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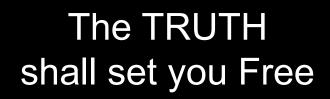
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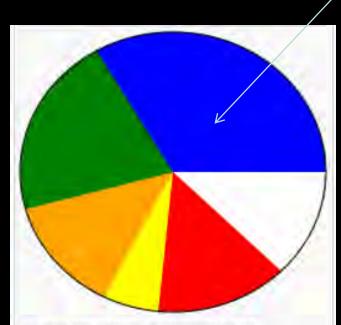
Unificationism & Christian Faith



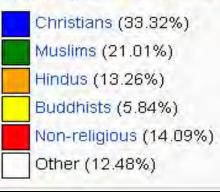




ROMAE Ex Typographia Aputholica Varicana M · D · X C



World religions by percentage, according to The World Factbook



Christianity began in the Middle East in <u>Jerusalem</u> among Jewish <u>Aramaic</u>-speaking <u>Semitic</u> peoples of <u>Judah</u> (modern <u>Israel</u>, <u>Palestinian Territories</u> and <u>Jordan</u>).

It quickly spread, initially to other <u>Semitic peoples</u>, in <u>Parthian</u>-ruled <u>Assyria</u> & <u>Mesopotamia</u> (modern <u>Iraq</u>), <u>Roman</u>-ruled <u>Syria</u> (ancient <u>Aramea</u>), <u>Phoenicia</u> (modern <u>Lebanon</u>), southern and eastern<u>Asia Minor</u> (modern <u>Turkey</u>), and northwestern <u>Persia</u> (modern <u>Iran</u>) and <u>Malta</u>.

From there it spread to <u>Greece, Armenia</u>, <u>Egypt</u>, <u>Georgia</u>, the <u>Caucasus</u> region and on into <u>The Balkans</u>, <u>India</u>, <u>North Africa</u>, <u>Rome</u>, <u>Ethiopia</u>, <u>Nubia</u> (modern <u>Sudan</u>) and <u>Arabia</u>, and eventually southern and western <u>Europe</u>.

Introduction

- Then said Jesus unto his disciples, If any man will come after me, let him <u>deny himself</u>, and take up his cross, (fallen human body) and follow me. Math 16:24
- Hardship itself isn't a bad thing. The cross you carry isn't bad. The true path of the cross will lead you to the true path of love. Parents walk willingly the path of the cross for they love their children. Isn't this right? So, <u>the true path of the cross</u> will lead you to the true path of love.

/SMM Life with the Physical Body is Very Short 1972

It is absolutely wrong for Unification Church members to think that we have nothing to do with Christianity. Why is that so?

The Old Testament Age and New Testament Age existed in order to restore True Parents.

<u>The Completed Testament Age also exists for the restoration</u> of True Parents.

The content of those three ages is the same: **restoration of True Parents**.

<u>The Messiah is, in fact, True Parents;</u> therefore, the content and <u>the purpose of Judaism, Christianity and</u> <u>the Unification Church are the same</u>.

Then what is different?

Judaism wanted to receive the Messiah on a national level, and then to expand it to the whole world. Christianity was formed after Jesus' death in order to receive the Messiah on the worldwide foundation.

What about the Completed Testament Age? <u>It is the cosmic level, the time of the desire to receive</u> <u>the True Parents even in the spirit world</u>. <u>The dimension is different. You must clearly differentiate</u> them from one another.

/ 1984.4.29. East Garden

Did his sacrifice on the cross then come to naught? Not at all (John 3:16). If it had, Christian history could not have existed.

We can never deny the magnitude of the grace of redemption by the cross.

Therefore, it is true that our faith in the cross can bring about redemption.

It is equally true that redemption by the cross has been unable to remove our original sin and restore us as men of the original nature who cannot commit sin; thus, it has been unable to establish the Kingdom of Heaven on earth. Testimony from Spiritual World: Universal Link 1967

It is only during the last 50 years, that the Bible have gone out to all the earth's peoples in the way, that was predicted, this has now been done, it has been fulfilled, and <u>my Return can then also take place hierarchically</u>.

I can well understand that my walking on earth two thousand years ago fills people's minds and human thoughts, and I have also told some of what took place. With regard to my existence on Earth it was so that when I came to earth incarnated, I knew nothing about my mission, until I was 28 years old.

Then my task was completely and clearly revealed. From childhood I clearly understood that I did not belong to this earth, I understood this absolutely clearly.

But what my mission actually was, I was not clear over. People have heard about my life on earth, and have heard that I started my mission.

When I started my mission I had not only experienced what people call visions, I had had direct contacts, and then I understood clearly who I was, and what mission I had accepted.

Jesus Birth

- Jesus <u>Birth</u>
- Jesus <u>Life</u>

- Jesus <u>Birth</u>
- Jesus <u>Life</u>
- Jesus <u>Death</u>

- Jesus <u>Birth</u>
- Jesus <u>Life</u>
- Jesus <u>Death</u>
- Jesus <u>Resurrection</u>

- Jesus <u>Birth</u>
- Jesus Life
- Jesus <u>Death</u>
- Jesus <u>Resurrection</u>
- Pentecost

1. Birth



Mary – Angel Gabriel



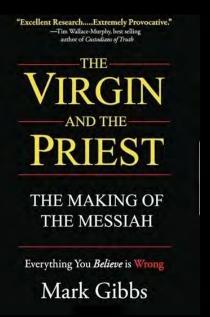
Birth



Christ Birth Celebration



Three Wise Men



2008

The notion that <u>Jesus had a biological</u> father no longer belongs in the contemplative realm -- where many would prefer it remain.

It has crash landed with a resounding thud, and is narrowed down to one distinct individual.

But knowing that **Zacharias was the father of Jesus** is much more than just another interesting tidbit of information.

The Virgin And The Priest The Making Of The Messiah Mark Gibbs 2008

Not only does it turn two thousand years of Christian theology upside down, the truth of Jesus' parentage opens up the possibility to understand other aspects of his life.

The Virgin And The Priest The Making Of The Messiah Mark Gibbs 2008

Source	Father	Mother	Maid	First Son	Second Son				
Genesis	Abraham	Sarah	Hagar	Ishmael	Isaac				
Luke	Zacharias	Elisabeth	Mary	John	Jesus				

"As a priest who "walks blameless in the Lord," Zacharias was recognized as God's representative in the conception of his children. From the instant Mary's impending pregnancy was announced, to the moment it was acknowledged, the only man mentioned by name in the narrative was Zacharias.

On the evidence of Luke's gospel, Zacharias is the sole candidate to be the father of Jesus."



Who was Jesus' father? It is the same as Cain and Abel, one father had two descendants. When Mary conceived, it was in Zachariah's home, where she stayed for six weeks. Who is Jesus' father? (Zachariah.) I don't know! You know well. You said it, not me. (Laughter.) Now is the time for everything to be revealed, there is nothing hidden. We come to know the truth, it is consistent and natural in every way. That is God's law, it is simple. /SMM 1992

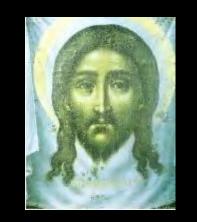


At the time of Jesus, the law was such that if any unmarried woman were to become pregnant she was supposed to be stoned to death.

In such a strict society, how could Jesus even think about demanding a younger sister to become his own bride? Let us imagine ourselves in that time when the younger sister Mary actually took away Elizabeth's husband and became pregnant. Then she gave birth to Jesus.

As Jesus grew up <u>he was requesting to marry the younger</u> <u>sister from Elizabeth's family</u>. Can you imagine that? It was virtually impossible, because if it had become known to the general public then the families of Zachariah and Jesus would have been destroyed. /SMM 1996





B.C. A.D. Time

Deviced 525 Used 800 Pope 1582 Greg.Cal.



The **Gregorian calendar**, also called the **Western calendar** and the **Christian calendar**, is internationally the most widely accepted <u>civil calendar</u>.

It was introduced by <u>Pope Gregory XIII</u>, after whom the calendar was named, by a decree signed on 24 February <u>1582</u> the decree, a <u>papal bull</u>, is known by its <u>opening words</u>, <u>Inter gravissimas</u>.

Time

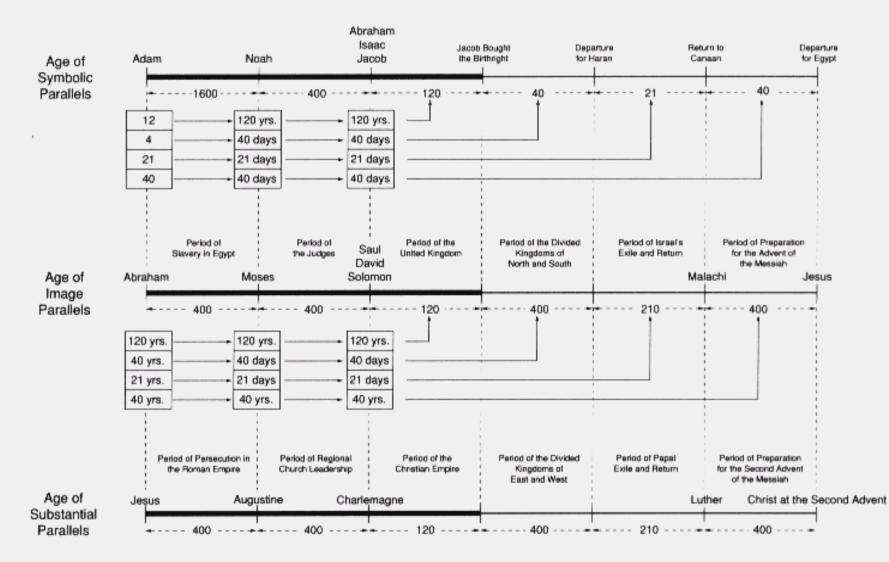
The motivation for the Gregorian Calendar reform was that the Julian calendar assumes that the time between vernal equinoxes is 365.25 days, when in fact it is presently almost 11 minutes shorter.

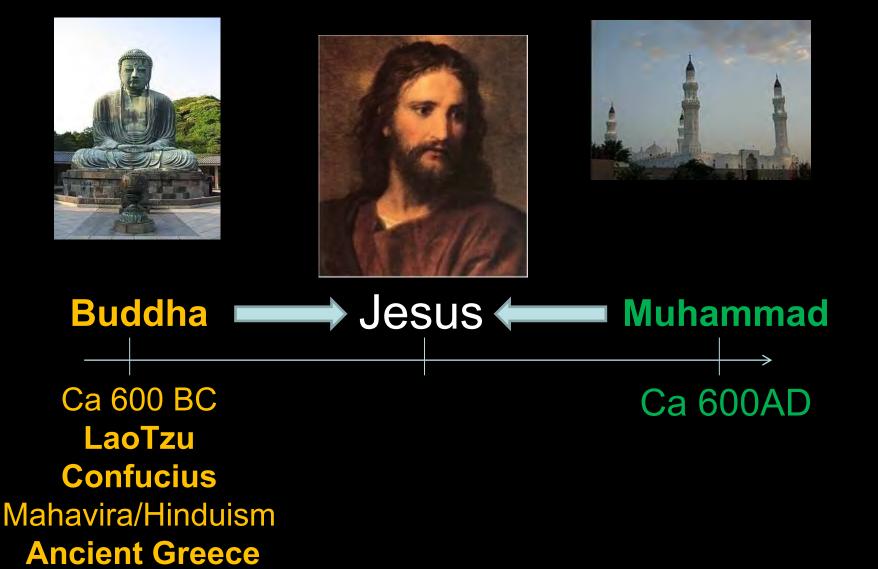
The discrepancy results in a drift of about three days every 400 years.

Because the spring equinox was tied to the celebration of Easter, the Roman Catholic Church considered this steady movement in the date of the equinox undesirable.

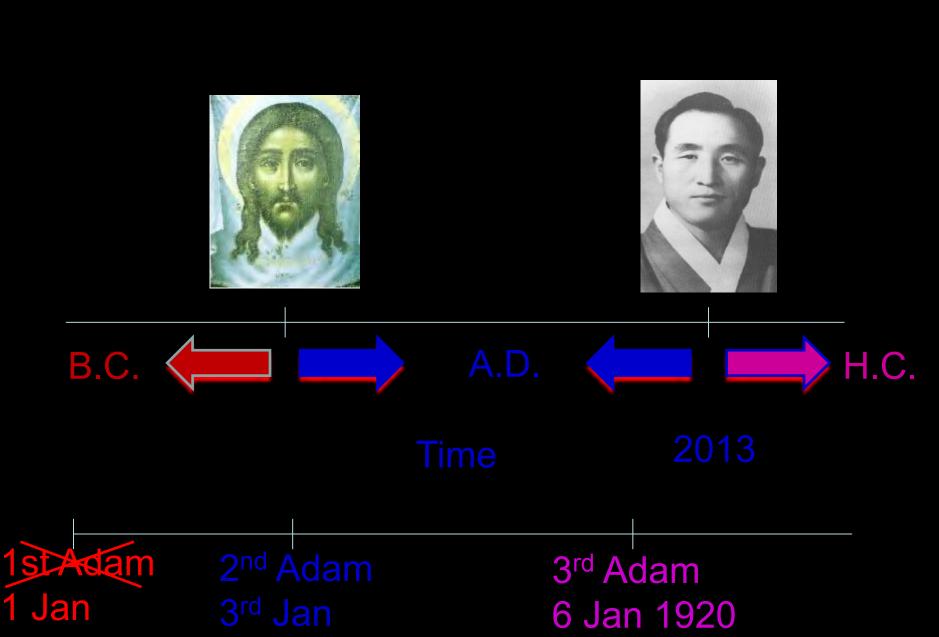
2000 Year of Preparation

Chart 2: Parallel Providential Periods











Moon Calendar = Heavenly Calendar

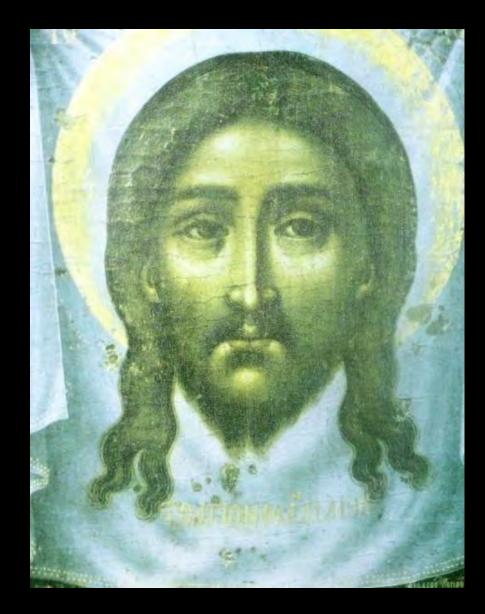
D-Day 13 Jan H.C. – 22 Febr Solar Cal.

