

**History of the  
Holy Songs  
of the  
Unification Church**

Blessed Family Department  
USA  
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# **Holy Songs**

## **History**

by Mrs. Yoko Kobayashi

Mrs. Kobayashi was in the Education Department in 1975 in Barrytown, NY. She, together with Kathy Novalis, Diane Fernsler, and Tim Elder, worked very hard to learn the history and origin of each song. They had to translate many of the songs from their original language. The lyrics we sing in Holy Songs today have undergone several refining translations. But in this manual we are hoping that the holy song histories will allow readers to understand the deeply spiritual roots of our church's early days.

*Holy Songs were received through spirit world during deep prayer. Each song expresses the heart of Heavenly Father who has been suffering to construct the path of our restoration course. On our own, our infant spirits cannot possibly comprehend Heavenly Father's six thousand year course of walking the way of indemnity. These songs will have a profound effect upon our lives of faith if we strive to know the heart of each song, and use them to teach ourselves by retracing the course of restoration. The way of restoration through indemnity is the restoration of the heart. Through these Holy Songs we can come to know the heart of Jesus and the heart of True Parents. Many aspects of God's Heart throughout restoration can be understood: His anger, joy, sorrow, and happiness. By singing these songs, our spirits will be opened to infinite new worlds and we will be able to unite with God's personality in all of its full beauty. We should sing them not just to fulfill our own desires, but in deep, sincere prayer. This attitude will enable us to receive spiritual nourishment from them.*

*Due to the lack of research, many Holy Songs still remain to be translated, and the explanations of the meanings and backgrounds of Holy Songs are not complete. I intend to continue my study so that Heaven's Heart contained in Holy Songs can be told more accurately and more deeply, and so that we can construct a new tradition of Holy Songs.*

(Editor's Note: Holy Songs were originally introduced in America in 1975, after a significant three year period of growth and accomplishment. These songs helped us to deeply appreciate the message and depth of heart of our Heavenly Father. There is vast spiritual depth in the history and background of these songs—each one could easily become a lesson in Principle and the Heart of God. When sung sincerely, each song can raise the atmosphere and drive evil away. While singing these songs, we should feel ourselves in a meeting with True Parents, for they contain the essence of our Father's words and love. We should search for Father in the words, and sing his life-blood into our very souls. We should be deeply grateful for the intense prayer and effort required to translate these songs into English.

# 1. *Blessing of Glory*

*Words: Rev. Sun Myung Moon 1950 ; Music: Duk Chin Kim*

Now the light of glory arises like the sun that shines on high;  
Now awaken into freedom, O revive, you spirits, O revive!  
Wake the mountains and the valleys; bring alive the springs of the earth.  
Light the world forever with the Light of your rebirth.  
Light the world forever with the Light of your rebirth.

We are called to bring back the glory to the life of God above;  
Now the Lord in His greatness fills the universe with tender love,  
Ever seeking souls awakened, ever calling them to be free.  
How shall I attend Him who is calling to me?  
How shall I attend Him who is calling to me?

From the dark of death I awaken and rejoice to live in grace;  
When the one who came to save me holds me tenderly in His embrace;  
How can I return the blessing? Though in all my life I will try.  
I can never stop feeling how unworthy am I.  
I can never stop feeling how unworthy am I!

# 2. *Grace of the Holy Garden*

*Words: Rev. Sun Myung Moon 1953 ; Music: Duk Chin Kim*

*The history and background of this song has been passed down by work of mouth. It is said that spirit world sang this in praise of Father when he uncovered the Fall of Man. It is one of the most precious pearls among the Holy Songs.*

Grace filling me with golden light, measureless blessing divine;  
God gives eternal life to me, perfect rejoicing is mine.

*Chorus:*

Glorious the song ringing in my heart for my Father above;  
Gratefully I give offering to Him, triumph and glorious love.

Joy surging like an ocean wave, flowing so deep in my soul;  
Hope rises as I go in praise, knowing that man will be whole

High, limitless eternal life, touching the top of the sky;  
Praise filling every part of me blessing that never will die.

You've chosen me to do Your will, thankful, I vow to be true;  
I'm pledging in my heart of hearts; Father, my life is for You.

### 3. New Song of Inspiration

Words: Rev. Sun Myung Moon, 1947

Music: Duk Chin Kim

*“Inspiration” in this song means the encouragement from God pushing Father with all of his might, urging him on as he walks his course of winning God’s words. Father expresses his intense desire to unravel the Word, even at the cost of his life. Father commands himself with a great sense of responsibility: he must be determined to overcome death and find God’s Words.*

*After Father uncovers the truth, voices of all spirit world ring joyously through the heavens at the news that the building of a new Eden will begin. The word “new” appears throughout this song. All of history until now has been under Satanic dominion. After 6000 years, history begins anew with the Lord of the Second Advent. Everything related to the Lord of the Second Advent is new. “A day of bright new life” refers to the Messiah’s life and the lives of those who follow him. Living a life of righteousness to obtain the purpose of goodness, should become the standard of the new Heavenly order.*

*We cannot fully understand how difficult it was to battle for God’s Word. Father cried out with tears and sweat “This must be Your will! But Satan can accuse, so You can’t answer me even though You want to, can You?” Mr. Eu shared Father’s words explaining the difficulty of discovering the Word: “Imagine a completely dark night, a night like the whole sky has been covered by a tent. And imagine a light like a pin-hole in the canvas. Unveiling the Principle is about as difficult as it would be to strike that light with only one attempt.”*

Upon the earth I came to life in the world God prepared.  
One rejoicing land of freedom I am chosen to build,  
To reveal the Truth of God, His Purpose and His Will  
Sacrifice yourself and live all for His Desire, all for His Desire.

All Heaven sings a mighty song, inspiration divine,  
For a new Eden begins now, spread the message to all.  
Sacrifice yourself to build, our Lord's new world of life.  
Seek the land of freedom now, all for His Desire, all for His Desire.

We seek the new eternal base, blessed family of God,  
Long awaited by the Father, God of goodness above.  
Now proclaim the great new Truth, of kindness and good will.  
Pioneer new Heaven and earth all for His Desire, all for His Desire.

Within a day of bright new life, stand upholding the right;  
In the pure new life eternal raise the standard of good.  
Praise the Father of all good, our glorious true ideal;  
Build a whole new world of peace, we will build it now, We will build it now.

### 4. Garden of Restoration

Words: Rev. Sun Myung Moon, 1953

Music: Duk Chin Kim

*This song is also called Song of the Eastern Mountain. The Korean word for Garden translates “Eastern Mountain”. Because winters are so harsh in Korea, the people wait for spring very eagerly. Because the first ray of spring sun falls on the mountains to the east, “Eastern Mountain” has come to symbolize the Garden of Eden.*

In this world, embittered with hate, through the thousands of years,  
Father was searching to find One triumphant in heart;  
There, where He struggled behold, footprints stained with blood;

Such love is given to us in His providence;  
Such love is given to us in His providence.

Here we find the flower of joy in the freedom of God;  
His garden blesses the world with the blooming of hope;  
Fragrant perfume of His will fills us all with joy;  
Such life fulfills all the dreams of our Father's desire,  
Such life fulfills all the dreams of our Father's desire.

