

MODEL QUESTIONS and ANSWERS
on the DIVINE PRINCIPLE
Part I (Study Guide)

CHAPTER 1

1. The Principle teaches that man, since the fall, became ignorant of fundamental questions. What are they? (p. 2)

Fallen man is ignorant of fundamental internal and external knowledge.

Questions of internal ignorance concern:

- | | |
|--------------------------|---------------------------|
| a. The origin of man | e. God |
| b. Purpose of man's life | f. What good and evil are |
| c. Life after death | |
| d. Spirit world | |

Questions of external ignorance concern:

- a. Laws of nature
- b. The nature of matter

2. What are the five roles (missions) of the new truth? Quote two bible verses to verify the appearance of new truth at this time (p. 6, 12, 124)

- (1) To unite internal truth, which is the goal of religion, with external truth, which is the goal of science.
- (2) To let man know the existence of God, and let man feel God's heart.
- (3) To elevate internal truth to a higher dimension, so that it can absorb the atheistic ideologies and unite all the different religious beliefs.
- (4) To unite all mankind as brothers and sisters, centering on God, and to establish one world family.
- (5) To explain all the fundamental questions of the Bible. (Quote Rev. 5:1-5, John 3:12, John 16:25, John 16:12)

3. What is the relationship between God and man? (p. 7-8)

God created man in His image as His substantial body. The relationship between God and perfect man is like our mind and body; that is, God and mind are invisible, while man and body are visible. In man, the body moves only by a relationship with the mind. **When** our body moves according to our mind, both mind and body are pleased. Perfect man moves only by a relationship with God. When man lives according to God, both God and man are pleased. Mind is subject and body is object; likewise, God is subject and man is object.

4. How does a substantial object come into being? (p. 8)

When man makes something, he first forms an idea in his mind; from his ideas comes his works. Likewise, God's idea is formed from God's nature and comes to take substantial form in the creation. How did invisible God create the physical world? We know from modern science that particles transfer into energy and from energy particles are formed. The physical world is essentially energy, which is invisible. The First Cause must also be an invisible being.

5. Explain the dual characteristics of Sung-Sang and Hyung-Sang, and the relationship between the two. Also, give an example of the relativity in man. (p. 9-13)

Every being has internal character (sung-sang) and external form (hyung-sang). Sung-sang is invisible essence which determines external form, while hyung-sang is visible form which is expression of internal character. This pattern exists in all creation: man, animals, plants, molecules, atoms and particles. (Diagram, page 9, Study Guide). In man, there is invisible mind and visible body. Mind directs body which is expression of mind. The body needs the mind's directives for existence, action, multiplication. These dual characteristics must come from one source because they are the same in all beings and things—this source is God. God has "Original Dual Characteristics of Sung-Sang and Hyung-Sang,"

Relationship between Sung-Sang and Hyung-Sang

Example in Man

Sung-Sang	Hyung-Sang
Invisible	Visible
Internal	External
Vertical	Horizontal
Cause	Effect
Subject	Object

Mind	Body
Invisible	Visible
Internal	External
Vertical	Horizontal
Cause	Effect

6. What kind of God is taught in the Principle? (p. 14)

- (1) God has the dual characteristics of Sung-Sang and Hyung-Sang and Positivity and Negativity.
- (2) Parent's heart and love for their children, which comes from God, is unchanged by time and place. So, God is a God of heart and love.
- (3) All men have a conscience which drives them to seek beauty, truth and goodness. This power of conscience comes from God, so God is a God of beauty, truth and goodness.
- (4) In all creation we see order, law and principle. These come from God, so God is a God of order, law and principle.
- (5) Man seeks eternal, unchanging and absolute value. His nature comes from God. So God is an eternal, unchanging, absolute God.

7. Explain the relationship between God and creation (p. 15)

The universe is the substantial object of God. God is the invisible subject, and the universe consists of individual truth bodies which reflect God's dual nature. Every being that has sung-sang and hyung-sang, positivity and negativity, is an individual truth body. (Diagram, page 15, Study Guide)

God	Creation	God is the Sung-Sang, masculine subject to creation; and creation is the hyung-sang, feminine object to God. Therefore, the creation is the visible, external form of God. The perfect universe moves only in accordance with God's purpose of creation.
Invisible	Visible	
Internal	External	
Vertical	Horizontal	
Cause	Effect	
Subject	Object	
Sung-Sang	Hyung-Sang	
Masculine	Feminine	

8. Explain the difference between the Principle of Creation and Oriental Philosophy, (p. 16)

Oriental Philosophy understands God as a being only of Positivity and Negativity and not Sung-Sang and Hyung-Sang, which is actually more fundamental. By having Sung-Sang and Hyung-Sang, God becomes a God of will, feeling, heart, and character. Therefore, Oriental Philosophy could not understand the providence of God nor the purpose of creation nor the origin and nature of evil, and it could not develop into a higher religion. It has basically been a means of self-betterment. Oriental Philosophy needs to be completed by the Principle of Creation.

9. Define fully "Universal Prime Force" and explain how it functions in God and in the creation, (p. 17)

God is eternal, self-existing, absolute: therefore, the force for His existence must be eternal, self-existing, absolute. This original force was not created but existed with God always. Universal Prime Force forms the foundation for God's power. Just as all creation comes from God, all forces in creation come from Universal Prime Force. In God, His dual characteristics perform give and take action through UPF and generate forces for His existence, action, and creation. In creation, subject and object, through UPF, form a correlative standard and perform give and take action, forming a correlative base. This action generates the forces for creation's existence, action, and multiplication.

10. How does the force of conscience act in man? (p. 19-20)

Every man has a conscience which leads him to do good. Since all forces are generated by give and take action, the force of conscience can be no exception. It requires a subject with which to perform give and take action, and that is God, or truth, which is the expression of goodness. Fallen man is cut off from God, but his original mind still seeks to take an objective position to God. This is manifested in his conscience. When man's view of truth deviates from the original truth, his deeds also deviate from the original standard of goodness. (Diagram, page 19 in Study Guide)

11. Explain fallen man and restoration from the point of view of give and take action, (p. 20)

Perfect man has full give and take action with God; but fallen man is cut off from God and performs give and take action with Satan. God is not included in this relationship. Since man's fall, God has been trying to restore fallen man to perfect man. This will be fulfilled when people believe in and unite with the Messiah on earth. The Messiah comes as the mediator between God and fallen man—the Way, the Truth and the Life. When man has give and take action with the Messiah. Satan will be completely cut off from man. (Diagram, page 20 in Study Guide) John 14:6. I Tim. 2:5

12. Define briefly the following terms and concepts:

(1) Origin-Division-Union Action

God's dual characteristics (Origin) multiply through give and take action into two divided substantial beings (Division) and these two beings again become one (Union) through their give and take action. The Union takes the third objective position to God. (Diagram, page 22, Study Guide)

(2) Triple Objective Purpose

Each of the four beings—the origin, subject, object and union, wants to take the subject position to the other three, and unite with them. Each also wants to serve the other three from the objective position. This state is called the Triple Objective Standard. The purpose for which the subject wants to unite with three objects is called the Triple Objective Purpose. When each subject unites with three objects through give and take action, they accomplish the Triple Objective Purpose. These are relationships which exist only among God and men. (Diagram, page 22, Study Guide)

(3) Four-Position Foundation

Through O-D-U action, when a man, his wife, and their children accomplish the triple objective purpose centered on God, they form the Four-Position Foundation. This is the pattern by which the subjects and objects of all beings and things can center on God and

form their union. The Four Position Foundation is God's eternal purpose of creation because it is the fundamental foundation of all love, goodness and the ideal. It is also The fundamental foundation for all existence, action, multiplication and the 3 stages of the growth period. The Four-Position Foundation is the basis for the significance of the numbers 4, 3, and 12. (Diagram, page 23, Study Guide)

(4) **Hierarchy of Creation**

(Diagram, page 24, Study Guide). God projected His heart and energy to form particles. The purpose of particles is to form atoms, atoms to form molecules, molecules to form minerals, minerals to serve plants, plants to serve animals, and animals to serve man. Then, finally, man is to serve God and become one with Him.

(5) **The First Marriage of Perfect Man and Woman**

In the give and take action between perfect husband and wife, all the sung-sangs, hyung-sangs, masculinities and femininities interact and form complete oneness. Therefore, the husband and wife become the perfect form of God. (Diagram, page 25—the second one, Study Guide). A perfect man is a substantial being who represents the sum total of all the subjects of creation. A perfect woman is a substantial being who represents the sum total of the objects of creation. Therefore, when the first perfect man and woman unite as husband and wife, the creation also becomes united, centering on man. Thus the place where God and this perfect man and woman unite becomes the center of the cosmos, goodness, truth and original mind.

(6) **God's suffering after man's fall**

By the fall of man, God lost His beloved children on whom He had poured out everything He had. His heart, love and energy. God lost all the creation, because the lords of creation, men, were taken by Satan. God came no longer to have an object to fully reflect His own Sung-Sang and Hyung-Sang, therefore, He could not experience joyful give and take, the purpose of His creation man and the universe. God saw hateful relationships develop between fallen people and Satan, and His own children came to stand against Him as His enemies. When God sends His representatives and even His beloved Son, fallen man just opposes them, stoning and killing them. This has only increased God's sorrow. God's expectation for man was so great when He started His work of creation that the disappointment and sorrow and anguish which God felt when man fell were very great. We cannot find any man or being more grievous than God. God desperately wants to have His children restored and wants to love them. For this He is doing salvation providence.

13. **Explain the relationship between God, man and all things (p. 24-26)**

(1) **Hierarchy of creation** (See above)

(2) **Relationship between man and creation**

Man is the hyung-sang of the creation. Man's physical body is a microcosm of the physical universe. So, man's body, which is his hyung-sang part, contains every physical element of the creation. Man is also the sung-sang center of creation. Man's physiological elements, which are made of matter, respond to his emotion, intellect and will. So, all matter must have elements corresponding to emotion, intellect and will with which to respond to man. The purpose for this is so the creation can give joy to man. (Quote Rom. 8:19-21)

(3) **First Marriage of Perfect Man and Woman** (See above)

14. **Explain sung-sang purpose and hyung-sang purpose.(p. 28)**

Every being has a sung-sang part, which pursues the sung-sang purpose, and a hyung-sang part, which pursues the hyung-sang purpose. Man's sung-sang is represented by his original mind, manifested through his conscience, which desires to do goodness for the whole. His hyung-sang is represented by his body, which seeks individual satisfaction. The sung-sang purpose should be subject, but in the fallen world man puts more emphasis on fulfilling his

hyung-sang purpose. This results in selfishness, disharmony and struggle. To make the ideal world of beauty, truth, and goodness, the sung-sang purpose must become the leading purpose of man's life. In the ideal world there cannot be hyung-sang purpose apart from sung-sang purpose nor can there be sung-sang purpose which does not guarantee hyung-sang purpose.

15. Explain how joy is produced, (p. 29-30)

When man's desire is fulfilled, man feels joy. Joy is produced when a being has an object which reflects his dual characteristics of sung-sang and hyung-sang, fulfilling his desires. A being also feels joy when his dual characteristics are complemented by his object's dual characteristics. Man gains joy from the beauty of nature and his own creative work. But the most perfect object to reflect man's dual characteristics is another man. From man he receives the greatest joy. Man is the highest object for God to have give and take with and stimulate God's Sung-Sang and Hyung-Sang. (Diagram, page 29, in Study Guide)

16. Why did God give man three blessings, and what are they? (p. 31-33)

Perfect man is the substantial body of God and His perfect object. God wanted to experience joy from as many objects in as many circumstances and environments as possible, in order to produce the greatest joy. That is why He gave man the three blessings. Man experiences the greatest joy when he fulfills the three blessings. The three blessings are: (1) Be fruitful—that is, to become perfect man; (2) to multiply children of goodness; (3) to subdue all the creation—to control all the creation as lord. The fulfillment of the first blessing is to make mind and body stand in subject and object position and unite into one by having perfect give and take action between the two, centering on God. The fulfillment of the second blessing is to make perfect man and woman, husband and wife, and to multiply children centering on God, establishing family, society and world of goodness. The fulfillment of the third blessing is to make man and creation to have subject and object relationship and to bring united result for the purpose of God's will. (Three diagrams, pages 31-33, in Study Guide)

17. Explain the necessity of a growing period and evidence that a growing period exists. (p. 37)

Every being needs time to reach a state of maturity (perfection). When a cause exists, it takes time to bring about the effect. All physical and chemical changes require time; so for the creation of the universe time was needed. All creation reaches perfection after going through a growing period. Evidence for a Growing Period

- (1) If there were no growing period, it would not have taken God any time to create the universe.
- (2) A warning not to eat of the tree of knowledge of good and evil was needed for Adam and Eve because they were in an unstable, unperfected period or state. This was the growing period.
- (3) There cannot be a fall after reaching perfection. God is perfect, therefore His creation should also be perfect. If a perfect being falls away then God cannot be perfect. Therefore, Adam and Eve were not created perfect but were growing to perfection.

