

## The Truth About the So-called Sokcho Spirit World Message of March 8, 2009

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There has been an increase in questions about the so-called Sokcho spirit world message which was presented at the Sokcho Pine Ridge Training Center three years ago. Misunderstandings and exaggerations of the facts abound. Thus, I am now revealing what was presented along with what really happened. The two following documents were presented during the early morning Hoon Dok Hae at Cheon Jeong Won in Sokcho on March 8, 2009. Immediately after the 5 a.m. pledge, True Father gave me an order to read the contents of an envelope that Hoon Mo Nim handed to me. The first was a message from Hyo Jin Nim to True Parents.

1. Hyo Jin Nim's Spirit World Message - read by Dr. Chang Shik Yang)
2. Report Summarizing True Parents' Words About the True Children's Missions.

This was the record of a meeting at the Marriott Hotel in which True Father laid out the guidelines for the future organization of our movement.

At the time, I was the national leader of Korea. In order to help people better understand what happened, I have included recorded comments along with the content that was read. These comments were recorded by the History Compilation Committee on the same day. Though these documents are somewhat long, please read them fully for a more complete understanding. [\(The comments in parentheses were made by Father during the reading.\)](#)

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### 1. Hyo Jin Nim's Spirit World Message (read by Dr. Chang Shik Yang)

This is a message to the True Parents of Heaven, Earth and Humankind from your unworthy son Hyo Jin.

My beloved True Parents whom I miss, it's already almost been a year since I came to the spirit world. [\(That's right. It has been almost a year, hasn't it?\)](#) Here in the spirit world, I am experiencing the great love of God that transcends time and space.

However, with the passage of time, my longing for you becomes greater and greater. [\(That's how it should be!\)](#) True Parents, please forgive me for coming to the spirit world before you without completing my duty as your son during my life on the earth. After coming to the spirit world, I could confirm how important life on earth is. [\(It's true.\)](#) I could see from a new perspective the greatness of True Parents' love that embraces all humankind. True Parents' great love is unforgettable and in-erasable.

You have not yet had enough time to fully recover your strength after undergoing the unexpected helicopter accident on July 19th last year. Yet, you are taking great pains, working night and day, to fulfill God's wishes. Whenever I see you, it pains me greatly that I can no longer be at my beloved parents' side, and I cannot keep myself from shedding tears.

Beloved Father and Mother,

Thanks to your grace, I am now in this part of the spirit world which is overflowing with God's love. [\(That's right. Without True Parents, no one could go to that kind of spirit world.\)](#) Here I can see that [my younger brother] Heung Jin and [my grandmother] Dae Mo Nim are doing a lot of things at the spirit world workshop center. [\(Right.\)](#)

It's truly amazing to see how God has worked through [my younger brother] Heung Jin and through [my grandmother] Dae Mo Nim as they set a standard of loyalty and filial piety on behalf of True Parents while taking charge of the providence to restore the spirit world and to put in order the complicated matters of the spirit world that are very difficult to understand.

Now the realm of the good spirit world, with Heung Jin at the center, is fully mobilized, moving in time with and supporting True Parents' work on the earth to save humankind. I will do my best to fulfill my duty as a son that I could not complete on the earth by helping [my younger brother] Heung Jin and [my grandmother] Dae Mo Nim. And I will bring joy to you as a loyal and dutiful son.

Father, Mother,

How pained and worried are you due to what happened in America surrounding my siblings? I know how both Father and Mother are both shedding tears while hiding the pain and suffering they cannot express to anyone. [\(That's right.\)](#) I am deeply pained because I strongly feel that I did not fulfill my responsibility to protect and love my siblings well from the position of an older brother.

Father and Mother!

What happened recently was a result of my siblings (and I) not uniting centering on True Parents. It is because [we] did not resemble the *shimjung* (irrepressible emotional impulse of the heart that desires to feel joy through loving one's object partner) of God and True Parents. [Our] heart of love toward one another and [our] heart to become one with each other were lacking. [Each person] merely asserted his or her own view [without cooperating or uniting] so the unimaginable occurred, making [everyone] look unfilial and disloyal. (That's right.)

True Parents, now is not a time to nitpick over right and wrong. The elder brother must embrace and love the younger brother. The younger brother must respect and understand the elder brother. The only way to resolve all the problems is through loving one another and becoming one with one another.

Heung Jin and I will do our best to help our younger brothers unite.

Honorable True Parents, even from the viewpoint of the spirit world, we can see that the ninth year of Cheon Il Guk is an incredibly difficult year. In order to resolve this problem that has arisen, first our siblings must unite and all the members must become one with True Parents in heart, body and mind.

True Parents, just as there is the saying that opportunities come with crises, this is a time in which amazing miracles can appear through the infinite power of the almighty God and the heavenly fortune of True Parents. The realm of absolute good spirits, who number 360 billion, has received the command from Heaven, is totally mobilized, and is supporting True Parents' work. I will also uphold God and True Parents' will without fail, complete the path of loyalty and filial piety which I could not complete on the earth, and return joy and glory to True Parents. (Good.)

Please preserve your precious person. I will always protect you and be with my beloved siblings. May joy and glory overflow for you.

March 5, 2009

Hyo Jin, from the spirit world with the heart of longing for True Parents

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## 2. Report Summarizing True Parents' Words About the True Children's Missions

(Note: This report conveys True Parents' directions but is written in the format of a report given to True Parents. Father gave these directions at a meeting in the Marriott Hotel and asked me to write them up in a report format. This same report was the one that was read after Hyo Jin Nim's message during the meeting in Sokcho on March 8th.)

Dear True Parents of Heaven, Earth and Humankind,

Whenever we see True Parents' continuous concern for the fulfillment of Heaven's will, as True Parents go over the highest peak in order to establish Cheon Il Guk even at the age of 90, the True Children and Blessed Families in heaven and earth cannot even raise our heads.

In particular, in front of True Parents who last year overcame the three-generation helicopter incident, all [Blessed Families], centered on the True Family, should have the attitude of absolute faith, absolute love and absolute obedience. And in the ninth year of Cheon Il Guk, through the Coronation for God's Liberated Authority as the King of Kings, the greatest mission of True Parents' lifetime, that of liberating and releasing God, has been fulfilled. Moreover, through the Blessing, True Parents have completed the mission of saving humankind and stand as the King of Kings, the True Parents of Heaven, Earth and Humankind.

Now, having determined the providential timeline until January 13, 2013, True Parents are advancing toward the founding of Cheon Il Guk. All Blessed Families, centered on the True Family, should become one now in front of True Parents. (All Blessed Families need to become one!) True Parents are not only completing their mission given by God but also establishing the laws and order to allow the Unification Family direction for the next thousand years.

Thus, just as the vertical God has an absolute, unique, unchanging and eternal value as the King of Kings, The horizontal God, who is the True Parents of Heaven, Earth and Humankind, (Those words are correct!) is the absolute, unique, unchanging and eternal subject partner while all the True Children must stand in the position of absolute object partners in front of True Parents. All Blessed Families should consider the True Family as their Abel, as the lifeline to True Parents, in order for the absolute Principled perspective to be established.

First, whether the True Parents of Heaven, Earth and Humankind are on earth or in the spirit world, they forever exist as the absolute, unique, unchanging and eternal True Parents. Thus, the proper system for orders and directions is that they go from God to True Parents to the True Family to Blessed Families and

to all of humankind.

After the King of Kings coronation, True Father became an incarnation of the masculinity of the incorporeal God and True Mother became an incarnation of the femininity of the incorporeal God. Thus, Father and Mother are the substance temples of God that we see as the perfected substance of the True God's masculinity and femininity. Thus, at this past coronation, True Parents utilized God's royal robe and crown. It was because the status of the True Parents of Heaven, Earth and Humankind was such that they ascended to the throne as God made flesh at that moment. [\(That's right!\)](#)

Thus, from now on, True Father and True Mother stand as equals in front of God. From now, the commands of heaven will go from God to True Father to True Mother to True Children to Blessed Families and to all humankind. Thus, all True Children must establish the tradition of going to True Father through True Mother.

All Blessed Families must go to True Parents through the True Children. Just as the Blessed Families should first discuss matters with the True Child in an Abel position to their continent and then report to True Parents, the tradition through which True Children go to True Father through True Mother must be clearly established.

Secondly, from True Parents' point of view, each of the True Children has an equal value. True Children are the fruits of God's blessing for humankind. Each True Child was born through the meeting of True Father's seed of true love and True Mother's egg of true life. Each True Child grew for nine months in True Mother's womb receiving nutrients from True Mother's own body.

While True Father fought with millions of Satans on the frontline, True Mother gave birth to each child through her true heart and labor pains, overcoming life-and-death situations. Through her sacrifices, she protected True Father and the True Children from attacks by the forces of darkness.