Fresh bouquets of happiness grow, gently tossed in the breeze;  
Our home eternal and true is a haven of joy;  
Here in such beauty divine, we shall always live;  
Such is the gift of the Lord, Father's heavenly land;  
Such is the gift of the Lord, Father's heavenly land.

God's eternal providence is the Kingdom on earth;  
On earth He wanted to see His true garden in bloom,  
Filled with perfume of the heart, spread His glorious joy;  
Such is the glory to come, crowning all of the world,  
Such is the glory to come, crowning all of the world.

## **5. Spring Song of Eden**

*Words: Rev. Sun Myung Moon*

*Music: Traditional Korean Song*

*Father often likes to put words to tunes which he has heard somewhere. This song was composed in that fashion and then transcribed on paper.*

Come, O ye friends, to the Garden of Eden,  
Where the spring blossoms are best;  
Joyfully singing together our song,  
Friends in our Eden regained,  
Here in the Garden together we'll meet,  
Singing new songs of joy.

Come, O ye friends, to the Garden of Eden,  
Singing new songs of delight;  
Joyfully dancing together with song,  
Friends in our Eden rejoice,  
Here in the Garden together we'll dance,  
Singing new songs of joy.

Come, O ye friends, to the Garden of Eden,  
Where joy and happiness reign;  
Joyfully sharing together our love,  
Here in the garden of peace;

Come, ye, O come to the Garden my friends,  
Singing new songs of joy.

## 6. Song of the Victors

Words: Rev. Sun Myung Moon 1957

Music: Duk Chin Kim

*Around 1956-1957, many members would become spiritual during worship services. At the time Father would preach the sermon himself and often wore the traditional white dress of Korea. This melody was arranged by Miss Kim from a melody that a 60 year old woman began singing when she became spiritual during service. Before being rearranged, the rhythm was far more distinctively Korean. It is unsure whether Father wrote the words before or after the melody existed.*

Sing a loud Hosanna to the Lord,  
Offer everything with humble heart.  
Come attend the Lord, O rejoice in Him  
Who brings new life to all the world.  
Let us go determined to seek and find  
All the promised glory of the Lord.

### **Chorus:**

There we'll sing new songs in the Garden fair,  
Songs of freedom bright with happiness.  
There we'll sing new songs in the Garden fair,  
Songs of freedom bright with happiness.

There are clouds of darkness on the path,  
Sinful night enveloping the land.  
Brush the clouds aside and behold the light  
That shines in beauty everywhere.  
Let us go determined to seek and find  
Our new world of joyfulness and peace.

Oh, my brothers all rejoice today,  
You who sing the song of our new life.  
Offer praise on high, blessed for evermore,  
As chosen people of the Lord.  
Let us go determined to seek and find  
All the brilliant glory of our dreams.

We uphold the standard of the Lord,  
To restore His true ideal.  
Freely give your love, share the Father's joy,  
And beauty will return to you.  
Let us go determined to seek and find  
Harmony within the Garden bright.

## 7. Song of the Spring Breeze

Words: Rev. Sun Myung Moon

Music: Traditional Korean Song

*When Father was in prison, he never wanted to burden Heavenly Father with his condition because he was the one who was to bring the eternal springtime. His imprisonment prevented him from telling the people. To encourage himself, he would always think of the future. One day he heard another prisoner singing this song. Father began to sing it himself every day. Later, Father said to the Family, "You don't know how much*

*inspiration and comfort I received from singing this.” Although it is a simple melody, he imparted a deeper meaning to it.*

*When singing this song, it is important to remember how harsh Korean winters are; Koreans anticipate spring more eagerly than most people. Poetically, the powers of winter (Satan) attack us with cold winds and icy snow that hurts like needles. But spring (Lord of the Second Advent) will come with sweet fragrances and chase winter away. The Korean peninsula has suffered a long nightmare. The time has come for us to be released from this suffering. The butterfly and meadowlark not only represent spring, but also the people who have received the Word and have come to life. We should sing this song paying close attention to the imagery used.*

Snow and cold wind of the bitter dark night,  
Lift off the weight of your cold ruthless hand;  
Spring breeze will chase you and bring flowery fragrances,  
Breathing new life to the suffocated hills.

Though you most ruthless of winter winds blow,  
Doomed in a moment you too shall be calmed;  
Spring breeze will chase you and bring flowery fragrances,  
Breathing new life to the suffocated hills.

Butterfly awake and you meadow lark of spring,  
Our land has suffered this nightmare too long;  
Spring breeze will chase you and bring flowery fragrances,  
Breathing new life to the suffocated hills.

## **8. Oh, My Little Lambs**

*Words: Cho Bong Pak*

*Music: Jai Hoon Pak*

*This is a hymn from the established Korean Christian churches. It describes how a dark and lonely soul comes across the love of Christ, is resurrected by that love, and is inspired to spread that love to other people. The first verse is sung with the spirit of a sinner who has looked into his own heart, reflected on his life course, and suddenly discovered that God has been at his side all this time.*

O, my little lambs, wandering on the lonely plain.  
Someday you may fall, overcome by your despair.  
Weak, wounded soul, no one will come to comfort you;  
Alone, you have no one to love you, no one to bring the truth.

Oh, my little lambs, here is the One who heals your sins.  
O, see how He carries the cross and leads the way.  
Come, follow Him, He is the shepherd you have sought.  
Without Him you tremble in weakness, far from the path of life.

Oh, my little lambs, hunger and thirst may torture you,  
Receive Him completely with all that you have.  
You shall be healed, Heavenly strength will fill your soul,  
And deep boundless joy will swell within you eternally.

O, my little lambs, now is the time for joyful heart,  
Sing praise to the Lord; raise your voices in strength.  
Love all mankind, Love everyone throughout the world.  
O give them the love that I give you, O my little lambs.

## 9. The Lord Has Come

Words and music: Duk Chin Kim, 1956

*This song is a Korean Unification Church song. We sing this song in tears of deep joy of receiving the Lord of the Second Advent. It is unclear who first began singing it. The Korean people, like the Israelites, have suffered throughout their history. But now, Korea has been chosen as the country to receive the long-awaited Lord of the Second Advent.*

O the Lord is come, O the Lord is come!  
He has come to the country of God, shining in glorious dawn.  
Here is our Leader and Lord, filled with our Father's light.  
Leading all men with His Word, into the Purpose of God.  
Beautiful Fatherland welcome the Lord! Come let us sing and rejoice!  
Hallelujah, Hallelujah, Hallelujah! Amen!

O the Lord is come, O the Lord is come!  
He has come to the land of the pure, blessed with the blossom of life.  
Here is our Ruler and King, bringing our Father's way,  
Shattering evil and sin, building the Kingdom of God.  
Beautiful Fatherland welcome the Lord! Come let us sing and rejoice!  
Hallelujah, Hallelujah, Hallelujah! Amen!

