

Lecture Guideline to the Original Divine Principle



Note: The following presentation is based on the translated Powerpoint slides of Rev. Yu's lectures given at the Third "Education Session of Proclaiming the Completion of the Liberated Realm of the Portion of Responsibility in God's Providential History". This is a re-edited and revised version made during the 6th Education Session (1st - 8th March 2009, Pine Ridge Resort, Korea). Comments Rev. Yu made in addition to the written content have been included as notes to the corresponding slides (based on instantaneous translation).

This file is especially aimed at leaders, lecturers and educators of the Family Federation, who wish to be informed about the contents taught at the special Education Sessions initiated by True Father in October 2008, Hawaii King Garden. Rev. Yu, the lecturer of the Education Sessions, has been appointed by Father to teach all members about the "Original Divine Principle".

Please be aware that this is NOT the official version of the English translation, but is to serve as an inspiration for members.

These slides do NOT substitute the participation of a 7-day Workshop with Rev. Yu, for truth does not lie in words and letters, but in spirit and embodiment.

I therefore encourage especially Western members to attend one of the Education Sessions that will be held regularly throughout this year, according to Father's direction.

During this 7-day WS you'll be "eating all day long"
Spiritual and Physical Food.



The Family Pledge



Verse 1

- 1 As the Owner of Cheon II Guk, Our family pledges by centering on true love
- 2 to seek our original homeland
- 3 and establish the original ideal of creation
- 4 the Kingdom of God on Earth and in Heaven

[Reference]

Owner

- 1)Takes interest (I am the owner)
- ②Takes responsibility
- 3 Protects
- 4 Raises



- 1 As the Owner of Cheon II Guk, Our family pledges by centering on true love
- 2 to represent and become central to heaven and earth
- ③ we pledge to perfect the dutiful family way of filial sons and daughters in our family
- 4 patriots in our nation, saints in the world
- ⑤ and divine sons and daughters in heaven and earth



- 1 As the Owner of Cheon II Guk, Our family pledges by centering on true love
- 2 to perfect the Four Great Realms of Heart
- 3 the Three Great Kingships
- 4 and the Realm of the Royal Family



- 1 As the Owner of Cheon II Guk, Our family pledges by centering on true love
- 2 to build the universal family encompassing Heaven and Earth
- 3 which is God's ideal of creation
- 4 and perfect the world of freedom, peace, unity and happiness



- ① As the Owner of Cheon II Guk, Our family pledges by centering on true love
- 2 to strive everyday
- 3 to advance the unification of the spirit world and the physical world
- 4 as subject and object partners



- ① As the Owner of Cheon II Guk, Our family pledges by centering on true love
- 2 to embody God and True Parents
- ③ we will perfect a family that moves heavenly fortune
- 4 and conveys Heaven's blessing to our community



- 1 As the Owner of Cheon II Guk, Our family pledges by centering on true love
- 2 to perfect a world based on the culture of heart
- 3 which is rooted in the original lineage
- 4 through living for the sake of others



- ① As the Owner of Cheon II Guk, Our family pledges by centering on true love
- 2 as we enter the Completed Testament age
- 3 to achieve the ideal oneness of God and humankind in love
- 4 through absolute faith, absolute love and absolute obedience
- (5) thereby perfecting the realm of liberation and the realm of being completely free in the of the Kingdom of God on Earth and in Heaven



The Reason for Studying the Unification Principle



I. The Reason for Studying the Unification Principle

1. To solve all the problems in the real world

- (1) View about God(life-marriage-nation-world-universe-history)
- (2) Life (mind and body-conflict-confrontation-struggle)
 - Family breakdown (divorce, affairs, Teenage prostitution, AIDS, Academy education, Problems of labor and management, Racial discrimination, National barriers,
 - Religion, Ideology conflicts (philosophy, democracy-communism), Environmental pollution, Food shortage
- (3) Problems concerning the Spirit World
- (4) Existence and relationship (Fundamental issue of philosophy)

Leaders (religion •politics •economy •scholars) have addressed problems according to the arising circumstance, not being able to find fundamental solutions

2. To establish True Values

(1) Values: How to view right or wrong?

(good evil true false)

(2) If values are different

thoughts ⇒ judgement ⇒ standpoint ⇒ decisions ⇒ actions ⇒ lifestyles will differ.

(example: North South Korea ⇒ Values are different)



3. To realize a United Peaceful World

People desire freedom, equality, peace, unity and happiness Where does a united peaceful world start from?

World → Family → Individual : Individual → Family → World From me!



Realize peace through building a true family

4. To know the True Me



5. The reason we cannot solve these problems

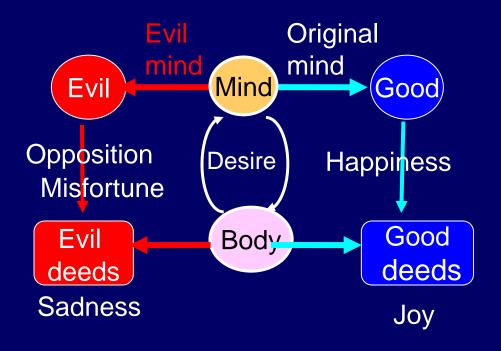
- (1) We try to solve problems, while denying the existence of the creator
- (2) Even though we may believe in God, we put Him aside and try to solve problems centering on our own thinking.
- (3) People don't want to affirm that they are fallen people.

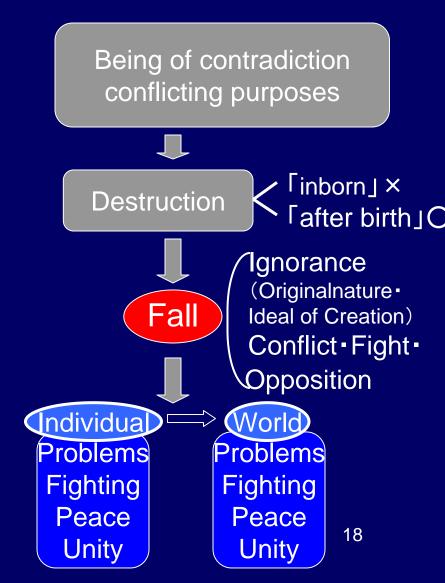
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II. Man

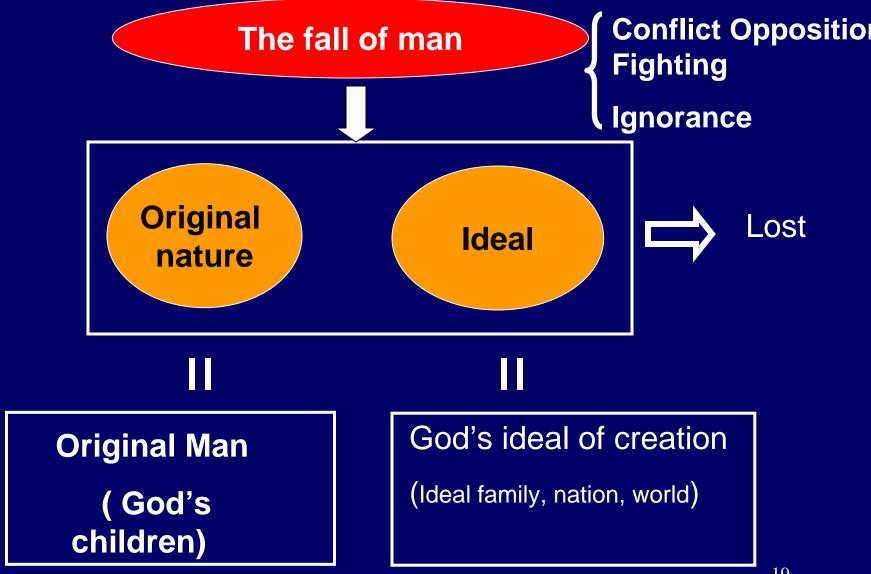
The starting point of all problems, and the starting point of solutions to all problems 'Me'

1. What kind of being am I?



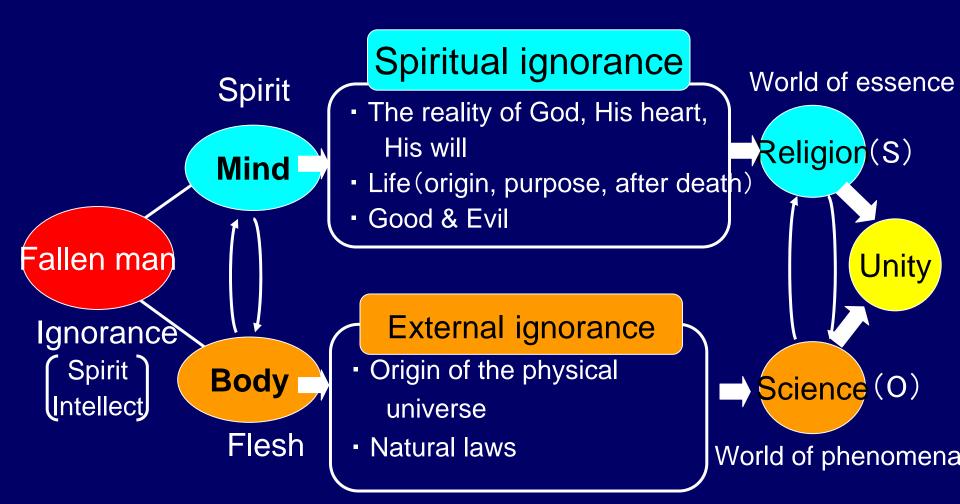


2. Fallen man (1)





2. Fallen man (2)



III. Religion and Science

Philosophy: Science to prove God (Origin of the Universe)

Religion: To teach the lifestyle to attend God

1. Religion

There is no need for religion in the original world Fallen man needs religion

What is the state of religion today?

