

True Father 1 vs. True Father 2

Richard A. Panzer

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World Peace and Unification Sanctuary - USA



Watering Rock Garden at Cheon Il Gung Palace

This is evidence of the righteous judgment of God, that you may be made worthy of the kingdom of God, for which you are suffering—since indeed God deems it just to repay with affliction those who afflict you, and to grant rest with us to you who are afflicted, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, inflicting vengeance upon those who do not know God and upon those who do not obey the gospel of our Lord Jesus. They shall suffer the punishment of eternal destruction and exclusion from the presence of the Lord and

from the glory of his might, when he comes on that day to be glorified in his saints, and to be marveled at in all who have believed, because our testimony to you was believed. 2 Thessalonians 1:5-10

Then can people in your nation have an easy mind when the enemies have formidable weapons? (No!) So it is better for you to manufacture heavy armaments, strengthen your army, and wait without declaring war. They will find you stronger than they are, and then they cannot attack you. Which of the two ways is better? For the Unification Church, as a religious group, which of the two would we want?

We must advocate the manufacture of armaments. Then what if the existing churches would protest against us, saying that we are advocating the manufacture of armaments and weapons? In that case, are we going to shrink back; or are we going to go beyond the opposition and go on doing that? Can I tell you to build a big factory where we will manufacture weapons? (Yes!) At least we must have our goal clear enough otherwise America will come to naught, shattered into pieces. There will be no order." SMM, The Mission We Are Undertaking, March 16, 1975, Tarrytown, New York

Greetings!

In Sunday's sermon, Hyung Jin Nim explained that the Family Federation is trying to reframe Father as a liberal peace activist, but he used guns and believed in peace through strength. The Kwak group mocks Sanctuary's endorsement of citizen rights to self-defense, but Preston has a VERY large collection of guns, so it seems that he believes in self-defense, but only for the elites.

Father gave many speeches about why people must be armed, and ready to fight for freedom. He founded the *Washington Times*, the voice of conservatism and Reagan's agenda to rebuild the American military. Civilization is built on values, and necessarily requires a clear separation between good and evil. The devil hates sovereign sons and daughters with both the ability and will to defend themselves.



Kingdom Grace Inheritance - June 11, 2017 - Rev. Hyung Jin Moon - Unification Sanctuary, Newfoundland PA

Recent photos of armed Sanctuarrians are forcing the debate - is Father a globalist or does he support sovereignty? Unificationists have forgotten that he once said, "You have to keep your air rifle by your bed."

Every fallen dictatorship or oligarchy promises greater equality but ends up giving domination and slavery. They always promote gun control, like the socialist dictator Maduro in Venezuela who revoked

gun rights for citizens and later armed his supporters with weapons to keep himself in power. The Archangel stole Adam's position and came to dominate. They always use moral posturing, saying they are doing this "for the children" or "for your safety."



Sunmee Montanaro's Praise Painting based on Lamentations 2:14-15

In the 20th century, death by government democide has led to 6 times more deaths than all the wars combined. People of God should not be afraid of the mockery and guilt-shaming of Satanic side. Hyung Jin Nim noted that as soon as we put up the photos, the [Czech Republic called for a constitutional amendment to allow citizens to use weapons against terrorists](#), the exact opposite of European Union rules to limit private gun ownership. It's a basic human right to defend yourself but government elites want guns only for... elites.

In his commentary on the scripture in 2 Thessalonians, Hyung Jin Nim discussed "Substitutionary Atonement." A good judge must punish evil. Even though the crucifixion of Jesus was not God' original will, Jesus was willing to offer himself and to take the punishment for the descendants of the fallen first Adam. True Father was willing to walk the same course. No one inherits Cheon Il Guk because they deserve it, it's a gift of God's grace and love. He took the punishment so that we could have freedom from accusation. It is essential for us to take responsibility to recognize that gift. This is why we are called to give praise and thanksgiving and to remember that freedom is the gift of God.

Guns for Defense

by Hamish Robertson



After the fall of communism in 1990, the peace that we all desired has not come about. The fault lies both with our church, which has not sufficiently taught Divine Principle, and with the trend in politics and society, which is pulling the world, both west and east, into a growing mess of immorality. Our misdirected interventions in the Middle East helped to raise the Muslim genie. True Father prophesied long ago that after overcoming the problem of communism we would face the Muslim threat...

The danger of terrorism is increasing. The Peace Federations, which look to Cheongpyeong for direction, will find none. That is because Cheongpyeong is part of the problem. Just as the failure of Christian people to accept True Father in 1945 led to the expansion of Communism and the forty-year wilderness course, and just as the crucifixion of Christ led to the 400-year persecution of Christians and the diaspora of the Jews, so the providence has lurched violently since True Father died in 2012, when Mother usurped the authority of the Messiah and threw away the appointed successor. ([rest of article by Hamish Robertson](#))

May God bless you and your families!