O the Lord is come, O the Lord is come!  
He has come to the mountainous land, laden with treasure untold.  
Here is our savior and God, showing our Father's Heart.  
Lifting us high with His joy, into the glory of God.  
Come O my brothers and welcome the Lord!  
Come let us sing and rejoice!  
Hallelujah, Hallelujah, Hallelujah! Amen!

## 10. My Offering

Words and music: Hyo Min Eu, 1956

*Mr. Eu is a cousin of the late President Eu. He composed this song during a time when the media was attacking the Church severely. One of Father's sermons inspired the feeling of trusting Father completely and to be an obedient offering. It was a time when many failed to make complete offerings of themselves and fell by the wayside. In his sermon, Father tearfully preached, "I want you all to die with me!" Heavenly Father must always put the weakest ones at the very front and urge them to complete His Providence, even though they may fall ten thousand times. Heavenly Father has only one way to advance His Providence, through sacred offerings. Searching for those sacred offerings He has kept the altar ready, lacking only the offering. Heavenly Father must have cried so much, not being able to tell anyone about His sad and mournful heart! Thinking of Heavenly Father's heart in this way, Father wept. When Mr. Eu saw these tears he expressed his own tearful heart and deep determination in the lines of this song.*

Now I have to come to know, I've truly come to know,  
Father, how your heart is filled with tears,  
For your altar stands and waits for an offering never made.  
He cries through all the ages for still no offering comes,  
Our Father cries in loneliness for He cannot share His heart.



Now I have come to know, I've truly come to know,  
Father, now I know your blessed grace;  
For you raised me from the darkness and gave to me new life.  
I live and stand before you, but now you cry again.  
My Father has to say to me,  
"Go and die now in my place."

Now pledging I will go, determined I will go,  
Father, now I'm changing to Your way,  
For no other will I follow, but go my Father's way  
Upon Your waiting altar I kneel without a word.  
My life shall be the sacrifice;  
I will faithfully obey.

## **11. Unite Into One**

*Words and music: Duk Chin Kim 1956*

*This is a Korean Unification Church song and is based on a powerful sermon of abundant hope that Father gave. According to Mr. Eu this is a condensation of that sermon. Let's set the foundation of peace in the new heaven and new earth where we are never accused by Satan. There we can sing praises with all of our heart from within the heart of our True Father.*

*The desire for the restoration of the universe mounts toward its climax along with the melody.*

Chase away the power of Satan, far away beyond the land and sea;  
Build for God a boundless Kingdom, giving joy and liberty to all.  
Come, ye people all around the world, let's unite into one;  
Spreading forth the glory of the Father, and His great will forevermore.

### ***Chorus:***

Unite, Unite, let's unite into one  
Bring about one nation uniting all the people of the world.

Raise the white cross on our banner, high upon Mt. Everest it waves;  
In the blue Pacific waters, cleanse the sword that brought the victory.  
Come, ye people all around the world, let's unite into one.  
Now resolve to end the deep resentment, of the long centuries past

Build a fortress to defend the peace, on the great new heaven and new earth;  
We will all sing 'Hallelujah,' safe within the bosom of the Lord.  
Come, ye people all around the world, let's unite into one.  
Share the joy and glory of Heaven, hidden so long from every eye.

## **12. Song of the Young People**

*Words: Kwang Yol Yoo, 1955*

*Music: Duk Chin Kim*

*When the Young People's Fellowship was founded in early 1955, Mr. Yoo wrote this song to fill a need for songs written with young people in mind. A contest was held for the best melody, and the winning melody is the one we sing today. Mr. Yoo explained this song is connected to Handel's writing of the Messiah. One night Handel was having difficulty in organizing the melody, so he drew his thick drapes and began sleeping in a*

*chair. When he awoke and opened the curtains, the bright morning sun rushed into the room, as if to dispel the darkness there. The bright glare of the morning light immediately cleared his confusion, and the light of inspiration rushed into his heart. He completed the Messiah in a record time of 25 days. Like the light that was given to Handel, a powerful light rends the curtains of the darkness of 6000 years to dispel the long darkness of our history.*

We shout with joy, we rise and sing! The Will of God is done!  
A new day dawns and the dream lives; the Son of God has come!  
Fight bravely to crush Satan; God's power will be revealed.  
In the children of our Father, the Youth of Harmony.

The darkness which has covered us in Him has been dispelled.  
The dawn breaks into daylight; we ring the morning bell.  
Thirty billion shall live in the bright white light of truth.  
Let us rise and march forward with Harmony of Youth.

As children of the Heavenly power, we march against our foe;  
The command comes and the world bows to our True Father's own!  
Beaming light unto the nations, we carry high our dream.  
Let us win out for our Father, we Youth of Harmony!

### **13. Call to Sacrifice**

*Words and music: Duk Chin Kim 1956*

*We become soldiers of Truth by unifying internal knowledge (religion and philosophy) with external knowledge (science) within ourselves. We become soldiers of righteousness when our original mind dominates our actions. We stand in the position of Messiah to all our ancestors and descendants by accepting the Lord of the Second Advent and thus become soldiers of eternal life, original ancestors, for our entire lineage.*

Come unite the world you soldiers of Truth,  
Chosen by the Lord to carry His Word.  
Till the world proclaims Him ruler of all,  
Every soldier must go forward to fight.  
Offer God your life and desire,  
Uniting both the body and soul,  
We shall be the soldiers who can fulfill,  
Everything for God by doing His Will.

#### **Chorus:**

Join the fight for the Lord,  
sacrificing all that you have  
Join the fight, win the world!  
We will see victory!

Come unite the world you soldiers of light,  
Called to be the chosen people of God.  
Till the world returns all glory above,  
Every soldier must go forward to march.  
Offer God the wealth you possess,  
Uniting from beginning to end,  
We shall be the soldiers who can fulfill,  
Heavenly desire by doing His will.

Come unite the world you soldiers of right,  
Trusted by the Lord as worthy in heart,  
Till the world is bright with Heavenly joy,  
Every soldier must go forward to win.

Offer God the love in your heart,  
Uniting on the left and the right,  
We shall be the soldiers who can fulfill,  
God's eternal joy by doing His will.  
Come unite the world you soldiers of life,  
Ever to obey our Father's command,  
Till the world returns His Heavenly love,  
Every soldier must go forward in faith.  
Offer God the people you love,  
Uniting both the young and the old,  
We shall be the soldiers who can fulfill,  
One united world by doing His will.

## **14. The Principle Youth March**

*Words: H.C.Hwang, 1955*

*Music: Duk Chin Kim*

We are the youth, soldiers of the truth, called by our God on high;  
Now is the time, march to the world, sounding the battle cry!  
Too long the dark night of sin held in fear the people of the world,  
We'll drive the darkness away, bringing in the new day.

### **Chorus:**

Lift high! Lift high! The banner of Truth on high;  
March forward crossing the sea, to the ends of the earth.

Heaven and earth all are made anew, blessed by the light of God;  
Evil and sin vanish away, burned in the holy fire.  
This is the land of the heart, every people living as one,  
Glad voices filling the land, sing a joyful song.

Proud is my heart bursting with my hope, we are the youth of God;  
See how we go moving as one, marching at His command.  
Five colors shine in the ranks, every people, every race of man.  
We'll shake the heavens and earth, with our victory song.

