

Morality Forum Update

Standing up for family values in society

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Combating the Evils of Pornography

By John O'Neill

Prime Minister David Cameron recently described our society as, "sleepwalking to a place where porn is norm." The reality is that pornography is a huge industry, and is already well established at the heart of our nation through the electronic and print media etc.

A study by the University of East London showed that a fifth of youths aged between 16 and 20 said that they were "dependent on porn as a stimulant for real sex". The online sexual imagery study found that 97% of the 177 students surveyed said that they had viewed pornography. 13% reported that the content they watched had 'become more and more extreme.' 23% said that they had tried to stop watching it but could not. 7% said that they wanted professional help because they felt that their porn habit was getting out of control and that many of them had neglected their partners, lost relationships and their social lives were affected. 80% of the girls aged 16-20 who participated in the study had seen porn. 8% felt they couldn't stop watching it, while 10% said the content they watched had become more extreme. Amanda Roberts a psychology lecturer who created the study stated: "there's more and more exposure of porn and it's excessive; it's everywhere. It's the really extreme hardcore material that is going to be quite damaging to children. It damages their self-esteem because they don't look like that, and expect girls to look and act like porn stars. They felt inadequate, and most said they felt confused and angry because they couldn't stop." A study by NSPCC found that a third of school pupils believe online pornography dictates how young people have to behave in a relationship.

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NEWS IN BRIEF

Abortion

In 2012, there were a total of 185,122 abortions performed in England and Wales. 66,000 were repeat abortions, compared with 54,603 a decade earlier. Included are more than 4,500 women who underwent at least 4 abortions. 1,334 women were on at least their 5th termination and 33 women who have terminated 9 or more pregnancies! Now we also have the horrific reality of terminations by gender! Anti-abortion campaigners have described the rise in repeat terminations as "a tragedy." It is very clear that repeat abortions are being used as a form of contraception; something which is utterly abhorrent and should be illegal. A lady in the USA explained how after having 2 abortions, for 27 years she was kept in "deepest, darkest misery... Those abortions led me down a road of drugs, alcohol, irresponsible sex, crime and so many destructive things... The guilt leads to bad decisions, self-hatred, anger towards others, violence and all kinds of other messed up emotions". Thankfully, this woman has now been able to receive healing through religion. Her story however, is a stark warning about the dangers associated with abortion-on-demand.

BBC

In recent months the BBC has been heavily criticized for vastly excessive severance payments paid to departing managers, and also for its clear left-wing bias regarding key relevant issues. The BBC has also been criticized for its dumbing down concerning standards. Steven Berkoff the actor has accused the BBC of broadcasting "garbage," and abandoning the arts. He stated: "The BBC is meant to represent values, honesty and decency." He gave an example of, "...mindless, moronic Easterners." The BBC now also thinks that it is acceptable for daytime radio 4 programmes to contain sex scenes, and that rude wordplay is fine on TV before the watershed. Steven Berkoff's comments are completely borne out by a totally irresponsible, voyeuristic programme on BBC 3, entitled: *Sun, Sex and Suspicious Parents*. This programme consists of following and filming, in particular young men, going abroad on holiday, and thinking about nothing else but having sex, getting drunk and over indulging themselves. At no point

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in the programme does the BBC make any condemnation of this appalling behaviour. In reality, the BBC is fuelling the job culture by making such offensive programmes. The dumbing down etc. at the BBC has gone too far. If there is no end to the decline in standards, then there ought to be government intervention. BBC Complaints: Tel: 03700100222 Address: PO Box 1922, Darlington. www.bbc.co.uk/complaints

Immorality

A study by Professor Amy Bonomi and her co-authors Lauren Altenburger and Nicole Walton of the erotic novel, *Fifty Shades of Grey*, disclosed that the novel perpetuates the problem of violence against women. *Fifty Shades of Grey* sold more than 70 million copies, and set the record as the world's fastest-selling paperback. A movie is being made based on the novel. However, as Professor Bonomi's study shows, this promiscuous novel is only fit for one place—the dustbin! Professor Dionne Taylor, a lecturer and researcher in criminology at Birmingham City University, has spoken out about the use of scantily clad females in music videos, stating that such videos affect the lives of adults, as well as giving “mixed messages” to young girls, and, “that hip-hop and dance hall music depictions fuelled negative attitudes towards women, and ultimately affect everything from their confidence to their education and even employment.” She further stated that the young girls she interviewed for her study, now see sexualisation as “part and parcel of life”. The music industry needs to receive a firm and unequivocal warning from the government, that lewd videos aimed at young people will no longer be tolerated.