Father, you are now going toward the completion of the providence, having set the standard of absolute faith in God and followed the way of absolute fidelity. Together with the incorporeal God, and with the basis of the sincerity of Choong Mo Nim and Dae Mo Nim, you have selected Hyung Jin Nim to be the center of the True Children, as the youngest son among the seven sons of True Parents.

[\(It has to be the youngest because we are turning and facing the opposite direction.\)](#) You have appointed Hyung Jin Nim, who is the international president of the Family Federation, which is at the center of all the providential organizations, to be your representative and heir. You have given him the blessing of becoming the Abel of Abels among the True Children.

While going through the Coronation for God's Liberated Authority as the King of Kings, you determined that Hyung Jin Nim's family would represent the True Family in finalizing the realm of three generations. On that foundation, you established your grandson Shin Jun to be the owner of Cheon Jeong Gung. Through the three coronations held in Korea and America, on the foundation of the Parent UN, you finalized the establishment of the realm of three generations of the heavenly royal authority and announced and notified this to the spirit world and physical world.

(Author's note: The "Coronation for God's Liberated Authority as the King of Kings" was held three times – first on January 15, 2009 at the Cheon Jeong Gung (Palace of Heavenly Righteousness), again at 5 am on January 31 at the Cheon Jeong Gung and at 4 pm on January 31 (the same day) at the Manhattan Center in New York. The event was dedicated to heaven in the same format each time. Externally, this event was a coronation for God but internally it was an official crowning ceremony for Hyung Jin Nim and his wife to become the representative family that would stand on True Parents' behalf. (Comment by Dr Chang Shik Yang: Until they are officially declared as a successor through public ceremony by True Parents, they have a portion of responsibility to absolutely align with True Father as well as True Mother)

This was made public three times. I was the M.C. at all three events based on Father's direction. Father gave detailed directions on how the program should run. For example, in order to make a special providential connection, he sent Rev. Sun Jo Hwang to New York, representing the eastern region of the United States, and sent me to Las Vegas, representing the western region of the United States, before January 15 so that we could hold public events in both locations. Father wanted the fortune from both of those events to connect with the event to be held in Korea on the 15th. In this way, Father directly oversaw even the smallest aspects of the event.)

All the True Children must now uphold True Parents' decisions as heavenly commands, regardless of their individual ages or positions. Thus, from now on, whenever True Children want to hold major public events, they should first confer with Hyung Jin Nim and make their report to True Parents through Hyung Jin Nim. This is the tradition that should be followed.

Even though Hyung Jin Nim is their younger brother, In Jin Nim, Hyun Jin Nim and Kook Jin Nim should respect the law of heaven through which Hyung Jin Nim was appointed as True Parents' representative and make sure to make reports to Hyung Jin Nim before reporting to True Parents.

Third, I would like to make a suggestion regarding the Family Federation for World Peace and Unification and the Universal Peace Federation. Hyung Jin Nim stands in the most Abel-type position in the True Family as the representative and heir of True Parents in the future. He is also the international president of the Family Federation for World Peace and Unification. Thus, the continental directors and national leaders of the world, including those of Korea, Japan and America, must all follow Hyung Jin Nim's orders.

Moreover, Hyun Jin Nim is the international president of the Universal Peace Federation, which is an external providential organization that needs to play an important role in the building of Cheon Il Guk. As the international president, he oversees worldwide organizations, including those in Korea, Japan and America. (His position is that of Cain. Cain's position is an external position. The inner and outer halves must become one!) At the same time, the Family Federation, in the position of Abel, must help and support the Universal Peace Federation while the Universal Peace Federation, in a Cain-type position, must respect the Abel organization and report to and consult with Hyung Jin Nim regarding large and small matters.

True Parents came as the Savior, Messiah and King of Kings of humankind and have worked to eventually root out Satan's lineage through the Blessing and to give resurrection and rebirth into God's sons and daughters. Thus, the Family Federation, which has a church structure at the root of all providential organizations, is above all external providential organizations and stands as Abel in relation to them.

The Universal Peace Federation should be legally managed separately from the Family Federation so that it can engage in external activities that can move countries with True Parents' ideology and teachings at the same time that it internally maintains a close Cain-Abel relationship with the Family Federation.

Fourth, I would like to speak about the responsibility and mission of each True Child. As True Parents' representative, Hyung Jin Nim has the authority to receive activity reports from every providential organization established by True Parents, including the Family Federation for World Peace and Unification and the Universal Peace Federation. (That's right!) At the same time, Hyung Jin Nim has the duty to make reports to True Parents. Additionally, Hyung Jin Nim as the international president of the Family Federation has the overall leadership over the Family Federation in Korea, Japan, America and the entire world.

Moreover, Hyung Jin Nim, as the chairman in Korea, which is the providential homeland, has oversight over the national leader and other church leaders in Korea and must fulfill his responsibility to develop the Korean Family Federation. Moreover, Hyung Jin Nim has the authority to lead and oversee the chairmen of providential organizations in Korea, America and Japan. Whenever a board of directors is to be changed to new people who are to be appointed to a board, True Parents' agreement must be obtained through Hyung Jin Nim. This is the order that must be established.

On the other hand, as the chairman of America, Hyun Jin Nim will lead the businesses of North and South America and various providential organizations affiliated with UCI, such as the Washington Times, True World, etc. Hyun Jin Nim will particularly oversee the Washington Times, UPI and other media organizations, and will adhere to his primary responsibility of externally... (Yes, externally. That's right. External...) expanding the American movement and making the American movement financially independent of Japan. He should more strongly advance his existing responsibilities which include the Youth Federation for World Peace and GPF, and thus work even harder toward fulfilling the mission of establishing Cheon Il Guk. As the eldest brother, he should devote himself fully to the fulfillment of God's will, together with his younger brothers.

In Jin Nim is the first in the True Family to have been appointed Chook Sa Jang (rough translation: High Officiator of the Blessing), so she should take general responsibility over the American Family Federation in that role. As the chairperson of the Unification Church (HSA-UWC USA) board of directors, she should take responsibility to manage the properties of the church, such as the church buildings all across the 50 states and the American church HQ building. However, among the American church properties, the New Yorker Hotel was originally provided for the world providence by True Parents so it will be managed by a system in the world headquarters under True Parents' direct supervision.

In Jin Nim should make regular reports about all sorts of matters involving the Family Federation to Hyun Jin Nim, as the chairman of America, and to the world chairman Hyung Jin Nim. Under the guidance of Hyun Jin Nim, the chairman of America, she retains authority over personnel and finances of the (HSA-UWC) Family Federation as the CEO of the (HSA-UWC) Family Federation, and she should guide the Family Federation based on the directions given by world chairman Hyung Jin Moon. At the same time, Hyung Jin Nim, Hyun Jin Nim, Kook Jin Nim and In Jin Nim all possess American citizenship so they should all become members of the board of the directors of the American church in order to always keep an eye on the state of things. For important matters, they should guide the board to make decisions after first consulting one other and receiving True Parents' approval.

As the chairperson of the Korean Foundation, Kook Jin Nim must take on the role of auditing the



businesses in Korea and the Mission Foundation. At the same time, Kook Jin Nim is the person in charge of Japan so he has the general authority to supervise the businesses and Unification Movement in Japan. However, when it comes to church management in Japan, he needs to accept the commands of Family Federation International President Hyung Jin Moon, as does [the management of the American church]. Moreover, although UPF in Japan is under Kook Jin Nim's leadership, he should guide UPF Japan to cooperate with and take orders from UPF International President Hyun Jin Moon.

In addition, Kook Jin Nim should complete his mission as the chairperson of the Promotional Committee to assist Hyung Jin Nim with the building of the Cheon Bok Gung (unofficial English translation: Palace of Heavenly Blessings), which was ordained according to providential will. Moreover, as a permanent auditor of the Family Federation Mission Foundation (which is chaired by True Mother), Kook Jin Nim should oversee the management and changes of the businesses and church assets affiliated with the Family Federation throughout the world. He should make reports on important matters to True Parents and to International President Hyung Jin Moon. In the future, Kook Jin Nim should make use of his skills by auditing all profit and non-profit organizations and businesses that True Parents established throughout the world and make reports directly to True Parents.

In Jin Nim's family should fully devote itself to the development of the American church, doing everything possible to convey True Parents' tradition and true heart. Jin Sung Nim should from now on absolutely not become involved in church businesses and operations, allowing In Jin Nim to take complete responsibility.

In Jin Nim should lead the American church as the national leader centering on the American continental director appointed by True Parents, [\(Is Jin Sung here? Did Jin Sung come? He's not here? OK\)](#) making every effort to develop the church of the First Son Nation of America. Once again, I emphasize that In Jin Nim send activity reports to both the chairman of America, Hyun Jin Nim, and to the world chairman Hyung Jin Moon. Naturally, important guidelines will be given by the International Headquarters.