## **15. March of the New Age**

*Words and music: Duk Chin Kim 1956*

Win the whole world, heaven and earth,  
God's will for all shall be fulfilled;  
Teach to all men God's divine word,  
Source of the Father's highest truth  
Wake the mighty land that remains asleep;  
Loudly ring the bell and proclaim to all;

Fighting on till the day Satan falls in defeat,  
I'll take the task on by myself.  
Share the persecution that Jesus knew,  
Suffering abuse from the mocking crowd.

Win the whole world, heaven and earth,  
God's will for all shall be fulfilled;  
Teach to all men God's divine word,  
Source of the Father's blessed grace.  
Two hundred million in darkness dwell;  
Bring to the fire giving light to all;  
Fighting on till the day Satan falls in defeat,  
I'll hold the burden by myself.  
Share the heart of sadness that Jesus felt,  
Praying in the Garden alone with God.

Win the whole world, heaven and earth,  
God's will for all shall be fulfilled;  
Teach to all men God's divine word,  
Source of the Father's deepest life.  
Tell the universe in the black of night;  
Shout it with a strong voice awakening all;  
Fight on on till the day Satan falls in defeat,  
I'll fight the battle by myself.  
Take the cross and follow as Jesus did,  
Dying on the mountain at Calvary.

Win the whole world, heaven and earth,  
God's will for all shall be fulfilled;  
Teach to all men God's divine word,  
Source of the Father's greatest love.  
Tell the people trapped in a world of fear;  
Raising up the flag, we will free them all;  
Fighting on till the day Satan falls in defeat,  
I'll persevere now by myself.  
Let our Father rest from His lonely toil,  
History awaits us to do His will.

## **16. Song of the Heavenly Soldiers**

*Words: Mr. (David) Sang Chul Kim 1958*

*Music: Duk Chin Kim*

Beautiful morning sunrise, calm above the land of our hope;  
Robed in white chosen people, fighting for the land of God.  
Towering high the snow white mountain stands aloft in majesty.  
Ruling with power over the world, shining o'er the universe.  
Marching on Heavenly soldiers, marching on with His love,  
Uniting in life eternal with our God in Heaven and earth.

Heavenly soldiers fighting strongly for the victory;  
Bringing lost souls to harvest from the fallen world of fear,  
Freely giving love and beauty to them from our Parents' Heart.  
Spreading the word over the world, rescuing the family of God.  
Marching on Heavenly soldiers, marching on with His love,

Uniting in life eternal w\*h our God in Heaven and earth.

Sanctified, brave crusaders, join in our True Parents' fight;  
Lifting high the rod of iron, smashing evils of the world!  
Now restoring Eden's glory, on the earth eternally,  
Praising our God, Heavenly Father, giving joy to comfort His heart  
Marching on Heavenly soldiers, marching on with His love.  
Uniting in life eternal with our God in Heaven and earth.

## **17. Unified Soldiers**

*Words: Rev. Sun Myung Moon, 1962*

*Music: A Folk Tune of Taegu City*

*This song was composed to comfort and encourage members who had been sent out to pioneer the countryside. Taegu is a town with a good educational system and has many fervent Christians. Partly because of this, the opposition here was extreme.*

*Around 1965 some members walked a long distance to partially retrace the course Father had gone before when he walked from Pyong Yang to Pusan. This ten day march was very difficult for these members. Their feet became swollen, their bodies tired; but even in this hardship, they sang this song to keep persevering until every one of them completed the course.*

Strong bond of heart is the force bringing the world into life,  
Joined in a kinship of love, all shall live as one.  
Here in the home of our hearts, we'll share evermore.  
On this foundation of happiness, we shall live forever.  
We're His pride in the heavenly war,  
Unified soldiers! Mightily, with one accord,  
We shall march, we shall march on!

True men of boundless domain, Magnifying their light,  
Glorious beacons of truth, o'er all things of the earth.  
From that original word life will spring and grow;  
In its expression it gives to all the fulfillment of hope.  
We're His pride in the heavenly war,  
Unified soldiers! Mightily, His will to do,  
We shall march, we shall march on!

Based on the order of God, We'll build truthfulness,  
One constant value that gives pledge of eternity.  
The highest standard of truth which is raised above,  
Will decorate far distant days of radiant goodness.  
We're His price in the heavenly war,  
Unified soldiers! Mightily, proclaiming,  
We shall march, we shall march on!

New culture dawns in the East, Glorious beyond our dreams.  
Mankind transformed in its light, shall be one family.  
Ever to serve and attend our True Parents' own,  
Without a doubt the world shall be one world of victory.  
We're His pride in the heavenly war,  
Unified soldiers! Mightily, into that ideal,  
We shall march, we shall march on!

## 18. Light in the East

Words and music: Duk Chin Kim 1956

*Initially, this song was used during entertainment hours. Later it was included among the Holy Songs.*

Light that drives out the darkness is shining brightly from the East.  
Sons and daughters of light are dwelling in the Garden there.  
This is God's land of righteousness, chosen by Him to do His will;  
These are God's people, chosen ones, upright in mind and heart.

### **Chorus:**

As we now receive the love of God, our boundless source of light,  
Come, let's join together and in brightness we shall live;  
We'll shine like the brightest star to all of heaven and earth!

Good that wins over evil is now uniting in the East.  
People longing for good are dwelling in the garden there.  
Country of prayer and holy life, honoring God eternally;  
People who wear the robe of white, sacrificing for the Lord;

Love that ends all the hatred is now to blossom in the East.  
Men refusing to sin are dwelling in the garden there.  
Ridiculed and rejected land, separates good from sinfulness;  
People who know the thorny path knowing God's wondrous love;

Greatest victory eternal is now beginning in the East.  
Those who crush evil ways are dwelling in the garden there.  
Country divided North and South truly knows good from sinfulness;  
People who shed their precious blood, given for the sins of men;

Brilliant glory of Heaven now comes in power from the East.  
Those who carry the cross, are dwelling in the garden there.  
Country where soon the Sun will rise, welcoming soon the Son of Man;  
There the bright Rose of Sharon blooms, beautiful garden of God;

## 19. Song of Victory

Words: Yuko Kamiyama, 1962

Music: Japanese Song

*Mrs. Kamiyama was sent on one of the first pioneering missions in Japan. She was sent to Nagoya where Mrs. Matsumoto, and later Mrs. Kasuga, established a church center. Christians there had been warned not to listen to the missionaries and persecution intensified until it developed into bloodshed. Even Christians who had heard the principle disappeared.*

*In the Moriyama section of Nagoya, there was an old woman who had been instructed in a vision to build a kindergarten and wait for a certain person to appear. When she met Mrs. Matsumoto, she knew this was the person she had been expecting. She gave the missionaries her building to use as a church. But as the persecution became more intense, she gradually became negative and took the missionaries to court, having told many lies about them. In court, the old woman during her testimony began confessing all the abuse she had given them. The court stated that she should be the one on trial.*

*Song of Victory was received during this persecution. The missionaries were praying when Jesus appeared and said, "You who are chosen must love the Lord of the Second Advent more than anyone, even me. Love him and serve him. He has testified to my suffering and sorrow. He has given his love to me and now you must love him."*

*Jesus spoke about his life, testifying to his heart as he had entered Jerusalem: "As I entered Jerusalem, I had two feelings within me. First I rejoiced in the thought that I could establish God's Will that I could be the King of kings. But I also worried that one among them might betray me. I had to struggle between these feelings. You cannot fathom how much I cried when it happened as I had feared, and no one would*

*believe. I grieved over the sight of men who would sing Hosannas one moment, but quickly reverse their hearts." The missionaries were in tears. Suddenly, the missionaries and spirit world began singing this song.*

Sing Hosannas evermore! Sing of glory evermore!  
For the Lord has come again, Sing Hosannas evermore!