Gregorian-Lunar Calendar Conversion Table of 2013 (Gui-si year of the Snake)



Grego da		1	2	3	4	5	6	7	8	9	10	11	12	B	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Solar Terms
Jan	Lunar date	20	21	22	23	24	25	26	27	28	29	30	12th Lunar Month	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	Moderate Cold : 5 Severe Cold : 20
Feb	Lunar date	21	22	23	24	25	26	27	28	29	ist Lamar Manthi	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19			I	Spring Commences : 4 Spring Showers : 18
Mar	Lunar date	20	21	22	23	24	25	26	27	28	29	30	2nd Lunar Month	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	Insects Waken : 5 Vernal Equinox : 20
Apr	Lunar date	21	22	23	24	25	26	27	28	29	3rd Lumar Month	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	Ĩ.	Bright & Clear : 4 Corn Rain : 20
May	Lunar date	22	23	24	25	26	27	28	29	30	dth Lonar Month	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	Summer Commences : 5 Corn Forms : 21
Jun	Lunar date	23	24	25	26	27	28	29	5th Lunar Month	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23		Corn on Ear : 5 Summer Solstice : 21
Jul	Lunar date	24	25	26	27	28	29	30	6th Lunar Month	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	Moderate Heat : 7 Great Heat : 22
Aug	Lunar date	25	26	27	28	29	30	7th Lunar Month	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	Autumn Commences : 7 End of Heat : 23
Sep	Lunar date	26	27	28	29	8th Lunar Month	2	3	4	5	6	7	8	9	10	П	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26		White Dew : 7 Autumnal Equinox : 23
Oct	Lunar date	27	28	29	<u>30</u>	9th Lunar Month	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	Cold Dew : 8 Frost : 23
Nov	Lunar date	28	29	Hith Lunay Month	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		Winter Commences : 7 Light Snow : 22
Dec	Lunar date	29	30	11th Lumar Month	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	Heavy Snow : 7 Winter Solstice : 22

2. Life





Matthew

3:13-15

"Then **Jesus** came from Galilee to the Jordan to be**baptized** by **John**. But **John** tried to deter him, saying, I need to be **baptized** by you

OT. = John the Baptist



NT = Jesus

New Start: Jesus baptized by John the Baptist



I claim that John should have drawn the conclusion that HIS mission of preparing for the Messiah was finished and changing to a higher level when he baptised Jesus and <u>after that he should with his</u> FULLEST AUTHORITY followed as the prime disciple of Jesus.



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How different situation for Jesus <u>if he had John,</u> <u>the son of the head priest Zacharias supporting him</u>.

Or imagine Saul (St Paul) following Jesus as a believer in Jesus already while the Messiah/Christ was walking the earth.



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Speculations - yes ...but they send a STRONG thoughtful message to us now 2014. What's unusual and controversial NOW... DP interpretations, can later become <u>common accepted truth</u>.



i.e. Jesus came for Holy Marriage and have his family... give the Blessings to disciples and create a substantial KoH on Earth and in Heaven

Remember St Paul thought and <u>clearly said...</u> 1 Corinthians 2:8 ~ "Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory."

No talking here of the necessary of a Cross for Salvation - <u>1 crystal clear point to SMM and DP directly from St Paul</u>

- Had Eve prayed to God when Lucifer approached her...
- Had Adam prayed to God when Eve tempted him...

- Had the Scribes prayed to God about the return of Elijah, God would surely have told them that the Return of Elijah was manifest in John the Baptist, as Jesus claimed.
- Had John prayed in prison...
- Had Saul (later St Paul) prayed about Jesus and his followers he would surely not have percecuted the early Christians.

Prayer is the Answer and brings Truth!



Divine Principle

1. The Mission of John the Baptist

3.1 The First Worldwide Course to Restore Canaan
3.1.1 The Foundation of Faith
3.1.2 The Foundation of Substance
3.1.3 The Failure of the First Worldwide Course to Restore Canaan



Divine Principle

2. Jesus taking over as John the Baptist

3.2 The Second Worldwide Course to Restore Canaan 3.2.1 The Foundation of Faith 3.2.1.1 Jesus Takes On the Mission of John the Baptist 3.2.1.2 Jesus' Forty-Day Fast and Three Temptations in the Wilderness 3.2.1.3 The Result of the Forty-Day Fast and the Three Temptations 3.2.2 The Foundation of Substance 3.2.3 The Failure of the Second Worldwide Course to Restore Canaan



Divine Principle

- 3. Jesus as sucessful Spiritual Messiah
- 3.3 The Third Worldwide Course to Restore Canaan
- 3.3.1 The Spiritual Course to Restore Canaan under Jesus' Leadership
- 3.3.1.1 The Spiritual Foundation of Faith
- 3.3.1.2 The Spiritual Foundation of Substance
- 3.3.1.3 The Spiritual Foundation for the Messiah
- 3.3.1.4 The Restoration of Spiritual Canaan 2nd Israel

3.3.2 The Course to Restore Substantial Canaan under the Leadership of Christ at the Second Advent



Jesus had <u>one purpose</u> throughout the three years of his public ministry: <u>Acceptance</u>.



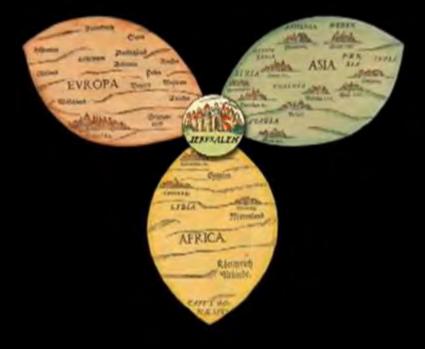
"Even though you do not believe me, believe the miracles, that you may know and understand that the Father is in me, and I in the Father" John 10:38

Mark 5:1-20

¹And they came over unto the other side of the sea, into the country of the Gadarenes.
² And when he was come out of the ship, <u>immediately there</u> <u>met him out of the tombs a man</u> <u>with an unclean spirit</u>,

¹³ And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.





Jerusalem, the Spiritual centre of "the World". A Holy city for Judaism, Christianity and Islam.



By Dagnan-Bouveret

Edward Planta Nesbit (d. 1900) was a schoolmaster, author in Angaston, South Australia, during the 19th century. He makes a very radical proposal which hinges on Jesus being a member of the Essene community, today known as the custodians of the famous 'Dead Sea Scrolls.'



John the Baptist and Jesus alike depended upon the deep-seated religious hope for a coming reign of God and widespread popular unrest over conditions as they existed. But beyond that John had certain distinct advantages which could have greatly benefited Jesus. He undoubtedly had many sympathizers in the priestly class. His strictness surely attracted a considerable portion of the Pharisees, and it is likely that he could have rallied much of the Essene community to his side

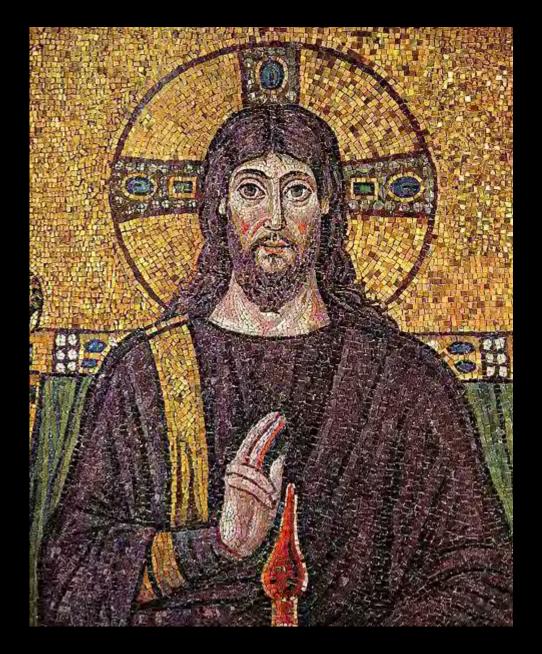


Because of his preaching he was well-known and favorably regarded in Judea and Samaria, whereas Jesus' supporters came largely from Galilee to the north.

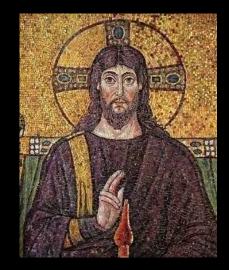
By throwing all of his support behind the Nazarene, the Baptist could have provided the base for a nation-wide program of renewal and reconstruction.

Source: The Mission of Jesus,

Unification Theology and Christian Thought – Young Oon Kim www.tparents.org/Library/Unification/Books/UtaCt/utact-03.pdf

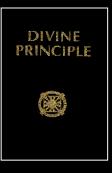


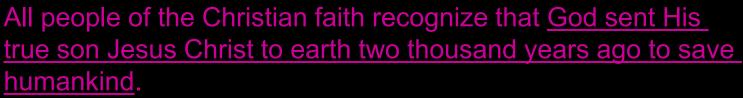
"Yeshua"

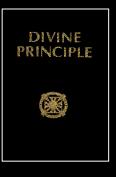


Greek: Christos means "anointed; chosen."

It is the Greek equivalent of Jesus' Hebrew title "Messiah."



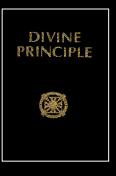






All people of the Christian faith recognize that God sent His true son Jesus Christ to earth two thousand years ago to save humankind.

However, Jesus suffered a miserable fate. The leaders of Judaism and the people of Israel were supposed to receive Jesus as the Messiah and follow him with absolute faith, absolute love and absolute obedience.





All people of the Christian faith recognize that God sent His true son Jesus Christ to earth two thousand years ago to save humankind.

However, Jesus suffered a miserable fate. The leaders of Judaism and the people of Israel were supposed to receive Jesus as the Messiah and follow him with absolute faith, absolute love and absolute obedience.

<u>They should never have allowed Jesus' crucifixion to take place</u>. He suddenly left this world, leaving behind the words, "It is finished."

This is an amazing statement









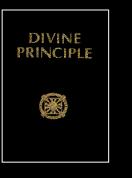


• the dispensations centring on God Himself, (O.T.)



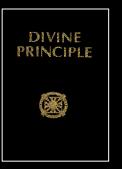


- the dispensations centring on God Himself, (O.T.)
- centring on the **angelic world**, and (N.T)



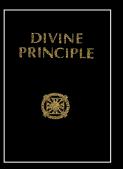


- the dispensations centring on God Himself, (O.T.)
- centring on the **angelic world**, and (N.T)
- <u>centering on man.</u> (C.T.)

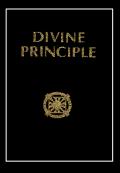




God was revealing the pattern of restoration.



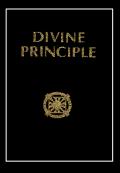






God was revealing the pattern of restoration.

The New Testament era is equivalent to the work of the angelic world because <u>salvation could only be achieved spiritually</u>.

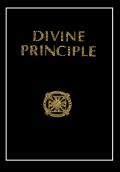




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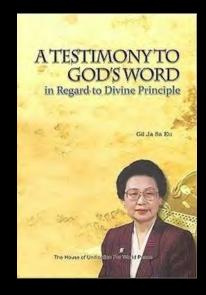
The Completed Testament era, or time of the Second Advent, is the era in which <u>men on the earth (Returning Lord)</u> assume the major responsibility.

Therefore, in order to consummate human history <u>one nation must</u> be found whose history encapsulates the entire vertical history of God.

(Korea = New 3rd Israel)

/SMM 1977

Gil Ja Sa Eu 2013 Early Testimonies from UC 50's



Page 204

Jesus knew the course he had to take (marry Johns sister) And begged his mother three times in his life at 17, 27, and 30 years old, To be wedded to the younger sister of John the Baptist. However, Mary turned down her sons plea completely.

He was to become the True Father of humanity.

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Hence, <u>he should have graduated from the</u> <u>individual level to the family level</u> in order to stay the course.

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After the Fall, fallen Adam (& Eve) established a lineage connected to Satan.

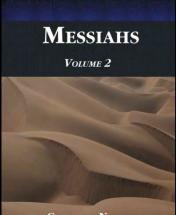
This is the resaon Divine Principle teaches Jesus did not originally came to die on the cross. But to establish a family, have children, grandchildren and a new Gods pure sinless lineage on Earth.

Thats why very logically Jesus had to promise to come again to fulfill this.

What was fulfilled in the Cross was the indemnity-payment for rejecting Jesus! A New Messianic start = 2nd Israel = Christianity

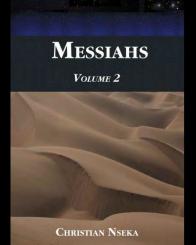
And faith in Jesus as Messiah have for 2000 years brought spiritual **but not physical** salvation.

Standing in the position of Adam on God's side, <u>Jesus had to establish a</u> <u>lineage connected to God.</u> <u>This would have been possible only if</u> <u>Jesus had married</u>.



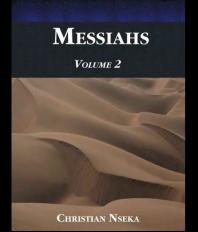
CHRISTIAN NSEKA

Christian Nseka Congo Standing in the position of Adam on God's side, <u>Jesus had to establish a</u> <u>lineage connected to God.</u> <u>This would have been possible only if</u> <u>Jesus had married</u>.



Once again, without having a wife, Jesus could neither establish nor enter God's Kingdom.

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Once again, without having a wife, Jesus could neither establish nor enter God's Kingdom.

Without establishing God's Kingdom, Jesus could not fulfil his messianic mission. This is why he went to Paradise after he entered the spirit world. /Messiahs 2 C. Nseka





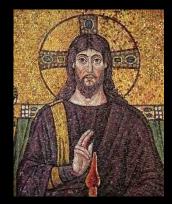
"Yeshua"

"Yeshua" in First Century Hebrew Text This is how the name "Jesus" would have been written in ancient Hebrew documents. Jesus is the Greek name for the Hebrew name Joshua or Y'shua which means "The LORD or Yahweh is Salvation".



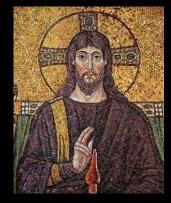


Ichthys (more commonly spelled Ichthus, or sometimes Ikhthus, from Greek is the ancient and classical Greek word for "fish". Used by Early Christians as a secret symbol and now known colloquially as the "sign of the fish" or the "Jesus fish."



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• Another probable explanation is that it is a reference to the scripture in which Jesus miraculously feeds 5,000 people with fish and bread.





• The ichthys may also relate to Jesus or his disciples as "fishers of men" (e.g., Mark 1:17).

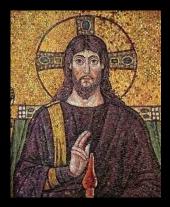




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- Tertullian, in his treatise On Baptism, makes a pun on the word, writing that "we, little fishes, after the example of our Jesus Christ, are born in water."
- Still another explanation could be the reference to The Sign of Jonah.
 Just like he was in the belly of a prehistoric fish so Christ was crusified, was entombed for three days, and then rose from the dead.





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Followers of the Way - "and [Saul who became Paul] asked for letters from him to the synagogues at Damascus, so that if he found any belonging to <u>the Way</u>, both men and women, he might bring them bound to Jerusalem," (Acts 9:2).

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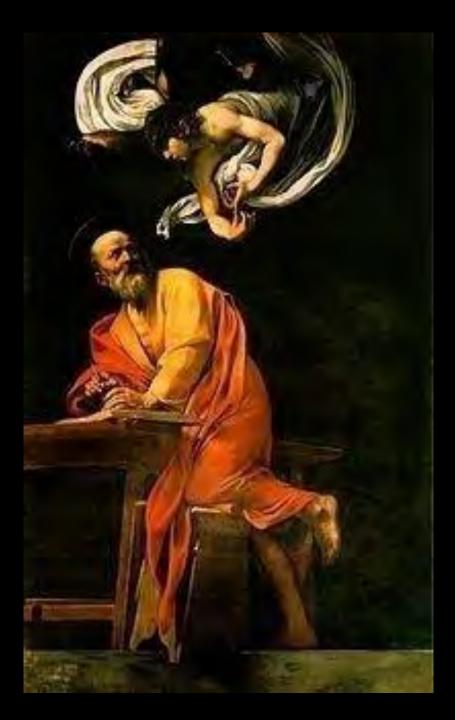
<u>The Spiritual Way of sexual purity</u> – in DP vocabulary!

Jesus was called **Rabbi**, by respectful Jews, like Lazarus and Nicodemus, at the time. Probably Gamaliel and others as well. Jesus was a Jew, in the very traditional sense of what a Jew was, but he was also a Jew who was a **Tzaddik**, or holy man.

The word "tzaddik" literally means "righteous one." The term refers to a completely righteous individual, and generally indicates that the person has spiritual or mystical power.



4 Evangelists



Matthew and Angel, by <u>Caravaggio</u> (1602).