Sex Education

Very important information from SPUC.

“Every parent should now feel confident that their primary-aged child will not be subjected to graphic information about sex in compulsory science lessons. Local authorities prepare to advise schools of the requirements of the new curriculum. From 2014 they must stop advising both schools and parents that children cannot be withdrawn from sex education where it occurs in science. The outgoing primary science curriculum contains the word ‘reproduction’ in the statutory requirement for teaching the human life-cycle. Schools are viewing this as a green light to teach children about sexual intercourse in science lessons from which their parents could not withdraw them. Similarly under the outgoing curriculum, many schools are teaching children at Key Stage 1 (aged 5-7 years old) to identify their sexual organs. The incoming curriculum does not mandate schools to teach children about human genitalia or sexual reproduction. Sexual reproduction is only covered with reference to animals, with the suggestion that children should hatch and rear chicks to observe this.”

Letters and Emails Received

Dear brothers and sisters in humanity I thank you very much for all the hard work you are all doing for the right cause. I pray to God Almighty to make the campaign successful. I will circulate the petition and awareness in Lambeth Masjid and surrounding mosques to sign and take action to stop this outrageous proposal to harm our way of life. I'm supportive of SPUC and united against teaching of pornography in the schools. Thank you very much for your efforts. Kind regards.

Mohamed Khali Chairman and Manager
Lambeth Masjid & Progressive Community Centre [The relevant information was forwarded to the Masjid]

Dear Mr. O'Neill, Always glad to receive your updates. Ann Whitaker

Dear John, Congratulations to the 50th edition of Morality Forum Update! In deep gratitude for all the Heart and Love you invested into this precious work, Nikolaus

My dear brother John, Thank you very much for your faithfulness in remembering me all the times. May our Lord Christ bless you bountifully for all your diligence and care about the well being of all communities. May Lord be with all of us to face the difficult tasks of changing this world of immorality, imperfection and unrest. We will be able to do this with strength and GRACE of God Almighty. May He be with you in everything you do in His name that brings Glory to Him. In Christ. Jayanti.

Mother of triplets in USA decides not to abort after a pro-life march in Chicago by March For The Babies

“I am wiping humbled tears from my eyes reading these comments, [online items] I thought for sure I would be judged for even thinking about killing these little ones but I honestly did not believe I could raise 3 babies at once. I do have support, and lots of it. I have found links to places and phone numbers to call. When I walked into the clinic on Monday morning to cancel my appointment with them, I was told to sit down and wait for the doctor to come and see me. I refused and said I was leaving, and was told I had already signed everything and couldn't back out now. The counsellor came out and I felt relief, I told her I had changed my mind and was keeping my babies. She did not smile back and the doctor finally emerged, they exchanged quick glances - The doctor looked annoyed and the counsellor looked Ashamed. They started talking in low voices, kept glancing at me. I felt suddenly uneasy and headed for the door. The receptionist noticed and tried to call me back, so I ran. I ran for my life and the lives inside of me. I've never been so scared in my life. I'm still shaking. Thank you ALL for your encouragement, I wasn't sure and now I am firm in my convictions. Abortion is evil and it can stay right away from us. I will make sure my babies know their story, so they can never make the same mistake I almost did. I got a free ultrasound instead and I am 23 weeks with 3 little girls Wish me luck and bless you all! Melinda” This article is published by kind permission of SPUC

Same-sex marriage: the impact on schools

The move to legalise “same-sex” marriage, which has the Prime Minister's personal backing, is a major concern to parents with school-age children. Antonia Tully of Safe at School said: “Many parents think that same-sex marriage won't affect them. But they will see the impact in their children's schools very quickly. A range of story books promoting same-sex families is already in circulation in primary schools. This will be confusing and could impede a child's natural development at an age when little girls tend to want to be exclusively friendly with

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Prof. Matt Field, an adolescent addiction psychologist stated: "Adolescents are particularly vulnerable to developing addictions and that's because of how their brains are developing." Lord Sacks the former Chief Rabbi has recently spoken about the Sixties, and "a generation which failed to pass values to their children." The sexual revolution and the permissive society started in the 1960's, and successive governments have allowed this debilitating, toxic disease to reach a zenith point where young people are becoming addicted to pornography and finding their lives in disarray and turmoil.

