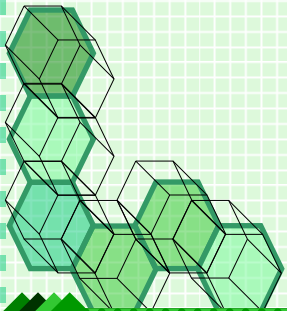


New Foundation for the Messiah and New Beginning with the Founding of HSA-UWC

**1st day of the 1st month of 2011
by the heavenly calendar in the 2nd year of Cheon-gi**

**Unification Church World Mission Headquarters
Director of Education
Rev. Jin Hun Yong**





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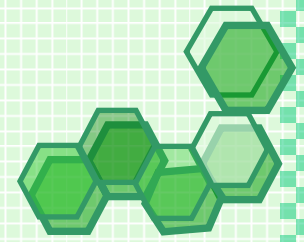


New Foundation for the Messiah
and New Beginning with the
Founding of HSA-UWC
(1953-1960)





I. The Founding of HSA-UWC (May 1, 1954)

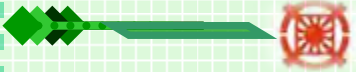


A. Foundation for the Messiah

1. Foundation of Faith

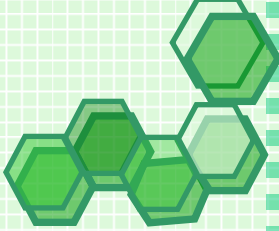
- ❖ **Central Figure:** Failure of Christian spiritual groups that did not worship Shinto shrines
Messiah and second generation of these Christian groups
- ❖ **Object for the Condition:** Satan invaded the victory of the forty-year indemnity condition.
Korea divided after three-year war; separation of good and evil; building an inter-religious force that can carry on the mission of the failed Christian groups (Reason for the emergence of the Unification Church)
- ❖ **Numerical period of indemnity:** Seven years from 1953 to 1960





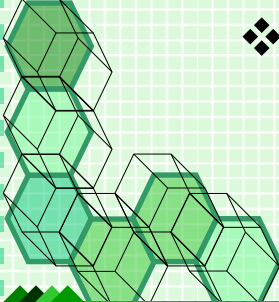
I. The Founding of HSA-UWC

(May 1, 1954)