18. Explain the three orderly stages of the growing period and its foundation, (p. 38-39)

(1) Three Stages of Growth:

Formation, Growth, and Perfection stages. The Bible says (Gen. 1:5) there was evening and morning, one day. (Diagram, page 38, Study Guide) Evening is the time when God's idea is realized in smallest substantial form, with all elements necessary to reach perfection. Night is the growing period, when the being develops to its fullest extent. Morning is the time when it reaches perfection and is ready to fulfill its purpose of creation.

(2) Foundation for the Three Orderly Stages of Growth:

God: Male. Female, **Union/Four-Position Foundation:** Parents, **Husband and Wife Children/Origin-Division-Union Action/Accomplishment of Triple Objective Purpose/Eternity:** represented by circular motion, circle determined by three **points/Stability:** needs at least 3 points/**Cubic world:** by moving a point a line is formed; by moving the line, a plane is formed; by moving the plane, a cube is formed. Natural world has three kingdoms and there are three states of matter. In the Bible there are many examples of number 3. (See Study Guide)

19. Why must man take a portion of responsibility in the indirect dominion? Two reasons, (p.40)

- (1) **To give man creativity:** For man to become the son of God, he must have the characteristics of God. The most important characteristic of God is creatorship, which man must inherit. Man, as a created being, must fulfill a special condition; for this purpose God gives man responsibility to participate in his own creation. When man fulfills his responsibility he becomes co-creator with God.
- (2) **To make man lord over all creation:** God wanted to make man lord over all the creation as His representative. Therefore, to make man superior to the rest of creation, He had to let man go a course no other creation could.

20. Explain the accomplishment of God's will. (p. 41)

God's will is to realize His ideal on earth and spirit world by having man fulfill the three blessings. God's ideal can be realized only through man and not God alone. God provides everything for man to accomplish the three blessings, but for the realization of God's ideal, both God and man must work together. God does almost everything, so we say He does 95% of the task, which is His portion of responsibility. Man's part is to respond to God's commandment, which is man's portion of responsibility (5%). This takes 100% of man's effort.

21. Explain the relationship between the Invisible Substantial World and the Visible Substantial World, (p. 43)

Every being has a sung-sang part and a hyung-sang part. The cosmos also follows this pattern; the sung-sang side of the cosmos is the Invisible Substantial World, or spirit world, and the hyung-sang side is the Visible Substantial World, or physical world. The Invisible Substantial World serves as the environment for the spirit-man, and the Visible Substantial World serves as the environment for the physical-man. The Invisible Substantial World is perceived by the 5 spiritual senses, and the Visible Substantial World is perceived by the 5 physical senses. The two worlds are made after the pattern (image) of man. (Diagram, page 43, Study Guide)

22. List the evidence for spirit-world and spirit-man. Quote 2 Bible verses, (p. 43-45)

- (1) There are many things we cannot perceive through our five physical senses. By examining the effect we can know the cause. Ex: mind, force, electricity and certain sound and light rays. If we apply the same methods, then by seeing spiritual phenomena we can admit the existence of the Invisible Substantial World and spirit-man. Spiritual phenomena cannot be reproduced by experiment because the physical-man cannot control the spirit-man. Spiritual phenomena cannot be perceived by any man because most people have lost their spiritual perception because of the fall.
- (2) From Biblical verses (Quote 2 in full)
Luke 9:30, Matt. 17:3, Gen. 2:7, II Cor. 12:2, Eccles. 12:7, I Cor. 15:44

23. Explain the position of man in the two worlds, (p. 45-47)

(1) Man is a Microcosm of the Whole Cosmos

By projecting the sung-sang and hyung-sang of man's spirit-man into substantial form, God created the Invisible Substantial World. Therefore, spirit-man is microcosm of the Invisible Substantial World. By projecting the sung-sang and hyung-sang of man's physical-man into substantial form, God created the Visible Substantial World.

Therefore, physical-man is microcosm of the VSW. Thus, physical man is the microcosm of the two worlds and substantial image of God.

(2) Man is the Lord of the Two Worlds

Spirit-man and the Invisible Substantial World are made of the same elements and the Invisible Substantial World is made after the pattern of the spirit-man. Therefore, spirit-man is subject to and lord of the ISW. Physical-man and the Visible Substantial World are made of the same elements and the VSW is made after the pattern of the physical-man. Therefore, physical-man is subject to and lord of the VSW. Thus man is the lord of both worlds.

(3) Man is Mediator and Center of Harmony of the Two Worlds

The Invisible Substantial World and the Visible Substantial World are created to have give and take action as subject and object. However, the ISW is all spirit and the VSW is all material. Therefore, they need perfect man as the mediator between them. Spirit-man and the ISW are made of the same elements, so they can have give and take action. Physical-man and the VSW are made of the same elements, so they can have give and take action. Within man, his spirit-man and physical body have give and take action as subject and object. Thus, only through perfect man can the ISW and the VSW communicate and respond to each other.

24. Explain the correlation between the physical-man and the spirit-man, (p. 47-48)

Physical-man has a physical mind, which is subject, and a physical body, which is object. The physical mind controls the instinctive actions for existence, action, multiplication, sensation, and protection of the physical body. The physical body needs positive nutriments and negative nutriments to grow. The spirit-man consists of spirit mind, which is subject and spirit body, which is object. The spirit mind is the most valuable part of man, and it (is the place where God can dwell. The spirit body is the body of the spirit-man, which looks like the physical body and can only be perceived by the five spiritual senses. It lives eternally in the spirit-world after physical death. The spirit-man needs also positive and negative nutriments to grow. The positive nutriments are God's love and the negative nutriments are the vitality elements from the physical-man. When the physical-man follows the direction of the spirit-mind centered on God, this results in vitality elements. The spirit-man gives spirit elements to the physical man, which gives him spiritual joy and energy. (Diagram, page 48, Study Guide)

25. Explain the relationship between the physical-man and the spirit-man, (p. 49-51)

- (1) The spirit-man cannot grow without vitality elements from the physical-man.
- (2) Actions which contribute to the fulfillment of God's purpose gives good vitality elements to the spirit-man. Actions which are against God's will gives evil elements to the spirit-man.
- (3) Since everything a man does is transformed into vitality elements to the spirit-man, all of one's life is recorded in the spirit-man.
- (4) If man commits crimes and gives evil vitality elements to his spirit-man, he must compensate by doing good things and give good vitality elements to his spirit-man.
- (5) Spirit-man's perception of love is cultivated most fully in man's life on earth when he establishes the four-position foundation centering on God, through which he can experience parental love, conjugal love and children's love.
- (6) The spirit-man grows in three stages on the foundation of the physical body: form spirit,

- life spirit, and divine spirit.
- (7) Original man's spirit-man can perceive the spirit-world with five spiritual senses. Through give and take action with the physical-man this is felt by him as biological phenomena and perceived by the five physical senses.
 - (8) The life span of man's physical life is just a brief second in eternity, but it is here on earth that we must reach perfection. Thus, every moment is a precious opportunity to have perfect give and taken action with God.
 - (9) Whether we go to heaven or hell is determined by the stage of development which the spirit man attains on earth,
 - (10) The multiplication of spirit-men is possible only during physical life.

26. Explain the relationship between fallen man's spirit-man and physical-man, (p. 52)

The spirit-man needs life elements from God and vitality elements from the physical body in order to grow. Life elements are positive and subject, and vitality elements are negative and object. Life elements are more important for the growth of spirit-man. Fallen man is cut off from God's dominion of love and cannot receive full life elements. However much good vitality elements he receives by performing good deeds, he cannot return the same quality spirit elements to his physical body. Spirit elements are life elements and good vitality elements combined. When there is not good give and take action between good vitality elements and spirit elements, it is difficult for man to continue a life of good deeds. As man gradually restores his original position he comes to receive more of God's life elements. However, there is a limit for fallen man, and this limit can only be overcome by believing in and uniting with the Messiah.

27. Explain the original value of perfect man. (p. 58-59)

Man is created to be God's substantial body, God's image, God's child, and God's representative to the creation. Perfected man is one with God, a temple of God and a man of deity. Perfected man is:

- (1) A man of God's value. Perfected man reflects God's nature as body reflects mind.
- (2) **A man of eternal value.** Perfect man is object of the eternal God and exists eternally with his spirit-man in the spirit world with God.
- (3) **A man of unique value.** Every individual man is one unique part of God's Infinite Nature.
- (4) **A man of cosmic value.** The cosmos is created after the pattern of man. Man is the total substantial image of the cosmos.

CHAPTER 2

28. Give five reasons why the fruit had to be symbolic, (p. 69-70) [Choose 5 from the following]

- (1) **God is a God of love.** He is the parent to man. He would not put an attractive fruit which would cause His children's death near them and merely tell them not to eat it. Even fallen parents would not do this.
- (2) **Matt. 15:11,** "Not that which goes into the mouth defiles a man, but that which comes out of the mouth, this defiles a man."
- (3) **Original sin is inherited:** Inheritance is done through blood lineage. Food is not inherited, so could not be the cause of sin inherited generation to generation.
- (4) **Food is given to man to give him life:** Man's desire is for life, and he would not eat a poisonous food.

- (5) **Test from God?** God would be very unjust to impose death on His children for failing such a test. Also, God is All-knowing; why should He have to test them? Finally, if God would put to death His innocent and sinless children for eating a fruit, how can He save them from original sin, disobedience, crimes, etc.?
- (6) **Punishment of death.** This "fruit" must have symbolized something very important if God imposed such a severe punishment.
- (7) **Desire for fruit could not be stronger than desire for life.**

29. Explain what the tree of life was, and include what the tree of knowledge of good and evil was. (p. 71-73)

In the Bible, a tree is often used as a symbol of man (Quote John 15:5, Isaiah 5:7)
 Tree of Life: The desire of Adam was to attain the tree of life. By the fall, he could not come to the tree of life and fulfill his desire. Because of this, the desire of Adam's descendants in both the Old and New Testament was to reach the tree of life. God's first blessing to man was individual perfection ("Be fruitful"). In Gen. 2:17 God warned, "If you eat of it you shall die." This means "if you don't eat of it you shall live." Adam and Eve were not yet perfect but in the growing period. What was Adam's desire in this stage?—to reach perfect manhood. Therefore, the tree of life symbolizes perfected Adam. Also, in Rev. 22:13 Jesus says, "I am the first and the last." Therefore, the first tree of life is the same as the last tree of life. Since the last tree of life refers to the last Adam (Jesus) The first tree of life must symbolize the first Adam in perfection.
 Tree of Knowledge of Good and Evil: There were two human beings in the Garden and two trees in the middle of the Garden. If the tree of life represents Adam in perfection, the tree of knowledge of good and evil must represent Eve, since it stood beside the tree of life. Its fruit was eaten prematurely; therefore it would represent Eve in her present, unperfected state.

30. Explain the reasons why the serpent was a spiritual being, (p. 73-74)

- (1) The serpent deceived the lord of all creation, man, who was a spiritual being, and caused him to fall.
- (2) The serpent had the power to reason and communicate, and knew God's commandment. God is a spiritual being who can only be perceived by spiritual beings.
- (3) Rev. 12:9 (Quote) says the home of the serpent was originally heaven, which is the dwelling place of spiritual beings. The serpent is called the Devil, a being who works spiritually. Also, the serpent had angels under his dominion.

