FFWPU Europe and Middle East: Mother Moon's Message: Achieving World Peace

Knut Holdhus January 17, 2025



Yeon Ah (Choi) Moon reading <u>Mother Moon</u>'s message at the press conference Jan. 15, 2025 at Korea Press Center, Seoul, where the 2025 Sunhak Peace Prize Laureates were announced

Dr. Hak Ja Han's message about achieving world peace as one family under God, given at press conference in Seoul 15th January 2025



From the press conference 15th Jan. 2025 at Korea Press Center, Seoul, where the 2025 Sunhak Peace Prize Laureates were announced

Message from Dr. <u>Hak Ja Han</u>, founder of Sunhak Peace Prize, read by Yeon Ah Moon, at the press conference 15th January at the Korea Press Center, announcing the three recipients of the <u>2025 prize</u> and one recipient of the special Founders' Award. The actual award ceremony will be held 11th April in Seoul.

Distinguished journalists from around the world, esteemed leaders who support the vision and values of the Sunhak Peace Prize.

I extend my heartfelt gratitude to all of you for joining us on this significant occasion. It is with great joy that we announce the historic individuals who have been honored as recipients of the <u>sixth Sunhak Peace</u> <u>prize</u>, in celebration of its 10th anniversary.

I am deeply thankful for the opportunity to reflect on the meaningful journey, remarkable achievements and future vision of the Sunhak Peace Prize over the past decade.

In 2014, together with my late husband, Reverend Dr. <u>Sun Myung Moon</u>, I founded the Sunhak Peace Prize to solidify our lifelong vision and mission - the realization of a peaceful world as one family under <u>God</u>.



From an earlier Sunhak Peace Prize award ceremony, in 2017, when Sakena Yacoobi, "Mother of Refugee Education", was awarded the prize by <u>Mother Moon</u>

This vision is not a mere concept. It encompasses concrete virtues and a philosophy of peace that all global citizens ought to share and practice, transcending race, nationality, religion, culture and time.

Historically, human civilization has been unable to break free from cycles of exclusion, conflict, confrontation and division.

Despite lofty rhetoric about peace, humancentered ideology and philosophies have only reinforced self-centeredness. Even today, at the midpoint of the 21st century, humanity faces countless urgent crises and challenges.

The wars and conflicts that continue to arise across the globe and disaster caused by environmental abuse, poverty and inequality, exacerbated by response to pandemics compel us to confront the fundamental questions about humanity's intrinsic values and purpose and how they can be rediscovered.

The vision and mission of the Sunhak Peace Prize are firmly centered on our Creator, <u>God</u>. The God I have come to know is our Heavenly Parent of harmony, unity and true love.

<u>God</u> created the universe and all life in pairs male and female - according to <u>God</u>'s divine principles. From minerals to higher beings, there is no creation on earth that exists outside

the principles of <u>God</u>'s creation.

Human beings created as male and female in <u>God</u>'s image were designed as <u>God</u>'s children and given a period of growth to reach maturity and fulfillment.

This means that humanity bears a responsibility and has been bestowed the extraordinary gift of ascending to the rim of the Creator's value.

Tragically, humanity failed to fulfill this responsibility. In Christian theology, this is described as the Fall. As a result, humanity lost sight of <u>God's essence</u> and values, leading to the severance of their <u>relationship</u> <u>with God</u>.

This has caused human history to be dominated by male-centered, winner-centered and ruler-centered narratives.

For true peace to be established, we must recognize that <u>God</u> exists as both Heavenly Father and Heavenly Mother - our Heavenly Parent - who created all life in duality. All creations are not independent entitiess achieving their purpose through conflict or opposition, but rather harmonious unions fulfilling each other in true love according to the principles of creation.

This is why Sunhak Peace Prize advocates transcending human-centered ideologies and upholding ideals of one family under <u>God</u>, centered on our Heavenly Parent.

Sunhak Peace Prize has steadfastly pursued the three pillars of respect for human rights, promoting reconciliation and preserving the environment.

Over the past decade, it has tirelessly sought out and honored individuals who have dedicated their lives to solving the world's most pressing challenges. Sharing and amplifying their extraordinary achievements and forward-looking visions globally, have been the great joy and pride of the Sunhak Peace Prize. To date, we have honored a total of 12 remarkable individuals as a symbol of world peace.