Heaven dances at the sound, All His angels whirl around.  
All creation joining in, Dances at the joyful sound.

See the new Jerusalem, Coming now upon the earth.  
For the day is here at last, Now the Lord is come at last.

Brightly burn O Fire of Faith! Burn so brightly everywhere.  
Light of hope, burn today, Kindling every faithful heart.

Land of Egypt, land of woe, Waiting for the Lord's return.  
Soon the day will come at last, When the Rose of Sharon blooms.

March along, march along, Have no fear, but march along;  
For you go to victory, Heaven's soldiers, march along.

Praise the Lord, O praise the Lord! Praise the glorious Lord of all,  
To the Lord of truth and love, Sing to Him eternal praise.

Sing Hosannas evermore! Sing of glory evermore!  
For the Lord has come again, Sing Hosannas evermore!

## **20. My Promise**

*Words: Hwan Chai Hwang, 1956*

*Music: Duk Chin Kim*

*Mr. Eu testified that this was a stormy time period for the Unification Church. Many were blown away, unable to maintain their faith in the face of such tremendous opposition and persecution. But others were able to redouble their determination to follow regardless of the consequences.*

*Just as those in jail were singing a song expressing their concern for their brothers and sisters on the outside, those on the outside were singing this song for those in jail, while tearfully praying "I will follow my Lord anywhere." Mr. Hwang, head of Student Affairs, was not jailed, so he took responsibility for maintaining the Church and the remaining brothers and sisters. While feeling the need for prayer so strongly to bring tears to his eyes, he received this song.*

I pledge I will go, I pledge I will go;  
Go as my Father has gone.  
Tears fall on the path,  
Lonely and silent the path of the Father,  
Going to suffer the way of the Cross.  
Ready to follow His will.  
I pledge I will go forward to Him;  
Ready to follow His will,  
I pledge I will go forward to Him.

I'll follow the way, I'll follow the way;  
Follow the path of my Lord.  
Though thorny the path,  
Now persevere as the brightness is growing,

On to the victory and glorious crown,  
Giving my body and soul,  
I'll follow the Lord all of the way;  
Giving my body and soul, I'll follow the Lord all of the way.

I'm ready to serve, I'm ready to serve.  
Serving my Father's desire,  
Trials darken the path,  
Deep in my heart the desire of the ages,  
Fighting until we come home to the Lord,  
Satan will bow in defeat,  
I'm ready to serve all of my life;  
Satan will bow in defeat, I'm ready to serve all of my life.

## **21a. Suffering**

*Words: Hyo Won Eu, 1956*

*Music: Duk Chin Kim*

*This song was composed by the late President Eu during a period in our church history that began with the persecution of the Church and Father's imprisonment on July 4<sup>th</sup>, 1955. In Korea this song is always associated with memories of that period and is sung with much emotion. For those who walked with Father through the path of suffering it is impossible to sing this song without bursting into tears. Father and President Eu were handcuffed together. A prison guard pulled them by the chain and led them through the crowd. The press swarmed around them and cameras were flashing all around. It was just as if a murderer had been arrested.*

So many saints have journeyed this road;  
No one could make the pathway complete;  
Now at last He opens the way,  
Calls us to come, waits for us all;  
All the host of men and angels  
Failed to do the will of Heaven;  
Now the Lord is still awaiting,  
You alone must answer His call.

Glory concealed, He suffers again,  
Wrongly accused of lowliest crimes,  
Though His path is thorny and long  
Still I must go, follow my Lord;  
In His presence Eden blossoms,  
So a dungeon may be Eden;  
Just to be with my beloved,  
I'd endure all torture and pain.

I give my pledge to go with my Lord,  
I too shall walk the way He has gone;  
Though I meet the shadow of death,  
He is my life, I am His own;  
Strong desire swells within me,  
Leading me to go be with Him;  
In my heart such strong desire,  
Not a one can stand in my way.



Shameless disgrace! You tie Him in chains  
Scorning my Lord, you lead Him away;  
Words and pictures witness your sin;  
All men shall, judgment shall fall;  
Blind officials ridicule Him,  
Still the high priests; mock the Saviour;  
Do you mean to force upon us  
Tragedy and suffering again?

## **21b. New Life**

*Words: Hyo Won Eu, 1956*

*Music: Duk Chin Kim*

*This song was written at the same time as Suffering, when Father was detained in a prison cell beginning July 4<sup>th</sup>, 1955. In this storm of persecution Father and the leaders wondered "where are the children who were rejoicing in their first meeting with Principle when the leaders left? Where are they gathered? Have they disappeared?" This song reminds us Jesus had to endure a blood-stained cross of suffering. In the same way, to follow the Lord of the Second Advent we must be willing to walk the path of persecution and suffering.*

Where are His children who answered the call  
Of the archangel sounding afar?  
People who trembled as lightning flashed,  
Blazing the sky from the East to the West,  
Dark is the sun, dim is the moon,  
Thousands of stars falling to darkness;  
Where are the ones blessed with new life,  
Liberated from the dead?

Now we behold a new heaven and earth,  
Holy Jerusalem, standing anew;  
After our search of six thousand years,  
Eden rejoices to welcome us home.  
All of our tears, wipe them away;  
Sorrowful sighs, we will not need them;  
Where is my Lord, He who returns?  
Where is Heaven's glorious One?

Once He departed by way of the cross,  
Now He returns and He suffers again;  
One way is given to me our Lord;  
Follow the path to the bottom of hell.  
Glorious star, Lebanon's light,  
Shining on all, lighting the ages;  
There is the great city of God,  
Where the sun arises and shines.

Come in rejoicing and look to the light,  
See how the darkness is rolling away;  
Out of the few come a multitude;  
Joyfully building the city of God.  
Children of life stream thru the gates,  
Close to His heart, singing to please Him;  
Raising the white cross to the sky,  
Praising our eternal new life.