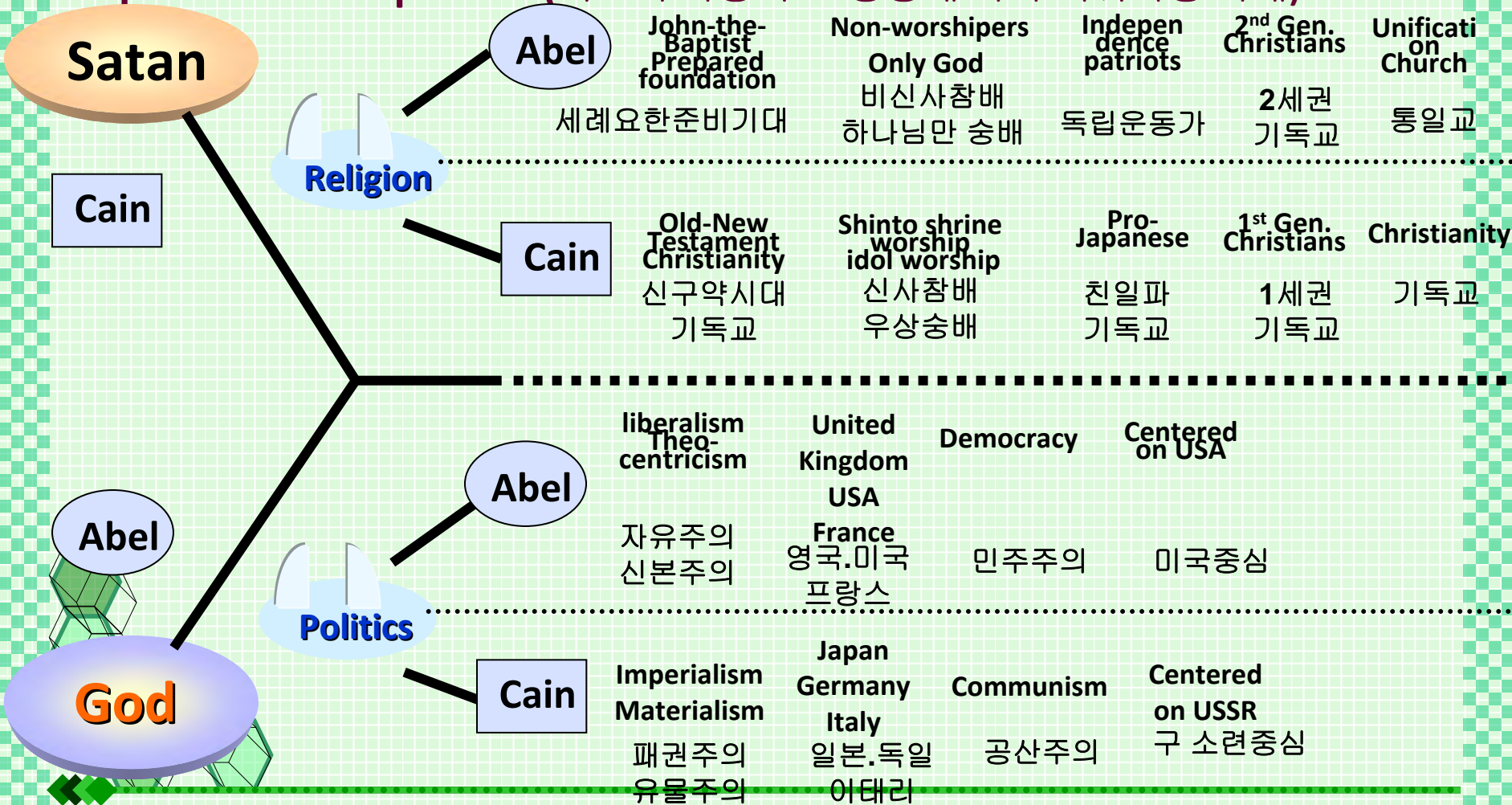
A. Foundation for the Messiah

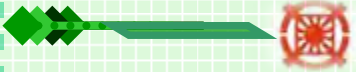
2. Foundation of Substance

- ❖ Indemnity condition to remove the fallen nature
Substantial offering: three-year fratricidal war following the forty year colonial rule under Japanese imperialism
 - ❖ Taking God's standpoint (Archangel)
First generation Christians failed to testify about the messiah:
Realm of second generation Christians had to testify
 - ❖ Basis for Cain to attend Abel (right of the eldest son)
Representative figures of Christianity (Na Woon-mong, Pak Tae-sun, etc)
- 

I. The Founding of HSA-UWC (May 1, 1954)

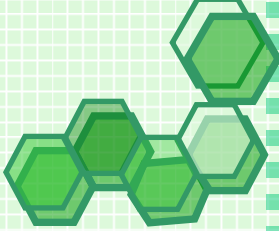
With the Fall of the first family and subsequent expansion, the scope of providence expanded (최초의 가정이 그 양상에 따라 복귀과정 확대)





I. The Founding of HSA-UWC

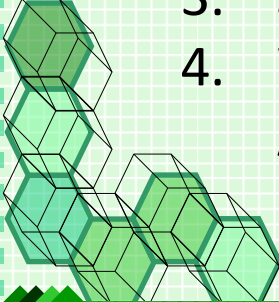
(May 1, 1954)



A. Building foundation in Korea centering on Busan, Daegu, Seoul

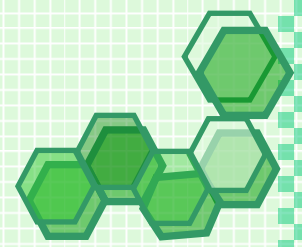
1. Eu Hyo-won joins in Busan (December 10, 1953) after reading first Principle text and sending letter to True Father
2. Kang Hyun-sil pioneers mission in Daegu, Lee Yo-han is sent .