The announcement of the three new laureates and one recipient of the Founders' Special Honorary Award today will further illuminate universal values of peace that humanity strive to achieve.



As the Founder, I sincerely hope that each of you will become future champions of the Sunhak Peace Prize.

I look forward to the day when you come to understand and embrace the essence and values of our Heavenly Parent as a true Parent and become true children of <u>true love</u> and peace.

The Sunhak Peace Prize will continue to identify exemplary global leaders and expand the vision of peace rooted in love for humanity and the earth, ensuring a brighter future for all.

I extend my deepest gratitude to all who have joined us on this extraordinary journey toward true peace.

Just as a single drop of water flows into a river and eventually reaches the ocean, I ask for your continued interest and support so that the vision of Sunhak Peace Prize can be passed on to future generations.

May it promise a flourishing humanity, an enduring welfare and a hopeful future.

With these words, I conclude my welcoming address.

Thank you.

Transcribed from the simultaneous English translation provided at the press conference 15th January, slightly edited.

Related to world peace: <u>Essence of God</u> More, related to world peace: <u>God and Human Beings</u> Also related to world peace: <u>The Kingdom of Heaven</u>

And also related to world peace: <u>True Love</u> More, related to world peace: <u>The Value of the Family</u> And more, related to world peace: <u>God's ideal</u>

Still more, related to world peace: <u>God's Sorrow</u> Yet more, related to world peace: <u>Suffering of God</u> And yet more, related to world peace: <u>Family values</u>

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More, related to world peace: <u>Parents and Children</u> More, related to world peace: <u>Teachings Make Great Strides in New Version</u> And more, related to world peace: <u>In a Nutshell</u>

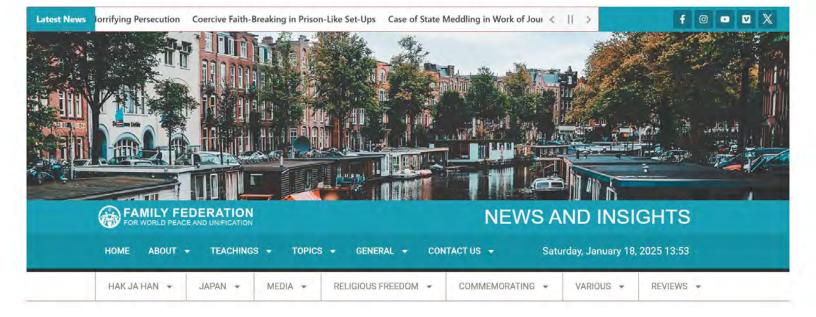
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Also related to world peace: <u>The Meaning of History from Viewpoint of God</u> Also related to world peace: <u>Failure of Key Persons Related to Jesus</u> Also related to world peace: <u>Amazing Parallels to Jesus and Holy Spirit</u>

Also related to world peace: Unification Principles



Amazing Parallels To Jesus And Holy Spirit

• April 7, 2024 • Knut Holdhus

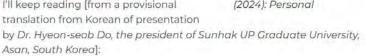


Amazing parallels today to Jesus and the Holy Spirit pointed out

Part 3 of a lecture given by Rev. Jack Corley, head of the East European subregion of the Family Federation, at an international prayer meeting by Zoom on 3rd April 2024. The lecture is based on a presentation originally given at seminars in South Korea as a preparation for publishing a new version of the teachings of the Family Federation.

See part 1, part 2, part 4

I'll keep reading [from a provisional



"As a result [of all these failures - see part 2], the Jewish leaders did not believe in Jesus. They slandered and criticized him, accusing him of being a lawbreaker, a blasphemer, a seditious agitator, and so on."



(2024): Personal



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Mother Moon's

Message On Achieving World Peace January 17, 2025

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In history, of course, there have been very unpleasant reactions or attitudes toward the Jewish people about crucifying Jesus. But when we understand, through the Unification Principles, that they weren't even given a chance to understand who Jesus was, because **the main people did not fulfill their providential duty**, we realize that **the Jewish people became victims of those failures**.

