



# Lecture 3

## The Human Fall and Restoration by the Messiah



# I. Introduction

## A. God's purpose of creation (8/1/96; 10/15/70)

1. God is unable to feel because He is one in Himself.
2. God created in order to experience joy when two beings become one.
3. The process of this union is Origin–Division–Union Action
4. ODU Action is about creating “one mind, one body, one entity” (5/3/98)

## B. God's purpose of creation (7/31/96)

1. God assumes Adam's body;
2. Receives and marries Eve as His substantial bride;
3. In order to multiply God's direct children
4. God directly experiences joy.



## C. Purpose of creation / God and humankind

1. Adam is God's substantial body.
2. Eve is Adam's wife and also God's wife.
3. God lost His wife due to Eve's fall.
4. Satan is God's enemy of love. (2/13/97)



## II. Motivation of the Fall of the Archangel Lucifer



### A. Archangel was the being with actual power (6/6/76)

1. The archangel distributed God's love to the angelic world.
2. Before the Fall: Being with actual power
3. After the Fall: Being with even greater power
4. His feeling of a decrease of love was caused by "recognition of the self."






## B. “Recognition for the other” and “Recognition for the self” (3/3/02)

1. Recognition for the other (他体自覺):
  - a. Is recognition centered on the other
  - b. Is recognition centered on the object partner
  - c. Is “absolute recognition” (3/13/02)
  - d. Has its origin in God’s true love
  - e. Does not have space for the concept of “self”



## 2. Recognition for the self (自体自覺):

- a. Is self-centered recognition
  - b. Is recognition oriented towards attaining only one's own interest
  - c. Is “relative recognition” (3/13/02)
  - d. Has its origin in Lucifer
  - e. Is the motivation of Lucifer's Fall (3/3/02; 3/13/02)
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## C. Lucifer's recognition for the self and the Consequences of the Fall

1. Order in the human world degenerated into disorder (8/1/96)
  - a. From “Absolute sex” to “Free sex”
  - b. From altruism to extreme individualism
  - c. Beginning of “privacy”
  - d. From perspective of intellect, falling into a state of **ignorance** (5/9/03)
  - e. Original sin and fallen nature are inherited  
(Explanation of the Divine Principle)





2. What God lost due to the Fall (9/12/05)

a. God's blood lineage (realm of the lineage)

: Adam and Eve's Fall

b. God's peace (realm of siblings)

: Relationship between Cain and Abel

c. God's property (right of ownership)

: Providential right of ownership

a. God became imprisoned (1/13/01)





3. Primary characteristics of Lucifer's fallen nature (EDP, 100–101; 265f.)
  - a. Failing to take God's standpoint
  - b. Leaving one's proper position
  - c. Reversing dominion
  - d. Multiplying the criminal act
  - e. Archangel Lucifer's concept of "self"

# III. Archangel who Reversed Dominion

## A. Who is the Archangel?

1. He who distributed God's love to the angelic world. (6/6/76)
2. Actual figure of power at the time of Adam and Eve's creation.
3. In the like position as adoptive parents of Adam and Eve.
4. Archangel and Adam have the same parent. (7/13/10)
5. Archangel and Adam: Cain and Abel (7/17/10)

## B. Order of Creation and Order of Perfection

### 1. Order of Creation

#### a. Creation of the angelic world

: Only created male angels (510:84)

#### b. Creation of all things


: Cooperation from male angels

#### c. Creation of humankind

: Cooperation from male angels

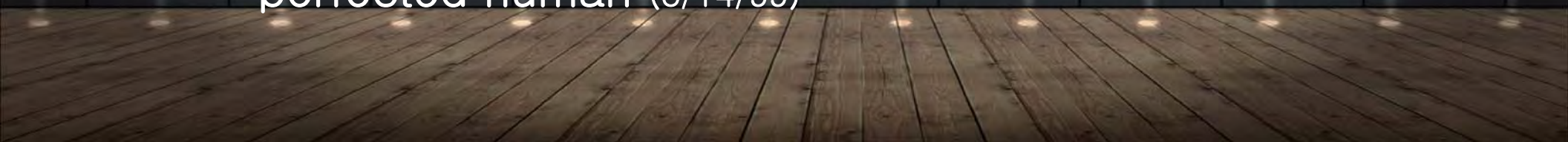


## 2. Order of Completion

- a. Completion of humankind: Completion is proclaimed by God (35:243, 10/19/70)
  - b. Completion of the angelic world: By perfected human (35:244; 510:84–85, 10/7/05)
  - c. Completion of all things: Through perfected human (3/14/99)
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## C. Standard of Completion and Dominion

1. Standard of Completion
    - a. Humankind: When man and woman form a couple
    - b. Angel: When male and female angels form a couple
      - 1) By perfected Adam (35:244; 510:84)
      - 2) No multiplication in the angelic world
    - c. All things of creation: When under the dominion of perfected human (3/14/99)
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2. How does dominion come about? (EDP, 60)

- a. Not according to the Order of Creation but according to the Order of Completion.
- b. Human beings complete first because of dominion.
- c. Because of dominion, only male angels were created in the angelic world.
- d. Archangel is incomplete until he forms a couple.
- e. If the archangel had endured and waited only a bit longer, Adam would have been completed.