Annie Lennox the singer has criticized the "overly sexualized performances" of some female pop scene artists. She stated: "I'm all for freedom of expression but this is clearly one step beyond, and it's clearly into the realm of porn. I think this debate is about getting the voice of reason back there to say, 'look we want to protect our kids.'" Well done to Annie Lennox for speaking out. Vivienne Pattison the director of mediawatch-uk recently said: "Over the past few years the tide of public opinion has begun to turn...it is vital that we continue to speak out about the pornification of our culture and the damage it is causing, particularly to the next generation." The ongoing campaign against the Sun newspaper for their Page 3 nude pictures, is a good example of ordinary people deciding that such images are totally unacceptable in a national daily newspaper, and, being prepared to do something about it!

Apostle Dr. Gloria Ward Wright was arrested 4 times in the USA in 1962, as she participated in the civil rights marches and non violent protests and mass demonstrations, organized by Rev. Dr. Martin Luther King Junior. Dr. Ward Wright has made the following observations relating to the civil rights movement: "Religious people should use their diversity to become agents of change in their nation and the world. The way has been made for religious people to change the ills of society by calling on the congregations to get into a positive mind set and to peacefully protest whatever needs to be changed. Exhibit a courageous spirit. Demonstrate love, peace and faith in God, no matter what you choose to change. Work for the rights of others and continue to live for the sake of others. Positive changes can be made in any nation, just as Dr. Martin Luther King did. Religious people can affect change or support any cause, if they would just take a stand." Clearly God is looking to religious people to be at the forefront of challenging the evils in our nation such as pornography. Let us strive to work together from all religious backgrounds, and take heart and try to inherit from the incredible faith and sincerity exhibited by the civil rights campaigners.

Respect for Women and a Woman's Rightful Place in the Family

...continued from last edition

By Ellen Sauerbrey

None of us acting alone will reverse the tide, but we know that when moral and upright women band together, as you do in organizations like WFWP, God will multiply the impact we can have. It is time for empowered women to demand that government leaders promote measures to protect and strengthen the intact Mom-and-Dad family. For example, many mothers are forced to work out of economic necessity. Laws that permit home-based employment and flexible working hours help families balance their need for income with

the responsibilities of child rearing. The tax code must not penalize any mother that chooses to stay at home to raise her children or that wants to educate them in faith-based schools. Likewise, government agencies must stop promoting promiscuity, abortion and homosexuality.

In most homes, it is mothers who spend the most time with their children. They love, they nurture, they discipline and they teach values through instruction and example. Mothers teach children the importance of honour, personal responsibility and self respect; that there are right and wrong choices and that they are responsible for the choices they make. Mothers must be able to talk to their children about sex and help them to understand why abstinence before marriage and fidelity after marriage are correct choices for a happy and successful life. Mothers must convince their daughters that having babies irresponsibly outside of marriage is wrong and their sons that failing to support children one has fathered is wrong. In every home the pressures undermining family and morality can be neutralized if parents ensure that children become firmly connected to religious institutions and regular worship. Mothers need to introduce their young children to prayer and to building a solid relationship with God. A strong spiritual foundation will reinforce the moral teaching in the home and shield our children from evil influences. Each one of us - mothers, grandmothers, aunts or neighbours - should ask God to steer us toward young people in our life on whom we can have a personal impact. Peace and freedom from strife is a national and worldwide goal and it all starts with inner peace and peace within a happy family home. The greatest challenges we face are to strengthen the family and faith in God. That is also the greatest gift we can give to our troubled world. With the grace of God many women have been empowered to be doctors, lawyers, business owners or whatever they want to be. But the good woman does not seek to be liberated from the most important role that only she can fill as mother and centre of the family. The family is the cradle of the nation and women rock that cradle. *Ambassador Sauerbrey was the United States representative to the UN Commission on the Status of Women and assistant secretary of state for population, refugees and migration.*

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other girls and likewise with boys. Opposition to same-sex marriage does not mean animosity to people with same-sex attraction. But we will be looking at a tidal wave of gay issues breaking over the country's schools, with legalized same-sex marriage." Teenagers in many secondary schools are currently directed to NHS-endorsed websites, which promote a range of dangerous sexual practices. Section 403 of the Education Act 1996 states that the nature of marriage must be covered where sex education is given. With the redefinition of marriage, to what extent will children have to be taught about same-sex marriage? The government is trying to assure schools that they will not have to teach pupils about gay marriage while at the same time stating that the legal status of marriage must be taught. This will place headteachers and teachers who have a conscientious objection to same-sex marriage in an impossible position. Parents will retain the right to withdraw children from non-compulsory SRE lessons, but same-sex marriage is likely to come up in some lessons. Published by kind permission of SPUC

We need a revolution.