Dear True Parents of Heaven, Earth and Humankind,

As the children of the True Family have come of age and have taken responsibility, they come to stand at the forefront of building Cheon Il Guk together with the 1st generation providential leaders who have worked hard on the frontline of the providence up until now. The providence has advanced on the foundation of True Parents sending five children to the spirit world before themselves, a truly immense sacrifice of the Abel realm. Now truly the children of the True Family should become absolutely one centering on the King of Kings, the True Parents of Heaven, Earth and Humankind, and all Blessed Families should follow them.

When True Parents clearly establish, today, the missions and limits of responsibility of the four children Hyung Jin Nim, Hyun Jin Nim, In Jin Nim and Kook Jin Nim, the footsteps toward the establishment of Cheon Il Guk will reverberate even louder, and there will be cooperation from the commander-in-chief of the heavenly realm, Heung Jin Nim, and the Lord Who Opens the Gate Through Loyalty and Filial Piety, Hyo Jin Nim. In addition, I think it would be good to put in place a system of an advisory committee that reports to True Parents. The committee would include major leaders: the four True Children with public responsibilities, Hoon Mo Nim in Chung Pyung, the national leaders of the providential nations of Korea, Japan and America, and continental directors from each continent. In this way, all matters can be discussed openly through meetings and the results can be reported to True Parents.

At True Parents' ninetieth birthday, your glory on heaven and earth is great. Please forgive the dissonance that may arise while we try to fulfill the way of loyalty and filial piety and allow it to become an opportunity for greater solidarity.

[\(To whom are you making this request? Chung Hwan Kwak, who should take overall responsibility?\)](#)

Chung Hwan Kwak: "I think that Hyung Jin Nim and Hyun Jin Nim should take responsibility."

[\(Mother, what do you think?\)](#)

Mother: [\("They need to be guided by True Parents."\)](#)

(End of report)

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**The Truth About the So-called Sokcho Incident**  
**Chang Shik Yang, Continental Director of North America**  
**November 20, 2011 (25th day of the 10th month by the heavenly calendar)**

### **1. The Process of Composing and Presenting the Message**

The above content is what I read after receiving it from Hoon Mo Nim in an envelope at Hoon Dok Hae in the Cheon Jeong Won in Sokcho on March 8, 2009. At Hoon Dok Hae that day were over 400

Japanese members who were part of the Original Substance of the Divine Principle (OSDP) workshop taking place at that time, as well as Hyun Jin Moon, Kook Jin Moon and Hyung Jin Moon. Father asked me to read these contents as the national leader of Korea. Also in attendance were the important leaders: Chung Hwan Kwak, Jeong Ok Eu, Hyo Yul (Peter) Kim, Sun Jo Hwang, Jun Ho Seok and Pyeong Hwa (Peace) Kim. Through what was read, Father clearly explained the missions, responsibilities and authority of each of the four children who were active in mission (Hyun Jin, Kook Jin, Hyung Jin, In Jin).

The background behind this document's composition lay in confusion regarding the roles and authority of In Jin Nim and Hyun Jin Nim. In 2005, Hyun Jin Nim was appointed to be in charge of North and South America. On July 29, 2008, In Jin Nim was appointed to be the chairperson of America. Dr. Pyeong Hwa Kim, who was the North American continental director at the time, asked me to confer with Father directly to get a clear answer about this urgent matter. A few days before the Sokcho meeting, important leaders met with True Parents at a restaurant in the Marriott Hotel. At the time, I gave a direct report to Father about the question from America and got a clear answer, which I noted down on paper.

Peter Kim was not present at the meeting due to having other official business to attend to. Two or three days later, True Parents called all the True Children to Sokcho, and Father asked me to write up the heavenly commands he had given at the restaurant at the Marriott Hotel. So I immediately took the notes I had and wrote up a report based on the notes. That was how I came to write the report.

As the national leader at the time, I recorded Father's words without any personal opinion. However, my message was mistaken to be a "spirit world message" that defame Hyun Jin Nim, and staff members surrounding Hyun Jin Nim have made statements that have amplified suspicions. As the author, I am clarifying how the document was produced.

I say this again, but when I wrote out the responsibilities and authority of each of the four children, I basically recorded word-for-word what Father had commanded. Father read through the document himself and said that it should be read out in public the next morning. We know how closely Father checks documents. If there is even one word that goes against his intention, he does not let it go without changing it. Father adds and deletes from sentences whenever necessary, in order to make sure that his intentions are clearly expressed.

The so-called Sokcho Incident happened two months after True Parents held the Coronation for God's Liberated Authority as the King of Kings three times with the same program, in Korea and America in January 2009. Through the coronation, True Parents announced that Hyung Jin Nim's family is the center of the entire True Family and True Parents' proxy. I had prepared all three events and received commands from Father many times about how the program should run. Through that experience, I deeply recognized that although the event was externally the "Coronation for God's Liberated Authority as the King of Kings," internally it was actually the moment when True Parents were determining who would become their spiritual and providential heir.

Father guided every step of our preparations, up until the last moment, checking each part of the program and making sure that there would not be even one mistake. Father has sometimes stated that the first event in Cheon Jeong Gung on January 15, 2009 was a moment in which Abel went ahead of Cain, since the heir of North Korea, Kim Jeong-eun, was announced four hours later.

Choosing one particular True Child as the center of the providence is an absolute right that is restricted to the True Parents of Heaven, Earth and Humankind. It is not a human matter that can be determined through compromise or meetings. The internal or spiritual anointing that True Parents give as the subject beings can only be given by True Parents according to their absolute authority.

It was the same in the process of selection of central figures in the history of the providence of restoration. The one who is chosen has no special authority (in relation to the one who chooses). The one who is chosen must completely stand in submission and obedience to True Parents. During his life, Hyo Jin Nim took a look at himself and said that he was not the one to guide the providence. There were many Sundays on which he would go to the second floor (of East Garden) before 5 am and offer a bow to True Parents before pledge started, then not appear publicly. He chose to walk a course like that of Grand Prince Yangnyeong, and wished his younger siblings well on their course.

True Parents have penetrating vision when it comes to God's providence in the spirit world and the earthly world. Any Unification Church member who believes in the absoluteness of True Parents and their management of God's providence will follow True Parents' decisions and orders with absolute faith and absolute obedience. Accepting True Parents' will does not always lead to a path of glory. At times, it is nothing but an intense path of the Cross and a path of suffering.

The problem began when Hyun Jin Nim, who was up until then in the position of general leadership over the movement of North and South America as its chairman, called for a meeting of the board of directors of the American church in order to change its composition. In August, 2008 the board had been changed by his elder sister Rev. In Jin Moon shortly after she was inaugurated as the chairperson of America, and Hyun Jin Nim's stated intention was to fix something that had been made wrong.

Note: The board of directors is the highest executive body of the American church. As the founder, Father has been governing as the spiritual head and has spiritual authority; however, the legal authority based on American law is with the board. Thus, traditionally, whenever appointments or changes are made to the board, Father's prior approval has been and remains necessary. Moreover, the board makes final decisions on the direction of the church and church properties and asset management decisions on the application of Father's wishes. So Father has always ensured that elders that have Father's vision and share a mutual trust with him can realize and fulfill Father's directions in accordance and within the bounds of U.S. law governing nonprofits.

From the point of view of someone who, as the Continental Director, led the board of directors of the American church for a long period of time, my opinion is that the In Jin Nim did not fully understand that Father's permission was needed at that time to make board changes because she was new to the American church governance.

While I was the national leader of Korea and the vice director of the World Mission Headquarters, based on the Continental Director (at that time) Rev. Pyung Hwa Kim's, report about the changes to the board in August of 2008, I went to Father together with Peter Kim and informed Father about the changes that In Jin Nim initiated to the board. Father was very concerned and quickly gave direction. Some he approved and some he did not. The minutes of the HSA board meeting of August 22nd show that 5 people were to be added to the board and a number of board members were asked to resign.

The By Laws required that those who resign would do so in writing so no resignations could be approved at that board meeting.

Father did not approve of all the changes and when In Jin Nim received the direction from Father concerning the board of directors composition recommended by Father she immediately called for another board meeting and the direction was implemented. I saw that when In Jin Nim understood Father's direction she was absolutely obedient. On September 8th, based on Father's direction, two of the five people that were added to the board in the August meeting that were not approved by Father had resigned; some of the requested resignations that In Jin Nim asked for were not approved by Father and some were. An international memo was sent out saying from that time that no changes to any board under True Parents could be implemented without Father's direct approval and direction from the International Headquarters. Now, even for changes or appointments of executive staff members of the church headquarters, the American church sends photos together with a short bio and reasons for the desired personnel change. These are reported to True Parents and the change is only made with True Parents' approval. (Even when changes to church properties are made, True Parents' permission is sought in advance.)