- (1) Religion today: Unable to fulfill responsibility
 - 1) Stress on the next world⇒ Living in material reality
 - 2) Incomplete doctrine (unable to solve current problems)
 - 3) Ignorance of God's Will (Lost Heavenly fortune)



(2) Christianity

- 1) Became the world religion by raising the banner of man's salvation
- 2) Lost the fundamental mission of religion
 - ① Overcome **ignorance** of the mind and teach about God's providence : Unable to fulfill mission
 - ② Fulfill the **mission of a bride** to receive the Messiah; Unable to fulfill mission and the groom, and you are the bride

God is my father

I am His son (Only son)

Unable to explain the Father and son relationship

Bride and groom (could not build an ideal family)

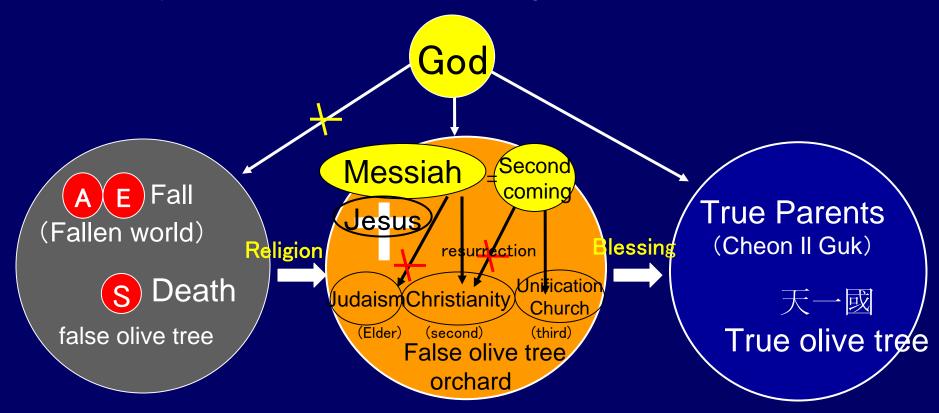
⇒Ethics and values destroyed

Could not teach the ideal of world brotherhood

③Be the salt and light of the world (Mat 5/13-16); Unable to fulfill mission

(The church (religion) became **secularized**)

4 Christianity; could not fulfill the mission of religion



Rom11:17: The Messiah comes and cuts down the wild olive trees and engrafts them with the True olive tree

You do not believe in a religion and receive salvation (rebirth) from religion You believe (attend) in the Messiah (True Parents) and receive salvation through the Blessing (true love)

23

- Lost ability to take action
 (lost ability to act and power to persuade due to incompleteness in ideology)
- 4) Became a religion of rituals and institution (lost sense of direction concerning God's providence)
- 5) Became a tool of life (Regarding the realization of God's ideal lightly)
- 6) Lost the spirit of the early church (lost the fire of the religious reformation)

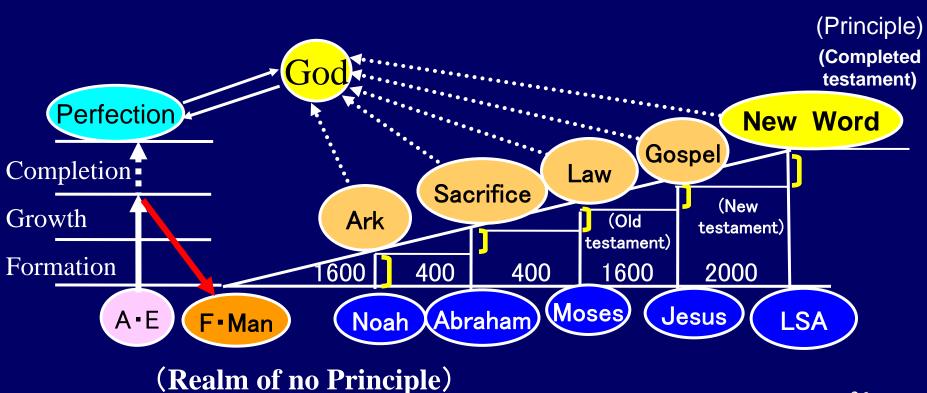
2. Science

- 1) Object of research: Something (form)⇒Nothing (no form)
- 2) Face obstacles
- 3) Man's life has become more convenient due to the development of science, but has also suffered great damage due to ignoring human values

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IV. The Necessity of the Appearance of the Principle

1. From the view of the providential age (Development of spirit and intellect)



2. From the view of the Bible (Biblical ground)

1 John 16:25:

Though I have been speaking figuratively, a time is coming, when I will no longer use this kind of language but will tell you plainly about my Father.

2 John16:12:

"I have much more to say to you, more than you can now bear."

③ John16:13:

But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come

4 Rev10:10-11:

"You must prophesy again about many peoples, nations, languages and kings."

5 Luke5:38 : New wine must be poured into new wineskins

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V. The Mission of the Principle

1. Solve the problems of the real world

- 1) Problems about existence and relationship
- 2) The problems of family and the youth
- 3) Racial discrimination
- 4) Religious dispute
- 5) National borders

- 6) AIDS
- 7) Fundamental problems of the Bible (Denominations)
- 8) Problems concerning the Spirit world (Life after death)
- 9) Ideological problems (democracy, communism)
- 10) True values

2. Establish True Values

- 1) Understand the correct way to view God
- 2) Reveal the Spirit World (problems of life after death) clearly
- 3) Know True Parents clearly
- 4) Know clearly that man is fallen
- 5) Clearly know about restoration through indemnity
- 6) Clearly know man's portion of responsibility

3. Realize a United Peaceful World

- (1) Realize One World Family centered on God and True Parents (Realize Family of Heaven)
 - Realize the Ideal of True Families centered on True Parents, Absolute Purity (Absolute Sex, Absolute sexual organ)
 - From ignorance to knowing (From Fallen Man to Original Man)
 - 1 Teach clearly about God
 - 2 Teach clearly about True Parents
 - 3 Teach clearly about the spirit world
 - 4 Know about fallen man (sinners)
 - 5 Know clearly about the restoration through indemnity
 - 6 Know man's portion of responsibility clearly
 - 3. Restore God's Fatherland (Cheon II Guk, All mankind become Blessed Families)

- (2) Reveal the root of Democracy and Communism, and realize a United Peaceful world.
- (3) Unite Religion and Science (Unite Ideologies)
- (4) Solve the Fundamental problems of the Bible (Unity of denominations, Unity of Religions)
- (5) Guide humanity into the New World (Establish a Cosmic great family)

4. Establish my True Self

Reveal about the state of Original man and Fallen man

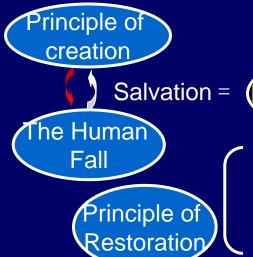
VI. Overview of the Structure of the Unification Principle and the Core content

1. The structure of the Unification Principle

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Part 1 – Intro – 7chapters 13 c
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13 chapters, 568p (Korean Version), 424 (English)

2. Core content



Restoration

Eschatology
The Messiah
Resurrection
Predestination

Christology

Who is Jesus? His mission? Rebirth and the trinity

Introduction
Providence of Restoration
Preparation for the second
advent of the Messiah

The Second Advent When, How, Where

Messiah = Lord of the second advent =

Savior = True Parents (Blessing =

Rebirth) True Parents of Heaven, Earth

Bible { Old testament (39 books) — Sam 9:6 → Messiah = Jesus New testament (27 books) — Rev 22:14 → Messiah = Lord of the Second Advent

and Mankind

The Bible's ultimate purpose: Receive the Messiah

The Principle's ultimate purpose: Receive the Messiah, Receive his teachings, Believe and Attend the Messiah, Become a True Child of God and Fulfill the Purpose of Creation

The Unification Principle is not the doctrine of the Unification church, but it is the principle and the Heaven's way, that all man must know and live.

Tref.1 The Principle was revealed by True Parents

- 1920. 1. 6 Born in 2221 Sangsa-ri Deokonmyon Jeongju-gun, Pyonganbuk-do, Korea
- 1935 Easter morning, Receive Heaven's mandate
- 1945 Completely reveal and organize heaven's principle before the liberation of Korea
- O Victorious in his fight with billions of Satans in Heaven and Earth, received Heaven's recognition (seal), came to earth and declared the life giving Word
- O Difficulty finding the Principle: More difficult than picking up a specific grain of sand from the bottom of the Pacific Ocean.
- O To meet the Messiah (True Parents): More difficult than fishing for one specific fish in the entire Pacific Ocean.
- O The Principle is the atomic bomb of True Love, the atomic bomb of eternal life, the words of salvation, the words of eternal life, the words of unity, the words of peace, the words of blessing, that has appeared in the 20th century

Character of the Principle: Absolute revelation (Document X, Brain X)

ref.2

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1935 4. 17. (age 15) Received Heaven's mandate
1935. 4.17. - 1945. 8. 15. Delved into the Principle
1945 -1952 Propagated the Principle
1952. 5. 10. "Original Divine Principle" (Witness in Pusan, Daegu, Seoul)
1954. 5. 01. Establish the Unification Movement in Seoul
1957. 8. 15. "Explanation of the Divine Principle"
1966. 5. 01. "Exposition of the Divine Principle"
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Revealed Unification Thought and the Victory over Communism theory on the basis of the Divine Principle



Crown of Glory

Father wrote this prayer, poem in 1935 at the age of 15. Father wrote in the beginning part of the book this poem was published in:

"I met Jesus on Easter morning when I was 15. From that day, I have walked this way following heaven's orders in order to fulfill God's Will."

When I doubt people, I feel pain. When I judge people, it is unbearable. When I hate people, there is no value to my existence.

Yet if I believe, I am deceived.

If I love, I am betrayed

Suffering and grieving tonight, my head in my hands.

Am I wrong?

Yes I am wrong.

Even though we are deceived, still believe, Though we are betrayed, still forgive. Love completely, even those who hate you.

Wipe your tears away and welcome with a smile Those who know nothing but deceit, And those who betray without regret.

> O, Master, the pain of loving. Look at my hands. Place your hand on my chest. My heart is bursting, such agony.

But when I love those who acted against me, I brought victory. If you have done the same things, I will give you the Crown of Glory 1935 Sun Myung Moon

- This prayer poem was brought to America by a missionary sent to America in the late 50s
- In 2001 one American member was moved reading this poem and sent it to the International Poets Association.
- It was judged by 9 points by the most renowned international poem masterpiece judges of the International Poets Association.
- This poem was selected as the best poem and was introduced through the International Poet Association annual bulletin.
- This poem was read and displayed at the International Poet Association conference in 2002 in Orlando, Florida.
- The trophy and medal are kept in the Cheon Jeong Goong museum.