## 22. Suffering Jesus

*Words and music: Yun Young Yang 1956*

*Mrs. Yang received the melody and words to the first line while deep in prayer after the July Fourth Incident. Based on the spiritual feeling of this first part, she composed the rest of this long work.*

See Lord Jesus bent in prayer, in the garden late at night,  
See Lord Jesus bent in prayer, in the garden late at night.  
See Him crying sweating blood watch it mingle with His tears;  
Twelve disciples all asleep, even Peter nods and snores.  
Iscariot comes with a kiss, hands Him over He is betrayed.  
How could it be? Tragic sight innocent Lord precious Lord.  
Twelve disciples watch from afar, everyone is running away.  
Jesus alone captured and chained; soldiers lead Him to the prison.  
Frightened Peter runs from the scene; with his tunic hides his face;  
Look at Peter treacherous man, now pretends he does not know.  
He who made the lame leap for joy, He who made the blind man see,  
He who freely walked on the waves, where are all those miracles now?

See Lord Jesus bent in shame, see Him bear His heavy cross,  
See Lord Jesus bent in shame, see Him bear His heavy cross.  
Spent, exhausted, body and soul, now He stumbles and He falls;  
Whipped from behind, driven along, Jesus treated just like a cow,  
Where are His men? Where are the twelve? Jesus now is standing alone.  
Not even one man is there bearing the cross for his Lord.  
Tho' the crowd may pity a thief, freeing sinful men of this world,  
Who'd volunteer to take His place, take the cross for God's son Jesus?  
How very sad, how very sad, mighty Father shedding tears;  
Lost and betrayed, lost and betrayed, all the Father's hopes are gone.  
Even the most ignorant men have a shred of common sense;  
Who can see the Father's despair, who can share His suffering pain?

See Lord Jesus on the cross, nails are hammered through His hands,  
See Lord Jesus on the cross, nails are hammered through His hands.  
What kind of sin did He commit, this, the only Son of God?  
Like a pure innocent sheep, He is dying, dying for you.  
Father above He cannot watch; When He turns His face from His Son.  
"My God, my God" Jesus cries "Why do you now forsake me?"  
Twelve disciples shared all His ways, still were deaf and blind to His heart  
All gone to waste, all gone to waste, Providence of God is broken  
No use now to cry and repent, all repentance comes too late.  
To prepare His coming again, sacrifices must be found.  
All the faithful shedding their blood, spilling for two thousand years.  
All this bloodshed, salvation's price, for three billion men of today.

## 23. Suffering Heart

*Words: Rev. Sun Myung Moon, 1951*

*Music: Duk Chin Kim*

*The Korean title of this song means "a black spiritual power enveloped by darkness." Though unseen by the eye, it is a dark force that attacks us with frightening intensity. Once when I asked Father what he feared the*

*most, he answered, "Even more that Satan who I can see with my eyes, I fear the spiritual force that gradually presses toward me like the incoming fog." This song is about just that kind of force.*

Darkness gaining power within, tempting my soul to fall.  
Weak is my heart, blurred are my thoughts, soon I am overcome.  
Blind to the truth, losing the way, thinking of myself;  
So I can see how sin began sprouting within my soul.  
So I can see how sin began sprouting within my soul.

When my Lord came over to me, I would not hear His voice;  
Blinded and deaf, closing my heart, I ran away from Him.  
So I remained lost in desire only for myself.  
Grieving the Lord suffered for me, going again to the cross.  
Grieving the Lord suffered for me, going again to the cross.

To restore the black lonely night held by the power of sin,  
Deserts He crossed, walking the way, climbing the rocky peaks.  
Searching for us people of sin who deserve to die,  
How then could I ever begin thanking the Lord for such grace?  
How then could I ever begin thanking the Lord for such grace?

To defeat the power of death, fighting the realm of sin.  
I sought the Lord, longing for Him, Bridegroom of my soul.  
Tortured my heart, suffering alone, fighting deepest pain,  
Finally today I greet the Lord, gaining all comfort from Him.  
Finally today I greet the Lord, gaining all comfort from Him.

Joy eternal lifting my heart, swelling within my breast;  
Now I behold, Heavenly life, glory and happiness.  
Always before stung by my sin, I was doomed to die.  
Finally today I am reborn, filled with abundant new life,  
Finally today I am reborn, filled with abundant new life.

O my dearest Heavenly bride, now you've come home at last,  
Deserts you crossed, searching for me, climbing the rocky peaks;  
You persevered, faithful to me, longing for this day.  
How you've become lovely to see through all your suffering and pain,  
How you've become lovely to see through all your suffering and pain.

Come, O come, together we'll sing songs of eternal praise.  
Taste now my love, treasure so pure, Heaven's gift for you;  
All of my heart waited for you, yearning for this day.  
All of my heart waited for you now I can give you my love.  
All of my heart waited for you now I can give you my love.

## **24. Heart of the Father**

*Words: Young Hi Yi*

*Music: Hung Ryol Lee*

*Young Hi comes from rural Korea. She received this poem when she was 18 years old. This song refers to Heavenly Father's most essential and central desire throughout human history—to find a foundation on which*

*to send a Messiah. It stresses God's compassionate heart, trying to lift us back to glory, seeking any small condition on which to increase our beauty, love and value.*

Longing to live in deepest joy and love eternal,  
God was ever seeking for a people all His own.  
Who can know the yearning of His lonely broken heart?  
Tears were falling as a river through His countless years alone.  
Out of all the multitude there was none who knew  
How the Father's heart was aching, grieving after man.

Glorious God, who started life throughout the heavens,  
Bore the deepest torture as He saw His children die.  
Every day He seeks the beauty lost inside our hearts,  
Tenderly with love He leads us back to life with Him on high.  
How many fathoms deep is His aching heart?  
All the tears He shed for earth became an endless sea.

Deep from within the heart of heaven came the secret,  
Now the mighty word, the trumpet call will surely sound.  
But as in the time of Noah people laugh and mock,  
Satisfied to wander aimless in the darkness underground.  
Fearful is the time to come when the price is paid!  
One and all will face the judgment from an angry God.

Quickly believe, my people quickly turn and follow!  
You can be enfolded in the warmth of Father's heart.  
All the joy that life can offer calls us home to Him,  
Now He calls you to be near Him never again to be apart.  
When at last we run to Him, how He'll cry with joy!  
All rejoicing, all together now and evermore.

## **25. Pledge**

*Words and music: Yan Young Yang 1956*

*In 1968, Mr. Eu visited Japan and sang this song in Korean. Originally, Mrs. Yan had come to the church to "rescue" members of her family. She was a very accomplished professor of Music at Ewha Women's College. Mr. Eu persuaded her to listen to lectures. On the fifth day, Father visited the lecture hall. Mrs Yan's spiritual eyes opened and she jumped for joy as she received who Father was.*

*Mrs. Yan shared about writing this song: "I centered this song on a certain strong determination and spent a month choosing exactly the right words and melody."*

My fallen figure shames the earth;  
Once I was born, yet never I lived,  
Never forsaking, You came to me  
Giving my life and breaking my chains  
Tenderly You gathered me up;  
Filled with love and sweating blood,  
Ever patient, You taught me the word,  
Carved in my heart, it forever remains.

Never I knew what life should be;  
All I can do is follow your way.

When on the path, I stumble and fall,  
Turning, You give the courage I need.  
Though the path is narrow and steep;  
Cruel thorns leave a trail of blood.  
Still I pledge I will follow the way,  
Follow as far as my Father will lead.