B. The Founding of HSA-UWC

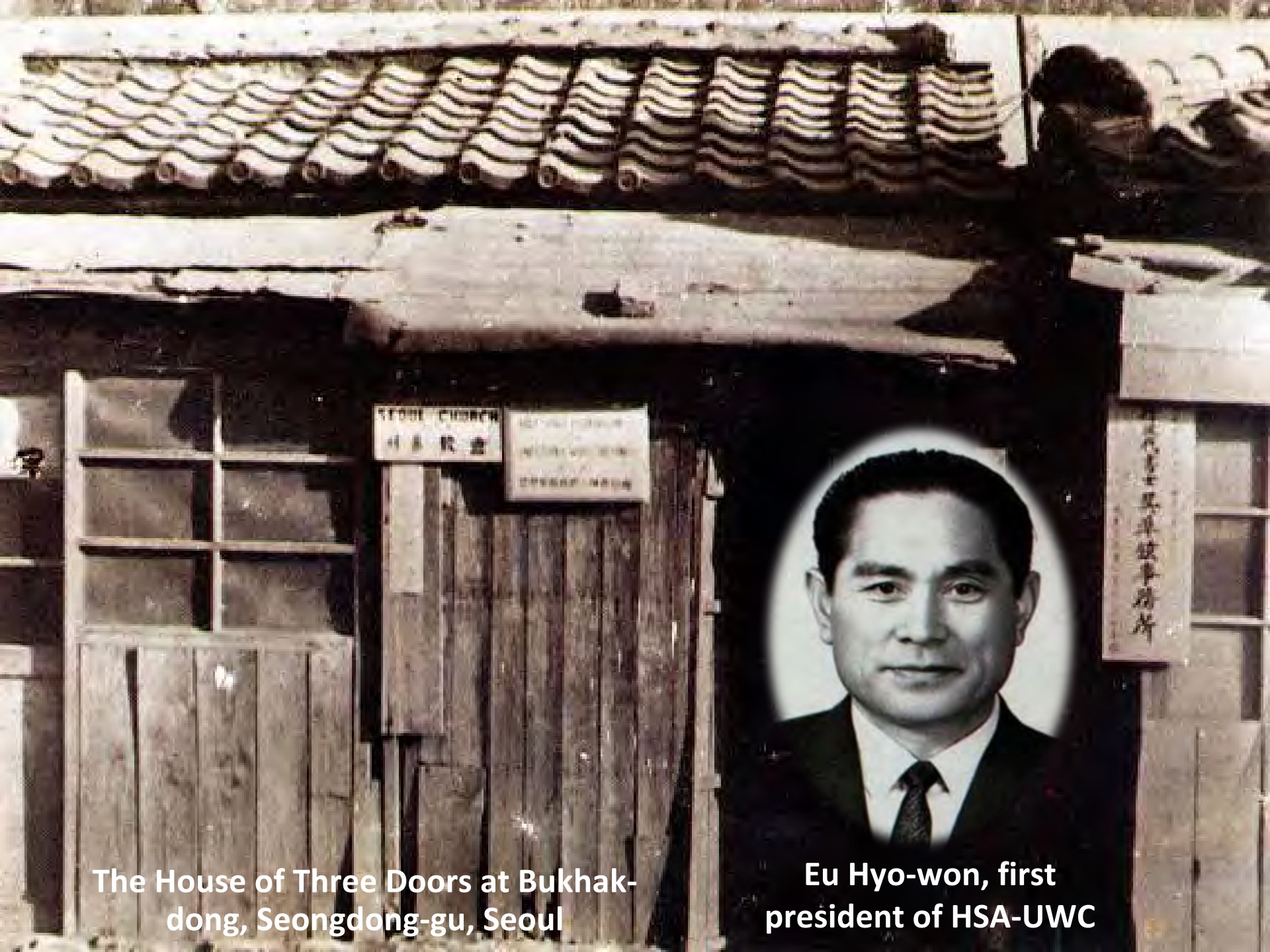
1. The House of Three Doors
391-6 Bukhak-dong, Seongdong-gu, Seoul
 2. Church established seven years after imprisonment at Hungnam
 3. Start of indemnity for New Testament Age from May 1, 1954
 4. Walked the path of tribulations of Old and New Testament Ages until 1960
- 