31. Explain the fall of the archangel, the fall of man, and the relationship between the two (p. 76-77)

- (1) Jude 6-7 (Quote) infers that the archangel fell by fornication. Fornication cannot be committed alone; there must be an object.
- (2) Before the fall, Adam and Eve were naked and unashamed (Gen. 2:25). However, after they ate the fruit, they felt shame and hid their lower parts (Gen. 3:7). This was because these were the parts involved in the evil action of the fall, and their shame was the result of their loss of innocence. Also the only desire strong enough to cause man to risk death is the desire for love. Therefore, it was the power of love that led to the fall of man.
- (3) **The Relationship between the Fall of the Archangel and the Fall of man**
 - (a) The sin of the archangel was fornication.
 - (b) The sin of Adam and Eve was committed with the lower parts of their bodies.
 - (c) The "serpent tempted Eve and Eve tempted Adam.
 - (d) There were no other spiritual beings in the Garden who would have committed fornication except Adam and Eve and the angels.
 - (e) The Bible tells us fallen man has a close blood relationship with Satan. (John 8:44, Matt. 3:7, Matt. 12:34, Rom. 8:23)
 - (f) Therefore, the fall of man was an illicit relationship between man and angel.

32. Quote the Bible and prove fallen man has a close blood relationship with Satan. (p. 77)

Quote John 8:44, Matt. 3:7, Matt. 12:34 and Romans 8:23. Man, as the son of the Devil, must be adopted into the family of God. This implies we come from another lineage—Satan's.

33. Give 5 points as evidence that the fall of man was adultery, (p. 78-79)

- (1) Original sin has been transmitted by the act of love, from generation to generation, until today. Inheritance is transmitted through blood lineage.
- (2) Every major religion has condemned adultery and fornication, some **even** advocating celibacy to avoid the occasion of sin.
- (3) Jesus and St. Paul emphasized not getting married (Quote Matt. 19:12 or I Cor. 7:38). This is because man fell by the misuse of love and multiplied fallen children.
- (4) God created the act of love as precious and holy, but by the fall it came to be regarded as mean and lowly.
- (5) The chosen people practiced circumcision as restitution for the original sin.
- (6) Sexual crimes have caused the downfall of many great men and nations.
- (7) In the fallen world, many crimes begin in loveless homes or to a distortion of love between family members.
- (8) Fornication and adultery cannot be eliminated through the progress of civilization alone.

34. What were the motives of the spiritual fall and physical fall? (p. 82-84)

After God created man and woman. The archangel fell as if the love he received from God was lessened, because he had received the highest love from God before the creation of man. God loved Adam and Eve more than the archangel because man was His children and the archangel was His servant. The archangel wanted to compensate for his feeling of the lessening of God's love for him by coming closer to Adam and Eve. In the beginning he had no evil intention towards Adam and Eve. When he came to have give and take action with Adam and Eve, he was drawn to their beauty because the one who received more love from God looks more beautiful. Eve especially looked very attractive and beautiful to the archangel because she was the opposite sex. The archangel showed many things to Eve and he knew more facts than Adam because he had helped God's work of creation. To Eve, the archangel seemed greater than Adam, and thus Eve and the archangel came to have more give and take action. From this the archangel felt love for Eve and jealous of Adam. Eve responded to the archangel, making their love grow greater and greater by their give and take action. The desire of the archangel for greater love and the desire of immature Eve for complete love performed give and take action, the force of which caused them to go past the forbidden point. They had a love relationship and became one. This was the motivation for the fall of the archangel and Eve.

After Eve became one with the archangel, she received the knowledge of the archangel and knew that her husband to be was not the archangel but Adam. She felt fear and guilt because she violated the law of God. She wanted to get rid of this fear and guilt by uniting with Adam to come back to God. Thus, she tempted Adam to behave as her husband. In this case Adam also responded to her, and they became one by having a love relationship between them. Adam received the guilt and fear from Eve, and they hid from God. This was the motivation of the physical fall between Eve and Adam.

So, man's fall consists of two falls. First the spiritual fall and second, the physical fall.

35. Explain the relationship between the force of Principle and the force of love, and why God gave the commandment to man. (p. 85-87)

The Force of the Principle

Man was created by the Principle and to live in accordance with it. The Principle serves to

guide man through the 3 stages of growth to perfection. For man to fall there must be another force stronger than the Principle, and that is the force of love.

The Force of Love

God made the force of love greater than the force of the Principle because he wanted to control man with love in eternal unity and joy. God wanted to make man the happiest of all beings with a life of love, so when man is perfect there can be no separation possible.

While Adam and Eve were still growing, and not in the direct dominion of God's love there was the possibility of their falling. The reasons for giving the commandment to man were:

- (1) **To prevent the fall of man.** Since the force of love is stronger than the force of the Principle, God gave man the commandment so that, by having give and take action with His word. Adam and Eve would come to have give and take with God. This oneness with God combined with the force of the Principle would have been stronger than the force of Lucifer's love. Thus, they would not have fallen.
- (2) **To give man creativity.** God gave the commandment to man so he could have creativity in fulfilling his portion of responsibility by keeping the commandment. Only when man fulfil Is his portion of responsibility can God raise man to perfection. Adam and Eve could have fulfilled this by keeping the commandment with faith in God's word.

36. What are 5 results of the fall? (p. 88-93)

- (1) Satan and fallen man—Satan rules the universe through fallen man. (John 12:31, II Cor. 4:4)
- (2) Satan's activities in, human society:



- (3) Good and evil seen from the standpoint of direction - by following the evil word of Satan, Adam and Eve brought about a world of conflict.
- (4) Standard of goodness — in the fallen world, good and evil are relative and always changing.
- (5) The work of good and evil spirits — the work of evil spirits promotes conflict, selfishness, greed, disease and misery. Man's mind vacillates in his life because of his fallen nature and evil spiritual influence of the fallen world.
- (6) Sin came into the world — sin is anything which makes a condition to have give and take action with Satan.
- (7) Fallen nature —
 - (a) Failure to take the same standpoint as God
 - (b) Leaving proper position
 - (c) Reversal of dominion
 - (d) Multiplication of sin

37. Define sin and how many kinds of sins there are. (p. 92)

- (1) **Original sin:** This is the sin inherited from the first ancestors by their relationship with Satan.
- (2) **Inherited sin:** These are the sins which are committed by man's immediate ancestors and are transmitted to their descendants for restitution.
- (3) **Collective sin:** This is the sin for which all members of a particular group are responsible. Example: Mankind's sin of crucifying Jesus,
- (4) **Personal sin:** These are the sins committed by each person in-his life.

Because original sin is the root, or source of all sins, no one can rid himself of sins completely until he is free from the original sin.

38. Explain in detail the fallen nature of man. (p. 93)

Fallen nature comes from the fallen archangel and has been transmitted from generation to generation, and affects all people today. This nature has four aspects:

- (1) **Failure to take the same standpoint as God.** The archangel was created to be the servant to God and man; therefore he had to love Adam as God loved Adam, taking the same standpoint as God. But he did not love him, and he stood apart from Adam and God, feeling jealousy towards Adam. This became the first fallen nature of man.
- (2) **Leaving proper position.** Lucifer left his original position in order to go up higher to fulfill his unrighteous desire. By this, he violated the order which God had intended. Fallen man wants to go up, disregarding his obligations and position, and violates order to fulfill his unrighteous desire. This is also inherited from the fallen archangel.
- (3) **Reversal of dominion.** Lucifer was to serve Adam and Eve as their servant, being controlled by them. But Lucifer controlled immature, unperfected Eve and Adam by tempting them to go against God's word. The archangel took the position of Adam, reversing the dominion. Fallen man has such tendencies to control others who are not supposed to be controlled by him.
- (4) **Multiplication of sin.** Lucifer made Eve fall by transmitting the evil word. By the give and take action centering on the evil word, they brought about the fall of Adam. This was the multiplication of sin. Fallen man also wants to gather his colleagues and induce them to commit sins along with him.

39. Explain the relationship between freedom and the fall, and explain the phrase, "Man cannot fall through freedom." (p. 97-98)

At the time of the fall Eve was immature in heart and intellect. Therefore, when she heard the tempting word of the archangel, her heart and intellect were shaken into chaos, and her free will was weakened. When Eve was drawn to the archangel, her original mind caused her uneasiness and fear in order to stop her fall. However, Eve went past the point of falling due to the force of love which was stronger than her weakened free will, and she fell. The freedom of Eve led her to the point of the fall, but the force which made her go over that point was not her freedom but the force of unprincipled love.

When a man of perfect freedom has two ways of life or death, he will never go in the direction of death by his own free choice. There must be a reason or force driving him that way.

Example: When a young man and woman are in love, and circumstances in society do not allow them to be together, if they think they cannot find anyone else whom they can love as much, they may commit suicide because they have lost their freedom to love.

40. Explain the three reason why God did not intervene in the fall. (p. 99-100)

- (1) **To give inviolability and perfection to the Principle.** According to Principle, God can only control perfect man. God cannot violate His perfect principle.
- (2) **God alone is Creator.** God were to intervene in evil, it would come to have the value of being created by Him as part of the Principle. Thus, Satan would become a creator of a new principle.
- (3) **To give man qualification to be the Lord of Creation.** Man must become perfect before he can rightly stand as Lord of the Creation under God's direct control.

CHAPTER 3

41. What evidence can you give when you say "human history is the history of God's Providence of Restoration"? Give 4 points, (p. 105-106)

(1) From the development of the history of cultural spheres

Fallen man's original mind wants to leave evil and seek goodness. Religion is a result of man's original mind. Original mind seeks goodness transcendent of time and space because this is not found in Satan's realm. Whenever a new religion appeared, a new cultural sphere was formed. Formerly there were 21-26 cultural spheres but they have been absorbed into four: Judeo-Christian, Moslem, Hindu and far eastern. These are now headed toward oneness because all people want a unified world.

(2) From the direction of religions and science

The purpose of religion is to lead man to the ideal world of one culture while the purpose of science is to develop civilization into one of ideal living conditions. Today science has developed to the highest degree and externally mankind is in the stage prior to the ideal world. Religion and science must be united by new religious truth.

(3) From the history of struggle

Man's original mind seeks goodness but due to difference in views of goodness and selfish attitudes man has always fought. History has seen struggles between individuals, families, clans, nations and now we face world struggle. The world is divided into the free world and Communist world — this is division prior to realizing one world. This will result through the advent of a new religious truth stronger than materialism.

(4) From the Bible

God's purpose of salvation is to restore the Tree of Life in Gen. 2:9 lost by the Fall (Gen. 3:24) with the Tree of Life in Rev. 22:14. (Also quote Rev. 21:1-5)

42. Explain when and why there were 3 "Last Days. Give Bible verses, (p. 107-108)

At the time of Noah (Gen. 6:13 — quote), Jesus (Mal. 4:1 — quote) and the Lord of the Second Advent (Luke 17:26 — quote).

The reason why there were several last days is because there must be both God's portion of responsibility and man's portion of responsibility to accomplish God's will. God prepared everything in order for man to achieve the purpose of the Last Days at the time of Noah and again with Jesus, but man did not fulfill his portion of responsibility. Thus, it has been prolonged to a third time.

What are the five phenomena of the Last Days? (p. 108-114)

(1) The earth will be destroyed (Quote II Peter 3:10)

But in the Bible there are other verses which say the earth will last forever. Therefore, destroyable earth and eternal earth must refer to different things. What is eternal earth? If Adam and Eve had not fallen, the Garden of Eden (earth) would have lasted eternally. What is destroyable earth? It must be the symbolic earth. Jesus said in John 3:13 that he came from heaven. By this he meant a life of goodness, holiness, truth, being of high value and the kingdom of heaven. The symbolic earth is the opposite of the symbolic heaven. So it must be a place of evil, profanity, falsehood, being of no value, and hell. This symbolic earth (Satan's domain) will be destroyed.

(2) Devout Christians will be caught up into heaven. (Quote I Thess. 4:17)

This means man's value will be elevated from the point of no value to the point of highest value to become children of God, not that man's physical body will be lifted up.