Freed from a sleep so deep and dark,  
gladly I wake to knowing your will.  
Though death may stab me time and again,  
Nothing can change a loyal heart.  
This I pledge, my life is for You;  
For Your will I rush forward to die.  
This I pledge till the struggle is done,  
'Till we proclaim the victorious day.

## **26. The Father's Dwelling Place**

*Words and music: Duk Chin Kim 1956*

The Father's dwelling place is the fountain of our life,  
Drawn to the light of eternal day, we abandon the darkness.  
May the Word of God in my heart resound  
So eternally, to receive His love.  
We shall be His pride and delight, children of the Living God.  
Into the world of Eden regained, Let's go marching together.

The Father's dwelling place is the throne of new life,  
Now our resurrection is come, which we long awaited.  
May the Word of God, in my heart resound,  
So eternally, to receive His joy.  
We shall be His pride and delight, children of the Living God,  
Into the world of Eden regained, Let's go singing together.

The Father's dwelling place is the eternal paradise,  
Where the blessing He had to reserve will be freely given.  
May the Word of God in my heart resound,  
So eternally to receive His praise.  
We shall be His pride and delight, children of the Living God,  
Into the world of Eden regained, Let's go dancing together!

## **27. Song of the Garden**

*Words and music: anonymous*

*This holy song has very mysterious origins. It has existed in Korea for a long time but also it has been a favorite folk hymn in the Appalachian Mountains for 100 years or more. One possible explanation is that English pioneers brought it to America while English missionaries took the same song to Korea. In July, 1967, when Father went to Japan, he decided to sing this song during his lecture and explained the significance of the words:*

*As the world changes from Satan's dominion to God's dominion, the Lord will come. The lilies represent the bride. Even though the wind may blow from all directions, their fragrance always goes in one direction because of their shape. You should study the lilies and pray that you can be more like them. When the Lord showers His grace upon us, dead hearts are revived, and we see and hear the world from a completely different viewpoint. Pure spring water runs over the ground purifying the ground. Our minds and bodies are so filthy, but they are purified and become fertile ground. The 6,000 year- revenge is taken, and this world becomes the flower garden of the Kingdom of God. The indemnity of the cross must be wiped away by going the reverse course. The Lord comes by the cross: Jesus by the red cross, and the Lord of the Second Advent by the white cross. When that indemnity has been restored, mankind can enter the Kingdom of Heaven. We build the Kingdom of Heaven ourselves. To this end we must suffer much more than we have until now. But it will enable us to win true victory. Suffering that took place in the past was washed away as indemnity. But suffering in the Completed Testament Age will bear fruit and become our glory. In this glorious time, we must shoulder His Providence to rebuild the Kingdom of Heaven and follow.*

The Lord into His garden comes;  
The spices yield a rich perfume;  
The lilies grow and thrive, the lilies grow and thrive.  
Refreshing showers of grace divine,  
From the Father flow to every vine,  
And make the dead revive, and make the dead revive.

Oh that this dry and barren ground  
In springs of water may abound;  
A fruitful soil become, a fruitful soil become.  
The desert blossoms as the rose,  
When the Saviour conquers all his foes,  
And makes His people one, and makes His people one.

Come brethren you that love the Lord,  
And taste the sweetness of His word;  
In Father's ways go on, in Father's ways go on,  
Our trouble and our trials here,  
Will only make us richer there,  
When we arrive at home, when we arrive at home.

## **28. Shining Fatherland**

*Words: Wol Song Lee*

*Music: Anonymous*

Sunlight beaming forth in the East, from the Fatherland;  
Bringing tidings of a new world to families in the field.  
Let us hasten to send the news all throughout the world,  
Eden's glory spreading forever the hope of joy and peace.

### **Chorus:**

Dawn, golden dawn, throughout the shining Fatherland,  
Tells the tidings of the rising sun that brings us life.

Harvest quickly men of the fields, hasten to harvest now;  
Crops are ripened and ready to bring into the heavenly barn.  
Saints and angels and heavenly hosts gather to speed the task;  
All will share the harvest of joy at the banquet of our Lord.

When the woes of six thousand years are gone from the Father's heart,

Sons and daughters shall live with great joy, our True Parents' own  
Saints and sages and men of good faith all waited for this day;  
Loyal men of hope and fidelity yearned to see this day.

## **29. He Has Called Me**

*Christian Korean hymn*

*The established Christian Churches in Korea often use this as a choral hymn. In Pusan, 1945, Father sang this song during an entertainment hour. It was the first time Father had ever sung before the members.*

The Lord has called and I will go,  
where He leads me I will follow;  
The same in sorrow as in joy;  
with one heart I follow my Lord.  
For none on earth can turn me back,  
not even death can stop me,  
No none on earth can turn me back,  
not even death can stop me.

To barren valleys piled with bones,  
I will take the living message;  
To Sodom's foul and wretched streets,  
I will bear the word with love.  
I bind my heart, my life to Yours,  
that it may be an offering,  
I bind my heart, my life to Yours,  
that it may be an offering.

To You belongs our full acclaim,  
all glory power and honor,  
The world's contempt I do not fear,  
I will gladly bear the cross.  
Without esteem, without renown,  
I only wish to follow,  
Without esteem, without renown,  
I only wish to follow.

## **30. O, My Child Come Home Again**

*A hymn in the established Christian Churches in Korea*

O my child, come home again; How I beg you to come home.  
Though your sin be deep and dark, and your burden hard to bear,  
Still the Lord of all will forgive you, and accept you in His grace.  
For the heart of God is deep and wide,  
Boundless and eternal His love.

O my child, come home again; How I beg you to come home.  
How He searches every day, for the children of His heart.  
Every night the Lord leaves the doorway open wide for their return,  
And He longs for them to come back home,

All the ones who left Him behind.

O my child, come home again; How I beg you to come home,  
Though the whip has stung your back, in the tender hands of God,  
All your suffering path can be lightened, and the Lord can ease your  
pain,  
Come and rest within the Father's heart,  
O my children quickly come home.

## 31. My Cross

Words: Kwang Yol Yoo

Music: Doo Wan Kam

*Mr. Kim explained how he wrote the Holy Song: "One morning, Heaven felt inexpressibly close. I felt a burning desire to say something or write something to Father. When I sat down to write, the words began to flow out onto the paper. I was so moved that I began to weep as I wrote the words to this song." He said that someone came to tell him that breakfast was ready, but that he had no intention of stopping his writing. The one thought that kept welling up within him was "I must follow to the end. Just being in the Church is not enough. My being here has no meaning unless I follow to the end."*

Who can I go to for my help to bear my heavy cross?  
Has not the Lord been helping me before I ever knew?  
Because I had no strength to bear the load He gave to me,  
Six thousand years of blood was shed, the thorny path prolonged.

### Chorus:

I will shoulder now the cross, and pledge I shall endure;  
Far beyond Golgotha's pain, now hear the victory.

The Lord would never give to me a cross I could not bear.  
If I give all the strength I have I shall achieve the goal.  
I sacrifice to do His will, no trial I cannot bear.  
I give my life to go this way, no one can turn me back.