When Father received the report that Hyun Jin Nim was calling for a board meeting in February, 2009 to make changes to the board, Father gave a strong urgent direction that no action should be taken. Shortly after that he requested that all True Children, the Continental Director and the President of the American Church and all the True Children should come directly to Cheon Jeong Won in Sokcho.

In order to confirm Father's direction, Hyun Jin Nim called Assistant Peter Kim together with members of his staff. Peter Kim, who was in Korea, confirmed Father's direction that no changes should be made. A number of witnesses and Peter Kim testify to this fact. Nevertheless, after arriving in Korea, on the morning of February 27 (February 26 USA time), Hyun Jin Nim asked the American board of directors to convene via an international conference call and those in America gathered at the United Vision Group headquarters in New Jersey. (Some directors were already in Korea?) This took place in the early morning of (Feb. ?) at the Marriott Hotel, before Hyun Jin Nim went to visit True Parents in Sokcho. Rev. Hyung Jin Moon and Chairman Kook Jin Moon took part in the call as observers, in the capacity of the international president (of HSA-UWC) and as staff of the Mission Foundation, respectively. In this way, all three True Sons attended the meeting as guests and each made statements.

(Heather wasn't there at that time, Kaye was the secretary)

Before legally starting the board meeting in earnest, there was a motion made by In Jin Nim as Chairman to close the meeting due to the request of Father that no changes be made, asking whether it was appropriate to hold the board meeting or whether the meeting should not be held, since the Founder asked that it not be held. Rev. Hyung Jin Moon, as the international president, conveyed Father's will that Father did not want the board meeting to be held and that everyone should gather in Sokcho before making any decisions. He warned that holding the meeting itself went against True Parents' wishes. Hyun Jin Moon and Kook Jin Moon were both given fair opportunities to make statements.

After the True Children's comments, there was a vote as to whether the board meeting should be held or whether the meeting should be cancelled in accordance with the Founder's wishes. The majority (six out of eleven board members) voted to follow Father's direction, and as a result the board meeting was not held and was instead legally closed. However, True Father later received the report that there was an attempt to hold the meeting despite his strict orders. Father was extremely disturbed that his wishes were not followed. and when the True Children and leaders gathered in Sokcho, Father did not relate closely

with anyone.

Later, Father made a determination to announce everything publicly at a Hoon Dok Hae gathering on the morning of March 8, after Hyun Jin Nim had completed his Asia tour. In the end, Father called all the True Children to attend the Hoon Dok Hae in the main hall of the Cheon Jeong Won on March 8, which was also attended by participants of the OSDP workshop going on at the time. Father had all the True Children sit in the front row. After the bows, Father immediately told Hoon Mo Nim to give the yellow envelope in her hand to me and told me to read its contents.

I was sitting on the right in the first row when Hoon Mo Nim gave me the envelope to read. When I started reading the contents, I saw that the first page was a message from Hyo Jin Nim that I was seeing for the first time. And in the same envelope was a summary of True Father's orders about the True Children's missions. The content about the missions and responsibilities of the four True Children, as I explained above, was exactly as I had written it up, according to Father's orders, and reported to Father about two days before the Hoon Dok Hae gathering.

Since Hyo Jin Nim is in the spirit world, his message should surely be called a spirit world message. I know nothing whatsoever of how this message was written. I did not know then and I do not know now. All I can say is that the second text that was read, in which the True Children's missions were outlined, was not composed in the spirit world; it was composed by me, as I was the national leader at the time and I had been given a public order and thus composed the text and offered it to True Parents as a "report." Thus, I am revealing that this text has nothing whatsoever to do with the spirit world. All that happened is that it was taken out of the same envelope from which came the spirit world message from Hyo Jin Nim, and thus people have misconceived that it was also a spirit world message.

There is no one who called it a "spirit world message." It was only later that it was given the qualification of being a "spirit world message" because it was read sequentially after Hyo Jin Nim's message due to the fact that both documents were in the same envelope. After reading Hyo Jin Nim's message, when I read the first few sentences about the missions of the True Children, I came to realize that I had composed the text I was reading, but because I was in the middle of the reading, I could not explain where the text had come from, and because I was the author of the report and I had already reported to True Parents about it, I simply continued the Hoon Dok (reading).

It has recently come to my attention that certain leaders point to this spirit world message and report as the decisive turning point through which Hyun Jin Nim became distant from True Parents. They point to Chairman Chang Shik Yang as the main culprit in composing the false spirit world message. Now Hyun Jin Nim and other UCI figures include me as a focal point for their discussions in their "Daum café" (Internet forum). I could not help but be amazed that such incorrect understanding had been promoted. I would like to note that I met with Mr. Jin Man Kwak in New Jersey, and with Mr. Kyeong Hyo Kim at the Sheraton Hotel in Seoul, both of whom are close aides to Hyun Jin Nim, to explain accurately based on fact how the "spirit world message," which included mention of the missions of the True Children, was composed. I believe that both of them should have fresh memories of our meetings.

Recently, a man from the UCI group forwarded me a note by a "Mr. K" (Kyung hyo Kim) in which Mr. K talks about his meeting with me at the Walker Hill Hotel, saying that I said that there was a huge story behind the so-called "spirit world message." When I saw that message, I was deeply disappointed. Before considering who is right or wrong, I must say that I felt very sad that Mr. K was twisting the truth in an attempt to hurt someone who used to be his guidance counselor and is still his elder. It is a basic moral virtue of life that we take great precautions against engaging in anti-intellectualist conduct, such as quickly distorting the truth in order to further our own goals or believing that false values are just.

## **2. Please closely read the message which was presented.**

Rather than trying to track down how the so-called "Hyo Jin Nim Message" was written, there is a need to first read its contents closely. There is not even one passage that is unbecoming the eldest brother of a family. However, only Hoon Mo Nim knows who recorded the message.

There was one day that I had an opportunity to confirm with Hoon Mo Nim that she never told anyone that the message had nothing to do with Hyo Jin Nim. (What does this mean?) I put my faith in the words and the person of Hoon Mo Nim, who is in charge of such an incredibly important providence on the earth, representing the spirit world during our time.

Please look at Cheon Jeong Gung, built on the mountainside, and the Cheongshim World Center, which is being built magnificently. No matter how you look at these monuments, people on the earth are not building them. I have no question in my mind that Father established Hoon Mo Nim on the earth through whom Heung Jin Nim and Dae Mo Nim are working from the spirit world. From the Principled point of view that no matter whether the orders come from the spirit world or not, someone on the earth has to get the work done, and knowing that Hoon Mo Nim offers her devotion all day and all night, even the elder families show their utmost respect to her. If you would like to criticize Hoon Mo Nim, then please start by first offering a level of devotion that is at least as great as hers, the kind of devotion that could break your knees from all the bowing. Only then could you have the right to say something about her work. Did not



Seong Cheol Jong Jeong (very high-ranking Buddhist monk) say that in order to meet him, people should first offer 3,000 bows to Buddha? That is because there is a level of enlightenment that can be attained by offering the devotion of 3,000 bows.

If you read closely what I recorded about the mission of the True Children (what was read after Hyo Jin Nim's message), there is nothing that is biased toward any particular True Child. As I have already revealed, it was merely a reworking of notes I took of Father's direct orders into a report letter. At the time, I was the national leader of Korea and I was conveying to Father questions from the American church. In writing the report, I was not governed at all by my own opinion or my own feelings. From when I went to America in 1995 until this day, as I have been in public roles, I have ever (??? – never??or always) served Hyun Jin Nim as my superior, especially during the time that he was appointed as the international vice president of the Family Federation for World Peace and Unification. From before the time his younger brothers or his elder sister came out to the frontline of public mission, as a continental director I served Parents and organized various speaking tours and events in America together with Hyun Jin Nim.

While Kook Jin Nim was doing business in New York and Boston, he greatly helped the American church every year. After Young Jin Nim's *Seunghwa*, Kook Jin Nim made the Young Jin Moon Charitable Foundation, which he supported every year from his company. The foundation supported efforts by the American church in the areas of witnessing and education, making annual donations of hundreds of thousands of dollars.

When I came to Korea as the national leader in 2008, Kook Jin Nim was working as the chairman of the Unification Foundation. During my time as national leader, the church received a lot of support. Ever since the establishment of the Foundation to Support the Holy Spirit Association for the Unification of World Christianity, Chairman Kook Jin Nim is probably the first chairman under whose leadership the foundation started supporting the church. In the past, how many assets did the church invest into the foundation?