Heavenly Inspiration

Mark - Matthew - Luke - John

- TO WHOM?
- Mark : mostly Gentiles, fairly new in their faith, and facing persecutions
- A number of people in the New Testament are named Mark and any could, in theory, have been the author behind the gospel of Mark. Tradition has it that the Gospel According to Mark was written by Mark, a companion of Peter, who simply recorded what Peter preached in Rome (1 Peter 5:13)

- TO WHOM?
- Mathew: better educated Jews who believe in Jesus, but argue over the Law
- Matthew is considered the most "Jewish" gospel.
- Matthew is recorded as one of Jesus' original disciples in all four gospels and in Acts. In the gospel of Matthew he is described as a tax collector; in parallel accounts, however, the tax collector Jesus encounters is named "Levi." Christians have traditionally thought that this was an example of a double naming.

- TO WHOM?
- Luke: wealthier Gentile Christians in an urban setting, becoming complacent
- Luke is mentioned three times in New Testament letters attributed to Paul.
 The inauthentic passages describe Luke as "the beloved physician." The authentic passage describes him as someone working with Paul.
 This same Luke is usually identified as the author of the gospel of Luke and Acts.

- TO WHOM?
- John: very mixed: mostly Jews, some Gentiles, Samaritans, etc.
- John, the son of Zebedee, was called along with this brother James ("the Great") to be one of Jesus' twelve apostles who would accompany him on his ministry. John appears in the lists of apostles in the synoptic gospels as well as Acts. John and his brother James were given the nickname "Boanerges" (sons of thunder) by Jesus; some believe this was a reference to their tempers. He appears to have first been a disciple of John the Baptist before following Jesus.





John was also written for a specific purpose.





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Gospel style and content allowed us to conclude that the author was certainly not the apostle John, but <u>a Greek, who probably wrote the gospel about</u> <u>100 to 110 years after Christ</u>.





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By writing this gospel author was trying to convey the <u>message of Jewish redemption in accordance with</u> <u>Greek thought</u>. The first followers of Christianity used in the representation of the message of the Jewish terminology.





One must be familiar with the <u>Jewish apocalyptic and</u> <u>the messianic mindset</u> in order to understand its statements. It was a requirement at the time, to propagate the Christian doctrine of the Greek land and donate translation universal expressions.





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The author tried to, with respect to language and concepts, <u>explain the Christian gospel</u>, that for his <u>Gentile readers were more understandable than</u> the strict Jewish expression.

John's Gospel by Young Oon Kim



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For this reason, the difference between John and the other Gospels so striking.

Some differencesmentDivine Principle

The The Bible does not mention attaining oneness through true love. "I am the way, the truth, and the life...." Love is missing here. Love Life and Lineage

Some differencesChristan teachingDivine Principle1. 12 Apostles1. 36 (12+12+12) couples

Some differences

Christan teaching

- 1. 12 Apostles
- 2. Jesus came to die

Divine Principle

1. 36 (12+12+12) couples

2. No!

He came for Marriage

Some differences

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- 1. 12 Apostles
- 2. Jesus came to die
- Jesus resurected physically

Divine Principle

- 1. 36 (12+12+12) couples
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Some differences

Christan teaching

- 1. 12 Apostles
- 2. Jesus came to die
- 3. Jesus resurected physically

4. Jesus forgives sins

Divine Principle

- 1. 36 (12+12+12) couples
- 2. No!
 - He came for Marriage
- No. Jesus resurected in his spirit body Like all man who are destined to die physically.
- 4. Yes, but <u>not Original Sin</u>. And forgiveness <u>has to be repeated</u> by all.

Some differences Christan teaching Divine Principle

- 5. Jesus gives personal Salvation
- 5. Yes. But he came to give Family Blessing/Salvation.

Some differences Christan teaching Divine Principle

5. Jesus forgives sins

- Yes, but <u>not original sin</u>.
 And forgiveness <u>has to be repeated</u> by all.
- 6. Jesus gives personal Salvation
- 6. Yes. But he came to give Family Blessing.

Some differences Christan teaching Divine Principle

5. Jesus forgives sins

- Yes, but <u>not original sin</u>.
 And forgiveness <u>has to be repeated</u> by all.
- 6. Jesus gives personal Salvation
- 7. Jesus will come back

- 6. Yes. But he came to give Family Blessing.
- 7. No! Sinless Adam will come back in new human form, 3rd Adam.
 Born again in the flesh as a baby.

Responsabilites

Christan teaching

- Jesus alone took all Sins and forgave Mankind
- **Divine Principle**
 - God 95% + Mans response 5% = 100%
 - Sending pure Messias=Jesus
 - + John the Bapt. Response
 - + the chosen People
 - + Jesus Blood on the Cross
 - = Spiritual Salvation (only)

Responsabilites 2nd Coming



Divine Principle

+ Mans response 5% = 100%

Sending New pure Messias = LSA

God 95%

+ Korean Christians (1945-

World Christianity

+ True Fathers 7 Death/Resurections

= <u>Full Salvation</u> (Spir. & Physical) 3 x Blessing 1960, 2003, 2013

Absolute Sex Movement Ends Individual Salvation Mindedness in Unificationists

However in the New Testament era, the eternal, or, humanistic value of the individual brought us together as a community of man.

Then, in the Completed Testament era, the basic unit of community was introduced as family (no longer individuals). And now, in the era after "Foundation Day" we are to recognize the harmonious union of the married couples (Absolute Sex), of higher value, than the value of the individual spouses.

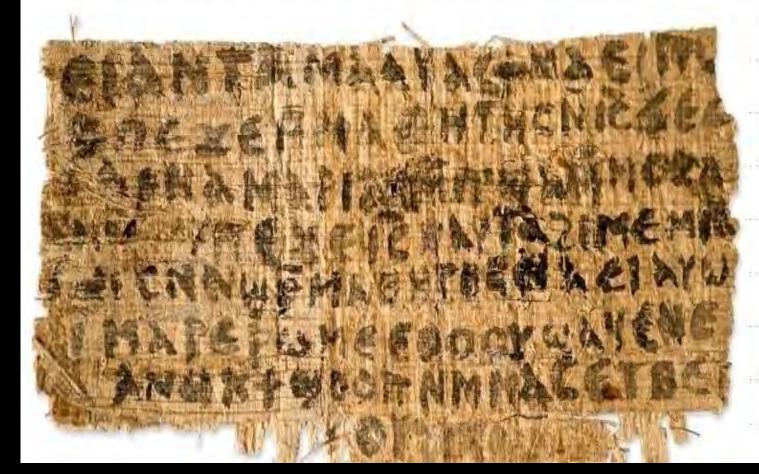
Absolute Sex Movement Ends Individual Salvation Mindedness in Unificationists

We are entering the <u>"Family Salvation" era</u>, when, our individual needs and wants, no matter how publicly centered, **never takes precedence over our spouse's needs and wants**.

Hence the arrival of Absolute Sex movement, which at its core, is all about exchanging our will to the will of our spouse, as we exchange the ownership of our sexual organs to the other!



'The Gospel of Jesus' Wife' A historian of early Christianity at Harvard Divinity School has identified a papyrus fragment in the Coptic language that she says contains the first known statement saying that Jesus was married. The fragment also refers to a female disciple.



TRANSLATED LEGIBLE TEXT

- "not [to] me. My mother gave to me li[fe]"
- "The disciples said to Jesus"
- " deny. Mary is worthy of it"
- "Jesus said to them, "My wife"
- " she will be able to be my disciple"
- "Let wicked people swell up"
- "As for me, I dwell with her in order to"
- -- " an image "

2012



Transfiguration by Lodovico Carracci, 1594, depicting Elijah, Jesus, and Moses with the three apostles.





"And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu... /Exodus 24:1



3. Death

What drove Jesus to the Cross!

- Rejection by the chosen people, mainly John the Baptist
- Jesus could see the future resurrection coming after the Cross.

The disciples could not see this (Spiritual) future! Jesus turned and said to Peter, Get behind me, Satan!

Sufferings reason Law of Indemnity

Torture 7 times imprisonment

- Indemnity for rejecting the Messiah/Christ Jesus
- Early Christian Martyrs
- 2000 year of Jewish diaspora



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SMM 50s

desperate Prayers efter rejection from Christians in Korea.

Suffering Prophecied

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our griefs, and carried our sorrows: Mt. 8.17 yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him and with his stripes we are healed. 1 Pet. 2.24



Isiah 53

Suffering Prophecied



Isiah 53

6 All we like sheep have gone astray; 1 Pet. 2.25 we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, Rev. 5.6 and as a sheep before her shearers is dumb, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: Acts 8.32,33 for the transgression of my people was he stricken.

Suffering Prophecied



9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth. <u>1 Pet. 2.22</u>

Isiah 53

²³ And the governor (Pontius Pilate) said,
Why, what evil hath he done?
But they cried out the more, saying, Let him be crucified.

²⁴ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and <u>washed his hands before the multitude, saying,</u> <u>I am innocent of the blood of this just person</u>: see ye to it.

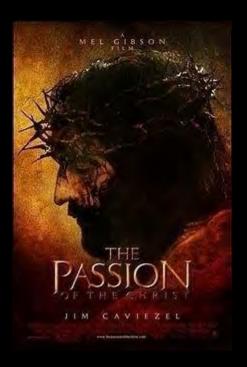
²⁵ Then answered all the people, and said, His blood be on us, and on our children. In 1948, Israel became independent; therefore, some might think it reasonable for the Lord to come back to Israel.

Korea also became independent in 1948. However, Korea was liberated from Japanese colonization, in contrast to modern Israel's situation. Conceivably both countries may have become independent at the same time because <u>the physical Israel inherited</u> <u>something from the spiritual Israel, Korea</u>. The fact that the Jewish people, who had been wandering for 2000 years, found their nation, shows that <u>all their sins had been forgiven</u>.

Therefore, they could return to their original position. The prophecy that <u>Israel would be restored when Jesus</u> <u>returned was fulfilled</u>.

Because Jesus' death was indemnified, mankind was able to receive forgiveness and the Lord of the Second Advent could come.

IThe Turning Point of History S.M.Moon

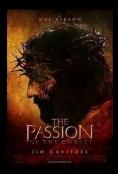


The Passion of the Christ

(sometimes referred to as *The Passion*)

is a 2004 American <u>epic drama film</u> directed by <u>Mel Gibson</u> and starring <u>Jim Caviezel</u> as <u>Jesus Christ</u>. It depicts the <u>Passion</u> of Jesus largely according to the

New Testament Gospels of Matthew, Mark, Luke and John.

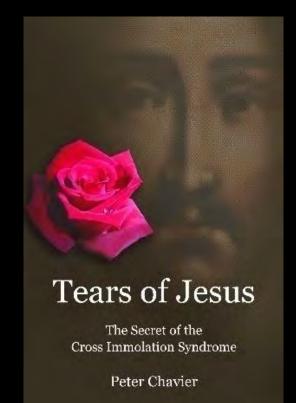


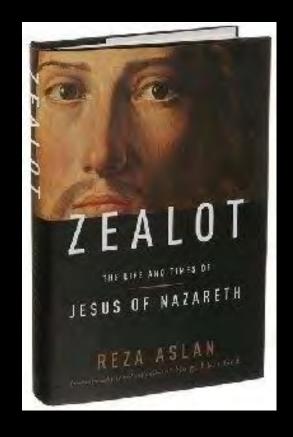
It also draws on other devotional writings, such as those disputedly attributed to <u>Anne Catherine Emmerich</u>.



Anne Catherine Emmerich (1774-1824) Mystic, Stigmatist, Visionary, and Prophet

New Books





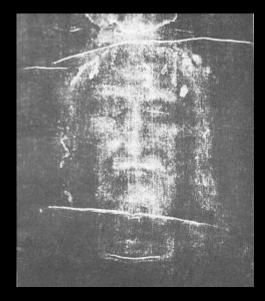
2012:2013: NYT BestsellerTears of Jesus –Still a Firebrand, 2,000 Years LaterThe Secret of the Cross Immolation Syndrome'Zealot: The Life and Times ofThe Secret behind the Cross,Jesus of Nazareth'to dynamically encounter the living heart of Jesusin a revolutionary way.

2003

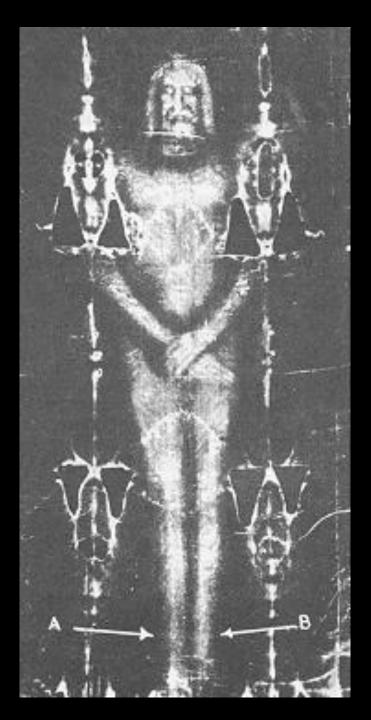


Quotes from Sun Myung Moon relevant to the May 2003 Pilgrimage to Israel (Take Down the Cross)

" Jesus, and the religious founders all are proclaiming Father. Now the Christian church must take down the cross, <u>then resurrection will occur</u>. The people need to cross the Jordan river." /SMM 1 Jan 2003



Jesus shroud Turin Italy





The Divine Principle clearly <u>confirm Jesus Messianic Mission</u>. He came as the <u>New 2nd Adam</u>. **But his death on the cross was a secondary Mission**, Primary he came with the Mission <u>to establish True Parents</u> A <u>new 2nd Adam together with 2nd Eve</u>. Forgiving Original Sin, and establish a <u>New Sinless History of Mankind</u>.

This would answer the healthy questions regarding the Salvation of the Cross.

- 1. Why does FORGIVENESS have to be repeated within ones Christian life
- 2. And throughout every new born Generation?
- 3. If Jesus came as New Adam, where was the New Eve?
- 4. Why is the World still evil, if Jesus fulfilled all on the Cross.
- 5. Why should there be a need of a Second Coming?
 - • •



At the time of Jesus' crucifixion there was a thief on the right and a thief on the left, and in front of Jesus was Barabbas.

The term right-wing or left-wing was not derived today. <u>What was planted in Jesus' time now has been</u> <u>harvested as right and left wings</u>. (Democracy-Communism)



The left-side thief said to Jesus, "If you are the Son of God save us". He denied Jesus.

The right-side thief said to the left-side thief, "Of course, we should die because of our sin; but this person should not die because he has no sin".

He was on the side of Jesus, overcame difficulties and defended him.

Therefore, the thief on the right went to Paradise with Jesus. We know this from the Bible.



What kind of person was Barabbas? He was saved by Jesus, but he was against Jesus. Therefore, such a cultural realm should emerge. This is the Islamic realm. Islam, on the one hand has the Koran, and on the other hand, the sword.

Islam believes the Old Testament, but it spread wrongly.

Source: The Root of Struggle between Christianity and Islam is Abraham's Family *Quotes from Sun Myung Moon September 14, 2002*

4. Jesus Resurrection

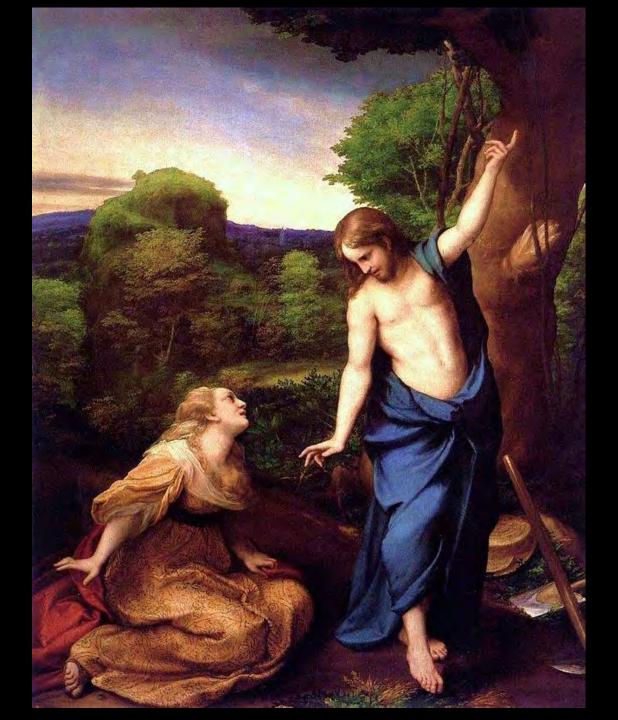
Celebrated: 3 Days after Crucifixion





It was the night before Easter in the year I turned sixteen. I was praying all night and begging God in tears for answers. Why had He created a world so filled with sorrow and despair?