It's important that we understand that the True Parents and Jesus were doing so many things to reach out. But important people like John the Baptist did not recognize their responsibility, and therefore Jesus was rejected.

I'll continue:

"If Mary, Joseph, and Zechariah's family, whom Heaven had prepared, had understood God's Will and united to fulfill their responsibility to protect Jesus, the Only Begotten Daughter would have appeared [...] at a time Heavenly Parent had prepared."

If they had united, then Mary would have been able to introduce Jesus to his bride.

Let's read a little more:



John the Baptist, 16th Century Russian icon painting in the Russian Museum. Photo: Michel Bakni / Wikimedia Commons. Public domain image. Cropped

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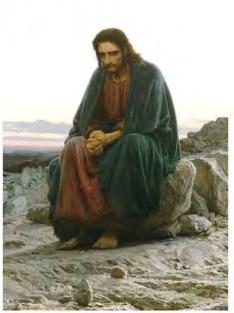
"As a result of the failure of the central figures and of the people to fulfill their responsibilities, the coming of the Only Begotten Daughter was thwarted and Jesus' ideal to become the True Parent through the Holy Wedding – the Marriage Supper of the Lamb – could not be realized."

The famous painting "Christ in the Wilderness", by the Russian artist Ivan Kramskoi, is one of the pictures I feel represents Jesus. This is when he was in the desert **fasting and praying for 40 days in order to make a new foundation**. You can sense the sadness in his heart.

In the end Jesus became a sacrifice as his body was hung on a cross. This became, however, a condition for humanity's salvation.

> "He walked a 40day course of

I'll read some more:



"Christ in the Wilderness", by Ivan Kramskoi (1837-1887). Painting in the Tretyakov Gallery in Moscow. Public domain image. Cropped

resurrection and pioneered the way to atone for the sins of all humankind.

The disciples who met the resurrected Jesus gathered again to fulfill the number of twelve disciples, believing in Jesus and following him. Thus they **laid the foundation for Jesus**, **together with the Holy Spirit, to become the spiritual True Parents** and to carry out the work of rebirth.

Despite the failure of the central figures and the people, the way of the cross that Jesus walked was a holy and noble course to give spiritual rebirth to all humankind."

Of course, we talk about this as the secondary course. It was not meant to be the original course. But what is really important to also understand is that **the real beginning of Christianity was not the death of Jesus or even his resurrection**.





Lucas Franchoys, "The Descent of the Holy Spirit", in Sint-Janskerk, Mechelen, Belgium. Photo: © Ad Meskens / Wikimedia Commons. License: CC ASA 4.0 Int

Christianity really began when the disciples were in the upper room, fearful for their lives. Having betrayed or denied Jesus, they were afraid.

But when the Holy Spirit manifested in the form of a dove, they were transformed. They went out, and all except one gave their life to promote the message of Jesus. So they really had the spirit and the truth.

I'll continue:

"However, Jesus, who was born as the Only Begotten Son, could not meet the Only Begotten Daughter and did not become the True Parent. He went the way of the cross and said he would come again and hold the Marriage Supper of the Lamb.

The 2,000 years of Christian history began with the apostles who accepted and believed his words.

The Holy Spirit descended on the apostles and other believers who had gathered on the 50th day following Jesus' resurrection. Filled with the Holy Spirit, they set out into the world to preach the gospel of Jesus in place of the Jewish people who were unable to attend the Only Begotten Son. Christianity was chosen and took the central role in Heavenly Parent's providence."

In the same way, after Father Moon ascended, Mother Moon continued the mission of the True Parents here on the earth in the position of the living Holy Spirit.

As you know, one of the prophecies about the future was about the moon turning to blood. According to the explanation of the Unification Principles, the moon symbolizes the Holy Spirit. Turning to blood means becoming a living being. We are at a time when Mother Moon is now such a being. We are so privileged that we can welcome her here to Europe in a very short time.

Continued in part 4 (final part).

See part 1, part 2, part 4

Featured image above: The Hearts of Jesus and Mary Parish Church (USAFFE Road, Veterans Village, Holy Spirit, Quezon City, Philippines) Roman Catholic Diocese of Novaliches List of barangays of Metro Manila, Legislative districts of Quezon City District II, Barangays of Quezon City Holy Spirit

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