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Our Master's Answers to the Questions

"How is our work financed?"

"Everyone makes his own living. It is our system that no one is paid. We don't want to be paid. If we are paid now, God will say later, 'You have received your reward already.' This is our own work. We are only happy to do it. How can we be paid by others?"

"We all work and contribute funds which are used to publish our books, pamphlets, for travelling, sending missionaries to new fields, and so forth."

"We have to make our own living until our group is strong enough to finance and support full-time workers. At this stage we all have to have some kind of living. You can live by the Principle and give your support to it without giving up your means of livelihood."

"Many of our most dedicated members have full-time jobs in executive capacities with companies which have nothing to do with the Principles. But to really spread this work, some full-time members will be necessary. Our churches or chapels or centers must be maintained; someone must lecture, others must witness."

"When you realize that this is the highest truth and a workable truth, then you are willing to devote your life to this precious work."

"Do you have study groups and worship service in Korea?"

"Yes, we do in Korea. We have worship services on Sunday, prayer groups on Wednesday evening, group meetings on Friday evening. Then there are other meetings such as youth groups, high school students, and college students. Women meet during the day. We lecture the Principle every night at the lecture hall. Here in America we do not do that yet, because of the small numbers."

"We believe that our living itself in the Principle should be worship and prayer. This 24-hour dedication to God is very characteristic of our movement."

"Is communal living necessary for the members in the Principle?"

"No, it is not necessary, but those who do, find it more effective in working for this cause. But it is not required. In Korea we don't even have enough space to contain all the members for a meeting."

"Is fasting in our work necessary?"

"Fasting is not a requirement. We like to do it because, by fasting, first of all, your health is improved. Secondly, you gain spiritually. Thirdly, you can help others by fasting and praying for them."

Our Master's Comments on Our Movement:

"If you regard our movement as just another denomination, you will be making a great mistake. This is not a denominational movement, this is not a sect, it is not just one religion.

"To reach to the present time, I have had numerous witnesses from the spirit-world through people on earth. When I was in prison in North Korea under the Communist regime, I was not allowed to open my mouth on religious matters.

"There were three very intellectual young men in the same cell with me. But fourteen men came to me with messages from the spirit-world, and asked me if the testimony given was true. In that prison, I was watched so closely by the warden and the guards that they had to sneak in to talk with me.

"This is the only movement which can save America. There is nothing else to do. The relationship between Moses and Jesus is like that between seed and tree. Without the seed, the tree cannot grow. Our mission is like the fruit of the tree. Without the tree, the fruit cannot be borne.

"By believing in and accepting Jesus, you have already fulfilled the Laws of Moses. By accepting the Principle and acknowledging the Lord of the Second Coming, you have already fulfilled the Gospel of Jesus and Moses' Laws.

"We are not deserting Jesus or betraying him, but we are fulfilling everything. This is true with other religions. Founders like Confucious, Lao-Tse, Mohammed, Buddha, and so forth, fulfill their missions through me. So they send me their followers.

"Our message includes the truth of all religions, and clarifies the doctrines of Christianity, too."

(Source: "Master Speaks", MS-1 by The Unifed Family
Washington, D.C.)

"I Can See Tomorrow"

By Taylor Caldwell

It was not until I was 17 years old that I heard of Extra Sensory Perception. When I did hear of it, and the explanation, I was greatly relieved and reassured, for all my life I had experienced it, to my embarrassment, sometimes, and often my fear.

Moreover, I thought everyone possessed it, that it was nothing unusual, and was the endowment of everybody. This led, until I was 17, not only to bafflement and confusion and embarrassment, but to the ridicule of others. ...

Quite often I would say, "The telephone is going to ring in a minute, and so-and-so will be calling", and it used to amaze me that people would stare with amusement at me - I thought they knew it, too. I was still more amazed that when the telephone did ring and the named person was on the line, the people about me were astonished. Didn't they know this also? It was not until I was 17 and read a book on psychic phenomena that I understood that very few people had ESP and that from now on I must be very careful indeed if I were not to inspire ridicule and even anger and resentment.

I well remember that when I was 16, and among a group of girls at a birthday party, I suddenly saw a middle-aged man appear behind a girl I will call Elizabeth. He put his hand tenderly on her shoulder and bent down and kissed her cheek. I was puzzled why she did not look at him at first, and then I knew that I was "SEEING THINGS" again. Still, I was upset that Elizabeth did not "SEE", too. He was there clearly, with the faintest light aura about him. Suddenly he looked at me and smiled and said, "Ah, you see me, too. Tell Elizabeth I've just left this world and came to tell her goodbye, and ask her not to be too grieved." Then as I looked at him he disappeared.

