



Divine Principle
&
Garden of Eden
Kingdom of Heaven
CIG



Introduction



Introduction

The Garden of Eden story
Genesis 2:16-17

- “And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
- But of the tree of the knowledge of good and evil, thou shalt not eat of it: **for in the day that thou eatest thereof thou shalt surely die.”**

What kind of trees are the other trees, and what kind of trees are the tree of life and the tree of the knowledge of good and evil?

They are all trees, but what kind of trees are the other trees?

When an elder brother and a younger sister live together, they can touch each other's hands, stroke each other, or express their affection to each other in any way, but they must neither look at the fruit of the tree of the knowledge of good and evil, nor touch it.

Do you understand what that means?

They can touch all other places, **but not this place.**

They can touch each other all right, but there is one one thing they should not do.

The fruit of the tree of life is the male sexual organ, and the fruit of the tree of the knowledge of good and evil is the female sexual organ.

They must not even be touched.

And if one eats of these fruits, it will be a disaster. In the Bible, it is written in a metaphorical fashion. God is so good at making hints!

(Garden of Eden = Human Bodies)

/SMM1990 Feb 15

CSG16 Book 8

Chart 1: The Unfolding Manifestation of God's Word in the Creation of the Universe and the Providence of Restoration

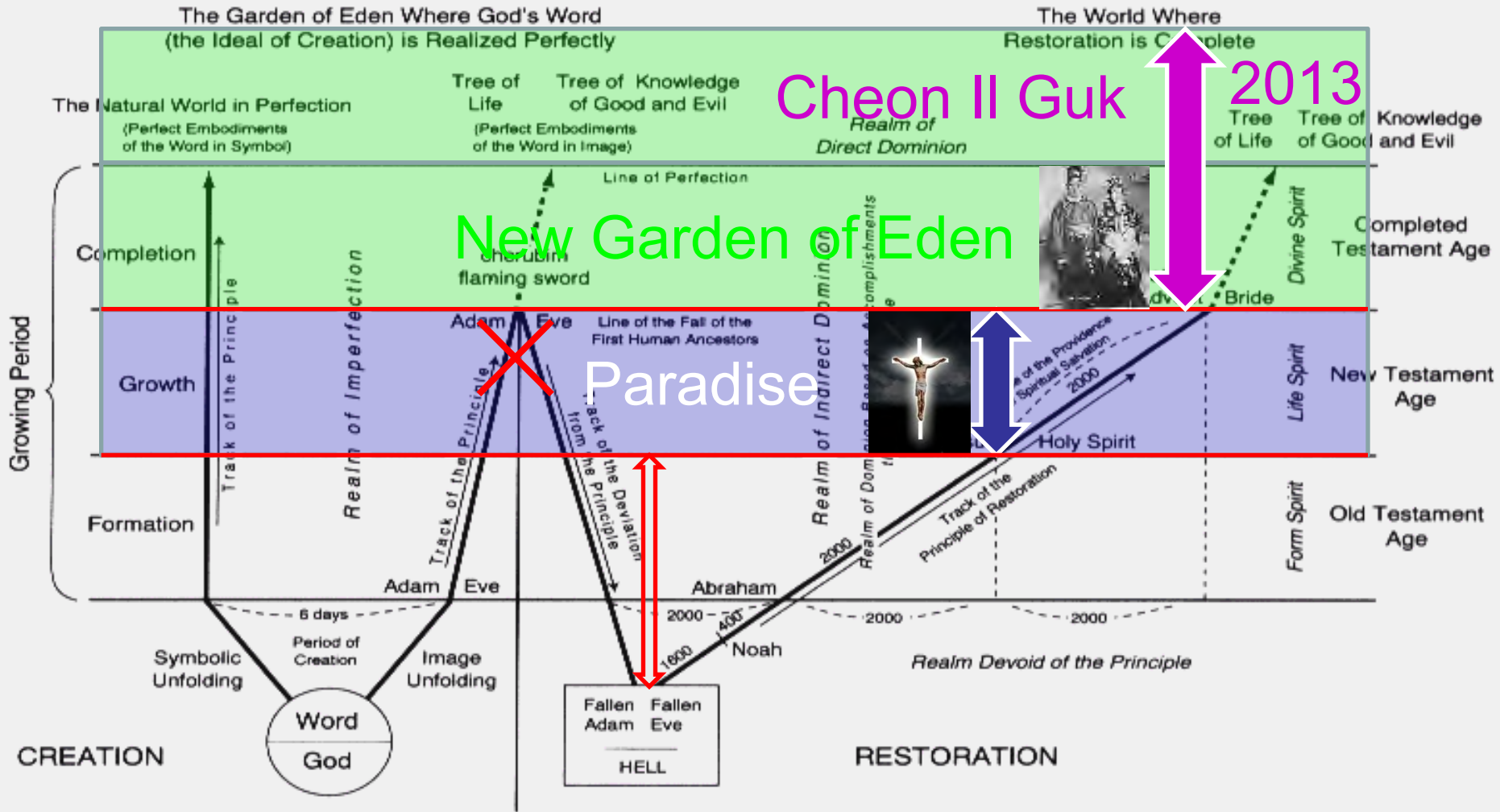


Chart 1: The Unfolding Manifestation of God's Word in the Creation of the Universe and the Providence of Restoration

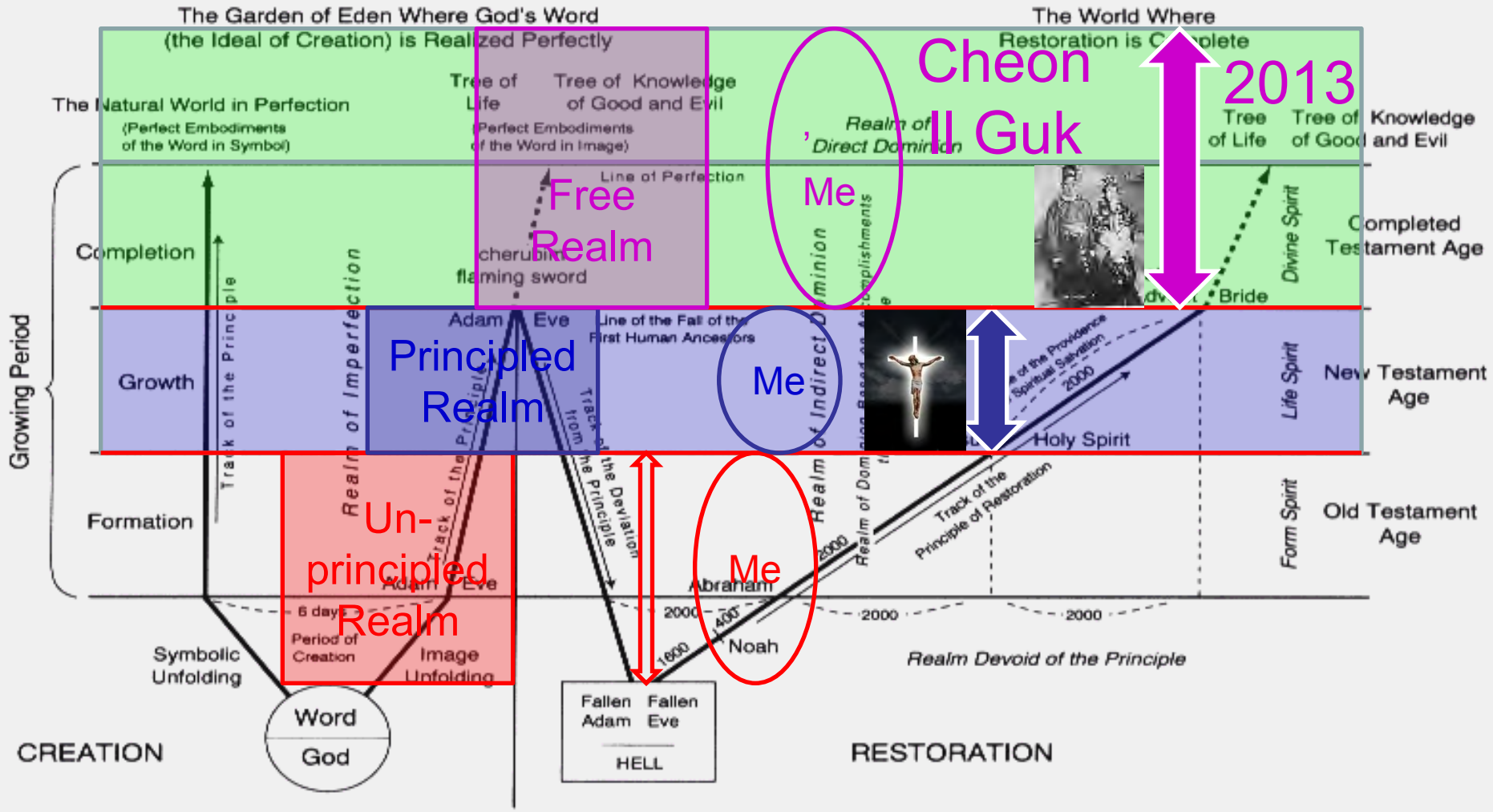
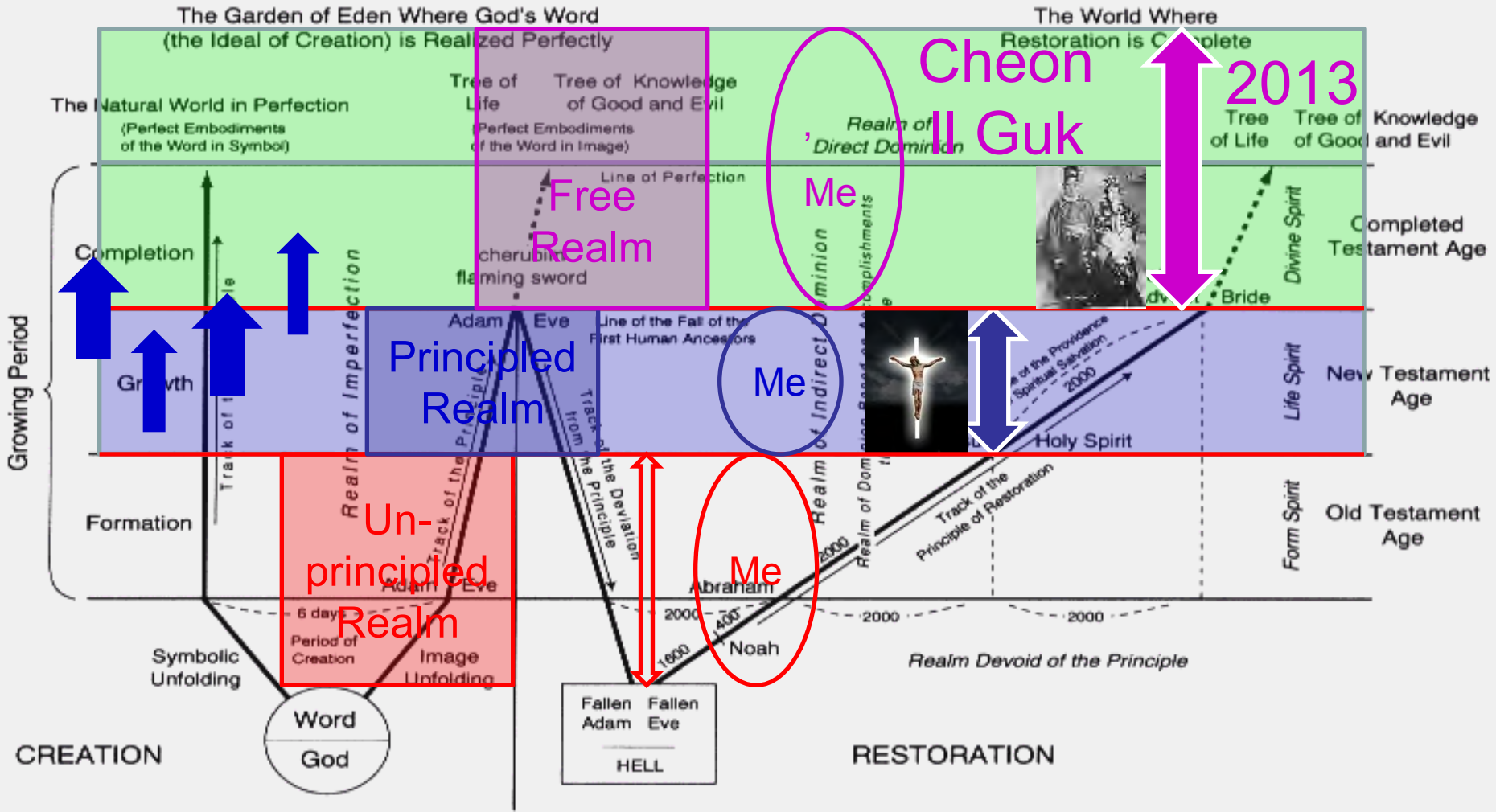
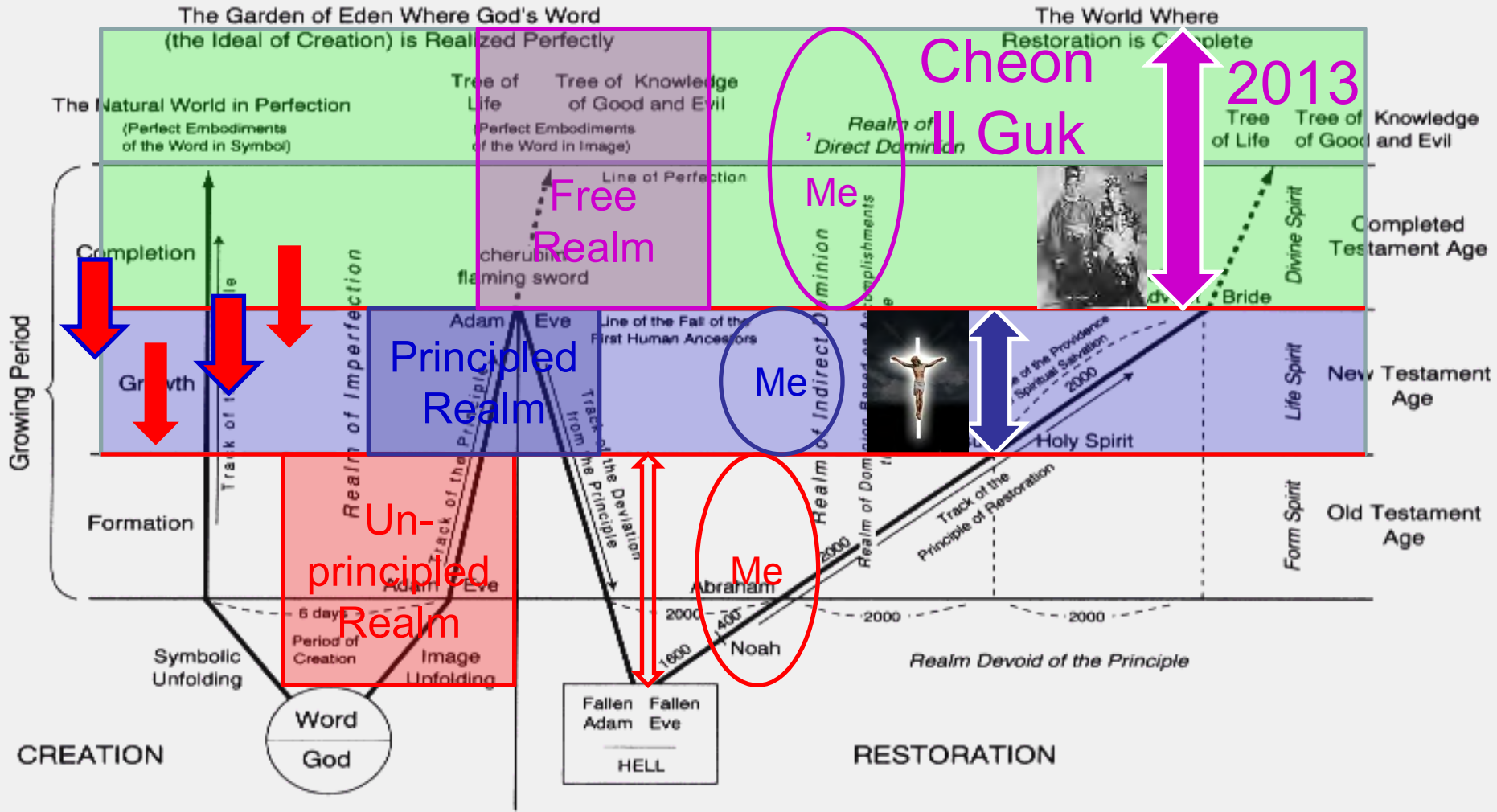


Chart 1: The Unfolding Manifestation of God's Word in the Creation of the Universe and the Providence of Restoration



Ideally Humans /Christians/All Religions would push each other up to the New Kingdom

Chart 1: The Unfolding Manifestation of God's Word in the Creation of the Universe and the Providence of Restoration



Instead by doubting/being sceptical to Divine Principle people are being blocked to the New Kingdom

What do the words
“Principle of the Unification Church” mean?

Why is it called the Principle?

The purpose of the Principle is to show clearly the **borderline** between the realm of dominion based upon accomplishments through the Principle and the realm of direct dominion.

/CSG16 Book8
Sin & Restoration

- “It shall come to pass in the latter days that the mountain of the house of the lord shall be established as the highest of the Mountains, and shall be raised above the hills; And all the nations shall flow to it;
- and many peoples shall come, saying, “Come, let us go up to the mountain of the lord,.. That he may teach us his ways and that we may walk in his paths.”

- For out of Zion shall go forth the law,
and the word of the lord from Jerusalem.
- He shall judge between the nations,
and shall decide for many peoples;
They shall beat their swords into ploughshares,
and their spears into pruning hooks;
Nation shall not lift up sword against nation,
neither shall they learn war any more.”

/Isaiah 2:2-4



Jesus was once asked when the kingdom of God would come.

The kingdom of God, Jesus replied, is not something people will be able to see and point to.

Then came these striking words:

“Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.” (Luke 17:21)

Kingdom of Heaven inside us
can mean different activities for different people:

- Some like Music, Art, Film, Sport, Walking, Talking...you suggest
- Family
- They all have in common, that satan must be separated for true joy and Love to blossom in whatever is your interest.
- Where there is no Original Sin = there is Kingd. of Heaven

To restore the earthly Kingdom of Heaven means to realize the world in which Satan can never act, by man's severing completely his reciprocal base with Satan and restoring his reciprocal base with God, thus entering in give and take action with Him.

That God keeps Satan in a bottomless pit in the Latter Days signifies that Satan will be unable to act since he will have lost his object with which to work.

In order for man to be able to cut off his reciprocal base with Satan and be rightfully able to judge him (I Cor. 6:3),

he must know the true character of Satan's crime
(explained in Divine Principle)

and accuse him before God.

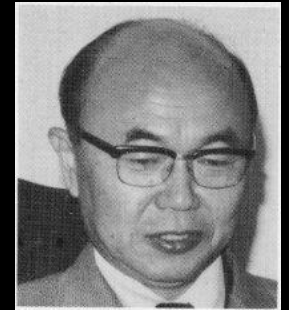
However, God in creating angels and men, gave them freedom; and so **He cannot restore them by force.**

Therefore, man should be able to make Satan come to a natural surrender by exalting the Word, through the accomplishment of his own portion of responsibility by his own volition, before he can be restored to the status of a man of the original nature of creation.

To separate from satan:

- Making indemnity conditions
 - Witnessing the Truth Divine Principle
 - Fasting, Tithing, Praying...
 - Doing Pledge, HonDokHae
- Being Blessed by the Messiah – True Parents
- Fulfilling the Three Great Blessings

CT – Spirits



Sung Han Lee



Remarkable Messages from the Spiritual Realm

If one's direct ancestors committed sins, it is only natural for their descendant to make restitution for them.

Accordingly, it is natural for all humanity to pay the price for the sin committed by our first ancestors, Adam and Eve.

Therefore, in order for us to correct our fallen lineage, we must find a way to make a breakthrough.

Who is the Messiah, the Savior?
He is Reverend Sun Myung Moon.

Here in the spirit world, although invisible to earthly people, Jesus, Buddha, Confucius, Mohammed and Socrates are gathering together every day. They are participating in a seminar, carefully studying the Divine Principle revealed by Reverend Sun Myung Moon.

They sometimes focus on reading it many times, thoroughly.

While studying, they exclaim with astonishment how its incredible contents reveal the heavenly secrets so clearly. And then they thank Reverend Moon.

/Confucius February 20, 2001

Absolute spiritual laws:

- Divine Principle(s)
- Force = of Sin/Goodness
- Indemnity laws
- Family Pledge
- Destiny + Mans responsibility
not to sin!
- Bible "Reap what you sow"



Confucius

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Jesus



Muhammad

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Jesus



Muhammad



The Living Christ

Jesus

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SM Moon



The Living Christ

Jesus



Confucius



Buddha

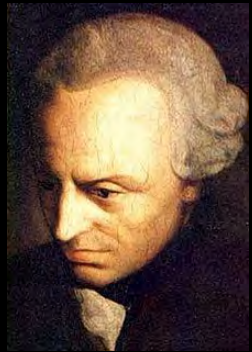


Jesus



Muhammad

There have been many Great Man
Leading us to Higher Wisdom of Man!



Kant

There have been many Great Man
Leading us to Higher Wisdom of Man!



Kant



Hegel

There have been many Great Man
Leading us to Higher Wisdom of Man!



Kant



Hegel



Kirkegaard

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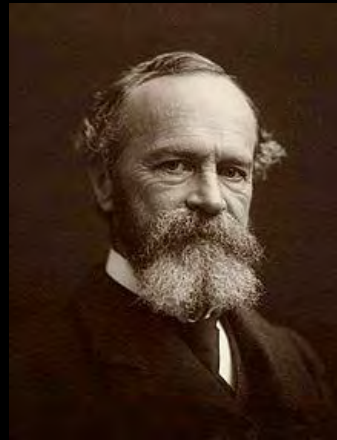
Kant



Hegel



Kirkegaard



William James

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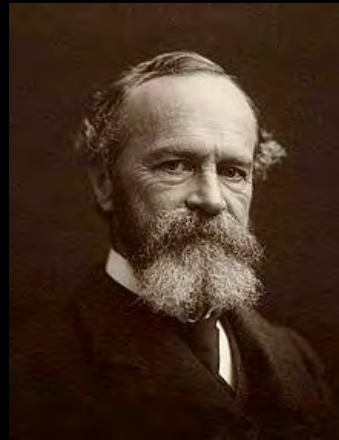
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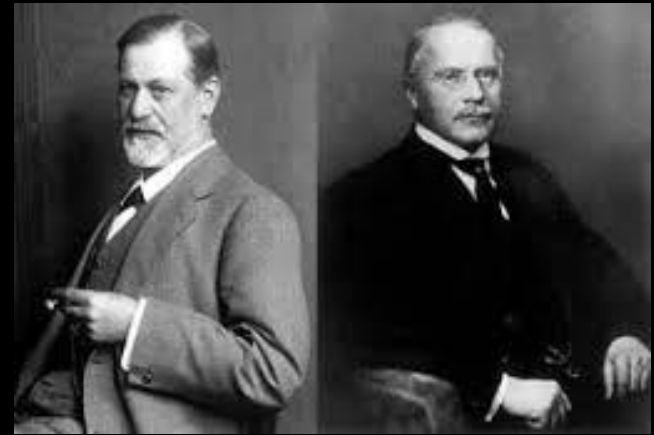
Hegel



Kirkegaard



William James



Freud&Jung

There are many Great Spiritual Guides in Our Age Leading us to Higher Spiritual Wisdom!