Our Father always persevered to see His will be done,  
If all His children join the task it soon will be achieved.  
If not, the lonely years of strife will all have been in vain.  
No matter what, in fighting on, we'll win eternal joy.

## 32. O Come, My Lord

Words: Jai Bong Dak

Music: Jai Hoon Pak

*This is a hymn from the established Christian Churches in Korea. Two brothers composed this song, the elder writing the words, and the younger the melody.*

O come my Lord; I beg You to come.  
O come to me and live within my heart;  
Come live in my heart so black and impure,  
That bears the burden of my sin.  
O come! My Lord, You are the fire that burns so bright;  
Come burn within my heart and cleans my sins,  
O how I pray that You will come soon;



Come to me O Lord, Live within my heart.

O come my Lord; I beg You to come.  
Come dwell with me my altar now awaits;  
O come to the altar waiting for you,  
But lost and hidden by the night.  
O come! My Lord, You are the light that fills the world;  
Come purify my altar by Your light.  
O how I pray that You will come soon;  
Many altars wait, Dwell with them, O Lord.

O come my Lord; I beg You to come.  
O come and bring new life to all the earth;  
O come save the world from dying in pain;  
Restore our sinful world.  
O come! My Lord, You are the strength that will not change;  
Come end our evil ways and tragic times.  
O how I pray that You will come soon;  
Crying my heart, Come to us, O Lord.

### **33. By the Spring of Life**

*Words and music: anonymous*

We're marching to the blessed land of Canaan with delight,  
We're leaving all our heavy burdens here.  
At last we are released and free from being slaves to sin,

Chorus:

We're coming to the blessed spring of life.  
Coming to the spring where living water flows;  
In glory we'll be living evermore.  
Going to the land where freely flows the spring,  
In glory we'll be living evermore.

O guide us with your pillars, Lord, of fire and of cloud,  
O give us paths to follow with our lives.  
The moment that we cross the Jordan River is at hand,

Our thirsting hearts receive with joy the manna from above,  
Your precious food will always be our strength  
So if the future finds us lacking we will not despair

### **34. When I Behold the Lord**

*A hymn in the established Christian Churches in Japan*

When I behold the Lord of all, my old self dies away.  
So dies the world of sinfulness giving birth to good.  
Soon a new self emerges, clear and bright and pure;  
Come and behold the new life, heaven and earth reborn.

Now I behold Jerusalem, city of loveliness,

Gently descending from above, ever to be my own.  
Joy never ending is with me, long as the Lord is near;  
Joy ever flows in sweetness, river of precious life.

Kingdom of God eternal fervently I desired;  
heavenly rays so softy fall, shining the Sun of Grace.  
Springing forth in ripeness, fruit of the Tree of Life,  
Torment of doubt is over, gone is the shadow of death.

Torturing every part of me, sinfulness rules my soul.  
Still God can raise me purified, giving creation to me.  
Letting me live in his palace, shining with golden light;  
Boundless His love and kindness, boundless His love for me!

## **35. Day of Glory**

*Words and music: Yun Young Yang, 1958*

*Mrs Yan joined the church while she was a professor of music at Ewha Women's College. She was a cousin of the late President Eu. When she had reached her senior years, her voice remained as beautiful as ever. There are many stories surrounding her, that tell of her deep faith, her dramatic meeting with Father, and her intense witnessing.*

Through silent darkness comes, His constant clearest voice.  
His words of truth and life wake us up from sleep.

### **Chorus:**

Glory, O Glory, O Glorious Lord,  
Welcome, O Welcome, O Welcome Him now,  
Giving all you have and join with our Lord,  
One with our God, Sharing love and beauty evermore.  
For now the day all men desire Day of celebration is at hand!

Sunrise and morning comes, we rise up in its light,  
Spread forth the word of good, giving all your strength.

All holy children come, new days have dawned at last,  
March forward one and all, quickly now unite.

## **36. Song of the Banquet**

*Words and music: Yun Young Yang, 1958*

Pure new life that once was sown within the garden's fertile soil,  
Sprouting seed has now become a blossom of heavenly loveliness.  
Father above, Lord of all, shower your blessing upon  
This holy day, bond of love forever more!  
Hallelujah, Glorious Day of Joy!

Fairest flowers of the meadow, tender buds of perfect form.  
Now receive the gift of life and dance in the joy of eternal spring  
Heavenly host, men on earth, join us in praising this day;  
Bless us to share, love's communion faithfully,  
Hallelujah, Glorious Day of Joy!

Hushed we stand in awe before you, ready now to give our pledge,  
To attend and serve completely with an unchanging eternal love.  
Glorious King, mighty God, fill with your blessed grace,  
This dearest one; holy banquet of our love.  
Hallelujah, Glorious Day of Joy!

Overflowing with your love as dawn proclaims eternal life,  
Earth and heaven come surround the glorious Parents of mankind,  
Gather around, sing the song, fragrant the love of the Lord;  
Tell all the world, Spring has come eternally!  
Hallelujah, Glorious Day of Joy!

### **37. Our Forefathers**

*Words and music: anonymous*

Our forefathers built for us a beautiful land;  
Till it is completed, we will join in heart and hand.  
See the new eternal history, beckoning us to come  
Quickly on the journey to the true eternal home.  
How the beauty of our native land lifts us to the skies;  
God has surely chosen this eternal paradise.

### **38. Light of Grace**

*A traditional Christian hymn in Japan*

O, Light of Grace, shining above,  
Lighting my dim shadowed way,  
O, Light of Grace, easing my pain,  
You have shown that God is love.

Chorus:

I'll give my life, and my love,  
unto the one God of love.

Though clouds may come, hiding His face,  
Hiding the smile of my God,  
Though clouds may come,  
Still He is there,  
Shining brightly, God is love.

Amid the storm, tossed on the sea,  
Beacon of hope, guiding me.  
Amid the storm, shelter is near,  
Trust in Him for God is love.

All things decay, passing away,  
Only the light shall remain;  
All things decay; still there is One,  
True and faithful, God is love.

### **39. Tan Shim Ga**

*Korean song*

I mo mi ju go do ju go  
Il bek pon go jo ju go  
Beg gol ri jin to de yo  
Nok shi ra do i ko ob ko  
Im Hyung han il pyun tan shim Ka sil chul li issu rya  
Im hyung han il pyun tan shim Ka sil chul li issu rya.

Although my body perishes  
And yet one thousand times dies  
My bones become ashes  
Even my soul vanishes  
Still all my love and all my heart  
Unchanging remain with you  
My everlasting loyalty  
Unchanging remains with you.

### **40. Urie So Wonun Tongil**

*Korean Song*

Urie so wonun tongil,  
Ggumedo so wonun tongil  
I mogsum bachoso tongil  
Ton-gi-ri yoo-ra  
I kyo re salinun tongil,  
I nara chanunde tongil  
Tongiriosoora  
Ton-gi-ri yoo-ra

Our cherished hopes are for unity  
Even our dreams are for unity,  
We'd give our lives for unity,  
Come along unity.  
Unity saving the people,  
Unity saving all nations  
Come here quickly unity  
Come along unity.