

CARP Grand Rapids Community College's 2nd Campus Talk on Healing America

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March 28, 2019



On Thursday, March 28th, CARP Grand Rapids held their second Campus Talk on Grand Rapids Community College (GRCC) campus with the theme, Healing the Heart of America, with guest speaker, Dr. Frank Kaufmann. Dr. Kaufmann is Founder and President of Filial Projects, Editor in Chief of New World Encyclopedia, President of the Values in Knowledge Foundation, and Director of the Inter-Religious Federation for World Peace. He was also involved in peace initiatives in over 65 countries.

In a turn of bad coincidences, President Donald Trump held a re-election rally in downtown Grand Rapids on the same day as the Campus Talk which drew a lot of attention and deserted GRCC campus.



Despite that, seventeen people came to their event including one faculty member. With a more intimate setting, CARP Grand Rapids had an opportunity to hear from students more deeply about their views.



Dr. Frank Kaufmann spoke to the students directly

In his presentation, Dr. Kaufmann highlighted the importance of loving and respecting beyond political and ideological boundaries. [You can read his full speech here.](#)

"I grew up in a time when we didn't care so much about what other people's political views were; all that mattered was respect and love. We had a standard for how we should treat people no matter what their political views or religious affiliation was."

He gave the example of a family, that even among differences of ideas in the family, the family will continue to love each other. Then, he reminded the audience that all relationships in the society are modeled after the family relationships, so we should learn to treat each other as brothers and sisters.



He emphasized that in order to start healing the divisions in our country, we need to have conversations with a foundation of respect and love because "as soon as you shut down conversation, you stop

learning."

Dr. Kaufmann opened up a QandA session for the students which allowed students to express their frustrations, aspirations and hopes for America. President Trump's rally, although a competing event, turned out to be a great conversation starter, and people were able to share more about what was on their hearts.



With food and a good environment, the event turned out to be a success. The faculty member who came said, "I'm sick and tired of all the hate and the fighting. I want it to be done now. Let me know when you are doing it again."

J. Kisile, CARP Grand Rapids ambassador, was grateful for the work behind the scenes.

"One aspect I liked about the event is the commitment and investment from the core members. They talked to their classes and professors and invited them to the event. As I am graduating from the college, I have hope that CARP Grand Rapids Community College is in good hands."



The following day, Dr. Kaufmann had lunch with the CARP Grand Rapids crew and Dr. Stephen Barton, their faculty advisor. He gave them advice about how they can make a bigger impact on their campus.



CARP Grand Rapids were grateful that Dr. Kaufmann came for their event even though it turned out to be smaller than initially thought; they hope to invite him again for a bigger turnout.

Healing the Heart of America

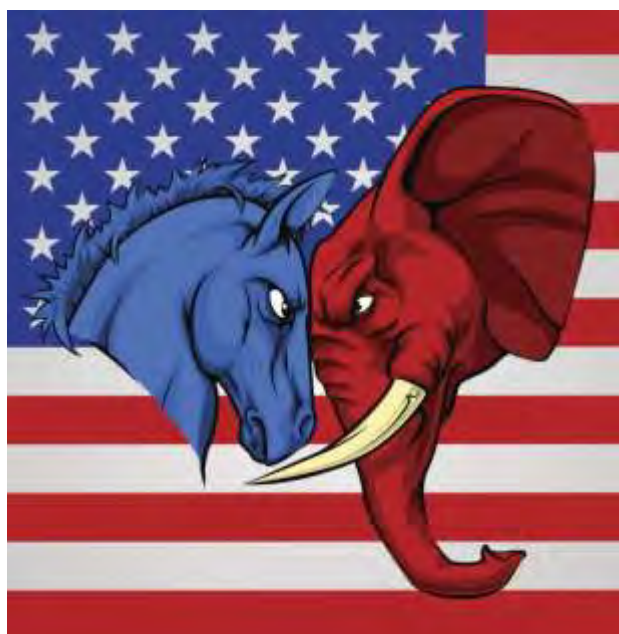
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Social life in the US has so degenerated that Americans no longer are able to converse with nor respect others with political opinions different from our own.

This is a serious and dangerous reality into which we have slipped. This problem is now acute and severe, and seems tied to the period from the beginning of President Trump's political ascendancy until the present moment. The seriousness of this problem calls for a response that leads to change. Reflection should be substantial, building, sustaining, transformative. Not cliches, quips, cleverness, and aphorisms.



We have come to a time in which strongly held political beliefs, views, and opinions, overtake simple, obvious protocols for civility. The minimal, behavioral virtues needed for civil, social life are not that complex nor elusive. These are easy to confirm virtues available to everyone. They are not buried deep in the upper reaches of spiritual life and practice.

Qualities that make life pleasant include courtesy, kindness, patience, respect, care, and concern. These are not especially elevated nor esoteric aspirations. They are common, normal.

What could possibly cause [someone to trade away elegant, hopeful, pleasant ways of being away](#), for behavior that is dark, crude, and hostile, marred by impatience, cruelty, and disrespect?

This is unreasonable. and a dumb trade even in on the merit of seeking nothing more than personal benefit. What happened that people now find it reasonable [to behave in such ugly and inhospitable](#) ways.