(9 points of examination)

(1) Creativity (2) Origin (3) Writing Style (4)Theme (5) Selection of phrases and vocabulary (6) Coherence (7) Consistency (8) Logic (9) Ability to understand and analyze

The Principle of Creation

Table of Contents

Section 1 The Dual Characteristics of God and the Created Universe

- (1) The Dual Characteristics of God
- (2) The relationship between God and the Universe

Section 2 Universal Prime Energy, Give and Take Action and the Four Position Foundation

- (1) Universal Prime Energy
- (2) Give and Take Action
- (3) The Four Position foundation which realizes the Three Object Purpose through Origin Division Union Action
- (4) The Omnipresence of God
- (5) The Multiplication of Life
- (6) The reason all beings are composed of Dual Characteristics

Section 3 The Purpose of Creation

- (1) The Purpose of the Creation of the Universe
- (2) Good object partners for the Joy of God

| Section 4 Original value

- (1) The Process and Standard for the determination of Original Value
- (2) Original Emotion, Intellect and Will; and Original Beauty, Truth and Goodness
- (3) Love and Beauty, Good and Evil., Righteousness and Unrighteousness

Section 5 The Process of the Creation of the Universe and its Growing Period

- (1) The Process of the Creation of the Universe
- (2) The Growing Period for the Creation

Section 6 The Incorporeal World and the Corporeal world

- (1) The Incorporeal World and the Corporeal World as Substantial Realities
- (2) The Position of Human Beings in the

Cosmos

(3) The Reciprocal relationship between the Physical self and the Spirit self



Introduction

(1) What is the Principle of Creation?

God's blueprint for the creation of man's life and the universe We must know God in order to know about life and the universe

- How to live well (Blueprint)
 Things How to use (use according to plan) 100V, 220V
 Man How to live (live according to Principle of creation)
- When is the purpose decided?
 Things When made in the factory (Blueprint)
 Man At the time of Creation (Principle of creation)
- 3) People that live well –People who live in accordance with the principle of creation
 People that don't live well People that don't live in accordance with the principle of creation
 (broken people, people with sever illness)

The Unification Principle is not a doctrine but the True Principle by which all people must live by. 40

(2) View of God

1) Ancient philosophy (Greek philosophy)

Without determining the essence of material, they dealt with the constituents of the universe

- 1 Thales Water
- 2 Anaximander Air
- 3 Anaximenes The boundless
- 4 Heraclitus Fire

- **5** Pythagoras Numbers
- 6 Parmenides It is
- 7 Empedocles air, fire, earth, water
- 8 Aristotle First principle
- 2) Eastern philosophy Li Chi Theory

Saw Chi as the substance of the universe 氣

Energy (chi) - Yin, Yang

Metal, Wood, Water, Fire, Soil - 5 Agents

3) Philosophical conflict of the middle ages

The origin of the universe? (The existence of God)

The essence of the universe? (spirit or matter)

4) Modern age

Spirit (Democratic world)
Matter (Communist world)

5) Science of today (Physics)

Reveals that the ultimate causal element of matter is energy.

Recent Quantum Physics will be able to find the origin of this energy.

6) Does God exist?

How does He exist? (Debate between existence and nonexistence, Debate on inherent quality)

What are His characteristics, and how can we know them? (We can know through what we can see)

7) Pre-existing view of God cannot explain clearly

Love, Goodness, Decides life/death, fortune/misfortune, Judgement, Absolute • Unique • Unchanging • Eternal God

- ① Gen1:27: God made man in His image (What exactly we resemble is not clear)
- 2 Plotinus Motivation, and Purpose of Creation are vague

8) View of God in Unification Principle

is clear

Section I: The Dual Characteristics of God and the Created Universe

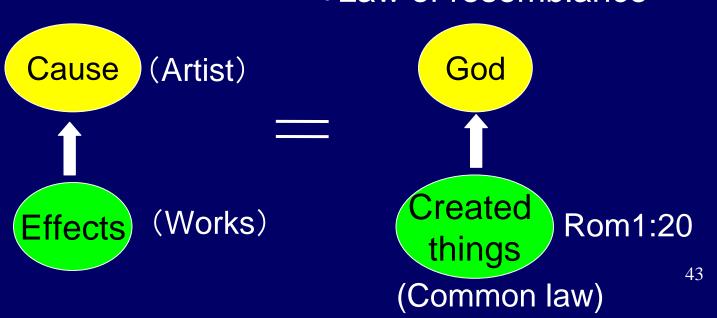
1. The Dual Characteristics of God

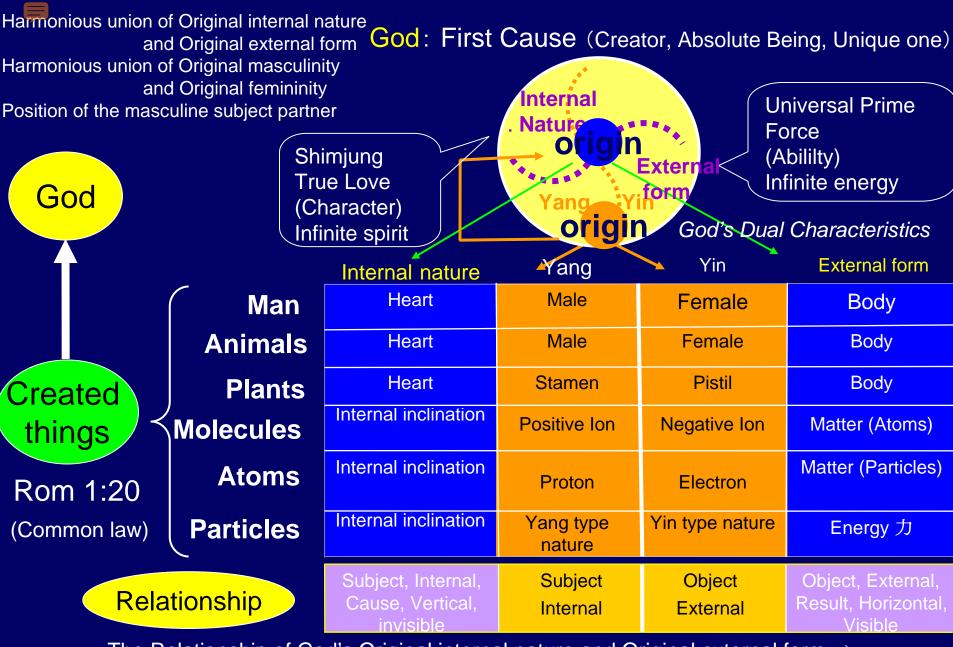
OExod 3:14: God is self existent.

ORom 1:20: God's power and deity are perceived in the things that have been made. (There is a common law)

Laws of existence

Law of Cause and effect Law of resemblance

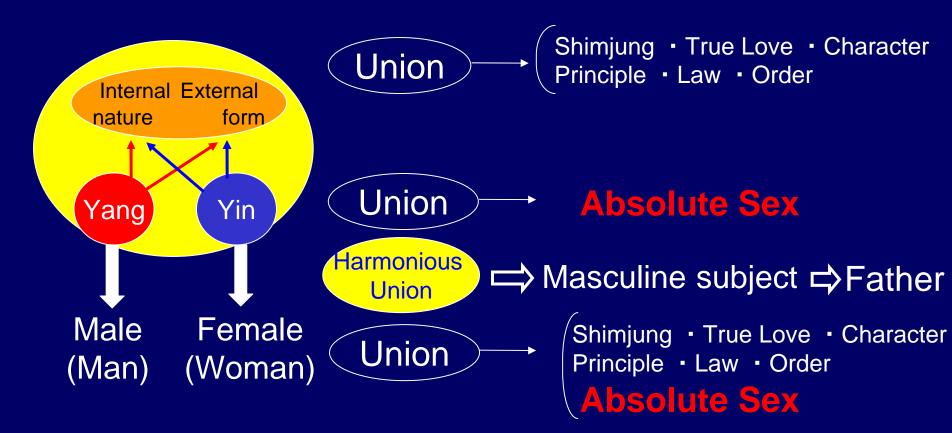




The Relationship of God's Original internal nature and Original external form ⇒ Complete same element (United body)
Water, Vapor and Ice = H2O ⇒ Dual Characteristics theory = 'Only One' Theory



(1) God exists in dual characteristics



- O God is my father, my parents (Shimjung, True Love, Character)
- O I am God's child . ⇒Attend him with one's Heart, not conceptually

(2) God

- 1 Original form of Shimjung and True Love
- ② Original form of Intellect, Emotion and Will, Beauty, Truth and Goodness
- 3 The origin of Principle, law and order
- 4 Absolute, Unique, Unchanging, Eternal, Self existing, Omnipresent being
- 5 The root of True Love, True Life and True Lineage (Origin)
- 6 Subject of the conscience
- 7 The Origin of Life

Exists as the Infinite Spirit with Infinite power (Original form of Energy)



God's Characteristics

1 Absolute • Unique • Unchanging • Eternal

Quiet nature

Harmony Unity Peace

② One Heart • One Body • One Ideal • One Core

Active nature

Harmony Unity Peace

3 Absolute owner of Absolute faithlove - obedience

Pure nature

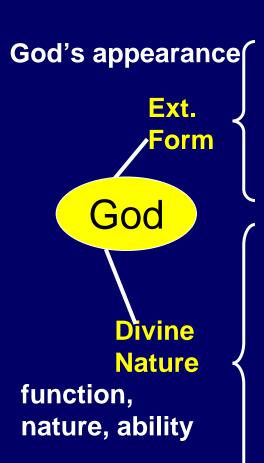
Harmony Unity Peace

True Love •Life •Lineage • True family



Harmony Unity Peace

Reference 1



Common Characteristics

Int•Ext Yang•Yin

All created things

Individual Characteristics

Individual nature

Shimjung: True love (Character)

(1)God's essential characteristics (Core of internal nature) (2)Root of God's True love

©Core of God's character

Logos: Law, order

logic = Self regulating | laws = Necessary, Mandatory

Creativeness

The basis of the creation is Shimjung (True Love) Must resemble Shimjung (True Love)

Co-relationship: Origin -- Division--Union action

(structure)

Four position foundation

48



「Reference 2」 Inside Sungsang (internal nature)

