

# Morality Forum Update

*Standing up for family values in society*

Issue 88

Winter 2022-23

## 2nd "Conference of Hope" Focuses on Threats to Religious Freedom and Human Rights

Written by Universal Peace Federation International

Friday, December 16, 2022 Washington, D.C.—The clashes between authoritarian regimes and free societies are endangering people’s religious freedom and human rights everywhere, speakers told the 2nd "Conference of Hope" for the Realization of a Heavenly Unified World, co-hosted by UPF’s Think Tank 2022, the International Association of Parliamentarians for Peace (IAPP) and The Washington Times Foundation. The Conference focused on the theme, “Freedom of Religion and Thought as a Universal Right.” The 2nd "Conference of Hope" was held at the HJ Global Arts Centre in Seroka, a city 30 miles east of Seoul, South Korea on December 17. Live streamed to millions of viewers globally, the program concluded with a call for people worldwide to sign a Declaration in Support of Fundamental Human Rights and Human Dignity: Overcoming Threats to Freedom of Thought, Conscience and Religion. “We call upon all people throughout the world to affirm this declaration and to uphold the universal freedom of thought, conscience and religion, and to stand firmly against all forms of intolerance, prejudice, slander, and hate toward others,” states the declaration. Think Tank 2022 Forum steering committee co-host Dr. Yun Young-ho opened the event by asking the audience to remember that human rights “focus on the family, the God-centred family,” as well as the individual. “It’s time to seriously think about approaching human rights based on a family model rather than

*(Continued on page 2)*

### GENERAL IMPORTANT NEWS

#### Tim Tebow Urges People to Live for God, Find Their God-Given Purpose



Tim Tebow

Steven Ertelt Dec 26, 2022 Washington, DC: With 2022 coming to a close and a new year and New Year’s resolutions approaching, pro-life football star Tim Tebow is urging people to live for God and find their God-given purpose in life. The Heisman Trophy winner and former NFL quarterback just published a one-year devotional for adults called “Mission Possible One-Year Devotional: 365 Days of Inspiration for Pursuing Your God-Given Purpose.” He wants the book and his message to motivate people to serve God in new ways. “My hope for you is that you begin to live your life with a deeper sense of purpose, meaning and significance than ever before and make your life count,” said

Tebow. “Today, you can begin to live your life on a trajectory that sets you up to accomplish feats of eternal purpose.” Tebow has a serious question for every Christian. “How many times have you woken up on Christmas morning, opened gifts from loved ones, talked about how much you loved the gifts — then just left them there in their boxes to collect dust?” Fox News has more on Tebow’s message: Gifts are given with love and are meant to be enjoyed, even if you didn’t ask for them. Now, how often have you tapped into the gifts God has given you, only to put them aside where they would never be used? God has given each of us special gifts. Whatever the case, even if you’re not sure your gifts are worth much, God has given the many members of one body unique gifts to use for the purpose of serving one another. Are you using your gifts, or are you hiding them? A mission-possible life involves boldness and risk taking. Even if it feels scary, make it a point to showcase the gifts God has given you for the purpose of furthering His kingdom. The pro-life movement is filled with Christians using their gifts to save babies, help women or support those who need love and help. And Tebow himself has promoted life, affirmed the dignity of people with Down Syndrome and helped people with medical care and support since his mother rejected abortion. Pam Tebow and her husband were Christian missionaries in the Philippines in

*(Continued on page 3)*

| Inside this issue:   |    |
|--|----|
| 2nd "Conference of Hope" Focuses on Threats to Religious Freedom and Human Rights Written by Universal Peace Federation International  | 1  |
| General Important News   | 1  |
| True Family Values   | 5  |
| Morality Forum Action  | 7  |
| Letters and Emails Received  | 7  |
| The West is rejecting Christianity and sliding relentlessly toward socialism   | 7  |
| After MassResistance outrage, Idaho library board revises library policy to exclude and remove obscene books for children and teens  | 8  |
| America's Marxist revolutionaries have removed God from public life, we have to bring Him back   | 9  |
| Strange New World: How Thinkers and Activists Redefined Identity and Sparked the Sexual Revolution   | 10 |
| VERY IMPORTANT INFORMATION ABOUT ASSISTED SUICIDE  | 11 |
| Interreligious Association for Peace and Development   | 12 |
| Morality Forum:<br>43 Lancaster Gate, London W2 3NA<br>Tel: 020-77230721 www.moralityforum.org.uk<br>Editor: John O'Neill<br>Design and Technical Section:<br>Frank van der Stok |    |

focusing solely on the rights of individuals. This concept of 'family human rights' will open up a new chapter in the integration of human rights based on religion or ideology," he said.

In his welcoming remarks, Hon. Dan Burton, IAPP Co-Chair and US Congressman (1983-2013) said, "Freedom of religion can never be taken for granted. It must always be defended and looked after." On behalf of the event co-host, IAPP, Korean National Assemblyman Thae Yong-ho, a former North Korean diplomat who defected to the South, called for peace on the Korean Peninsula. Additional congratulatory messages were sent from about 30 overseas national parliamentarians, members of IAPP, including Hon. Goodluck Jonathan, president of Nigeria (2010-2015), who called on everyone to "rise up to this challenge" of bringing about world peace. Representing IAPP, Bishop Don Meares, Senior Pastor of the Evangel Cathedral in the State of Maryland, USA, said that religious freedom is "the human right to think and act upon what one deeply believes, according to the dictates of his or her moral conscience." Keynote speeches were given in the first session under the theme of "Universal Human Rights and Freedom of Religion." The Chinese peoples' protests against the CCP and its "zero-COVID" policies are the "most widespread and fervent" the CCP has faced since 1989, said Hon. Mike Pompeo, US Secretary of State (2018-2021). The world should support these protesters because even if the CCP relaxes its COVID policies, it "will continue to use its tools of oppression to crush religious freedom," he stated, citing the ongoing suffering of millions of Muslim Uyghurs in Xinjiang and persecution of 100 million Chinese Christians, both Catholics and Protestants. China is also policing its people with cell phone tracking devices, facial-recognition technology and electronic digital currency that the state can control, said Amb. Sam Brownback, US Ambassador-at-Large for International Religious Freedom (2018-2021). "If they're coming after everyone of faith in China, and expanding these technologies to countries around the world, we're going to soon be confronting this in a much larger sphere," he said, urging nations to stand up to China, politically and ideologically. "Victory over communism is possible, and it is inevitable for a more humane 21st century," said Hon. Jan Figel, First Special Envoy for the Promotion of Freedom of Religion, European Union (2016-2019), who explained that he was named for an uncle who was unjustly killed by Stalin's Secret Service in occupied Czechoslovakia.

"Freedom of religion is freedom of thought and is an essential foundation of democracy, alongside the freedoms of speech and assembly," said Amb. Suzan Johnson Cook, Ambassador-at-Large for International Religious Freedom at the US State Department (2011-2013). Regimes that veer toward totalitarianism see religion "as a dangerous competitor" and seek to silence or control it, said Doug Bandow, Senior Fellow at the Cato Institute, who specializes in foreign policy and civil liberty. He cited a report from Open Doors ([www.opendoorsusa.org](http://www.opendoorsusa.org)), an organization that tracks religious persecution worldwide, highlighting the oppression carried out by the Chinese Communist Party (CCP), Afghanistan's Taliban, the North Korean regime, the Myanmar military junta, and governments in Eritrea, Cuba, Uzbekistan, Tajikistan, and Laos.