By Mark Gunger

When I grew up in the 60's, young people rebelled against materialism and morality. We said "Enough!!" and fought back against the establishment - an establishment we regarded as corrupt and clueless.

When it came to a war we thought unjust we chanted, "Hell no, we won't go!!" When it came to materialism we said, "We don't want it!!", and walked about with no shoes and holes in our jeans. And when it came to traditional morality, we rejected it and gave ourselves to free sex, drugs and rock and roll. It had an enduring impact on our nation. And while the rejection of materialism was a positive reminder that there are more important things to life than possessions, the plunge into immorality has been devastating.

"You Say You Want a Revolution?" - the Beatles

Today, four decades later, as I look at the Evangelical Christian Church (now as a pastor, husband, father and grandfather) I can't help but believe we are in need of another revolution. This time, however, we need a revolution among Christian young people - those who will go against the narcissistic thinking of their unspiritual Christian parents, a thinking that only leads to selfishness, materialism and a high divorce rate.

Our Christian young people are being destroyed today by a culture of sexual impurity - a poisonous trend that is not taken seriously enough by their clueless parents. Our daughters rarely lay claim to being virgins on their wedding night and we have helped to produce an entire generation of young men who are porn addicts. Our divorce rates are skyrocketing and, as a result, our grandchildren are being traumatized.

Sadly, biblical illiteracy is at an all time high. As a result, most Christians are unaware that the Bible's solution to sexual immorality among our young people is to simply encourage marriage (1 Cor 7). But rather than obey the Bible, we have been polluted by a pagan culture that has convinced us that young marriage is a terrible thing. Despite the fact that studies show the single greatest contributor to divorce is sexual activity before marriage, we foolishly ignore the dangers of sexual promiscuity and ignorantly treat it as no big deal. "Don't worry, Jesus will forgive you later..." Rather than encourage purity, Christian parents encourage - no, they threaten their young people that if they marry too young they will punish them with all their strength: refuse to pay for college, refuse to pay for any wedding or even refuse to attend any such weddings. These corrupted guardians, having been sufficiently polluted by the poison of the lust of this world, deliberately insist that their children first obtain what the Bible clearly warns them against: money, things, and the cares of this life.

"Don't you DARE marry too young!! You need an education first!! You need an established career first!!" Despite what Jesus taught, "You need to secure the cares of this life first and at all costs!!"

Follow Biblical teachings? Ridiculous.

Make purity our highest priority? Foolishness.

Serve God?? No way!! Unless, of course, one considers money their true god. In which case we need our education first. Our careers first. Our insurance plans and 401Ks first. Our big house and flat screen TVs and BMWs first. After all, we don't want to offend the god of money...

Many Christian parents today have virtually zero concept of encouraging their children to put God first in their lives. Are you kidding?! Most Christian parents don't even tithe to their church. Good grief, if we can't even give a decent percentage of our money to God, why would we encourage our kids to put any effort towards putting God first in any other area?

Mormons put Evangelical Christians to shame. Right out of high school, they encourage their young people to spend 2 years in service to God before pursuing their dreams. Can you imagine an Evangelical church doing that? Can you imagine the hell a pastor would pay if he encouraged the young people in his congregation to delay their plans and serve in the mission field first? Delay college?! Delay gratification?! Actually put God first?!?! Outrageous!!!!

I fear most Christian parents today have been so poisoned - by the love of money, by the pride of life, by the cares of this world - that there is little hope of getting them to do the right thing concerning their young adults. Most, if they were to read this post, would dismiss these thoughts almost as quickly as they could read them. No, our hope does not lie in their potential enlightenment and eventual repentance. Our hope lies somewhere else. We need another revolution. We need a revolution from the young. But this time, rather than rebelling against materialism and morality, we need them to rebel against materialism and IMMortality.

This is not to say that earning a good income is not important. And a college education may be the right path for them. But the thinking must be God first, morality first, service first. Besides, if there is one lesson people should be learning in the present economy is that certain career, savings, investments, and 401Ks are an illusion. Better our young people pursue those things that can never be taken away from them or lost in a bad economy.

We need young people who will have enough of God in them to say "Hell no, we won't go!" "We don't need all this stuff!!" "We are going to take time and put God first." "Instead of losing our virginity and becoming porn addicts, we are going to marry young." "If you won't pay for college, fine. You won't pay for the wedding, so be it." We need young people who will rise up and as respectfully as possible, tell their clueless Christian parents to "stick it"! (Again, as respectfully as possible.)