From this understanding, it is evident that political divisiveness and intolerance rather than being "bad" or "condemnable," is rather unreasonable, a delusion, an error, a deception. People are not evil in their grotesque hostility, rather they are misled. It is like meeting someone who uses \$100 bills to light their stove. The person is not bad per se, but rather confused and misled. Their behavior is costly, wasteful, and harmful to themselves and others.

It is normal to want to be known as helpful, kind. We all feel encouraged if we overhear people saying about us, "Nancy is open minded. She loves to learn. She is always caring." A political liberal would like this, as would a conservative, or a Trump supporter. We do not differ from one another in this regard, despite deeply held differences of opinion.

Furthermore, the lives of people with kind behavior are easier, more pleasant, and more bright. Something has happened, and now this simple truth has become obscured.

Strongly held, opposing political views is nothing new. There are times, even recently, in which political views were even more severely divided and divergent as they are now.

But even in those times of extremely conflicted political realities and environments, more extremely divided than they are now, we were not willing to abandon the simple behaviors that made life livable day to day. Having a political opinion was never considered as reason enough to allow life and our relationships to degenerate all around us in our day to day experience. It was not enough for any of us to abandon efforts to be decent people.

We are in a cloud, a mass delusion. People have become ranting zombies, possessed by the notion that having an opinion is more important than decency, and kindness, that having an opinion trumps the reasonableness of enjoying a pleasant life. We opt against benefiting from normalcy, and the simple and obvious equation that if I am kind, courteous, considerate, and respectful, the life is easier, more livable, less stressful, and goes better for all.

More than thinking goodness or peace was lost, rather it seems that obviousness was lost, common sense, and reasonableness was lost. We have been led into a celebration of ignorance that does not even serve self interest!

To heal or reverse this requires effective analysis that will provide clues. We need to know how did things became like this. What happened? How did we get led astray? What has caused this cloud and confusion.

If we can identify this, it is a first step toward reversing the problem, a step toward a return to basic normalcy, and the ability to live in a courteous respectful ways, even among people who hold different political convictions.

We have come see people who differ from us as unworthy. They are unworthy because of their views are different, and because they dare differ. A mere difference of opinion tragically has come to be seen as proffering right to dehumanize and objectify others. We allow mere difference to contaminate our lives and our souls. We drink this poison merely because someone holds view different from my own!

This is a broken time, this narrow, brittle, intolerant time. Normalcy has been reduced to tiny spaces, closed circles. In our narrow, closed, little group we try to be decent, helpful, respectful. This is true for people on the left, and for people on the right.

What is the exact nature of political difference?

Is there anyone on the Left or on the Right, who would say these following 4 points accurately describe their political views and purposes?

It's right and proper to create policies that that ensure that some people should be treated well, and some people should be treated poorly

It is right and proper that there should be no care nor consideration for ecology and the impact human activity has on the environment

It is fine that some people starve, can't feed their families, and cannot get medical care

Some people should be educated, and some not

No. Of course not.

Are there any on the Left or the Right who feel that the following fails to accurately describe their respective political views and purposes?

Everyone should be treated fairly, and according to the same standards (Law and Justice)

Human activity should not affect the natural world adversely (Commerce)

Everyone should have food, shelter, and access to medical care (Health and Human Services)

Everyone should have to opportunity for learning and education (Arts and Education)

No. There are not. People on the Left and on the Right would feel accurately represented by these four points.

Difference arises based on our assumptions on how best to go about bringing these four goals and ideals ever more fully into reality.

Differences lie on our convictions as to how we accomplish what we all want? How do we get there? Buy what method? This is where the fight lies.

Except for extreme cases just about all people throughout the entire political spectrum want the same thing, all have the same goals. People differ only in their views on how to achieve these shared purposes, dreams, and aspirations.

Americans once thought of ourselves as a collective. We trusted that as Americans we desired the same thing. Different opinions and commitments came up related to the how, how to get there.

There are two things we share, and have in common:

What constitutes proper minimal civility and human behavior (how we want to be treated, how we want to be seen and known by others)

What we want for all people, and for our earth's environment

What separates us, and marks sometimes intense and extreme differences among us, is our personal opinions about how to accomplish goals that we share. These opinions, and the systematization of the how congeals into ideological communities, which then advance and pursue vying policies.

The problem is not that our country is divided. It always has been divided. The problem is that we have decided to allow our differences to define us, and to override normalcy and common sense in how we govern ourselves.

People have been deceived into thinking that our views and opinions make us good, rather than knowing that it is our behavior that makes us good.

To step back from this cliff does not require that we resolve our differences. Rather it requires that we develop the character capable of loving others across the chasm of difference. This is the path to healing the heart of America.

The family is the homeland of extreme difference, but it is protected by the animating force of love. There are no greater differences than those among generations, among those of different genders and birthrights. But the gift of heaven is that love overrides these. In family life we learn how to live respectfully in a world of difference. In this institution, where love is chosen, even in the face of permanent, unyielding difference, respect, courtesy, decency, care and compassion follow. These are the behaviors that elevate a people and a nation.