Internal
Sungsang
(functional
elements)

Intellect: Intellectual function & cognition (ability to recognize)

Logic: Ability to investigate the principle through common reason

Rational: Ability to ask and know the cause and

reason through logic

Sensibility: Ability to perceive through the 5 senses

(intuitive cognition)

Emotion: Emotional function; Emotional sensibility (ability to feel emotions, joy, anger, loneliness, fun)

Will: Function of will; Desire (Ability to Pursue, Determine, make Decisions)

Sung sang

Internal
Hyungsang
(Form elements)

Conception: Specific representation

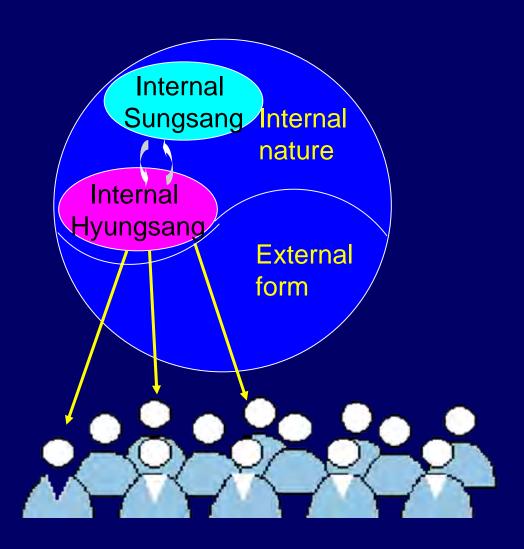
General Idea: Abstract image

Rule: Laws of value, Laws of nature

Numbers: God is the Supreme Mathematician

「Reference 3」 The origin of the individual's nobility

God



Nobility of the individual: Comes from God, Absolute

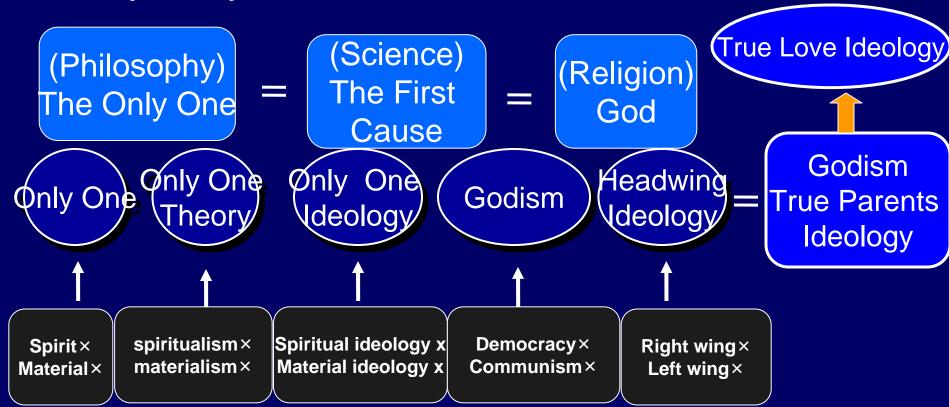
[Reference 4] What is the essence of the universe? (matter or spirit?)

The relationship of Original Internal Nature and Original External Form

→ Completely the same element (Union)

Water, Vapor and ice = H2O ➡ Theory of dual characteristics (Union)

➡ Theory of Only One

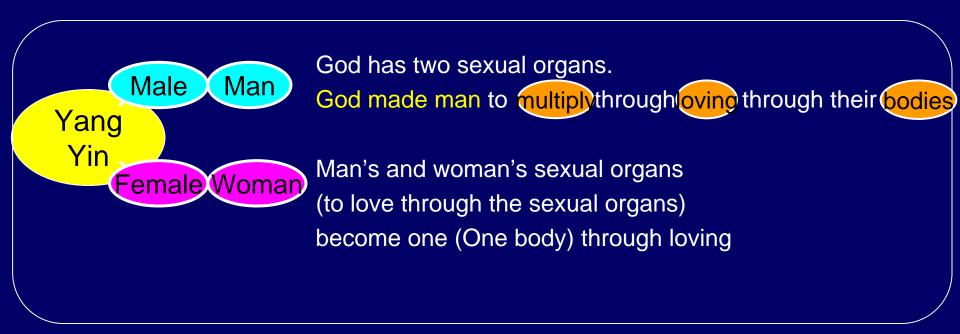


[Reference 5] What is the Only One ideology?

- 1 It is the ideology of Parent and Child
- ② The fundamental law of the universe is that of Parent and Child
- 3 To believe in, attend and honor God as your parent.
- ④ God is not a conceptual being. He is in a parent-childrelationship with mankind. Therefore the Creator God is the Parent of humanity and is my parent. This ideology is the Only One ideology.
- ⑤ The Only One ideology is *Headwing ideology*. (Godism)
- 6 The essential characteristic of the Only One is Shimjung (True Love)

「Reference 6」 What is the Origin of the Universe? (Finding the Origin of the Universe)

- 1 The origin of the universe is God (The Union of Dual Characteristics)
- 2 God is the Harmonious Union of Yang and Yin
- ③ God is a God of Shimjung, True Love and Character (The Origin of Love, The Owner of Love, The Owner of Absolute Sex)



Love is a concept, not actual reality

「Reference 7」 Why can't we see God or feel Him?

- (1) Why can't we see Him? Because He is invisible.
 - **1** There are things we cannot see with our physical senses

Eyes: Sun rays O, X-rays ×

Ears: Sound waves O, Ultra sound waves ×, Electric waves ×

- 2 The more precious something is, the more we can't see it
- (2) Why can't we feel Him? Because we are one.
 - 1 Heart beat, blinking eyes, breathing
 - 2 The smell of your own poop in the bathroom
 - 3 Air pressure (Air)

[Reference 8] Creation or Evolution?

(1) It is 「Creation」. Why is it Creation?

- 1 All entities exist in Pairs (For the sake of Love)
- ② The species are different (sparrow, crow-tit)
- ③ In order for something new to come out, there must be an input of energy(Idea and skill)

Science: Input > Output Love: Input < Output

(2) The Argument of Creation vs Evolution is finished

- ⇒ It is Creation, not Evolution
- ① Was existence first, or thought first? 思惟 (motivation and purpose come first)
- 2 All things are born for the sake of Love Therefore, all beings exist in pairs.
- ③ New developments always need investment of creativity (new ideas, skills). Without this, there can be no development. 55

「Reference 9」 Pantheism, Plotinus

"There is no motivation and purpose of Creation"



⇒ Completely complements the Creation theory of Christianity

What was the motivation and purpose for which God created the Universe?

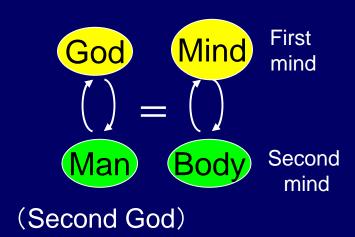
Motivation of Creation: Shimjung and Love Purpose of Creation: Joy

Through revealing the Shimjung motivation theory, the argument of Evolution is finished.

Creation or Evolution? The argument of Pantheism & Plotinus is finished

2. The relationship between God and Mankind

(1) The relationship between Mind and Body (Man is the 2nd God)



True Love → Shortest distance

Vertical love

View people as God Listen to their words as God's Man's Holiness, Value, Nobility

Horizontal love

Adam God's son and God's Body



God's daughter and God's Partner (Adam's wife)

Adam and Eve's marriage is God's marriage (Appearance of the substantial God)
Adam and Eve's first love is God's first love

God wasn't able to make love in the flesh until now.
With the appearance of the True Parents He was able to, finally,

57

(2) Relationship of Parent and Child

1) Why are God and Man in the relationship of Parent and Child?

(The reason that God is the parent and mankind are the children)

- ①True love travels the shortest distance (True love⇒True life⇒True lineage)
- ②All beings are born from parents (lineage) Nothing belongs to myself. I belong to my parents completely Children are the completed substance of their Parents.

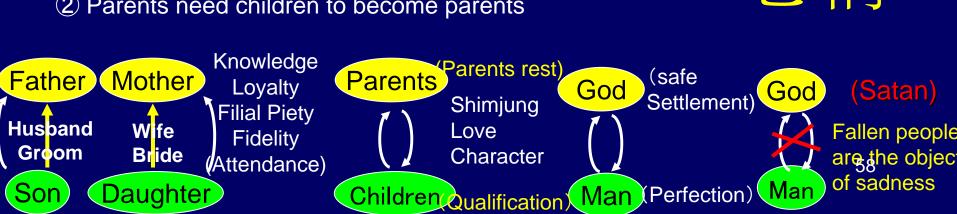
* The 4 principles of being formed

- 1 Children are formed through their parent's love 3 They are formed for their Partner
- (2) They are formed belonging to their parents 4 They are formed to live eternally

2) The greatest desire of man is to become True Parents

- (1) All beings exist because they have Parents
- 2 Parents need children to become parents





(3) To become God's True Sons and Daughters

- ① Children resemble their parents (internally, externally, lineage)
- 2 A True Person is one, who resembles God.