I. The Founding of HSA-UWC (May 1, 1954)



Core members with True Father on his 34th birthday celebration



The House of Three Doors at Bukhak-dong, Seongdong-gu, Seoul

Eu Hyo-won, first president of HSA-UWC

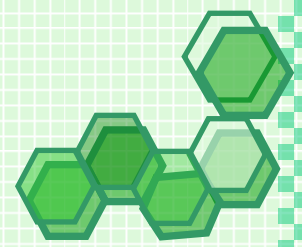


True Father with core members at signboard hanging ceremony held two days after the founding of HSA-UWC

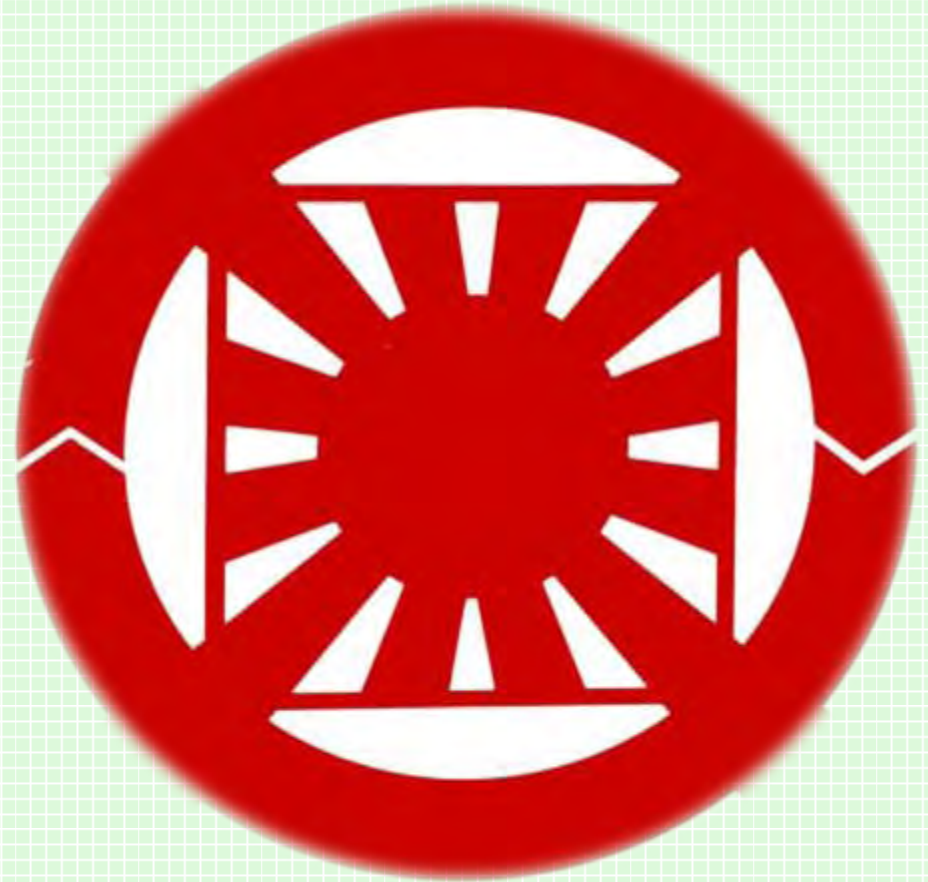
世界基督教統一神靈協會 1954.5.3



I. The Founding of HSA-UWC (May 1, 1954)



Unification Church
(calligraphy)



Tongil Emblem



II. New Beginning of Providence Centered on Second Generation Christians

(May 1, 1954 - July 1955)



**Prof. Yang
Yoon-yeong**

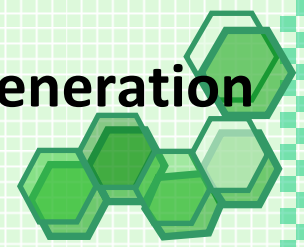


**Prof. Choi
Won-pok**



II. New Beginning of Providence Centered on Second Generation Christians

(May 1, 1954 - July 1955)