In the second session, special lectures and case studies on the theme of "Freedom of Thought and the Threat of Communism" were presented. Hon. Newt Gingrich, Speaker of the US House of Representatives (1995-1999) recalled a statement by the chairman of the Japanese communist party, who said, "the decades-long conflict with the Unification Church is rooted in the challenges that come from the Unifi-

cation related anti-communist international organization, the International Federation for Victory Over Communism." Speaker Gingrich said "the IFVOC has been a very effective group opposing communism and fighting both for peace and for freedom." China opposes—and fears—Korean unification because it believes a unified Korea would "align with the United States" and "slow down—or even block—China's long-term 100-year strategy" to be the world's global superpower, said Dr. Michael Pillsbury, Director of the Center on Chinese Strategy at the Hudson Institute. The CCP strictly controls both party members and churches on religious matters, even as it pursues a five-year plan to rewrite the Bible, change Jesus' acts, and remake Christianity to match the CCP's vision, said Dr. Pillsbury, author of "The Hundred-Year Marathon: China's Secret Strategy to Replace America as the Global Superpower," the best-selling book about China's ambitious quest for hegemony. Several speakers suggested that the CCP and its allies, such as the Japan Communist Party, are trying to exploit the tragic July 8 assassination of LDP leader Prime Minister Shinzo Abe. Mr. Abe's accused assassin is said to have held "a grudge" against the Family Federation over donations his mother made to the church in the early 2000s. The assassin's alleged "grudge" has been used by the media and political officials to ignite public and legislative attacks on religious donations in general, and the Unification Church in particular. According to Yoshio Watanabe, Vice President of IFVOC, the Japan Communist Party has a long history of clashing with IFVOC, and recently their chairman declared this is the "final war" against the Family Federation and IFVOC. "I pledge that the International Federation for Victory Over Communism will put its life on the line to fight until the end to stop this scheme and to defend Japan's democracy," Mr. Watanabe said. Mr. Abe "was the mastermind of Japan's new, robust security and foreign policy, pushing for changes to the pacifist constitution, creating a defence force that can also be offensive, and forging alliances, like the Quadrilateral Security Dialogue with India, Australia, and the United States," said former BBC Correspondent Humphrey Hawksley, who has been tracking the Abe assassination and aftermath. But that obvious geopolitical agenda has not been raised in Japan's media, and instead there has been "a campaign" against the Unification Church, Mr. Hawksley said. In fact, one analysis of 4,238 major Japanese media articles found that "not one gave a positive angle on the Unification Church," he said.

Session Three was focused on statements based on the "Peace Charter." Religious scholar Massimo Introvigne, Founder and Managing Director, Centre for Studies on New Religions (CESNUR) based in Italy, said, "Communism does not win all its wars. Even the mighty Soviet Union was not immortal. The Japanese Militant Atheist League proclaimed to be 'at war with God.' Wars against God have one defining feature. They cannot be won." "Throughout the world there is now a growing network of concerned citizens, leaders and institutions who are realizing that Japan's news media is largely driving the social and political lynching of this global religious community. We call upon righteous people throughout the world to raise your rights," said Thomas P. McDevitt, Chairman of The Washington Times and board member of The Washington Times Foundation. The conference concluded with a reading and endorsement of the Declaration in Support of Fundamental Human Rights and Human Dignity. IAPP chapters representing 512 IAPP parliamentarians from around the world adopted and proposed a statement. The Declaration, explained Congressman Burton, "raises awareness of the growing threats to human rights, particularly the rights to freedom of religion, conscience, and thought, and asks all people to stand together to overcome threats to these basic freedoms." Other international dignitaries submitted pre-recorded videos or appeared virtually.

For further info: [www.upf.org](http://www.upf.org) and <https://conferenceofhope.info>.

(Continued from page 1: General Important News)

1985 and they prayed for “Timmy” before she became pregnant. Pam entered into a coma after she contracted amoebic dysentery, an infection of the intestine caused by a parasite found in a contaminated food or drink. The treatment for the medical condition would require strong medications that doctors told Pam had caused irreversible damage to Tim — so they advised her to have an abortion. The doctors believed there was danger to Pam and that the baby would not survive, or if he did, would have very serious problems. His parents went to the best doctor in their area of the Philippines. The doctor told his mother in a slow monotone that “An abortion is the only way to save your life.” As Tim says in his book, “According to [the doctor], the ‘mass of fetal tissue’ or ‘tumour’—me—had to go.” Tebow refused the abortion and cited her Christian faith as the reason for her hope that her son would be born without the devastating disabilities physicians predicted. Pam ultimately spent the last two months of her pregnancy in bed and she prayed for a healthy baby, but left that up to God. After Tim was born, the doctor who delivered him said only a small part of the placenta was attached, but it was “just enough to keep your baby nourished all these months.” After birth, both Pam and Tim faced serious challenges. Pam said, “We were concerned at first because he was so malnourished.” But, as the world knows, Tim surpassed that to become a celebrated athlete winning the Heisman Trophy and leading the Denver Broncos to the playoffs. *This article is published by permission of LifeNews*

## Parents must continue to push back against the leftist sexualization of children

Since Drag Queen Story Hour became a flashpoint in the culture wars, LGBT activists have insisted that these performances are a) not sexually explicit and b) not inappropriate for children. Time and time again, the work of conservative journalists have proven that both these claims are lies. For example, the North Carolina Museum of Art was forced to cancel its drag show oriented towards promoting “gender fluidity” and a “maelstrom of passion” to children as young as two. In September a show titled “Drag Kids” in Boise, Idaho—which was scheduled to feature “child drag queens as young as 11 years old”—was also cancelled after a pressure campaign, with state legislators looking into making these sorts of shows illegal in public venues. And this, by the way, is what a “family-friendly” drag show looks like—a transvestite “simulating a striptease in front of children,” singing lyrics like: “my p\*\*\*\* good, p\*\*\*\* sweet ...\*\*\*\* me all night.” If that vile collection of evidence isn’t enough for you, check out the regular videos posted by Libs of TikTok or Christopher Rufo, who has been posting clips of parents reading from explicit, homosexual sex manuals for children being used in American public schools. Much of it is completely unquotable—and again, it is targeted at children. It isn’t enough for sexual revolutionaries to promote transvestite stripteases for children and drag queens reading LGBT stories and how-to manuals on anal sex for kids as part of their school curriculum: they also must recruit, groom, and train children to become drag queens themselves. Some of these performances have been cancelled under pressure, but a bar called “Old Nick’s Pub” in Eugene, Oregon, for example, are hosting a “child drag performer” along with adult drag queens this coming Sunday. The child, who is obviously underage to be in a bar, much less as a drag queen, was billed on the bar’s Facebook page as “here to show you what a 11-year-old drag queen can do.” The child, they go on, has “all the charm and sweetness of a bowl of sugary cereal” and will “brighten up your morning with all her drag talent.” According to The Daily Caller: “The child appears to participate regularly in drag shows and has numerous pictures with drag performers at various events on her Facebook page. In one video, she performs

for a crowd in a midriff-baring outfit and at one point is handed dollar bills from an audience member. A Venmo page operating under the child’s stage name has accepted several payments from users who appear to be adults for her drag show performances.” The evidence that progressives are engaged in the sexualization of children on an industrial scale—from child drag shows to a sex-infused public-school curriculum—is simply overwhelming and undeniable. Throw in the hijacking of children’s entertainment and the goal here should be obvious. LGBT activists will call this assertion hysterical, or bigoted, or worse. Liberals will twitch uncomfortably, nervous about the implications of this evidence for their preferred worldview (and the fact that they had a hand in the queering of the public square, and cheered it through either enthusiasm or cowardice). But remember: the original sexual revolutionaries, from Michel Foucault to Dr. Alfred Kinsey, were groomers. The sexualization of children and childhood was always part of the plan, but a concerted backlash halted their plans. It is essential that these trends be met with a similar backlash once again. To paraphrase Flannery O’Connor, parents must push back as hard as the age that is pushing against them. *This article is published by permission of LifeSiteNews*

## Centre for Bio-Ethical Reform UK - Two new teams



The Devon Team in Action

Exciting news this last month, two new teams launched on two opposite sides of the country. Our Scotland Central Belt team launched at the end of October, and our Devon team mid-November. With our biggest launch to date, our team of 24 educators took our Public Education Display to the busy shopping centre of Glasgow.

This is our first team in Scotland where, since the 1967 Abortion Act, more babies have been killed by abortion than today’s entire population of Edinburgh - over half a million. So this rising up of people in Scotland to fight this injustice, is necessary and encouraging. The new, dedicated team have already had two further displays since their launch. One of the team leaders, Katie, shares feedback from the displays: “Lots of people were challenged on the questions of when life begins and why should circumstances make it okay for an innocent life to be taken. We also spoke to several people with pro-life opinions and encouraged them to get involved/mobilised to end abortion.” “I spoke with two Irish guys (one pro-life the other pro-choice). The pro-choice guy was shocked at the images. He said he had no idea what abortion really entailed.” “Agnes spoke to a Russian gynaecologist who had previously performed abortive surgery on an unborn baby. It transpired the baby was already dead. She’s now pregnant herself. She has changed her mind about the morality of abortion and is now pro-life.”