My encounter with Jesus changed my life completely. His sorrowful expression was etched into my heart as if it had been branded there, and I could not think of anything else. From that day on, I immersed myself completely in the Word of God. /Biography SMM





Jesus was truly victorious over death



It then appeared to me that Jesus presented his body, marked with the stigmas of the Passion, to his Heavenly Father, who, seated on a throne, was surrounded by innumerable choirs of angels, blissfully occupied in pouring forth hymns of adoration and jubilee.



Anne Catherine Emmerich

Dr Young Oon Kim:

We can find an important tradition about the risen Jesus in Paul's letters which is twenty years closer to Jesus' earthly ministry (I Cor. 15:3).

Paul relates two very significant facts: a list of resurrection appearances which he claims to have received from the original apostolic community and each appearance was like his own mystical experience on the Damascus road.



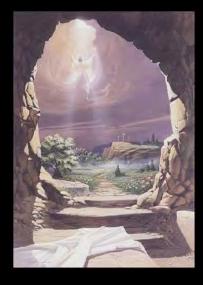


That means <u>the first resurrection</u> <u>appearances were of the spiritual Jesus</u>. <u>More importantly, Paul nowhere refers</u> <u>to the empty tomb.</u>

Doesn't this suggest that in his time-twenty years before Mark-Christians did not believe that Jesus' tomb was found empty?

Guignebert and others therefore conclude that the <u>tomb stories were later legends added by</u> <u>Christian apologists in order to demonstrate the</u> <u>reality of Jesus' resurrection</u>.





servant, adopted child, stepchild, child, mother, father and God

Eight vertical stages — Eight horizontal stages

servant of servants, — Individual, reached by Jesus

- Family, his family rejected Jesus
- Tribe, -
- People, -
- Nation, -
- World, -
- Cosmos and God. -

5. Pentecost

Celebrated: Fifty days, seven weeks after Easter Sunday **Pentecost** "the fiftieth [day]") is the Greek name for the <u>Feast of Weeks</u>, a prominent feast in the calendar of ancient Israel celebrating the giving of the <u>Law on Sinai</u>. Christian feast commemorating the descent of the <u>Holy Spirit</u>

5. Pentecost



Descent of the Holy Spirit upon the Apostles and other followers of Jesus Christ (120 in all), as described in the Acts of the Apostles 2:1–31.

Jesus Birth Many Testimonies

Jesus Life Many followers

Jesus Death 1 follower!

Ressurection Few followers

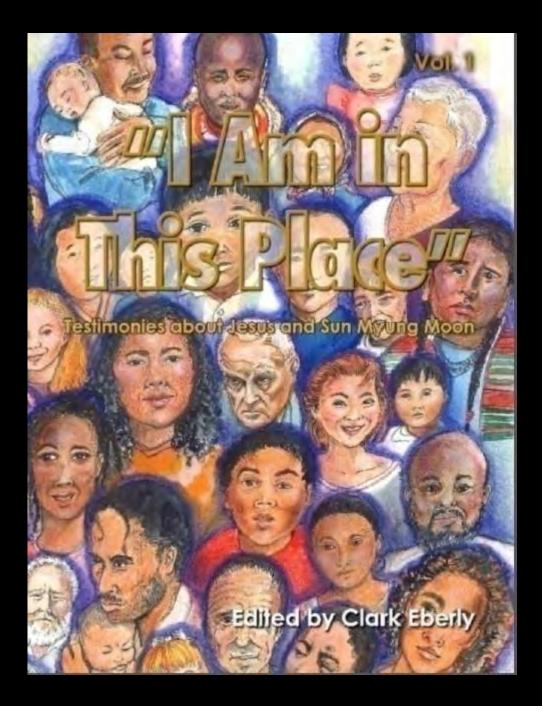
Christianity 2000 years Pentecost 120 followers



Jesus Spiritually in the clouds over Korean War 1950-53.

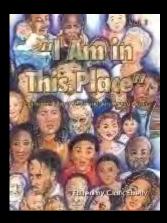
Comparison

The Ten Commandments of Hinduism1) Nonviolence, 2) Truthfulness, 3) Non-stealing 4) Celibacy or sense control, 5) Non-greed, 6) Purity of thought, word, and deed, 7) Contentment, 8) Austerity or renuncia-tion, 9) Study of scriptures, and 10) Surrendering to God with faith-ful loving devotion.	 The Ten Basic Teachings of the Bible 1) Thou shall not kill, 2) Do not lie, 3) Do not steal, 4) Do not commit adultery, 5) Do not covet, 6) Do not divorce your wife, 7) Do to others as you would have them do to you. 8) If anyone slaps you on the right cheek, turn the other cheek, 9) Love your neighbor as yourself, and 10) Love the Lord with all thy heart.
The Eightfold Noble Path of Buddhism Right view, right thought, right speech, right deeds, right livelihood, right effort, right resolve, and right meditation. Abstinence from all evil, performance of good acts, and purification of the mind is the doctrine of Buddha.	The Five Cardinal Principles of Islam are: 1) Faith in God, His message, and His messengers; 2) Meditation and prayer on the glory, greatness, and the message of God for spiritual growth; 3) Helping others by giving charity; 4) Austerity for self-purification by fasting in the month of Ramadan; and 5) Pilgrimage to the holy places.

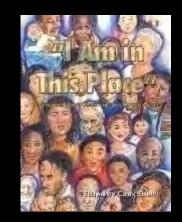


Jesus 1970s

The next time I came, they led me to the study room and gave me a book written by Dr. Young Oon Kim, introducing the Divine Principle revelation.



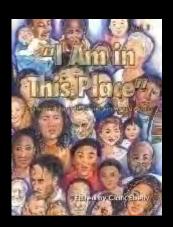
When I read the passage about the similarity of the time of Jesus' birth and the Second Coming, I started to joke about this "nonsense." In the next moment, I was stunned. I saw Jesus pass through the room, saying, "I am in this place!" Then he disappeared as he had entered. A wave of peace settled around me. In the following days, I was so concerned not to make a mistake. When I knelt down to pray to ask if this was really the truth, it was ringing from all sides, "Yes! Yes!" and God chastised me gently, "Why do you ask me again? This was my answer."



From that time on, I started to study the Divine Principle and Reverend Moon with a calm mind and the assurance that God and Jesus had led me there.

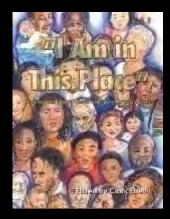
/Testimony of Barbara Grabner 2008

January 1, 1976. As a young church member, I was always curious as to whether Father Moon could heal people. Then in 1982, I got the answer through a direct experience.



2

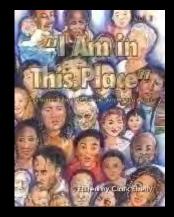
I had injured my right hip during a martial arts training accident one Saturday afternoon and had to be carried out. I did not want to go to the hospital, because I did not want to miss our early 5:00 A M service, even though I was in excruciating pain. "I will see a doctor after service," I thought. But during the night Father Moon came to me, looking very serious, and touched my right hip.



He pointed his finger at me with that look in his eyes, as if to say, "You doubting Thomas," and then he left.

I was awakened at 4:30 AM, and my thoughts went to my injured hip. Suddenly, a voice said, "Get up," which I apprehensively did. To my amazement there was not an inkling of pain. Everyone was shocked when I walked into the room. After service I gave my testimony.

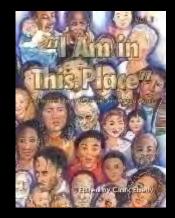
/ Richard J. Francis



3

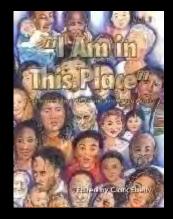
At the end of twenty-one days, I watched a video of True Father (Reverend Moon) for the first time.

As he appeared on the screen, I started to hear angels' voices singing a song I had sung every Easter with my church choir back in Minnesota: "<u>The King is coming, the King is coming, I can hear</u> the trumpets sounding, and soon his face I'll see."



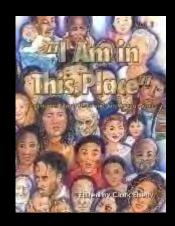
With uncontrollable tears streaming down my face, I again felt embraced by Jesus and the Holy Spirit and received the revelation that <u>Sun Myung Moon</u> <u>was God's son (Messiah)</u>. I realized that everything in my life had prepared me for this.

/GINGER NICHOLLS 1980s



1974: I found myself walking in a dark corridor, at the end of which I saw a light. Getting closer, <u>I saw in that bright light</u> the face of Jesus.

<u>Then Jesus' face changed into Sun Myung</u> <u>Moon's face</u>. I had the strong feeling that it was the same heart; only the external appearance changed. I felt profoundly happy! My challenge to all true Christians is to pray and ask Jesus to appear in their dreams. <u>Ask Jesus about the identity of Reverend Moon</u>. Remember Matthew 7:7. If you sincerely ask, definitely the reply will come, even faster than you expect.



Since the time I first met the Unification Church, which is now known as the Family Federation for World Peace and Unification, I have had many dream encounters and many other spiritual experiences. These, along with the clarity of Divine Principle, became the foundation of my belief, faith, and trust in God.

/Elisabeth Ciacciarelli Schneider Italy



In the Footsteps of the Apostles

They were unlikely leaders. As the Bible tells it, most knew more about mending nets than winning converts when Jesus said he would make them "fishers of men." Yet 2,000 years later, all over the world, the Apostles are still drawing people in.



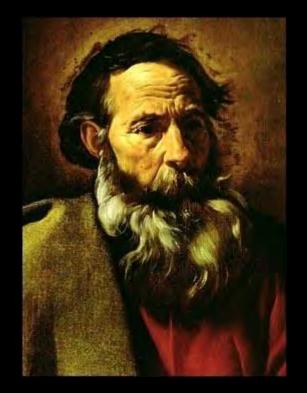
St Paul by Rembrandt



Roman Empire



St Paul 4 Journeys



Apostle Paul

... through the original sin none is righteous, NOT ONE PERSON. Rom. 3:10

It means that all have a common guilt, a common sin.

SPIRITUAL COMMUNICATION WITH THE <u>APOSTLE PAUL</u> GIVEN THROUGH THE CLAIRAUDIENT MEDIUMSHIP OF REV. LOUIS W. LUSARDE

MAY "20-21, 1962"



Rev. Lusardi (if I recall the spelling correctly) was a spiritual medium living in the SF Bay area. He was young enough at the time to still be living today. He was the one who received the message from the Apostle Paul.

The message(s) were circulated and read in the US movement (Dr. Kim's branch) in the late 60s and early 70s. I remember feeling at the time that they had the ring of truth to them.

/Dan Fefferman

The Jews fell away because they thought that the Old Testament was sufficient for them. Their rejection of Jesus is proof enough they were blinded to the fact that He was the fullfilment of the scriptures.

I bear witness to the fact that the Old Testament and the New Testament combined are not sufficient to live by in the New Cosmic Age we have ascended into.

<u>To be saved, every man, woman and child must</u> <u>commence their mission before they leave this</u> earth plane.

And before they can do this they must find the reason for the original sin and what original sin is.

<u>Perfection and resurrection can only be achieved</u> <u>through work and that work must be done in the body,</u> <u>the spirit of Truth demands it.</u>

New Message 9th of September 2001:

Now after learning the Principle, I became even more confident that the Apostle Paul's traditional view of God was very mistaken.

We necessarily should have attended God, the resurrected Jesus and the Messiah.

Whenever people frustrated God's Will, they prolonged the history of the Dispensation for Restoration, requiring a new central figure.

True Parents! The partial ideas Paul planted into Christianity have acted as obstacles to the providence of the Messiah, haven't they?

Now in spirit world I will never repeat my mistakes.

I promise to study the Principle and lead Christian believers here in the right direction.

I have been making thorough preparation for accomplishing my assigned mission.

/Paul 9. 11. 2001

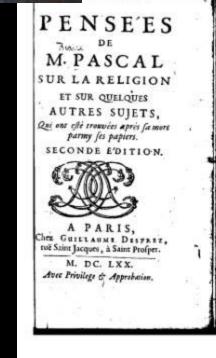
Blaise Pascal

A defense of the <u>Christian religion</u> by <u>Blaise Pascal</u>, the renowned <u>17th century philosopher</u> and <u>mathematician</u>.

Given the possibility that God actually does exist and assuming the infinite gain or loss associated with belief in God or with unbelief, a rational person should <u>live as though God exists and seek</u> to believe in God.

If God does not actually exist, such a person will have only a finite loss (some pleasures, luxury, etc.)







Sun Myung Moon

"God's existence is a philosophical problem for me. I'm not even sure he exists," an early disciple said.

"You're asking the wrong question," Moon said. "You should not be thinking does God exist or not. It's too theoretical.



Sun Myung Moon

Ask instead, why does God exist? What does he exist for? If there's an answer to that question, the question about God's existence answers itself "

"What I mean is, if you figure out why God exists, everything falls into place, including the fact of God's existence. The question is, does the relationship exist, the relationship between God and man." • Faith – Peter



• Faith – Peter

• Hope – James





James

• Faith – Peter

• Hope – James

• Love - John





PETER



ANDREW



JAMES THE GREATER



JOHN



PHILIP



BARTHOLOMEW



THOMAS



MATTHEW



JAMES THE LESSER



THADDAEUS



SIMON



JUDAS ISCARIOT



MATTHIAS



MARY MAGDALENE



MARK



LUKE







1

Catholic



Orthodox



1. Early Christianity, which is roughly the first three centuries through the early age of Constantine the Great, constitutes the Apostolic and ancient period.

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- 2. The Byzantine period, beginning with the First seven Ecumenical Councils, comprises over eleven centuries from the First Council of Nicaea in 325 to the Fall of Constantinople in 1453.
- 3. The Ottoman period starts, roughly, for the Greek and Balkan communities in the fifteenth century with the Fall of Constantinople, and <u>ends about the year 1830</u>, which marks Greek and Serbian independence from the Ottoman Empire. The last stage is the modern period.

4. The Orthodox Churches with the largest number of adherents in modern times are the Russian and the Romanian Orthodox churches.

The **Byzantine Iconoclasm** refers to two periods in the history of the <u>Byzantine Empire</u> when the use of religious images or <u>icons</u> was opposed by religious and imperial authorities within the <u>Eastern Church</u> and the temporal imperial hierarchy.

The "First Iconoclasm", as it is sometimes called, lasted between about 726 and 787.

The "Second Iconoclasm" was between 814 and 842.

According to the traditional view, Byzantine Iconoclasm constituted a ban on religious images It was accompanied by widespread destruction of images. The <u>Western church</u> remained firmly in support of the use of images throughout the period, and the whole episode widened the growing divergence between the East and Western tradition.



Hagia Irene Church in Istanbul.