Jesus warned that on judgment day many would say "Lord, lord...", but will be shocked when he responds, "Sorry, I don't know you." (Matt 7) I can't help but think that at the very front of that line will be 21st Century, so-called Christian parents who are more concerned that their kids make money than stay pure and honor God.

Jesus asked the question, "When the Son of Man comes, will he find faith on the earth?" (Luke 18) He never answered the question.

Will there be faith when Jesus returns? I am not sure the answer will be yes. Unless our youth rebel against their spiritually cold, materialist and morally clueless parents, I fear the answer may well be "no". We need a revolution.

Source: www.laughyourway.com January 13th, 2012



True Family Values (compiled by **Frank Van Der Stok**, continued from previous issue)

The Family Culture of Heart

D. What will the culture of heart be like?

1. A culture of heart gives primacy to love.

- True Love is the primary value and the standard of judgment.
- Because true family love is absolute, Heart can be lifted up as the primary value for the first time in history. That means that Satan cannot accuse the human heart anymore, because it is completely one with God. Therefore, heart can set the norms for all human activities.
- Education, government, economy, law and culture will be in the service of true love.
- The family will be the central foundation of culture, the wellspring and anchor of society.

2. Heart is the fount of the creative impulse which produces culture.

- Heart is expressed in each individual through the faculties of emotion, intellect and will.
- Heart thus leads us to seek and create beauty (to satisfy and express our emotion), truth (to satisfy and express our intellect) and goodness (to satisfy and express our will).

3. Heart is expressed in culture as:

- The search for beauty in art and literature;
- The search for truth in science and philosophy;
- The search for goodness in ethics, religion, economy and government.
- The seed of this search is found in the family. The home is the seed expression of art and literature, science and philosophy, ethics, religion, economy and government.
- All culture is an expansion and manifestation of human heart.
 - For example, the medieval heart was centred upon faith, and medieval culture celebrated faith and religious belief in every field.
 - The American heart is centred upon individual freedom and fulfilment, American culture celebrates individualism in every field.

4. God is at the centre of the culture of heart. God, the origin and Lord of true love, bequeaths true love to humanity, His children. In true love, humans resonate with God and experience God's heart as their own. Living by our conscience, which resonates with God's heart, we ever act and create for the benefit of others.

5. The culture of heart is unified and moves as one.

- People practice investing and living for the sake of others.
- They surmount habits of self-centeredness, individualism,

selfish privacy and materialism.

6. In love, people naturally wish to live together, cooperate, and help each other. All feel the pain of each other's suffering. All act to keep each other from evil.

7. The four realms of heart in my family naturally expand outwards, so I can love:

- ...all young people as my children;
- ...all older people as my parents and grandparents.
- .. all people my own age as my brothers and sisters.
- There is no more heartistic boundary...
 - ...dividing my family (whom I love) from other families (who are strangers);
 - ...dividing my nation from foreigners;
 - ...dividing my people from other races.
 - ...dividing my actions from their impact on the public.
- True Parents love other people's children more than their own children. This is an example for us, to end all resentment between families.
- Similarly, true presidents love other nations more than their own nation.

8. When this heart is felt and experienced, the one family of humankind that manifests the ideals of freedom, peace, unification and happiness is realized.

The Value of Sexual Purity

A. Sexual purity is the key to establishing and maintaining the culture of heart.

1. Everyone desires to live in a world of love. It is the primary motivating force of life, and the greatest power for good or evil.

- The greatest threat to civilization is the tendency to turn love into a selfish pleasure. This happens when we reduce love to sexuality, and reduce our desire to give love into the appetite for sex.
- This trend is not just an emotional impulse expressed through personal pleasure-seeking. It is not just the entertainment and advertising which stimulate and profit from it. It is an entire way of looking at life and the world.
- The sexual revolution has an ideological foundation with similarities to communism.
- Communism was the greatest threat to western civilization in the 20th century, but it has fallen. However, its offspring is posing an even greater threat to the future. That offspring is the so-called sexual revolution.

2. Parallels between communism and the ideology of sexual liberation.

- Like communism, the sexual revolution is materialistic. Sex is reduced to a physical act for the purpose of physical pleasure. Whatever seems to limit the physical pleasure should be dispensed with.