(3) Sun and moon will be darkened, stars fall down. (Quote Matt. 24:29 and Gen 37:5- 11) In Gen. 37:5-11 the sun symbolizes father, moon mother and stars, children. In the Old Testament Age, Moses and the Mosaic Law gave life to believers as sun and moon. Moses

was in the position of father and Mosaic Laws as mother. In the New Testament Age, Jesus and the Holy Spirit gave spiritual life to believers as sun and moon. **Jesus** and the Holy Spirit work as father and mother to Christians. In the days of the Lord of the Second Advent, the Lord will come on earth as eternal father (Isaiah 9:6-7) and his bride as mother. Sun and moon being darkened means the spiritual light of Jesus and the Holy Spirit will be dimmed by the light of the Lord of the Second Advent, just as in the time of Jesus, Moses and the Law "lost their light" when compared to the brighter light of Jesus (Isaiah 24:23). Saying that the stars will fall down means that many Christian may fall away at the time of the Lord of the Second Advent just as the leaders of Judaism fell by opposing Jesus.

(4) Judgment by fire. (Quote **II Peter** 3:12)

This fires is also symbolic (James 3:6 "...the tongue is a fire. . ."). Tongue means word; therefore, fire means the word of God. Judgment by fire means the judgment by God's word. God judges man through His words because man fell by not believing in and keeping God's word. To save man, God gives the word of re-creation, and judges whether man has kept and lived by this word.

(5) Corpses will rise from their tombs. (Quote I Thess. 4:16)

The Bible reports in Matt. 27:51-52 (Quote) that this happened once before, but if it happened literally, these risen people should have testified to Jesus. Then everyone would have believed and the disciples of Jesus would not have been persecuted. Also, there is no record of their works in the Bible. So this was not an actual event but a symbolic expression.

44. What are the outward signs in relation to the three blessings?

(1) From the Phenomena of the Restoration of God's First Blessing (Individual Perfection)

(a) Restoration of man's spiritual capacity

By the fall, man lost his spiritual perception which God has been restoring through His salvation work. Today we witness much spiritual phenomena. (Quote Acts 2:17)

(b) Restoration of the freedom of the original mind

Man lost his freedom by the fall and entered into the confinement of Satan's world. Through the providence of restoration man has been fighting to restore this original freedom, and today we see such freedoms as: speech, assembly, and worship.

(c) Restoration of the original value of man

Man lost his value as child of God by the fall and became servant to servants. Throughout history man has been restoring his original value.

(d) Restoration of the love of God

By the fall man was cut off from God's love. In the present day, man is seeking genuine love and the spirit of brotherhood is becoming more widespread. This is the phenomena of the restoration of the original love man was to receive from God and man.

(2) From the Phenomena of the Restoration of God's Second Blessing (Multiplication of Children of Goodness)

Adam and Eve should have multiplied children of goodness, establishing the good world of God's sovereignty. Instead, man multiplied children of evil nature and established the evil world of Satan's sovereignty. God's providence of salvation is to restore man spiritually and physically from Satan. For the internal separation of man from Satan, religion came about. For the external separation, the history of struggle came about.

(a) History of cultural spheres

The 21-26 cultural spheres have been absorbed into 4 main ones, and in the present day the trend is to make one cultural sphere. Christianity's mission is to make one cultural sphere in order to make all people children of God.

(b) **History of Rise and Fall of Nations**

Struggle between good and evil is inevitable, because God has been trying to realize goodness after destroying evil. The present days are the time of confrontation between the atheistic Communist world and the democratic world which has Christianity as its core.

(3) **From the Phenomena of the Restoration of God's Third Blessing (Subdue Creation)**

By the fall, man lost his position of lordship over creation and fell into internal and external ignorance. Man must restore his lordship by overcoming his ignorance. Today, religion and philosophy are seeking a new morality to bring a peaceful and harmonious-world (internal lordship) while science has developed superior living conditions for man (external lordship).

45. **What grounds are (here for saying that new truth must come in the last days? Give three reasons, (p. 121-124)**

(1) **From the development of man's heart and intellect**

By the merit of the restoration providence, man's heart and intellect grow in their ability to feel and understand more and more as history progresses. Truth is given by God to lead fallen man to the original state of God's creation. Therefore, as time goes on, God gives new truth which can fulfill the desire of man's heart and intellect. In the O.T. Age, God led man by the Mosaic Laws. In the N.T. Age, God led man by the gospel of Jesus. In the last days when man's heart and intellect reach the highest degree, in order to lead him to God, God must provide higher truth which can persuade man to come to God. This fulfills God's providence which is to make man one with God. Therefore, new truth must come in the last days to bring man closer to God. (Include Diagram, page 122, Study Guide)

(2) **From the purpose of God's restoration providence**

The division of Christianity was derived from the different interpretations of the Bible in which many important passages are written in symbolic expressions. God's purpose of salvation is to make one ideal world. Therefore, to establish one ideal world Christianity itself must be unified in one. To bring the unity of Christianity, God must remove the cause of the division. Division will be ended only when new truth comes and gives a universal interpretation of those controversial points in the Bible. Because of this the new truth must come in the last days.

(3) **From the Bible**

The Bible speaks of the coming of new truth in many places: (Quote 2 in full) John 3:12, John 16:12, John 16:13, John 16:25, Rev. 5:1-5, Rev. 10:11

46. **What must be our attitude in the last days? Give four points, (p. 124-126)**

(1) **We must unite with the central figure.** At the time of transition in history, God always sets up a central figure representing the good sovereignty, for example; Noah, Abraham, Moses, and Jesus in each providential age. At (his time, men must find the central figure, and must unite with him. At the time of Jesus, The devout followers of Judaism followed God's commandments, but when they came to the Last Days, they did not recognize Jesus, the central figure, and rejected him. Thus, their past accomplishments were nullified and they fell into the evil side. But (the right-hand side thief who had followed evil recognized Jesus and believed in him. Because of his faith and union with Jesus, his destiny was changed and he entered paradise. (Diagram, page 125, Study Guide)

(2) **We must remember that the new age is opposed by the old age.** The new age does not start after the old history has finished, but starts before the old history ends, taking a stand opposed to the old age. Therefore, the new providence cannot be understood from the standpoint of conventional belief, traditional systems, and old ideologies. (Quote Luke 17:25)

(3) **We must have the attitude of a child in order to receive new truth.** The new truth will

be persecuted as being heretical and for destroying the established beliefs. Man must abandon his old concepts, prejudices and habits and keep an open mind, like a child. (Quote Matt. 18:3)

- (4) We must decide our own way. Our problems cannot be solved by anyone but ourselves. The responsibility to accept the new truth and the Lord of the Second Advent are our own. If the disciples had asked the chief priests, lawyers, and scribes about Jesus, they would have been told he was a blasphemer and would not have followed him. Man must make his own decision through prayer. God is a living God, and if we pray to Him with determination and an open mind. He will show us the way.

Chapter IV

47. What was the purpose of the coming of Jesus? How much was accomplished through the cross? (p. 129-131)

Jesus' purpose in coming was to save fallen man and restore him to the original state of perfection, and to restore hell to the kingdom of heaven, A completely saved man must be the same as a man who reached perfection without going through the fall. This man:

- (1) has no original sin
- (2) does not need constant prayer and a life of suffering and indemnity
- (3) his children are able to enter the kingdom of heaven automatically
- (4) has no need for a savior

However, when we examine the spiritual life of Christians, we find:

(1) **Christians have not been freed from original sin**

The man without original sin cannot be accused by Satan, and must be able to give birth to a child who is free from original sin. However, Christians know they are not in this state. No matter how devout a Christian may be, he still has original sin, and is bound to the law of sin. (Quote Rom. 7:22-25 or I John 1:10)

- (2) **Christians need to pray and lead a life of suffering and indemnity** in order to be saved. (I Thess. 5:17)

(3) **The children of Christians are not saved.**

They are not saved automatically, but need to pray and lead a life of suffering and indemnity. No matter what the merit of their parents, the children still have to go through this course.

(4) **All Christians need a savior.**

Jesus says, "I am coming soon." (Rev. 22:20) In order to enter into the kingdom of heaven, Christians must unite with the coming Lord (Rev. 22:14) who comes as the perfected Adam, the tree of life.

48. Prove from five points of view that Jesus did not come to die on the cross, (p. 132-137)

(1) **The words and behavior of his disciples**

Quote Acts 7:51-53. The disciples were indignant and sorrowful at the death of Jesus and even cursed those who killed him. If the crucifixion of Jesus was God's predetermined will, the disciples could not be angry at the people for fulfilling it.

(2) **The providence of God**

God multiplied His chosen people through Abraham to make a foundation to receive the Messiah. He also prepared the people for 2,000 years with prophets and patriarchs, and by giving them the tabernacle and temple, which were the symbol and image of the Messiah. The will of God was to lead the Jewish people to accept Jesus and the mission of the Jewish people was to believe in and follow Jesus.

(3) **The sayings and works of Jesus**

Jesus pleaded with the people to believe in him. (Quote either John 6:28-29 or John

5:39-40) In order to take away the attitude of disbelief and lead the people to believe in him, Jesus performed wonderful works and miracles.

(4) **Other Biblical verses**

Quote Matt. 26:39—Garden of Gethsemane. For complete explanations, see the following question.

Quote John 3:14. When the people of Israel disbelieved Moses in the wilderness, fiery serpents came out and bit the people, killing them. Moses lifted up the bronze serpent on a pole and those who looked at it were saved. Likewise, to save the people of disbelief, Jesus had to be lifted up (crucified) on the cross and those who believed in the cross could be saved spiritually. Jesus spoke these words with a sorrowful heart because he foresaw this was the only way to bring salvation due to the people's disbelief.

(5) **Historical facts**

(a) **The miserable fate of the people of Israel.** If the Jewish people accomplished God's will by crucifying Jesus, we cannot understand why they have continued to go such a miserable course. Instead, this was the result of their crime of crucifying Jesus against God's will and hindering the realization of full salvation.

(b) **The suffering of Christians**

Since Jesus went through suffering, his followers had to go the same course. This was also punishment for mankind for the collective sin of killing Jesus, in which the Christians represented mankind.

49. **Quote Jesus' Gethsemane prayer. (Matt. 26:39) Explain why he had to pray in such a way. (p. 134-135)**

"And going a little farther he fell on his face and prayed, 'My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as Thou wilt.' "

Reasons why Jesus prayed in this way:

(1) **For God**

God's expectations and hopes were placed on the shoulders of Jesus. If he died without fulfilling his whole purpose as Messiah, he would have felt humiliated before God and caused God deepest grief and sorrow, just as at the Fall of Man. Jesus prayed to accomplish the purpose of his coming without dying, and to return joy to God by fulfilling His expectations as Lord of Glory.

(2) **For all mankind**

His path was the path for all people to become children of God. If Jesus accomplished his purpose without dying, his followers could receive full salvation without suffering. If Jesus was crucified, his followers would also suffer to receive even limited salvation.

(3) **For the chosen people of Israel**

The purpose of the long suffering and hardships of the chosen people was to qualify them to receive the Messiah. If they now rejected him, their suffering became meaningless and they would lose that qualification and be destroyed and persecuted by other nations. Jesus did not want this to happen to his people.

50. **Why did the cross of Jesus become the redeeming condition? (p. 139-141)**

Before the coming of Jesus, the people of Israel belonged to God's side. If they had believed in Jesus, God, Jesus, and the people could have remained in oneness. When they rejected Jesus, God left them because rejecting His Son was the same as rejecting Him. So, the people of Israel turned to Satan's side. God's purpose in sending the Messiah was not to send them to Satan's side but to give them full salvation. When they would not accept Jesus, however, God had to take special measures to bring them back to His side. Thus, God had to pay (the price of giving the body of Jesus to Satan).

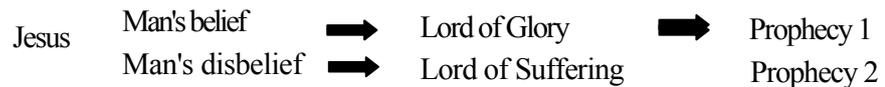
Satan's desire was to kill the Messiah and to prevent Jesus from saving the people. By delivering His only-begotten Son to Satan, God loved those who stood on Satan's side more

than He loved His own Son. When he was on the cross, Jesus asked forgiveness for his enemies, and he also loved those on Satan's side even giving his life for them. Because of the love of God and Jesus, Satan lost the basis for his accusation (of them) which was that he did not receive [the full love of God and His children. So, Satan stood in the defensive position and God on the offensive. Thus, God could exercise His power and resurrect Jesus without accusation from Satan, so the sphere of resurrection is a sphere of life. Since Jesus was resurrected only spiritually, the sphere of resurrection is a spiritual sphere. Those who believe in the resurrection of Jesus and unite with him can attain spiritual salvation. Thus, the crucifixion became the redeeming condition to give spiritual life (o those people who fell into the dominion of Satan because of unbelief. This is done by restoring their faith in the resurrection.