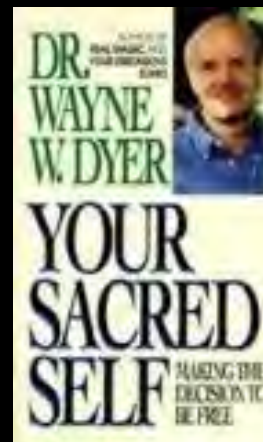


Tolle

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Tolle

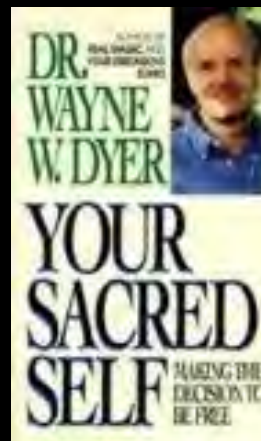


Dyer

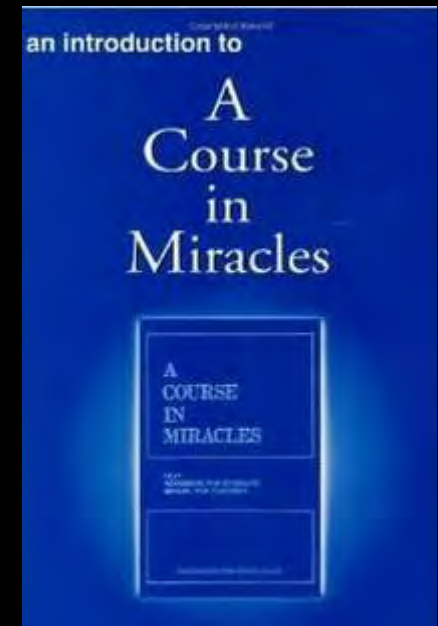
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Tolle



Dyer



Schucman/Thetford

an "inner voice",
Jesus, guided her
writing



Still only Lord of The Second Advent
True Father, Sun Myung Moon
takes care of the root cause to Spiritual Ignorance!

Fall of Man – Original Sin
Solution => The Blessing



The highest sacrifice "indemnity"
is to die for another persons sins!

Jesus voluntarely paid this price!

2000 year of Greatest Human Honor goes to Jesus!



Similar high sacrifice "indemnity"
is to survive torture and near death
for another persons sins!

Sun Myung Moon voluntarily paid this price!

Greatest Human Honor goes to Lord of Second advent!
Sun Myung Moon
and the people (1st, 2nd World Wars
+ koreans who paid the price 1905-1960, Korean war)
for the coming of the Lord.

The purpose of indemnity is to remove the original sin, but in order to remove sin the fundamental problem of the lineage has to be solved.

Fallen human beings cannot possibly resolve the problem of their lineage by themselves.

That is why the Messiah is necessary.

/SMM 1970 Oct13



Since human beings received the satanic blood,
people cannot return to God by themselves.

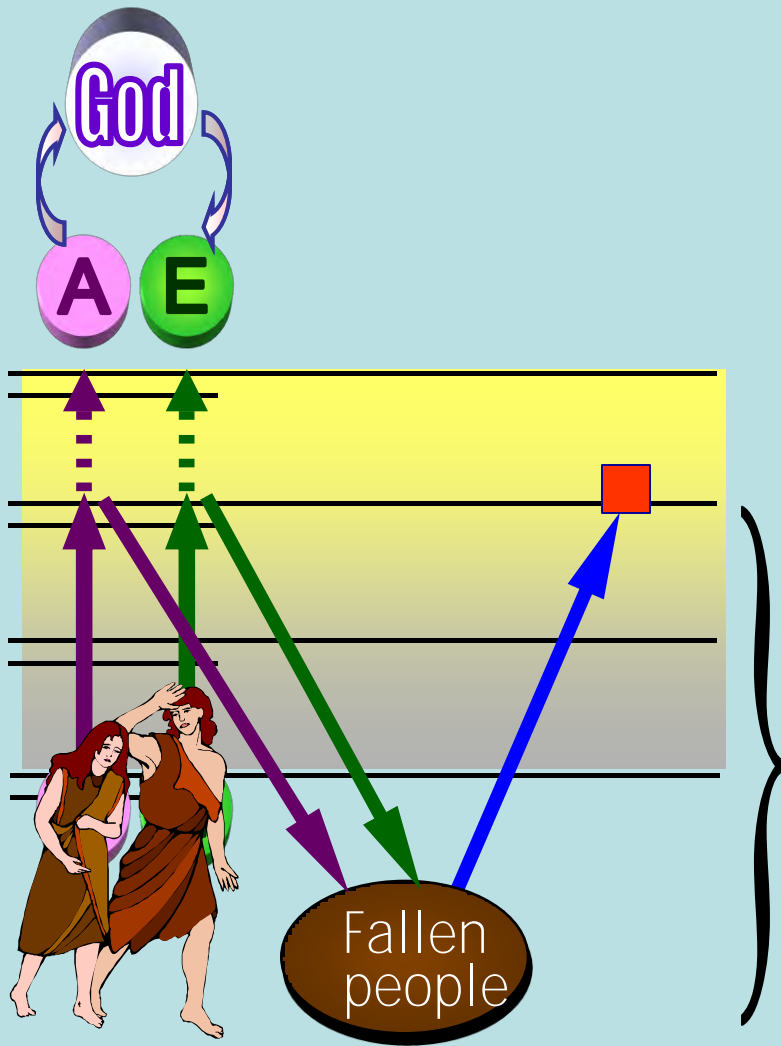
So the Messiah must achieve
absolute restoration of the lineage,
renewing the blood line that was
defiled by Satan.

This transition must be made.

This is why
the Messiah must surely come.
Without his coming there will be
no restoration of lineage.
We must restore the lineage.



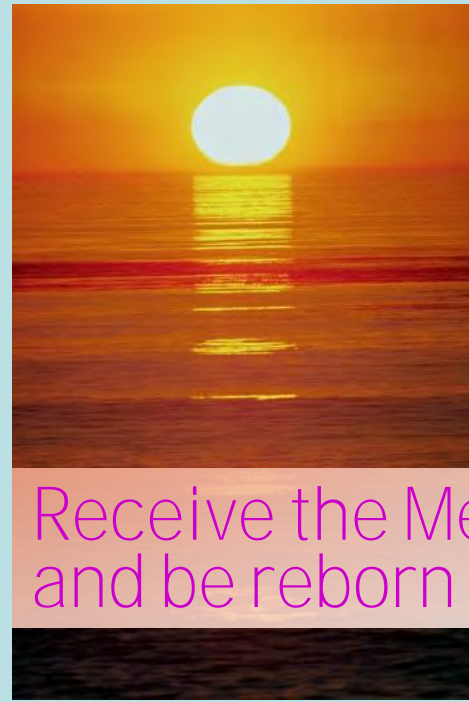
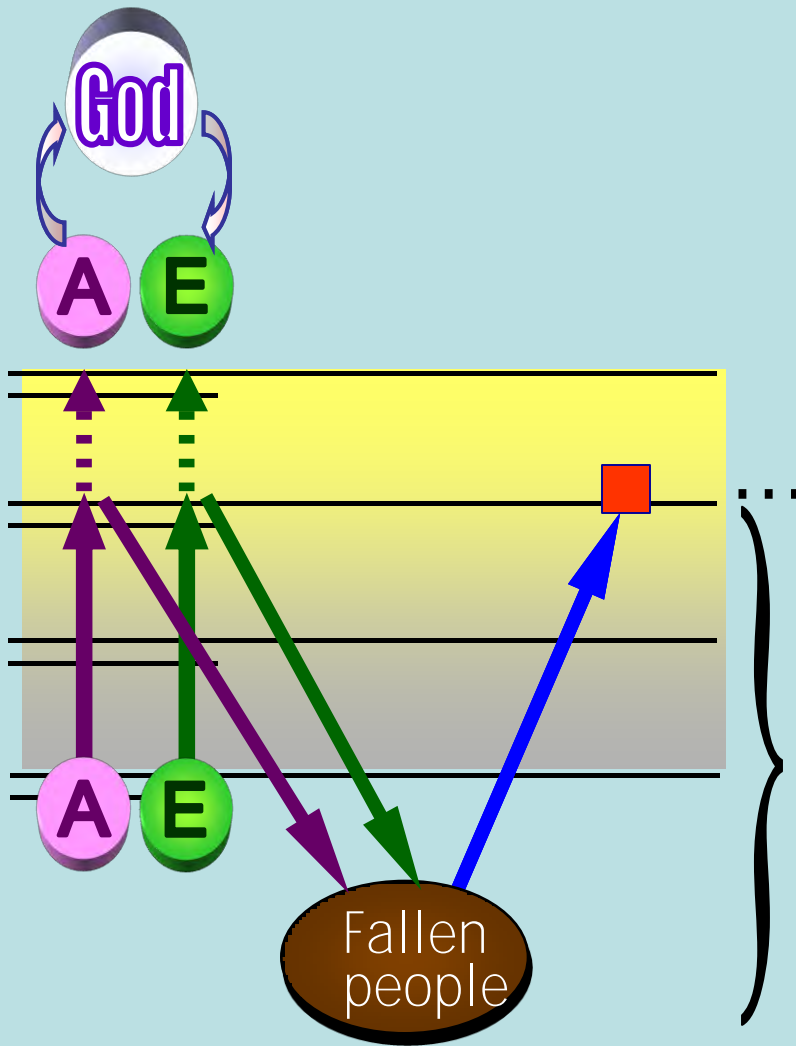
/SMM 1988 Jan 7



① Course to separate Satan

Hence, we, fallen people,

① First need to go through a course to separate Satan from ourselves. We do this in order to restore ourselves in form to the spiritual level which Adam and Eve had reached before the Fall – the top of the growth stage.



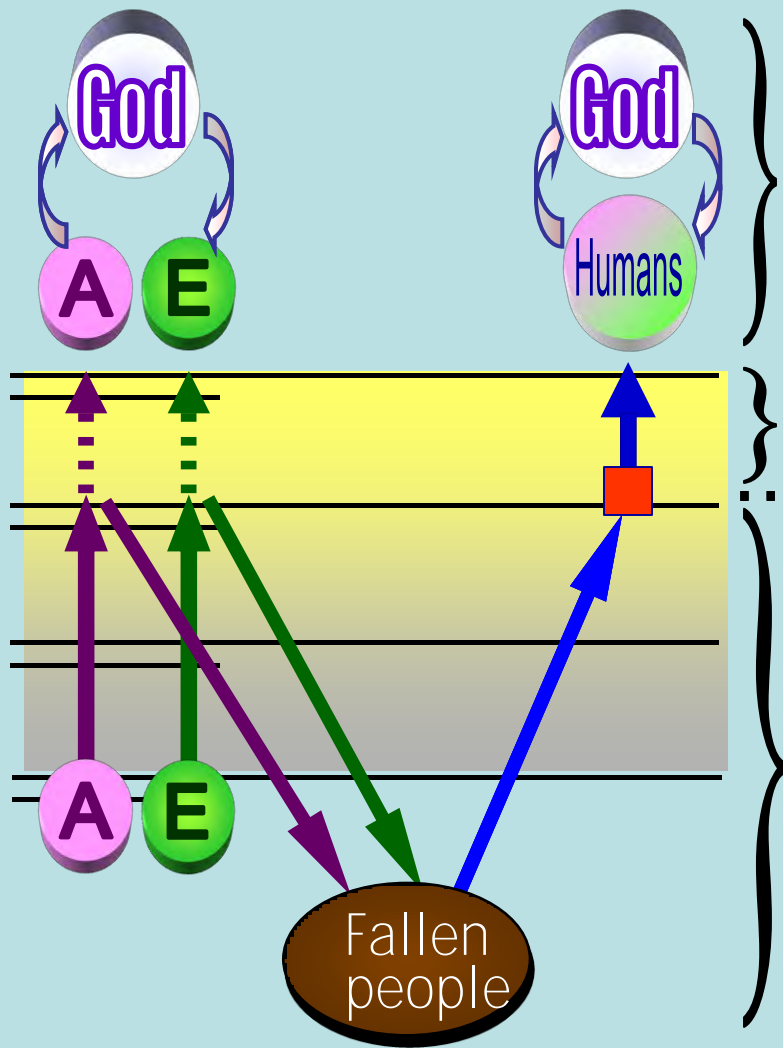
2

Receive the Messiah
and be reborn

1

Course to separate Satan

2 On this foundation, we are to receive the Messiah and be reborn, and thereby be fully restored to the original state of human beings before the Fall.



3

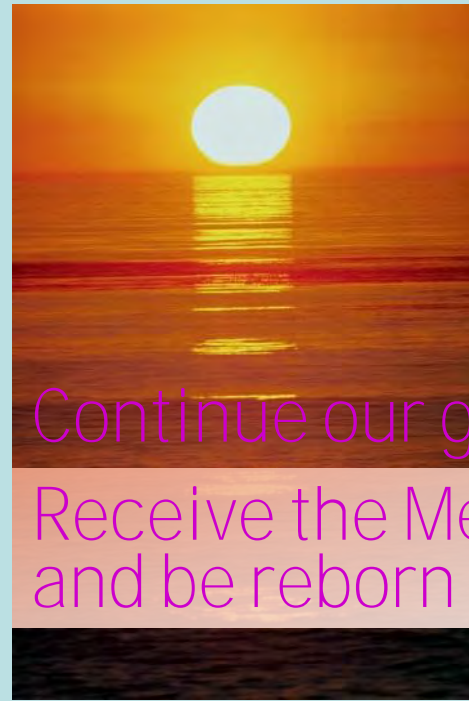
Continue our growth

2

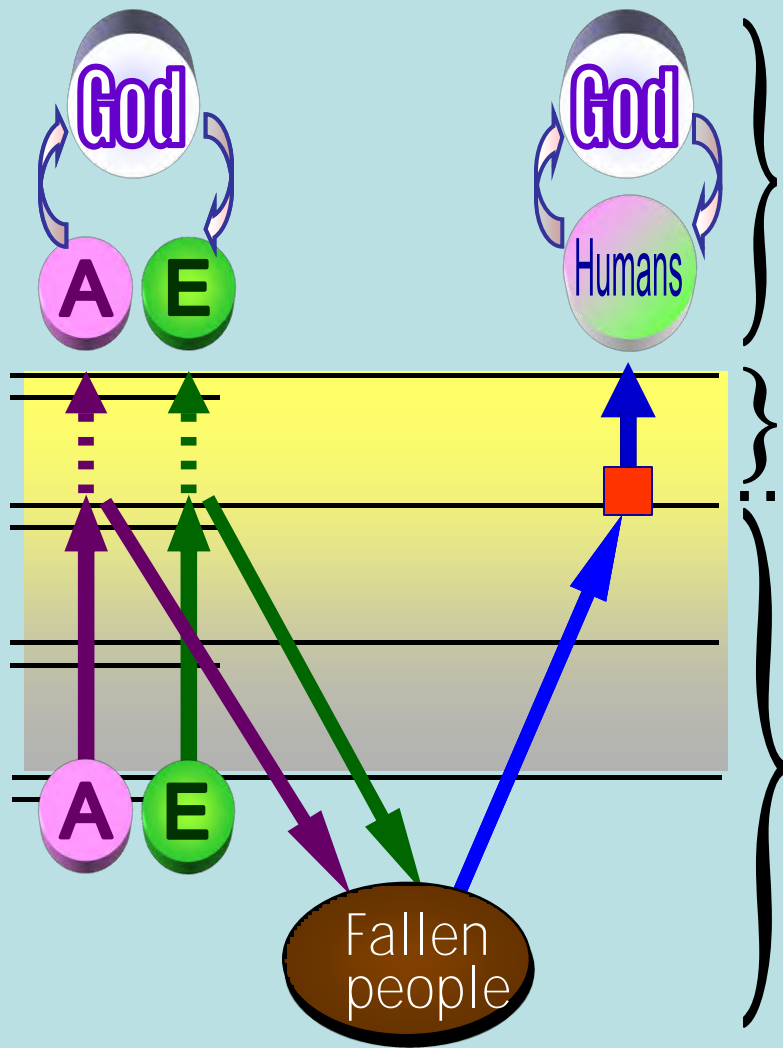
Receive the Messiah
and be reborn

1

Course to separate Satan



3 Finally, by following the Messiah, we should continue our growth to maturity



④

Fulfill the purpose of creation

③

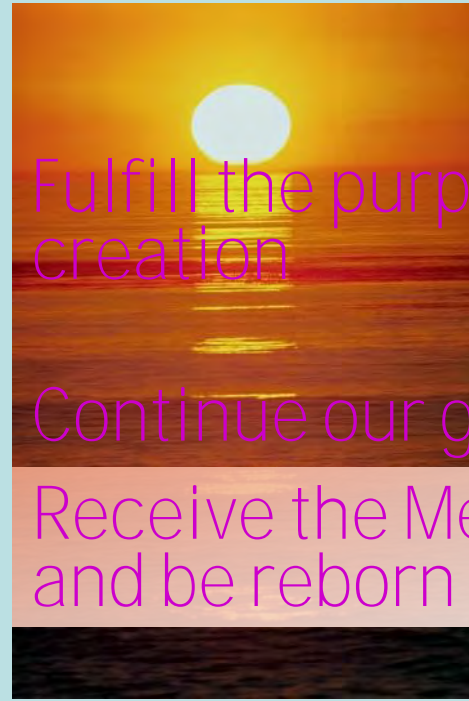
Continue our growth

②

Receive the Messiah and be reborn

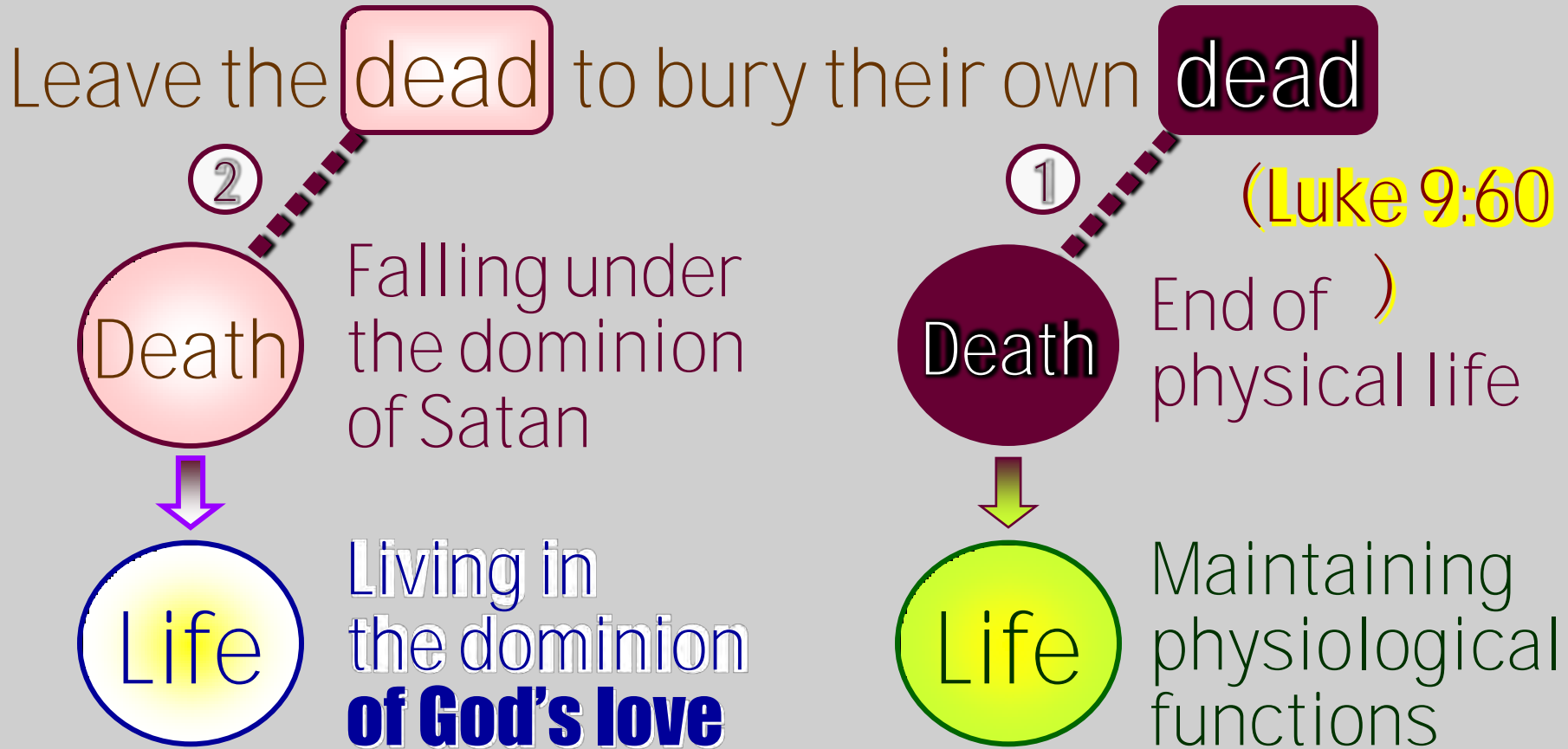
①

Course to separate Satan



④ where we can fulfill the purpose of creation.

The Purpose of Jesus' Coming as the Messiah



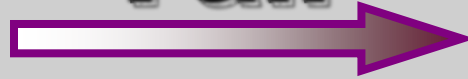
The corresponding concept of **life** refers to the state of living in accordance with God's Will, within the realm of dominion of God's infinite love.

The Meaning of Resurrection

Life

God's direct
dominion

Fall



Death

Satan's
dominion



Resurrection

Process of restoration

Resurrection may be defined as the process of being restored from the **death** caused by the Fall to life, from the realm of Satan's dominion to the realm of God's direct dominion, through the providence of restoration.

The Providence of Resurrection for Spirits Purpose and Way of Returning Resurrection



We call this process returning resurrection
Divine Principle (p. 145).



1965

The Jesus of Galilee will not return - it is not necessary.



1965

The Jesus of Galilee will not return - it is not necessary.

The Christ who manifested through him is the Eternal –
he will manifest again.