Teens' Views on Sex & Love

Dear Free Teens,

What about the teenagers who are having sex because they love each other and they are sure about it? I'm having sex with my boyfriend because I love him and I'm sure about it. I know that we are ready to have sex. I think it's okay to have sex as long as you use PROTECTION. I think you should say something about teens having sex because they care and are ready to have sex. E-mail me and tell me if you think it is okay for two teenagers to have sex because they love each other and they both know that they are ready. "Missy"

Richard's comment: Dear "Missy", Thanks for writing to us. You raise several important questions. I guess the biggest one is what do you and your boyfriend mean when you say "love each other". Does your boyfriend mean the same thing that you mean?

You say "it's okay as long as you use PROTECTION." What do you mean by "protection"? The Journal of the American Medical Association reported in October 1999 that nearly half (47%) of teenage girls living with a boyfriend will become pregnant within one year, despite using contraceptives. Does a 47% failure rate for this group sound like being "protected"? Condoms are the least effective of contraceptive devices in preventing pregnancy although they do provide partial risk reduction of infection with some sexually transmitted diseases.

Given the reality that "safe" or "protected" sex is at best a partial fiction, then we have to address the strong possibility that if you and your boyfriend continue to have sexual intercourse for the next few years because you both "love" each other that you will become pregnant. What if you want to keep the baby but your boyfriend wants it to be destroyed? What if you decide you want to get rid of it, but your boyfriend wants you to keep it?

You say you both love each other, but have you both discussed what you would do if there was a pregnancy? If not, how can you be sure that you won't be faced with the probability of becoming a single mother? Is that a loving thing to do to yourself or to your child? Even if you have talked about it the reality is that you are both teenagers and not ready to become parents. Do you want to start out your young adult life as a teen parent or as someone who decides to destroy a life because it was inconvenient?

Since condoms provide virtually no protection against infection with the human papilloma virus (hpv), which is spread by skin-to-skin contact throughout the entire genital area, not just the part covered by a condom, condoms cannot protect you from the possibility of cervical cancer, 95% of which is caused by certain strains of hpv. (In fact girls who wait until their 20s to begin having sex reduce their risk for developing cervical cancer as an adult by 800%. Source: Family Planning News, June 1992 and OB/GYN News 1993, also see AMERICAN CANCER SOCIETY'S WEBSITE UNDER CERVICAL CANCER).

Is it a loving thing to expose your partner, yourself or a future child to these risks? I realize that when feelings are strong,

the last thing you want to think about is waiting or even worse listening to an adult asking you to wait, but the truth is that having sex is something for married people to do because married people have made a pledge to be faithful to each other and to take care of any child that results from sexual intimacy.

Having sex at a teenager is like pretending to be married when you're not. It may seem fulfilling at the time, but the inherent dishonesty and lack of real maturity usually bears bitter fruits sooner or later. This isn't just my opinion, but the real experience of millions of teenagers and former teenagers who "knew" they were "in love" and thought they were "protected."

Married people enjoy sex the most physically and emotionally because the sexual act takes place in the context of a publicly made pledge which is honoured by the vast majority of those who do marry. The children of married parents do far better, on average, health-wise, in school, emotionally, and economically. I could go on, but I think you get the point.

Well, these are my initial thoughts. I'd look forward to hearing your thoughtful response.

Sincerely,
Richard Panzer,
Dir, Free Teens USA

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- Since religion is the foundation of traditional morality, the ideology of sexual liberation is hostile to traditional religion. Religious commandments are deemed oppressive and "anti-love." Therefore, sexual liberation works against religious traditions, whether in the secular society or within the religious institutions themselves (such as sanctifying homosexual "marriages").
- As the proletariat must overthrow the restraints of the bourgeoisie (Marx) through political revolution, so too the libido must overthrow the restraints of the superego (Freud) through sexual revolution.
- Freedom from private property will liberate the workers to create a perfect society (Lenin), so too freedom from private sexual relations (marriage) will liberate the people to create a perfect society (Herbert Marcuse). In both cases, the establishment, or system, is overthrown in the name of a vague ideal which will come about through liberated people loving each other.
- The sexual revolution is more dangerous than the communist revolution in several ways.
 - It appears in the name of love, which is stronger than the name of justice.
 - It exalts individualism, which is more destructive than collectivism. Communism at least stood for others: the labourers; sexual liberation stands for no one but the self, centred on the physical body.
 - It destroys the family, which is more damaging than destroying economic and political institutions.
 - It has invaded the world through the Christian west, which the world respects, and not Russia, which did not have the moral influence of America.

(to be continued...)(from the book "True Family Values" by Wilson and Pak)(<http://www.hsabooks.com/books>)

WAIT UK AND UGANDA VISIT KENYA

– a report by the UK team!