Sometimes, the foundation was jokingly called, "the foundation supported by the Holy Spirit Association for the Unification of World Christianity." The way the foundation was in the past, even when the church was ragged and shabby, the church still had to donate blood to the foundation because the foundation was not healthy. I can never forget how grateful I was when Chairman Kook Jin Nim greatly assisted, with Father's royal permission, to give out retirement funds to retiring pastors over the age of 65. Though it was not such a large amount, it was the first time that the church had attempted to give retirement funds and it was impossible for the church to balance the accounts at the time. People may criticize various things about Kook Jin Nim, but one thing that is clear about him is that he is diligent and totally devoted to his work; he is a so-called "workaholic." Almost every day, I saw him mostly make do with pizza or fast food for lunch while focusing on his work. More than anything else, I find truly exemplary his showing of utmost respect to Hyung Jin Nim, who works as the international president based on True Parents' appointment. While I accompanied Kook Jin Nim during his meetings with members of the Korean National Assembly, cabinet members, the mayor of Seoul, heads of financial groups and others, he would speak well of his younger brother at every opportunity. It's not an easy thing to stand in a position of serving his brother who is nine years younger. However, I have seen him serving his younger brother, Hyung Jin Nim as his Abel from the bottom of his heart. The most beautiful picture from Kook Jin Nim is that of serving his younger brother as Cain serving Abel or Esau serving Jacob.

Before Hyung Jin Nim came to Korea, he was a student at Harvard University and someone that made you happy just by seeing him. After Young Jin Nim passed away, Hyung Jin Nim became completely devoted to spiritual training. He built a hut in East Garden and started a lifestyle of an ascetic, getting up at 2:30 a.m. whether it rained or snowed, no matter what the season, and offering devotion. In his early twenties, he had already shaved his head and entered the world of devotion (*jeongseong*) as if he were an ascetic monk.

Recently, he put up statues representing the Four Great Saints in front of Cheon Bok Gung, but more than ten years ago, Hyung Jin Nim was already practicing asceticism attending the Four Great Saints in his East Garden hut. When I came to Korea in 2008, I served Hyung Jin Nim as my immediate superior. He was the international president and chairman of the Korean movement. When it comes to work, everyone becomes a professional and veteran over time. But what is difficult to catch up with is his "life of devotion."

He wakes up at 2:30 in the morning and goes from Hannamdong to the Jogye Order on 2nd St. in Jongro, to the Catholic headquarters in Myeongdong, to Christian megachurches, and to the land where Cheon Bok Gung is to be established. I had many opportunities to accompany Hyung Jin Nim and Yeon Ah Nim on their early-morning devotional course. Even now, I cannot forget how the security guard at the Jogye Order would stand up, put his hands together and welcome Hyung Jin Nim whenever he visited every morning at 3 a.m. Even in cold weather of temperatures below 20 degrees Celsius, he would walk barefoot up a mountain where you could see the Han River from the top. For several hours, he would sit like a stone statue of Buddha and offer devotion. In front of such an ascetic, who would dare to throw a pebble?

The unchanging truth that "there is nothing you cannot do if you are devoted, and you cannot do anything unless you are devoted" seems to have been derived from Hyung Jin Nim! When Hyung Jin Nim went to Hae In Sa to visit the Jongjeong Monk of the Jogye Order, who is the highest elder of Korean Buddhism and is more than 80 years old, the Jongjeong Monk came out a long distance to welcome Hyung Jin Nim and guided Hyung Jin Nim into his special devotion room, a room that he does not even easily open to his own disciples. I still remember the fresh feeling I had that one ascetic recognizes another. Hyung Jin Nim, who is as old as Jesus was, is no longer our "youngest" elder brother. We should not think lightly of Father's words that Hyung Jin Nim was able to distinguish between good and evil in people from when he was young. Hyung Jin Nim's devotion continues even now, no matter where he is, be it Las Vegas, Kodiak or anywhere else.

Before I was ordered to Korea, In Jin Nim was not yet in a public role so I did not have any special separate meetings with her in America. After I had returned to Korea as the national leader, In Jin Nim was appointed to be the national leader of America, and since then has been pouring out her tearful efforts and love, with the heart of a mother, through Lovin' Life Ministries, in order to guide Second Generation members who are wandering astray. She graduated from Harvard Divinity School and in the mid-90s was the first person in the True Family to receive an official benediction as "Chuksajang" directly from True Parents in a gathering of over one thousand church members in the Grand Ballroom of the New Yorker Hotel. This was an anointing as a woman minister. After her inauguration as national leader, she used her music ministry, which also was part of Hyo Jin Nim's life mission, and showed new possibilities in the area of ministry for young Americans who were wandering astray.

In America, there is an absolute shortage of ministers. The new method of ministry, which utilizes mass media to spread the message to members who are scattered here and there, shows great promise. Recently, various speakers have been utilized to help people strengthen their heartistic connections to True Parents. As a matter of note, in 2010 on many Wednesdays, In Jin Nim put everything else to the side and visited the U.S. Capitol. Up until now, she has met with over fifty Congressmen, shared about the kidnapping and confinement issue that has been happening in Japan for the past 40 years. At long last, she has brought this forward to a point where it is possible to hold a public hearing in the U.S. Capitol. Her efforts cannot but be highly appreciated as ceaseless efforts to protect members' human rights and True Parents' honor.

More than any Cain-type leader, True Parents' physical children – the True Children – have a much different impact when meeting Congressmen. Especially after my re-installment as the continental director in America, I felt that the image of a woman leader with an impressive educational background – of a Korean American who uses eloquent English and declares the so-called Breaking News (the incarnation of True Parents as the Savior of humankind) at every sermon, without any notes but with a logically structured speech -- is a beautiful picture that raises True Parents' image in a whole new way.

Over the years, I have accompanied Hyun Jin Nim many times when True Parents spoke throughout the United States. In particular, I cannot forget my memory of Hyun Jin Nim testifying to his parents as the most filial of sons while on tour with them, and then helping Father up onto the stage.

Mother was so proud of him that she would be happy simply by looking at him. I can still remember clearly how proud she was of him. My memory is fresh from when I accompanied Mother together with Hyun Jin Nim in Seattle and one Senator who came to give congratulatory remarks remarked that Hyun Jin Nim was truly good-looking. Hyun Jin Nim does not lack in any of the four areas used to evaluate a person: body, spoken words, writing and judgment.

He has strong charisma through which he can dominate an audience. He has amazing leadership skills through which he electrifies young people. He has sharp intellectual analytical skills. Simply put, he has everything needed in a leader. When he met the president of Paraguay who was strongly opposed to us, he completely moved him to our side in only 30 minutes. That is how persuasive he is! He has a strong intellectual ability to understand the providence while his leadership is very inspirational. He is able to greatly move heads of state as well as the lowest peasants. Watching him captivate an audience by going around a lecture hall while sweat was pouring down his dress shirt reminded many elder members of Father when he was in his 30s. The beautiful image of Jun Sook Nim, who quietly supported Hyun Jin Nim and took good care of leaders and members, gave an example of an ideal family to outsiders.

But what has made the situation become the way it is today? We see that True Parents are holding the ceremony for True Parents' Day at the Cheon Jeong Gung while Hyun Jin Nim is climbing the mountain at Bomnetkol in Busan on the same day? I'm sure that Hyun Jin Nim shed tears of blood in his heart. No matter what happened, this is not right. People govern the relationship between husband and wife, but heaven governs the blood connection between parents and children. There is no law or force that can go against the connection between parents and children. There can be no conditions or reasons. [Everyone knows that] children should not do anything that will make them cry out in regret after their parents are no longer on the earth. If I say that lineage comes before providence, would that be unfaithful of me? If nothing else, the lineage within the True Family is providence in and of itself, so my foolish statement is probably true.

It is amazing that all four True Children who are active have studied in Harvard. Each person is a proud

legacy of True Parents and an eternal Abel of our Unification Family. All the children in the True Family are our Abels in our courses of faith and they help us along the way. How could we discriminate between them or have any sort of prejudice? But the one thing that is clear is that, no matter which True Children we are talking about, it is only when a True Child stands in a position of absolutely uniting with True Parents' orders that leaders' and members' hearts are moved. The absolute center of the providence, in the past and now, on the earth and in the spirit world, is only the absolute and unique True Parents. No matter how capable someone may be of taking charge of the world, that person can only have strength when he or she has absolute faith centering on True Parents. Peter did not become the top disciple because of his strong faith or his ability. It was because he fulfilled the providential mission needed by the Lord at a critical moment that he became the first Pope and head of the first church, following the resurrected Jesus. The most basic virtue required in the faith of a church member or of a True Child is humility. From that point of view, when Hyung Jin Nim recently taught us that we are all "sinners" and that as the Bible says "our righteousness is as filthy rags in front of True Parents, that was not just because he was humble. He gave us a message with great implications. If a True Child confesses that he is a sinner, what can we ever say in response? If a True Child calls himself worthless dung, then how can we raise our heads and assert ourselves? We should understand his message as an emphasis on the importance of the virtue of being "meek and humble" on our way to Heaven.

As I have outlined above, each and every one of the True Children are truly precious. Not because they are True Parents' children but because ??????. If any leader treats True Children with prejudice or in a divisive manner, then they have already gone against the basis of their faith.