Sixtine Chapel Rome

The Russian Orthodox Church, ROC is often said to be the largest of the Eastern Orthodox churches in the world;



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including all the autocephalous churches under its umbrella,
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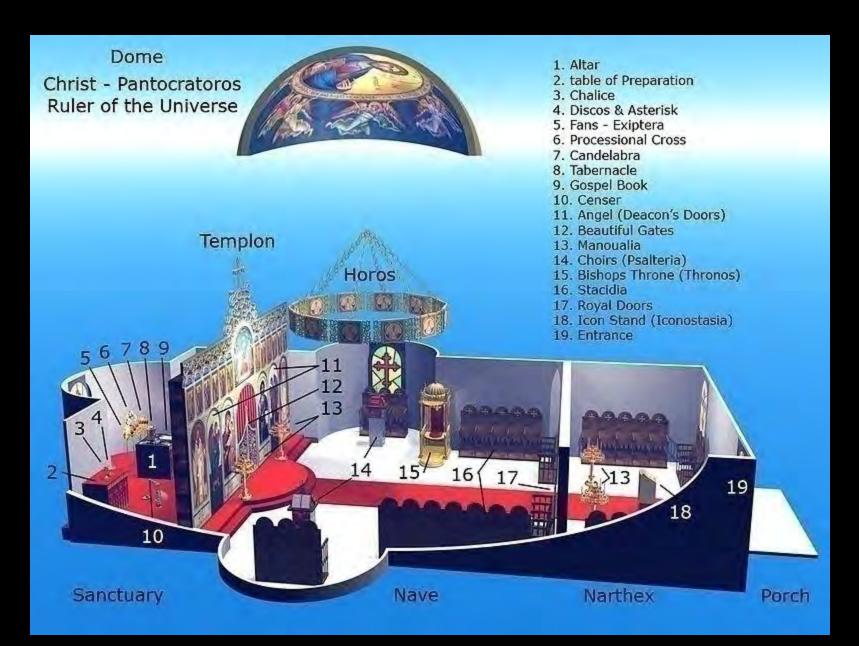
Among Christian churches, the Russian Orthodox Church is second only to the Roman Catholic Church in terms of numbers of followers.

By the end of the first millennium AD, eastern Slavic lands started to come under the cultural influence of the Eastern Roman Empire. By the end of the first millennium AD, eastern Slavic lands started to come under the cultural influence of the Eastern Roman Empire.

In 863-869, Saint Cyril and Saint Methodius translated parts of the Bible into Old Church Slavonic language for the first time, paving the way for the Christianization of the Slavs. By the end of the first millennium AD, eastern Slavic lands started to come under the cultural influence of the Eastern Roman Empire.

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There is evidence that the first Christian bishop was sent to Novgorod from Constantinople either by Patriarch Photius or Patriarch Ignatios, circa 866-867 AD.



Russian Orthodox



St Andrew erecting the cross on the hills of the Dnieper River. A prophecy of Kiev.



Rome Catholic



Catholic – Greek Orthodox

In 1095 Pope Urban II proclaimed the First Crusade Following the First Crusade there was an intermittent 200-year struggle for control of the Holy Land, with six more major crusades.

Rome

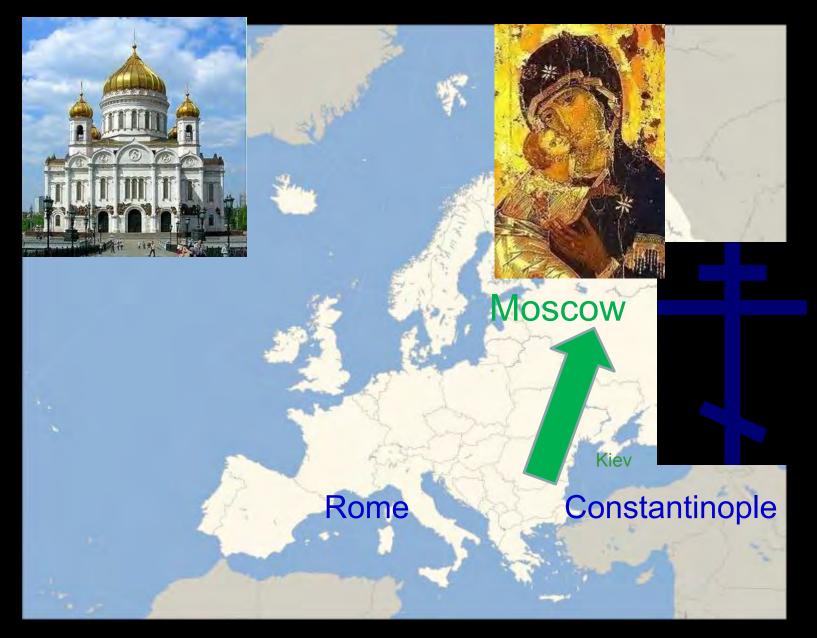
In 1291, the conflict ended in failure with the fall of the last Christian stronghold in the Holy Land

Crucaders

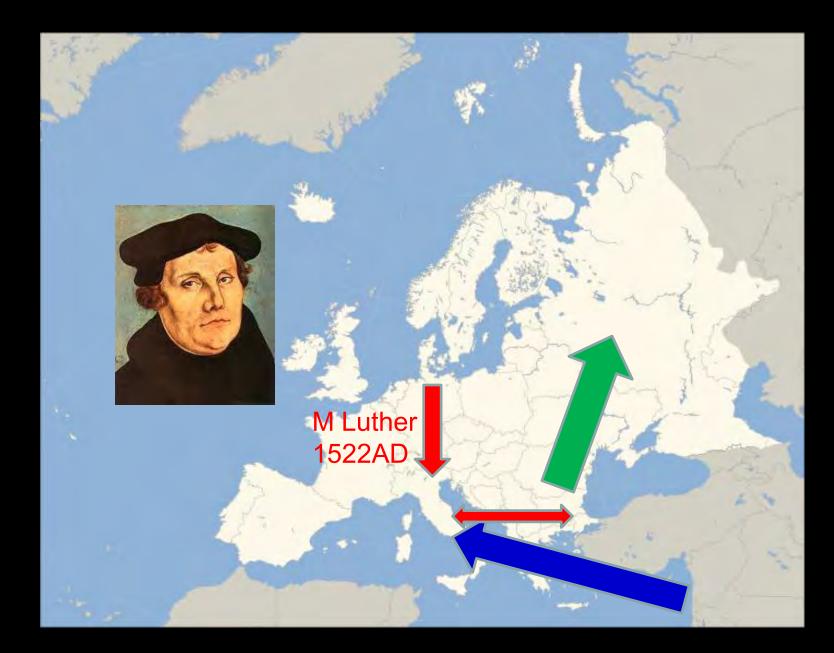
Constantinople

Islam &

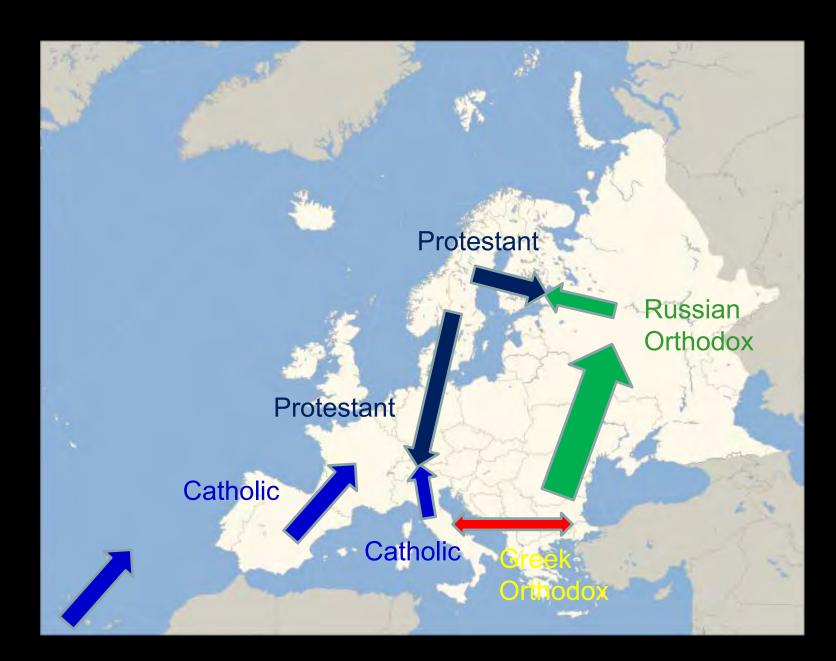
Crusaders



Russian Orthodox



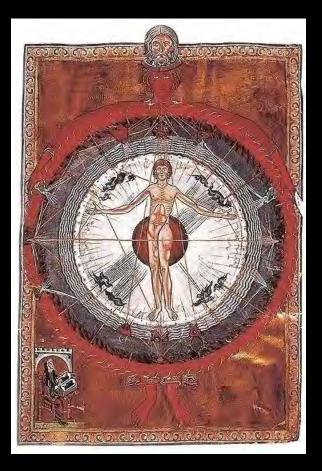
4.



4.



Valamo Monastery in Ladoga Russia



Saint Hildegard of Bingen received 1163 "an extraordinary mystical vision" *Liber Divinorum Operum* in which was revealed the "sprinkling drops of sweet rain" that John the Evangelist experienced when he wrote, "In the beginning was the Word..." (John 1:1).

14-15th Cent.





Satan, who seized the physical body of Jesus, God's first-born, continued to hold possession of the earthly world, while God held the heavenly world.

After going to the spirit world, <u>Jesus spent 2,000 years</u> preparing the path.

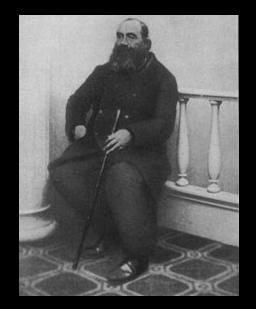
While he worked in the spirit world to focus the world of the mind on the goal of unification, he was working in the earthly world by establishing the foundation for Christianity.

However, <u>Christianity became divided between</u> <u>Catholicism and Protestantism, which were in the</u> <u>roles of the struggling brothers, Cain and Abel</u>.

These adversaries continue to fight each other today.

/SMM 3 Oct 2003

Jakob Lorber 1800 – 1864



A Christian mystic and visionary from the Duchy of Styria, who promoted liberal Universalism.

On 15 March 1840 he began hearing an 'inner voice' from the region of his heart and thereafter transcribed what it said. New Revelation 10,000 pages in print. The New "Gospel of John" contains 2000 pages claimed directly from Jesus.



Can you imagine a more frustrating experience than the one God had?

Here is God who among all the peoples in the world chose the Jews to become "His own people" because they were the only ones who in the old days had kept the belief in One God.



He made a covenant with them (Abraham), freed them from slavery in Egypt, gave them a unique law, gave them a beautiful land, educated them, blessed them and forgave them their many sins.

But when He finally comes to visit them in human form in Jesus to bring them eternal life <u>they reject Him and kill His body</u>.

Compare: Divine Principle Mission of Jesus

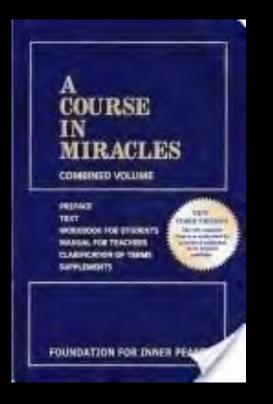
Maria Valtorta 1897-1961

With her unique gifts of inspiration and literary genius, she is the greatest writer since Saint John the Evangelist. Jesus nicknamed her "Little John". She is the most widely read Italian author in many languages throughout the world.



Jesus on Marriage: <u>Nothing is healthier or holier than two people who sincerely</u> <u>love one another and unite to perpetuate the human race</u> <u>and give souls to Heaven</u>.

The dignity of a man and a woman who become parents is second only to God's.

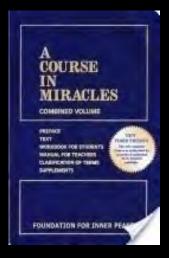


1965-1972

Helen Schucman, Ph.D., was a clinical and research psychologist.

A Course in Miracles was "scribed" by Dr. Schucman between 1965 and 1972 through a process of inner dictation.

She experienced the process as one of <u>a distinct and clear</u> <u>dictation from an inner voice, which earlier had identified</u> <u>itself to her as Jesus</u>.



Time is under MY (Jesus) direction, but Timelessness belongs to God alone. In time, we exist for and with each other. In Timelessness, we coexist with God.

The Crucifixion did NOT establish the Atonement. The Resurrection did.

This is a point which many very sincere Christians have misunderstood.







Swedish medium Anna Berg had her spiritual awakening 1994 and have since channeled books from spiritual world about Jesus, Maria and Mary Magdalena.

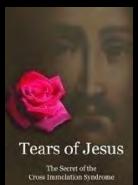
- After Jesus gave up his body on the cross, <u>he resumed</u> John the Baptist's mission spiritually.
 - During the forty-day period from his resurrection to his ascension, Jesus triumphed over Satan and broke all his chains.
 - By doing so, <u>Jesus restored the foundation of faith for</u> <u>the spiritual course in the third worldwide course</u> <u>to restore Canaan</u>. /Divine Principle 96 3.3.1.1
- 2002 Father told Dr. Yang "Take down the crosses in America."
- It is important to note that <u>the crucifix</u>, that is a cross upon which an image of Christ is present, is not known to have been used <u>until the 6th century AD.</u>

/Stott, John (2006). The Cross of Christ

Tears of Jesus

The Secret of the Cross Insuclation Syndrome

Peter Chavier



Peter Chavier

"My heart has been misunderstood. I want you to understand my heart." In spite of herself, a humble nun feels ill when she looks at the cross. In the throes of her agony, <u>Jesus speaks to her of a secret</u> that will shake the Christian world to its foundations. What is the hidden cause of the "Cross Immolation Syndrome" that has been sweeping the modern world? ...a journey of discovery that leads them to eye-opening conclusions about the Jesus they thought they knew. Uncovering a secret more startling than "The Da Vinci Code"



Mystic marriage of Christ and the Church. Compare with DP explanation of Trinity!

Christian mysticism often been connected to mystical theology, especially in the <u>Catholic</u> and <u>Eastern Orthodox</u> traditions.

OT. = John the Baptist



NT = Jesus Israel The World

Jesus baptized by John the Baptist

NT = Jesus The World



CT = Sun Myung Moon Korea Cosmos

Jesus asking Sun Myung Moon 1936 to finish the Messianic Mission -Creating a Kingdom of Heaven in the Physical and Spiritual Realms

CT – Spirits

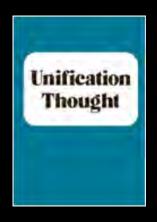


Jesus & Sun Myung Moon 1935





Sung Han Lee



Remarkable Messages from the Spiritual Realm 1997-2001



2001

- 1. Jesus' Message to Christians and All People on Earth
- I came to Earth with the mission from God to be the Messiah.
 In the Bible I could not reveal all of the conflicts between the religious believers and non-believers in those days.
 In fact, there are many providential matters that the

Bible does not reveal.



 Dear Christians and all people on Earth, please pray over this matter while fasting. Then I will appear to you and clearly tell you the truth. When you do it, you should with a pure heart.

Reverend Sun Myung Moon is the one who came to Earth to complete my mission that was not fulfilled through the redemption of the cross.

He comes as the True Parent to conclude God's providence in **the Completed Testament Age**.



 Reverend Sun Myung Moon is the returning Messiah for whom you have been waiting and waiting. He inherited my mission at the age of 16.

Dear Christians, are you still looking up and waiting for Christ to return on the clouds?

Reverend Moon travels throughout the world on the clouds.

He is investing all of his heart and soul for the realization of world peace.