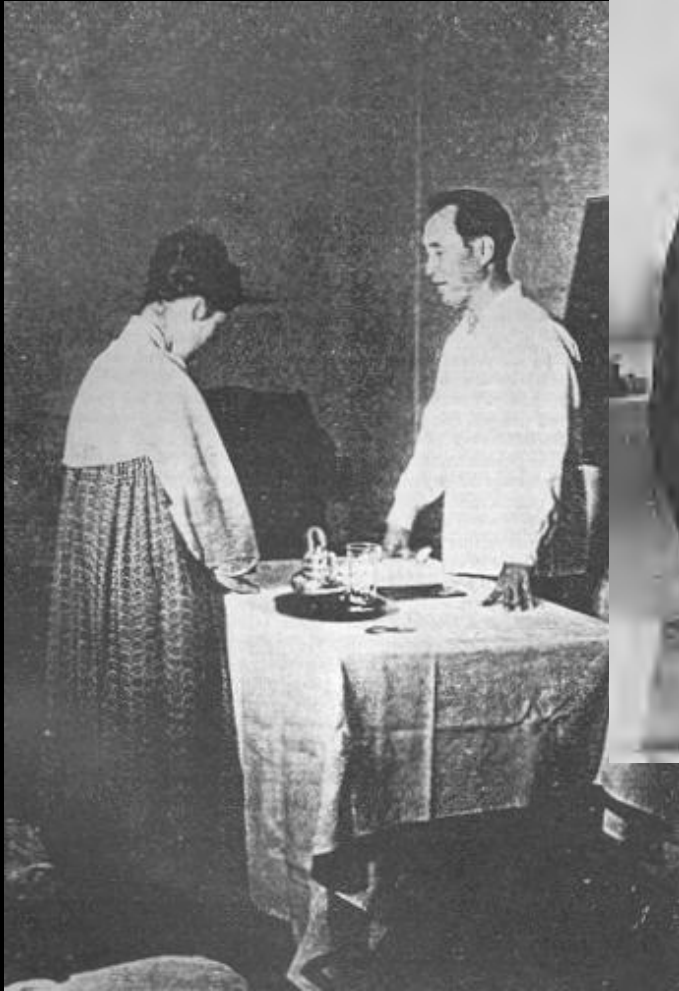
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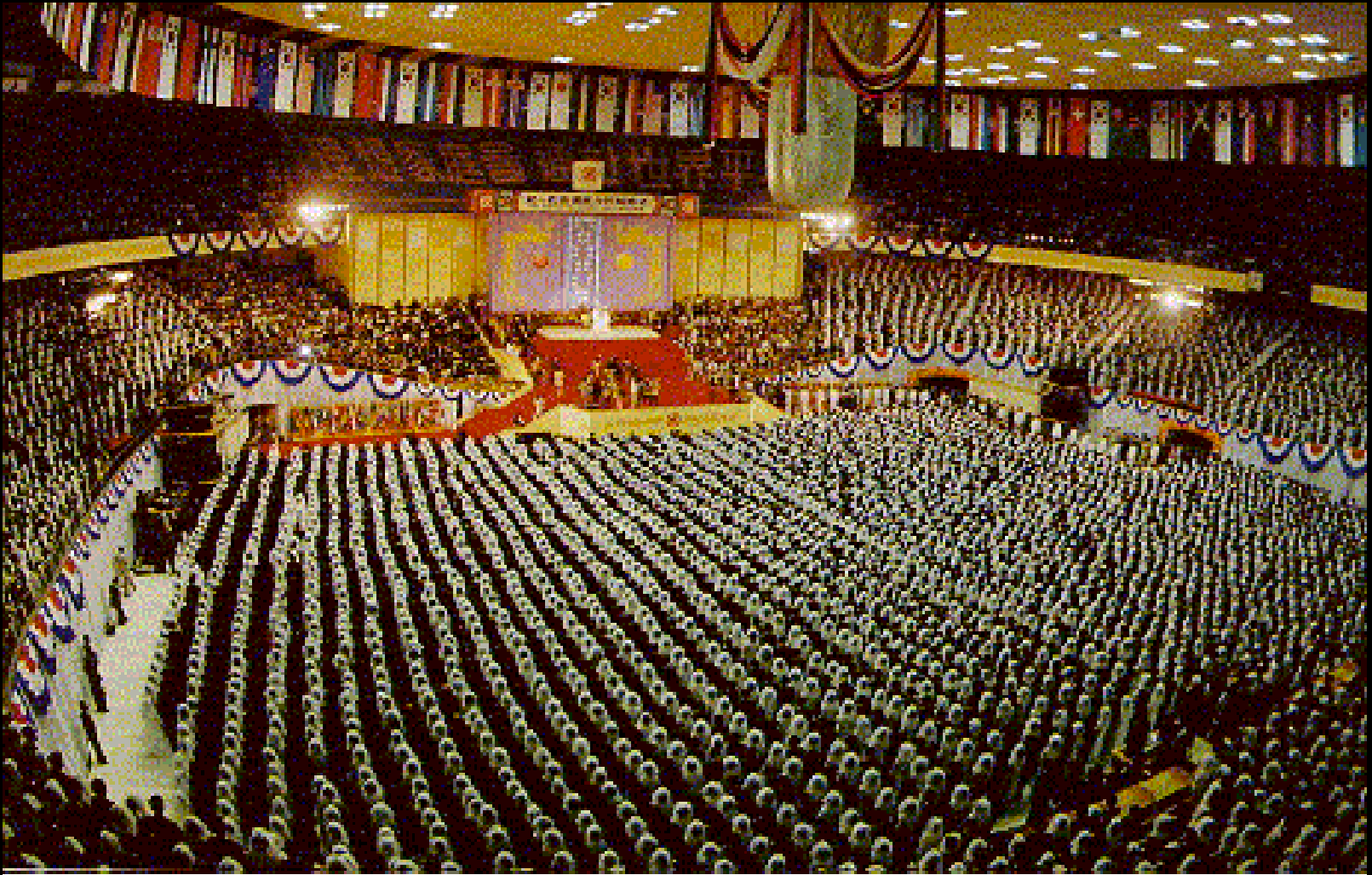
Nobody can give away perfection. Perfection was the ideal, and perfection was mans goal from the beginning,
but man choose himself to loose that perfection, and she must now choose to return to it. But it is really true that no one can return to his homeland which he has forgotten, if not someone gives him a map or leads him along that road. (The Divine Principle + The Blessing)

1960



The original of Holy Blessings 1960
new 3rd sinless Adam
and restored Eve

Dr. Sun Myung Moon with wife HakJaHan

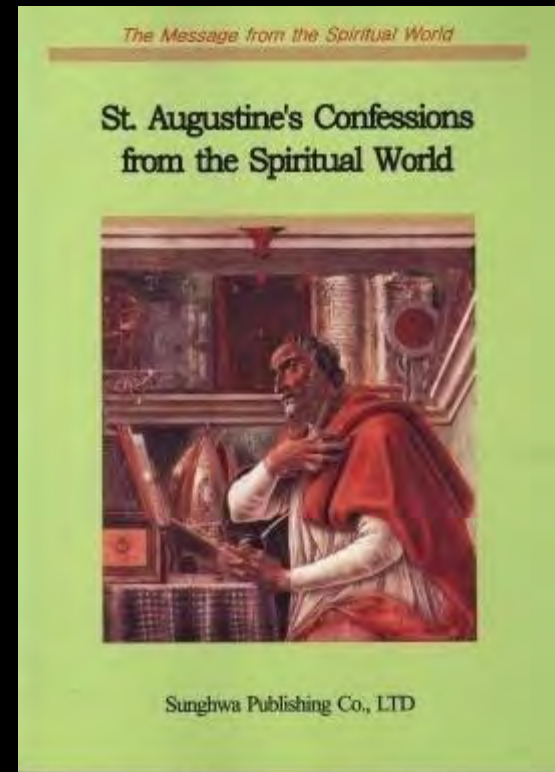


Unification Church Universal Holy Blessing

Words from St Augustine 2001

“People of faith!
The Messiah who is to come
is none other than Rev. Moon, the
True Parents of heaven and earth.”

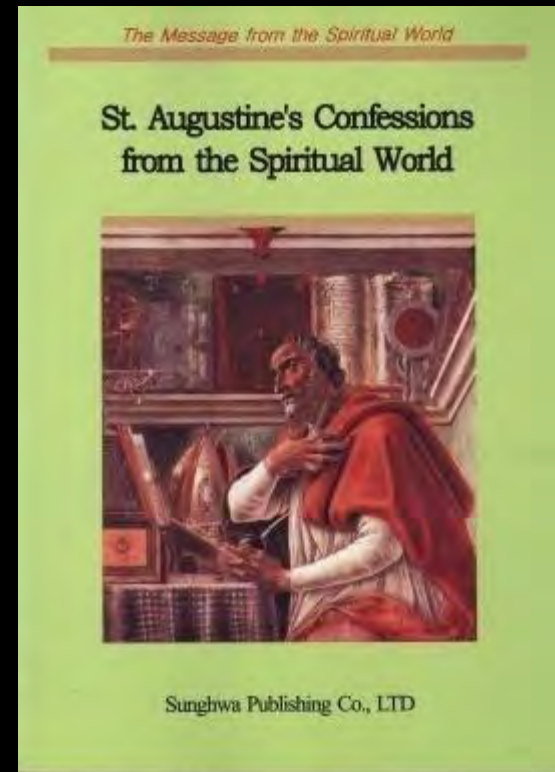
Please pray to discover who that person is. Here in the spiritual world, I have seen him clearly, working in the human form while surrounded by brilliant light.



Words from St Augustine 2001

“In the Blessing ceremony, people on earth will be able to see only the people on earth, but the Blessing candidates in heaven can see both the couples on earth and those in heaven.”

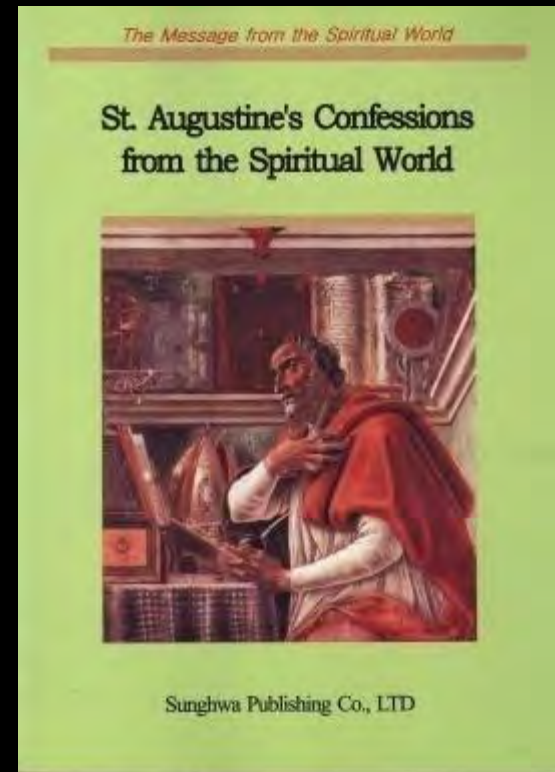
The scene of the Blessing ceremony is truly beautiful and enchanting.”



Words from St Augustine 2001

“During the ceremony, the officiator, Rev. Moon, suddenly changed into the shape in which God had appeared in the Garden of Eden before the human fall;

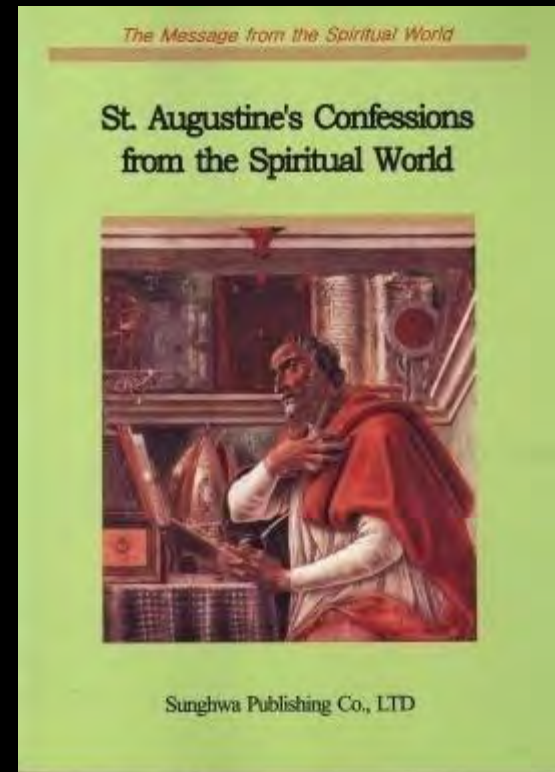
God's rays spun in splendid and enrapturing colors and circled around Rev. Moon, whereupon he assumed God's body.



Words from St Augustine 2001

Then, the whole scene of the Blessing ceremony was showered with brilliant light, as if floodlights of thousands of volts had been turned on in a dark room.

In this ceremony, God's light touched each and every couple.”



- On the day when We shall roll up heaven as a scroll is rolled for the writings; as We originated the first creation, so We shall bring it back again — a promise binding on Us; so We shall do.

For We have written in the Psalms, after the Remembrance,

“The earth shall be the inheritance of My righteous servants.”

/Qur'an 21.104

Paradise Lost

English poet [John Milton](#) (1608-1674)



Paradise Lost

English poet [John Milton](#) (1608-1674)



After eating the fruit, Adam and Eve have lustful sex, and at first, Adam is convinced that Eve was right in thinking that eating the fruit would be beneficial.

However, they soon fall asleep and have terrible nightmares, and after they awake, they experience guilt and shame for the first time.

Realizing that they have committed a terrible act against God, they engage in mutual recrimination (counter accusation).

‘The simple truth is, that there has lived on earth, appearing at intervals, for thousands of years among ordinary men, the first faint beginnings of another race; walking the earth and breathing the air with us, but at the same time walking another earth and breathing another air of which we know little or nothing, *(Spirit World)* but which is, all the same, our spiritual life, as its absence would be our spiritual death.

This new race is in an act of being born from us, and in the near future it will occupy and possess the earth’

/Cosmic consciousness 1901

Dr. Richard Maurice Bucke, Medical Mystic

Both Swedenborg and Gurdjieff claimed that the dual nature of human consciousness forms in childhood. This actual splitting of minds naturally occurs when children learn *pretense* (attempt to make something that is not the case appear true) from adults and the world around them.

This causes a new personality (outer mask) of insincerity and deceit to develop and cover over their original (and more innocent) birth-consciousness, where it then becomes the new master and automatically takes over their dealings and interactions with the outer world.

Unfortunately, the noble concepts of “Love,” “Faith” and “Hope” have also been thrown into this outer, artificial mind/mask of pretention (and serve as vices).

Now everyone can also manipulate these original sacred impulses merely to fool others into thinking positive things about them.

According to Swedenborg, the Lord God made wise use of this split mind by secretly implanting genuine spiritual feelings and knowledge (called *remains*) into just that mind which had been covered over and replaced—where they will be kept safe. God only works in human lives through this deeper, inner plane of the mind and this is the only place where genuine spiritual growth occurs, that is, the creation of a *new will and heart*.

(Gurdjieff called this covered-over mind the *subconscious*, which holds and protects *spiritual conscience* from becoming atrophied by the vanities and allurements of the material world and human egoism.)

“Love,” “Faith” and “Hope” have not escaped this outcome and have become mixed with the human egoism (*proprium*).

When humans sincerely begin to notice their *inconsistencies of behavior* and resist temptations, the inner mind—with its God-given remains and conscience—begins to re-surface in our daily affairs.

This is the “Dry Land” and the *inner* ground represented by “Day Three” of the Seven-Day Creation Story in Genesis **that develops further, and brings forth, a heavenly garden in our lives!**

Source:

<http://thegodguy.wordpress.com/author/thegodguy/>



"What is needed most in the earth today
That the sons of man be warned that
the day of the Lord is near at hand, and that those
who are unfaithful must meet themselves in those things
which come to pass in their experience."

And what boded "the day of the Lord is near at hand?"
That as has been promised through the prophet and the
sages of old, the time and half-time, has been and is being
fulfilled in this day and generation, and that soon there will
again appear on the earth that One through whom many
be called to meet those preparing the way for His day in
the earth.

/Edgar Casey 1943



The age is coming when God and humankind will live as one in the ideal world of creation, the world of heart.

The age is coming when everyone will realize that living for the sake of others holds greater eternal value than living for the self.

The blind age of selfish life will pass away as we build an altruistic world of interdependence, mutual prosperity and universally shared values...

...

For this purpose, all should have correct knowledge about God and the spirit world and testify to the world about the heavenly path; then we can lead humanity appropriately to establish the universal family...

...

Therefore, let us work to establish God's fatherland and hometown, the Kingdom of God on earth and in heaven, by investing ourselves for the sake of others with absolute love, unchanging love and eternal true love, looking to the day when we can offer all heavenly sovereignty to God.

/SMM SunMyungMoon December 27, 2002



If the fruit of the Tree of the Knowledge of Good and Evil was not a material fruit, but a symbol, what does this symbol represent?

To answer this question let us begin with an examination of the Tree of Life, which grew in the Garden of Eden along with the Tree of the Knowledge of Good and Evil (Gen. 2:9).

When we grasp the true character of the Tree of Life, we will also know the nature of the Tree of the Knowledge of Good and Evil.

Why can we conclude that the hope of Adam was to attain the Tree of Life? Genesis 3:24 says that after Adam committed sin, God placed cherubim and a flaming sword to guard the Tree of Life.

Due to his fall, Adam was driven from the Garden of Eden (Gen 3:24) without having attained the Tree of Life.

Ever since then, fallen man has set his hope upon attaining what Adam failed to attain--the Tree of Life.

We can understand that the purpose of God's providence of salvation is to restore the Tree of life which was lost in the Garden of Eden (Gen. 2:9), to the Tree of Life mentioned in Revelation 22:14.

Because of the fall, Adam could not attain the first Tree of Life. Therefore, Christ must come again as the last Adam (Rev. 22:13) in order to save fallen man.

It is for this reason that Christ is called the "last Adam" (I Cor. 15:45).

...when we find in the Garden of Eden a tree symbolizing manhood, we know there must be another tree symbolizing womanhood.

The Tree of the Knowledge of Good and Evil, which was described as standing with the Tree of Life (Gen. 2:9), was thus the symbol of Eve.

In Revelation 12:9 we read further that the "great dragon was thrown down, that ancient serpent", who is called the devil by some, and Satan by others.

This "ancient serpent" was the same one which tempted Adam and Eve in the Garden of Eden.

From this we can reason that the angel fell as the result of an immoral act of unnatural lust, and that act was fornication.

Fornication is a crime which cannot be committed by one person alone.

Therefore, we must know with whom the angel committed fornication in the Garden of Eden.

The purpose of human history is to restore the Garden of Eden with the Tree of Life in the centre (Gen. 2:9).

The "Garden of Eden" does not mean the limited area in which Adam and Eve were created, but the whole earth.

If the Garden of Eden were the limited region where the first human ancestors were created, how would it be possible for the countless numbers of mankind to live in such a small place?

An extremely large number of people would be necessary in order to fill the earth according to God's blessing to man (Gen. 1:28).

Due to the fall of the first human ancestors, this earthly Garden of Eden, which God intended to establish with the Tree of Life in the centre, fell into the hands of Satan (Gen. 3:24).

Therefore, when the sinful history of mankind that began in Alpha concludes in Omega, the hope and glory of fallen men will be for them to wash their robes and enter the restored Garden of Eden, and thus restore their right to the Tree of Life (Rev. 22:13-14).

From these biblical records, we know that the purpose of human history is to restore the Garden of Eden in its original form, centered on Christ, who is to come as the Tree of Life.



Thus, when these two sovereignties of good and evil are at the point of intersection, it is called the Last Days.

Since this is the time when the perfection of the growth stage, from which Adam and Eve fell, should be restored by indemnity, all mankind wanders about in ideological chaos, just as the first human ancestors in the Garden of Eden were confused without knowing what to do after the fall.



0115 - Garden Of Eden

Human history is the history of the providence to establish the Kingdom of Heaven on earth by restoring the Tree of Life (Rev. 22:14), which was lost in the Garden of Eden (Gen. 3:24).

We can know the relationship between Jesus and perfected Adam by understanding the relationship between the Tree of Life in the Garden of Eden (Gen. 2:9) and the Tree of Life that is to be restored at the close of the age (Rev. 22:14).



Jesus was going to restore Eden in the original form of creation, as God promised, by leading the Christians, the Second Israelites, out of the sinful world with miracles and signs and by leading them across the troubled sea of the sinful world and detouring through the desert without the water of life.

Naturally, the Rock is also the Tree of Life.
On the other hand, the Tree of Life was the symbol of Adam in perfection in the Garden of Eden.
Since this Tree of Life is symbolized by the Rock, the Rock is also the symbol of Adam in perfection.



God created Adam and Eve in the spring-season. Accordingly, the civilization of mankind was supposed to start as the temperate-zone civilization of Eden, be shifted to the tropic-zone civilization of Eden, be shifted to the tropic-zone civilization as of the summer season, and, after shifting itself to the cool-zone civilization of the autumn season, it was finally to return to the frigid-zone civilization of the winter season.

Now is the time when the temperate-zone civilization of the New Eden should be produced in the Peninsular-culture.

This must necessarily be realized in Korea, where all aspects of civilization must bear fruit.

End.





Eden mentioned in SMM (Engl) Speeches 1956-2012

- 1956 – 1 speech
- 1957 – 5
- 1958 – 7
- 1959 – 8
- 1960 – 4
- 1971 – 4
- 1972 – 4
- 1973 – 2
- 1974 – 8
- 1975 – 1
- 1976 – 1
- 1977 – 13
- 1978 – 15
- 1979 – 16
- 1980 – 3
- 1981 – 3
- 1982 – 3
- 1983 – 4
- 1984 – 2
- 1985 – 5
- 1986 – 1
- 1987 – 2
- 1989 – 2
- 1990 – 6
- 1991 – 5
- 1992 – 8
- 1993 – 4
- 1994 – 8
- 1995 – 6
- 1996 – 8
- 1997 – 17
- 1998 – 5
- 1999 – 11
- 2000 – 8
- 2001 – 4
- 2002 – 7
- 2003 – 6
- 2004 – 4
- 2005 – 9
- 2006 – 3
- 2007 – 10
- 2008 – 14
- 2009 – 1
- 2010 – 3
- 2011 – 0
- 2012 – 3...

The Garden of Eden is the garden where God's glory is revealed and all things live in happiness and offer a bow of delight to God.

The purpose of God's creation was to build that kind of garden. What is more, man should have unveiled on the earth the glory for which God hoped.

It was the responsibility of our ancestors, Adam and Eve, to reveal the glory of God in substance, but because they fell, that will was not realized.

The original garden in which God wanted to materialize the ideals of creation and live in joy could not be built due to the fall of man.

Therefore, until now humanity has passed through the path of conflict, fighting with the forces of darkness and wishing for the glory of resurrection.

This is the course, of the 6,000-year history.



In the Garden of True Love

Eden Is Moved by God's Heart

We should confess that we are descendants of the fall before being proud of ourselves.

We should reveal our sinful nature and history, which is stained with fallen nature, before we reveal anything.

Although we are in this situation, we have been evading this position.

As we see the enlightenment taking place more and more often, God must resolve the sin-stained history and the resentment of the sin which is transmitted through the blood-lineage.

God's longing and our wish are to resolve this resentment of sin.

If the day of enlightenment does not come, there will be no day of resolution and liberation.

If there is no day of resolution and liberation, there will be no day when God's will is fulfilled.

If the day of the fulfilment of God's will does not come, there will be no day of glory for God who has guided the dispensation or for humanity, who followed and supported the dispensation.

We should be able to feel with our mind, body and spirit, the holiness in everything of nature.

Our original nature should feel the touch of God's heart.

We should be able to feel the heavenly heart and love which are experienced through our original essence, our original nature and character in our body.

If such a person exists, he would be the happiest person on earth.



Originally, a saviour was not necessary for mankind – if man had not fallen.

For the healthy man we need not physicians;
ill men need physicians.

Likewise, a saviour became necessary for fallen men after they had fallen.

The word “saviour” means “one who saves”

That means that some were put in the position to be saved by others.

Therefore, the word “saviour”;

The Savior became necessary for us because we fell.
If there were no fall, we wouldn't need a saviour at all.

In the Garden of Eden when Adam and Eve were not fallen,
they could directly speak with God Himself.

Because man fell, therefore, a man was needed to make
a bridge to span between God and man.

So it is evident that we are the descendants of fallen ancestors
because we need a saviour.

In the Garden of Eden before the human Fall, there were only four realities: Adam, Eve, the archangel and God.

Before the human Fall, Adam was the first human ancestor; and the Lord, the Messiah, in the position of Adam.

All the male beings are in the position of the Lord, while female beings are in the position of Eve, or his bride.

Again, in another sense, men are in the position of the archangel, because they are living in the fallen world.

In the triangular relationship of our Master as the Messiah and the female and male, the male beings are in the position of the archangel, while Master is in the position of Adam.

New Garden of Eden

I will Pour Out My Spirit

John 14:15-26; John 16:5-16;

Acts 2:1-13; Acts 10:44-48; Acts 19:1-7)

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

New Garden of Eden

And these signs shall follow them that believe;
In my name shall they cast out devils;
they shall speak with new tongues;
They shall take up serpents;
and if they drink any deadly thing,
it shall not hurt them;
they shall lay hands on the sick, and they shall recover.



- Garden of Eden
- Fall of Man
- Restoration
- Ancestor Liberation:

There are 3,600 generations, and we are doing ALC (Ancestor Liberation Ceremonies), we have to do up to 420.