51. What are the two lines of prophecies given concerning the mission of Jesus? Give Bible quotes. Why are different ones given? (p. 141)

Lord of Glory: Quote Isaiah 9:6-7, Isaiah 11:4. Isaiah 60:1-22, Luke 1:32-33
 Lord of Suffering: Isaiah 53:1-12

God's will can be realized only by the accomplishment of God's portion of responsibility and man's portion of responsibility. The accomplishment of God's will is dependent upon man's response: therefore, God gives two prophecies.



Sending Jesus was God's portion of responsibility, but believing in Jesus was man's portion of responsibility. Because man did not fulfill his portion of responsibility by believing in Jesus, the Lord of Suffering prophecy was fulfilled.

52. Explain how Jesus was seen by the people who did not believe in him. Give at least one Bible verse for each. (p. 144-147)

- (1) **Jesus appeared to be a poor and ignorant young man.** (Quote John 7:15)
- (2) **Jesus appeared to be a blasphemer of God.** (Quote one of the following: John 14:9-10, John 6:42, John 2:19)
- (3) **Jesus appeared to be the destroyer of the Mosaic Laws. He said he came to make the Mosaic Laws complete, implying that they were imperfect and he was greater than the Mosaic Laws.** (Quote one of the following: Matt. 5:17, Matt. 9:6, Matt. 12:8, John 8:58)
- (4) **Jesus appeared to be a destroyer of morality.** Jesus was a young bachelor who commanded those who followed him to love him more than anyone else. He seemed to be destroying the family system under the Mosaic Law. (Quote one of the following: Matt. 10:37, Luke 14:26, Luke 8:2-3. John 2:4)

CHAPTER 5

53. Explain the man of original creation, fallen man and folly saved man from the viewpoint of resurrection, (p. 156-157)

- (1) **Man of original creation:** Perfected man is one with God and a man of God. He deserves the full love of God and is a man of life. His physical body is mortal and lives on earth in the kingdom of heaven. Upon death, his spirit-man, which is immortal, enters the kingdom of heaven in the spirit world and lives forever in God's love. Perfected man is spirit-man, which is object, and physical body, which is object, perform good give and take action. The physical man lives in conjunction with the spirit-man and spirit world.

- (2) **Fallen man:** Man fell during his growth stage to perfection, lost his relationship with God and was cut off from God's love. He became one with Satan and became a man of Satan; he does not receive God's love, so he is a man of death. Fallen man's physical body lives on earth in Satan's domain, which is hell on earth. When his physical body ceases function, his spirit-man goes to the spirit world under Satan's dominion, which is hell in the spirit world. Fallen man's spirit man and physical body cannot perform good give and take action. Because of this, man does not know the existence of his spirit-man or spirit world.
- (3) **Salvation:** Salvation is restoration; the purpose of salvation is to restore fallen man from the slate of a man of death under Satan's dominion to a man of life under God's dominion. Salvation is a change of man's relationship from Satan to God, by the return of man to the quality of original man.

54. What are the four principles of resurrection and name the stages of resurrection in history, (p. 163-165)

Principle of Resurrection

- (1) **By the merit of the age:** The man who comes in the latter age comes to stand on the foundation of the wholehearted service and loyalty to God of his predecessors.
- (2) **By believing in the truth and practicing it: For man to be resurrected,** he must have a higher truth and live according to it.
- (3) **On the foundation of the physical body:** The spirit man can grow and be resurrected only by receiving the vitality elements from the physical body.
- (4) **Through three orderly stages of growth:** Man reaches perfection through 3 stages; since resurrection is re-creation, man must go through these 3 stages to be fully resurrected. (Diagram, page 164, Study Guide)

Stages of Resurrection in History

- (1) **Providential age for the foundation of resurrection (Adam-Abraham).** In this age God prepared the foundation for resurrection in the following ages; during this time there was no resurrection.
- (2) **Providential age for the formation stage resurrection (Abraham-Jesus).** People of this age received the merit of formation stage resurrection by keeping the words of the Old Testament and Mosaic Law. Their spirits grew to form spirits and entered the form spirit stage of spirit world after death.
- (3) **Providential age for growth stage resurrection (Jesus-LSA).** This is the age of faith in which man receives merit of growth stage resurrection by the spiritual salvation of the cross of Jesus. Men who believe the New Testament and gospel of Jesus and fulfill their portion of responsibility become life spirits and enter Paradise upon physical death.
- (4) **Providential age for the perfection stage resurrection.** Man can receive full resurrection in spirit and body by the merit of the Lord of the Second Advent. By believing in the new truth and attending the Lord, and fulfilling their portion of responsibility, men can become divine spirits and dwell in the kingdom of heaven on earth and in the spirit world.

55. Explain why the physical body must die, why fallen man has a strong desire for life in the physical world and the death caused by the fall. (p. 159-160)

- (1) **Death of the physical body:** According to the principles of creation; the physical body is created as the foundation for the spirit-man, and is made to return to earth after it enables the spirit-man to grow to perfection, and ages. Among the physiological beings, there is no single being which can live eternally with its physiological body on earth. Man's physical body is also made with the same elements as other physiological bodies. Therefore, man's physical body alone cannot live eternally. If man is created to live eternally on earth with his physical body, then there would have been no reason for God to create the spirit world.

- (2) **The reason why fallen man has a strong desire for life in the physical world:** Man is created with the desire for eternal life which was to be fulfilled by his spirit-man, but he wants to fulfill this desire with his physical body in the physical world because this is all he knows. Also, because of his evil destination, fallen man does not want to leave his physical body. He is not sure of his destination, but he has a feeling that it is an evil place, even though he is not consciously aware of this.
- (3) **Death caused by the fall:** In Gen. 2:17, God said, "When you eat of it, you will surely die." Therefore, at the moment they ate the fruit, they died. But the dead Adam and Eve continued their physical lives on earth, and multiplied children, and established the fallen world of mankind. From this we can understand that the death which resulted from the fall was not physical death, but the death which removed man from the good dominion of God's love to the evil dominion of Satan, where God's love is cut off.

56. Why will many people in the last days receive the revelation that they are the Lord? (p. 166)

- (1) Each man has the responsibility to restore his dominion over the creation which was lost by the fall. Thus, he receives the revelation "you are the Lord" when he reaches the point at which Adam and Eve fell and lost dominion.
- (2) Men at this state are in the same position to John the Baptist before Jesus. They have a responsibility in their particular field to prepare the way for the Lord. In that field they are like representatives of the Lord of the Second Advent.

57. Explain the qualifications to become the Lord of the Second Advent, (p. 167)

- (1) Since he comes to fulfill God's will he must clearly understand God's heart and situation and be able to realize God's will on earth.
- (2) He comes to establish the world or "goodness. Fallen man is ignorant of the true view of life and the universe or the direction that his life should take. The Lord must bring this true view and be able to lead man in the direction of goodness to realize the ideal world.
- (3) The center of God's providence has been Judeo-Christianity; therefore, the work of the Lord must be based on this trend of God's providence. He must clarify all the fundamental problems of the Bible and clearly show the way for universal salvation.

58. Explain in detail the first resurrection. Quote the Bible, (p. 168-169)

The first resurrection is the first restoration of man to perfection by the Lord of the Second Advent for the first time in history. To participate in this, man must believe in the Lord, attend him, and cooperate with him when he begins to undertake his work of world-wide restoration providence. Those who will be cleansed of original sin, and whose spirit-men will grow to divine spirits by the Lord, will participate in the first resurrection. The Bible says there will be 144,000 people who participate in the first resurrection.

Rev. 14:3-4 (Quote). The Lord of the Second Advent has the responsibility to restore horizontally in his generation the missions of all the central figures who have been invaded by Satan in the providential history of restoration. The number 144,000 represents those people in the history of restoration.

Jacob had 12 sons in order to restore the 12 generations from Noah to Jacob horizontally. Moses had 12 tribes representing the 12 sons of Jacob. Jesus had 12 disciples who represented the 12 tribes of Israel. The LSA works on a world-wide foundation, so he needs to have 12 nations who represent the world, each of which is represented by 12 tribes or 12 disciples. 144 tribes or disciples can represent all the nations of the world at the time of the Lord of the Second Advent.

59. How are spirit men in the spirit world resurrected? (p. 169, 170)

All spirit men want to enter the kingdom of heaven in the spirit world but since they are imperfect they must be resurrected to enter. However, they have left their physical bodies and cannot grow by themselves. So, they must come down to earth and cooperate with physical men to get vitality elements to grow to perfection. This is "the returning resurrection of spirit men." (Quote Jude 14). Spirit men can work only with men on earth at the same level they are, with whom they can form a correlative standard. (Diagram, page 170, Study Guide) Growth stage returning resurrection: Old Testament age form spirits in the form spirit stage-of spirit world descended to earth after the coming of Jesus and cooperated with the disciples of Jesus. By the merit of the physical bodies of the disciples, these spirit men could grow to become life spirits and went with the disciples to Paradise when the disciples died. Perfection stage returning resurrection: Life spirits in Paradise will come down to earth when the Lord of the Second Advent comes and cooperate with the disciples of the Lord to receive the merit of their physical bodies and grow to divine spirits. They will accompany them when the disciples leave their physical bodies and go to the kingdom of heaven which will be opened by the Lord when he enters.

60. How does the Principle stand on the theory of reincarnation? (p. 174-175)

As explained in the Principle of Creation, man's spirit-man is formed at the same time as man's physical body is created in the mother's womb. The old spirit-man cannot go into the mother's womb and take on a new physical body. This theory came about because of the returning resurrection of spirit men. In order for spirit-men to grow and enter a higher level of the spirit world, they must come down to men on earth and cooperate with them in order to obtain vitality elements from their physical bodies. When the man on earth is spiritually weak, his physical body is dominated by the spirit-man who is residing in him. Also, he often calls himself by the name of the passed-away spirit-man and tells about the experiences of the spirit-man as if they were his own. In this way he appears to be the reincarnation of the spirit man who passed away. Reincarnation theory is the result of the ignorance of men about the returning resurrection of spirit men.

61. How can the unification of religions take place? (p. 179)

The Savior is one man, and is called the Lord of the Second Advent by Christians, the Maitreya Buddha by Buddhists, the True Man or the New Confucius by Confucianists, the Imman or Amadhi by Muslims, and so on with other religions. He is the central man of all religions and when he comes, the spirit-men of all religions come down to the men of the same religion, and cooperate with them, and lead them to this central man. When these people on earth get full resurrection by believing in the central man and working with him, the spirit-men also get full resurrection. Through the work of the spirit-men all religion will be united, centering on one Lord.

CHAPTER 6

62. Explain God's predestination of His will. (p. 183-184)

- (1) God is the subject of goodness. His purpose of creation and His purpose of restoration providence must also be good, not evil.
- (2) God first predestines His will (His plan) and works to accomplish it. Due to the fall, His will for the accomplishment of the purpose of creation became His will for the accomplish of The purpose of restoration providence.
- (3) God is unique, eternal, unchanging, and absolute. Therefore, His will is also unique,

eternal, unchanging, and absolute. So God predestines His will 100%.

(4) God predestines a man to accomplish a mission, but if he fails, God selects another man to take his place. Example: Adam fell, so God had to send the last Adam to complete His purpose of creation.

63. How does God predestine the accomplishment of His will? (p. 184)

God's will can only be accomplished by the fulfillment of both God's portion of responsibility and man's portion of responsibility.

God's P.R. + Man's P.R. = Accomplishment of God's Will

Example: God's creation of man + Man's obedience to commandment = accomplishment of God's will.

God's predestination of the accomplishment of His will can be said to be 95% figuratively speaking. But the accomplishment is dependent upon whether or not man fulfills his portion of responsibility.

64. What conditions must a man fulfill to be chosen as a central figure?

- (1) He must be a man of the specific nationality which fits *his* mission.
- (2) He must be of good ancestry who rendered great service to the accomplishment of God's will.
- (3) He must have a good natural disposition which suits his mission.
- (4) He must have the proper qualification, such as education, accomplishments, physical condition, etc.
- (5) He must be the right age and live at the right time of God's dispensation.