From 1st to 7th July 2013, four members of WAIT UK and six members of WAIT Uganda met in Nairobi to promote the message of WAIT, as well as start a



brand new WAIT team in Kenya.

On our return to the Training Centre, we held our first meeting which was followed by the two WAIT teams giving a performance of the acts they know. Training began in earnest, right until dinner!

On the next morning, the WAIT rules were explained in detail. We were supposed to visit a school but that got changed to the following day, so we decided to pay a visit to the Nairobi Wildlife Park as a bonding exercise. After that, training continued until dinner time. Following dinner, Uncle Marshall presented, “A dozen reasons to remain abstinent” to the group. Further training was held next morning before the group was split into two (due to necessity) in order to visit two different schools. Basically, the UK team plus a few Kenyans went to Makini Secondary School, whilst the Ugandan team and a few Kenyans visited the Shree Samaj School. At both schools, the WAIT message was shared,



and was followed by a performance, after which the school children were invited to sign up for WAIT if they wished. We felt this was a great way to start our school visits, as we were received very well. This also gave us great encouragement for the rest of the week. A reflection meeting was held after dinner. We had planned a service project at Kilimani Primary School the following day. However, due to a teacher’s strike and the absence of the head teacher and parents, we were unable to start the project. Instead, we met with a social activist, Dr. Dawda, and had a guided tour of a school, which has wonderful partners working alongside to develop it – a model school! During the time we were waiting for Dr. Dawda, the UK trainers met some Kenyan children who were students in the school. It started off with the UK team being on one side of the field and the Kenyan children on the other. As our Breakdance trainer, Vitas Le Bas, started to practice some of his moves we noticed that they were attempting to copy him. We decided to go to them; once on the other side, Vitas began to teach one Kenyan child how to hand stand, while Narumi and Miwa sat with the other Kenyan children. This school is attended mostly by children from the slums, so if school isn’t on they don’t have other places to go to. For Narumi, this was the highlight of her trip in Kenya as we were able to put smiles on the faces of children whose lives were not easy due to their living circumstances.

After lunch that day, we visited the slum in Kibera, saw the community and computer centre run by UN Habitat for slum dwellers. Before leaving, the WAIT team performed four acts for the children and adults. Ugandan WAIT leader, Tadeo, explained what WAIT is all about (Kenyan WAIT member, Victor, translated in Swahili). There was even time for Vitas (UK break dance trainer) to teach a number of children how to break dance...

Next morning, in the spirit of service to others, we started a small service project at the Training Center – planting fruit trees – by clearing spaces and digging twelve holes along the driveway. Uncle Ashley and a few others went to purchase a variety of fruit trees (mango, avocado, guava, orange, lemon and lime) which would be planted later.



In the afternoon, we visited Karen South School which was quite local. After an enthusiastic response towards WAIT by teachers and pupils alike, an exciting basketball game between the school and WAIT members pursued (not

to mention who won due to having two tall young men!) Saturday, 6th July, saw the launch of WAIT Kenya at the Peace House in Nairobi. A “WAIT Convention” was held from 10am to 4pm. Several youth groups from all over Nairobi attended, each coming with 5-10 members. After a welcome and introduction to WAIT, every group was given the stage to explain who they were and to make a performance – they either sang, danced or acted out a drama! Following that, WAIT performed its variety of songs and dances. There were many exchanges over lunch (it was great to see all the WAIT members engaging in dialogue all over the room); many photographs were taken, and Vitas did some break dance training too. One of the most shocking things for the WAIT UK members (according to Miwa) was to hear teens and young adults around their own age, who dress well and reflect a similar image, share their stories about their difficult lives in slums and how different their situations really are. At the end many contacts were shared and it was a blessed experience for everyone.

After dinner, we held our final reflection meeting, with everyone sharing what the week meant for them. WAIT certificates were given out to all the new Kenyan members, as a memento of our special week together, but also a reminder of the all-important WAIT rules.

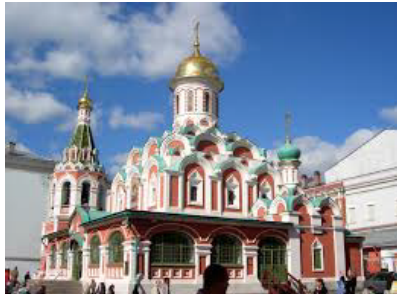
Everyone was invited to a Sunday Service at Peace House in Nairobi the following day. The group sang “Hero”, and Uncles Marshall and Ashley shared a few words about WAIT development in Kenya, offering our gratitude for being given the opportunity to do this!