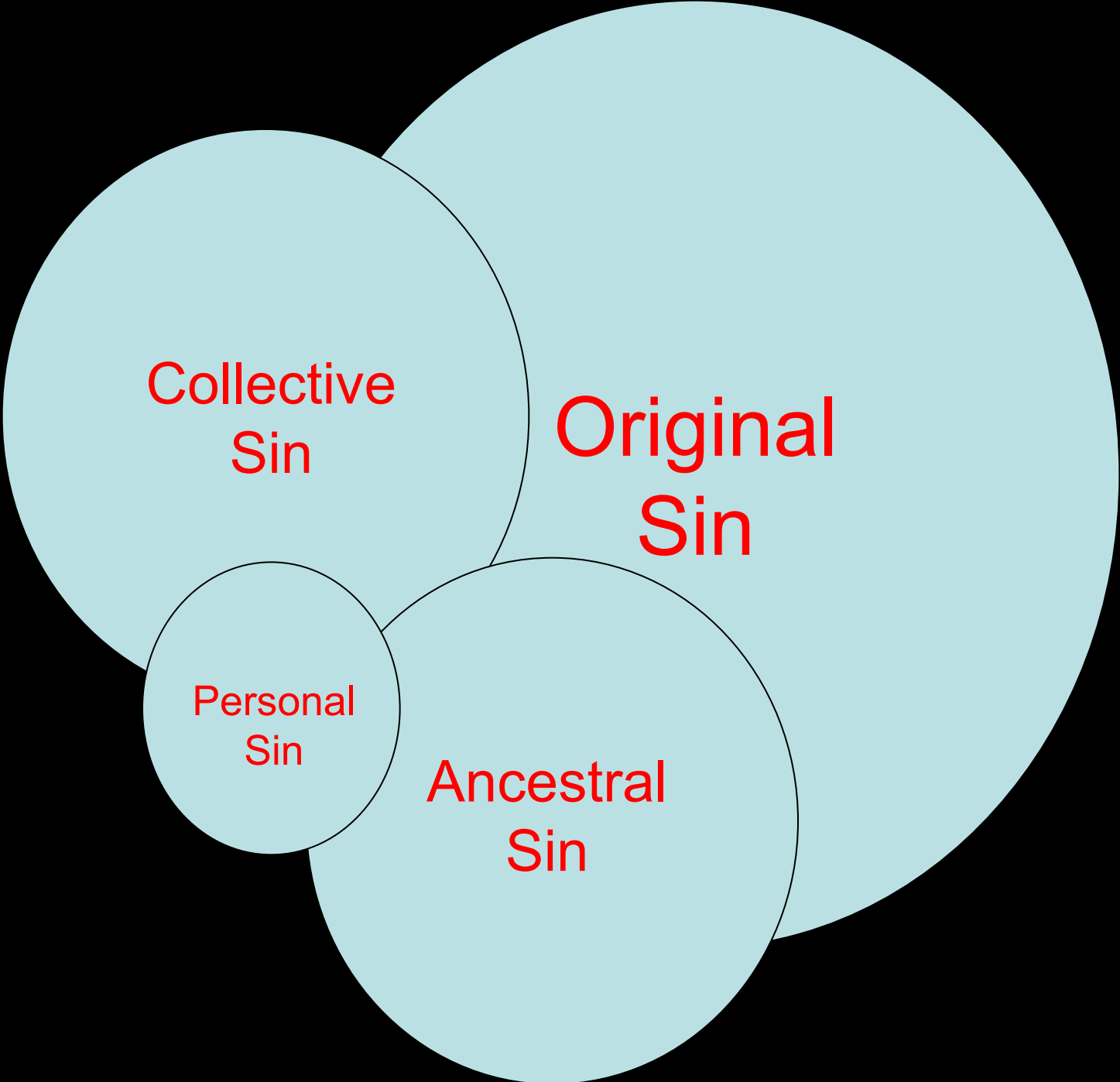
History is much longer than 6,000 years.

Heaven originally was 100% but because of the fall of AE, evil from that beginning point developed bigger and bigger and passed even Paradise.

The % of hell in SW is 80%.

Heaven is 20%.

/Words of DMN July 2012

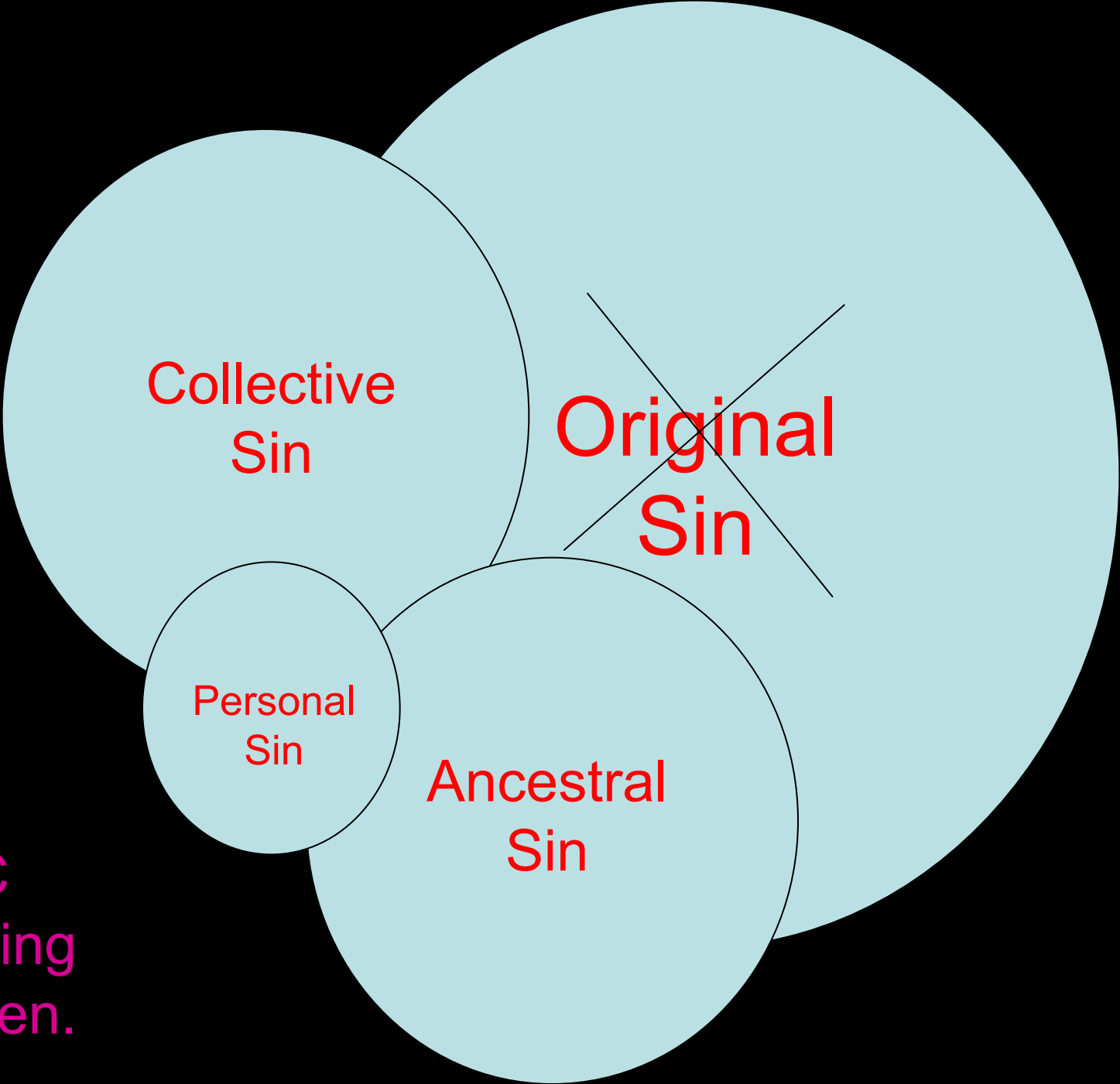


Collective
Sin

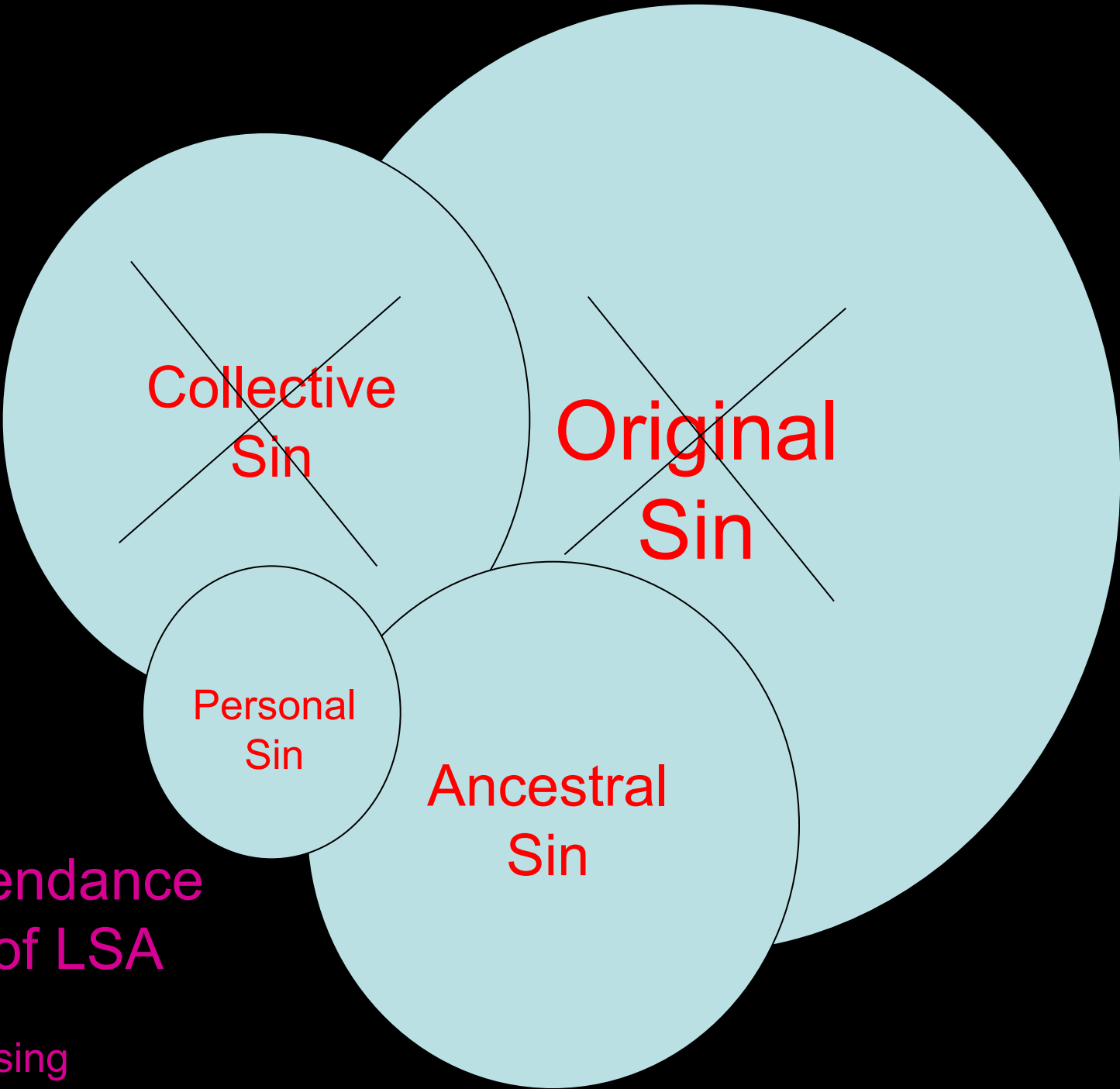
Original
Sin

Personal
Sin

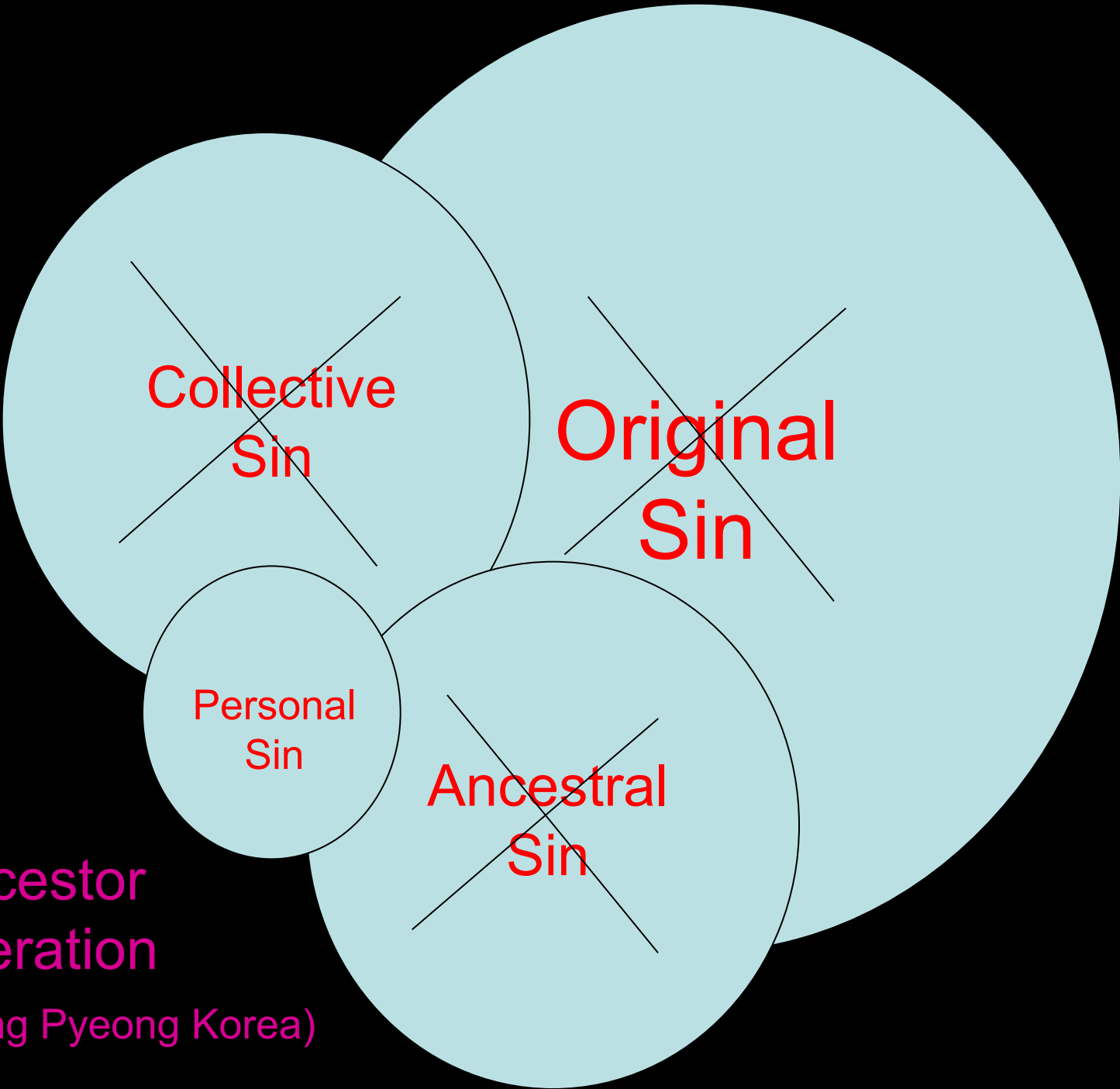
Ancestral
Sin



UC
Blessing
1st Gen.

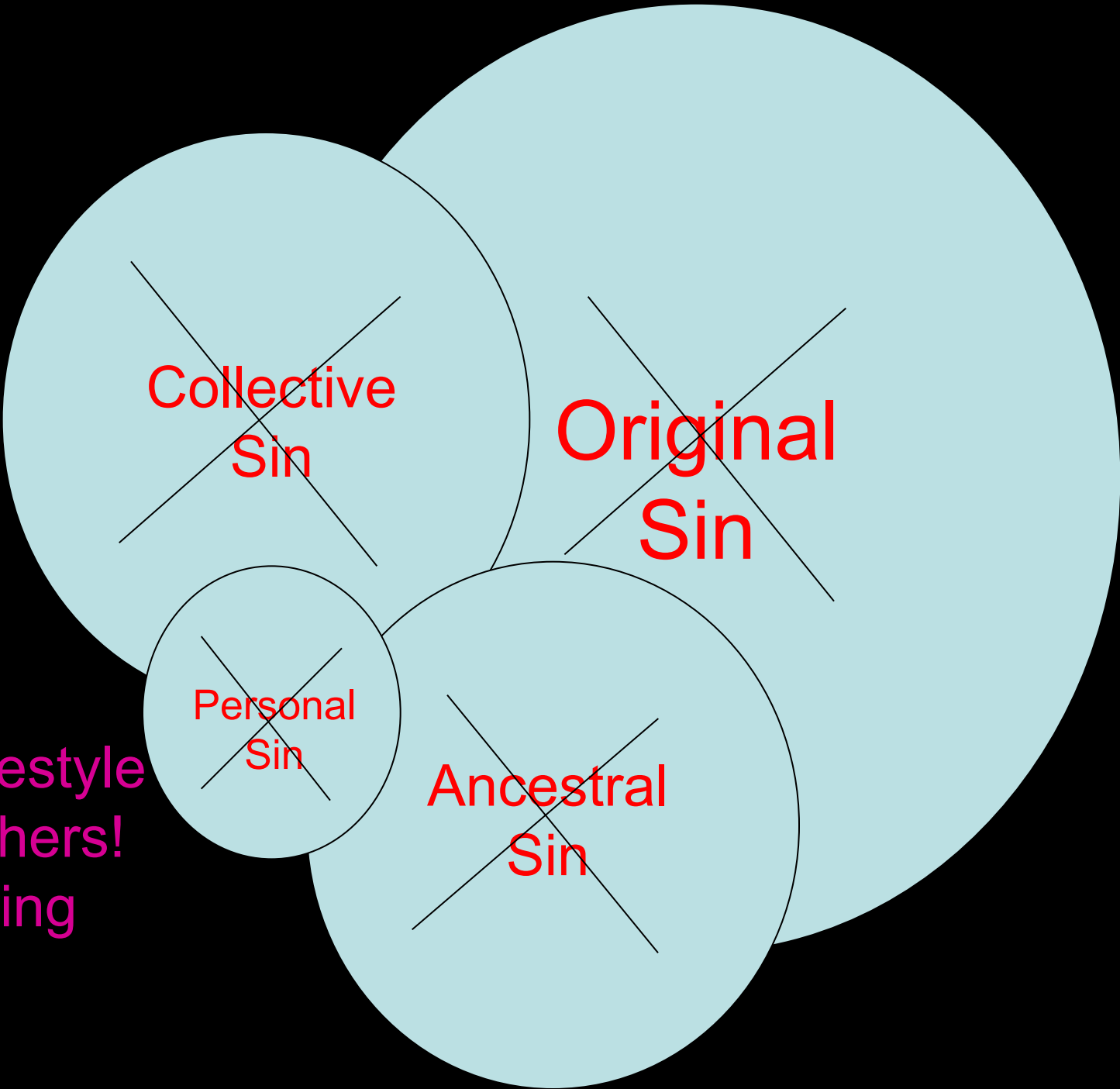


Age of Attendance
Disciple of LSA
FR
Witnessing



Ancestor
Liberation

CP (in Cheong Pyeong Korea)



~~Collective
Sin~~

~~Original
Sin~~

~~Personal
Sin~~

~~Ancestral
Sin~~

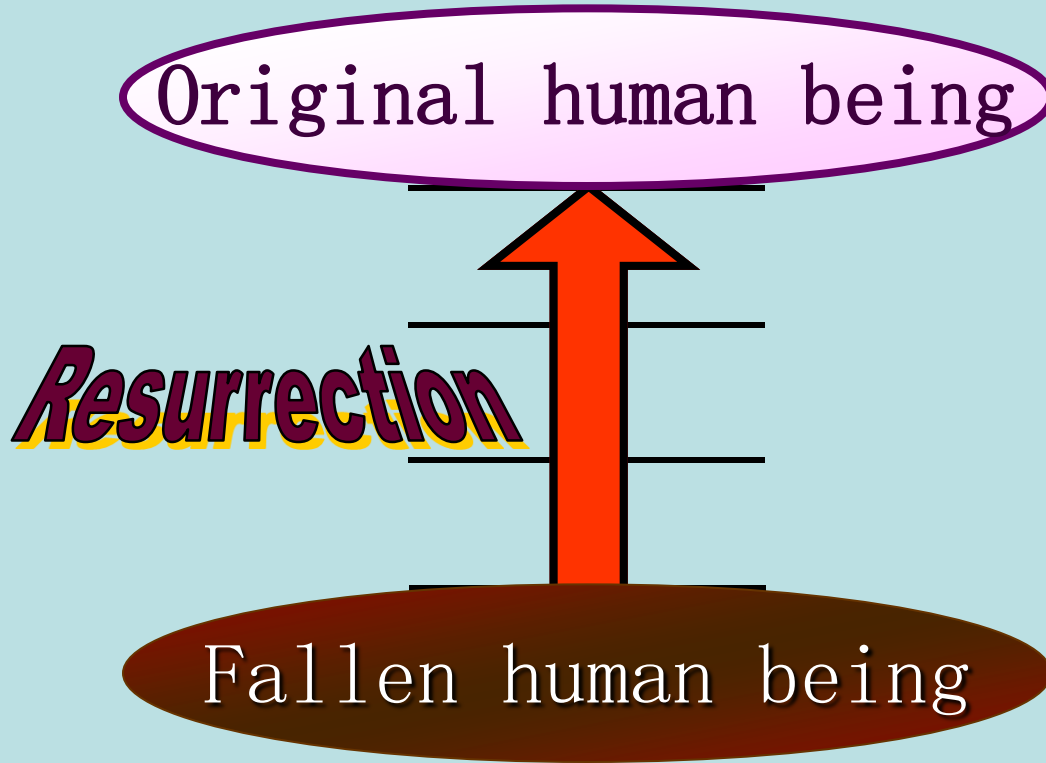
Heavily Lifestyle
Live for Others!
Witnessing
HDH
CSG

Divine Principle on Resurrection

Skip to slide 115 if no DP intro needed!

2.1 How Does God Carry Out His Work of Resurrection?

Providence of Resurrection = *Providence of Restoration* = *Providence of Re-creation*



The providence of resurrection is the providence of restoration, and thus the providence of re-creation. Thus, the providence of resurrection is carried out in accordance with the Principle of Creation (p. 138):

2.1 How Does God Carry Out His Work of Resurrection?

Providence of Resurrection = *Providence of Restoration* = *Providence of Re-creation*

Original human being

① Merit of the age

Resurrection

Fallen human being

①

First, the merit of the age has increased in proportion to the foundation of heart laid by the prophets, sages and righteous people who came before us, and the subsequent generations benefit from the merit of the age.

2.1 How Does God Carry Out His Work of Resurrection?

Providence of Resurrection = *Providence of Restoration* = *Providence of Re-creation*

Original human being

Resurrection

Fallen human being

- ① Merit of the age
- ② Believe and practice the Word

- ② Second, God's responsibility is to give us His Word and guidance, and our responsibility is to believe and practice it.

2.1 How Does God Carry Out His Work of Resurrection?

Providence of Resurrection = *Providence of Restoration* = *Providence of Re-creation*

Original human being

Resurrection

- ① Merit of the age
- ② Believe and practice the Word
- ③ Earthly Life

Fallen human being

- ③ Third, the resurrection of a spirit can be achieved only through earthly life, in the physical self.