65. Give 3 Bible quotations which seem to prove the fundamentalist theory of predestination and give the Principle's explanation, (p. 187)

Rom. 8:30 (Quote): God is omniscient and knows the man who is fit for a specific mission. By this knowledge, He predestines the man and calls him. This is God's portion of responsibility. Man, however, must fulfill his portion of responsibility at his chosen position before he can be justified and glorified. But man's responsibility is not mentioned in this verse.

Rom. 9:15-16 (Quote): The most fitting man for a certain mission in God's providence of restoration is known only to God and God chooses the man by His foreknowledge. It is God's privilege to choose a certain man to give **mercy or** compassion to, and it cannot be decided by man's will or exertion alone. This passage emphasizes man's dependence on **God's** power and grace,

Rom. 9:21 (Quote): By the fall, man became a worthless being. Fallen man cannot make any complaint against God, no matter how He treats man, and this passage is to teach this.

Rom. 9:11-13 (Quote): God said this in order to meet the special program of His restoration providence. Esau was in the position of Cain, who was to receive hate from God, and Jacob was in the position of Abel, who was to receive God's love. Whether God really loved or hated them would be decided by whether or not they fulfilled their portion of responsibility. When Esau obeyed and surrendered to Jacob he received the same blessing of love from God as Jacob.

CHAPTER 7

66. Explain the difference between perfect man and Jesus, and Jesus and fallen man. (p. 191, 194)

A man who has completed God's purpose of creation is a man of:

- God's value
- eternal value
- unique value
- cosmic value

The value of Jesus was the same as perfect man. Fallen man has lost his original value and became so degraded he came to admire angels, which were created as man's servants. Fallen man has original sin, is under the dominion of Satan, and can be invaded by Satan. He is ignorant of God's will and heart.

Jesus had the value of original creation and the qualification to rule the angels and all the universe. He had no original sin nor any relationship with Satan. He perceived God's will and heart thoroughly.

67. Explain spiritual rebirth by Jesus and the Holy Spirit, (p. 197)

Since Jesus was crucified, he could not achieve his purpose on earth as a father both in physical body and spirit. He was spiritually resurrected and worked for 40 days to restore his run-away disciples. When the disciples met the spiritually-resurrected Jesus, they repented and followed him as Messiah. Thus Jesus worked as spiritual father.

The Holy Spirit is in position of spiritual mother. If Christians believe in Jesus as savior through the inspiration of the Holy Spirit, they get new spiritual life by receiving the love which comes from The give and take action between Jesus and the Holy Spirit. By this they are born anew spiritually; this is spiritual rebirth.

By the fall, man fell spiritually and physically; therefore he needs physical salvation as well as spiritual to cleanse original sin. To achieve this purpose, the Lord of The Second Advent must come.

Part II (Textbook)

1. Briefly outline the Principle of Restoration and explain how this formula applies to the dispensation in Adam's family, (p. 222-230)

A. Restoration through indemnity

- (1) Perfect man: one with God's heart, shares feelings of God, God is his only Lord.
Fallen man: Created by God, but lost his original position of value because of his blood relationship with Satan.
- (2) Neither God nor Satan can claim man in this situation.
- (3) In order to go to the side of either God or Satan, man must make conditions. Good condition—go to God's side; evil condition—go to Satan's side.
- (4) Restoration through indemnity—This means that when anything has lost its original position or value, certain conditions must be met in order to restore the original state. The condition needed for this to occur is called the "indemnity condition."
- (5) There are indemnity conditions of three different amounts: a. indemnity condition of equal amount b. indemnity condition of **lesser** amount c. indemnity condition of greater amount
- (6) How is an indemnity condition made? In order to restore our original position from the fallen position, we must take the reverse course to the fall. Example: People failed by rejecting Jesus. To restore this people must love Jesus and follow him.
- (7) The reason man must make an indemnity condition—Man failed in fulfilling his portion of responsibility by losing faith in God's word. Thus, he became dominated by Satan. Therefore, it is man's share of responsibility to subjugate Satan by meeting the appropriate indemnity conditions.

B. Foundation for the Messiah

Adam's failure.

The foundation of faith.

Obey God's commandment—Gen. 2:16-17

The foundation of substance.

Adam should have perfected his character—becoming the incarnation of the word, and become one with God's heart.

To receive the Messiah, fallen man must lay a foundation of faith and a foundation of substance.

- (1) Foundation of Faith—three things are necessary:
 - a. central figure or restored Adam or father of faith
 - b. condition—sacrifice, ark, gospel
 - c. time period
- (2) Foundation of Substance—needs two men.
 - a. man in position of Adam
 - b. man in position of archangel

This indemnity condition involves a person representing the archangel obeying and uniting with a person representing Adam: a reversal of the fall. By doing this, man makes a condition to remove his fallen nature. So, on a foundation of faith and a foundation of substance the Messiah can come.

C. How this applies to Adam's family

- (1) Foundation of faith

Central figure: Abel. Why not Adam?

- a. Adam's directly involved in the fall
- b. Adam was a mixture of good and evil

So, Adam was divided between good and evil by giving him two sons, Cain and Abel.

One is on the side of goodness and one is on the side of evil, Cain represented evil and Abel represented good. So, Abel was the man to establish the foundation of faith.
Condition: sacrifice.

(2) Foundation of Substance

Two men: Abel: Position of Adam—Cain: Position of Archangel

To make condition to remove fallen nature:

- a. Archangel failed to love Adam as God did; Cain should have loved Abel.
- b. Archangel failed to receive God's love through Adam; Cain should have received God's love through Abel.
- c. Archangel dominated Adam and Eve whom he was supposed to serve. Cain should obey Abel.
- d. Archangel caused Eve to fall; Eve in turn caused Adam to fall, thus the multiplication of evil. Cain should have multiplied goodness by fulfilling God's will in uniting with Abel.

2. What is the relationship between the restoration providence and "you." Give four out of six points, (p. 237-238)

- (1) "I" am a product of the history of the providence of restoration.
- (2) "I" am the personage who is to fulfill the purpose history is headed for.
- (3) "I" must set horizontally, centering on "myself." all the conditions of indemnity which are demanded by the history of the providence of restoration.
- (4) "I" must horizontally restore all the missions of all the ages which the prophets and saints have left unaccomplished.
- (5) "I" must know precisely God's heart when He worked with the prophets and saints, the fundamental significance of His calling them, and the providential missions He entrusted to them.
- (6) "I" must believe in and unite with the Lord of the Second Advent, who comes as the completion of the providence of restoration.

3. What did the building of the ark by Noah and his family symbolize? (p. 252-253)

In order for Noah to stand in Adam's position and the second human ancestor, he had to set up the condition to restore through indemnity the whole universe which was under Satan's control due to Adam's fall. The ark was his conditional object. The ark consisted of three floors, to symbolize (he universe created through the three stages of growth. The eight members of Noah's family who entered the ark were to restore through indemnity the eight members of Adam's family, who fell into Satan's bosom. Since the ark was the symbol of the whole universe, the master of the ark, Noah, symbolized God. His family symbolized mankind, and the animals symbolized all things.

4. What is the significance of the flood judgment and why did it last 40 days? (p. 253-254)

According to the Principle, man was made to serve one master. God could not work His providence in the non-principled realm by dealing with mankind, when man remained under Satan due to his own lustfulness. God exercised the providence of the flood judgment to destroy the men subject to Satan and to set up the objects through whom He could exercise His providence. Why the number 40 for the judgment? The number 10 is the number of unity. Through 10 generations up to Noah, God continued His providence of setting up each generation as the indemnity period to restore the number 4 to fulfill the purpose of the four-position foundation. Consequently, the period from Adam to Noah was the indemnity period to restore the number 40. This was invaded by Satan due to the lustfulness of the people. To restore this, God set up the 40-day period of judgment. This became the number to separate Satan.

5. Why did Noah sleep naked and why did he curse Ham? (p. 257-260)

Noah was put into the position of (he restored Adam; therefore, God wanted to restore all the things which were lost by the fallen Adam after Noah succeeded in his conditional offering through the Ark. Adam, before the fall, did not feel the shame of his naked body (Gen. 2:25). God wanted to restore this innocence through Noah. That is the reason Noah slept with a naked body without shame. Noah's son, Ham, was to unite with his father completely to become the central figure in making the foundation of substance. Therefore, whatever behavior Noah took, Ham had to believe in him and had to share the same heart with his father, proving that he had no relationship with the fallen act as Adam had. But when Ham found Noah naked, he felt shame as Adam did after the fall, and he agitated his brothers and covered his father's naked body. This became the evidence that he was the son of Satan. By this condition, Satan invaded in the family of Noah, and Noah's hard work in building an ark and enduring the flood was nullified. Because of this, Noah cursed Ham.

6. Write the conditions necessary for Abraham to inherit Noah's position, (p. 262-264)

First Noah lost to Satan the ten generations from Adam to Noah, plus the 40 days. The calculation of 40 years for each generation to be restored through indemnity came about due to the failure of one generation (Noah's) to be restored through a 40-day period. Therefore, God chose Abraham in place of Noah after the lapse of a 400 year period of indemnity through 10 generations after Noah. Second, Noah had to forfeit to Satan the position of the father of faith plus the position of Ham, who was in the place of Abel. Therefore, Abraham should have offered a symbolic sacrifice with faith and loyalty, just as Noah did by building the ark to restore the position of father of faith. Also, God took Abraham, who Satan loved, the first son of Terah, an idol maker, to restore the loss of Ham (who was a second son loved by God.)

7. What is the significance of Abraham's three kinds of offerings, and why did God punish Abraham's descendants for 400 years in Egypt? (p. 265-267)

- (1) The 3 kinds of offerings represent the whole universe (all mankind and all things) which was to be perfect through the 3 stages of growth. It also was to restore at once, horizontally, the symbolic condition of indemnity of the vertical providence through Adam, Noah and Abraham.

Heifer (3 years old)	Completed Testament	Perfection Stage	Abraham
Goat and ram (3 years old)	New Testament Old Testament	Growth Stage	Noah
Turtle dove and pigeon	Testament	Formation Stage	Adam

- (2) Biblical grounds to prove the above:
 - Matt. 3:16 (Quote): Turtle doves are symbolic of Jesus who came to restore the Old Testament Age and the Formation Stage.
 - John 1:29 (Quote): The lamb is the symbol of Jesus. This represents the growth stage and the New Testament Age.
 - Judges 14:18 (Quote): The heifer represents Samson's wife. The Lord of the Second Advent comes in the capacity of the bridegroom to all mankind, who are in the position of wife. Therefore, the heifer represents the perfection stage and the Completed Testament Age.
- (3) Symbolism of the division of the offering:
 - Dividing into two means:
 - (a) to restore the separated position of Cain and Abel in Adam's family
 - (b) to restore the position of Noah after the flood
 - (c) to set up the symbolic condition 10 separate the world of good sovereignty from the world under the dominion of Satan
 - (d) condition of consecration by draining away the blood of death

Because of the failure in the offering, all conditions which were to be restored were nullified. It allowed Satan to claim the offering. Thus, the 400 year period after Noah was lost. To restore this, as well as the position of Abraham before the failure and the position of Noah when he was called to build the ark, God had to again set up a 400-year period of separation from Satan. The 400-year slavery in Egypt put Moses on the foundation of having restored on the national level the position of either Noah or Abraham.

8. What did cutting the birds in two specifically symbolize and why was not cutting the birds a sin? (p. 268-270)

- (1) What cutting the birds symbolized—See Part (3) of question 7 above.
- (2) Why it was a sin not to cut the sacrifices:
 - (a) It was analogous to not separating Cain and Abel; so, there was no Abel-type object for God to take.
 - (b) It represented not having separated good and evil at the time of the flood judgment.
 - (c) It failed to set up the symbolic condition of separating the world of good sovereignty from the world under the dominion of Satan in order for God to take it.
 - (d) The sacrifice was not consecrated because the blood of death was not drained.

Abraham's offering the sacrifice without having cut the dove in two resulted in offering Satan his own possession.