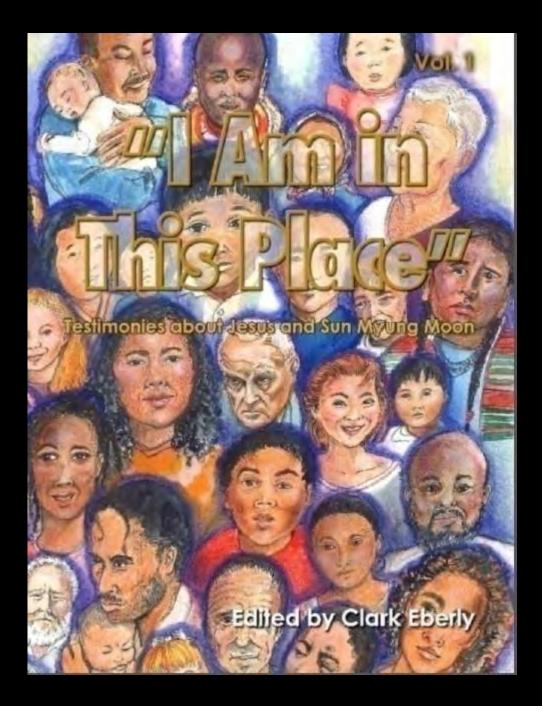
• Dear fellow Christians, fellow Buddhists, and believers of various religions!

The four great religious founders, Jesus, Buddha, Confucius, and Mohammed, and saints such as Socrates, Augustine and others, have already held this seminar a number of times.

Its theme is always the same: " God is the Parent of All Humankind." <u>During the seminars, we are always studying</u> <u>the Divine Principle revealed by Reverend Moon</u>. /April 5, 2001

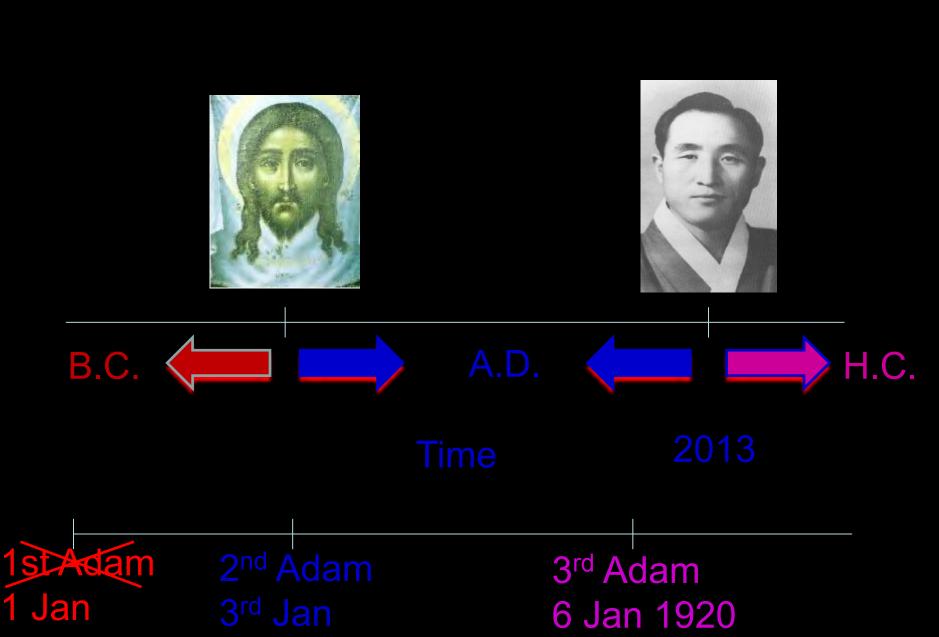


Jesus in the clouds during Korean War 1950-53.



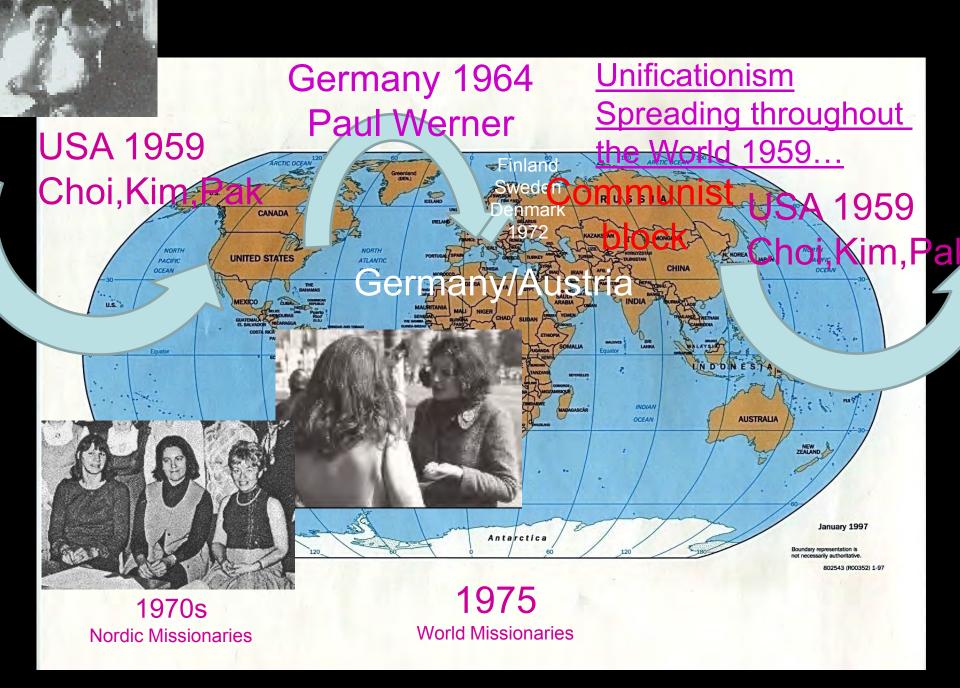
Jesus 1970s





Christianity spreading through missionaries and waterways by England, Portugal, Spain and others.

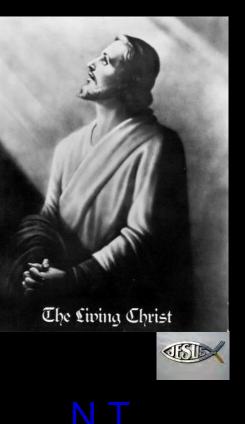
> often behind the missionaries came warriors to claim ownership for the Kings. <u>A reflection of mans</u> fallen nature(?)





Watch 1 min Then move eyes to the roof!





O.T. Age of <u>Capricorn</u> Law Law Love Age of <u>Fish</u> Faith & Love



C.T. Life in KoH Age of <u>Aquarius</u> Attendance Divine Body/Mind Spirit



The Beauty of Earth from Space Fires burning across Tenerife in Spain's Canary Islands during late July 2007.

"The Truth shall set you Free"

Monoteistic – One God
 Monoteistic – One God

"The Truth shall set you Free"

• Monoteistic – One God

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Abramic roots...
 (like Judaism, and Islam)

Old, New Testament roots

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- Abramic roots...
 (like Judaism, and Islam)
- One Revealer = Jesus

- Old, New Testament roots
- One Revealer = SMM, True Father

- Monoteistic One God
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- New Revealed Truth New Covenant The Gospel

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- Old, New Testament roots
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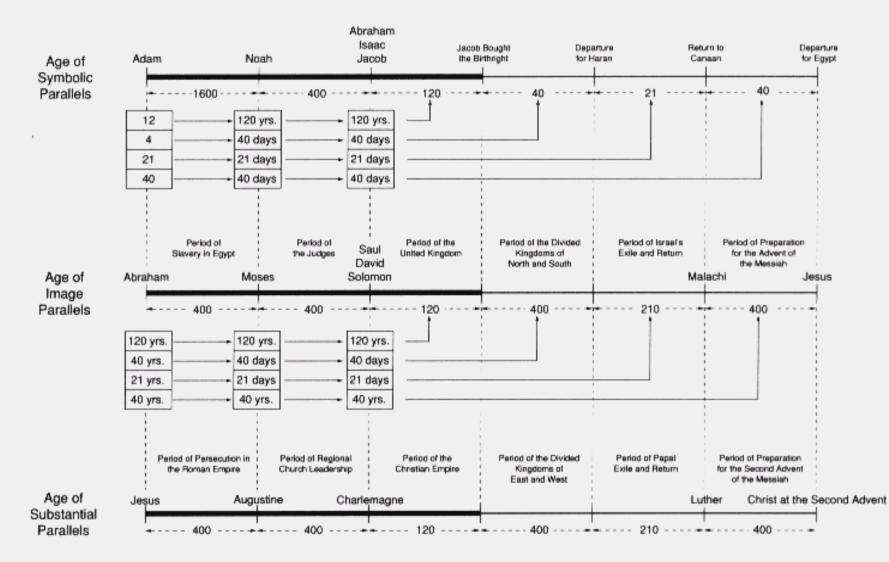
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- Severe persecution of Founder
- Holy Wine Ceremony Blessing

1st & 2nd Israel similarities

Chart 2: Parallel Providential Periods



• Gods creation took 7 days

7 Days equals 7 epochs,
 = billions of years

- Gods creation took 7 days
- The Fall was a broken test of Faith
- 7 Days equals 7 epochs,
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- The Fall of Man was an <u>illicit</u> <u>sexual union with Lucifer and</u> <u>Eve, and premature sexual</u> <u>union of Eve and Adam</u>. That is why Sin has been sexually inherited generation after Generation.

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- The Fall was a broken test of Faith

Jesus is God
 Trinity

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- Jesus is 100% SInless Man God and Jesus are one but separate enities Trinity = God & Adam & Eve

• Jesus will come on the clouds

 "Clouds" symbolizes Holy people in spir world. Return of "Jesus" will be through a New 3rd Adam "new name" born on Earth

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• Jesus forgives ALL 4 sins

 The <u>Original Sin</u> will only be forgiven at the Return of Christ Jesus achieved <u>Spiritual salvation</u> <u>not PHYSICAL</u>.

• Jesus will come on the clouds

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- All who receive True Parents Holy Blessing have the potential to go to Heaven

7 Differences

• Jesus will come on the clouds

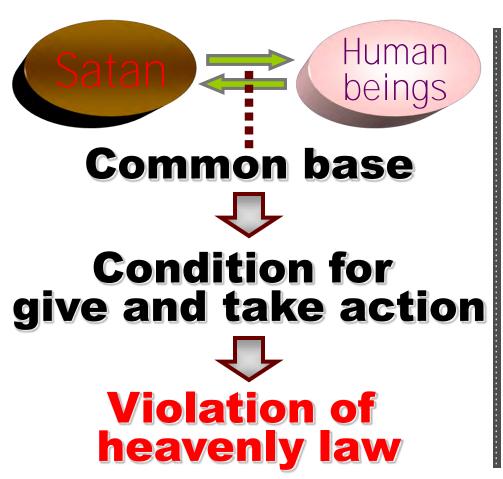
 "Clouds" symbolizes Holy people in spir world. Return of "Jesus" will be through a New 3rd Adam "new name" born on Earth

• Jesus forgives ALL 4 sins

- When you die you stay in a sleeping state until return of Christ
- Only Christians go to Heaven

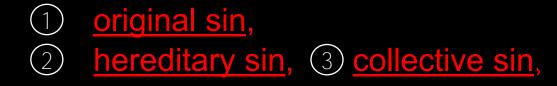
- The <u>Original Sin</u> will only be forgiven at the Return of Christ Jesus achieved <u>Spiritual salvation</u> <u>not PHYSICAL</u>.
- All who receive True Parents Holy Blessing have the potential to go to Heaven
- All without exception goes on to live in Spiritual World in their Spiritual Body with 5 spiritual sences.

Sin



Classification of sin

Original sin
 Hereditary sin
 Collective sin
 Individual sin









Classification of sin

Nosin

- 1 Original sin
- 2 Hereditary sin
- 3 Collective sin ←
- 4 Individual sin ← Belief in Jesus as Messiah

- **True Parents**
- **Ancestor Liberation**
- Christianity reached here New 2nd Israel Relief in Jesus as Messi



Passive Sin (Omission) Not supporting Jesus as Messiah Active Sin Crucifying Jesus

Proclamation of the Word that firmly establishes the True Parents of Heaven , Earth and Humankind

The meaning of The True Parents of Heaven, Earth, and Humankind

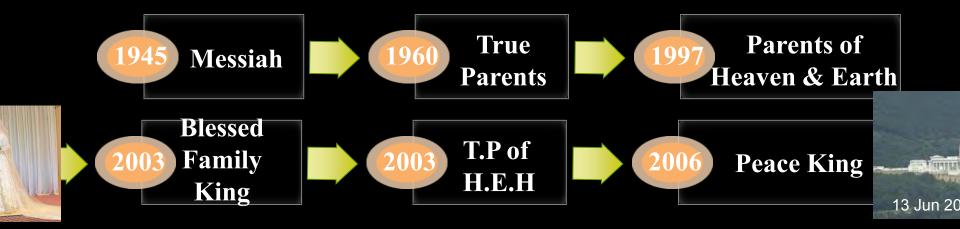
True Parents Position depending on the progress of the providence



Proclamation of the Word that firmly establishes the True Parents of Heaven , Earth and Humankind

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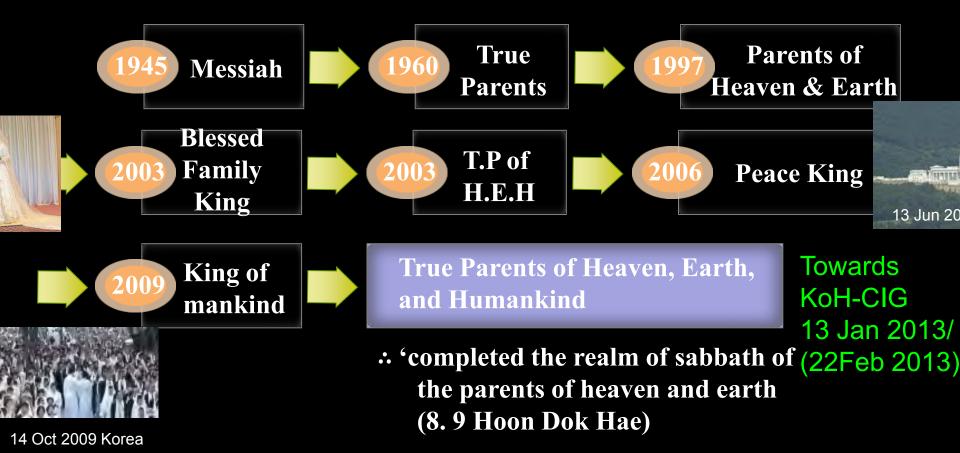
True Parents Position depending on the progress of the providence



Proclamation of the Word that firmly establishes the True Parents of Heaven , Earth and Humankind

The meaning of The True Parents of Heaven, Earth, and Humankind

True Parents Position depending on the progress of the providence





1.54AM 3 Sept 2012 Monday Korean time True Fathers Ascention





Man Fallen

Still the Original Beauty remains on Earth!

• Jesus and Man can never be the same

 Man still retains original nature
 = conscience .
 We can become like Jesus and be True Parents.

• Jesus and Man can never be the same

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 Personal salvation belief in Jesus as Saviour Family salvation Blessing by TP

 Jesus and Man can never be the same Man still retains original nature
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- Personal salvation belief in Jesus as Saviour
- One saviour Jesus

- Family salvation Blessing by TP
- Two Saviours True Parents

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- Salvation (only) spiritual

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- Salvation = Blessing both Physical & Spiritual

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- One saviour Jesus
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- Needs to be repeated each newborn child needs <u>personal salvation</u> by <u>faith in Jesus as Christ</u>

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- Children born without orig. sin 2nd gen, 3rd...

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- Revelation completed

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- Two Saviours True Parents
- Salvation = Blessing both Physical & Spiritual
- No need to be Blessed again
- Children born without orig. sin 2nd gen, 3rd...
- Continued revelation
 Divine Principle, Biography, CheonSyeongGeong, 3000 Volumes

Jesus victory on the Cross

 The Cross was a necesary payment for the failure of the chosen people (i.e. John the B. to recognize Jesus druing his life on earth.

During the forty-day period from his resurrection to his ascension, Jesus triumphed over Satan and broke all his chains.