Sincerely,

Richard

Richard A. Panzer, Ph.D., President
World Peace and Unification Sanctuary - USA



Guns for Defense

by Hamish Robertson

Pictures of Hyung Jin Nim and Sanctuary sisters carrying repeater rifles have recently shocked Unification members.

With these pictures, I believe that Hyung Jin Nim wants to alert good people to the need for active defence to counter the threat to our countries, which comes from both without and within, and specially from Muslim terrorists. He would advocate an armed, but responsible, citizenry, on the lines of the American patriot model.

This is more difficult to achieve in UK and Europe than in USA. Our last example of ordinary people bearing arms in Britain, outside of the armed forces, were the Scottish Highland clans before 1746!

Hyung Jin Nim also emphasizes the threat to women in society, which is why he encourages sisters to train themselves in martial arts, as well as shooting, in order to defend themselves. All the sisters in the pictures are eighteen years old or over, responsible people, and it is within their legal rights to learn to shoot.

This approach may seem different from Father's emphasis on peace, considering the creation of FFWPU, WFWP and UPF, all of which were founded with the ideal of bringing peace, supported by Father's Peace Messages of 2005-2007. However, during the era of the threat from Communism, from the end of the Korean War until Communism collapsed in Eastern Europe and the Soviet Union in 1990, Father did not advocate peace with militant communism. He promoted both ideological and military victory over Communism. Our church had a special responsibility to gain the ideological victory, and our nation, in alliance with USA and other democratic nations, had the responsibility to win the military victory. This combined the spheres of the "micro" and the "macro", as Hyung Jin Nim would put it, the internal and the external fields of action.

During the post-WW2 period, it was essential to oppose Communism. This was often not a popular position to take, specially in the society of Christian people of a pacifist nature. Our task as Unification church members was to win the ideological battle with communism through VOC and CAUSA, and we also actively supported politicians who were determined to fight communism. The most famous instance of this was Father's open support of Ronald Reagan's candidature to the presidency in 1980. Reagan proceeded to contribute enormously to the victory of the free world, by reinforcing the nuclear capability of USA and initiating SDI (Strategic Defence Initiative).

However, Father even visualised a situation in which Unification members might have to bear arms themselves, and fight. In a speech from November, 1976, two months after Washington Monument, at a time when Father launched the slogan "Must Go - Moscow", Father said:

If the communists come to destroy the Unification Church with guns then we will have to fight with guns too. We can't be their helpless victims and be defeated by their bullets. Do you think God will win such a battle for you? If the time comes to fight the satanic force, I will never hesitate to become the commander in chief and lead the heavenly army into battle.

Do you think the Defence Department can safeguard God's world? Don't trust it too much. You can only trust the heavenly forces that are dedicated to God's purpose. Our young people should be trained in every way physically. In a final war against the satanic force it will be a life or death battle. In order to safeguard the heavenly side we may need to become soldiers. It is Satan's nature that once he feels he is in a superior position he will attack.

Is it a crime to defend yourself and the heavenly nation? You should not have some naive concept of Christian love. That does not apply in a confrontation with Satan's forces, which are determined to destroy God's world and God's people. If God has no power to defeat a satanic attack then He is no longer God. As God's force, we shall be able to defend ourselves and to defend the

godly world. We are a different kind of religious leadership.”
(*The Age of Judgement and Ourselves*, 21st November 1976,
Belvedere)

A picture of Father teaching Mother how to shoot a rifle, in earlier days, also exists. I have attached it with this article, along with the full text of Father’s speech in 1976.

After the fall of communism in 1990, the peace that we all desired has not come about. The fault lies both with our church, which has not sufficiently taught Divine Principle, and with the trend in politics and society, which is pulling the world, both west and east, into a growing mess of immorality. Our misdirected interventions in the Middle East helped to raise the Muslim genie. True Father prophesied long ago that after overcoming the problem of communism we would face the Muslim threat.



We must realise that the spread of Islam is connected with the idea of *jihad*, or holy war. Jihad has sometimes been explained as a peaceful movement. That is far from the truth, certainly when we consider its later stages.

The formation stage of jihad involves interaction between Islam and other faiths. It corresponds to the earlier stage of Muhammad’s mission, when he and his followers tried for many years to obtain the good opinion of relatives and neighbours in their native pagan city of Mecca, and bring them to an acceptance of their faith. This may be compared to a period of “interfaith”.

The growth stage of jihad corresponds to the time when Muhammad and his followers fled from Mecca to Medina (the flight known as the *Hijra*), and obtained sanctuary and hospitality from the inhabitants, many of whom were Christian and Jewish. It was in Medina that Muhammad gave the order to raid the caravans (the merchant camel trains) on their way to Mecca. Medina lay on the trade route between Mecca and the north. Merchants were killed. The men of Mecca came to attack Medina. After one of the battles, the Battle of the Trench, Muhammad turned on a neighbouring Jewish tribe, the *Bani Qurayza*, which had remained neutral in the contest, rounded them up, and beheaded all the men, eight hundred of them, in a mass execution. The wives and children were forcibly taken to satisfy the sexual pleasures of Muhammad’s followers, or sold off as slaves.

