This Week in History: December 15 to 21

Lymhwa Kim December 16, 2013

December 16, 2000 Newly Inaugurated ACLC participates in Fifth Annual True Family Values Banquet



Rev. and Mrs. Sun Myung Moon receive an award at the 5th annual True Family Values Banquet held in Chicago.

The American Clergy Leadership Conference (ACLC) was born in May 2000 when 120 U.S. clergy from 17 denominations traveled to Korea for the inaugural American Clergy Leadership Conference. They traveled to the demilitarized zone (DMZ) where they released 150 doves of peace, and to Cheong Pyeong Heaven and Earth Training Center where several of them had spiritual or healing experiences. On their return, ACLC ministers supported the campaign to place 144,000 Family Federation flags in churches and other public buildings in the U.S. In October, the movement mobilized some 2000 ACLC ministers for the "Million Family March" in which it collaborated with Louis Farrakhan's Nation of Islam. The year ended with over 2,500 ministers, political leaders, community leaders and other VIP's filling the Grand Ballroom of the Chicago Marriott Hotel for the fifth annual True Family Values Banquet on December 16. Afterwards, True Father asked the ACLC executive committee to organize a 50-state revival tour.

December 18, 1971 True Father Returns to United States to Conduct Speaking Tour

On December 18, 1971, True Father arrived in Washington, D.C. Speaking almost every night from December 21st through the 30th, True Father assembled members for a four-day training program from Friday, December 31 until Monday, January 3. Conducted by Mr. Young Hwi Kim, who "taught the Principle as it is taught in Korea," it was out of that weekend that what later became known as "the plan" emerged. As reported in Miss Kim's New Age Frontiers, the plan was "to hold revival meetings in seven major cities—New York, Philadelphia, Baltimore, Washington, D.C., Los Angeles, San Francisco, and Berkeley." While True Father indicated his desire to hold public meetings on his arrival in Los Angeles, it was not until the four-day training program that the plan was activated, and on January 4, 1972, a joint meeting was held with East and West Coast leaders to launch the movement's first national campaign. Since True Father had never spoken publicly either in Korea or Japan, the birth of the American movement coincided with the beginning of a new phase in his ministry.

December 18-20, 1998 Realizing the Interfaith Ideal: Action Beyond Dialogue

The conference "Realizing the Interfaith Ideal: Action Beyond Dialogue" sponsored by the Inter Religious Federation for World Peace (IRFWP) in Washington, D.C. began on December 18-20, 1998. The "concept for the conference," according to its coordinator Dr. Frank Kaufmann, "revolved around an initiative for religious leaders to work formally with the United Nations," a vision which "was enthusiastically received by the 126 international participants in attendance." Even more gratifying was the response of United Nations representatives present who "acknowledged the conference initiative as inspired, timely, necessary and doable."

December 21, 1983 The Southern Christian Leadership Conference support the appeal for True Father

By the time Laurence Tribe filed a petition before the U.S. Supreme Court, support for True Father's position had reached landslide proportions. The Southern Christian Leadership Conference (SCLC) announced on December 21, 1983 that they would support the appeal, and even The Washington Post editorialized that "the case deserves attention and full Supreme Court review."

December 21, 1973 Senators and Congressmen Sign Waterget

Senators and Congressman Sign Watergate Statement

The National Prayer and Fast for the Watergate Crisis Committee (NPFWC) organized vigils, rallies, letter-writing and leafleting in all fifty states to publicize its theme and to obtain signatures of people promising to pray and fast for the Watergate crisis. At least eight senators and fifty-three congressmen either signed the statement or responded with messages of support. Congressman Guy Vander Jagt (R-Michigan) read True Father's Watergate statement into the Congressional Record of December 21, 1973.

THE WHITE HOUSE WASHINGTON

December 11, 1973

Dear Reverend Moon:

All the words of encouragement I receive are deeply heartening to me, and I am particularly grateful for the prayers and goodwill that you and members of the Unification Church have expressed at this time.

I have read news of your efforts, and I share your belief that it is vitally important for this Nation to attain a sense of unity -- unity that can come only from sharing our concerns about our common ideals. If we keep faith in ourselves and our faith in God, I am confident that America will remain the great symbol of hope for millions around the globe, a Nation with a rich heritage, and an even more promising future.

With my appreciation and best wishes,

Sincerely, Min DI

The Reverend Sun Myung Moon Unification Church International 1365 Connecticut Avenue, NW. Washington, D.C. 20036

Former President Richard Nixon wrote Rev. Moon thanking him and the Unification Church for efforts "attain[ing] a sense of unity" in this nation of the United States after Watergate.



WASHINGTON, WEDNESDAY, DECEMBER 26, 1973

EXTENSIONS OF REMARKS

December 26, 1973 CONGRESSIONAL RECORD - Extensions of Remarks

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AMERICANS MUST FOROIVE, LOVE, AND UNITE

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HON. GUY VANDER JAGT

IN THE HOUSE OF REPRESENTATIVES Friday, December 21, 1973

IN THE HOUSE OF EXPLANENT ATTVES Friday, December M. 1973 Mr. VANDER JAGT. Mr. Speaker, as we approach Christmas and the New Year, we hear deepening cries for a re-newal of brotherhood, love, and forgive-ness, and for a recognition of our colli-men dependence upon God's uill. Yesterday, Senator Manx Harritte In-troduced a joint resolution colling for a national day of humiliation, fasting, and prayer, a time to rekindle the values that are the foundation of our Republic. The initiative has polynant and meaningful precedent in President Lincoln's com-parable acts of faith smid the darkest days of our civil conflict. Senator Har-ritis's resolution was immediately adopted by the Senate, and avaits House consideration early in the coming year. The messare of Rev. Sum Myung Moon, founder of the Unification Church Inter-national, represents inneder inspira-tional popies to America, one which is especially appropriate at this time of ma-tional pointed tension. I am pleased to thing this message to the attention of my colleagues in the House of Representa-tives: America in Cension America, the Walliesting the section of the House of Representa-tives:

ANGEGA IN CHISIS—ANSAUR TO WAILIGATI-PARTYR, LONG, UNITE Free since I was 16 years old. I have con-stantly encountered the pridence of Ged. I may be an able to abare with the world ma-merono insights that He have able on the or-property of the second second second second and the second second second second second property 1, N71 God spoke to ne again in my property 1, N71 God spoke to ne again in my property 1, N71 God spoke to ne again in my property 1, N71 God spoke to ne again in my property 1, N71 God spoke to ne again the Day and the Day of Hope term. In 1072 I code this message to second second second second carney Hall. New York an October 1, 1073, and will go to 21 American elling, declaring a message of hope and unification. After New York I apoke in Baltimore, Phi-reans, Bala, Tarpo, and Atlanta. The Kird we may a second and the second second the mayers and ather orbital the re-but the mayers and ather obstants of the may and able to eminantic. My travets in American have shown and Ameri-an and applications. The day of Hepe and united and The moves and applicitual da-tions is tragic and abording. May people are in targer provid to be Americana. The American and out by the tragedy of Waitengate. We apply any could by the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy of Waitengate. We apply any could be the tragedy

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