

Hoon Dok Church activity in Mongolia

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Cheon Il Guk Special Envoy to Mongolia



Mongolian members seeking victory as heavenly tribal messiahs

Mongolia has received much love and blessings from True Parents. They visited Mongolia four times -- once in 1999, once in 2005, and twice in 2006 -- and have led Mongolia with true love so that it can be brought into the realm of providential fortune from the establishment of Cheon Il Guk. In the past, our movement accumulated a substantial foundation through the efforts and devotion of our local leaders and members. At one point, Mongolia was the center of attention as a key nation that could return joy and beauty to True Parents on a national level. However, our movement went through a painful period of confusion, which I see as having been necessary for greater growth and development.

Now under True Mother's direct guidance and love, members in Mongolia are completely investing themselves in *hoon ga hae* (Hoon Dok home church activity) to uphold the heavenly command of substantiating Cheon Il Guk under Vision 2020 by fulfilling their mission as tribal messiahs.

Home church developments

On October 26, True Mother personally presided with true love over the Global Worship Service for the Accomplishment of our Mission as Heavenly Tribal Messiahs. I believe that this service prompted members to gain greater resolve and to take action in fulfilling their mission as heavenly tribal messiahs, which relates to True Father's last words and his heavenly command to all members in the world.

Two weeks before this global worship service, we held a three-day kickoff workshop for victory as heavenly tribal messiahs in a traditional Mongolian ger. (A ger is the traditional tent like dwelling of nomadic people in Central Asia.) After completing this three-day course, Mongolian members were encouraged and pleased to see True Mother preside over the global workshop service, which served as an opportunity for members to further strengthen their determination.

After completing the three-day workshop, the members, of their own volition, formed seventeen Hoon Dok home churches. The members chose among themselves the leaders of all seventeen of these churches and began to carry out their activities. Two of the Cheon Il Guk Youth Missionaries were appointed as Hoon Dok home church leaders (*hoon ga jangs*). We also invited guests whom members had connected to through street witnessing to join these Hoon Dok home churches.

There, members poured out the Holy Spirit, the truth and true love into their spiritual children so that they too could go out to witness. We made these efforts not simply to create a witnessing team but to allow the members to become true leaders that represent True Parents and that are able to raise people with heart and love, and in the process grow themselves.

As a rule, once a Hoon Dok home church has more than twelve members, it should multiply by splitting into two. If there are more than twelve people in the home church, it becomes difficult to maintain a familial atmosphere.

The heart-to-heart exchange between members becomes weak, decreasing the level of intimacy within the group. In the end, members end up focusing on the interrelationships between the twelve-member group and their respective interests, rather than focusing on witnessing and finding new members. This

undermines the focus and original mission of Hoon Dok home churches, which is to raise new members and to multiply.

Having members engage in activities in family-size groups empowers even ordinary members (who might not have special skills to become a leader) to guide the three to twelve members with the Holy Spirit, truth and love.

By doing so, the home churches can multiply and people can do the Hoon Dok reading, imbibing God's word, anywhere, anytime and with anyone. This further allows the Holy Spirit, truth and true love to spread and multiply. I believe that tribal messiah activities centered on Hoon Dok home churches is the only way to create Cheon Il Guk as a vast organic entity of true love centered on our Heavenly Parent. In just three weeks, a Hoon Dok home church that began with just three members has already increased to twelve and has successfully multiplied into two new home churches. Many members that had distanced themselves from our church because of various internal and external circumstances have reconnected through these Hoon Dok home churches and have returned to the embrace of True Parents' true love.

One of the main issues that we had a difficult time dealing with through the existing church structure could now be resolved through Hoon Dok home churches.

Through this, members now have a clear activity goal for substantiating Cheon Il Guk under Vision 2020. Hoon Dok home church work has enhanced our members' sense of mission and ownership to complete their mission as heavenly tribal messiahs and to establish Cheon Il Guk. Although their awareness may be at different levels, all members have now begun to take action. Many members in the rural cities, who had been passive because of the recent turmoil in our movement, have once again found life and energy by conducting activities rooted in their Hoon Dok home church.

If a hoon ga jang brings in new members, multiplies Hoon Dok home churches and establishes 160 families through these Hoon Dok home churches, we recognize the person as a tribal messiah. We emphasize that members should help each other become victorious tribal messiah by building teamwork through Hoon Dok home churches rather than relying solely one's individual's capacity. By continuously multiplying, growing and developing perpetually in this way, I am sure we can cause Cheon Il Guk to become like a vast organic entity.

We emphasize witnessing with a focus on one-on-one Hoon Dok Divine Principle lectures, as True Parents have taught us to do. When necessary, we hold workshops or training. It is important for members to invest themselves completely in conceiving even one new Cheon Il Guk citizen. Therefore, we teach members to draw upon our Heavenly Parent's heart as the source of their motivation when establishing the standard of being a tribal messiah. We teach them to give new life to their guests based on this standard, so that the guests can resonate with the Holy Spirit and truth. Currently, we emphasize making Hoon Dok a part of each members' daily life and practicing true love. Through all these efforts, I have witnessed people transform into genuine members. For many of the Mongolian members that were used to engaging in external activities centered on service projects, education and public relations, I see this now as a process for them to rediscover their internal selves as members.



The Mongolian Hoon Dok home groups utilize one-on-one Divine Principle lectures

Loss and renewal

As if symbolizing the chaotic situation in Mongolia, the holy ground, at which our members had prayed and offered conditions, was demolished and lost to urban development projects. Therefore, in Genghis

Khan Plaza in front of the government buildings representing Mongolia, we conducted a ceremony to multiply the holy stone and holy soil from the Chung Pyung holy grounds. After a preparation period, we designated a new holy ground and began to offer conditions.



Mongolian members on a horse-riding challenge as part of their forty-day witnessing course

After launching seventeen Hoon Dok home churches, we designated the holy ground on October 18. Interestingly, three days later, the government planted seventeen Korean pines around our holy ground. Members were astounded; we had not known of this in advance, yet in the same place where we designated the holy ground for heaven's providence, the government, representing the people of the Cain-type realm, planted seventeen trees, as if to congratulate the launch of our seventeen Hoon Dok home churches. As if knowing that our members had made the resolve to be victorious tribal messiahs in accordance with Heaven's command, the people in the spirit world and from the Cain-type realm mobilized in this way. I felt that it was a desperate

plea for salvation by those suffering in a false world, an appeal for a chance to hear about True Parents, receive the blessing and receive salvation. This incident truly humbled us.

True Mother reminded us that if we could move centered on heaven, the environment would surge forward to assist us. In Mongolia, we no longer have any time to think about anything else. I hope that all members can invest themselves completely, with life-or- death tenacity and take action to complete their mission as tribal messiahs.