	God	Man
1	Internal Nature • External Form Yang • Yin Union	(Mind •Body Husband •Wife) Union
2	Essential Characteristic: Shimjung	Essential characteristics: Shimjung, True Love, Life, Lineage, Absolute Sex
3	Motivation of Creation: Shimjung	Motivation of life: Shimjung
4	Creation (Investment of Self Unfolding of Self	Create (Invest oneself, Live for others Character (Self progress (Sacrifice, Service)
5	Absolute, Unique, Unchanging, Eternal	Absolute, Unique, Unchanging, Eternal (Individual, Couple, Family)
6	True Love, True Life, True Lineage (Absolute Sex)	True Love, True Life, True Lineage (Absolute Sex)
7	Absolute Faith, Love, Obedience	Absolute Faith, Love, Obedience
	God's responsibility: Create man who resembles Himself	Man's responsibility: Resemble God Content= Shimjung ,True Love ,Character, Principle, Order, Law, Absolute Sex

Absolute Sex = Absolute Divine Character

Absolute Sex = Absolute Man's Character

Completion of God's Portion of responsibility =
The completion of the Ideal Oneness of God and Humankind in love

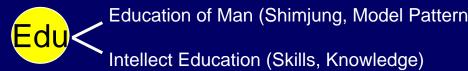
Conclusion ① God is my parent ⇒I am His Child

59

2 A True person is a person who resembles God's Shimjung, True love and Absolute Sex

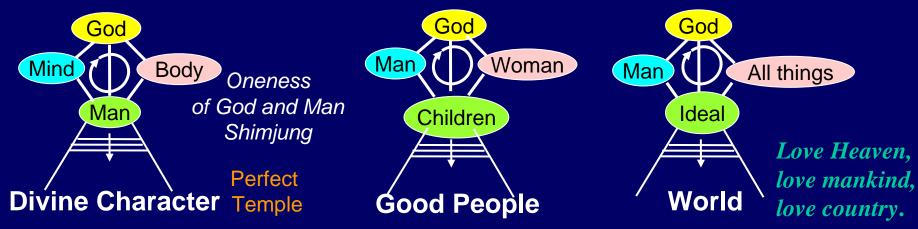
(4) True Education

1) To become True Children of God



Gen1	:28	Education	Education methods	Education Goals
3 Great	Fruitful	Wholeness (Perfection of Individual)	Heart Education	Person of Character
Blessings= Purpose of) Multiply	Multiplication (Perfection of Family)	Model education	Good people
Creation	Dominion	Superintendence (Perfection of Dominion)	Knowledge (Skills+ability)	Genius

Mat 7:21 - He who does the will of God will go to Heaven



- 2) Educate Clearly about God, the Spirit World, True Parents and Restoration through Indemnity (Live the Principle)
- 3) The Unification Education achieves the 3 great elements of Unification Culture: Unity of Heart, Unity of Thought, Unity of Lifestyle

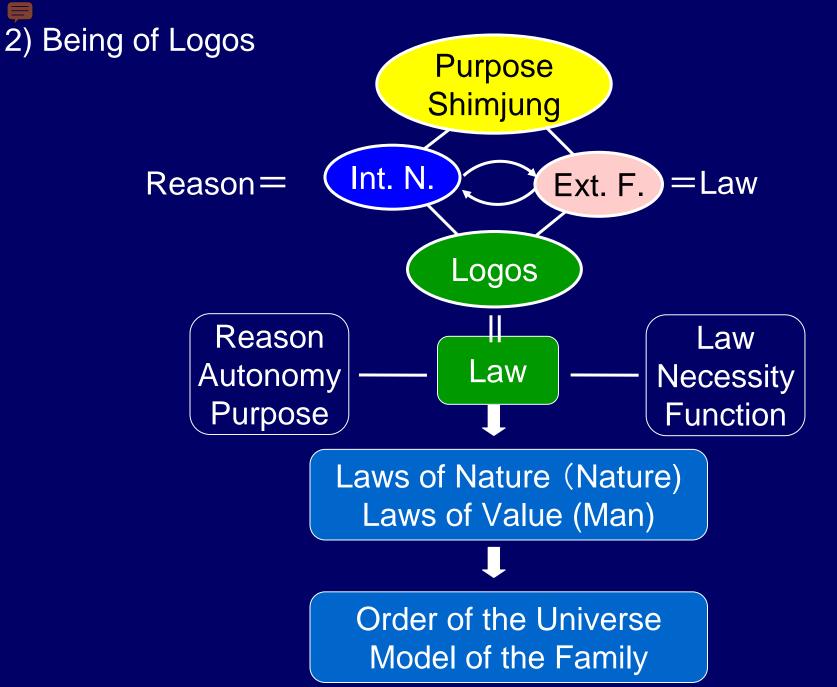
(5) A Person of original nature who resembles God



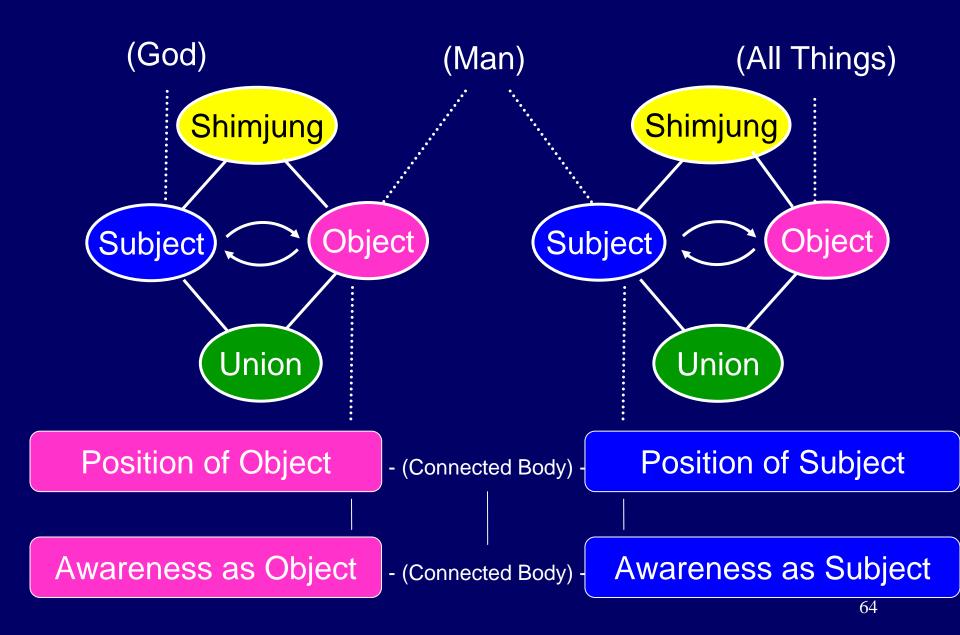
(6) What kind of being is Man?

1) Being of Shimjung

(Science • Philosophy) Truth Value 心情 Intellect Function of the Mind Shimjung Will **E**motion Beauty Godness 62 (Ethics • Morals) (Arts)

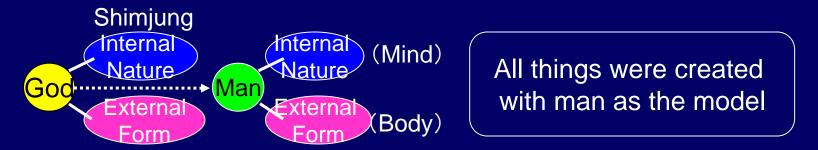


3) Beings with Position

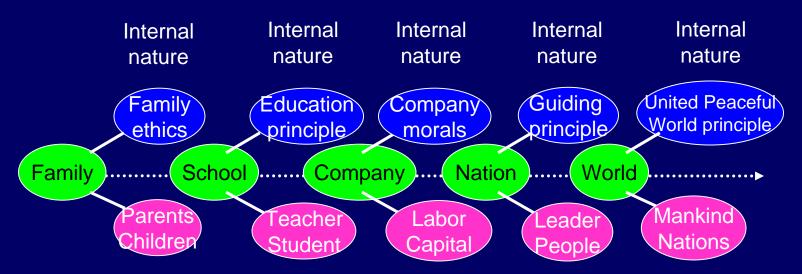


(7) The Dual Characteristics are the key to solving all problems of the world

(Internal Nature & External Form are the Master Key)



Therefore, all places where people gather should have a balance of Sungsang and Hyungsang and fulfill the purpose of existence and value of that place.



The internal values must be established firmly in family and society.

Unity of Values → Absolute Goodness

Life of Shimjung = Life of Living for the sake of others

65



[Reference 1] Solve the problems of (Yang) and (Yin) and reality with the Characteristics of Internal Nature and External Form God Man (Parent) (Children) Internal Nature Perfection of Character First (Individual Perfection, **Moral training) External Form**

Latter

Yang & Yin

Unity of
Husband and Wife
(Family perfection,

Household)

[Reference 2] Man's Last Revolution

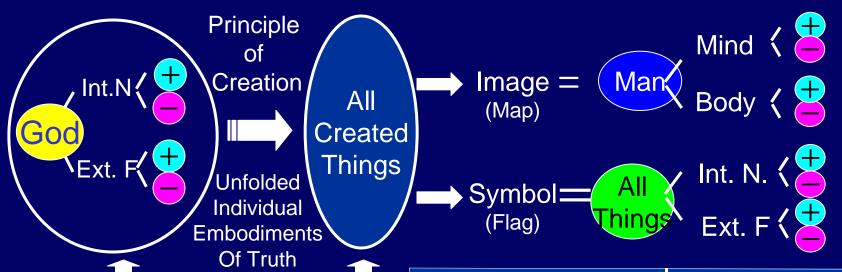
- 1 Industrial, Political, Religious, Cultural Revolution
 Solve problem ×, Unified Peaceful World ×, World of Happiness ×
- 2 Revolution of Man
 - O Past revolutions → Violence, Swords, Power
 - O How are we to do the Revolution of Man? (True Education)
 - O What are we going to do the Revolution of Man with?