2.1 How Does God Carry Out His Work of Resurrection?

Providence of Resurrection = *Providence of Restoration* = *Providence of Re-creation*

Original human being

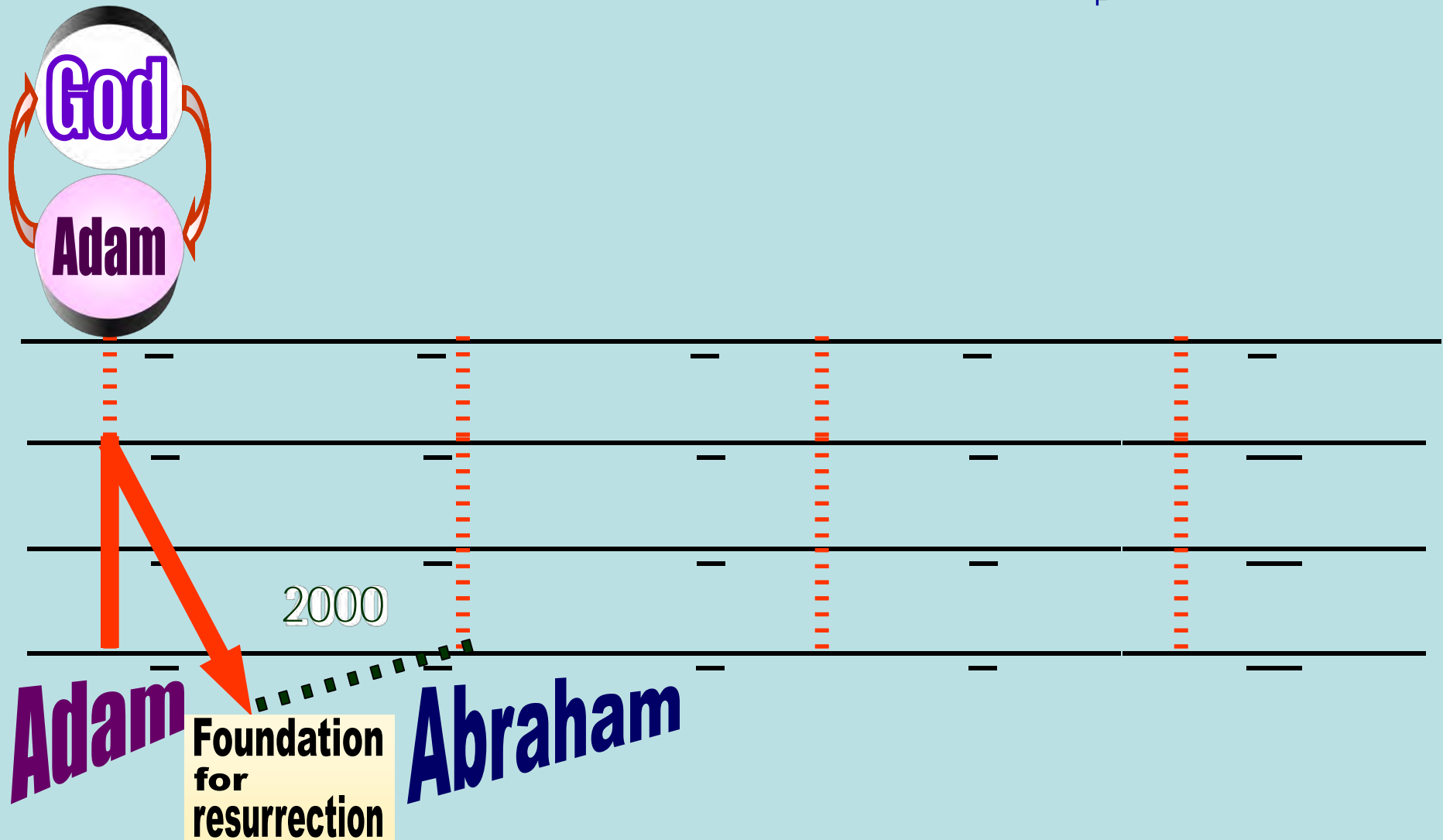
Resurrection

- ① Merit of the age
- ② Believe and practice the Word
- ③ Earthly Life
- ④ Three ordered stages

Fallen human being

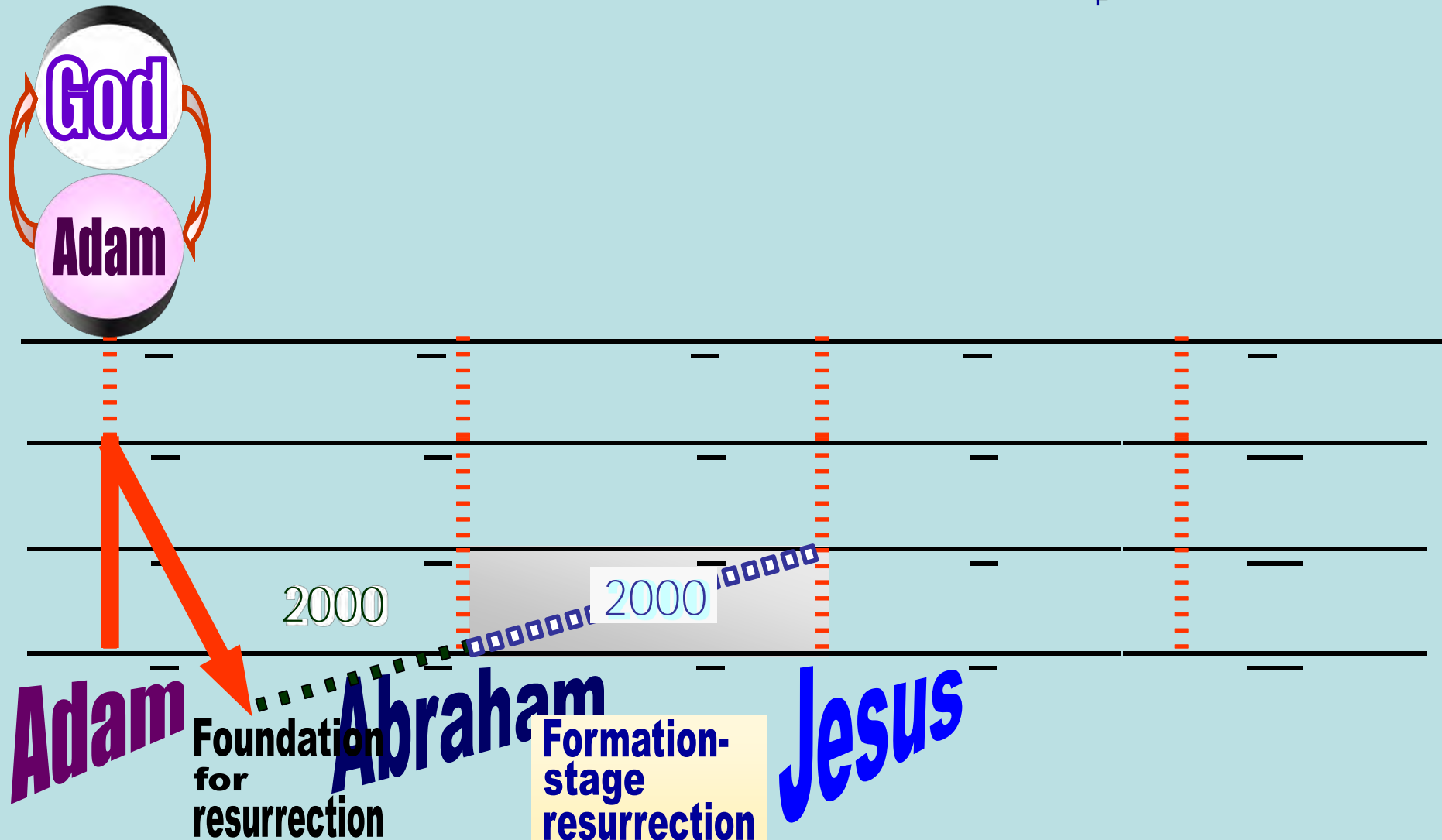
- ④ Fourth, the providence of resurrection is to be completed through three ordered stages.

2.2 The Providence of Resurrection for People on Earth



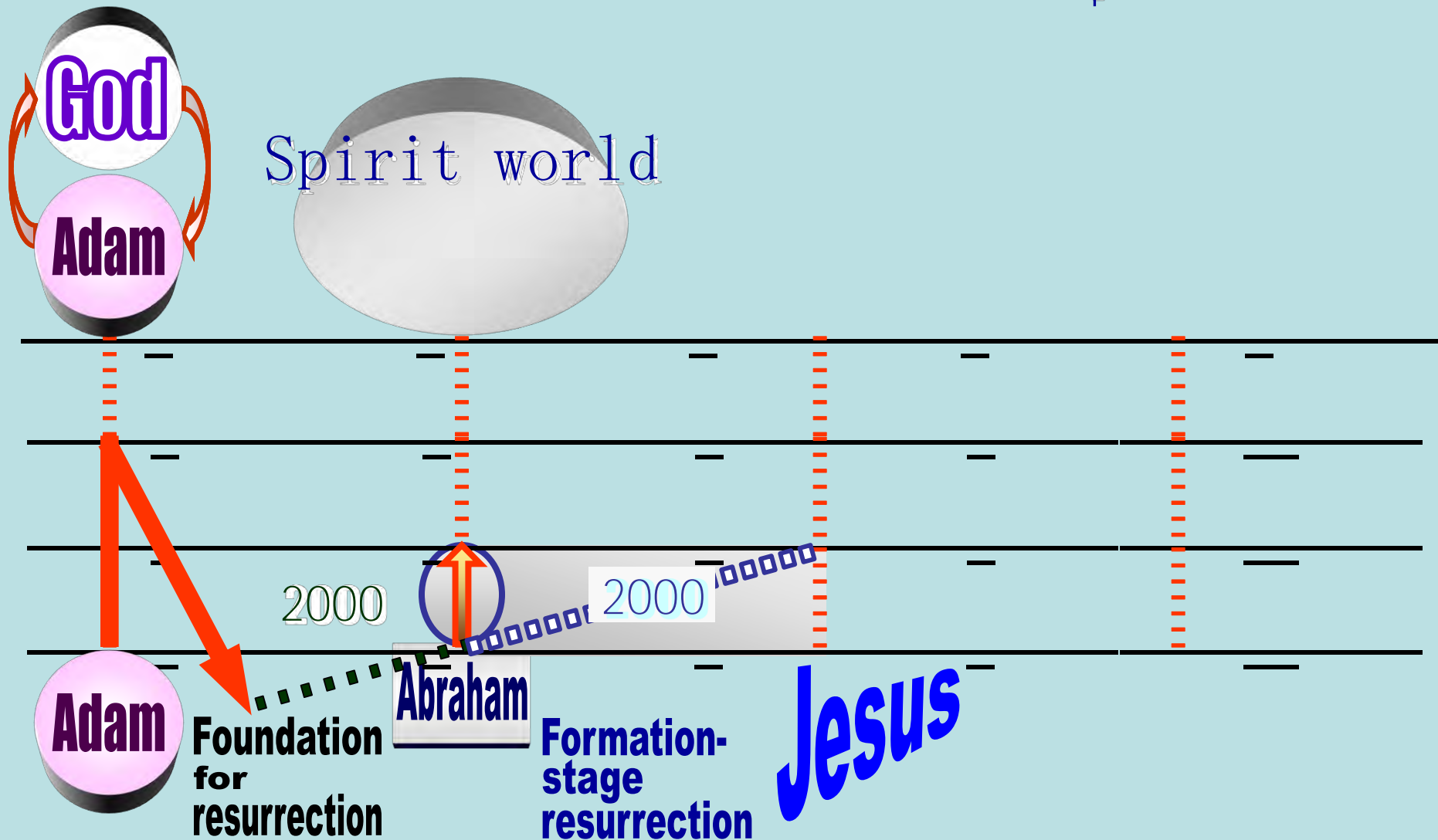
The two thousand years from Adam to Abraham may be called the age of the providence to lay the foundation for resurrection (p. 139).

2.2 The Providence of Resurrection for People on Earth



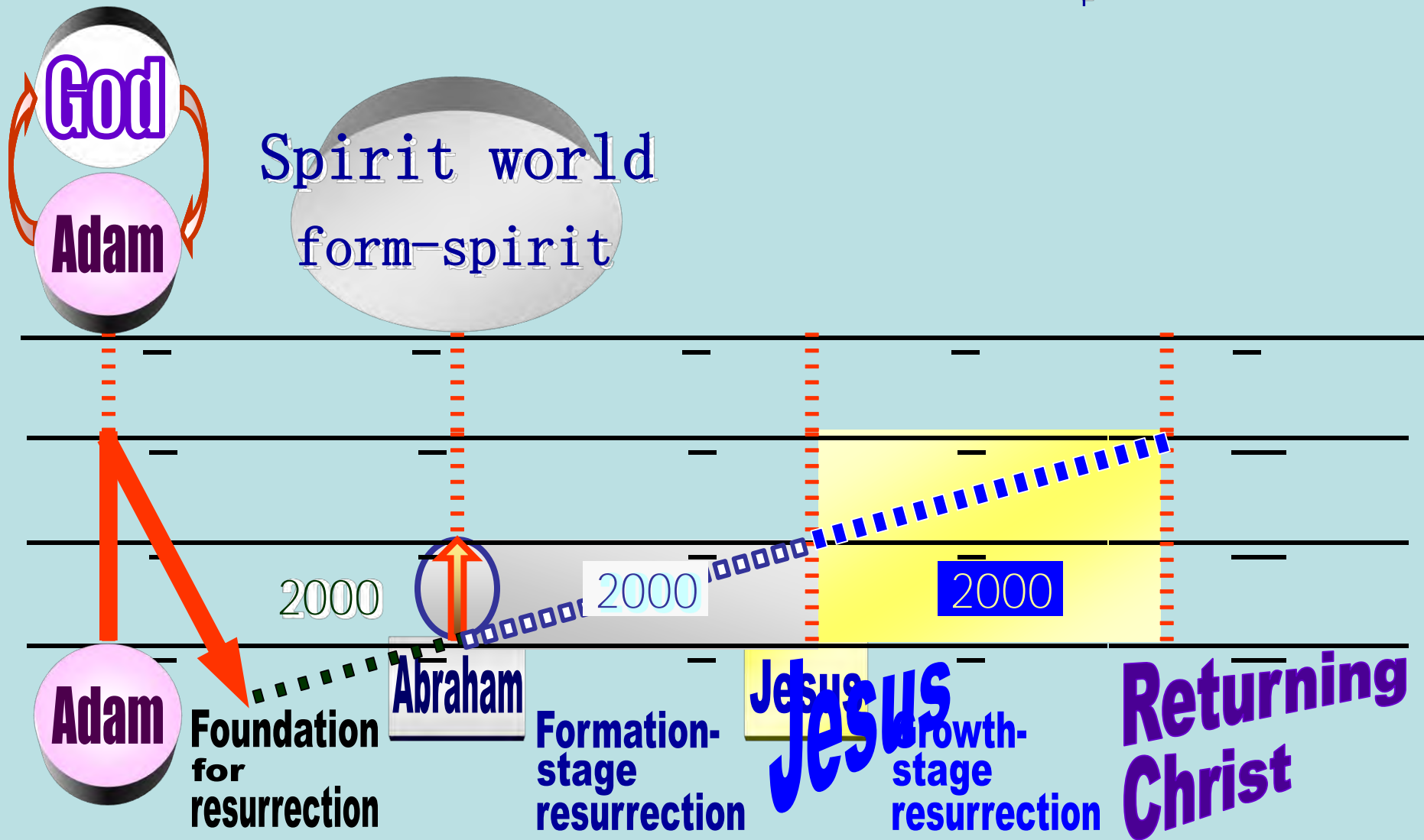
The two thousand years from Abraham to Jesus may be called the age of the providence of formation-stage resurrection (age of justification by works).

2.2 The Providence of Resurrection for People on Earth



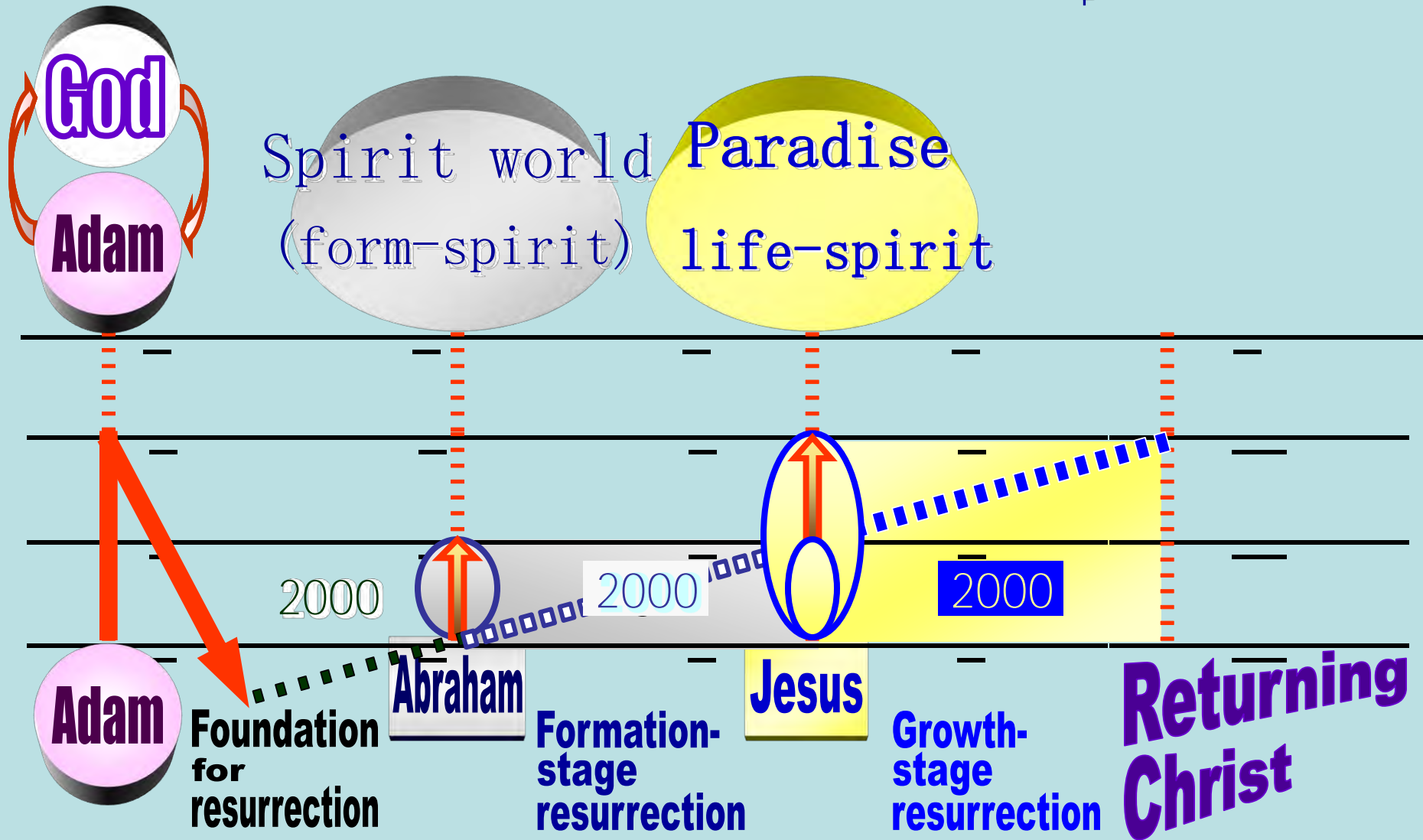
Upon their death, the believers of **this era** entered and abided in the form-spirit level of the spirit world.

2.2 The Providence of Resurrection for People on Earth



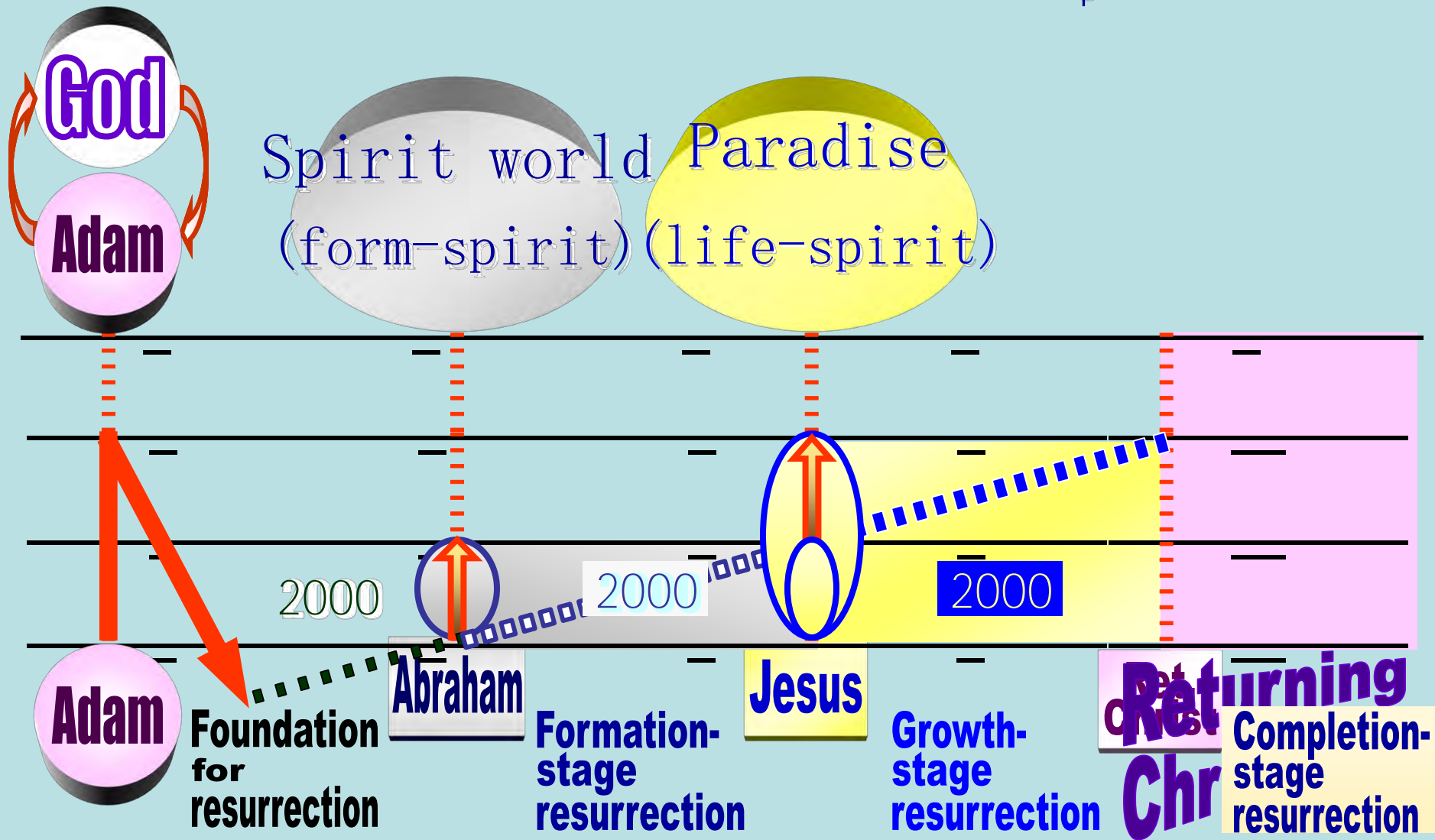
The two thousand years from Jesus to the returning Christ may be called the age of the providence of growth-stage resurrection (age of justification by faith).

2.2 The Providence of Resurrection for People on Earth



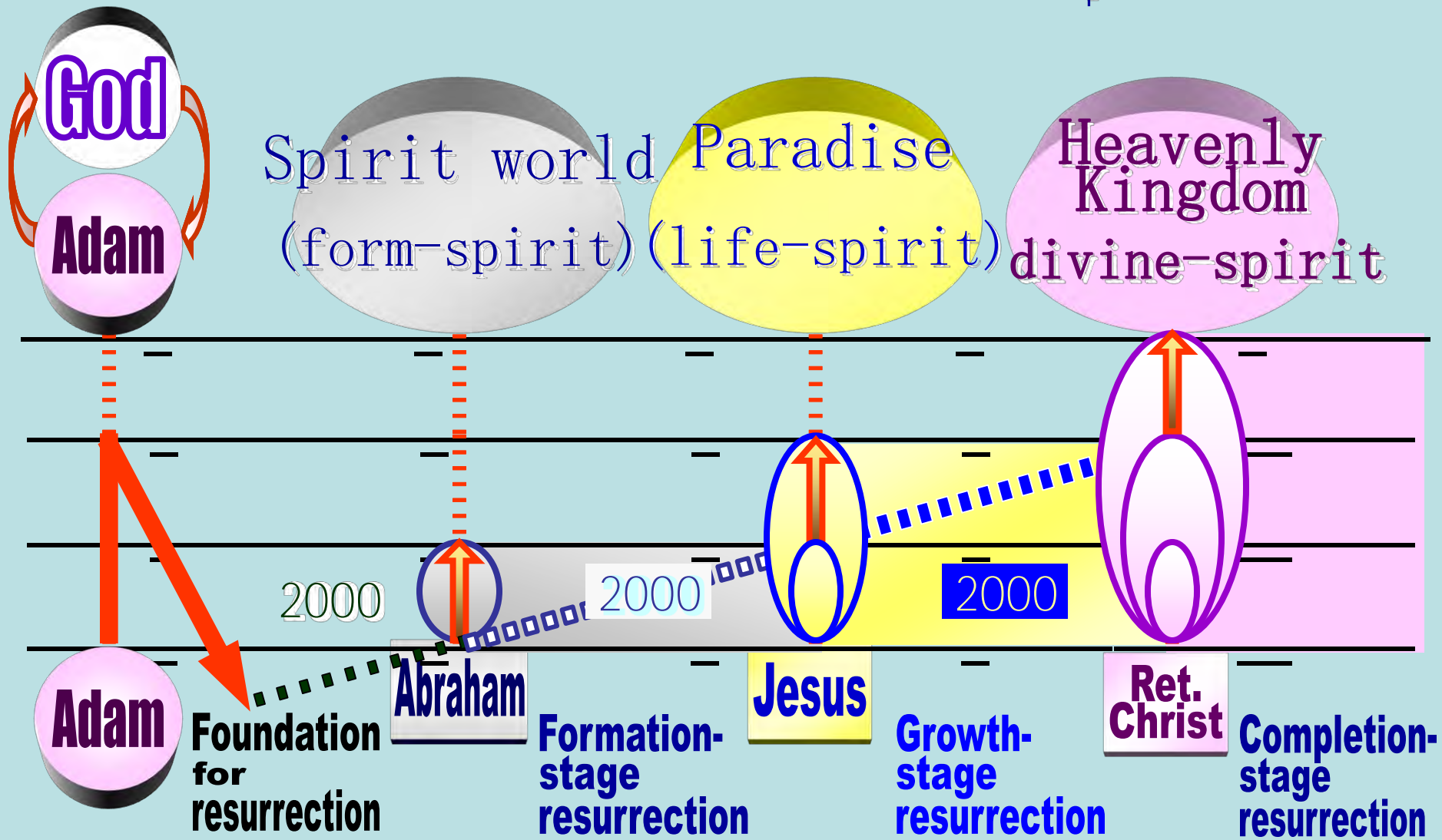
Upon their death, the believers of **this era** enter and abide in Paradise, the life-spirit level of the spirit world.