Our Devon team launched using our effective pattern of an evening presentation to mobilise Educators, followed by a display the next day - in another busy city centre of Plymouth, where thousands saw the images on display. Matt, Devon team leader, shares feedback: “I saw there was a need for the South-West, not having a team, and so wanted to do the training and learn myself, so I could help educate other people.” “We’ve had great conversations today, some people have been angry, some people have been upset and some people unaware of actually what goes on in an abortion procedure and wanted to find out more information.” “Lots of young people on the streets today, asking questions about what they’ve learnt in school and some of the misinformation they’ve been given.” This is what it takes...Because these courageous individuals

(Continued on page 4)



have stepped up to begin this work, along with their committed team of Educators, Devon and central Scotland are being made aware of the humanity of children in the womb and the reality of abortion. As public opinion shifts, then change will come. There really is a growing momentum to make abortion unthinkable in the UK! Each new team needs equipment such as banners and security cameras. Plus team training and mentoring of the new leader to be equipped to deal with the many challenges that come with this role. We want to equip all our teams with a set of two large banners. Each large banner costs approximately £450. We need 18 new large standard banners. Will you help fund a banner which will reach thousands with the reality of abortion and save lives? Please give whatever you can - no amount is too small: Maybe you can't physically stand on a display with us, but your financial support will help create a massive life-saving visual impact across the nation. [info@cbruk.org](mailto:info@cbruk.org) This article is published by permission of CBR-UK

## Parents are scoring victories against LGBT ideologues who want to corrupt their children.



Jonathon Van Maren

Jonathon Van Maren Fri Oct 14, 2022. **To change the culture, we must engage it:**

With a seemingly constant firehose of bad news, it is genuinely important to mark our cultural victories. It is true that the LGBT movement has both infiltrated and taken control of the public school system, from the contents of the curriculum to the celebration of "Pride Month." But it is also true that the growing parental rights movement has created an effective backlash and is steadily accruing victories. Earlier this month, for example, the Rice Lake School Board passed a policy mandating that parents must be made aware of any student who changes their name as part of "transitioning" genders. Over the past several years, we've seen many examples of schools assisting children in "social transitioning" (or worse) without telling the parents. The rationale for this has been the insistence of LGBT activists that parents pose a danger to their children, and that these changes should be hidden from them. In fact, several transgender activists actually protested the board meeting, saying that the policy was "discriminatory" and that it made students unsafe. Parents pushing for the policy stated that it was essential for them to know what is going on with their children. "Parents have to be informed of or grant permission to literally anything else," one noted at the meeting. Parents also scored a victory in Conway, Arkansas, where the school board approved policies that trans activists predictably oppose. One policy states that biological males and females can use only the bathroom designated for them, with this standard also applying to accommodations on school field trips. A second policy dictated the removal of two books on "transgender children" from the school library. The school board meeting was packed, and the two policies passed unanimously. Parental pushback in the United Kingdom has also delivered results, with the UK Department for Education removing a charity that claims to advocate for "transgender children" from official government guidance. Mermaids has been consistently embroiled in scandals—their online forum featured conversations with children about experimental hormone treatments and sex change surgeries. And then there's this: Mermaids has repeatedly found itself in hot water, most recently after a board trustee resigned this month following an unearched 2011 speech he gave to B4U-Act, a Maryland-based organization that promotes services to people sexually attracted to minors. Mermaids had previously gotten tens of thousands of taxpayer pounds and attracted the support of figures like

Prince Harry. Their government funding has been paused, and official relationships are being severed—all because parents pushed back. In Virginia, Governor Glenn Youngkin is not backing down on parental rights policies despite student protests and walkouts and opposition from some school boards.

The new guidance mandates that schools inform parents if their children want to change their name or pronouns. When asked for his response to some educators who wished to maintain a policy of secrecy surrounding these issues, Youngkin was blunt: "It's the law, and so I don't really have a lot of patience for folks that see a law and don't comply with it. Protecting parents' fundamental rights to make decisions for their children is in the Virginia code, and I fully expect that each one of the school divisions should comply." As parents push back, school boards are being forced to buckle. The lesson here is simply: To change the culture, we must engage it. That means voting in local elections. It means going to school board meetings. It means not remaining silent when these things are happening in our communities. Because when parents to speak up—when they do insist on change—we see change happening, from Arkansas to the United Kingdom. Be encouraged—and get active. This article is published by permission of LifeSiteNews

## Sexual liberation has only brought young people misery and unfulfillment

**All the available data indicates that sexual liberation has brought much misery, particularly for girls and women who inhabit a world where sexual appetites have been deformed by pornography, with a generation of young men wired to be aroused by degradation:** We are rapidly approaching an era when there will be nobody left living who remembers what life was like before the sexual revolution. Even those who grew up in religious communities where biblical standards were still the norm inhabited islands of relative sanity surrounded by the roiling seas of sexual chaos and liquid modernity – and with the arrival of digital porn, these islands have been swamped, as well. Chastity has become the rarest virtue and – in a culture where sexual smog blankets everything like second-hand smoke – the most difficult to attain. When I discussed hookup culture with my peers at university, what struck me was that none of them had rejected the idea of chastity – they had, almost with a few exceptions, never encountered it. The idea of delaying cohabitation or intercourse until marriage had simply not occurred to them. Most came from families who had now been post-Christian for several generations and encountering someone who actually believed these things was an anthropological experience. Their questions were usually curious and (unless the LGBT issue came up) rarely hostile. I had similar experiences after joining the pro-life movement. During outreach near a high school, I vividly remember one high school girl telling me that abortion needed to be legal because she couldn't raise a child on her own, as if the absence of the father was a foregone conclusion. I asked her why she wouldn't consider delaying physical intimacy until she found someone, she actually wanted to have a baby with. She looked thoughtful, then wistful. "That would be nice," she said. The option had clearly never been presented to her. The stereotype of young people has them bragging about their sexual encounters – but I've heard far, far more stories of regret and feelings of worthlessness. All the available data indicates that sexual liberation has brought much misery, particularly for girls and women who inhabit a world where sexual appetites have been deformed by pornography, with a generation of young men wired to be aroused by degradation. Many grow up in homes scarred by divorce and watched their parents enter and re-enter the sexual marketplace while the progeny of previous relationships muddle about and make their own mistakes. For many,

(Continued on page 6)



TRUE FAMILY VALUES MINISTRY

## Theory of the Spirit World

### E. Hell

1. Hell is the place where people who lived lives of selfishness enter, guided by fellow spirits of Hell who witnessed the past of the newcomer in the mirror of judgment.

2. Hell is subdivided into three levels. They all are dark, stinking, dismal, clammy and miserable. They are divided according to the length and severity of their denizens' evil committed on earth.

- **The first level**, immediately under the Intermediate Spirit World, is a dark and fetid station where murderers endlessly fight each other. There are also spirit people with faces of goblins (half of the face cut off, eyes dug out, nose missing, ears stretched out) or whose upper body is human and lower body is that of an animal. They also fight each other. A rare spirit in this realm repents of their sins and becomes good, helped by the prayer and efforts of their descendants. They must go through many difficulties to find the stairway leading upwards. Outside the exit they are welcomed by waiting angels and good spirit people, who guide them to the Form Stage Spirit World.
- **The second level** is below the first, and is much darker and more sombre than the first level. The spirits look terribly wretched. Their legs are stuck like and have the appearance of the roots of trees. These are half-vegetable spirit persons, destined to be stuck for thousands of years. Most of these are suicides. Some murdered others with great cruelty.
- **The third level** is beneath the second, and is even more gloomy, dismal and terribly reeking. Spirits cannot even breathe, but are in a bog-like oil basin from which they emerge only long enough to catch their breath. They continue this for hundreds of thousands of years. Around a jet-black sea coast, some jet-black third-level people stand upright like stone poles, sometimes making a deep, deep sigh. Their identity is well-known. They are probably tyrants who committed large-scale murders on earth.

### F. The Form-Spirit stage of spirit world

1. Immediately above the Intermediate Spirit World, the denizens' minds are like glass boxes, so they know each others' thoughts and live with their friends. They live in villages. Such villages are filled with silence, so that newcomers may feel uneasy, but after a while they are welcomed and served, and can communicate heart-to-heart.

2. The atmosphere is of bright sunlight (in fact, the light of love), and it is incomparably more beautiful than earth. The spirit people design things which eventually are transferred to inventors and designers on earth, for our benefit.

3. There are schools for teaching about God, and for children who went to spirit world. They can travel freely by flying, and wear white clothes.

### G. Paradise

1. It is above the Form-Spirit stage, and is more bright and splendid, with magnificent mountains, sweet fragrance and lovely music which comforts the mind and heart. In its upper levels people live in a state of ecstasy. It has three sub-stages.