A. Overview of providence after the founding of HSA-UWC



Kim Hwal-lan

Baek Nak-joon



Lee Ki-bung
Maria Park

Syngman Rhee
and his wife



US Military government and
Syngman Rhee

5. Ewha Womans University and Yonsei University: Where the second generation Christians were assembled
Ewha: Kim Hwal-lan (1899-1970)
Maria Park (1906-60): vice-president
Yonsei: President, Baek Nak-joon(1895-1985)
6. Relationship between Ewha University vice-president Maria Park (Lee Ki-bung) and Syngman Rhee (Francisca)
7. Uniting Christianity and Syngman Rhee (1875-1965) administration and USA

II. New Beginning of Providence Centered on Second Generation Christians

(May 1, 1954 - July 1955)



Father in front of the church with some of the professors who resigned and students who had been dismissed from Ewha University

II. New Beginning of Providence Centered on Second Generation Christians

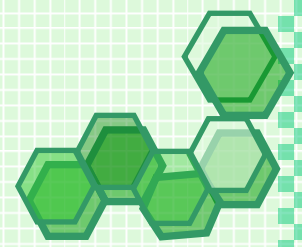
(May 1, 1954 - July 1955)



Students expelled from Ewha University transfer to and graduate from Sookmyung Women's University

III. Ordeal at Seodaemun Prison

(July 4 - October 4, 1955)



True Father in prayer at Heung-in Dong Church



Father and his disciples at court

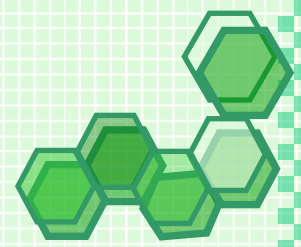


View of Seodaemun Prison



III. Ordeal at Seodaemun Prison

(July 4 - October 4, 1955)



B. Seoul District Court and Acquittal

1. Most visited during prison
2. Unchanging heart of the expelled students
3. Acquittal and release (October 4, 1955)



Father was acquitted and released from prison



IV. Three-Year Course Prior to Holy Wedding

(January 8, 1957 - April 11, 1960)



The former headquarters church at Cheongpa-dong

IV. Three-Year Course Prior to Holy Wedding

(January 8, 1957 - April 11, 1960)



True Father overseeing service

Father and then Korean church president Eu Hyo-won

IV. Three-Year Course Prior to Holy Wedding

(January 8, 1957 - April 11, 1960)



Members at dedication ceremony of Gongneung Church in Paju

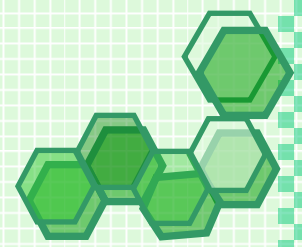


Members of Muju Church in Jeonbuk Province
(December 25, 1957)





A Journalist's Article About That Age



IV. Three-Year Course Prior to Holy Wedding

(January 8, 1957 - April 11, 1960)

D. Sending the first missionary to Japan and the United States



Father and Mr. Choi Bong-choon
(June 16, 1958)



Sending missionaries to the United States:
Kim Young-oon (January 2, 1959)
Kim Sang-chul (September 18, 1959)

IV. Three-Year Course Prior to Holy Wedding

(January 8, 1957 - April 11, 1960)

E. Workshop for Evangelists and Leadership Training



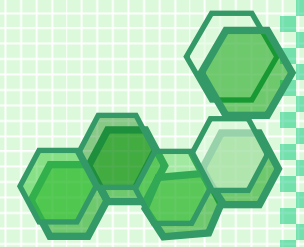
Commemorative photo of 1st Workshop for Evangelists (January 10 – February 20, 1959, Headquarters Church, 207 participants)



Trainees catching fish during outdoor training (July 20 – August 31, 1959, 35 participants)



V . Lessons To Be Learned



- **First generation Christians with the mission of John-the-Baptist failed to fulfill their responsibility. The second generation Christians were united but God's will was not fulfilled at this time due to the persecution from the schools that were in collusion with politicians and worried about the media.**
- **Broke through these difficult circumstances by pioneering the churches and through the bond of the members' heart. "Turning misfortune to our advantage."**
- **By bringing enlightenment and education to the rural areas, popular sentiment changed from opposition to welcome. This contributed to the creation of a foothold for the New Village Movement and later the Victory-Over-Communism movement.**

Forty-year wilderness course and fourteen-year course

Situation of the three years, three months, three days prior to the Holy

Wedding



The End