### 3. Motivation of the fall of the Archangel Lucifer

- a. Lucifer was under the illusion that he had dominion over Adam during Adam's growth period.
- b. Lucifer knew that he would be under Adam's dominion once Adam was perfected.
- c. Lucifer wanted to exercise dominion in the Order of Creation instead of the Order of Completion.
- d. An act of love spurred at the moment of “**recognition for the self**” (372:288, 3/23/02)



## IV. Archangel Failed to Take God's Standpoint


### A. Relationship among parent, child and archangel

1. Parent and child are subject partner and object partner.
2. Parent and archangel are subject partner and object partner.
3. Child and archangel are subject partner and object partner.
4. An absolute object partner does not assert itself in front of its subject partner.



## B. Completion of Adam and Eve and the Archangel's Responsibility


1. God desired Adam and Eve to be the first to complete themselves. (35:243, 10/19/70)
  - a. Archangel was a being who was taking care of Adam and Eve.
  - b. Archangel was to look after Adam and Eve as a servant.
  - c. Archangel was an errand boy who was to assist Adam and Eve in achieving completion. (7/4/02)
  - d. Archangel was supposed to become a loyal servant to Adam and Eve. (35:239)



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2. Archangel is Adam and Eve's absolute object partner.
    - a. Children cannot assert themselves in front of their parent's. (5/3/97)
    - b. Archangel cannot assert himself in front of God.
    - c. Archangel cannot assert himself in front of Adam and Eve.
    - d. Archangel was supposed to keep the commandment “Do not eat!” (372:287, 3/23/02; 1/1/11)
    - e. Archangel is an incomplete being.



3. Absolute subject partner is completed through  
absolute object partner

(144:243, 4/25/86; 200:139, 2/23/90; 216:317, 4/15/91)

- a. Absolute subject partner completes  
the absolute object partner.
  - b. Absolute object partner can also  
complete the absolute subject partner.
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- c. Adam and Eve were to be completed through the archangel's absolute obedience. (10/8/90)
  - d. Absolute obedience; absolute submission; absolute blind obedience
  - e. **Archangel must be obedient, not submissive.**



## C. Position of the Archangel and Motivation of the Fall

1. The Archangel before the Fall was the figure with actual power. (6/6/76)
2. Archangel wanted to maintain the power.
3. He tried to form a couple **before Adam**.
4. Archangel was an imperfect being: **Potential to Fall**
5. An act of love spurred at the moment of “**recognition for the self**” (372:288, 3/23/02)

# V. Archangel Left His Position



## A. Garden of Eden before the Fall

1. God: Position of Parent
2. Adam and Eve: Position of God's children
3. Archangel: Position of God's servant



## B. Positions of Parent, child and archangel

1. Fallen archangel reigns over the fallen world.
  - a. Parent: **Judges** children and archangel (EDP, 59–62)
  - b. Children: **Evaluates** archangel (35:244, 10/19/70)
  - c. Archangel: Makes **excuses**
  - d. True Parents forgave Maria Park's family. (6/4/98)



## 2. Relationship of Adam and the archangel

a. Same parent (7/13/10)

b. Archangel had the responsibility to assist Adam and Eve in reaching completion.

c. Adam and Eve's completion is the purity of their sexual organs. (4/28/02)

d. Adam learns about the pair system from nature.

(7/4/02)







3. Who was given the commandment “Do not eat!”?

a. First to the archangel, then to Eve

(12/20/98; 10/10/99; 3/13/02; 3/23/02; 7/4/02; 1/1/11)

b. If the archangel had assisted in Adam’s completion;

c. Adam would have completed the archangel with God’s permission.

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- d. The archangel goes to God with Adam's recommendation. (35:244, 10/19/70)
  - e. But the archangel tried to become God's child without going through Adam.




4. Archangel's role and motivation of the Fall (7/4/02)

a. Adam searched for the Truth through nature

b. Eve spent a lot of time at home by herself;

c. Archangel made Eve fall due to an act of love spurred at the moment of “**recognition for the self**”  
(7/4/02)

d. If Eve had reported to God, she would not have fallen.



# VI. Archangel Multiplying the Criminal Act

## A. Multiplication of criminal act began with the Archangel

1. Human Fall in EDP: Began from Eve
2. Part II of EDP: Began from the archangel
3. The archangel's act of love spurred at the moment of "recognition for the self." (372:288, 3/23/02)
4. Archangel → Eve → Adam



## B. Process of the Archangel's Fall

1. Archangel made Eve Fall
2. Fallen Eve made Adam Fall
3. Original sin passed on to the descendants due to the human Fall
4. After the Fall, Adam and Eve made excuses. (Gen. 3:12–13)

# VII. Providence of Restoration and the Messiah (EDP, 311; 10/30/83)



## A. Messiah's recognition for the other in front of God

1. He must protect God's position.
2. He must defend to death God's dominion.
3. He must not leave his position.
4. He must multiply acts of goodness.
5. He must become a Substantial Entity of true love.