Especially, from my point of view, I had no reason to be prejudiced toward any of the True Children when I wrote up a report based on True Parents' strict orders. Moreover, many of the things in my report are not significantly different from the announcement True Parents made directly in 2005 when world leaders gathered at the Chung Pyung training center.

At the time, True Parents announced the missions of three True Children: Hyun Jin Nim, Kook Jin Nim and Hyung Jin Nim. When Father makes a decision on a providential matter, the essence of his decision does not change at all even after many years have passed. I have confirmed this fact on numerous occasions, and it is also true in the case of the missions of these three True Children. At least, things haven't changed so much since 2005. The only change was an addition of content after January 2009. Moreover, there was an addition of Father's clear direction in regards to In Jin Nim as the national leader of the United States.

### **3. What was the problem and what caused the situation today?**

In relation to the Sokcho incident, I would like to analyze the greatest cause and the process of Hyun Jin Nim's becoming distant from Parents. First of all, when I finished the *hoondok* on that day, Father announced an extremely drastic measure right away, without providing any explanation for his decision.

It was a drastic measure that had nothing to do with what was read through *hoondok*. Father declared, "Hyun Jin, from today on, you should take a break from all your public roles and follow me for one year. Study more about Cain and Abel together with me. I will teach you personally." Father's measure was so drastic that everyone at the meeting was shocked to the point of turning pale with fright. Even Mother seemed to be shocked. Father did not give any background explanation. And he ordered the expulsion of all the USA church board members who supported Hyun Jin Nim in their attempt to hold a board meeting in defiance of True Parents' explicit orders. When Father announced these measures, Hyun Jin Nim, who was sitting in the front row, stood up, walked by the podium and left the room. Father sent President Chung Hwan Kwak and Hoon Mo Nim out to bring him back. A short while later, Hyun Jin Nim returned to his seat.

Father's immense anger and drastic measures were an expression of his deep concern and disappointment toward the fact that there was an assembly of board members and an attempt to hold a USA church board meeting by international conference call before the Sokcho gathering, in defiance of Father's absolute command not to make any changes to the board and not have the board meeting but to first gather in Sokcho instead.

At the time, if the True Children had gathered in Sokcho without holding a board meeting, as Father ordered, Father would have used the Sokcho meeting to reaffirm his previous announcements about the True Children's missions, namely to appoint Hyun Jin Nim as president of UCI, president of North and South America, and president of Europe. The meeting would have concluded as a reconfirmation of the things that Father had already told me and I had recorded in summary form.

The root of the problem, as I have stated already, was the enforcement of the board meeting. At the time, when Continental Director Pyeong Hwa Kim and National Leader Michael Jenkins contacted me, I earnestly and strongly expressed Father's wishes that a board meeting must absolutely not be carried out.

As someone who knew exactly what Father said because I was there with Father, I sincerely hoped that Hyun Jin Nim would not be unreasonable and would just come to Sokcho and greet Parents.

However, the board meeting was held, unfortunately. What Father received the report about the board meeting, he was extremely angry, and in the end, on the morning of March 8, Father gave the heavy command to Hyun Jin Nim to stop all his public activities and duties as a public officer and to personally accompany Father for one year. At the same time, those who supported Hyun Jin Nim, including Continental Director Pyeong Hwa Kim, University of Bridgeport President Neil Salonen, UTS President Tyler Hendricks and BIA Principal Hugh Spurgin, and Mr. Jin Man Kwak, special assistant to Hyun Jin Nim, were fired. With the exception of Mr. Jin Man Kwak, as each person repented to True Parents over time, they were each reinstated through Parents' special forgiveness and are still working currently. Their reinstatements were measures based on Parents' boundless love. Wouldn't the Parents' heart be even greater toward their own flesh and blood? (note: Mr. Jin Man Kwak was asked by True Father also to take a year off from public missions and study under Rev. Kwak.)

Thus, the idea that some leaders and people on the UCI side hold, that the decisive motive behind the difficult position Hyun Jin Nim finds himself in today is the so-called "fake spirit world message" composed by President Yang, is completely baseless. (There is a video recording of the whole meeting and it can be transcribed.)

First of all, if you read the content closely, you will see how clearly Father spoke about Hyun Jin Nim's position. There was no change to the appointments Hyun Jin Nim already had: international chairman of UPF, chairman of North and South America, chairman of Europe, president of UCI. Even elementary school students who know how to comprehend what they have read will not think that the message harmed Hyun Jin Nim. Is there any prejudice in Hyun Jin Nim's message? Isn't his message merely an earnest recommendation from the eldest brother to his siblings to unite and attend Parents well? I am also curious as to how the document was recorded. I will say this again, that even to this very moment I know nothing about how it was recorded. Please believe in the absolute standard of my faith, as someone who has worked right beside Father. Please believe my true confession that I am giving with my life in spirit world on the line.

Thus, we must understand the cause for the unfortunate situation in the Unification Family today. The greatest cause is in "disobeying True Father's absolute command." Recently, in Las Vegas, Father said that absolute obedience is the utmost virtue, more important than absolute faith or absolute love. In front of the True Parents of Heaven, Earth and Humankind – the King of Kings – no one, either in the True Family or among Blessed Families, may have his or her own claims. Only the way of absolute obedience and submission before absolute commands is the way of oneness in heart with True Parents.

Please look at Father's life. Did Father give special treatment to his own children? He left his young child behind in order to go to Pyongyang according to Heaven's decree. When his seven-year-old son appeared at Bonnetkol in Busan, didn't he say that he could not embrace his son before he had loved Cain first? When Heung Jin Nim was at the brink of death due to a traffic accident, then passed away, Father did not even shed a tear for Heung Jin Nim. He offered his son as a living offering and performed the Unification Ceremony. Don't we know this about Father? When Hyun Jin Nim passed away, Father was not shaken at all by human feelings.

Thus, all the Children of the True Family, without exception, should first think of Father not as their "Daddy" but as their absolute subject, as the Messiah, Savior and King of Kings. One of the things that inspires us about Hyun Jin Nim, not only as our international president but also as Father's youngest son, is that he stands in awe of Father, to put it simply. He kneels down on both knees in front of Father, does not dare to look Father straight in the eye and stands in awe of Father with a breathless attitude of absolute obedience. I have seen him do so many times. Shouldn't all Unificationists, and moreover all True Children without exception, have the same attitude?

As one of the people with the best knowledge of what happened before and after in Sokcho, in my opinion, if Hyun Jin Nim had obeyed Father's command, taken a break from all his public positions and, as they say, "picked up his bag" (as in when you get your book bag for school) and accompanied Parents by their side, it would not take a year; in less than three months, Father would have sent Hyun Jin Nim out to the mission field again with full blessing and support.

The problem was in Hyun Jin Nim's absolute faith and absolute obedience toward the subject partner, which is the most important aspect of the foundation of faith. So, without a foundation of faith, how could a foundation of substance be formed? Inheritance without a substantial offering is impossible, according to the Principle.

We should confirm the fundamental cause of why today's unfortunate situation, which is shaking the roots of the Unification Family, is spreading. This should be an opportunity to re-evaluate our vertical absolute faith relationship with True Parents.

#### **4. In Conclusion**

I don't think there is anyone who does not find it painful to witness the current state of affairs of the Unification Family. Even the Ambassadors for Peace who know us well express their regret. When I see the rampant emails in Korea, and especially when I search the Internet forum "People Who Are Building

Cheon Il Guk," I become pale in the face when I see the huge spirits (what does this mean – spirits?) that are running freely, spirits that had been unable to haunt the Unification Family during the past 50 years! When I see the kind of anger and dirty language being used today to attack True Parents and our heavenly tradition it reminds me of that the same spirit of the leftist students in the mid-80s – the students who spoke out in support of the Juche ideology and anti-American autonomy, and who burned themselves to death with Molotov Cocktails as a means of confrontation. When I see some young people using such language and with such a hateful spirit, who came from our family and tradition I am deeply saddened. These are my juniors, the Second Generation who are supposed to shoulder the Unification Family of the future.

When I see this I just sink into my chair with disbelief. When even some senior families jump on the bandwagon and, throwing away age and experience, and at the end use vulgar words in reference to our absolute final holy ground, which is "True Parents," my heart is even more distressed.

What is causing some of our Unification family to try to pollute the air with ungodly language and demeanor. Who is polluting it?

As I have been watching the daily schedules of our True Father and True Mother ever since the Las Vegas providence started in March 2008, I have realized that they are bearing all the crosses themselves, regardless of the cause [of the pollution]. When I see True Parents' painful situation, I cannot but offer unconditional repentance. In a fancy city [such as Las Vegas], True Parents are reduced to eating rice balls (*onigiri*) and McDonalds as their staple food. *Hoondok* is usually at least 10 hours, if not 20 hours long. Right after *hoondok* is over, True Parents go straight for the Hoover Dam. When I see True Parents going through this, I cannot but confess that we are all sinners, without exception.