- **Lower-level Paradise** is occupied by good religious people. There are many good Christians here, as well as non-Christians, whose level of growth is equal to that of good Christians. Their clothing is also pure white and sometimes emits light.
- **Middle-level Paradise** is occupied by people of advanced spirituality and love. They include religious founders other than Jesus Christ, such as Buddha, Confucius, Mohammed, Lao Tse, Abraham, etc. They all spoke of the same God from different perspectives. They forgave and even loved their enemies, and lived for the sake of humankind. Light shines from their pure white clothes and around their head is a golden halo.
- **Upper-level Paradise:** These people are on the level of the highest angels, but Jesus is the son of God, who therefore dwells here, ruling the spirit world with the love of God.

## Success through Positive Thinking

### A. The influence of the spirit world on our world.

#### 1. Spiritual inspiration.

- Spirit world inspiration and assistance stands behind the creative work of many artists and scientists. Handel, Newton and Pasteur are only three examples.
- Nonetheless, all spiritual inspiration goes for naught without the training and motivation of the earthly man to make use of it.
- Invention is 5% inspiration, 95% perspiration.
- Inspiration is to our benefit only if guided by God's heart: life for the sake of others. To practice this is the responsibility of man on earth, not spirit world.

#### 2. Providence guiding our lives.

- Our life on earth is guided by heaven towards a certain destiny.
- Our destiny is determined by ancestry, place and time, education and our given talents.
- But it is our responsibility to seize that destiny, or it will slip by.
- Historians debate whether the great man makes the times, or the times make the great man. Both sides are true. The times are created by God, but the great man is the one who rises to meet the challenge and opportunities presented by the times.

3. Invisible spiritual influences upon the behaviour of earthly people. To do so, there must first be a common base between the person on earth and the spirits. Everyone has such common bases:

- We have a common lineage with many ancestors.
- We have a common mission, interest, personality and faith with many spirits.

(to be continued... from the book "True Family Values" by Wilson & Pak <http://www.hsabooks.com/books>)

(Continued from page 4: General Important News)

the idea of monogamous, lifelong marriage as the norm is family history from several generations back. They never rejected this lifestyle themselves. They were simply given every option except for that one that, when it is discussed at all, is laughed off as unattainable – despite previous generations having attained it, over and over again, for centuries. A sad letter requesting advice published in The Guardian earlier this month highlighted the difficulty of returning to traditional ways of living in our revolutionary age:

*I am a 25-year-old woman and have never had sex, as I always wanted to wait until marriage. I have had two short-term boyfriends, but the relationships never went further because I wanted to wait. I explained to them that I found them really attractive and liked cuddling and kissing, but neither of them was satisfied with that. They became distant. They seemed to think I wasn't interested in them (which was not the case – I really loved them). I showed my love in every possible way besides sex. I'm sad and frustrated that I can't meet a guy who will accept me. The response to my wanting to wait is always rejection. Is my behaviour normal? I wish I could meet a kind guy, who loves me no matter if we have sex or not, with no pressure for me to 'perform.'* Surprisingly, the answer to this letter led with some encouragement. “There are many people in the world who have the same values as you do about sex before marriage, but you will have to seek them out in places where you are most likely to find them,” the psychotherapist wrote. “If you continue to expect men generally to comply with your wish to wait, you are bound to be disappointed.” In short, if you want to get propositioned, go to a bar or a club or another of the meeting places now associated with the sexual marketplace. If you want to find someone who respects your sexual values, go to a youth group or a church or other meeting places of the likeminded – you will, at least, certainly improve your chances. In today's culture, sex means both everything and nothing at all: you are expected to participate as if intimacy is meaningless, but you will find yourself rejected if you decide to delay this intimacy until a lifelong commitment has been established. Not so very long ago, chastity was a social expectation placed on everyone, but especially on women (because they were the ones who bore children). Now, the social expectations have been reversed, and women and girls are expected to perform like porn stars or be scorned as prudes. As repressive as many found the former, its replacement can scarcely be called an improvement. Because it is simply true that we were freed from a system of morality and into mere meaninglessness and casual cruelty. As the great conservative philosopher Roger Scruton once put it: “I believed that ‘freedom’ is not a clear or sufficient answer to the question of what conservatives believe in. Like Matthew Arnold, I held that ‘freedom is a very good horse to ride, but to ride somewhere.’” The answer to our current misery lies not ahead of us – but behind us. *This article is published by permission of LifeSiteNews*

## SPOTLIGHT: HOW GOLIATH IS FALLING – THE DEMISE OF PORNHUB

Our campaign against Pornhub, and its parent company MindGeek, is perhaps the most successful in the National Centre On Sexual Exploitation's 60-year history. Since the launch of this campaign in 2020: NCOSE has moved many corporations to open investigations into the rampant CSAM, filmed sex trafficking, and other criminal abuse material on Pornhub. All

major credit card companies cut ties with Pornhub, and those connected to its parent company MindGeek. The only form of payment available is cryptocurrency. Mastercard and Visa have extended their policies to some other pornography websites. Ground-breaking articles exposing the pernicious practices of Pornhub and MindGeek have been highlighted in dozens of major outlets, including the BBC and New York Times. NCOSE ally, Exodus Cry, led a public petition campaign against Pornhub, resulting in two million signatures. Roku, Comcast, and Instagram announced they will no longer serve as distribution partners of Pornhub. NCOSE moved all mainstream corporations, including Kraft-Heinz, Unilever, and Wish, to stop running ads on Pornhub, significantly hurting MindGeek's revenue. The Canadian Parliament conducted hearings into Pornhub and MindGeek which revealed even more abuses. The NCOSE Law Centre filed the first-ever class action lawsuit against Pornhub and MindGeek, which continues to move forward in the courts. Nearly a dozen more lawsuits have been filed! Criminal investigations of Pornhub/MindGeek began in the United States and other nations. The CEO and COO of MindGeek fled the company and laid off 70% of its employees. Legislation targeting Pornhub, advocated for by NCOSE's global arm, the International Centre on Sexual Exploitation (ICOSE), continues to be introduced in numerous countries, including the U.S. *This article is published by permission of NCOSE*

## WFWP CHAD SUMMER CAMP SEMINAR ON CHARACTER EDUCATION

Written by: Letecia Cueme



October 10th 2022. Women's Federation for World Peace Chad organized a summer camp which took place on September 7-9, 2022 at Lycee Feminine National High School in the capital of Ndjamen. The Ministry goal was to

teach twelve chapters of a character education (CE) curriculum to students who started the CE seminar last year. In addition WFWP Chad aimed also to work in partnership with the Ministry of Education. There were a total of 55 participants ranging from high school to university students, teachers, the Principal of the Lycee Feminine, representatives from the Ministry of Education, the Ministry of Youth, Sports and Entrepreneurship, a representative from a political party and the Vice Dean of the University of Ndjamen. As a follow up of our Youth Leadership Training last year, WFWP created a Youth Summer Camp project proposal. It was sent to companies, institutions and government ministries for sponsorship. The Ministry of Youth, Sports and Entrepreneurship responded with a promise to support and send a representative. The Ministry of Education expressed interest in collaborating but wanted to know more about our project first by sending a representative who attended the event. Due to inclusive national dialogue, the summer camp was limited to a 3-day seminar on character education (CE) at Lycee Feminine National High School. Our 55 participants stayed until the end of the seminar. While the Vice Dean could stay only the first day due to her schedule, she showed her appreciation, and encouraged everyone to continue. She promised to support future activities of WFWP Chad.

(Continued on page 7)



(Continued from page 6: General Important News)

There was a Q & A at the end of every chapter taught. During break time informal discussions, one representative from the Ministry of Education stated that “if only this teaching was taught in the school many years ago the situation in Chad would have been better.” Chad has more than 50 percent Muslim population and polygamy is legal in the country. The topic about sexual purity and fidelity created a lot of discussion. The lecturers emphasized the ideals and the representatives of different ministries contributed to discussions to identify the pros and cons of polygamy. By the third day the 12 chapters of the CE curriculum were taught completely. There was a review of the lectures, which came to the conclusion that peace can be achieved by “living for the sake of others.” All participants were asked to write their evaluations and comments on distributed forms. Two students expressed in front of the private television camera their gratitude to WFWP and their recommendation that the government support in disseminating the character education curriculum to youth throughout Chad. This was followed by distributions of certificates of attendance. Private national radio and television were present on that culmination day. WFWP Chad’s initiative was aired on radio FM Espoir and Electron TV Journal on September 10, 2022. Which can be found on their Facebook page. The CEO of this private television network attended the Summit for Peace 2020 in Korea hosted by the Universal Peace Federation. Through this initiative, WFWP Chad aimed to serve as well the UN Sustainable development Goals (SDGs) 4, 5, 10 and 17. WFWP Chad plans to continue visiting and discussing with the representatives of the different government ministries to organize future character education training opportunities for educators and students.