Our present situation in Europe can be compared to the second stage of jihad. Muslim people, along with other immigrants, have come here to look for work and livelihood, and safety, and live among European people. Some came even two or three generations ago, some more recently, owing to the turbulent situation in the Middle East. A tiny fanatical minority of the younger generation of Muslims have become radicalised, and have responded to the call of jihad by committing acts of terrorism against their hosts. They believe that by doing this they are taking holy war to the country of the infidel, and that they are justified in this because the infidels have interfered in Muslim countries.

The completion stage of jihad is the imposition, by threat or force, of Islam and sharia law on the countries of the infidel. This corresponds to Muhammad’s victorious return to Mecca, when he pulled down the pagan gods, and challenged the rulers of the world to accept Allah and his prophet, Muhammad – or suffer the consequences. Following Muhammad’s death, Muslim armies swept out of Arabia and conquered Palestine, Syria, Egypt and North Africa, and Spain, all of which were Christian countries. Persia, which was Zoroastrian, also succumbed. The caliphate, or realm of the successor of the Prophet, was established in Damascus, and then in Baghdad. Later, the Muslim Turks conquered Asia Minor and the

Balkans, which were also Christian. It is ironic that many of the Muslim terrorists, whose families come from North Africa and the Middle East, will have Christian ancestors far back.

ISIS has recently tried to re-establish the caliphate, based in Syria and Iraq. Their vision is of a world dominated by Islam and sharia law. We are well acquainted with their methods – tyranny over their own people in the caliphate, terrorism in the land of the infidel, beheading as their chosen form of punishment. A comparison with the brutal rule of Communism comes to mind, although the methods were somewhat different. The main difference is that communists professed not to believe in God. Muslim terrorists kill in the name of Allah.

The extent of the problem can be seen by the recent report from British intelligence that there are 3,000 Jihadis active in UK. Similar numbers exist in France and Germany, and other European countries are not far behind. The problem of terrorism in continental countries is increased by their adherence to the Schengen agreement, which allows free movement of people, including terrorists, from country to country across national borders. The reaction of governments is to increase the powers of the police and find new methods of surveillance over the population, whether on the street or on the internet. All this tends to curtailment of the freedom of ordinary people. It becomes like a war situation. This also fits the Jihadis' plan for the destabilisation of our countries.

The best way to overcome Muslim terrorism is for Muslims to make themselves aware of the words and actions of Muhammad himself. It is necessary to be acquainted not just with the Koran (or Quran), which is a book of revelation, but with the *hadith* (sayings and reports of Muhammad), the *sira* (traditional biographies of Muhammad), and the *sunnah* (path or way). Within this very extensive literature, excuses can be found for killing and raping, and the horrific behaviour of ISIS. This is where the Muslim terrorists find their justification. Above all, it is the responsibility of imams and other Muslim teachers, who have the capacity to understand the deep recesses of this Muslim literature, to come clear with the truth. One essential truth is that jihad entails aggressive war and domination of the so-called infidel. Are Muslims able to abjure this project of jihad, and show their real sorrow for the innocent victims? This is the crux.

At the same time, European people should understand, if they ever forgot it, that Christianity is based on the gospel of Christ, and no justification can be found in the words of Jesus, or St Paul, for bringing people to God through war and conquest. Even the God of the Old Testament was far, very far, from being the frightening deity that the Muslim terrorist conjures up, when he shouts the name of Allah and kills his innocent victims.

Meanwhile, the danger of terrorism is increasing. The Peace Federations, which look to Cheongpyeong for direction, will find none. That is because Cheongpyeong is part of the problem. Just as the failure of Christian people to accept True Father in 1945 led to the expansion of Communism and the forty-year wilderness course, and just as the crucifixion of Christ led to the 400-year persecution of Christians and the diaspora of the Jews, so the providence has lurched violently since True Father died in 2012, when Mother usurped the authority of the Messiah and threw away the appointed successor.

It is difficult for the Peace Federations to wake up to the fact that the world scene has changed. There is extreme danger to our families within our nations, and to our nations within the world. While Cheongpyeong has proposed a constitution which pretends to be heavenly, but is in fact a license for oligarchical tyranny, Hyung Jin Nim's constitution, the Constitution of the United States of Cheon Il Guk, is a marriage of all that is best in the American Constitution combined with the principle of heavenly kingship and succession – a kingdom where everyone is prince and princess, king and queen. Among our inalienable rights is the right to defend oneself, one's family and one's nation. In this context, we should understand why Hyung Jin Nim has put up pictures of himself and Yeon Ah Nim and Sanctuary sisters with guns.