## B. The Course of the Messiah is the Path of Restoration through Indemnity (129;183, 10/30/83)

1. The path of restoration through indemnity is like a maze.(마로)
  - a. Unknown path that no one has ever trodden before
  - b. Even God does not teach it.
  - c. Path to be pioneered
  - d. Path that must be found.

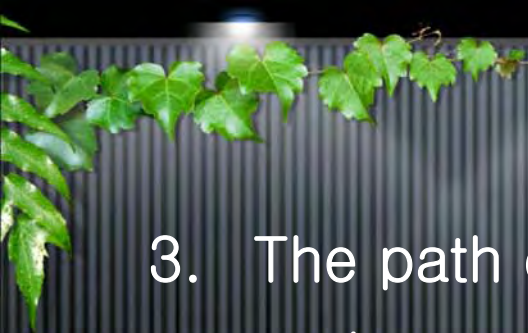






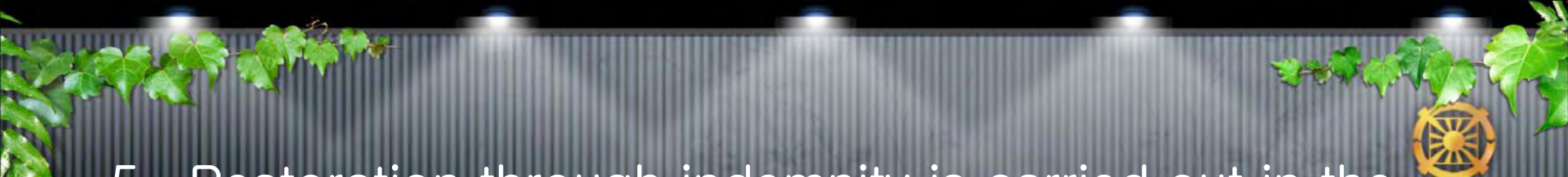

## 2. The mission of religion and the Messiah

(406:22–27, 3/2/03)

- a. Religion is a repair shop to repair fallen humankind.
- b. A repair shop must have a blueprint.
- c. Jesus brought this blueprint.
- d. The Second Advent comes with the blueprint of the repair shop.

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3. The path of restoration through indemnity is beyond the understanding of fallen humankind
    - a. The Messiah's path of restoration through indemnity cannot be explained in words or writing.
    - b. It is related to the mission of the Messiah. (4/17/35)
    - c. Even if fallen humankind were given an explanation of restoration through indemnity;
    - d. They cannot take the path of restoration through indemnity that was walked by the Messiah.

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4. Core content of restoration through indemnity by the Messiah
    - a. Finding and proclaiming the Truth (Divine Principle)
    - b. Engrafting people onto the original baby seed (7/31/96)
    - c. From Messiah to True Parent: Four-position foundation
    - d. Conducting the Blessing Ceremony to restore fallen humankind

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5. Restoration through indemnity is carried out in the opposite course of the Fall
- a. The single weapon Satan used is the sexual organ.  
(8/1/96)
  - b. Messiah brings the **original baby seed**. (7/31/96)
  - c. Messiah comes to repair the broken sexual organ.  
(343:321, 2/18/01)
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6. Messiah's mission is **repairing the sexual organ** (8/1/96)
  - a. Liberate the sexual organ from Satan;
  - b. Make it into an absolute, unique, unchanging and eternal sexual organ;
  - c. Protect and guard this sexual organ.
  - d. Guard "**Absolute sex**"



## C. The Path that Fallen Human Being Follows is the Path of the Principle (135;284, 12/25/85)

1. The Principle is found as a result of restoration through indemnity by the Messiah.
2. It is the principle of restoration for the sake of restoring the fallen humankind.
3. **The principle of re-creation** is for the sake of completing the restored humankind.
4. Fallen humankind follow the way of the principle.
5. The core of the way of the principle is “**one man and one woman.**”



## D. Restoration Through Indemnity Does Not Happen in an Instant

(35:228, 10/19/70; 7/15/10)

1. Restoration does not happen rapidly.
2. It takes a long time following a strict process.
3. Restoration absolutely requires indemnity.
4. The core of restoration through indemnity is **conversion of the lineage.**

# VIII. Conclusion



- A. Creation, Fall, Path of Restoration
- B. Motivation of the Fall of the Archangel
- C. The path of restoration through indemnity of the Messiah is a path to be pioneered.
- D. The path of the Principle of fallen humankind is a path to be walked.
- E. The path of Principle is the path of Truth and the path of Blessing.



THE END