One year after my appointment to Korea, Father ordered me to be in charge of Las Vegas and told me that the Las Vegas mission was more important than my [previous] mission as national leader of Korea. For a while, actually, I did not understand what that meant. However, for the last three years and more, I have seen Father hold all the important providential events and give all the major speeches in Las Vegas. This made me realize many things. In particular, I saw the world of the Parents' heart as they stand on the frontline in an extremely alarmed state.

I have seen their days be full of anguish on numerous occasions, as they try to liberate even the bottom of Hell. While I was attending True Parents in Las Vegas, we received news that the Sheraton National Hotel in Washington, D.C. was sold. The building included an official residence of True Parents. We received news that Father's pride, the Atlantic Video building near the White House, was sold and gone. Parents' residence, Jefferson House, was disposed of. Father even had to hear the news that the Washington Times was almost destroyed and brought to the brink of bankruptcy through mismanagement. Father kept within his heart the rage that he could not bear to express and just urged us to go fishing with him at Lake Mead where he spent days enduring temperatures above one hundred degrees Fahrenheit [38° C]. Who could know the heart of our Father being ripped into thousands and tens of thousands of pieces?

It is an outrage that Parents have not been allowed to use the jet that the members had prepared so that Father could go anywhere in the world at a moment's notice. In that circumstance, Father could enter in and out of America and different countries, passing smoothly through and comfortably through immigration and then only having to walk down the steps of the plane to the car a few feet away. Now it is grievous to see Father at age 93 having to endure long waits at airports, cancelled flights, and extremely long walks from the plane to the luggage area. It is very difficult for him health-wise. However Father never once complained. The fact that Father has to go through this is even more shameful, as shameful as anything could be. We can't help but wonder what are the motives of people who would want Father to physically go through such difficulty, while they claim they can't release the planes that our family purchased for True Parents' use and mission.

Is there a deliberate attempt to cause True Parents suffering? Because their private jet was withheld from their use, the True Parents of Heaven, Earth and Humankind had to raise both hands and get a 360° scan while going through the Las Vegas airport scanning stations. It looked as though Father had to surrender to the power of the world. When I saw him, I could not bear to look straight at him and had to turn my head. To whom am I to appeal about my sinner's heart? In the case of the private jet, no matter what the reasons are, both True Family and leaders are all sinners in front of Parents. All humankind in heaven and earth are merely sinners. There were many times that I wanted to go and slap the guys who would say, "Hello, Mr. Mooooon" smiling and sneering in a disrespectful reproachful way, acting like they know Father and acting like Father doesn't realize that they are being sarcastic.

Therefore, the private jet must be immediately returned to Parents. Forget about past mistakes or wrongs; forget your own interests; at least the private jet must be immediately legally transferred to the Mission Foundation, the American church or the Korean church.

It is as if you took off the only pair of shoes your 90-year-old father owned, and waved them around where the entire world could see. Who is going to point fingers at others now? You say that Father is wavering now that he is older? You say that Mother has favorites? Anyone who thinks [either of those



things] should come and attend Father and Mother for three hours in Las Vegas. You will feel that True Parents' invisible tears of blood have formed a stream and are becoming a river.

Let's keep in mind that if we point one of our fingers at another person, our other three fingers point back at ourselves. One of Hyung Jin Nim's most moving speeches is his declaration that he is a sinner. At least it is to me and to many of our members. Truly, I am the greatest of sinners. It is because of my official title as the continental director of the United States, when I cannot lessen Parents' suffering in America. Because of my heavy and guilty heart, there were many times that I told Father that I would like to return to my hometown. Even that is a like an act of my disloyalty. When I hear the news that Parents are coming to America, rather than feeling joyful and grateful at the news, all of a sudden I lose my appetite and cannot sleep due to nervousness. I don't think I am the only one who feels this way.

Didn't we think that members who had joined the church even a month before us were our Abels and attend them on our right side when we walked down the street? Even when people threw stones at us, calling us heretics, even when we were kicked out of schools, families and our society, didn't we go up to holy grounds on nearby mountains and cry our hearts out, then pick up our schoolbags and lunchboxes and go to our local pastors who were pioneering new churches? We had the spirit of "I found it!" Even when we led 20,000 people on many tens of life-threatening trips to Palestine and Israel, when we went to the actual place of fighting in the Middle East, boring a hole through the threatening fire of guards on both sides, our spirit was as strong as ever. We were not weak like Samson with his hair cut off. What is this bolt of the blue that stops our thoughts and paralyzes our judgment?

## **5. I Propose the Following**

### **A. To Hyun Jin Nim**

Hyun Jin Nim, even now, it is not too late for you to return to Parents, unconditionally. You must return as soon as you can. Unless you first recover your connection with your parents, [What you perceive as] Heaven's will, the most fair and righteous good deeds, or the greatest worldwide foundation cannot be considered legitimate or as an inheritance of God's will. How could the work of man act against filial piety? You have to show the example of absolute faith in your parents' commands as an absolute True Child in front of the eternal, unchanging, unique and absolute True Parents. When you walk surefootedly into the *Hoon Dok Hae* in Cheon Jeong Gung and offer your bow to True Parents, at that moment the church members will stand and welcome you with love. Parents are still the pivotal figures of daily new providential initiatives. Parents are the alpha and the omega of the providence to save humankind and to build Cheon Il Guk. Parents are the central subject beings. Please acknowledge this with certainty.

The core of the speech Father gave at the Cosmic Rallies to Proclaim the Words of the Substantial Being that Has Settled as the True Parents of Heaven, Earth and Humankind is that the "substantial being" comes before the Principle.

Just as Jesus said, "I am the way and the truth and the life," Jesus himself comes before his teachings. In the same way, True Parents themselves are the providence itself, the original text and original form of the Principle. In the teaching of the Original Substance of the Divine Principle, the incorporeal God is called the "original-substance-type" original substantial being and True Parents are the "original-substance-type" substantial beings. Father made that proclamation in Las Vegas. It sheds light on the current status of Parents. In front of that absolute subject being, all people without exception must become humble absolute object beings.

The incorporeal God administered the providence through His Principle, and the substantiation of God's providence is happening here and now on the earth, step by step, through the True Parents of Heaven, Earth and Humankind. No side providence can either act in place of the central axis or harm the central axis. The church members in Heaven and on the Earth are awaiting your footsteps into the Cheon Jeong Gung, where you take True Parents' grandson with you to bow to True Parents. Heaven and earth will be liberated when a direct offspring offers a bow in person, not when ten buildings are built in Yeouido. No matter what the gathering, if Parents are not at the center, the term "providence" cannot be applied to such a gathering. This is the Principled perspective. I anticipate the moment when all the continental directors work with you, with Parents' blessings and support, to build Cheon Il Guk.

### **B. To the True Children**

How could the Blessed Families understand the painful hearts of all the True Children? There are various criticisms made, but they are nothing but word games that will evaporate in an instant. We believe that the true reality of the True Children is that their tears are drenching their eyes behind the scenes when they think of today's situation. When their Mother was expressing her sadness, asking, weren't they all children that she went through labor pains to give birth to, who would have more passionate feelings in their heart than the True Children of the direct lineage? Who could be more worried than the True Children about Father's situation and his reputation?

Isn't the attitude of all the True Children the same as that of Hyo Jin hyung-nim (elder brother), who cried out about his undying love for his father through song? We should not see the final central family of

Heaven's providence be shaken by material assets, which will eventually disappear anyway, as we often see in rich families of the secular world. How could the bloodline of the victorious King of Kings, who liberated God and rose as the King of Peace in the American Congress after starting with his bare hands in a mud-walled hut in Bomnetkol, allow for division?

The True Children, who are now in their forties, should bring together their wisdom in order to liberate Parents' heart. All the church members are praying for that day. On Foundation Day, a bow offered by all the True Family members in the spirit world and physical world together, as they stand in a line, would be greater than any other gift. All the members are shedding tears of blood as they pray and long to see that moment. It is said that the person who allows himself to lose is the winner, and that the one who bows his head to the other is the more mature person. The power of true love is greater than the power of the Principle or the power of the right way. I expect that you will become True Children who shine in front of the members as bright reflections of True Parents at the center of our love and respect as our eternal Abels. All the True Children in heaven and on earth with their arms around each other's shoulders... (text missing here)

### **C. To Rev. Chung Hwan Kwak**

Every leader in the Unification Family who has worked for 20 to 30 years has worked under you, Rev. Kwak. For decades, you were the director of the World Mission Headquarters, the international president of our movement and the chairman of the church foundation, so not only in Korea but throughout the world, it would not be an exaggeration to say that every single Unification Church member has been under your guidance. We all remember when your family was appointed as a representative Blessed Family by True Parents and your children were set up at your right and your left and you gave a representative prayer. More than anything else, you continued the tradition of Divine Principle lecturing, which started with Church President Hyo Won Eu, and were a representative lecturer of the Unification Church.