## Letters and Emails Received

Dear John, Thank you for the Summer edition of the Morality Forum Update. All very interesting as usual. Best wishes, Jacqueline. Jacqueline has written to the FA about en-masse obscene singing and chanting at football grounds. She has, over the years, been a staunch, continuous defender of moral and family values.

Thanks so much Sir. [ Autumn Update] You will not miss your reward in Jesus’ name. Jessica

Dear John, Thank you for the Update. Keep up the good work. Cllr. John Nottingham (Dewsbury, W. Yorks).

Thank you, John. I responded to the inquiry. [ Assisted Suicide] Have a Good New Year, 2023. Keep up the good fight. From Hamish and Chantal

Dear Minister John, Thank you for forwarding this email and information contained. [Sexualisation of children in schools] We must continue to put such vital information and concerns into prayers. Thank you Kindly. Rev. Aleen

Dear John! I am Hannu Hassinen, a Unificationist from Finland. I am a subscriber of your Morality Forum Newsletter. Thank you for being consistent with it! I am since many years involved with an NGO in Finland that upholds the marriage of one man and one woman, and children’s right to father and mother. I am occasionally reading The Telegraph and getting some good (and bad) news from UK. It is really encouraging that NHS midwives and psychologists stood up to reject LGBT distortion efforts in maternity care. Also looks like PM Sunak’s government is going to veto the absurd Scottish law. Best regards, Hannu Hassinen

Dear John, **Conversion Therapy Bill:** I understand that there

have been concerns amongst religious leaders, who have warned that the Conversion Therapy Bill could prevent them from teaching what are seen as traditional Christian values. I am aware that the Government have said that the proposals outlined to ban conversion therapy will not impact everyday religious practice, and that there should not be no doubt that individuals will still be able to access support and counsel from religious leaders. **Sex Education:** Parents will have a right to request that their child be withdrawn from sex education delivered as part of RSE until three terms before the child becomes 16-years-old. At that point, if the child wishes to be taught sex education, the headteacher should ensure they receive it in one of those terms. Unless there are exceptional circumstances, parental requests should be respected. Where a primary school chooses to teach sex education, parents will have a right to request that their child be withdrawn, and this must be granted by the headteacher. Thank you again for contacting me. Bob Blackman MP. Harrow East

Thank you. Sir Graham Brady MP [Information sent about Conversion Therapy Bill]

Good Afternoon, Thank you for your comments and kind words of support. Best Wishes, Lee. [Anderson MP] Regarding the Death Penalty.

## Morality Forum Action

On December 10th, John O’Neill was one of the speakers at a Prayer Summit event at Dominion Faith Chapel in East Ham. John spoke about Divine Intervention and the Human Portion of Responsibility.

Bruno Klotz sends out a weekly spiritually inspiring email to people on his email list. Excerpts: *True love should be the motivator in our life. What we do, speak and even think should always be motivated by true love, by the desire to be a blessing to others and to make God’s dream a reality. The more we manage this, the more will our life be a success and we attract heavenly fortune: All this is not just about doing one or two good deeds a day, but rather about nurturing the right motivation of true love in our heart. We need to make our heart God’s heart, dreaming God’s dream. We may think that this is too difficult or impossible. But nothing can stop us from training ourselves in the ways of true love, nurturing our heart. However, our fallen nature will be in the way, more often than we like. And Satan and his allies, evil spirits, will play on our fallen nature to try to push us in the wrong direction, where we forget about God and His dream, true love and being a blessing to others. Satan will try to make us think selfishly, not connected to true love, not connected with God. Satan will tell us that all our efforts are useless, that there is no God in the first place, and we better just focus on our own personal happiness. Satan can surround us like a black cloud. And we need to go through this with our inner compass, true love, as our guiding light, and in deep communion with God. And of course, asking the highest levels of spirit world, for support and guidance. We need to develop the certainty that such periods of darkness are just the trick of the devil, who plays on our fallen nature, and we should not be stopped by it. We need to develop the ability to keep going forward in such moments, pushing the dark clouds away, sooner or later, based on making effort to maintain the right heart and motivation, while holding on to God. All this is just a part of our growing process. We cannot expect to reach perfection over night, but we can get closer to it over time. We all have the potential. We all have the tools in our heart. What we cannot avoid is the resistance of the fallen nature and attacks by Satan. But we have all the potential to push that out of the way.*

(Continued on page 8)

(Continued from page 7: Morality Forum Action)

On November 6th at a special service at Christ The Rock Ministries in Tottenham, the Pastor, Isaac Erikigho, asked 3 other ministers attending the event to pray for the success of the Morality Forum. Pastor Isaac is very supportive of the Morality Forum work. One of the ministers gave John a large donation to support the Morality Forum work. On September 2nd at a special Jesus Festival service at Good News Ministries in Harlsden, Pastor Chika Amadi co-host of the event mentioned to visiting pastors about the work of the Morality Forum. Chika mentioned about John's pro-life work and that he constantly speaks out in defence of moral and family values. John gave the visiting pastors pro-life printed items.

Pamphlets from the Society for the Protection of Unborn Children, regarding *How A Baby Grows In The Womb*, *Abortion Pills and DIY Abortion*, as well as *Abortion Coercion* leaflets and booklets continue to be widely distributed to numerous religious organisations and also to people on the streets.

John O'Neill has now received a positive response from Debbie Hewitt, the chairperson of the Football Association, concerning en masse obscene singing and chanting at football games. This comes after further correspondence between John and Debbie in which John continued to highlight the need for urgent action on this serious matter. *"We strongly condemn any chanting that is obscene, discriminatory and inappropriate and we are determined to drive it out of the game. We work closely with the Crown Prosecution Service to ensure action can be taken quickly when it is identified, as well as with the UK Football Policing Unit. We also work closely with the Fan Supporters Association to ensure clubs can self-police, safely, cheerful and uplifting en masse singing, which is a fundamental element of sports like football, and we welcome where it is done in a good spirit, but there is no place in the game for hateful, divisive and offensive rants and we are working to enhance our powers to deal with it"*

A consultation about assisted suicide was forwarded to numerous individuals and religious organisations. Horrifying information about children being sexualised in our schools was also forwarded to key parliamentarians as well as to numerous individuals and religious organisations: *Dear John, Thank you for your email. I agree that schools should not be teaching children inappropriate and unacceptable programmes, and I have made requests of schools in the constituency, at the request of parents and grandparents, to make sure that they are using materials that are within the statutory guidelines. The statutory guidelines make it clear that there is a range of opinions about sexual morality, and the starting principle when teaching must be that the applicable law should be taught in a factual way. There is flexibility for schools to adopt a programme suitable to their needs – which may be different for, say, a school of a religious character to other state schools – but where these guidelines are breached the Department of Education is able to intervene. Kind regards, Derek Thomas MP. This is wrong. I will look at it. Baroness Nicholson.*

After hearing a discussion about divorce on GB NEWS, John O'Neill sent the following information to Philip Davies MP, the co-host of the programme: *Dear Philip, please see the quote below from Rev. Dr. Hak Ja Han Moon the co-founder of the Women's Federation for World Peace and the Universal Peace Federation, regarding divorce, in relation to your programme today on GB NEWS. "For children a divorce between their parents is a living nightmare and impossible to comprehend. This is because children also partake of the love between their parents. To the children, the love between their parents was the origin and root of their being. They cannot imagine the foundation of their existence being ripped apart. The parent-child relationship should be everlasting."* It is well known that di-

voice has horrendous mental and emotional consequences for all the people involved, but especially the children. Please do your best to get the government to implement policies which will encourage and support God-centred marriage and family values. Thank you. Sincerely, John O'Neill. *Thank you for this John. Best wishes. Philip Davies. Member of Parliament for the Shipley Constituency*

## After MassResistance outrage, Idaho library board revises library policy to exclude and remove obscene books for children and teens



**Library director proposes new policy – before resigning! It's not perfect, but a big win from a leftist pro-obscenity library board!** December 13, 2022. It's amazing what outrage and pressure – and telling the truth – can accomplish, even with hostile

leftist public officials. In Kootenai County, Idaho, the Community Library Network has revised its library policy. It will now exclude any obscene books for children and teenagers, and remove the ones currently on the shelves. Such a move was unimagined until now. For over a year, local MassResistance citizens had been complaining to the Library Board about the explicit and obscene sexual, homosexual, and transgender books in the children's and teen sections. But the Library Director and three of the five board members either ignored them or were outwardly hostile and intimidating (even to the other two board members who wanted to discuss it). The majority made it clear that they supported the books and considered the critics to be bigots. **MassResistance anger prompts positive action:** But at the July 18 Library Board meeting, the parents had had enough. During public comment while a citizen was reading out loud from a particularly repugnant kids' sex book in the library, a mother from the group stood up, walked over to the Board and the Library Director, and yelled at them: "Yes, this is pornography. Will you just get over yourselves and get rid of these books? You people are disgusting! Disgusting! How dare you have books like that in the library! You need to quit. Because you people are a den of perverts! You're so "civilized" that you allow things like this for 12-year-olds to read! You are really beyond belief. If we didn't have that special clause in the law, you would all be going to jail for providing this stuff to children. I'm sick of you. This is disgusting. This little town is full of innocence and you're ruining it with your smut. You're just disgusting." (She referred to Idaho's exemption for schools and libraries from the ban on presenting obscene materials to minors. Unfortunately, many states have these exemptions. They all need to be repealed!)