2.2 The Providence of Resurrection for People on Earth



The era when people are to complete the providence of resurrection through the returning Christ is called the age of the providence of completion-stage resurrection (age of justification by attendance).

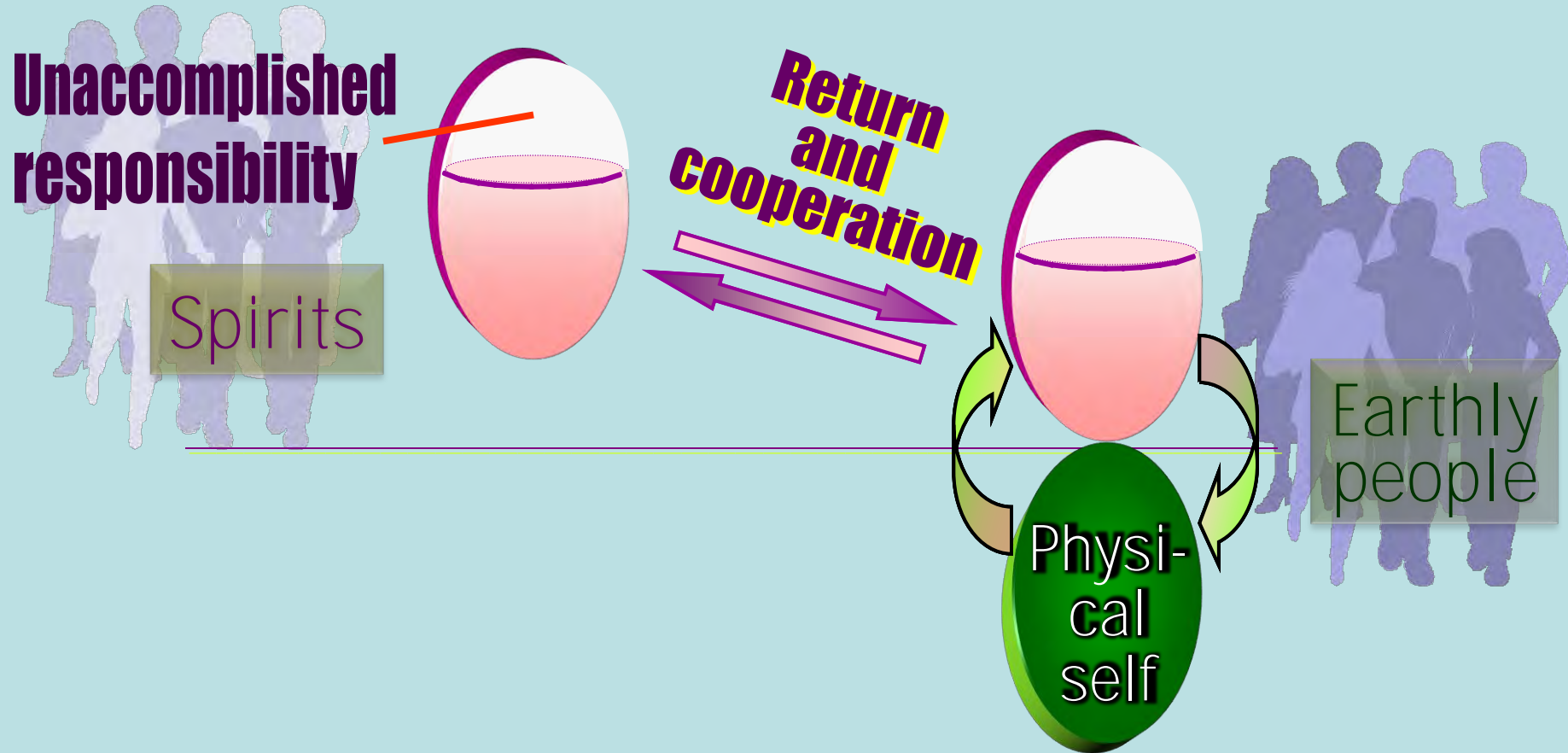
2.2 The Providence of Resurrection for People on Earth



Upon their death, the believers of **this era** will enter and abide in the Kingdom of Heaven in heaven, which is the divine-spirit level of the spirit world (p. 140).

2.3 The Providence of Resurrection for Spirits

2.3.1 Purpose and Way of Returning Resurrection



The spirits of people who died before they could reach perfection during their earthly life can be resurrected only by returning to earth and completing their unaccomplished responsibility through cooperation with earthly people (p. 144).

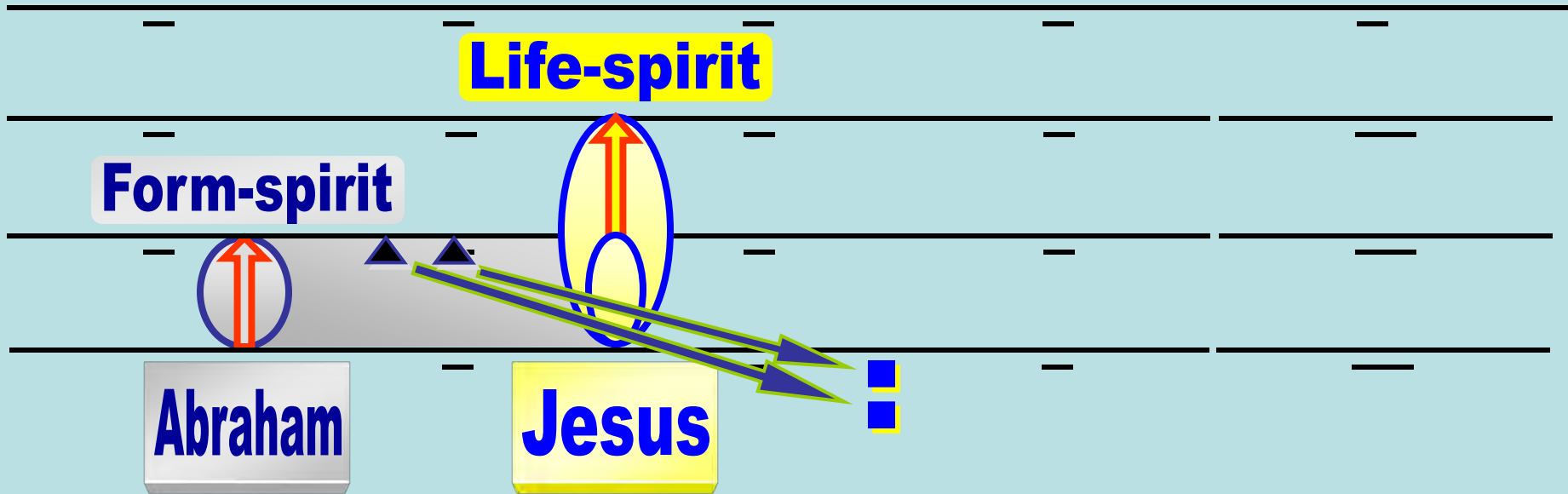
2.3 The Providence of Resurrection for Spirits

2.3.1 Purpose and Way of Returning Resurrection



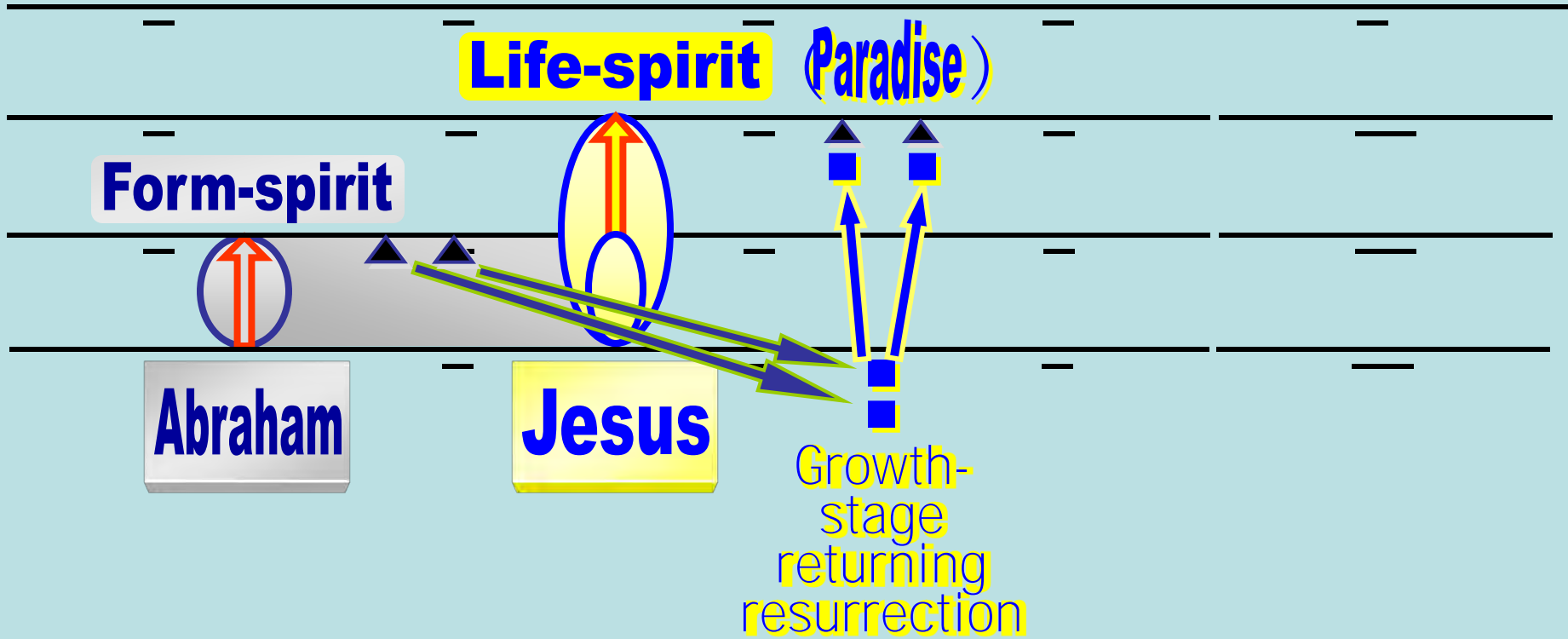
We call this process returning resurrection (p. 145).

2.3.2 The Returning Resurrection of the Spirits of Israelites and Christians



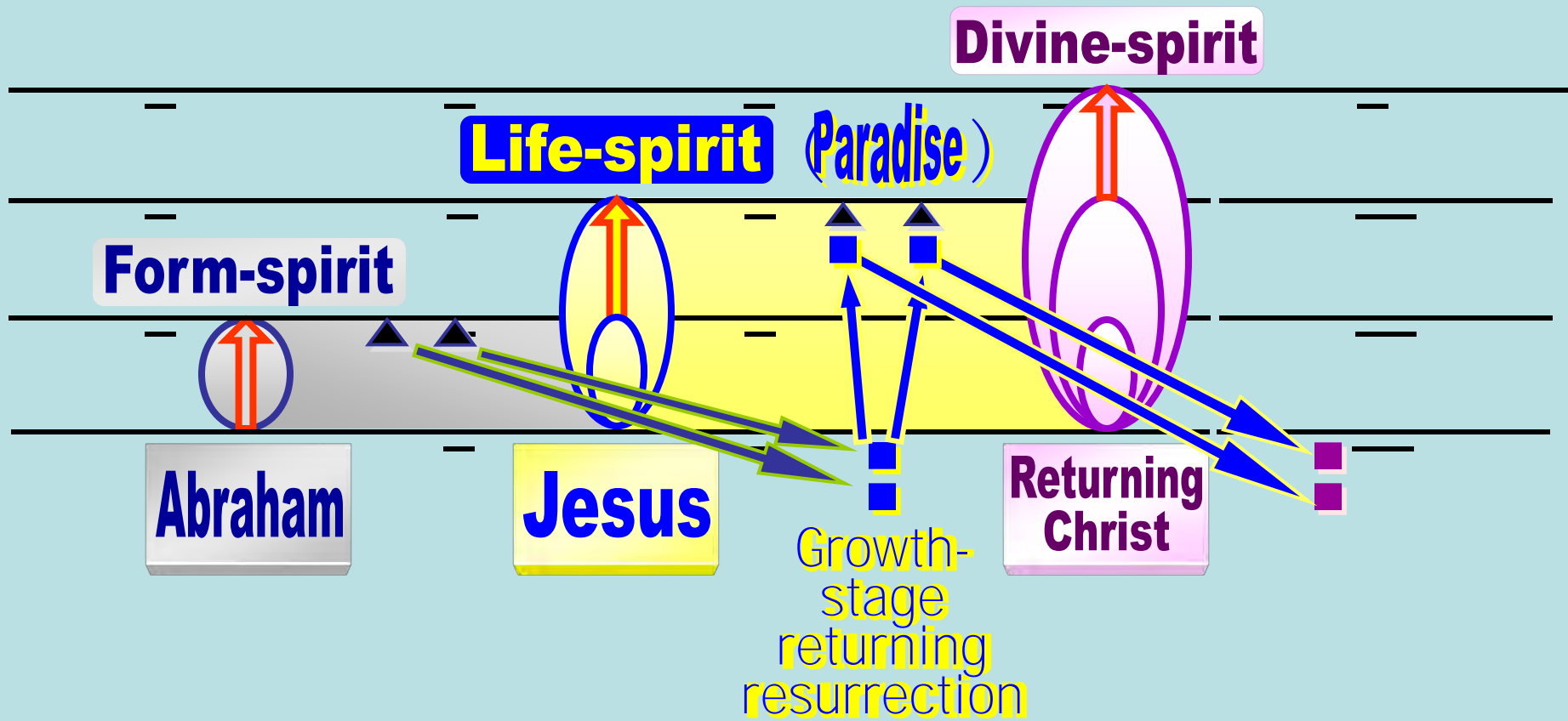
After the advent of Jesus, the form spirits of the Old Testament age (▲) all returned to earth and assisted faithful people on earth (■) to attain the level of life spirit.

2.3.2 The Returning Resurrection of the Spirits of Israelites and Christians



By this, they too received the same benefit: they entered Paradise together. We call this growth-stage-returning resurrection.

2.3.2 The Returning Resurrection of the Spirits of Israelites and Christians



After the Second Advent, the life spirits of the New Testament Age (■) will all return to the earth to help faithful people on earth (■) to attain the level of divine spirit.

2.3.2 The Returning Resurrection of the Spirits of Israelites and Christians

Moses
Elijah
Jesus

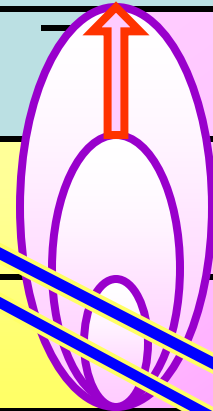
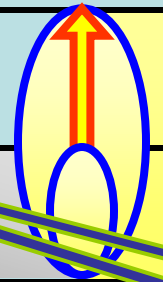


(Heavenly Kingdom)

Divine-spirit

Life-spirit (Paradise)

Form-spirit



Abraham

Jesus

Returning Christ

Growth-stage
returning
resurrection

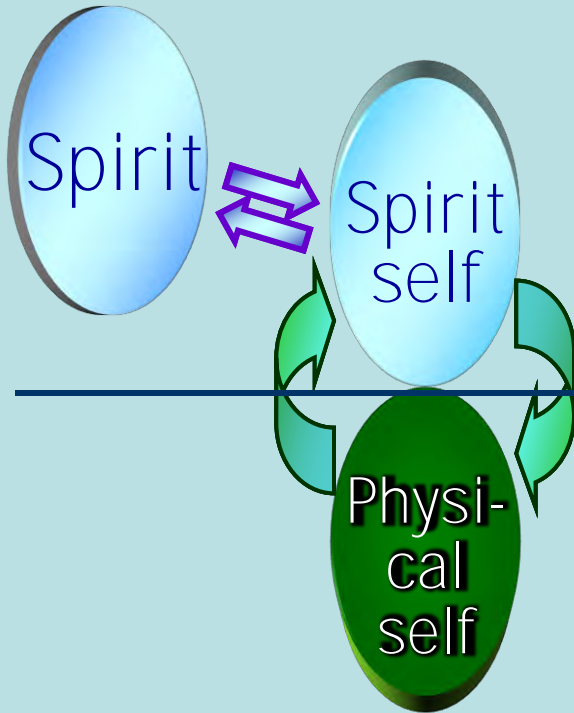
Completion-stage
returning
resurrection

By this, they too will receive the same benefit and enter the heavenly kingdom together. We call this completion-stage-returning resurrection (p. 146).

2.3.3 The Returning Resurrection of Spirits

Who Abide Outside of Paradise

Spirits of other religions



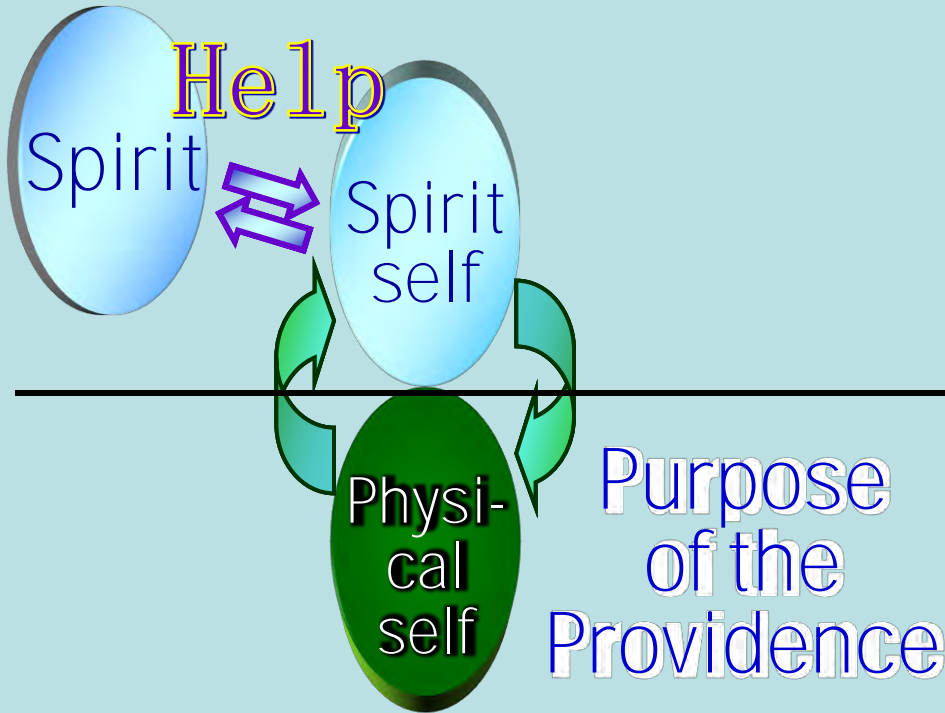
People of the same religion

A spirit who believed in religions other than Christianity during his lifetime **seeks a counterpart among the earthly people of the same religion as he believed during his earthly life. He descends to the person of his choice and guides him.**

2.3.3 The Returning Resurrection of Spirits

Who Abide Outside of Paradise

Spirits of other religions

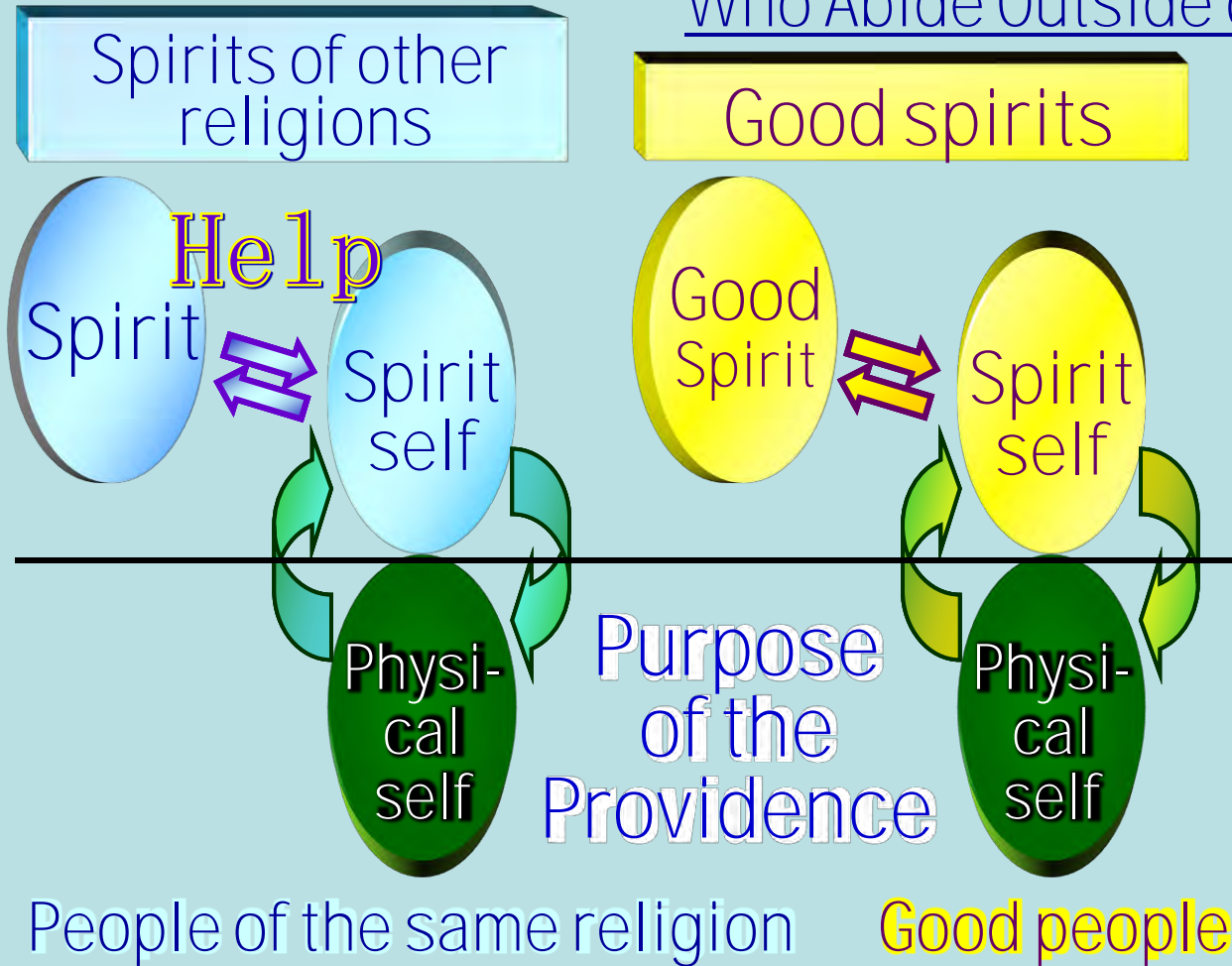


People of the same religion

When he helps that person fulfill the purpose of the providence of restoration, they both receive the same benefit (p. 147).