<u>Christianity as the 2nd Israel</u> <u>replacement of 1st Israel</u> <u>was established</u>.

Similarity Our life

- Judgement
 True or false!
 Belief in the Gospel
 Jesus as the Messiah
- Judgement by the Word = DP True or false!
- by Character = our Life
- by Love or **Heart** = Live for others



So are we Unificationists Christian?

Both Yes and No!

(according to my personal view)

The point I try to make is that <u>it is misleading to just say we are Christians</u> They will think traditional <u>traditional Christians</u>.

Yes we in UC do <u>believe in Jesus as the Messiah</u> and in his salvation through His blood. But that was secondary not primary mission! Yes we believe in the Bible both Old and New Testament, BUT NOT THE Classical interpretation about Jesus. To say we ARE Christian Would lead people to the <u>wrong</u> conclusion that we believe <u>exactly</u> like Christian faith for 2000 year have done

- That the Fall was just disobediense
- That Jesus came merely to die on the Cross
- That this was Gods will and only plan
- Belief in Jesus and that only Jesus himself will fulfill the Return of Christ

All wrong in DP view.

In order not to mislead we should (in my understanding) say:

- we beleive in New Revelation
- based on Old and New Test, like the words of Jesus was continuing revelation and a New Covenant
- the Fall was spiritual and physical sexual to its nature
- the Second Coming is in the flesh, and not only Jesus, who really died physically 2000 yrs ago and <u>lost his</u> <u>physical body</u>.

...so on, see Divine Principle

From mailings: Of course you know all this Gudrun, but that was my point...Kirsti is CORRECT saying we are not Christian or far away from TRADITIONAL Christian teaching I agree :-)

For me it was interesting to see how my own faith bounsed at Kirstis statements.

The strongest objection I have, is like I wrote IF...physical intercourse was needed between sinless Messiah...for whatever reason...that would be official, explained in detailed theological terms ...so on. Its not part of DP at all.

The opposite, <u>sexual purity</u> is <u>the very core of DP teaching</u>!

Quotes from Ten Theologians Respond to the Unification Church – Edited by Herbert Richardson 1981

"The Christ's mission was to restore the broken relationship between man and woman and humans and God by taking a Bride and raising children in a God-centered family. "

From this aspect, the mission of Jesus was incomplete.

Certain Christian critics of Unification theology object that, since Divine Principle teaches that Jesus failed in his mission, Unification "cannot be regarded as Christian,"

*1 Against this objection, two things m a y be said.

First, Divine Principle does not precisely say that Jesus failed but, rather, that the will of G o d for the full spiritual and physical restoration of humanity was failed by the disbelief of the people in Jesus (DP, p. 196).

Second, Divine Principle claims that <u>Jesus and the</u> <u>Holy Spirit did fulfill their mission of "spiritual</u> <u>True Parents"</u> (DP p. 217).

It remains the role of the Lord of the Second Advent and his Bride to bring the physical restoration in line with the spiritual restoration already fulfilled by Jesus and the Holy Spirit,

Source: http://www.tparents.org/UTS/10T/0-Toc.htm It is absolutely wrong for Unification Church members to think that we have nothing to do with Christianity.

Why is that so? The Old Testament Age and New Testament Age existed in order to <u>restore True Parents</u>. The Completed Testament Age also exists for the <u>restoration of True Parents</u>.

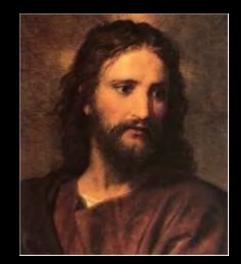
The content of those three ages is the same: <u>restoration</u> <u>of True Parents</u>. You should have such a concept.

The Messiah is, in fact, True Parents; therefore, the content and the purpose of Judaism, Christianity and the Unification Church are the same.

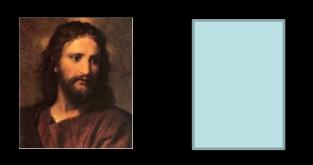
Then what is different? Judaism wanted to receive the Messiah on a <u>national level</u>, and then to expand it to the whole world. Christianity was formed after Jesus' death in order to receive the Messiah on the <u>worldwide</u> <u>foundation</u>. What about the Completed Testament Age? It is the <u>cosmic level</u>, the time of the desire to receive the True Parents even <u>in the spirit world</u>. The dimension is different. You must clearly differentiate them from one another.

(SMM 1984.4.29. East Garden)

What did Jesus do on earth? He paved the way for defeating Satan, the representative of all evil spirits.



But he paved the way only fifty percent; that is why he must come again to pave the way a hundred percent. (SMM 1985.1.1)



Jesus + Bride 50% + 50% = 100% True Parents



Korea – 3rd Israel

Bible

Then he said to his disciples, "The <u>harvest is plentiful</u> but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field." /Math 9:37-38 Q(uote) **1965**: You are in the process now. But before Jesus became manifest there were people who had been prepared - John the Baptist came prepared. But the world has grown and multiplied - the means of <u>communication have become simpler and easier</u>. (Internet, Facebook) It takes not one man in a little country to be a John the Baptist, but <u>many men in many countries to</u> <u>herald the coming</u>.

http://www.euro-tongil.org/swedish/english/eford.htm

DP73:

Malachi prophesied that Elijah, who had ascended into heaven, would come before the advent of the Messiah (Mal. 4:5).

Consequently, the Jewish people of Jesus' day believed that the very person of Elijah who had once ascended into heaven, would come again, and they were looking forward to the day of his coming down from heaven.

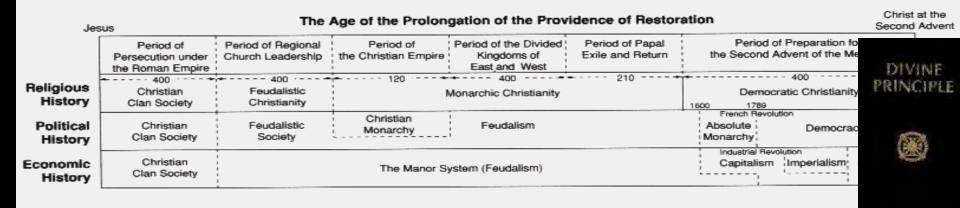
But, most unexpectedly, Jesus said that John the Baptist, the son of Zechariah (Luke 1:13), was Elijah (Matt. 11:14).

Here, we came to know, according to the <u>testimony of</u> <u>Jesus himself</u>, that the second advent of Elijah was realized by the birth of John the Baptist, not by his coming down from heaven, as the Jewish people of that time had all expected. There are scholars **(Jouni)** who insist that Daniel 7:13 is the prophecy of what was going to happen at the Second Coming of the Lord. However, in the Old Testament Age, God was working His providence to fulfill the whole purpose of the providence of restoration with the coming of the Messiah, as we may clearly see from the words, "For all the prophets and the law prophesied until John." (Matt. 11:13), and also "For Christ is the end of the law, that every one who has faith may be justified." (Rom 10:4).

<u>Therefore, it was the situation that no one could ever imagine</u> <u>the second coming of the Messiah, who had once come,</u> <u>until Jesus himself later said that the Lord would come again</u>. In this way, even at the time of Jesus' coming, there were many believers who had believed that **the Lord would come on the clouds**, **from Biblical grounds**. However, Jesus was actually born in the flesh on earth, and we are compelled by this knowledge to study the Bible from the viewpoint that the Lord may come again in a like manner.

www.unification.net/dp73/dp73-2-6.html

Many Prepared the Way





St John of Patmos



M Luther (1483-1546)



Nostradamus 1503-1566



Swedenborg 1688-1772



Yeats



Theosophy 1800



1930s



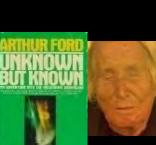
R. Steiner Antroposophy



Fatima



Korean **Phophecies** Publ. 1998



Tagore





Alice Bailey THE REAPPPEARANCE OF THE CHRIST 1935:

For the first time in human history, <u>the demand of the</u> <u>people of the Earth is so potent and so in line with divine</u> <u>direction, in time and space, that the end is inevitably sure;</u> <u>the looked-for spiritual Representative must come forth</u>; this time He will <u>not come alone but will be accompanied by</u> <u>Those Whose lives and words will evoke recognition in</u> <u>every department of human thinking</u>.



Alice Bailey THE REAPPPEARANCE OF THE CHRIST 1935:

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The symbolic prophecies found in all the world Scriptures anent this imminent event will prove their veracity; their symbolism will nevertheless elicit re-interpretation; <u>circumstances and happenings will not necessarily</u> <u>be exactly as the Scriptures would appear to indicate</u>.



A Bailey : For instance, <u>He will come indeed in the "clouds of the air"</u> (Matt. XXVI.64), as the Christian Scriptures say, but of what great interest is that when <u>millions come and go in the clouds</u>, <u>each hour of the day and of the night?</u> I mention this as one of the outstanding prophecies and one of the most familiar; it is, however, one which means little in our modern civilisation.

The fact of importance is that He will come.

<u>**1935</u>**, is the year <u>**Jesus Christ asked SMM**</u> to take on his (Jesus) unfinished mission.</u>

p.27

I had a rare and precious experience in which God answered my prayers. That day will always remain as the most cherished memory of my life—a day I can never forget. <u>It was the night before Easter in the year I turned sixteen</u> (15 wesatern counting).

<u>I was on Mount Myodu praying all night and begging</u> <u>God in tears for answers.</u> Why had He created a world so filled with sorrow and despair?

Why was the all-knowing and all-powerful God leaving the world in such pain? What should I do for my tragic homeland? I wept in tears as I asked these questions repeatedly.

Early Easter morning, after I had spent the entire night in prayer, Jesus appeared before me. He appeared in an instant, like a gust of wind, and said to me, "God is in great sorrow because of the pain of humankind. You must take on a special mission on earth having to do with Heaven's work."

That day, I saw clearly the sorrowful face of Jesus. I heard his voice clearly. The experience of witnessing the manifestation of Jesus caused my body to shake violently, like a quaking aspen's leaves trembling in a strong breeze.

I was simultaneously overcome with <u>fear so great I felt I might</u> <u>die and gratitude so profound I felt I might explode</u>. Jesus spoke clearly about the work I would have to do. His words were extraordinary, having to do with saving humanity from its suffering and bringing joy to God.

My initial response was, <u>"I can't do this. How can I do this?</u> Why would you even give me a mission of such paramount importance?" I was truly afraid. I wanted somehow to avoid this mission, and I clung to the hem of his clothing and wept inconsolably.

See Biography, page 27 www.euro-tongil.org/swedish/english/TFbiography.pdf

God Bless you! /Bengt ©

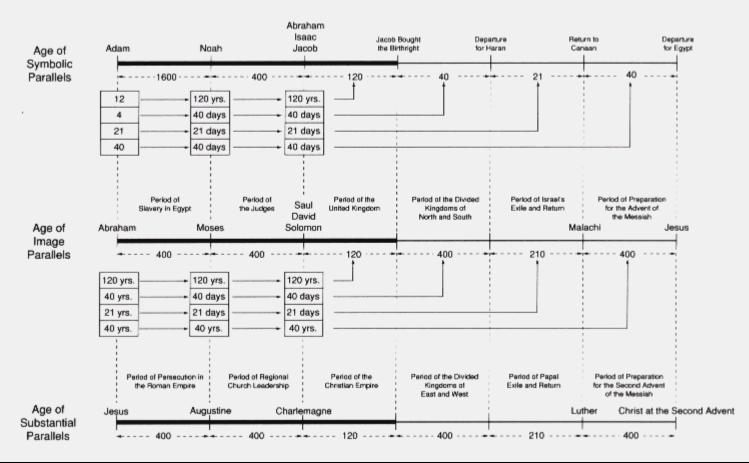


Soren Kierkegaard (1813 - 1855

Quote: "Life can only be understood backwards, but must be lived forwards."



Chart 2: Parallel Providential Periods



Dr Young Oon Kims book Unification Theology explains <u>Divine Principle in</u> <u>a Christian conceptual way</u>.

- Background
- Revelation
- Principle Of Creation
- Original Sin
- Jesus: His Mission And Fate
- Christology
- Eschatology And Modern Theology
- God Acts In History
- The Second Advent



Young Oon Kim

Overview of Christianity and Unificationism



- 1. The division of Christians along doctrinal, racial and political lines. Jesus revealed that this state of affairs is in direct violation of his vision and prayer as recorded in John 17:21, "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."
- 2. The rise of God-denying ideologies such as Marxism-Leninism and the body-centric life styles void of spiritual values.
- The decline of the family and moral foundations that underpin it and society.
 Especially of concern is the impact on the youth



1. Is the Divine Principle a Christian teaching affirming Jesus Christ as Lord?

The Divine Principle teaching fully affirms the Kerygmatic agenda, the basic affirmations of Christian faith. Christ is the central figure of God's creation and purpose of salvation.

Jesus was born as the sinless Son of God. He proclaimed God's central dispensation of Salvation. His shed blood on Calvary's cross atoned for our sin, his resurrection conquered death.



1. Is the Divine Principle a Christian teaching affirming Jesus Christ as Lord?

Contin.

Through Jesus and the Holy Spirit the channel of regeneration was opened to all on the day of Pentecost and He will come again at the end of the age to establish his everlasting Kingdom.



2. Why do we need a "new revelation?"

The Bible never says that God will not speak a specific truth to a specific age with regard to that generation's unique responsibility.

The Divine Principle revelation is relevant for the people of this age. It reveals our time as the "End Times" of Biblical renown. It articulates the unique responsibility of our generation to fulfill the mandate of this age.



3. How do Unificationists view God?

When Jesus revealed God's identity as he prayed, "Our Father. . .who art in heaven. . . not only did Jesus reveal the true nature of God, but also revealed that the true nature of our relationship with God was to be the relationship of parent and child.

Thus, the heart of God is that of a parent and, in view of the reality of the human fall, God is grieving over the loss of his very own (Genesis 6:5-6). Like "the good shepherd" God, since the fall of humanity into sin, has been seeking the recovery of his lost family.



4. What is the Divine Principle teaching on sin?

The Divine Principle defines sin as a condition of thought or action, in violation of the Word of God, that makes a base for satan to exert sovereignty over the sinner. Sins fall into one of four categories:

- 1. personal (sins committed by the individual)
- 2. collective (sins committed by a group, such as

God revealed to Gideon)

3. ancestral (sins committed by family line). The most significant of all categories of sin, however, is,

4. original (the sin committed by the first human ancestors.)



4. What is the Divine Principle teaching on sin?

Contin.

The reality of original sin and its consequences necessitates the dynamics of salvation: a new living Adam (Christ) unto whom we can graft and thereby escape the vestiges of sin.



5. How do Unificationists view the cross?

The Divine Principle affirms the way of the cross as the pre-planned, pre-destined dispensation of God through which sin was atoned.

Satan exercised his maximum power to crucify Jesus, when "he entered the mind of Judas" who then betrayed the Christ, and, thereby attained the goal satan had sought throughout the four-thousand-year course of history.



5. How do Unificationists view the cross?

Contin.

On the other hand, by delivering Jesus to satan, God set up as compensation the condition to save sinful humanity.

How did God achieve this? Because satan had already exercised his maximum power in killing Jesus, God was then entitled, according to the principle of atonement by blood, to exercise His maximum power to bring Christ back to life.



5. How do Unificationists view the cross?

Contin.

While satan uses his power to kill, God uses His power to bring the dead to life. As compensation for satan's exercise of his maximum power in killing Jesus, God exercised His maximum power and resurrected Jesus.

Thus, through the shed blood of Christ, God opened the way for all humanity to be engrafted with the resurrected Jesus and thereby receive salvation and rebirth.



6. How do Unificationists view the Resurrection of Jesus?

The Divine Principle teaching fully affirms the resurrection of Christ as having conquered death. Paul's adamant assertions of I Corinthians 15:14 "And if Christ be not risen, then is our preaching vain, and your faith is also vain," rightfully places the resurrecting power of God as the citadel of our faith.