We returned to the Training Centre via the shopping mall, to conclude our time together in Nairobi.

It was overall a really great experience for everyone, and we believe that the Kenyan WAIT team will succeed in keeping WAIT alive in Kenya. We would like to thank the Kenyan team, Ugandan team and IRFF UK/Uganda for helping to organize, run and support us on this trip.

Gay 'marriage' a 'sign of the apocalypse': Russian Patriarch

BY HILARY WHITE



MOSCOW, July 22,
2013

(LifeSiteNews.com) - In his Sunday sermon this weekend in Kazan Cathedral in Moscow, Patriarch Kirill, Primate, of the Russian Orthodox Church, warned against the extraordinary rise in many western countries

of the homosexualist movement. Kirill said that the trend of legalizing "gay marriage" is "a very dangerous sign of the apocalypse. It "means people are choosing a path of self-destruction," he said. He said he supports the recently passed national ban on homosexualist propaganda that has prohibited the Gay Pride festivities that have become a prominent feature of national life elsewhere. "Lately, we have enormous temptations, when a number of countries opting for sin is approved and justified by the law, and those who, acting in good conscience, are struggling with such laws imposed by a minority, being repressed," Kirill said. He added that everything must be done to prevent the approval of sin "on the spaces of Holy Russia." Otherwise, "the people are embarking on the path of self-destruction". The sermon came the Sunday following the passage in Britain of the Cameron government's so-called "equal marriage" bill. Religious leaders and democracy campaigners both strenuously warned the government that its passage would seriously threaten foundational democratic freedoms. Colossal forces have set out "to convince us all that the only value is the freedom of choice," said the patriarch, "and no one has the right to infringe on that value, even when a person chooses evil, even when a person chooses a socially dangerous behaviour." Even the most perfect laws, however, cannot eradicate corruption, lies, evil and confrontation, he said: "These can be eradicated only by the person who has made a free choice in favour of the good." In recent months, Kirill's has emerged as the strongest and most uncompromising religious voice in Europe against the apparently unstoppable political juggernaut of the international homosexualist movement. His comments yesterday follow his warning at a meeting in Moscow in May this year with Secretary General of the Council of Europe, Thorbjorn Jagland, where he said, "Today we have a very dangerous development, the laws regarding same-sex marriages and adoption of their children which go against the moral nature of man." "If people choose this lifestyle," the Polish news service Interfax quoted him saying, "it is their right, but the responsibility of the Church is to say that it is a sin before God". What the Russian Orthodox Church is concerned about, Kirill said, "is not the fact of the existence of this sin - it has always existed. But we are deeply concerned that for the first time in the history of the human race sin is being justified by law. This opens up the prospect of a dangerous development, which will contribute to the moral degradation of society."

Morality Forum Action

The excellent 4 page, coloured, A4 size sex education Bulletins from SPUC continue to be distributed to parents and religious organisations. The Bulletins contain advice and information about current offensive sex education programmes in schools and there is also a telephone helpline. Much good feedback and gratitude is received from parents who are given copies of the Bulletins. To order Bulletins: Tel: 02070917091 Email: information@spuc.org.uk

The Coalition for Marriage petition forms and leaflets continue to be distributed to religious organisations.

Andy Johnson received a positive response after speaking to his MP Claire Perry at one of her constituency surgeries, about the sexualisation of young people in our society. Peter Stephenson recently complained about, "very highly pornographic" 'art' which was on display at an 'Australia' exhibition at the Royal Academy of Art in Central London. (Other people complained also). Peter was especially concerned because this 'art' could be seen by children as well as adults. Peter informed the Police and also Westminster Council, but was informed by both authorities that no action could be taken as the venue was an art gallery. Peter did make it clear to the head of the Academy that studies show that young children exposed to hard core pornographic images were damaged by it. Please contact MP's about this unacceptable situation whereby nothing can be done to stop such lewd and offensive displays of so-called 'art' Address: House of Commons, Westminster, SW1A 0AA Tel: 02072193000

On Friday October 25th, during a Morality Forum *Action Day*, signatures were obtained in Harrow and Ealing



by Morality Forum supporters and also members of the Harrow branch of SPUC, in support of the SPUC petition which opposes the insidious proposal by the Sex Education Forum, which wants to introduce pornography into schools with the understanding that, "not all porn is bad..."! The two photos show Morality Forum supporters in Ealing.