2.3.3 The Returning Resurrection of Spirits

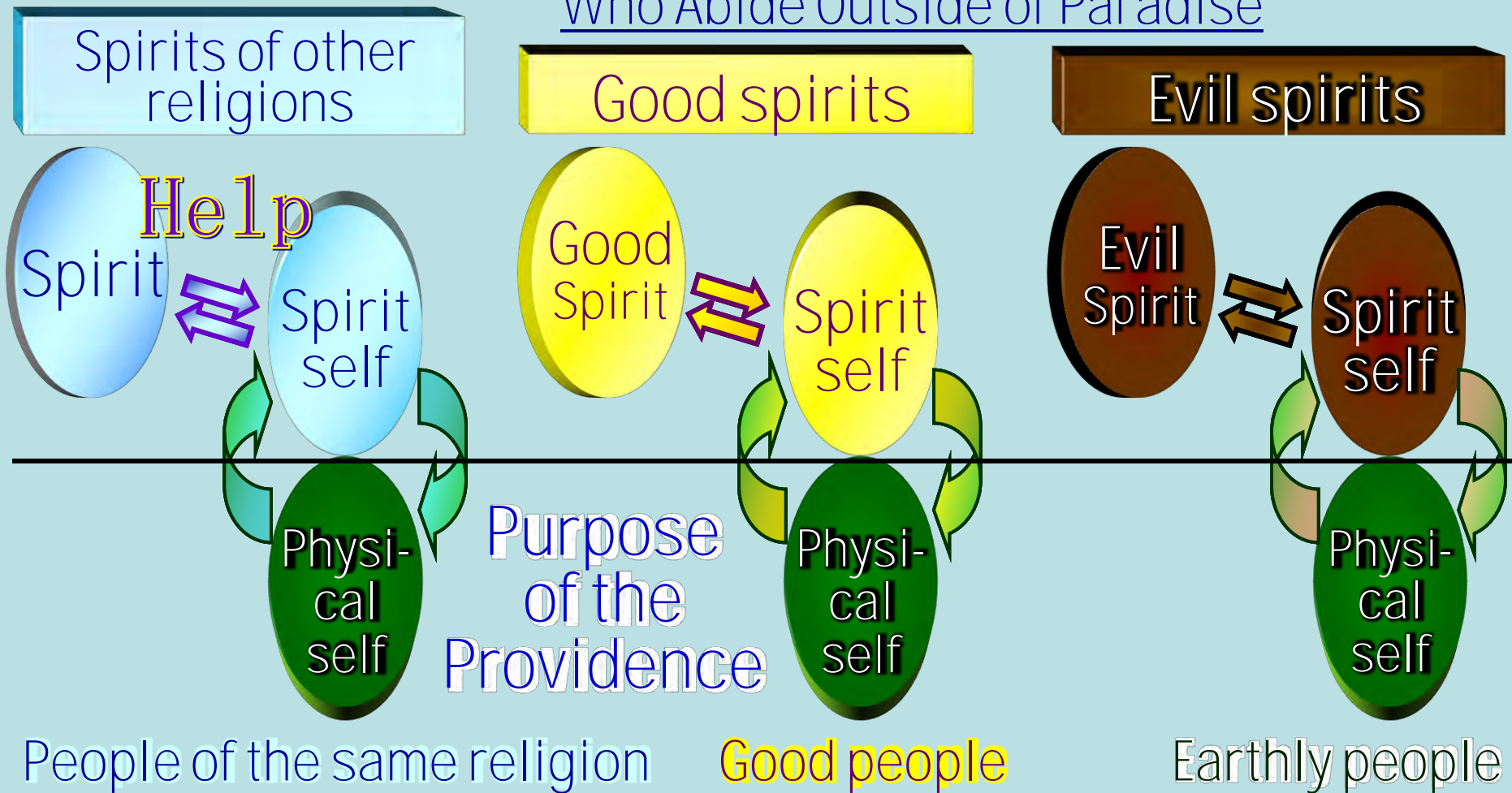
Who Abide Outside of Paradise



Good spirits who lived a conscientious life descend to good people on earth and cooperate with them. In the process, the spirits receive the same benefits as the people they have helped.

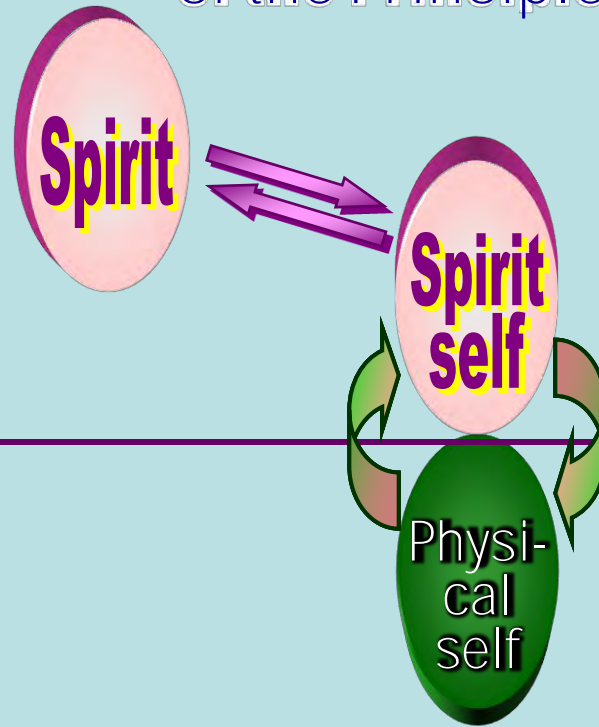
2.3.3 The Returning Resurrection of Spirits

Who Abide Outside of Paradise



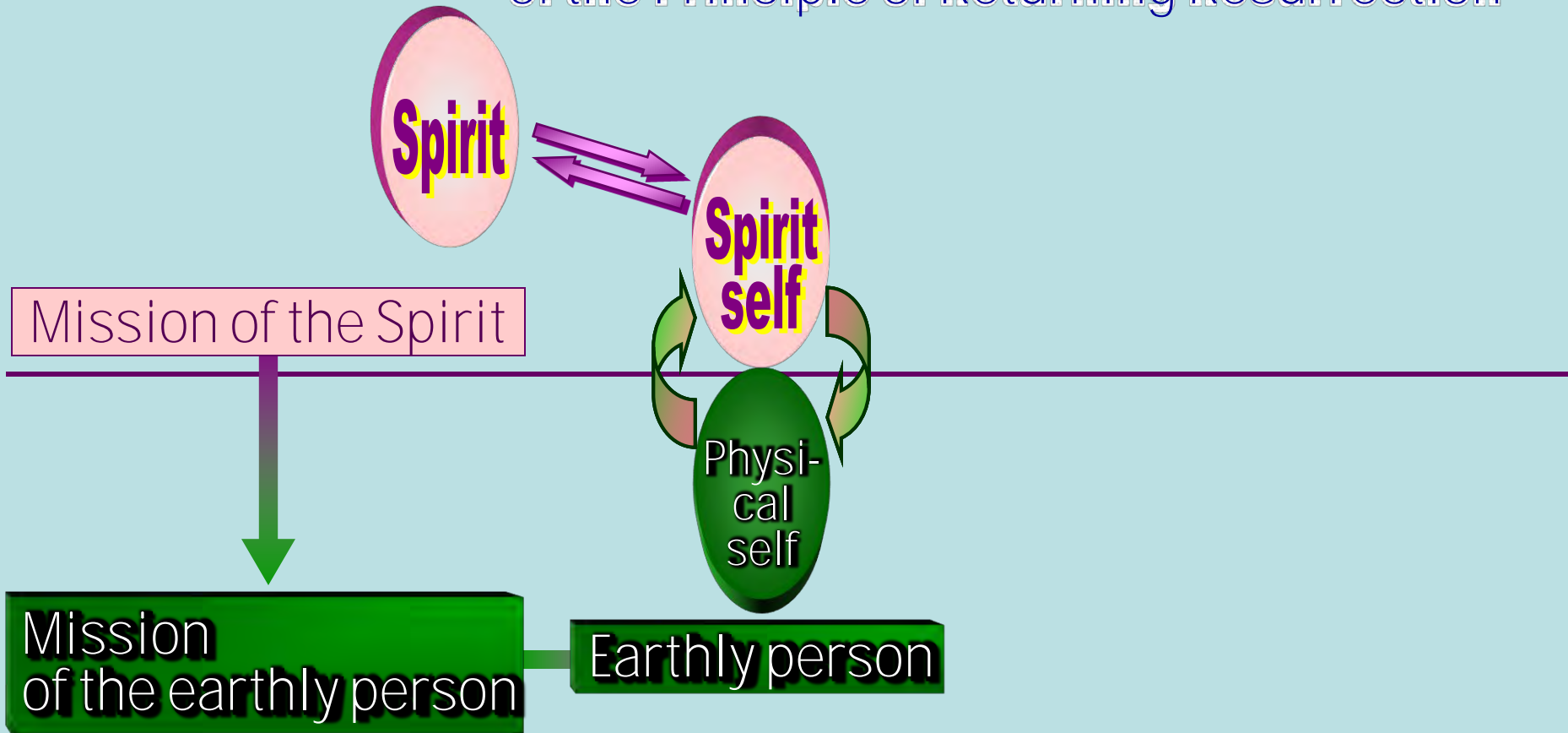
In order for evil spirits to receive the benefit of returning resurrection, their works must have the effect of punishing earthly people to help them make conditions to indemnify their failures, which have frustrated God's past efforts to cleanse them of their sins (p. 148).

2.4 The Theory of Reincarnation Examined in Light of the Principle of Returning Resurrection



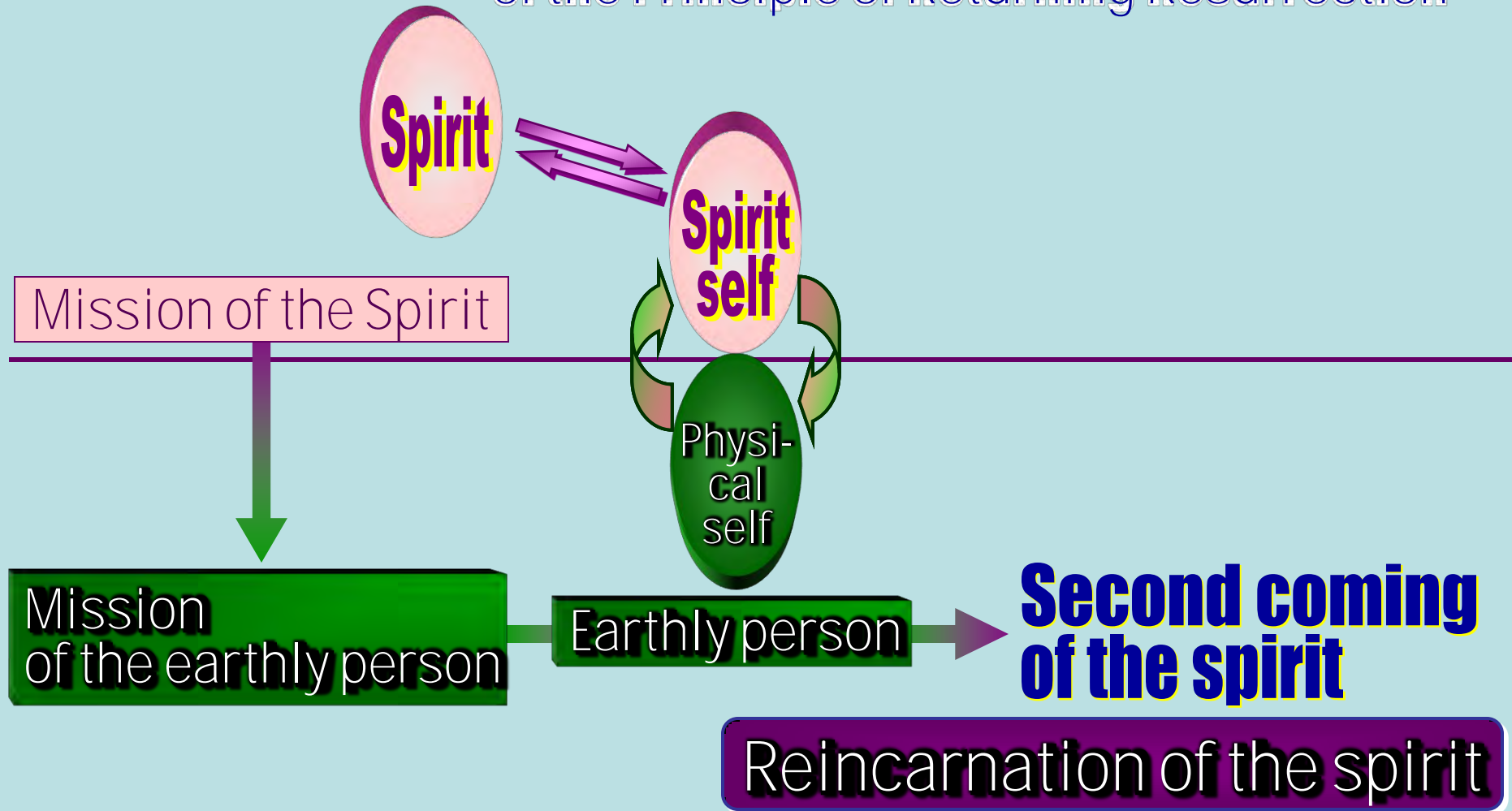
Spirits who could not complete their missions during their earthly life must return to people on earth who share the same type of mission as they had during their lifetime (p. 149).

2.4 The Theory of Reincarnation Examined in Light of the Principle of Returning Resurrection



When a spirit assists an **earthly person to fulfill God's Will, the person will fulfill not only his own mission, but also the mission of the spirit who has helped him.**

2.4 The Theory of Reincarnation Examined in Light of the Principle of Returning Resurrection



Hence this earthly person may sometimes be called by the spirit's name (second coming of the spirit) and appear to be the reincarnation of that spirit.



Comment:

The Garden of Eden can also be interpreted as
Perfect Man and Womens BODY.

Do not eat of the fruit (misuse sexual organs)
Being driven out of Eden then becomes being driven
out of the Holy Bodies = Way towards Perfection
= Holy Pure Sexual relationship

/Bengt

The two trees, which bore peculiar names unlike real plants, represented the first man and woman who would become perfect.

The Divine ideal of Trinity, is to make it by a perfected man and a woman who are united with God in a perfect relation of give-and-take with Him.

When the Garden of Eden is restored, every perfected man and woman will be in trinity with God on earth.


Cheong Pyeong Providence



www.cheongpyeong.org

Lat Lon

Ancestor Liberation Booklet

 Cheongpyeong
Museum and Earth Training Center



Cheong Pyeong Providence



5 Holy Trees



Love
Heart
All Things
Loyalty
Blessing

Cheong Pyeong Providence



Testimonies of Healing

- Chronic Asthma Was Totally Healed
- Invasion of the Spirit of a Comfort Girl
- Atopy and a Child
- A Second Generation Child Could Not Be Cured even by a Surgery
- The Spirit of the Father of a Second Generation Child Afflicted My Staff
- The Spirit of a Surrogate Mother Twisted a Member's Body
- Evil Spirits Attack an Unborn Child
- Ignorance of Members
- A Child on the Life Support System

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CHAPTER 5. RESURRECTION

SECTION I - Resurrection

Biblical Concept of Life and Death

Death Caused by the Fall

Meaning of Resurrection

How does Resurrection Change Man?

DIVINE
PRINCIPLE



CHAPTER 5. RESURRECTION

DIVINE
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SECTION II - Providence of Resurrection

Spiritual Phenomena Occurring in the Last Days

The First Resurrection

The Providence of Resurrection for Spirit Men

Resurrection through Second coming of Spirit Men Who Were Christians in Their Lifetime

Resurrection through Second Coming in the Growth Stage

Resurrection through Second Coming in the Perfection Stage

Resurrection through Second Coming of Spirit Men Outside of Paradise

Reincarnation Viewed from the Standpoint of Resurrection through Second Coming

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DIVINE
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Reincarnation Viewed from the Standpoint of Resurrection through Second Coming

SECTION III - Unification of Religions by Resurrection through Second Coming

Unification of Christianity by Resurrection through Second Coming

Unification of All Other Religions by Resurrection through Second Coming

Unification of Non-Religious Men by Resurrection through Second Coming

Cheong Pyeong
Providence



DaeMoNim



Ms Kim – Medium

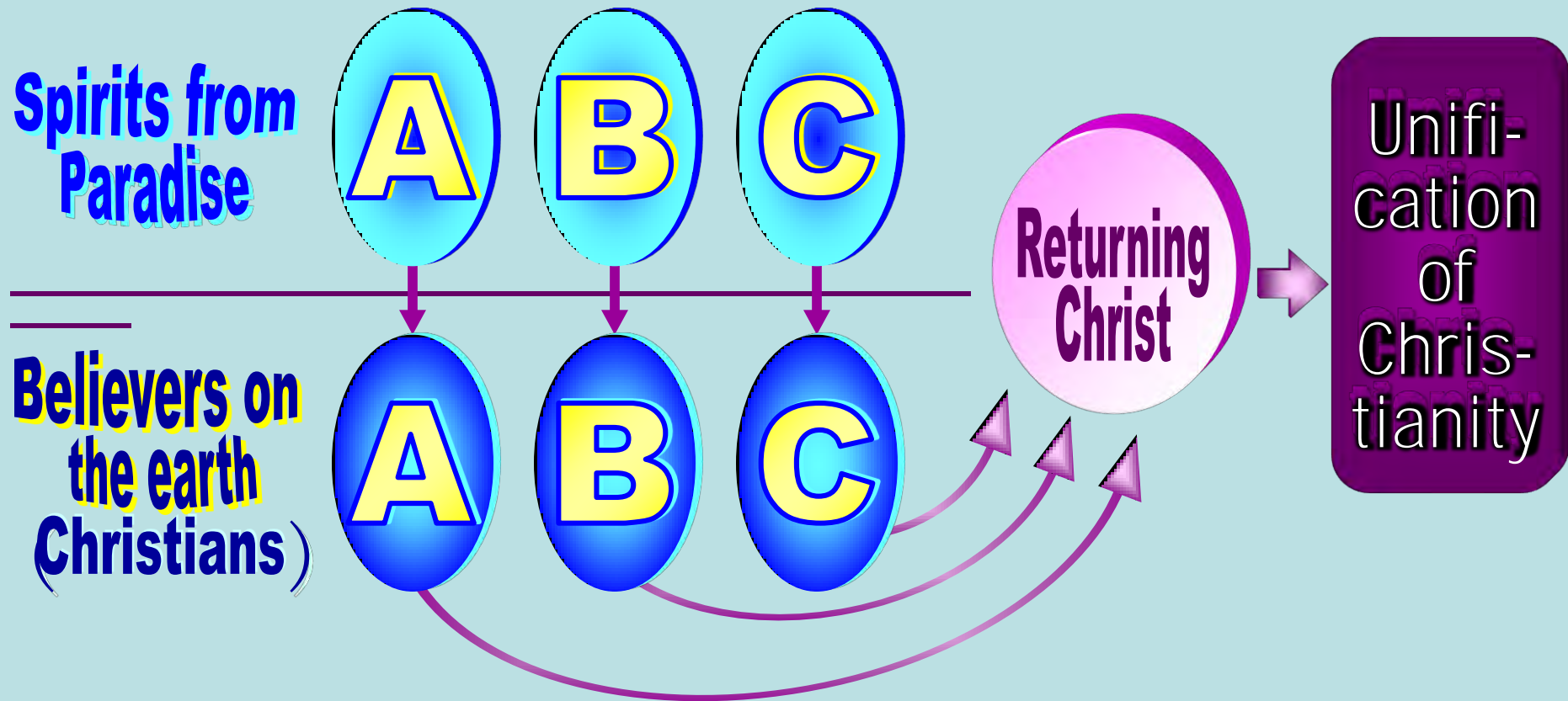


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Chapter II:
Diseases Caused by Lucifer
message from, Spirit World
February -March, 1999

The Unification of Christianity through Returning Resurrection



For this reason, Christianity is destined to be united.

The Unification of All Other Religions through Returning Resurrection

**Spirits
of other
religions**

A

B

C

**Earthly
believers**

A

B

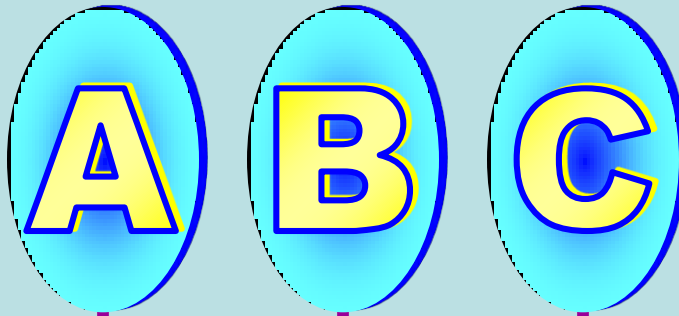
C

**Returning
Christ**

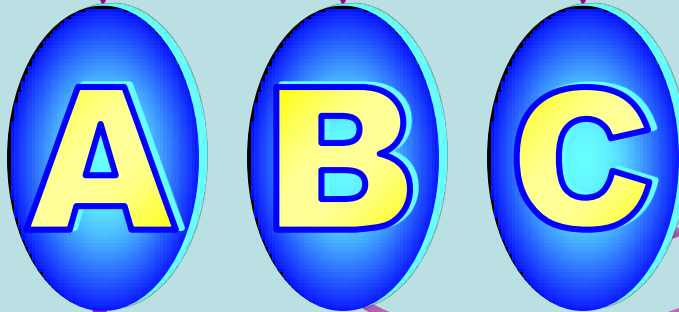
Consequently, all spirits who believed in religions other than Christianity during their lifetime must guide the earthly believers of their respective religions to Christ at the Second Advent and assist them to believe in him and attend him in his work to fulfill God's Will, even though the timing will vary depending upon their spiritual position.

The Unification of Non-Religious People through Returning Resurrection

Conscientious
and
non-religious
spirits



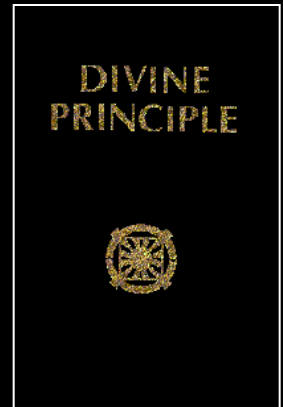
Conscientious
earthly people



Unifi-
cation
of
non-
religious
people

They will guide conscientious earthly people to seek out Christ at the Second Advent, attend him, and assist him in fulfilling God's Will.

Cheong Pyeong
Providence



**Understanding Dae Mo Nim's
Earthly Activity at Chung Pyung
from the Viewpoint of Divine Principle**

by Dr. Chang Shik Yang

Tree of Love



Cheong Pyeong Providence

This article was written with limited resources while the author was attending the 20th 40-day Chung Pyung workshop (1/13/98 - 2/25/98).

This was in response to Rev. Sun Myung Moon's repeated request to define the meaning of the Chung Pyung Providence in written format.

Tree of Heart



Leaders of all levels and members from all over the world have been attending the forty-day workshop continuously.

Father has also mentioned that the second generation from third grade and up should attend the forty-day workshop three times before reaching blessing age.

Thus, the Chung Pyung forty-day workshop has become a prerequisite for the second generation to receive the blessing.

Father has also emphasized that all blessed second generation should attend the Chung Pyung forty-day workshop without exception. He has also said that they need to attend the workshop 120 days or even 6 months if they do not at first experience the spiritual world or separate from Satan.

Tree of All Things



Tree of All Things

Cheong Pyeong Providence

According to the Principle of Creation, all things are created as substantial objects of God's Sung Sang (internal character) and Hyung Sang (external form).

Cheong Pyeong Providence

According to the Principle of Creation, all things are created as substantial objects of God's Sung Sang (internal character) and Hyung Sang (external form).

Through the fall of man, God's dominion over the natural world was lost. God has lost sovereignty even over the land.

According to the Principle of Creation, all things are created as substantial objects of God's Sung Sang (internal character) and Hyung Sang (external form).

Through the fall of man, God's dominion over the natural world was lost. God has lost sovereignty even over the land.

In the process of restoration the birthplaces of the founders of many religions were considered holy grounds and have become places of pilgrimage.

Tree of Loyalty



As for the members of the Family Federation for the World
Peace and Unity, the foremost holy places are
Father's birthplace, Chung-Ju,
and Mother's birthplace, An-Ju.

As for the members of the Family Federation for the World Peace and Unity, the foremost holy places are Father's birthplace, Chung-Ju, and Mother's birthplace, An-Ju.

Father said that all church members should make a pilgrimage to these places before entering the spiritual world and that people who understand Unification Thought will consider these places like Mecca and Jerusalem.

Tree of Blessing



Cheong Pyeong Providence

In this article, the focus will be on explaining the providential meaning of the Chung Pyung Holy Ground that is the center of the work of the Holy Spirit today.

In this article, the focus will be on explaining the providential meaning of the Chung Pyung Holy Ground that is the center of the work of the Holy Spirit today.

The present one story main building in Chung Pyung was constructed in 1971.

In this article, the focus will be on explaining the providential meaning of the Chung Pyung Holy Ground that is the center of the work of the Holy Spirit today.

The present one story main building in Chung Pyung was constructed in 1971.