 (With True Love and Principle that flow from Shimjung)
 - O Revolution of Man

Revolution of Shimjung (Roots)
True Love (Flowers, fragrance)
True Character (Fruit)
True Family
Revolution of Absolute Sex



3. The Relationship between God and the Universe



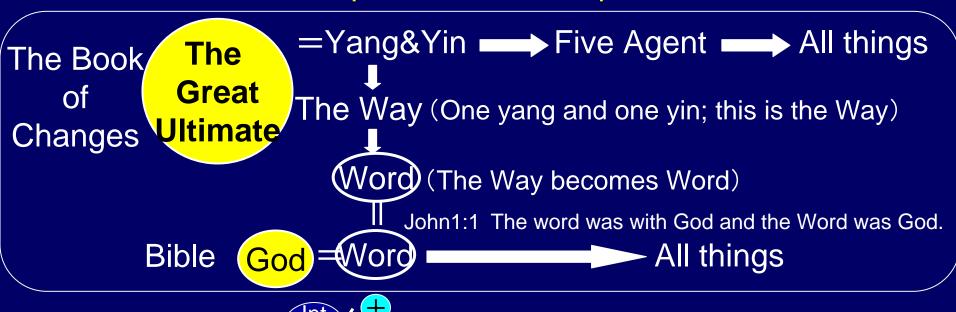
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Subject	Object
Cause	Result
Internal	External
Vertical	Horizontal
Invisible	Has form
Masculine Subject	Feminine Object

Man	All Things
Imitation of the	sounds of All Things
Contains all	elements of nature
The 5 Viscera & 6 Entrails	5 Great Seas & 6Continents
12 pairs of ribs (24)	12months, 24solar terms

Hair	Plants
Skin	Earth's crust
Muscle	Substrata
Veins	Underground waterways
Skeleton	Rocky Mantle
Bone Marrow	Molten core

The Book of Changes and the Bible from the viewpoint of the Principle of Creation



Principle



The root concept of East Asian philosophy and the Bible can be fully elucidated only with help from the Principle of Creation

The Book of Changes



Does not explain that God has personality (Yang /Yin)

Bible



- X
 - God=Father (Explains God with Personality)
- × But does not explain His Characteristics

[Reference]

Western Ontology
Form & Matter → Internal Nature & External Form

Eastern Ontology
Yang &Yin → Positivity & Negativity

Unity

Western Culture

Unity

United Culture

Section II. Universal Prime Energy, Give and Take Action and the Four Position Foundation

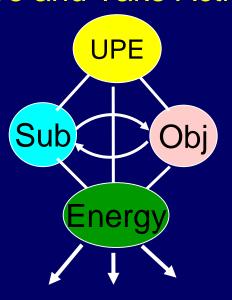
1. Universal Prime Energy

all entities → need energy

Universal Prime Energy

- 1 The fundamental energy of God's being
- 2The origin of all energies, that allow created beings to exist

2. Give and Take Action



Universal Prime Energy (Cause, Subject, Internal)

Give and Take Action

The forces generated by Give and Take Action (Result, Object, External)

Relationship

Existence, Multiplication, Action

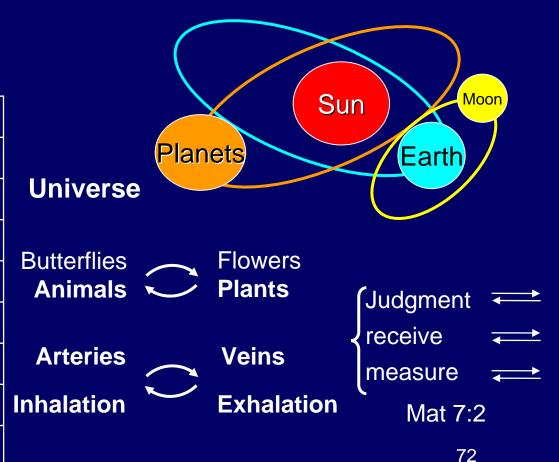


(1) All beings are co-relative

Why correlative? To have Give and Take → Development What do they reciprocate? Love and Beauty → Joy → Happiness



	Parents	Children
	Husband	Wife
	Teacher	Student
Man	Superior	Subordinate
	Employer	Employee
	Government	People
Animals	Male	Female
Plants	Stamen	Pistil
Minerals	+	_

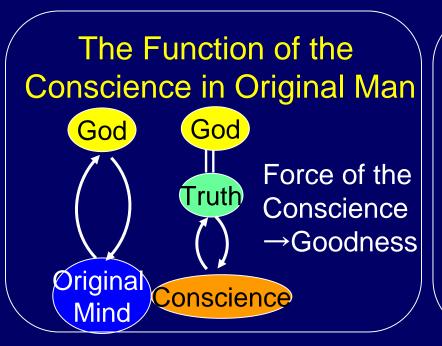




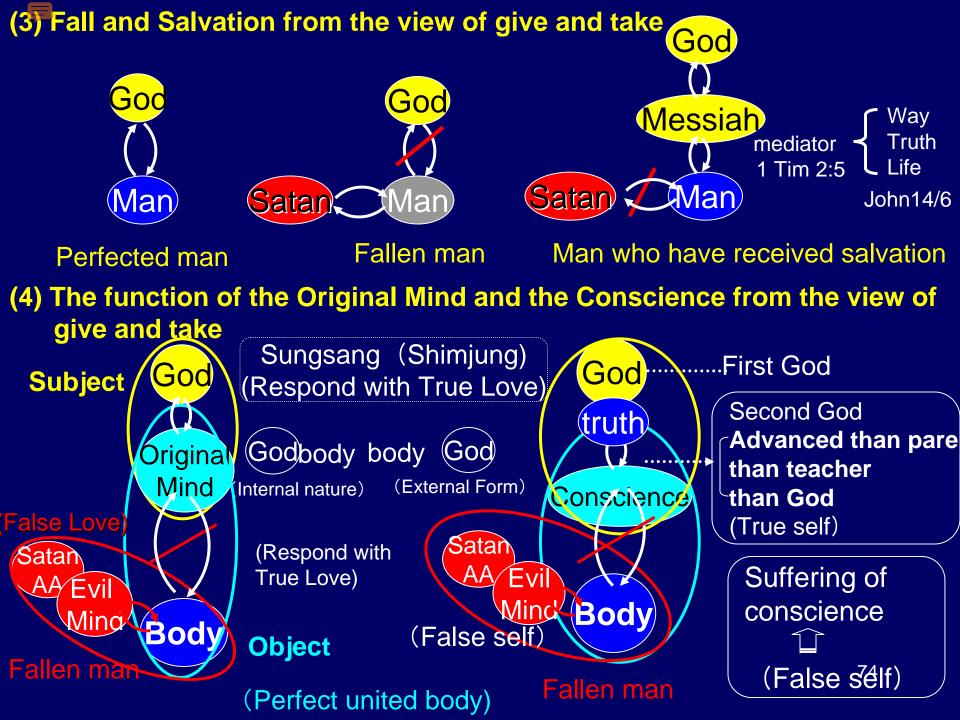
(2) The Function of Conscience from the view of Give and Take

The force of the Conscience

Generated by give and take action
All people have an active conscience guiding them to goodness
The ultimate subject partner of our conscience is God



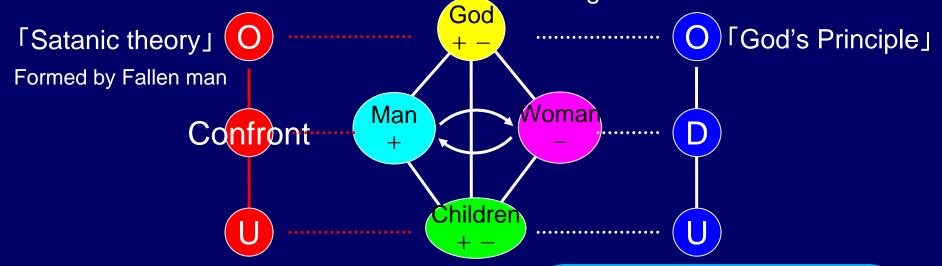




3. Origin Division Union Action, The Three Object Purpose, The Four Position Foundation

(1) Origin Division Union Action

The Process- in which our of God, the Origin, two entities are separately manifested and reunited in oneness-is called origin-division-union action



Combine

「Dialectic law」

Conflict, Struggle = Hatred

「Dialectical materialism」

Feuerbach's Materialism Hegel's dialectic

FReciprocal

Law of Give and Take

Give and Take Action = Love

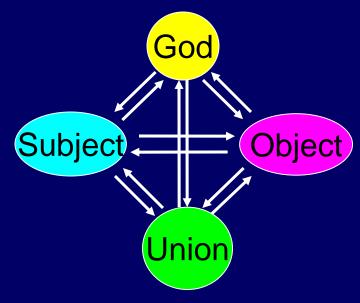
Reciprocal Only One theory I

3 stages of development



(2) The Three Object Purpose

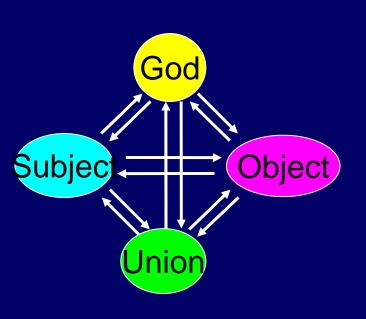
When any one of the four positions assume the position of subject partner, the other three are engaged as its object partners



- 1 If the four positions have give and take action the Three-Object-Purpose is fulfilled.
- 2 The center of all beings is God.
- 3 All motivation is from God.

(3) The Four Position Foundation

1) When the 4 positions have give and take and fulfill the three object purpose, the four position foundation is formed.



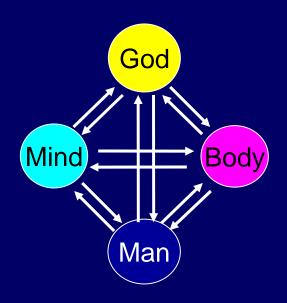
- 1 Foundation for the realization of God's purpose of creation
- 2 Foundation for existence
- 3 Fundamental foundation for love
- 4 Fundamental foundation for goodness
- 5 Fundamental foundation for all forces
- 6 Fundamental foundation of 3 stages
- 7 Fundamental foundation for the numbers 4, 3,12

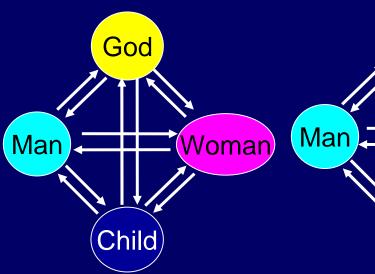
(2) 4 Position foundation types

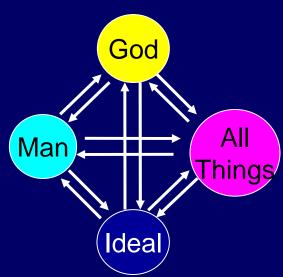
1 Individual Four Position Foundation

② Family FourPosition Foundation

③ Family Four Position Foundation of Dominion





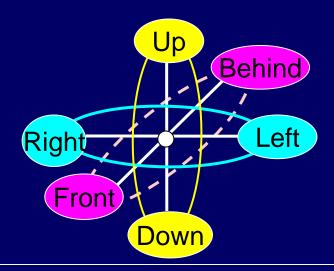




(3) The mode of existence of the 4 Position Foundation

Circular movement

Spherical movement



Standard of Absolute Value: God

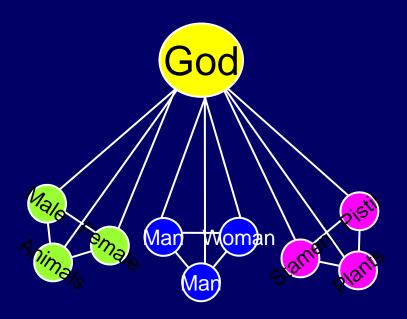
Absolute Value: True Love, True Life, True Lineage