**Director proposes new book policy:** On September 13, less than two months later, the Library Director proposed a new "Material Selection Policy" for the library, and submitted a draft. She explained that it was to address the issue of obscene materials for children, stipulate who bears responsibility for what books are selected, outline how books are selected, and determine how citizens can challenge books. The Library Board definitely seemed resigned to the idea that something had to be done. Over the next two months, board members discussed and debated the details.

**Library Director suddenly announces resignation:** At the next Library Board meeting, on October 18, the Library Director suddenly announced that she was resigning, effective November 21. As we reported at the time, she gave a vague reason

(Continued on page 9)



(Continued from page 8: After MassResistance outrage, Idaho Library board...)

of “unforeseen family circumstances,” and did not mention whether she had another job lined up. It certainly appeared that the pressure and outrage over the books had a lot to do with it. Thus, her last effort was to push through the new policy – which she would not ultimately oversee. **Board passes new policy:** On November 4, a few weeks before the Library Director’s last day, the Library Board approved the new “Material Selection Policy.” The policy features **two very good sections:** Obscene materials. The policy says that library will no longer hide behind the state’s exemption for libraries regarding obscene materials for minors. Thus, books and other materials for minors that violate Idaho Codes 18-1513, 18-1514, and 18-1515 will be excluded from the juvenile and young adult sections of the library. And even the adult section will not include “materials that have been declared obscene by a U.S. Court of Law.” This is a big victory. Library Director bears responsibility. The new policy states, “The responsibility for the selection of library materials rests ultimately with the Library Director.” Thus, if these rules aren’t followed properly, the Library Director can be fired for cause! This is a big deal. But since the policy was put together by leftists, it also includes some parts we consider bad: So-called “intellectual freedom.” The policy has a section titled “Intellectual Freedom” where they repeat the usual worn-out left-wing talking points about censorship, a “balanced collection,” the First Amendment, “serving a diverse community,” “freedom of access,” etc. In fact, all this is used as an excuse for the library staff to promote their various radical and obnoxious agendas in the library (particularly regarding homosexuality and transgenderism), and excluding materials with the opposite points of view. It even stipulates that the far-left (and offensively anti-parent) American Library Association’s statements on library rights are “an integral part of this policy.” This implies that books promoting LGBT identities, “gender transition,” or LGBT families to children could remain on the shelves. Book selection process. The policy continues to be vague in this regard, and thus allows the library to use LGBT book listings and similar far-left resources for selecting children’s books. This has long been a big problem with parents. Reconsideration of material. One wonders if they are anticipating that they will not be diligent in following their own policy regarding obscene or similarly offensive material. They’re implementing the well-worn strategy of creating a bureaucratic “reconsideration process” that goes through “a review team of library staff,” and of course is guaranteed to fail. Then the offending item can’t be challenged for another three years. The new policy passed by a vote of 4-1. The one dissenting vote was the conservative board member, who objected to the American Library Association’s statements being a part of the policy. The assistant Library Director has been made the new interim Library Director. Interestingly, she’s made it clear that she doesn’t want the job permanently! **Final thoughts:** Overall, this is definitely a big victory. A group of determined local MassResistance pro-family citizens were able to get an entrenched left-wing Library Board and Library Director to back down and do the right thing – and also cause the Library Director to resign! It shows what principled activism can accomplish. The MassResistance group isn’t finished there. They intend to make sure that all the current obscene children’s books are immediately taken out – as the new policy clearly states, such books “will not knowingly be included in the collection.” But in the larger sense, there’s still major work to do. Traditionally, libraries have provided educational and uplifting materials for children and adults. There didn’t need to be special policies to stop depraved library staff from pushing obscenity, homosexuality, and transgenderism to young children. Libraries didn’t need to publish a statement (as this new policy includes) saying that it’s the “responsibility” of parents to censor what their kids look at while in the library. In general, people need to be fired. In Kootenai County, the new Library Director needs to be a normal person. MassResistance will con-

tinue to fight for parents across the country! *This article is published by permission of Mass Resistance*

## America’s Marxist revolutionaries have removed God from public life, we have to bring Him back

**The ultimate solution is to bring God back into the public square, beginning in our families, churches, and communities.** Brian Middleton. Fri Nov 11, 2022 (LifeSiteNews) — Regardless of the level of voter fraud and coercion related to mail-in ballots, etc., it has become clear that the 100-plus year strategy of the progressive Marxist left has resulted in nearly half of the country, maybe even more, embracing the economic destruction of our society, the political weaponization of the justice system, the sexualization, mutilation and murder of our children, the tyrannical takeover of the medical system by mandates that enforce genocide, the destruction of law and order, and the total assault on the Constitution. This election confirms that the country we grew up in no longer exists. There is no longer time or energy for the “wishful thinking” strategies that suggest that the same leaders who have brought us to this point will somehow lead us out of it. We have arrived at this place because it is the goal of the progressive deep state political ruling class. It is not due to incompetency or the result of an accident. It is the end game of strategic vision and execution. They have successfully executed their strategy and have no intention of changing direction. This is our reality. **What are we to do?** The first step is to realize that this is a spiritual battle. The aforementioned issues listed in this missive fall into the spiritual category of evil. The body politic is the field on which this evil is playing itself out. It flows from a worldview that is defined as relativist, atheistic humanism. This has become the predominant worldview of all our public institutions. This narrative denies the existence of a Creator God and desires to transform the traditions and values of our one nation under Him. It is not a worldview that seeks coexistence or compromise with other beliefs; it seeks their destruction (See the “Humanist Manifesto I” of 1933). Next, there needs to be a complete understanding that the consequences of institutionalized evil will flow. The morality of our nation has decomposed and a chastisement will occur. The collective soul of our nation is dying. This is metaphysics in action. There is nothing we can do about it. So get over it. Don’t waste time and energy on trying to change it. Hand that over to God. Our hope must lie with Him.

**What is our role?** It has been said that in the battle for a person’s soul, the forces of composition must overwhelm the forces of decomposition. The same is true for institutions, countries, and cultures. Our focus should be on the composition of the country and culture as it should be. Our hope should fuel the courage to confront reality as it is and work towards making it what it should be. **Where do we begin?** We begin by focusing on overturning the single most important strategic victory of the progressive Marxist left: the removal of God from the public square and all of our public institutions. When God was banished, truth was removed. Truth became feeling; subjective and relativistic. In a relativistic world, everyone becomes a liar and everything is a lie. Relativism states objectively that there is no such thing as objective truth; thereby contradicting itself in its definition. Truth never contradicts itself. Relativism is thus a lie. Another consequence of relativism is that it eliminates the potential for true happiness, or joy. This is because it eliminates virtue. It has been known and taught by the great philosophers for thousands of years (prior to common core education) that happiness is a consequence of living a life of virtue. Virtue is defined as the firm disposition towards that which is objectively good. If there is no objective good, there is no virtue. If there is no virtue, there is no potential for happiness. If

(Continued on page 10)

(Continued from page 9: America's Marxist Revolutionaries have removed ...)

there is no potential for happiness, people despair. Despair turns people to activities that try to sedate the anxiety and despair of the nothingness of the relativistic worldview. This only makes things worse as these momentary escapist activities move toward addiction and come with a whole new set of negative effects. Chaos, anxiety, brokenness, and despair rule. The solution begins with a personal commitment to speak the truth with love in every situation, regardless of the short-term tension it may cause. Many of us have been silent, in the name of politeness and cheap peace, as our family members and friends embrace the godlessness of the worldview of relativism.

