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How can I become a person that can live in the original world?

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Reading: 1 Thessalonians 5:23

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Good morning everyone,

Today I am going to speak to you about what our attitude should be, what our life should be to be the kind of people that will live in the original world, the kind of thinking and shimjung that we will have then.

We are descendants of the fall, therefore there is always something that we are longing for; what we are longing for is the world of shimjung, the world of heart that existed in the original world before the fall. I am sure that many people have experienced this.

I often try to imagine what human beings must have been like before the fall, before sin came into the world, and I often think of myself, "How can I become that type of person?" But no matter how much we may like to be that kind of people that existed before the fall, as a result of the fall, human beings fell to a position that was even lower than the rest of creation; so we have no way of going back to that position on our own.

Many people pray about how to become that type of person, but the fact of the matter is that we are fallen, and we are not able to do what we would like to; we are not able to return to that position as we would like to. People turn to the Bible, trying to find an answer about how we can return to that position.

As I think about this, I realize that we lost our position as a result of a loss of faith, so we need to recover that faith in order to return to this position. So I say to God, "I can't do this on my own; you need to help me. Please Father, come and be with me and help me and participate with me and work with me so that I can accomplish this."

I try to draw pictures in my mind of what kind of world this is going to be, and the answer to that is in Revelation chapter 22 where it talks about a new heaven and a new

earth. Revelation 22 talks about an original world of heart of shimjung, the kind of world that we are trying to create.

I feel that we need to reach the state where 'God is in me, and I am in God'; this is really what we must accomplish in order to return to that original position. Father often said that we need to believe absolutely; that there cannot be any doubt in our mind, not even a pinhead of doubt, not even a hairbreadth of doubt. He would tell this to us quite often.

I asked Father, "You know we are different than you; we are fallen and you are not, and no matter how much we may try, we cannot do as you are able to do. So how can we do this? "

Father said that for him to reach that state, he had to pray and offer sincerity and dedication tenfold, hundred fold and more than the people known as spiritual masters in this world. He said, "You just have to keep trying, you just have to offer sincerity, dedication and prayer until you are able to reach that state." And he said, "Before I could exercise dominion over the universe, I had to work hard to exercise dominion over my own self." He said that this was the focus of his life when he began his mission.

As I observed Father, I saw that he was a person who was in complete control of himself; he could be laughing one moment and crying the next, or weeping one moment and laughing the next. He was in complete control of his emotions, and he could express different emotions freely as he wanted to.

I often pray to God, "God, I long so much for the original way in which you created me; I want to be that way. Please let me experience that." I often pray that way.

Jesus 2000 years ago felt the same thing; he said, "If you believe in me, if you believe in the God of peace, God will give you the name of being his son." Jesus is telling us that through faith we can have the name of being the sons and daughters of God. I think that we need to be people of peace; people who create peace wherever we go, and people who can inspire peace wherever we go.

Jesus said, "If you believe in my name, you will have the authority of God's sons and daughters." So we need to live with the heart of God's sons and daughters. Jesus said that we have the authority to judge. Father told me also many times when I was going out witnessing, "If you really believe 100%, you will have the authority to judge."

Jesus said, "If you believe in me, you will have everlasting life." This implies that, "If you don't believe in me, you will be condemned." We need to understand that and to believe completely so we can have that authority.

Father also said that we can have that absolute authority; to have complete authority as Father said means that we are able to do anything that we think is necessary, that we think is possible, in order to achieve that kind of a state.

In order to bring about that kind of a world, Father was not able to be happy when others were happy. When people were joyful with the coming of spring, Father was not able to share their joy, because he was completely focused on bringing about the world for God's ideal.

This morning let's long for that world, but not just long for it though; let's also build that world within us. Let's ask God to come and be within us so that we can accomplish this ideal in the world. Let's work for this with all our soul, our mind and our spirit so that we can return to the position in which God created us.

Revelation 22 speaks about the world that we are trying to realize, the kind of world where we are the way that God created us, where we can joyfully dance with God. When we can manage this, we will be able to create a new world on this earth.

In Father's final prayer, he said, "It is done; it is done!" We have to ask ourselves, "What is the world that he said was done? "What was done was the world of the original creation; all the conditions were set for that world to come about. We just have to accomplish that within our hearts so that we can live in that kind of world.

We also would like so much to be able to say, "It is done; it is done!" We would like to be able to live in the world where we can say that everything has been accomplished. We have not yet reached that state; that is why we are fighting among ourselves now.

We need to take off our old clothes, and put on a new heart or shimjung with new clothes, so that we can create this world within ourselves and also spread this kind of society and world throughout the earth. When that happens we will have a new heart and a new appearance and we will be completely renewed within ourselves.

We would like to return to that position so that God can look at us and say, "Yes this is the kind of person that I had intended; this is the kind of person that I wanted to create." We need to pray and offer a great deal of sincerity and dedication until we can achieve our part.

I heard Father say several times, that nothing that he had achieved had come either naturally, easily or automatically. He said that he had to fight for everything that he had achieved, he had to fight Satans; he had to fight the world.

He had to fight for everything that he had achieved, and he said, "I have done it and also you can. But why don't you listen to me? Why don't you do as I say? All you have to do is to follow what I have told you."

We need to find within ourselves the original way, the original person that God created, to find it and to offer prayers, sincerity and dedication so that we can bring it about.

Father wants us to become owners of Cheon IL Guk. In order to do that we need to become one with the King and Queen that True Father established and work with them to bring about this kind of world,

Thank you very much.