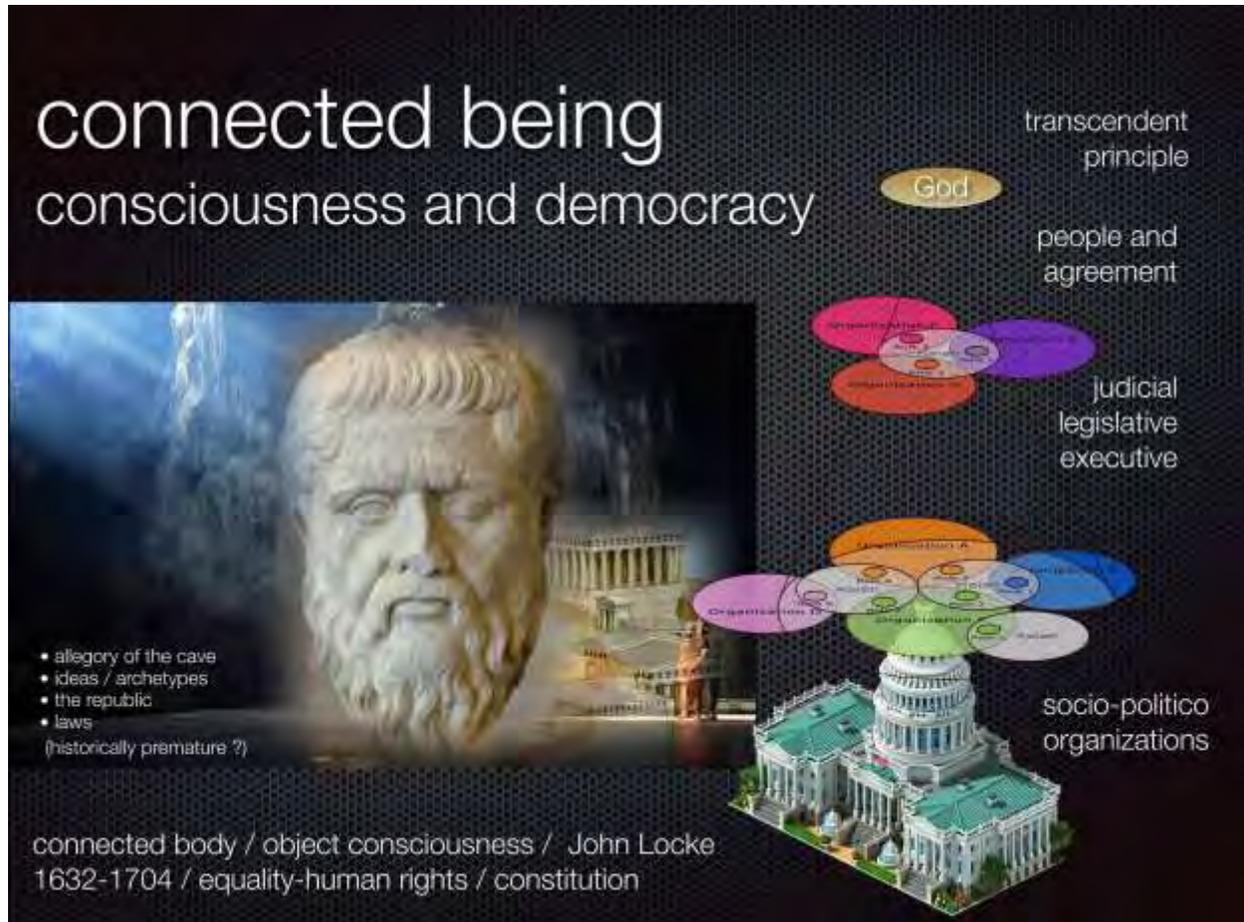


Democracy, Plutocracy, Mobocracy or Sovereignty?

Derek Dey
November 9, 2017



The first separation of church and state (King Versus God) happened in 1 Samuel 8:6 where it left God displeased.

"But when they said, "Give us a king to lead us," this displeased Samuel; so he prayed to the Lord. 7 And the Lord told him: "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king. 8 As they have done from the day I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you. 9 Now listen to them; but warn them solemnly and let them know what the king who will reign over them will claim as his rights."

Local government (Democracy comes up in Greece under Cleisthenes around 500BC.

The Vikings came up with their version called the Thing - which translates to assembly where free men met to discuss community issues. There are sites in Iceland Scotland and the Scandinavias where these meetings took place anywhere from 800 - 1200.

during the Renaissance a Republican democracy came up briefly after the Medici and Savonarola who tried to impose his form of reformist sovereignty over corruption and paganism.

John Locke put together the laws of nature (Principle) and a social contract, marrying unchanging virtues to the dynamics of worldly communities - this being democracy for modern times. This crossed the pond and became Republican democracy in America however many see this as a Plutocracy.

What of DP. Democracy is mentioned on p 358-59 and is tied to Christianity ie it is a growth stage event but not a completed stage event. These periods of growth formation and completion are described on p 184. However the Completed Testament Age which is more advanced than the Christian epoch may not necessarily field Democracy as Gods sovereignty becomes the focus not man's endeavors to rule himself or his communities - furthermore it is no longer the Patriarchal age as it was in Christianity so communities might become more defined by our women folk.

After the Principle Father speaks of Democracy in this way: "Where is the world going from now on? Communism is wrong, and so is democracy."-Way of Unification part 1.

Then in support of this idea that the age of Christianity and Democracy is over we read: "What is the democratic world? It's a world centered on Christian thought and culture. This democratic world is the world that is to receive the Messiah, and make the foundation for the Messiah. There is this kind of world and there is also the world opposing this kind of world. The destination of the democratic world is a destination of the realm of Christian culture. But to go one step further, Christianity can't reach the ultimate goal because it is only a growth-stage religion. To reach the completion stage, to digest and overcome the current reality, there has to be historic indemnification of the formation-level and growth-level evil foundations." - Way of Unification.

There are many other quotes of a similar nature suggesting the age of Christianity and Democracy has reached a crises stage and where Christianity's failures affect Democracy whereby it no longer produces good fruit. But which way is it - The Kingdom of Heaven on Earth under the sovereignty of the One God or humanist Democratic principles, which as we see, shift almost on a daily basis as situational ethics do ?