The ultimate solution is to bring God back into the public square, beginning in our families, churches, and communities. We must find or create educational opportunities to teach God's objective truths. We must also understand that none of us will be able to fix what is wrong by ourselves. But we must give everything we have knowing that everything we have will not get the job completed. Our time, treasure, talent, and our life must become a sacred offering to God and His truth. He will then multiply our efforts and unite all of these sacrifices in victory. A young saint, who was facing a terminal disease, once said: "Regardless of the circumstances of my life, it's meaning and purpose don't change; that is to know, love, and serve God in this world and to live in eternal happiness with God in the next. My emotions will rise and fall. But Faith is not an emotion. It is a commitment. I will not despair." So let us commit ourselves to being ministers of truth, hope, and joy as we know, love, and serve God by engaging in this spiritual war. Battles will be won and lost. The ultimate victory, however, is assured as long as we continue to have hope. We were born in this place and for this time and for this mission. Let us be faithful to that call.

## Strange New World: How Thinkers and Activists Redefined Identity and Sparked the Sexual Revolution

Carl R. Trueman



The sexual revolution, which has been engulfing the western world for at least six decades, has now reached a very advanced stage. Many wonder how we got to the point where men marry

men, women marry women and both men and women abruptly claim to be the opposite sex from which they were born and demand that everyone to accept their new found identity. Carl Trueman's *Strange New World* helps explain this phenomenon in a short, easy to read history of the philosophy and thought that brought us to our current predicament. Trueman proposes that at the core of the modern mind is the idea of 'expressive individualism'. This proposes that the authentic individual is one who gives outward expression to all his inner feelings. To live in this way is considered to be the way that human beings become 'authentic'. Trueman states ...*the modern self is one where authenticity is achieved by acting outwardly in accordance with one's inward feelings... The modern self assumes the authority of inner feelings and sees authenticity as defined by the ability to give social expression to the same.* As applied to

sex and sexuality, this means that modern man must give expression to all his sexual feelings and impulses. This inevitably leads to extreme sensitivity about criticism of particular sexual lifestyles which are seen as attacking 'who I am'. **Philosophical roots:** Trueman digs deep into the philosophical history of the modern age. The philosophy of Rene Descartes (1596-1650) formulated notions of mind and body that potentially set the two in opposition, though this was not his intention. More importantly, Jean Jacques Rousseau (1712-1778) formulated ideas about the authentic self in which society prevents us being who we really are. Society is to be blamed for the bad actions of individuals. Individual responsibility is thrown out of the window. Man is most free when he acts according to the inner voice of nature. In the 19th century thinkers like Marx and Nietzsche rejected the idea of the human as having a moral structure and portrayed moral codes as inherently oppressive. For Marx, morality was simply a tool of capitalism aimed at keeping down the masses. For Nietzsche it was just a matter of personal taste. In the 20th century this new philosophy of morals was brought decisively into the sexual realm by Sigmund Freud and Wilhelm Reich. According to Freud, sexual desire is central to human identity and exists from infancy. Therefore, our identities as human beings are fundamentally designed by our sexual desires, The psychoanalyst Wilhelm Reich took things much further. Human nature, he declared, is a historical construct. Reich believed that sexual morality has as its purpose to enforce the authority and structure of the traditional family. The family is an 'authoritarian state in miniature'. Reich said that the purpose of the family is to raise children who are instinctively obedient to a strong authoritarian father. In the political realm this translates to Nazism. Reich advocated a revolution to bring about the dismantling of sexual codes. Sex must become a pressing political issue and even children must be sexually liberated. Education must be used to bring out the child's authentic sexual identity. The following passage from Reich's 1936 book *The Sexual Revolution* eerily anticipates the philosophy of groups like Brook, Stonewall and Mermaids: *The free society will provide ample room and security for the gratification of natural needs. Thus, it will not only not prohibit a love relationship between two adolescents of the opposite sex but will give it all manner of social support. Such a society will not only not prohibit the child's masturbation but, on the contrary will probably conclude that any adult who hinders the development of the child's sexuality should be severely dealt with.*

**The Sexual Revolution in power:** Having established the philosophical origins of the sexual revolution, Trueman goes on to catalogue its development: the Kinsey reports on sexual behaviour, the rise of pornography starting with Hugh Hefner's *Playboy* magazine and perhaps most significantly the development of the Pill, which allowed people to engage in recreational sex without commitment or any fear of pregnancy. Trueman places a particular emphasis on the development of LGBT ideology. The revolution has captured every organ of society and in recent years has increasingly been pushed by large corporations. These corporations have even used their power to curtail the freedoms of those who object to the sexual revolution. Trueman describes their response to an attempt to protect the freedom of conscience of religious believers reluctant to advance the LGBT agenda: *When in 2015 the Indiana state legislature attempted to pass a Religious Freedom Restoration Act to protect the religious consciences of business owners in light of the emerging push for LGBTQ+ rights, the backlash from big corporations was so swift, widespread and effective that the final bill signed into law was considerably weaker in its stipulations*

(Continued on page 11)

(Continued from page 10: *Strange New World: How Thinkers and Activists...*)

than the original. The sexual revolutionaries no longer demand freedom for various sexual lifestyles but rather demand that criticism of such lifestyles be suppressed. Increasingly religious freedom and freedom of speech are under threat. Trueman sees this as a logical consequence of the radical modern focus on the self. He states *In the world of psychologized selfhood, society's modern politically-favoured identities see any challenge to them- in fact, any failure to affirm them fully and wholeheartedly- as assaults on their legitimacy. The revolutionaries regard free speech and religious freedom as licenses for oppression and believe that true freedom comes from suppressing these in favour of 'victim-centred authoritarianism':* **What can we do?** Trueman ends his book with a call for people to rediscover the idea of the world having a moral structure. He calls for a return to natural law and the proper understanding of the body. *Without wishing to be too explicit, male and female bodies are made to fit together sexually in certain ways and not in others. Men's bodies are simply not made to fit sexually with other men's bodies. Almost everyone is born with a body that types them at birth as male or female, and for good reason: those bodies have different capacities and perform different functions. In each case, we can say that nature - or the natural law-points to the boundaries of what is and is not behaviour leading to human beings flourishing.* This book provides an excellent summary of the philosophical background to our own time and how we got to where we are now. Each chapter ends with a series of 'study questions' which make the book ideal for study and debate among older students or for discussion within book clubs, church groups etc. The book also contains a very useful glossary of key terms, individuals and phenomena. *This article is published by permission of Family education Trust*

## VERY IMPORTANT INFORMATION ABOUT ASSISTED SUICIDE

By John O'Neill

The Society For The Protection Of Unborn Children have produced an excellent booklet about Assisted Suicide and the questions people ask about this sordid matter. **Introduction:** *This booklet has been written to give factual answers to some of the questions people ask about assisted suicide. You can use this booklet to inform yourself and others about the dangers of legalising assisted suicide in the UK. We suggest that you can use this booklet: To write to your political representatives. To write letters to local or national newspapers, particularly if you have a personal story to tell to support your objection to assisted suicide. To give to friends and family, and people in your community and to your community political representatives.* The section headings consist of the following titles: **ASSISTED DYING OR ASSISTED SUICIDE? WHY DO PEOPLE CHOOSE ASSISTED SUICIDE? WHAT DO DISABLED PEOPLE THINK ABOUT ASSISTED SUICIDE? SURELY THERE ARE SAFEGUARDS AROUND ASSISTED SUICIDE? DOES ASSISTED SUICIDE AFFECT OTHER SUICIDES? SHOULDN'T WE ALLOW ASSISTED SUICIDE SO THAT PEOPLE DON'T HAVE TO LIVE IN PAIN? DOESN'T LEGALISED ASSISTED SUICIDE GUARANTEE THAT PEOPLE WON'T SUFFER A "PROLONGED AND PAINFUL DEATH"? SHOULDN'T WE LEGALISE ASSISTED SUICIDE TO SAVE HEALTHCARE COSTS? DO DOCTORS SUPPORT AS-**