True Love Special rights:

Right of equal status, Right to live together, Right to participate in work

⇒ Right of inheritance

4. The Omnipresence of God

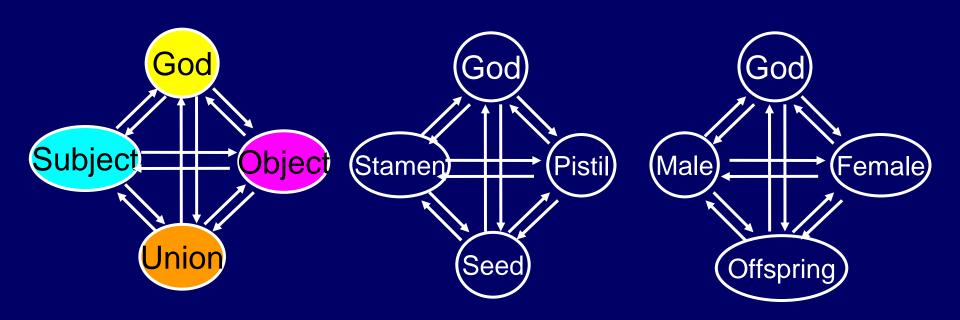


In a World where God's purpose of creation has been fulfilled, all individual beings embody His Original internal nature and Original external form and initiate spherical movements to build the foundation for God's governance.

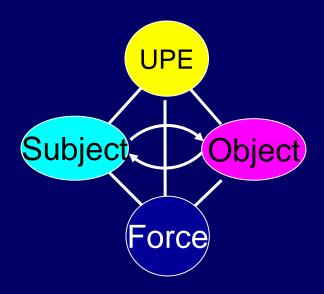
God is thus omnipresent.

5. The Multiplication of Life

For living things to propagate their kind they must reproduce, and this multiplication takes place through origin-division-union action which is built upon good interactions.



6. The reason all beings are composed of Dual Characteristics



- 1) In order to exist
 - 1 Energy is required for any being to exist
 - 2 Energy is produced through give and take action
 - 3 A partner is need in order to reciprocate
- 2) To have eternal nature

「Conclusion」 The Laws of the Universe (Laws of Heaven)

- (1) Principle of existence : Exist in Dual Characteristics
- 1 correlative being, corresponding being (correlative relationship)
 - ②correlative being = Exist for the sake of others (Live for the sake of others
- ③why co-relative?:For love, To make relationships (Oneness=Joy)
 (Subject, Object) (Order, ethics, values are established)
- (2) The principle of the origin of existence: Exist for the sake of others (Born for t sake of others): Altruism
- Problems derive from living for your own sake : Egoism (Individualism)

 (3) Law of Development : Give and take action (the law of reciprocation)
 - 1) What do you reciprocate? : Love and beauty flowing from Shimjung
 2) If you have give and take: Oneness (Union) Development (new entity)
- (4) Stages of development: 3 stages (Origin-Division-Union-Action)
 - ①God's Principle: Origin Division Union Action, Give and Take Action(Love, Beauty), Theory of a Single Origin based on Give and Take Action ②Satan's theory: Thesis Antithesis Synthesis (Hatred) Conflict, struggle,
 - Dialectical materialism
- (5) <u>Foundation for Existence</u>: 4 position foundation
 - ①God's purpose of creation. Fundamental foundation of goodness
 - ②God's purpose of creation、Fundamental foundation of goodness ③The standard of absolute value: God
 - 4 Absolute value : True love (Absolute sex)

83

Reference 1

The principle of the origin of existence and life

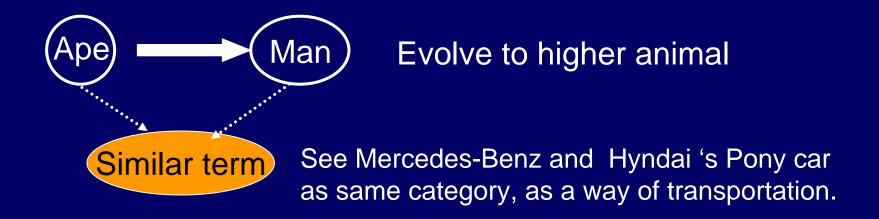
- 1) The principle of the origin of existence:

 [Exist for the sake of others]
- 2) The principle of life:
 - ①「Live for the sake of Others」
 - 2 Love

Love God
Love man
Love all things
Love enemies

3 Live more publicly

「Reference 2」 Communist view of man



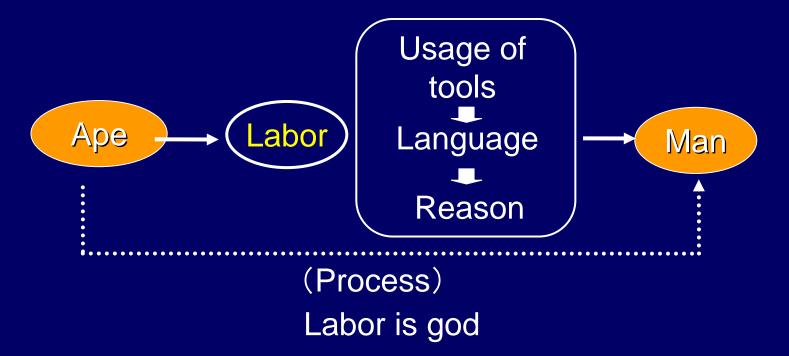
(1) French zoologist 'Jean Lamarck' theory

The evolutionist that stated that the environmental changes cause structural change in animals and plants, and these changes are passed down genetically.

The theory of how the effect changes the cause, completely disbelieved in 20th Ex: as the monkey stretched its arm to grab a banana, its arm grew longer

(2) Engels' view of life

Engels based his view of life on Jean Lamark's theory of evolution



The theory in which it is seen that development is made through man's labor alone is the communist view of life (The cultural revolution of China 1966~1977)

86

(3) Problems of the Communist View of Life

① When viewing Humans as a 'higher animal' – what use is man's character

There is no philosophical base for man to be treated better than monkeys in the communist thought

2 Things that move = Machines

Moving things do not need freedom or creativity What kind of machine needs creativity or freedom?

The biggest problem is about Love

Machines don't know how to love. For a machine, there are only absolute orders and absolute obedience.

Once the button is pressed, the machine functions as programmed Love, the key element of man's life, cannot be found in the communist view of life

(4) Conclusion of Communism View of Life

- 1 The goal of the dialectic theory is conflict Hatred is the vital element to fighting(struggle) This is where the inhuman-ness of communism came form
- ② Human life is like that of a fly Communism massacre: Total 150 million people (60 yrs)

Soviet: 70 million China: 67million Cambodia: 3 million

Other: 10 million

France 'Le Figaro' magazine (Nov. 18th 1978)

"In order to kill 150 million people in 60 years, 44 people need to be killed every 10 minutes"



Materialism

Kim II Sung **Atheism** Juche Ideology Human-based view Parental Ideology



Characteristics

Life

Materialism is a conceptual philosophy Therefore man is not just material

Owner – There is no being on top of man Man This is Kim II Sung's Juche ideology (Deny God, religion, love, life) Decision – The people are the subject – The ruling class,

Independence capitalists are the object of overthrowing Creativity Not only in man but also in animals Awareness

Essence Labor

> Temporary life - Physical life-Parents give to you Eternal life – Life is politics, Society

- Kim II Sung gives it to you - He is the Father, God

Man

God's body, God's child

Ideology

Theism God-based view **Unification Thought** Parental Ideology

Life

Characteristics Shimjung, Logos, Creativity

Shimjung (True Love) Essence

God is the source of True Love, True Life, True Lineage Appears substantially in Heaven and on Earth through the **True Parents** 89

O What is the True view of life?

(Where do you base Man's rights and nobility on?)

The Law?

Then does man's value change when the law changes?

Agreements? Treaties?

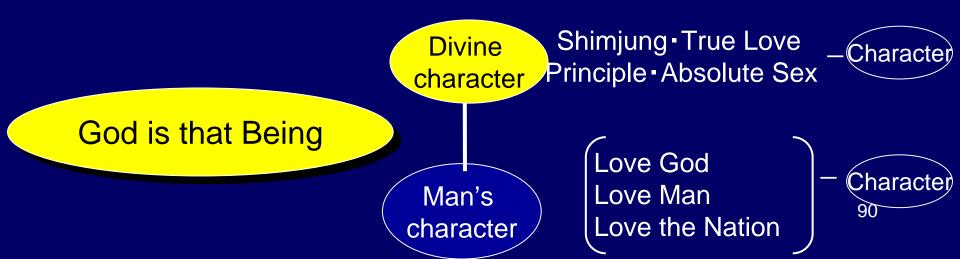
When you base Human rights on something, every time the contract is broken Human Rights should change, too?.

O Then where does man's authority come from?

The absolute unchanging being who has absolute value should determine Human rights.

