

Science, Politics & the Bible

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Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field. But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. When the wheat sprouted and formed heads, then the weeds also appeared.

"The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?'

"An enemy did this,' he replied.

"The servants asked him, 'Do you want us to go and pull them up?'

"No,' he answered, 'because while you are pulling the weeds, you may uproot the wheat with them. Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.'" Matthew 13:24-30

I declared before the world the establishment of the "peace kingdom police force" and the "peace kingdom corps" for the welfare and future of humanity. These two organizations will safeguard order and peace in the new world... I leave you with a choice. There can be no perfection in ignorance. The message from Heaven that I convey to you today is both a blessing and a warning to this generation.

God's Ideal Family and the Kingdom of the Peaceful, Ideal World.

Greetings!

Hyung Jin Nim started out his service by encouraging brothers and sisters to support faith-based films like [God is Not Dead 2](#) and [Miracles from Heaven](#). As discussed in earlier sermons, he spoke about Jesus' gospel of the "Kingdom." We must bow to the King of Kings, not to a religious hierarchy.



[4/3/2016 Sanctuary Sermon](#)

Jesus' parables are full of references to "good sex" versus "bad sex." The parable of the wheat and the tares (Matthew 13:24-30) and other parables were discussed in his "Absolute Sex" sermons in early 2013 before he was fired from his position as president of the American church.

There is a connection between sexual behavior and government. Marxists and other "progressives" denounce the "repressive" morality of Judaism and Christianity which declared that men and women should be faithful in a monogamous commitment to each other. In the modern welfare state, subsidies are given to women *on the condition that they NOT be married to the father(s) of their children*. This, of course, is the WORST situation for children, where they have much greater risk to be abused and

to fail in school.

It is not an accident that "progressive" governments fund the "Free Sex" culture, since it is itself rooted in an "r-type culture" that prefers sexual freedom to economic freedom.



[Absolute Sex Sermons 2013](#)

Hyung Jin Nim reviewed research about 2 differing reproductive strategies among animal species discussed in his sermons from last November. Rabbits and antelopes reach maturity quickly, reproduce repeatedly, with little care or investment for each of the offspring with single parenthood as the norm. In an unpredictable environment, with little defense against predators, this "r-strategy" is effective for weaker animal species such as rabbits and deer that are unable to defend themselves. They display little or no sadness when one of their group is eaten by a predator.



Other animal species, such as lions, wolves, and owls, have a "K-strategy," in which they embrace competition in order to better prepare for recognized threats in the world, have high investment in offspring, have delayed monogamous pair-bonding, and high in-group loyalty. Those who deviate from the honor codes are ostracized in order to maintain unity and order that protects the survival of the pack. K represents "carrying capacity" for larger animals higher in the food chain which reproduce slowly in order to protect offspring

and not exhaust limited food sources. Mating partners must prove their worth, often through fights among the males.

For humans we pass on not just unchangeable genes, but also the "epigenetics" of unlocked traits affected by our choices. Eve's decisions during the spiritual Fall affected her DNA. K-type humans build civilizations. Competition leads them to prove their worth to the community and to excel. They protect their families from threats and invest in their children at great personal sacrifice. They are willing to provide aid and charity to the deserving poor who have encountered a tragedy.

While they are conservatives who value economic freedom, they on average contribute more to charity. They have strong honor codes.



Praise painting based on Galatians 1:3 by Sevil Naghshbandi

R-type humans avoid competition. Their motto is "make love, not war." They are opportunistic exploiters and prefer government transfers of resources including "sex subsidies" in which the government incentivizes free sex with payments to mothers with no committed husband. They hate ostracism for destructive behaviors because they don't want standards that would reduce the availability of sex partners and therefore the continuation of their genes.

Jesus taught voluntary charity, not government transfers of wealth called "welfare" that enables the view that men are not needed and thus to father absence.

Satan was the author of "bad sex" centered on oneself rather than on God, others and the community. The "Son of Man" brings the "good seed" that creates the children of God who

are qualified to be citizens in the Kingdom of God.



The tares, which grow side-by-side with the wheat, represent those who advocate a world in which we do not need to be responsible because the government as the "archangel" offers to take care of everyone. The enforcers of the Kingdom are referred to in scripture as "aggelos" which can be interpreted as "angel" or as "messenger," either human or heavenly, someone sent by God to proclaim His message.

Father spoke of the "peace kingdom police" which are not centralized government entities. Many ministers incorrectly preach disarmament and giving up our means of self-defense. The citizens of Cheon Il Guk have the right of kings to own and protect territory. They have the right to freely associate and and freely trade. As soon as you have people, you have politics. How can you have a 1,000 year kingdom without that? The past kingdoms monopolized the use of force, controlling who is allowed to have and use weapons.



Jesus spoke about the upside-down kingdom.

There must be a check-and-balance on government power, to protect the covenant given by God to man. In the "K-type" kingdom there is the self-awareness that "I am not a criminal," therefore I have the right and responsibility to defend my family and community.

The Constitution of CIG proclaimed by Hyung Jin Nim makes it illegal for the government to monopolize education and charity. Private charity should offer opportunity, a ladder that you can climb by being moral, working hard, and keeping your promises. Unlike the "help" offered by socialist oligarchical governments, where an

elite throws you a "rope," but you can never be sure if you will be let go of since, in the final analysis, you have no power.

The Kingdom of Heaven fulfills physiological needs, as well as needs for safety, love/belonging, esteem, and self-actualization. Why do we see the horrific suffering of starvation in several African countries? Aid sent often goes to corrupt governments with little getting through to those who need it. Africans need real freedom and opportunity. Then they would start new businesses and create prosperity, free of the corrupt control of elites.



[3 Generations Kingship Presentation 3/27/16](#)

Sincerely,

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