9. Why did God ask Abraham to sacrifice his son and why was it not necessary for Abraham to kill Isaac? (p. 271-273)

After Abraham's failure in the symbolic offering, God ordered him to offer his only son, Isaac, as a burnt offering by which God wanted to restore through indemnity the failure of the symbolic offering. In obedience to God's commandment, and with an absolute faith, Abraham was about to sacrifice his only son when God commanded him not to and said, "now I know that you fear God." Abraham's heart-and-zeal towards God's will and his resolution to slay his son, arising from his absolute faith, obedience, and loyalty, caused him to stand in a position equal to having killed Isaac. Therefore, he was separated from Satan and he could separate Satan from Isaac. God commanded Abraham not to kill the child because Isaac, by utterly obeying his father, already stood on the side of Heaven.

10. What are the main lessons to be learned in Adam's, Noah's, and Abraham's family? (p. 250, 260, 283-284)

Adam's Family

- (1) God's predestination of His will was supposed to be realized only when His portion of responsibility and man's portion of responsibility combined. God could not instruct Cain and Abel how to offer sacrifices because Cain's decision whether or not to offer sacrifices through Abel was his portion of responsibility.
- (2) God's predestination for His will is absolute while His predestination for man is relative. When Abel failed to accomplish, God set up Seth in his place to carry out the absolute will.
- (3) The offerings of Cain and Abel showed us that any fallen man can accomplish God's will when he can find an Abel-type person and obey him in complete surrender.

Noah's Family

- (1) We need patience and obedience to go the way of heaven. We should not follow Ham's example of criticizing from a self-centered perspective.
- (2) God will abandon a man or family when once it fails to accomplish its portion of responsibility.

Abraham's Family

- (1) Providence of restoration can only be fulfilled by man's joint action with God.
- (2) When a man fails, his mission will be transferred. When Abraham failed, his mission was transferred to Isaac and then Jacob.

- (3) The providence of restoration is prolonged when man fails to accomplish his own portion of responsibility, and a great condition of indemnity must be set up to restore the failure. When Abraham failed in the animal sacrifice he was required to offer his own son.
- (4) We can see through the cutting of the sacrifices that we, too, must divide ourselves as a sacrifice representing good and evil.

11. Why was it unnecessary for Moses to offer symbolic sacrifices? What process was it necessary for him to go through in order to lay the foundation of faith? Give examples for each of his courses, (p. 294-295)

Moses stood on the foundation of having completed the providence through symbolic offerings established by the successful offerings of Abel, Noah, and Isaac. Also, the offering was the conditional object set up in place of the words, because fallen men became unable to receive God's words directly. By Moses' time, Moses could restore the foundation of faith merely by establishing the 40-day foundation of separation from Satan, centering on God's words, without offering [he symbolic sacrifice.

First Course of Restoration into Canaan on the National Level

Moses had to spend 40 years in the palace of Pharaoh, in order to restore through indemnity the number 40, and establish the foundation of faith. During this time, he had to keep faith in God's words.

Second Course of Restoration

Moses again established the 40-day separation from Satan through his 40 years in the wilderness of Midian, keeping faith in God's words.

Third Course of Restoration

Because the Israelites failed to set up the 40-day period of spying in faith and obedience, it took them 40 years, each day calculated as a year, to wander in the wilderness. This 40-year period was for Moses to separate Satan and to restore through indemnity the foundation of faith for the third course. Moses had to keep and exalt the tabernacle in utter faith.

12. What is the significance of Moses' three miracles and the ten calamities? (p. 302-307)

The reasons why Moses had to smite those on Satan's side were:

- a. to restore through indemnity the position of the eldest son
- b. to have the Israelites cut off their attachment to Egypt
- c. to let the Israelites know that Moses was sent by God. Also, they had been suffering for 30 years in addition to the 400-year period of indemnity to restore Abraham's first offering.

Three miracles:

- a. Moses commanded Aaron to cast down his rod before Pharaoh, and it became a serpent. So also did Pharaoh's magicians, but Aaron's serpent swallowed their serpents. The rod of Moses, who was set up in place of God Himself, symbolized Jesus (a rod has the mission of supporter, protector, and smiter of injustice). The rod becoming a serpent symbolized that Jesus would come as a good serpent of wisdom to tempt and lead evil men into goodness. Jesus, as heavenly serpent, would swallow up the Satanic serpent.
- b. Upon God's command, Moses put his hand into his bosom and it became leprous; put in again and it became clean. The first time represented when Eve was first taken into the bosom of the archangel. The second time represented that Jesus, the father of mankind, would restore the Holy Spirit as mother and gather all mankind into his bosom.
- c. Moses took some water from the Nile and poured it on the ground and it became blood. This symbolizes that a lifeless thing like water would be restored into a thing of life like blood. Water signifies the people of the world who lost their lives due to the fall. These were symbolic conditions of indemnity to restore the original four-position foundation.

Ten calamities:

God could send 10 calamities because Pharaoh put the Israelites under a terrible slavery, and

deceived them 10 times. God struck Egyptian firstborn to restore the position of second **son**. Through the 3 miracles and 10 calamities the people were able to trust and believe in Moses—this is the "providence for the start."

13. Why was it necessary for Moses to fast before receiving the ten commandments and why did God give him the tabernacle? (p. 315-317)

Just as (here must be a foundation to receive the Messiah, the foundation for the tabernacle must be established to receive the tabernacle which is the symbolic Messiah. Both a foundation of faith and substance are needed. The foundation of faith was to be established by-Moses acceptably establishing the 40-day period of separation from Satan through fasting and prayer, obeying God's words for The tabernacle.

All the Israelites fell into faithlessness. At the end there was the danger that even Moses might act faithlessly. God had to set up an object of firm faith that would never change—this was the tabernacle. Even if Moses fell into faithlessness, if any single man of Israel had kept the tabernacle to the end, it would have been possible for God to work His providence of restoring the **nation** centered on this man. The tabernacle symbolized Jesus and the Holy Spirit.

14. Why was striking the rock twice such a crime? (p. 326-327)

The rock was a symbol of Adam in perfection (I Cor. 10:4). In the Garden of Eden, Satan struck Adam who was supposed to become the Rock. Adam was unable to become the Rock which would yield the "water of life" (John 4:14). God allowed Moses to strike the rock only once, as a condition to restore through indemnity the first Adam of the fall into the second Adam of perfection, or Jesus. But Moses' act of striking twice became the action representing the possibility of striking Jesus, who came as the restored Rock, and gave the drink of water of life to all mankind. It established a condition for Satan to come directly before Christ if the Israelites were faithless.

15. How was the national level foundation for the Messiah actually laid, and why was it impossible for the Messiah to come at that time? (p. 338-339)

Because Joshua had kept faith during the 40-day spying mission and the 40 years in the wilderness, he was able to lay a foundation of faith. The external Israelites, centering on Moses, all died in the wilderness. But the internal Israelites, born during their life in the wilderness when they exalted and served the tabernacle, could cross the Jordan bearing the ark of the covenant in utter loyalty, centering on Joshua in place of Moses. They destroyed Jericho and entered. Thus the foundation of substance in the third course of restoration into Canaan on the national level was established. Accordingly, the foundation to receive the Messiah for this course was also won. Meanwhile, fallen man at that time erected a powerful kingdom—Egypt. Therefore, the Messiah could not come before a kingdom was built on God's side which could compete with Satan's.

16. Explain the foundations of faith and substance in each of the three world-wide courses of restoration into Canaan, (p. 343-370)

(1) First Worldwide Course of Restoration into Canaan:

(a) Foundation of faith

Central figure: John the Baptist, who came on the foundation of separation from Satan of the 400-year period of preparation for the coming of the Messiah. He also learned the way of loyalty and filial piety toward God while living an ascetic life in the wilderness. This fulfilled the 40-day foundation separation from Satan.

(b) Foundation of substance

If the Jewish people had believed and followed John through the signs and miracles of his birth and life ("providence for the start") they could have made a condition to

remove the fallen nature and receive the Messiah. John, however, left his position by not believing in Jesus.

(2) Second Worldwide Course

(a) Foundation of faith

Jesus himself was compelled to restore the foundation of faith lost by John when he fell into faithlessness. Jesus separated himself from Satan by fasting 40 days in the wilderness.

(b) Foundation of substance

Jesus worked the "providence for the start" by his own words and miracles. If the Jewish people in the position of Cain had believed and followed Jesus in the position of Abel, they could have set up the foundation of substance. But, they did not.

(3) Third Worldwide Course

(a) Spiritual foundation of faith

Jesus set up the spiritual foundation of separation from Satan by his 40-year resurrection period.

(b) Spiritual foundation of substance

Jesus worked the "providence for the start" by gathering his disciples and giving them the power to perform miracles and signs. The disciples were in the position of Cain and could set up the spiritual condition to remove the fallen nature by believing, serving and following the resurrected Jesus, the spiritual Abel. This they did.

The substantial Restoration into Canaan on the worldwide level must be brought by the Lord of the Second Advent.

17. Explain in detail the three temptations Jesus had from Satan in the wilderness based on the Bible. Use Bible quotes, (p. 348-354)

Through the failure of John the Baptist, foreshadowed by Moses' striking the rock twice, Jesus had to confront 3 tests from Satan in order to set the condition to restore God's three blessings man lost by Adam.

First Test:

"Command these stones to become loaves of bread." The rock is Christ! (I Cor. 10:4).

Because of the failures of Moses and John, Jesus is under Satan's hand. Jesus overcomes the first temptation by saying, "Man shall not live by bread alone." By this, Jesus set the condition enabling the restoration of his individual perfection and for the restoration of God's first blessing.

Second Test:

"If you are the son of God, cast yourself down"—from the pinnacle of the temple. Jesus came as the original temple to restore mankind as branch temples. Jesus answered, "Thou shalt not tempt the Lord thy God." Jesus is the Lord; Satan cannot tempt the Lord and original temple. By this, Jesus was able to restore all saints to the position of branch temples and his brides, and true children, thus creating the foundation for the restoration of God's second blessing.

Third Test:

"All these things I will give you if you will fall down and worship me." Jesus answered by saying, "You shall worship the Lord your God, and Him only shall you serve." Jesus, the body of God, is the Lord of the universe. Satan must worship Jesus instead of asking Jesus to worship him. This was a condition to restore the third blessing (man's dominion over creation).

18. What is the relationship between the development of history and the nature of fallen man? (p. 425-426)

The kingdom of heaven on earth is a world made in the image of perfected man. The fallen world may be regarded as an image of fallen man. Fallen man possesses the original mind headed for good and the evil mind headed for evil—at war with each other. The individual

bodies have bitter fights going on in themselves, and live in disharmonized horizontal relationships. Human history is nothing other than men's social lives interwoven with struggles, flowing down vertically. Man is struggling to follow the goodness of his original mind by repelling the evil of his evil mind. History, made by such men, also has been heading for good, repelling evil.

19. Why did the providential history develop only in Western Europe after the time of Jesus? (p. 430-431)

If the Jewish people had accepted Jesus, the ancient world on the Mediterranean, centering on Rome, would have been moved by Jesus and erected a kingdom centering on Jerusalem and exalting Jesus as king. However, due to the Israelite's faithlessness, the Jewish nation was destroyed and the Roman Empire declined. Thus, God's providence of restoration was shifted from Judea to Western Europe. Accordingly, the spiritual providence of restoration by Christianity, after Jesus, has been accomplished with Western Europe as a base.

20. Why has the history of religion, history of economy and history of politics developed separately? (p. 431-434)

Man has the dual aspects of physical man and spirit man. Due to the fall, man fell into spiritual and physical ignorance. Spiritual ignorance has gradually been overcome through religion, but its development is slow with most people, because it does not fulfill everyone's immediate needs. Man's physical ignorance has been overcome by science. It develops rapidly because it is of immediate necessity to everyone. This kind of dissonance is also found in the relationship between religion and economics. This is because economy, like science, belongs to the physical world, and it develops in an especially close relationship with the progress of science. Religion and economy relate to our social life through politics. However, since the radical development of science and the movement of Christianity have not been harmonized, we must also study separately the political history.

21. Explain the providential significance of democracy from the perspective of politics, religion and economy, (p. 441-443)

Politics: The purpose of democracy is to break down Satanic dictatorship and set up a new political system, enabling the fulfillment of the restoration providence to receive the Messiah. As history draws near its consummation, the will of the people inclines to be Christian-like, and the democratic government follows the will of the people to become more Christian. Thus the Messiah will be able to set up God's sovereignty on earth by the will of the people.