However, the location was found when for 7 years beginning 1965 Father made an earnest effort to find a good location.

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Cheong Pyeong Providence

The main building was completed in two weeks after the foundation work started.

Cheong Pyeong Providence

The main building was completed in two weeks after the foundation work started.

On July 8th, 1972, Father renamed all the area neighboring this Holy Place.

Cheong Pyeong Providence

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This was to proclaim that the area represented the restored Garden of Eden.



Cheong Pyeong Providence

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When this Palace of our Heavenly Parents and True Parents is completed through the fulfillment of the responsibilities of the children of 185 nations then the content of Family Pledge # 8 will be completed in reality.

Cheong Pyeong Providence

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Father alludes to this with reference to the whole providential contents from Adam to the Second Coming.

This will end the history of salvation of humanity and bring in the age of forever resting where there is no sorrow and regrets.



Returning Resurrection

Cheong Pyeong
Providence

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The good spirits who receive the blessing at RFK on November 29, 1997 were to go through returning resurrection on January 25, 1998 as absolute good spirits and were to meet their descendants and those whom they helped through Dae Mo Nim's benediction.

Thereafter, these spirits are sent to places on earth to help and oversee the earthly person's life of faith.

This is called returning cooperation.



Understanding of the Holy Spirit's work and the good spirits' work

The Holy Spirit (*Sung Ryung*) exists as a dual characteristic of the Original Sung-Sang and the Original Hyung-Sang and is a Mother Spirit who generally reflects the Holy God's female-Sung Sang attributes and who is the spirit of consolation and inspiration.

Accordingly, Adam and Eve, as well as Jesus as a subsequent Adam and Holy Spirit as his bride, are the substantial object of Hyung-Sang that are separated and expanded from the dual characteristics of the Holy God who is the subject of Logos



Directly involved in the providence of recreation, resurrection, and rebirth in order to complete the providence of restoration are

God, the creator,
True Parents, who are substantial object of God's
dual characteristics,
Heung Jin Nim,
Choong Mo Nim,
and Dae Mo Nim.

Jesus worked as Messiah in the spirit world before Heung Jin Nim's seung hwa.

Since then, however, he is assisting Heung Jin Nim, who represents Father, in connecting Christianity from younger brother's position.



On Nov. 16, 1996, in Uruguay, True Parents assigned a special mission to Choong Mo Nim.

First, Choong Mo Nim, as a physical mother of the Returning Messiah, has a mission of making devotion in the spiritual world for advancement of Chung Pyung providence.

She also should work to pave the way for True Parents on earth but should not perform any concrete returning work.

Second, Dae Mo Nim should unite Christianity centering on Chung Pyung.

Moreover, she should undertake a rebirth movement as a work of love, forgiveness, and repentance by inviting whole humanity as well as family members to participate in the work in Chung Pyung.

Third, Heung Jin Nim should teach the heavenly law and to educate the spirits centering on the Principle by traversing both heaven and earth.

Those spirits liberated in Chung Pyung through Dae Mo Nim's work should receive blessing after participating in 100 day workshop led by Heung Jin Nim and should help their descendents by returning as absolute good spirits.



Cheong Pyeong
Providence

In 1992, Dae Mo Nim's birthday, Feb. 22(Lunar calendar), a ceremony was held to transfer the earthly mission of Dae Mo Nim to Mrs. Kim.

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Final transfer of the mission would be completed after 3 years of making sincere devotion.

Through the unity between Dae Mo Nim's effort in the spiritual world and Mrs. Kim's foundation of substance on earth, the Holy Spirit's work of repentance, separation from evil spirits, and rebirth comes to begin on a full scale.

Heung Jin Nim led her to God who was wailing.
God showed her several patterns of unprincipled lives
of blessed families on earth in the form of snap shots
and encouraged her to take upon the mission of
Dae Mo Nim's earthly task.

Feeling a sense of strong mission as God confronted her,
she came to determine to perform Dae Mo Nim's task.

As she started to take up the task, God tested her in the form of a 40-day prayer vigil and by Satan in the form of ice water bath.

Mrs. Kim's course of visiting whole spiritual world bears great significance for earthly person who will go there someday.

(5) Cooperation of the Resurrected Blessed Good Spirit



True Father deserved God's approval by winning in an intense spiritual battle.

In search of the Divine Principle, he won the battle with countless satans on earth and the spiritual world while exploring the vast intangible world by himself.

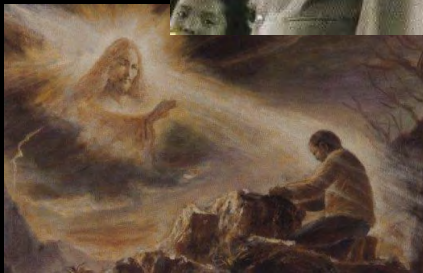
Cheong Pyeong Providence

Through the 40-day battle during which God, Jesus, and the 12 disciples were in a neutral position, he found the Principle and had it confirmed by every saint and earned God's final approval.

By going through this process, Father united the spiritual world and revealed it on the earth.

Father merited God's approval of the authority to make a final decision as far as the spiritual world is concerned.

Accordingly, we need to recognize and be thankful that the grace of ancestor liberation, based on blessed families very small conditions today, is **utterly due to the indemnity conditions that True Parents paid.**



1935 - 1950s - 1960 - 2003 - 2013

28 JAN 2013



Daniela Zoehrer

[Young Unificationist Says Cheongpyeong Changed Her Life](#)

28 JAN 2013



Hello, everyone. My name is Daniela Zoehrer.
I live in Vienna, Austria. I would like to talk about my life
and my summer in 2012 when I was in Korea.

Cheongpyeong was good for me, externally and internally,
and now I feel much better and happier than before.
I'd like to share my great experiences with you.

28 JAN 2013



Difficult situations in my family led to stronger unity when we overcame them together. I decided to come back and fight after I understood that I, as a second-generation Unificationist, have a destiny I cannot ignore.

It's like how I can't decide whether I come from a rich or poor family. Spiritually, we are very rich and precious.

“I Knew I Had To Go to Cheongpyeong”

28 JAN 2013



During the beginning of my time in Cheongpyeong,
all my fallen nature came out, and I was really negative.
I just wanted to go home.

It was very hard for me, but I knew I couldn't give up.
I prayed a lot to overcome this difficult time and that God
helped me.

God loves to listen to us when we talk to him.

I realized that we can easily be influenced when we don't
do *Hoon Dok Hwe* and pray.

Satan (evil spirits) can attack us and let us drift away.

28 JAN 2013



To second-generation Unificationists, I would like to say:

"We are the future and we have a destiny.

We can change the world together.

God needs us and we must not abandon Him.

We must not allow ourselves to be misled.

28 JAN 2013



Daniela's Advice for Second-Generation Unificationists

When you sink to rock bottom, look up and keep moving,
and everything will become better.

Please do your best and don't give up!

Think about your family and your future spouse.

Don't just live for the moment.

Live for a better life in the future.

Please take also care of your siblings and stay in contact
with your family.

28 JAN 2013



There were also many physical and spiritual healings in Cheongpyeong – even for cancer patients. Those who have illness and big diseases were healed.

I suffered from heavy scoliosis. Some doctors told me that only surgery could help me. However, my scoliosis improved about 70 percent in Cheongpyeong. My spine had looked like a question mark before, but now it's almost straight again!

28 JAN 2013



I pray for all families with difficult situations and I am hopeful that everything will become better.

Thank you for taking time to read my testimony.
I wish you good luck and all the best.

Full Testimony at: [UC Family News] Vol. 682

28 JAN 2013



Daniela Zoehrer stands in front of the World Peace Center
with Mr. Song and second-generation friends

CP
Providence





Life



1st WW

1920
Birth

1935
meets
Jesus

DIVINE
PRINCIPLE



2nd WW

1945
Earthly
Mission starts

1945

1948 1950 Korean WAR! 1953



1960

1954
HSA-UWC



1960

1971

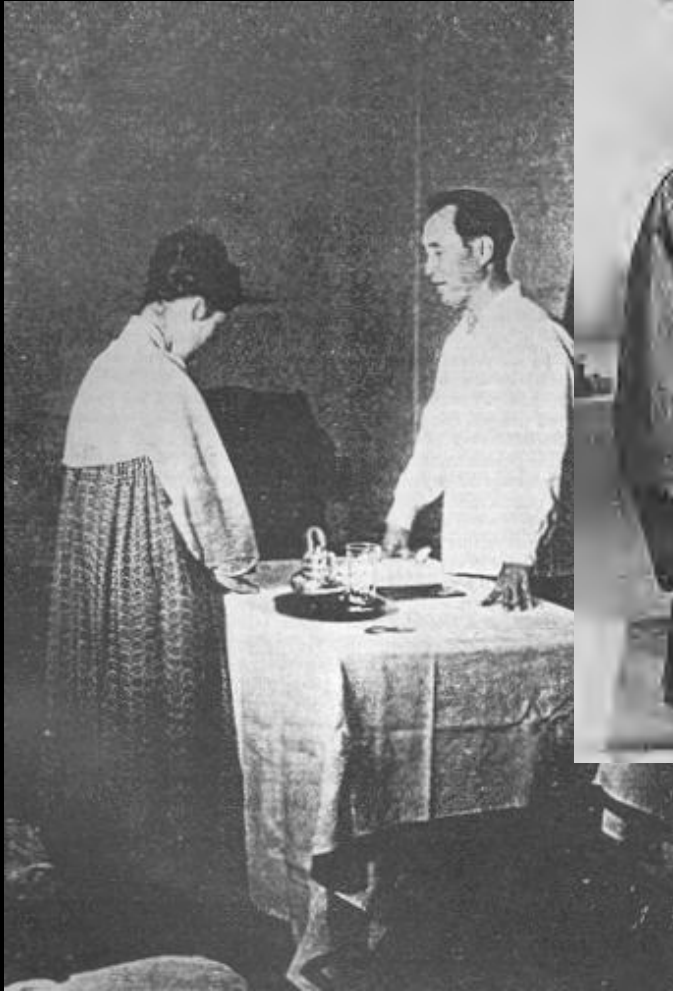
1982

Wilderness Course

1992
3rd WW
ends

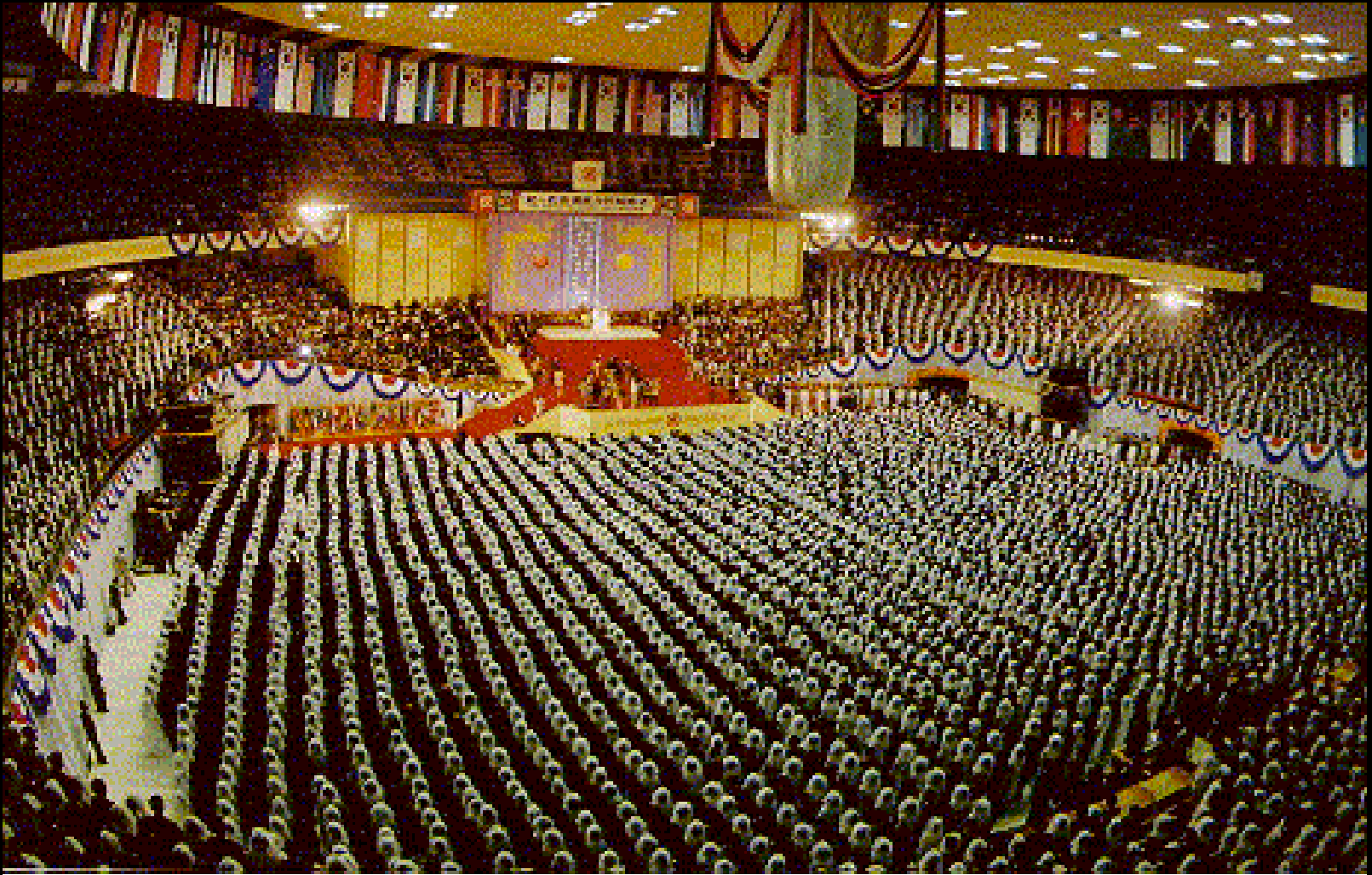
2003
2013 CIG

1960



The original of Holy Blessings 1960
new 3rd sinless Adam
and restored Eve

Dr. Sun Myung Moon with wife HakJaHan



Unification Church Universal Holy Blessing

1960 marriage of the lamb
(symbolizing Jesus' marriage)



Restoring the Marriage of Jesus

2003 TPs 2nd Blessing
(symbolizing A&E's
physical union
centered on God)



Restoring the Physical Fall

2003

Blessing National Level



2013 FD: TPs 3rd perfection Blessing
(with spiritual being TF and
physical being TM)



Restoring the Spiritual Fall

From Hyung Jin Nims Lecture



February 22, 2013
Foundation Day

The ***Cheon Il Guk*** era refers to the time period during which the foundation of *Cheon Il Guk* was to be established. According to True Father, the movement was on a “tight schedule” of twelve years, extending until Foundation Day

God's Holy Wedding: Holy Wedding of TP of HEH

Stages of God's Holy Wedding

1. 1st Formation Stage Holy Wedding:
Holy Wedding of TP (1960.3.16)
2. 2nd Growth Stage Holy Wedding:
Holy Wedding of Parents of Heaven and Earth
(2003.1.6)
3. 3rd Completion Stage Holy Wedding:
Holy Wedding of TP of Heaven Earth
and Humankind (2013.1.13)

Summary:

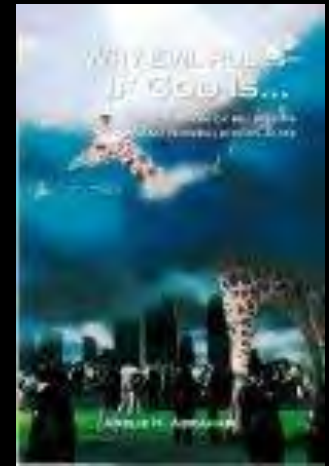


Jesus said the kingdom of God is within you.” (Luke 17:21)

The Garden is symbolic for the Human Body.

Externally the “Garden of Eden” can be anywhere,
Ex.TF in Heung Nam prison – Lived in True Love.

We create our Garden of Eden and KoH, by being
without Sin = Messiah needed,
doing HonDok Hae and living for others.



The three great blessings of God
(be fruitful, multiply and have dominion) Gen 1:28
are eternal Blessings.

And the Law "do not eat" is an eternal law.

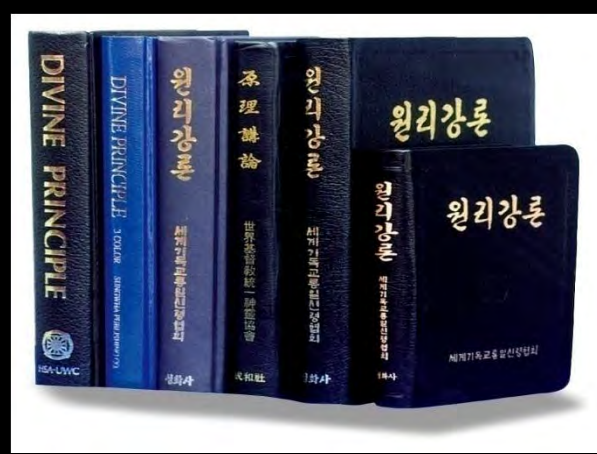
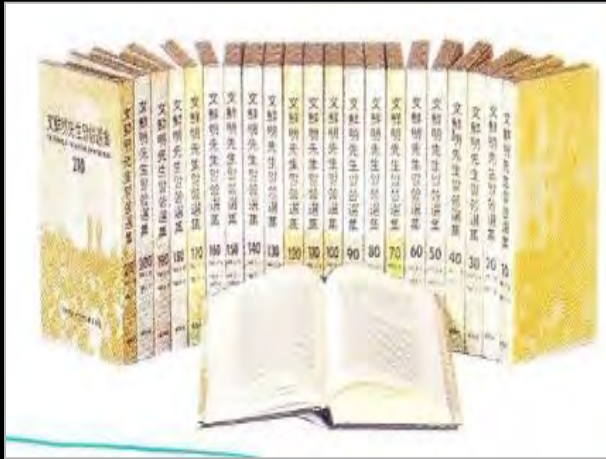
Therefore its fulfillment is imperative as long as
Human life exists on earth.

/Why Evil Rules-If God Is
by Anslie H Abraham

Proclamation of the Word that firmly establishes the True Parents of Heaven, Earth and Humankind

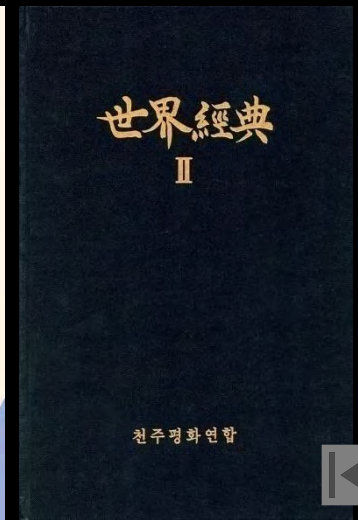
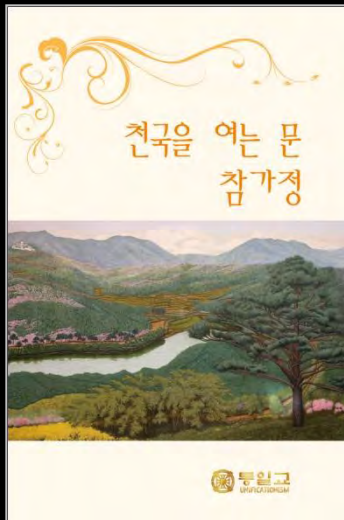
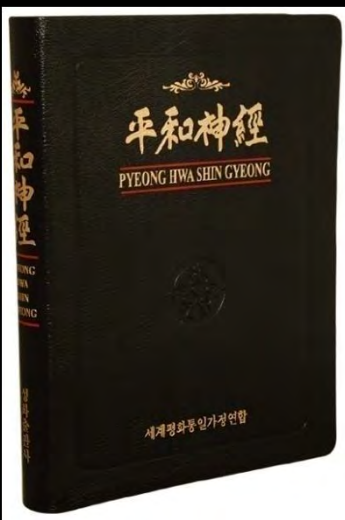
The completion of the 8 textbooks

8 Textbooks and Teaching Material "8TTM"



기정명세

1. 천일국 주인 우리 가정은 참사랑을 중심하고 본말명을 찾아 본연의 창조이상이신 지상천국과 천상천국을 창건할 것을 명세하시나이다.
2. 천일국 주인 우리 가정은 참사랑을 중심하고 하나님과 창무모님을 모시기 위하여 대표적 가정이 되며 중심적 가정이 되어 가정에서는 효자, 국가에서는 충신, 세계에서는 성인, 천주에서는 성자의 가정의 도리를 완성할 것을 명세하시나이다.
3. 천일국 주인 우리 가정은 참사랑을 중심하고 사대심정권의 삼대왕권을 완수할 것을 명세하시나이다.
4. 천일국 주인 우리 가정은 참사랑을 중심하고 하나님의 창조이상이신 천주이가를 완성하여, 자유와 평화와 통일과 행복의 세계를 완성할 것을 명세하시나이다.
5. 천일국 주인 우리 가정은 참사랑을 중심하고 태민 주체의 천상세계와 대상의 천상세계의 충절을 통해 진정한 발전을 촉진할 것을 명세하시나이다.
6. 천일국 주인 우리 가정은 참사랑을 중심하고 하나님과 창무모님의 대칭가정으로서 청운을 움직이는 가정이 되어 하늘의 축복을 주님께 연결시키는 가정을 완성할 것을 명세하시나이다.
7. 천일국 주인 우리 가정은 참사랑을 중심하고 본연의 활동과 연결된 위하는 생활을 통하여 심정문화세계를 완성할 것을 명세하시나이다.
8. 천일국 주인 우리 가정은 참사랑을 중심하고 성의시대를 맞이하여 절대신앙 절대사랑 절대복음으로 신인제 일체이상을 이루어 지상천국과 천상천국의 해방권과 석방권을 완성할 것을 명세하시나이다.



June 10, 2013



The publication of the new scriptures commissioned by True Mother, which were unveiled during the joint celebration of the 60th Anniversary of the Founding of the Holy Spirit Association for the Unification of World Christianity (HSA-UWC) and the publication of a new edition of the Cheon Seong Gyeong (12 Chapters) and Pyeong Hwa Gyeong at the Cheong Pyeong Training Center in Gapyeong, Korea on June 10, 2013.



Garden of Eden
Expanding 1960, 2003, 2013...

April 2013



Dr Sun Myung Moon and Jesus
The two greatest Healers in all of Mankinds history.

Read Healing Testimonies:
Google for
Chung Pyung Providence and the Way of Blessed Family



Yasutake couple – 1800 couple – 40 year celebration

**Feb 2013 Korea
Cosmic Level _ Cheon Il Guk**





Korea 2014



Brazil 2014



Korea 2014



Blessing is the Key = Forgiveness of Original Sin
A New start of Sinless Families
for Mankind

GARDEN OF RESTORATION



In this world, embittered "with hate,
through the thousands of years,
Father was searching to find One triumphant in heart;
There, where He struggled, behold,
footprints stained with blood;
Such love is given to us in His providence,
Such love is given to us in His providence.

Here we find the flower of joy in the freedom of God;
His garden blesses the world with the blooming of hope;
Fragrant perfume of His will fills us all with joy;
Such life fulfills all the dreams of our Father's desire,
Such life fulfills all the dreams of our Father's desire.

GARDEN OF RESTORATION



Fresh bouquets of happiness grow,
gently tossed in the breeze;
Our home eternal and true is a haven of joy;
Here in such beauty divine we shall always live;
Such is the gift of the Lord, Father's heavenly land,
Such is the gift of the Lord, Father's heavenly land.

God's eternal providence is the Kingdom on earth;
On earth He wanted to see His true Garden in bloom;
Filled with perfume of the heart, spread His glorious joy;
Such is the glory to come, crowning all of the world,
Such is the glory to come, crowning all of the world.³

Ref:

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www.unification.net/csyang/yang_chung_pyung_thesis.rtf
- **The Chung Pyung Providence and the Way of Blessed Family 2000**
www.tparents.org/Library/Unification/Books/CP/ChungPyungProvidence-0.htm
- Divine Principle 1996 translation
www.euro-tongil.org/swedish/english/DP2005_Color_Version/

End



Cheon Pyeong by Dorin di Novo

Remember the beauty in Gods nature is there
to inspire the most Holy original inside us all!

Have a great Blessed week. Prepared for 2nd ,3rd,4th...Gen. inspiration by Bengt de Paulis.