The next day, a girlfriend of Elizabeth's rushed in to see me and said breathlessly, "Elizabeth's father dropped dead last night, at eight o'clock, in New York. I was not surprised. But Elizabeth never spoke to me again and when we encountered each other she looked at me with hatred. Somehow, she felt I was responsible for her father's death! And so again I vowed to myself that when I "SAW" or "HEARD" things I would not speak of it to anyone.

ESP has been of enormous benefit to me, and has always ruled my life. But I have kept it to myself for many years now, and have only broken the vow I made to myself, for my own peace. At this time because I feel that under the present awful and perilous times in which we live it is necessary for others to know that they are truly not alone in the universe and that beyond our little material life there are tremendous spiritual sources. Without the help I have personally received from them throughout my life, I am sure that I could not have endured living and would probably have been dead long ago.

When I have not followed a "hunch" I have usually encountered disaster and grave trouble, and have had only myself to blame, for, like everyone else in these materialistic days, I have tried to convince myself that only the evidence of our feeble five senses was valid. Yet we all know the truth of Hamlet's remark that there are more things in heaven and earth than man dreams of, and that the world is very mysterious.

When I was 12 years old I wrote a full novel about the lost continent of Atlantis. In that novel I described nuclear fission and the hydrogen bomb. That was in 1913! I still have the manuscript, which I typed myself after school. I also described the nature of the atom - which scientists only lately have discovered. Yet at that time, I had not studied physics and my knowledge of mathematics has always been fragmentary and I could never advance beyond long division.

Each year, on December 31st, I write out my prophecies for the coming year. So far I have been 95% accurate. For instance, on December 31st, 1962, I prophesied that President Kennedy would either die by assassination in the fall of 1963 or be in grave danger of it. I sent out these prophecies to a few interested friends. In August, 1963, so convinced was I that the President would be murdered by a Communist that I resumed a correspondence we had been having since before he was nominated in 1960. I suggested to Mr. Kennedy that he refrain, in the fall, from travelling any considerable distance, and that he guard against murder by Communists. He kept reassuring me that he was in no danger.

I was, in late September, so desperate over his indulgent attitude to me that I wrote an article for a Catholic magazine outlining my fears. This was widely printed, to the great amusement and contempt of others. Three weeks before the President was killed I again urged him to take the utmost care, and not to travel in the next few weeks. He did not have time to answer me, and it all came about as I had written him.

How had I known? I will tell the story for the very first time. In June, 1963, I dreamt that my husband and I were sitting in our lounge room looking at our TV set. In my dream I said to my husband, "I know President Kennedy is going to be murdered soon." As we looked at TV a scene came on - in color - though our set is only black-and-white. I saw President Kennedy in an open car and he was dressed in a gray suit and a striped tie. I did not see who was next to him. Then I heard an explosion, then several more, and the President half rose in his seat and fell to his left, bleeding from the head, and was dead before he collapsed.

From June, until early November, 1963 I told many people that Mr. Kennedy would not be our next President, and hinted he would be assassinated. What I said was invariably greeted by furtive smiles and derisions, and mocking questions.

Sometimes people do listen to me. I correspond with a number of prominent people in Boston. One night I had a prophetic dream that a certain man I know would be killed in an airplane accident if he travelled by plane during the next six weeks. I advised him of this, and he took me seriously and cancelled a trip to New York City which he had already arranged. Four weeks later the very plane he would have taken crashed in New York harbor on arriving from Boston, and everyone on it was killed.

(Source: "This Week Magazine", Oct. 15, 1967 Issue)

BRIEF NEWS REELS:

Portland, Oregon

Vernon Pearson President of the United Faith on the West Coast, moved to Portland on October 30th from Boise, Idaho where he has been active in this work for several years. In view of the necessity of his recovery of health and active participation in this work, he decided to return from his missionary field in the State of Idaho, leaving the field to Mr. David Kim who is staying in Clearfield, Utah.

All the family on the West Coast is asked to support him and cooperate when he takes over all the work of rebuilding Our Master's work on the West Coast.

Oakland, California

On the 21st of October, Mr. David Kim's family moved out of the Berkely Chapel to return to Oakland. Gerald and John are staying with his family in the new house. Also, a plan to purchase a house for the Oakland Chapel is under way. All families prayers are requested for this special plan.

San Francisco, California

On October 27th "The Little Angels" arrived at San Francisco, via Seattle and Mr. Pak from Washington, D.C. accompanied the party. Nearly 50 "Little Angels" gave an excellent performance on Sunday, October 29th in the Oakland area. All the family in the Bay Area enjoyed their beautiful performance.

The "Little Angels" and the family enjoyed a special Korean dinner on October 28th, prepared by Mrs. David Kim and Mrs. Chei at the San Francisco Unification Church.