6. How do Unificationists view the Resurrection of Jesus?

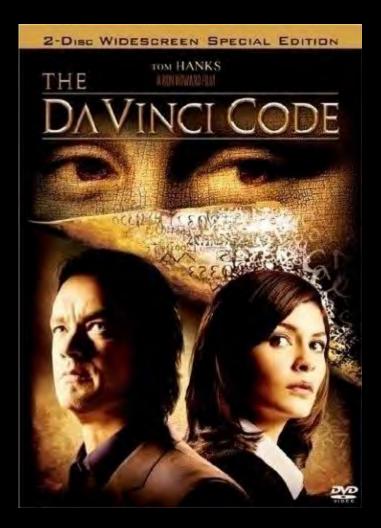
Contin.

Misunderstanding sometimes arises in the Divine Principle's effort to make a distinction between the miracle of corporeal resurrection as exemplified by 1 Kings 17:21-22 when Elijah revives a dead child and the resurrection exclusive to Christ as exemplified in John 5:24. The motive in the attempt to make a distinction is to clarify and magnify the ultimate value of relationship with Christ as the sole benefactor of eternal life.



7. How do Unificationists view the Second Coming Christ?

The Divine Principle attempts to examine God's motive and purpose for creating and in what manner that ideal was postponed by the human fall. It further clarifies the purpose of Christ as central within the context of God's original purpose of creation. That is, the goal of the history of salvation is culminated by Christ in the role of True Parents, eradicating evil and establishing the Kingdom of Heaven under the uncontested sovereignty of God.



The Da Vinci Code and *Divine Principle*, highlighting points of contact in seven areas:

- 1. The Use of Allegory and Symbol
- 2. The Sacred Feminine
- 3. Creation
- 4. Christ
- 5. Human sexuality
- 6. The Church
- 7. Eschatology, or Last Things

Both texts maintain that much of Christ's "true history" is conveyed through allegory and symbol.

The Da Vinci Code attempts to extract truth as to Christ's true history from Da Vinci's paintings and the Holy Grail legend by reinterpreting their core symbols.

DP extracts clues as to Christ's true history by reinterpreting symbols in the Bible. Though working with different sets of materials, both texts employ similar methods of interpretation and arrive at similar conclusions, as will be shown.

1. Allegory and Symbol

The basic premise of The Da Vinci Code, and codes in general, is that hidden meanings exist within familiar settings.

Thus, Brown links several of his core assertions to symbols embedded within famous paintings by Leonardo Da Vinci, notably the Mona Lisa and The Last Supper.

2. The Sacred Feminine

Recovery of the sacred feminine is important for both The Da Vinci Code and Divine Principle.

The Da Vinci Code's references ancient Goddess worship rooted in "pagan, Mother Earth-revering religions."

DP's reference point is the Christian doctrine of the Holy Spirit, which it reinterprets in feminine terms.

Nevertheless, both texts agree that Christianity either directly or indirectly suppressed the sacred feminine.

3. Creation

For both The Da Vinci Code and Divine Principle, creation is a gateway to the divine. Both texts develop arguments in favor of intelligent design, reflective of the divine order in nature.

Brown identifies a code, known as the "Divine Proportion," embedded not only in Da Vinci's works, but also in the fabric of creation.

DP likewise contends that the natural order mirrors the divine and cites Biblical revelation as support.

4. Christ

Both The Da Vinci Code and Divine Principle attempt to deconstruct two millennia of interpretation as to the "**true history of Jesus Christ**."

They reinterpret the divinity and humanity of Christ in convergent ways. With some qualifications, The Da Vinci Code considers Jesus to be a "mortal prophet", "married man", "father", and originator of a "royal bloodline."

4. Christ contin.

DP attempts to be more even-handed in reconciling conflicting claims as to Christ's divinity and humanity but similarly associates Jesus with marriage.

In so doing, it contends there were "dual prophecies" as to Christ's coming as "Lord of Glory" which would have included the elements of marriage and lineage or "Lord of Suffering" which, which, in fact, led to his crucifixion and atoning sacrifice.

5. Human Sexuality

In addition to the sacred feminine, both The Da Vinci Code and Unification theology attempt to restore the sacredness of human sexuality.

Again taking his lead from Da Vinci, Dan Brown discusses, in relatively explicit terms, "The once hallowed act of hieros gamos—the natural sexual union between man and woman through which each became spiritually whole." 5. Human Sexuality contin.

Unification theology also attempts to sanctify human sexuality, or what it terms "absolute sex."

In several of his speeches, Rev. Moon refers to the sexual organs as the "palace of love" and God's "dwelling place."

6. The Church

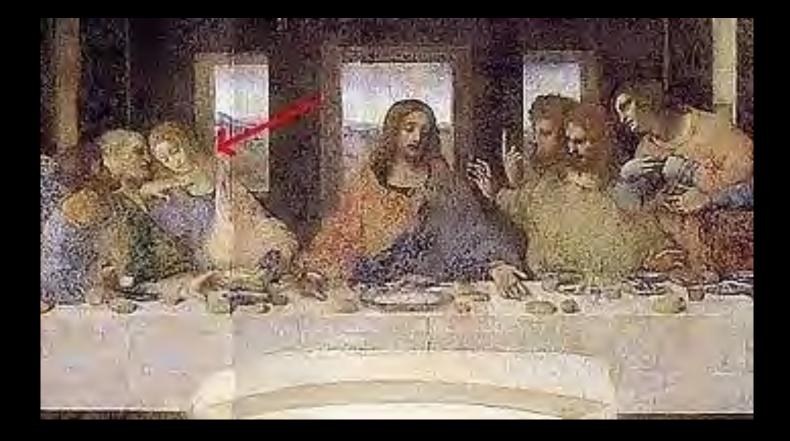
Although The Da Vinci Code and DP both criticize institutional Christianity, Brown's novel is significantly more anti-clerical.

The Da Vinci Code adheres to a more materialist reading of scripture, regarding it as "a product of man... Not of God."

DP, though not holding the Bible to be "perfect and absolute in itself," acknowledges it to be "a revelation from God." 7. Eschatology, or Last Things

Neither The Da Vinci Code nor DP view the end times as a cataclysmic scenario, characterized by supernaturallyinduced natural disasters.

Both texts instead view the end time as **a period of historical transition.**



The Da Vinci Code and Divine Principle



Is Jesus God

On the grounds of all these Biblical verses, many Christians have hitherto believed that Jesus is God Himself, the Creator.

As demonstrated above, Jesus, as a man having fulfilled the purpose of creation, is **one body with God**.

So, in light of his deity, he may well be called God. Nevertheless, <u>he can by no means be God Himself</u>. The relationship between God and Jesus can be compared to that between the mind and body.

The body, as the substantial object which resembles the mind, is one body with the mind, so it may be called a second mind (image of the mind), but the body can by no means be the mind itself.

In like manner, Jesus, being one body with God, may be called a second God (image of God), <u>but he can by</u> <u>no means be God Himself</u>.

It is true that he who has seen Jesus has seen God (John 14:9-10); but Jesus did not say this to indicate that he was God Himself.

It is written (John 1:14) that Jesus is the Word made flesh.

This means that Jesus is the substantiation of the Word; that is, the incarnation of the Word.

Then, it is written (John 1:3) that all things were made through the Word, and again (John 1:10), that the world was made through Jesus; naturally, Jesus may be called the Creator. According to the principle of creation, the world of creation is the substantial development of the character and form of a man of perfected individuality.

So, <u>a man who has fulfilled the purpose of creation is the</u> <u>substantial encapsulation of the entire cosmos, and the</u> <u>center of harmony in the whole creation</u>. In that sense, it may also be said that the world was created by a man of perfection. God intended to have man, <u>after his perfection through the fulfillment of his own</u> <u>portion of responsibility</u>, stand in the position of the creator over all things, by giving him even His own creative nature. Seen from this perspective, we can understand that the Bible (John 1:10) only clarifies <u>the fact that Jesus</u> was a man who had perfected the purpose of creation, and does not signify that he was the Creator Himself.

Jesus was a descendant of Abraham; but since he came as the human ancestor giving rebirth to all mankind, <u>he would become the forefather of Abraham,</u> <u>in light of the providence of restoration</u>. This is why Jesus said (John 8:58), "... before Abraham was, I am."

We must understand that this also does not signify that Jesus was God Himself.

Jesus, on earth, was a man no different from us except for the fact that he was without original sin.

Even in the spirit world after his resurrection, he lives as a spirit man with his disciples.

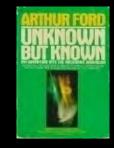
The only difference between them is that Jesus abides as a spirit man of the <u>divine spirit stage</u>, <u>emitting</u> brilliant light, while his disciples are the <u>objects who reflect this light</u>. Meanwhile, Jesus has been interceding for us before God even in the spirit world after his resurrection (Rom. 8:34), just as he did on earth. <u>If Jesus is God Himself,</u> how could he intercede for us before Himself?

Comment: "For there is one God, and one mediator between God and men, the man Christ Jesus" 1 Tim. 2:5

Mediator is between 2 parties. Like Jesus mediates for man between God and satan. <u>You can not mediate if you are God.</u> That's like being both defender and Judge in the court Moreover, we see that <u>Jesus also called upon</u> <u>"God" or "Father" for help</u>, which is <u>good evidence</u> <u>that he is not God Himself</u> (Matt. 27:46, John 17:1)

If Jesus was God Himself, how could God have been tempted by Satan, and finally crucified by the evil force?

Furthermore, when we find that Jesus said on the cross, "My God, my God, why hast thou forsaken me?" it becomes clear that Jesus is not God Himself.

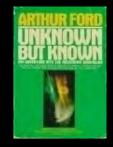


The Jesus of Galilee will not return - it is not necessary.

The Christ who manifested through him is the Eternal – he will manifest again.

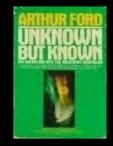
Mr. Moon in deep meditation can project himself and be seen just as Jesus has been able to project himself and be seen by the saints.

This is one of the marks - of the messiahs always.

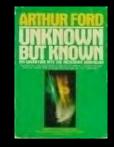


This is the end of an age, and the battle that is raging is really Armageddon. It's a battle between the selfish, brutal men who do not

think in terms of God or things which are associated with that word - against those peoples who will be the harbingers of the New Age.



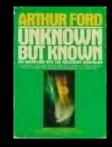
You are now in the new Age - and old things are being destroyed - and new things - which are eternal but which are new only because mankind has now reached the point where it is able to recognize them and use them.



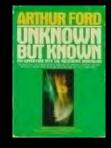
'From the days of John the Baptist until now the <u>kingdom of heaven suffers violence</u>, and violent men take it by force. /Mathew 11:12

The revelators seldom live to see their revelations widely accepted. But they do always draw to them – and leave behind them –

a group who continue the revelation.



But it is not likely that everyone will accept it, because it needs education and it will take time. Nobody can give away perfection. Perfection was the ideal, and perfection was mans goal from the beginning, but man choose himself to loose that perfection, and she must now <u>choose to</u> <u>return to it</u>.



But you cannot expect the message to be accepted immediately by vast numbers of people only those who are ready and who are willing to listen and to whom this particular message seems to be right and meaningful.

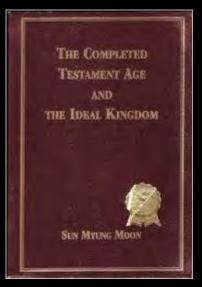
That is the way that all the world teachers have had to go.

And remember one thing only, that if it is of God, it can not fail. And it is of God.

/Arthur Ford sitting 1965

More Words by Sun Myung Moon

Originally, Jesus was to start a seven-year course, from the age of 33, establish a standard of parenthood according to Heaven's desire, and then erect the standard for restoring all things.



He was to have completed everything by the age of 40 and fulfill the Will of Heaven. This was the mission of Jesus.

However, <u>he was prevented from fulfilling this Will,</u> and he died on the cross. (Original Sinless seed was lost) Thus, this Will was left unfulfilled. "If Christianity had become one with me in 1945, I wouldn't have had to suffer so much in treading this path.

However, when Christianity opposed me, <u>I had to endure</u> extreme suffering and overcome it all by myself. I had to <u>set up the Unification Church in place of Christianity</u> and <u>establish the foundation to restore the world through</u> indemnity.

1948-1953 The Unification Church was established in the seventh year counting from 1948; that period had the significance of indemnifying the Old Testament Age.

1954-1960 So, on the foundation of these seven years, humankind could enter the New Testament Age for the first time.



"That's why I established the Unification Church on this new foundation, before 1960. <u>The period until 1960 indemnified the failure of Christianity</u>. You have to know that I had to go through courses representative of all the suffering courses in God's will in the Old and the New Testaments because of this.

I had to lay the foundation, <u>indemnifying not only</u> <u>everything the Israelites had failed to do and</u> <u>everything the Christians had failed to do but also</u> <u>everything that had Jesus failed to do</u>. /SMM

Gods 1st Blessing New Adam





KOREA 1920

ISRAEL 2000 years ago



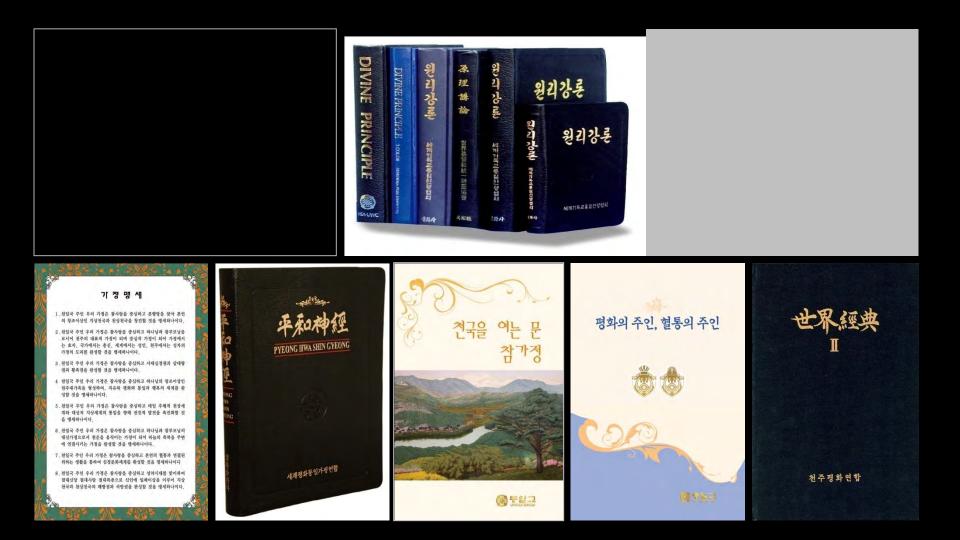
1969 Mount of Olives Israel

(Zech. 14 v.4) all who dwell on the earth "shall see the Son of man coming in the clouds of heaven with power and great glory"; (Matt. 24 v.30; Rev. 19 v.11-16)

Proclamation of the Word that firmly establishes the True Parents of Heaven, Earth and Humankind

The completion of the 8 textbooks

Proclaim Gods Holy Word





1960 Level: Church True Parents



2003 Level: Nation True Parents of Heaven and Earth



2003 Level: Cosmic True Parents of Heaven and Earth and Humankind



2013 Cosmic Unity True Parents of Heaven and Earth and Humankind

References: Main Source: Divine Principle: www.unification.net/dp96 Speeches by Sun Myung Moon: www.tparents.org/Lib-Moon-Talk.htm Prof. Young Oon Kim: Unification Theology

Early Christian Church David Miano Univ. of Calif. http://www.davidmiano.net/early_christian_church.htm

Cosmic Dance The beauty in Gods nature is there to inspire the beauty inside us!





Have a great Blessed week.

/Bengt

End

More slides at

www.euro-tongil.org/swedish/english/PPT/SundaySchool/