Religion: Christian democracy comes to tear down the dictatorial sovereignty of the Pope, who was proceeding apart from God's will. After the Religious Reformation came the Age of Christian Democracy. Everyone could freely seek God. Christian democracy came to create an environment in which people could freely come to the Messiah in the future.

Economics: Socialism came about to break down imperialism and establish a democratic economic society. God intends to give everyone an equal environment and conditions of life just as human parents give their children. There must be sufficient production, fair distribution and reasonable consumption.

22. Why did medieval man respond so ardently to the Renaissance? (p. 455-456)

- (1) Man was created (to become perfect by carrying out, by his free will, his own portion of responsibility. It is man's original nature to pursue freedom.
- (2) Man was created to know God's will through his intelligence and reason, not only from revelation. It is his original nature to follow and develop these two.
- (3) Man is created to dominate the natural world. Accordingly, man's original nature demands that he pursue nature, reality and science.

In the medieval society, these pursuits of the original nature were suppressed. The old spirit of Hellas, reborn in the Renaissance, encouraged the external pursuit of man's original nature: the pursuit of freedom, independence of personality, the dignity of human intellect and reason, and emphasis on reality and science. Therefore, it agreed with the desire of the people's original nature.

23. **List 6 (3 Cain, 3 Abel) of the main figures in the development of both the Cain-type and the Abel-type point of view. Explain how their work contributed to the development of either the Cain or Abel viewpoint, (p. 459-463)**

Cain-Type View of Life: In general, it led man in the direction of separation, or independence from God or from faith in Him.

- a. **Descartes:** the father of rationalism; maintained that all truths could be researched only by reason.
- b. **Francis Bacon:** father of empiricism; maintained that all truth could be researched only by experience. Descartes' ideology of rationalism valued human reason apart from God; and Bacon's ideology of realism valued man's experience. Both rejected mysticism and visions.
- c. **Feuerbach:** In his *Essence of Christianity* he argued that social or economic conditions caused the emergence of religions. This became the backing for materialism.

Abel-Type View of Life: In general, it led man to progress toward God at a higher level.

- a. **Philipp Spener:** father of Pietism; had a strong conservative trend to follow the orthodox faith, putting stress on mystical experience.
- b. **George Fox:** founder of the Quakers; insisted that unless we experience the inner light, receive the Holy Spirit, and unite mystically with Christ, we can never know the true meaning of the Bible.
- c. **Emanuel Swedenborg:** discovered many heavenly secrets with his spiritual eyes opened.

24. **Explain why there are two types of democracy and describe the development of both, (p. 464-468)**

The society of absolute monarchy was contrary to the attainment of the purpose of the Abel-type view of life because it restricted freedom of faith. It contradicted the attainment of the purpose of the Cain-type view of life because it was an obstacle to the development of the citizen class. Therefore, the two views of life broke down and formed two types of democracy.

Cain-Type Democracy:

Grew out of the French Revolution. This came about when the idea of Enlightenment, which developed into the ideology of materialism, broke down the society of absolutism. This democracy inclined toward totalitarianism. It completely blocked the way of man's internal pursuit of his original nature. Once systematized into the Marxism of Germany and the Leninism of Russia, the Cain-type view of life finally formed the Communist world.

Abel-Type Democracy:

This was realized by Christians who were the fruits of the Abel-type view of life, through their victory over absolutism, against which they had fought for the sake of their freedom of faith. It developed through the Puritans {in Scotland} passing the People's Pact and resisting the King (1640). The Puritans in England launched the Puritan Revolution centering on Cromwell (1642) and the approval of the "Declaration of Right" by William of Orange in 1688. Also, Puritans went to America and set up the Abel-type democracy which has formed today's world of democracy.

25. **Why are World Wars inevitable? Causes: WWI, WWII, WWIII. (p. 475-496)**

(1) First, they are the last struggle of Satan to maintain his sovereignty continuing over the

earth and to prevent God from taking the sovereignty. Satan in these cases was the aggressor and struck first, and God's side smote him 3 times in the same way Moses smote the Pharaoh 3 times.

- (2) Second, because Satan has realized in advance, in a non-principled way, the type of world in which God would have fulfilled His three great blessings to man. The great world wars are inevitable in order to set up the world-wide condition of indemnity to restore God's three great blessings through the 3 stages.
- (3) Third, the great world wars are inevitable in order to have earthly men overcome Satan's three temptations to Jesus on a world-wide basis.
- (4) Fourth, the great world wars are inevitable in order to set up the world-wide condition of indemnity for The restoration of Heavenly Sovereignty. Fallen man must be divided into Cain types and Abel types, and Abel must smite Cain, thus restoring world-wide, by indemnity, the act of Cain's having killed Abel. In doing this, three stages must be undergone.

Causes of World War I

- (1) To set up the condition of indemnity in the **formation** stage for restoration of the three blessings centered on God when Satan realizes in advance his false kingdom of 3 blessings centered on himself.
1st blessing on satanic side—Kaiser Wilhelm (satanic individual perfection) 2nd blessing on satanic side—Pan-Germanism 3rd blessing on satanic side—Policy of world dominion
- (2) To have earthly men on heavenly side overcome Satan's **first temptation** to Jesus on a world-wide level and make a condition of indemnity to restore, world-wide, God's first blessing. This would lay a foundation for the Lord of the Second Coming to restore his perfected individuality.
- (3) To establish foundation in **formation stage** to restore heavenly sovereignty.

Causes of World War II

- (1) To set up the condition of indemnity in the **growth stage** for restoration of the three blessings centered on God when Satan realizes in advance his false kingdom of 3 blessings centered on himself.
1st blessing on satanic side—Adolf Hitler (satanic individual perfection) 2nd blessing on satanic side—Pan-Germanism 3rd blessing on satanic side—Policy of world hegemony
- (2) To have earthly men on heavenly side overcome Satan's **2nd temptation** to Jesus on a world-wide level and make a condition of indemnity there to restore, world-wide, God's second blessing. This would lay a foundation for the Lord of the Second Coming to restore all men as children of God.
- (3) To establish a foundation in the **growth stage** to restore heavenly sovereignty.

Causes of World War III

- (1) To set up the condition of indemnity in the **perfection stage** for restoration of the three blessings centered on God when Satan realizes in advance his false kingdom of 3 blessings centered on himself.
1st blessing on satanic side -Josef Stalin (satanic individual perfection)
2nd blessing on satanic side -Unification of laborers, fishermen and farmers against democratic world.
3rd blessing on satanic side -Policy of Bolshevizing the world
- (2) To have earthly men on heavenly side overcome Satan's **third temptation** to Jesus on a world-wide level and make condition of indemnity to restore, world-wide, God's third blessing. This would lay a foundation for the Lord of the Second Coming to restore world dominion.
- (3) To establish foundation in **perfection stage** to restore heavenly sovereignty.

26. Briefly mention the time and place of the Second Coming, (p. 498-499, 516-520)

- (1) Draw time chart, page 447—(Parallels of Old and New Testament Age)
- (2) We can see that now is the time of the Second Coming because the three blessings are in the process of being restored, and Acts 2:17 is being fulfilled.
- (3) Kaiser Wilhelm II. The Adam-type personage on the side of Satan, perished with the defeat of Germany in the First World War, and Stalin, the personage in the type of the Lord of the Second Coming on the side of Satan realized the world of Communism. Therefore, the period for the Second Coming began right after the First World War.

Place of the Second Coming

- (1) Quote Rev. 7:2. This passage symbolizes (that The Lord of the Second Coming will come from the East.
- (2) East refers to the Orient. The Lord will come from one of these nations.

27. Give two historical examples of men who came to earth in unexpected ways. (p. 500-502)

(1) John the Baptist (Second Coming of Elijah)

The Jewish people of Jesus day believed that the very person of Elijah who had ascended into heaven (II Kings 2:11) would come again (Mal. 4:5). However, according to the testimony of Jesus himself, (he Second Coming of Elijah was realized by the birth of John the Baptist (Matt. 11:14). In the same manner, although many Christians up to the present day have believed Jesus would come in the clouds, there are no grounds to deny the possibility of the Lord being born in the flesh at the Second Coming, just as Elijah's second coming was fulfilled by John's birth.

(2) Jesus

Because of Daniel 7:13 (Quote), it is very possible that many of the people were expecting Jesus to come on the clouds at the First Coming. Therefore, a movement began among the Jews denying that Jesus could be the Messiah because he was born in the flesh on earth. The Apostle John called these people antichrists. (II John 7-8)

28. Explain the meaning of Acts 1:11

"Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

When Jesus ascended into heaven from Mt. Olive, many disciples were looking up to the clouds. The angel warned them, saying, "Why stand there looking up into heaven?" The angel's meaning was that he will not come down from heaven as they expected. Jesus lived with his disciples for many years, and after this life he went up into heaven. So, "as you saw him go" does not indicate only the scene of ascension, but (the whole life of Jesus, who was born as a baby on earth and suffered for 33 years in his work and finally ascended into heaven. "In the same way he will come" means that the Lord of the Second Coming will come back in the same manner as Jesus came the first time—born on earth.

29. What is the meaning of the Second Coming "on the clouds"? Quote the Bible verse, (p. 512-514)

Quote Rev. 1:7. It is because he will come in the flesh that the Bible says every eye will see the Lord at his coming. The Lord, in the flesh, cannot come on the clouds (unscientific). The passage goes on to say that everyone who pierced him will also see him. Those who pierced Jesus were the Roman soldiers of his day, but it will not be these, because they are dead. Therefore, it is the name of those who, having believed Christ will come again on the clouds will disregard and persecute him when he comes again most unexpectedly through a physical birth on the earth.

"Clouds" would denote that which is vaporized (purified) from the dirty water on earth. Water symbolizes fallen men (Quote Rev. 17:15). Then we may understand that the clouds

would signify the devout saints, whose minds are always in heaven and not on earth. Again, "cloud" is often used in the Bible as a word representing a crowd (Heb. 12:1). From the above we know that Christ's coming on the clouds means that he will appear as the leader of the Christians, amidst a group of reborn saints.

30. The Principle teaches that the Lord of the Second Coming must be born of woman as Jesus was. What are the four reasons for this statement? (p. 510-512)

- (1) Jesus said, "Surely I am coming soon" (Rev. 22:20) to the Apostle John whom he often met in spirit. By this, Jesus expressed that his coming in a spiritual body was not the Second Coming. Therefore, Christ must come again in the flesh, just as in the first coming.
- (2) Christ must make the whole of mankind become one body with him by engrafting them to him both spiritually and physically (Rom. 11:17). He must make them become perfect both spiritually and physically in order for them to be able to dominate both the invisible and the visible worlds. Therefore, he must be born in the flesh.
- (3) He must realize the kingdom of God on earth as intended at Jesus' coming and become the True Parent of mankind and king of the kingdoms, fulfilling the three blessings.
- (4) The redemption of man's sin is possible only through man's life on earth; therefore the Lord must come in the flesh to complete physical salvation.

31. Why did Jesus say he would come on the clouds? (p. 515-516)

- (1) If it had been clarified **that** Christ would **come** on earth in the flesh, the confusion caused by the appearance of many antichrists could not have been prevented.
- (2) **It** was to encourage and give hope to those saints who were walking the difficult path of faith at that time, by letting them think his return was imminent, "For truly I say to you, you will not have gone through all the towns of Israel, before the Son of Man comes," (Matt. 10:23). Also he encouraged them to believe his coming would be glorious and wondrous to sustain them. (Matt. 24:30-33). (Matt. 16:28 and John 21:21-22)

32. What are the qualifications for the chosen nation for the Lord of the Second Coming? (p. 321-322)

- (1) This nation must lay the national foundation for the restoration by indemnity corresponding to the number "40" under a nation on the Satanic side. This is to establish the 40-day foundation for the separation from Satan.
- (2) This nation must be God's front line and Satan's front line. This should be a nation where the two powers of democracy and Communism should conflict with each other.
- (3) This nation must be the object of God's heart. The nation that can receive the Messiah must walk the way of blood, sweat, and tears, because its people must become children of filial piety to God's sorrowful heart.
- (4) This nation must have prophetic testimonies and a Messianic idea according to the revelations given to the people.
- (5) All aspects of culture and civilization must bear fruits in this nation (climate, land and water).