How could the great Rev. Kwak, of all people, stand at the center of today's situation? I do not believe that you cannot come to Father because of the Hyun Jin Nim situation. Rev. Kwak, you have always confessed, more than anyone else, that Hyun Jin Nim is a "True Child" before he is your "son-in-law." Haven't you confessed that to Hyun Jin Nim you are only an "uncle" and he is only a True Child to you?

I cannot believe you when you say that you have no choice because your own children and sons-in-law have stepped back from the frontline of the providence, which is centered on True Parents. The absolute faith relationship with True Parents is stronger than the blood ties between parents and children, isn't it? Indeed, through the Dedication Ceremony (8-day ceremony), the Second Generation already leave their parents' ownership and are registered in heaven.

Rev. Kwak, no matter what, unconditionally, you must return to Father. Even if you must be scolded and endure his rage, you must come to Cheon Jeong Gung and confirm in person "True Parents' Declaration." Rev. Kwak, don't you know better than I that the essence of True Parents, who came as the Savior of all humankind, is true love? Even though I am your distant junior, there have been many times that I was scolded by Father when I could not easily understand why. Would you believe me if I told you that there were times when Father would be furious, calling out your name while looking at me? That is an expression of Father's love as he waits for you to return. It's not really his feelings for a specific person. It is the occasional expression of Heaven's fury toward humanity and for global salvation. We merely silently handle Father's anger with the heart of representing the world that does not believe.

Whenever that happens, I remember the words of our elder brother Hyo Jin Nim. that his joy in realizing that his father still had a strong arm was greater than his pain of getting hit. Rev. Kwak, if you return, won't Parents' heart be comforted within a week or a month? What greater destructive force is there than the innate connection that we have made with Heaven?

Therefore, in the end, you have to throw your own body on the altar that will unite the divided Unification Family. Even if that way is the way of the cross, and a way that will cut you up into thousands or tens of thousands of parts, aren't you the example of absolute faith who will volunteer to go that way confidently? This is a time in which loyalty is needed more than filial piety. Even if you have to die a bloody death by throwing your body on the altar in order to overcome today's situation, if you really resolve to do it, there will be many of your juniors who will volunteer to go the path of martyrdom with you! If that is the way that Hyun Jin Nim can, even now, submit before Parents and return, then overnight the bitter feelings of the past will dissipate. You cannot allow the three syllables "Chung Hwak Kwak," which appear thousands of times when you search the database of True Father's speech books, to be recorded with a shameful ending, can you?

While I was taking President Sang Cheol Kim to his *Won Jeon*, I looked at the 36-couple elders who are buried in the First Won Jeon and thought, in the end all of us without exception will end our time on earth here. If there are any of your juniors who are not concerned about where you and the other 36 couples will be buried, then they are not truly your juniors as members of the Unification Family. The most basic relationship, which is stronger than any secular connection, stronger than blood or assets, is the heart (shimjung) of parent and child in relationship to True Parents. Rev. Kwak, you are a Divine Principle

lecturer who knows this better than anyone else. I am anticipating the day that you bravely put your body on the altar, singing the Holy Song "My Offering."

#### **D. To my brothers and sisters, seniors and juniors in the Unification Family**

Let's keep our language and feelings of being united as "family members (shik-ku)" through our love, heart (shimjung) and the warmth of service. Even though Father is more than 90 years old, he remains on active duty without question. In Father's intense passion while going toward Foundation Day there is no such thing as retreating, or even going back one step. Let's recover our unconditional absolute faith in front of Father and Mother, who are the original-substance-type substantial beings of God, who are walking their course according to the providential timetable without making any mistakes.

Other than True Parents, there is no one else who can become the absolute subject being of our faith. The Savior, True Parents, and King of Kings are the only True Parents now and forevermore. Isn't our international president standing at the forefront and confessing this himself? Let's go to the holy grounds on the hills where we used to go to sing the Song of the Garden when our hearts (shimjung) would get low. Let's go back to our mission areas, where, so many years ago, when we went out pioneering, we were scorned in all sorts of ways but we kept our faith strong. I have heard that some of our brothers and sisters have even been hospitalized in their anguish over recent circumstances.

Let's return to the root of the Unification Faith, when we would sprinkle holy salt on ourselves when we got even a little bit hurt, and when we would protect our own spirituality by offering 3-day, 7-day and 21-day fasting conditions. Even if the cosmos is shaken, isn't it a given fact that God's Will will be accomplished as long as our heartistic (shimjung-type) four position foundation with True Parents does not shake? When I was a high-school student, I marched a very long distance by foot to where True Parents were in Sutaek. It's already been 40 years since then. I am thinking of that day, of that starting point, and making the determination to go back to my unchanging original shape. Through this letter, I am urging you, my senior and junior colleagues, to accompany me.

#### **E. In End, We Are All Headed Toward Our Won Jeon...**

People should stop indiscriminately scattering emails, and the Internet forum that only encourages disbelief should either be shut down or its editorial direction must be changed. When something is posted on the Internet, it becomes the talk of the world as it appears to anyone who searches for it. Can't you hear the thunderous laughter from the world? Moreover, if people rampantly create articles that attack True Parents and those closest to True Parents and thus cloud others' judgment, their articles will merely become weapons of the side of darkness.

If anyone is confident that they are living a bright life, come to Las Vegas and try attending True Parents for just one week, 24 hours a day. Try experiencing the nervousness and anxiety, the stress and providential urgency that melts even the bone marrow. Father and Mother have lived every day of their lives walking step by step on a path where they shed tears of blood as they embraced history and even the entire world for the sake of liberating God and saving humankind. Thus, the leaders around Father are ashamed that they are unworthy to carry out the tasks given by True Parents, even though they desperately try to fulfill their providential missions. It is an impossible challenge that never ends, no matter how far we go or how much we do. Isn't this the way that Heaven has walked?

Juniors who are shouting out indiscriminately in the Internet forum, please withdraw into yourselves instead of following others blindly or acting rashly. And let's create a culture in which we speak out confidently, using our actual names instead of writing posts anonymously. However, let's post logically, constructively and creatively. Critical thinking for the sake of development can open the eyes of and pour vitality into an organization that is conservative, status-quo and does not like change. And more than anything else, before thoughtlessly posting an article, let's breathe deeply, meditate and look at ourselves in the mirror first.

I am finishing this letter in the airplane on my way to Korea to hold the Won Jeon Ceremony for Missionary David S.C. (Sang Cheol) Kim, who is going to the heavenly world with the record of his 97 years on earth. He is President Sang Cheol Kim who goes directly to the heavenly world as the Man of Loyalty and Filial Piety, the first to have a Sunghwa Ceremony conducted for him. Two days before he died, at the final Hoon Dok Hae he led, he shouted out "Ok mansei for True Parents!" and shouted out, "Hoon Dok Hae" in a loud voice, meaning that Father's words need to be treated as our absolute lifeline. He then lost consciousness. He was the last remaining person among the five people who founded HSA-UWC on May 1, 1954. He was the first person to say, "Ok mansei for True Parents" before the term "ok mansei" was even instituted. His life was one of absolute faith and absolute obedience toward True Parents.

Now is the time to reconfirm that "absolute obedience" is the most beautiful virtue of the Unification Faith. I'm not trying to make a case for papal infallibility, but no matter what, neither side should post articles that put down the True Children. Moreover, it is utterly unreasonable to make negative statements about True Parents' sacred image. You cannot make such statements without giving up your status as a Unificationist and as a Blessed Family member. Such chaff should leave the place of conflict, whether the

conflict is online or offline.

Wouldn't it be better for us to make an offering of our lives by dedicating the remainder to Hoon Dok Family Church and Tribal Messiah activities? Let's make a life that can allow us to leave the following on our tombstone many years later at the time of our Sunghwa:

"Buried here is \_\_\_\_\_, a Blessed Family member that was born for the sake of God's will, lived for the sake of God's will, and went through Sunghwa for the sake of God's will."

I repeatedly declare before heaven and earth that this letter of mine has not one ounce of affectation. Now, as we count down the days remaining to Foundation Day, of which there are not many more than 450, let's look in the mirror and look back at our past, reflect on our present, and weave a hopeful future. Let's love and care for each other with the strong true love that is unique to Unification Church members...

Once again, as one of the Unification Family leaders in charge of the providential field, I feel deeply about the current situation in the Unification Family and confess that I am a great sinner before Heaven and True Parents.

Waiting for new dawn for the Unification Family that is fully of hope and pride.... Chang Shik Yang,  
Continental Director of North America

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10.25 by the heavenly calendar (November 20)