**SISTED SUICIDE?** The final section concerns, **CANADA A WARNING?** *When Canada legalised medically assisted death (MAID) in 2016, it was available to terminally ill adults or people whose deaths were 'reasonably foreseeable.'* By 2021, MAID was responsible for 3.3% of all Canadian deaths. From March 2023, it will be available for people suffering from purely mental health conditions. In recent months, reports have emerged of marginalised Canadians seeking MAID due to poverty, disability and homelessness. Amir Farsoud didn't want to die. But after being threatened with eviction, he applied for MAID rather than face homelessness. Mr Farsoud, from Ontario, did not have a terminal illness, but was signed off with euthanasia because of chronic back pain. "I don't want to die but I don't want to be homeless more than I don't want to die," he said. "It's not my first choice." His story made headlines, and a GoFundMe page was set up for him raised over \$60'000 – enough to get him new housing – and to change his mind about ending his life. Just a month after his story was first shared, Mr Farsoud said. "I'm a different person...I had nothing but darkness, misery, stress and hopelessness. Now I have all the opposite of those things." Mr Farsoud's story has a happy ending. But for many marginalised and suffering people in Canada, the end has been very different. Michael Fraser, 55, who again was not terminally ill, had his life ended on July 2nd. His physician said: "poverty is pushing people to MAID... For sure, I think the fact that he had trouble paying his rent made it harder for him to be in this world." A woman in Ontario was forced into euthanasia because her benefits did not allow her to move to better housing which didn't aggravate her crippling allergies. Another disabled woman applied to die because she "simply cannot afford to keep on living." Dr Miro Griffiths, expert adviser on disability policy, says: "The development of Canada's euthanasia framework since it was introduced in 2016 should trouble every politician in the UK who is being asked to back legal assisted suicide. Canada shows that laws of this kind are inherently unsafe and unpredictable. In Canada and other European jurisdictions, safeguards have failed and been dispensed with over time as activists push for wider access to legislation. Cases of coercion and abuse, and worsening discrimination against marginalised groups are also part of the global picture. People feel forced to opt for assisted death because of poverty, homelessness, or a lack of care. These laws offer only an illusion of 'choice'" ...Good palliative care should control pain. Research shows that palliative care can significantly improve quality of life, alleviate physical symptoms and reduce depression. To order the free booklets: Tel: 02070917091 email: orders@spuc.org.uk Special thanks to SPUC for producing such informative and vitally important information.

Lord Falconer and other politicians are looking to legalise assisted suicide in the UK. We have to remember that all Human life bears God's image and that it is not for us to terminate. The Canadian example horrifyingly shows us that if the law was changed in the UK that there would be a great risk that people would feel pressured into accessing assisted suicide or euthanasia. In Canada they have a woke Prime Minister, Justin Trudeau, so we cannot be over surprised that extreme assisted suicide laws have been passed in Canada.

The reality is, that we need to be very vigilant in Europe, not just concerning assisted suicide, but also the war between Russia and Ukraine. There is a danger that this war could escalate into a war between Russia and the Western nations that are supplying Ukraine with armaments. The pandemic was clearly a **WAKE UP** call for all mankind, but especially for the advanced nations that have become secularised and humanistic and have introduced laws and legislation that totally contradict Almighty God's universal moral and spiritual laws: Children

(Continued on page 12)

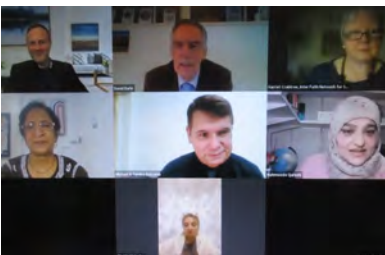


being sexualised in our schools and encouraged to mutilate their own bodies. Extreme divorce and abortion laws. Immorality becoming rampant with pornography having a devastating impact on young people and families breaking apart through pornography addiction. In the UK the politicians are clueless in dealing with the knife crime epidemic amongst young people. Galatians 6:7 *“Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.”* Isaiah 10:1 *“Woe to those who make unjust laws, to those who issue oppressive decrees.”* Almighty God uses wars and conflicts to eradicate evil influences and ideologies. The great civilisations in history prospered because of their spiritual and moral foundations. No society in history has been able to survive for long without a strong moral code. Father S. M. Moon – founder of the Universal Peace Federation: *“Only through a religious and spiritual revolution bringing great harmony, love and compassion will we finally realise the ideal world of peace. Lasting peace will only come when we settle our peace with God.”* Arnold J. Toynbee. English historian: *“Religion holds the solution to all problems of human relationship, whether they are between parents and children or nation and nation. Sooner or later, man has always had to decide whether he worships his own power or the power of God.”* We urgently need religious revivals in the advanced nations, starting with repentance. 2 Chronicles 7:14 *“If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land.”* Through our collective sincere prayers, repentance, and righteous, Godly actions, Almighty God will surely be able to work in a powerful way to help to advance the aims and ideals concerning the peace and harmony that we long to see in all our nations. Let us especially pray that a peaceful solution will be found to the war between Russia and Ukraine, and that righteous Godly men and women will be in the leading political positions in all our nations. Proverbs 21:21 *“Whoever pursues righteousness and love finds life, prosperity and honour.”*

## Interreligious Association for Peace and Development

United Kingdom, February 7, 2023

By David & Patricia Earle



Interfaith Harmony Week began officially in 2010, in part to recognise and showcase all the good work going on in society between our different faith traditions, and also to create a greater synergy between us, increasing our capacity to build a more peaceful, harmonious world together. With this in mind, we designed an online event 'Speaking Truth to Power', where several speakers could share examples in which people of faith are engaging constructively with decision makers, and those with responsibility, and also discuss methodology and ways in which more might be done. Our speakers were : Sheikh Nuru Mohammed, Minister of Religion and Co-Chair of Citizens UK in Birmingham;

Dr Harriet Crabtree OBE, Executive Director of the Interfaith Network UK since 2007; Mr Paul Gutteridge, Initiatives of Change, and Honorary Fellow at the Edward Cadbury Centre, University of Birmingham; Dr Lakshmi Vyas, President of the Hindu Forum of Europe; and Dr Michael Balcomb, FFWPU Regional President of Europe and the Middle East. Almost 200 people joined the zoom meeting, from the UK and a number of European countries, and we began our meeting with 1 minute of silent prayer, meditation and reflection, sending our collective heart of empathy and compassion to all those affected by the immense tragedy, resulting from the earthquake in southern Turkey and northern Syria.

Our first speaker, Sheikh Nuru, emphasised that Citizens UK of which he is a National trustee, a broad alliance of people from different backgrounds, including all faiths, stands for social justice and change. It focuses on 'relational power' rather than dominant power, building relationships with those in positions of responsibility to bring about positive change which then impacts on, and brings more happiness to, all people. Dr Crabtree, after detailing the origin of the phrase 'Speaking Truth to Power', made a number of informal comments including the fact that it is not always clear who we should be speaking to. She cautioned against the over simplification that those in power are not truthful, and those who are speaking may be somewhat self-righteous. "We are all fallible in our different ways!" She spoke of the importance of social media, and the fact that our voices may well get lost in 'the babble', stressing the need to choose careful paths if our voice is to be heard effectively. Paul Gutteridge, emphasising that there is far more that unites us than divides us, spoke of his pioneering work in bringing together those who exist physically and/or ideologically at the margins of British society, and having very different religious and ideological perspectives. This includes those who are at risk of radicalisation. People of faith have a unique, though not exclusive, position to be a 'midwife', to provide a safe space and environment where radically honest conversations can take place. He stressed the importance of 'proximity' which enables relationships to be made, a common theme amongst the evening's speakers. Dr Lakshmi explained to us about 'Satya' (truth) as the mainstay of basic moral law in Hinduism, and that this is ideally inbuilt in us from childhood, to become a truthful and honest person of integrity. By making Satya our life's principle, we are taking the essential steps towards living a happy and fulfilled life. This principle should function to maintain the proper working order of a society, its members and those who govern. Dr Lakshmi also described her congenial relationship of some years with Hon Roberta Metsola, who has now become President of the European Parliament, and her two audiences with His Holiness Pope Francis in 2021 and 2023. Finally, we heard from Dr Michael Balcomb, President of FFWPU for Europe and the Middle East, and someone who has met a considerable number of political and religious leaders through his work with UPF. He cited several historical figures, such as Nathan, Moses and Abraham, who spoke truth to power in different circumstances, but also reminded us that we should do the same in following the dictates of our conscience, and not be indifferent or think that we do not have the power to make a real difference in society. He quoted the example of UPF's founders, Father and Mother Moon, who have taken considerable risks in speaking to leaders such as Mikhail Gorbachev and Kim Il Sung, and Mother Moon's consistent message to world leaders that 'there are no permanent solutions to our current problems without God'. We then heard from two respondents, City Councillor Shehla Moledina, and Mahmooda Qureshi from the West Midlands Faith and Belief Forum. Mahmooda posed the questions 'Why are we not being listened to, and Why are we not speaking out more together?' and the panellists spent some time discussing these. A very good meeting was then concluded with the music video 'Where Peace Begins' and, as Dr Balcomb had previously reminded us all : Peace Begins With Me.