Then Human rights can be unchanging for eternity

Only He who created, can decide man's value



Section III. The Purpose of Creation

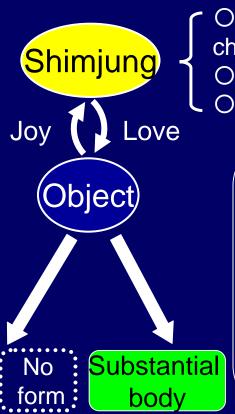
1. The Purpose and Motivation of the Creation

(1) The Motivation of Creation

(2) The Purpose of Creation

Joy

Object



O God's essential characteristic

- characteristicO The root of True Love
- O The core of Character

The Impulse of Shimjung

The Irrepressible emotional impulse of the Heart that desires to feel joy through loving the object partner

- ① Object of resemblance (Gen1:27)
- ② Object of goodness (John14:20)
- ③ Object of Perfection (Mat5:48)
- 4 Object of Shimjung (Gen1:28)

(Temporary) (Eternal)

91

2 Good Object Partners for the Joy of God

(1) God's Works = 4 Position Foundation God's Joy = 4 Position Foundation

Oneness of

God and man

Perfect(Mat 5:48)

(John 14:20)

Gen1:28 (3 Great Blessings)

The 1st Great Blessing The 2nd Great Blessing (Fruitful) (Individual Perfection

(Multiply)

(Family perfection=Ideal Family) =Perfection of Character)

God Man Woman Temple(1Cor 3:16) Children Good People

Ideal World) God ΑII Man Things Ideal World

The 3rd Great Blessing

(Dominion over All things)

(Perfection of dominion=

Heavenly Person (Shimjung Education)

God

Man

Divinity

Shimjung \

(Mind)

World of Goodness Life of Heaven (Education on rules)

(Education of Skills, Knowledge, Physical Activity)

Kingdom of Heaven

on Earth and in Heaven

Cheon II Guk

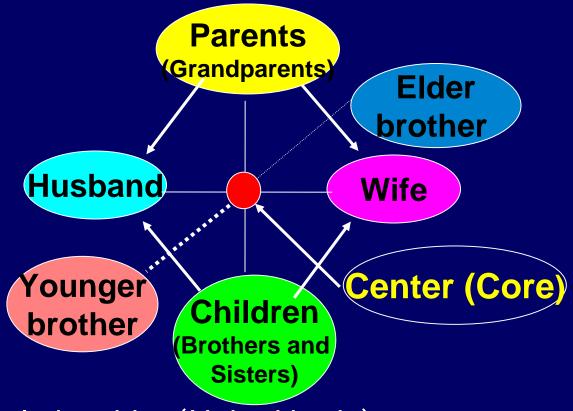
(2) The great blessing amongst the 3 Great Blessings = Marriage Blessing (Inherit (God's) True Love, True Life and True Lineage)

Absolute sex -> Completion of the Realm of Liberation through fulfilling the

Portion of Responsibility

The Family is the Basic Unit of Heaven

- ① Constituents: Parents Husband and Wife Children (Brothers and sisters)
- ② Relationships (Up Down-Right Left-Front Behind)



3 Unity of relationships (United body)





- 4 The order of the family is the standard order of the universe
- 5The family is God's ideal of creation

The number of Heaven 3







The number of Earth 4









The number of Family 7









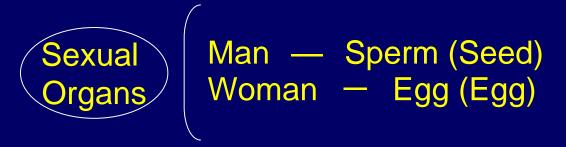
What the whole family must fulfill

- (1) One heart Unity
- (2) Purity Pure blood Pure Love (Absolute sex)
- (3) The dutiful way of filial son or daughter, patriot, saint and heavenly sons and daughters of God
- (4) Love with True love and Live a life resounding with True love
 - 1 True love infinitely invests and forgets
 All things start with investment. Therefore True love connects with everything
 - 2 The foundation of True Love is the family A True Family is where the parents, husband and wife and children all have good relationships (relationships of true love)
 95



The desire of Man's life

- Man's desire is to find the Original Homeland
- To find the lost Homeland
- Where is the Homeland I was born from?



- The sperm feeds on the egg and the egg feeds on the sperm
- The Original homeland is the place of True love



3. Dual Purposes



Entities

Internal Nature part – Internal nature purpose (Whole)

External Form part – External Form purpose (Individual)

Personal

「Connected, Organic body」

FReference 1. What is the reason for marriage?

- 1) To become perfect (whole)
 - 1 To resemble the **perfect God** (before marriage, you are only half)
 - ②To dominate God's True Love
 - To perfect love(Individual perfection) (Love is perfected through your partner)
- **4**Your partner is the owner of your sexual organ
- 2) To Perfect God and perfect the realm of liberation of Love

The marriage of Adam and Eve God's marriage

The substantial appearance of God

First Love: God's first love

The point where God's love and Man's love meet: The sexual organs

Purpose for creating Man (Be God's body, object of love, multiply)

- 3) To multiply God's True Love, True Life and True Lineage (Eternity)
- 4) For the Safe Settlement of Peace and Unity for the True Parents of Heaven, Earth and Humankind (The Holy Marriage Blessing)

God is the invisible Cosmic Mind
True Parents

Adam and Eve are the visible Cosmic True Parents

One Hear One Body One Idea

Reace

Temple

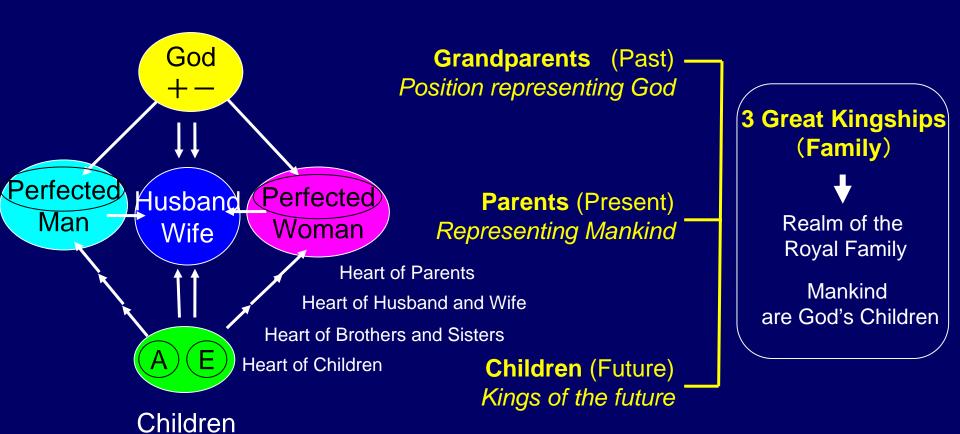
Reference 2 True Parents and the Completed Testament Age King of Cosmic Peace, True Parents of Heaven, Earth 1) God's Ideal of Creation and Humankind Coronation of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parents and the True Parents of Heaven and h, the King of Cosmic Peace Fulfillment of the Holy Marriage Blessing Ceremony of the Parents of Heaver "True Parents" Earth Opening Cheon II Guk Ideal of Creation The True Parents of Heaven, Earth and Mankind **True Parents** Establishment of Kingship Safe Settlement of the Unity of the True Parents of Heaven, Earth and Hur-ankind **True Parents** Gen1/28 Fruitful: Indiv. Perfection Restoration Blessing (True love, life, lineage, absolute sex) Multiply: Fam. perfection through 3 Great The Principle and God's Words Blessings Dominion: Perf. of domin. Indemnity Messiah True Love (Seed), The Principle New T. Completion Absolute liberation (Dominion of the Ideal estament (Judaism)(Christianity) (Unification CIG of Creation) Church) Federation) (40 vrs) Holy Spirit Association for the Unification of World Christianity (Church) **Indemnity** Family Federation for World Peace and Unification (Family) The Family Party of Cosmic Peace and Unification (Cheon II Guk) Blessed Completion of Tribal Blessing Clan Hoon dok Family Church **Families** Messiah Restoration of God's Fatherland (Cheon II Guk) Family Pledge (The core of True Parents life, The bone of Blessed 99

the family, The law of the family, Family of Absolute Sex)

Families

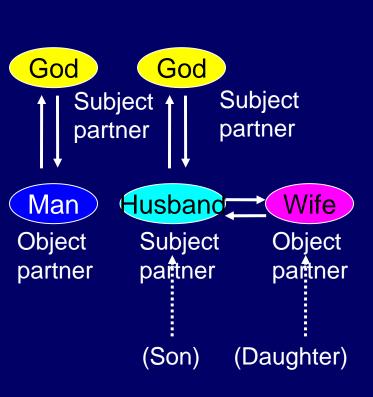


2) The 4 great realms of Heart and the 3 Great Kingships



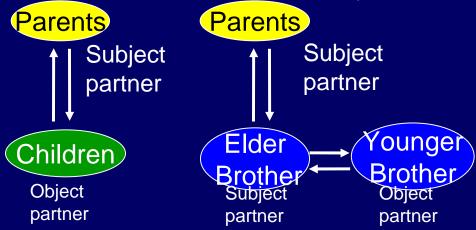
「Reference 3」 The fulfillment of the True Family Ideal

1) The fulfillment of the Husband and Wife Ideal (The fulfillment of the Parents Ideal)



- 1 The Husband in the **subject** position unites with God, the **subject**, and then **completes** the Wife.
- 2The Wife in the **object** position unites with her Husband, the **subject**, and **completes** the Husband.
- 3The Husband and Wife were born as sons and daughters. They **grow and perfect** by attending their **parents**.
- 4 Therefore the Husband must attend his Wife as he attends his mother and the Wife must attend her Husband as she attends her father, and this is how they **perfect** each other through their lives.
- 5 This way they become a **True Couple** that resembles God who is perfect, and they become **True Parents**

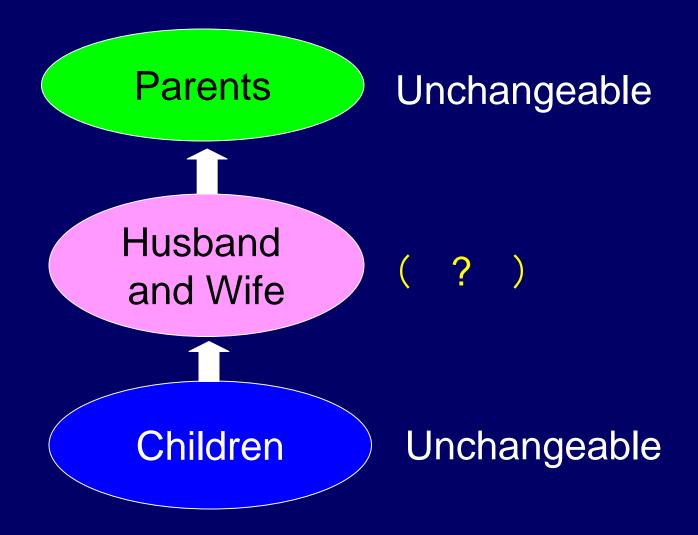
2) The fulfillment of the Brothers and Sisters Ideal (The fulfillment of the Children's Ideal)



- 1 The Elder Brother in the subject position unites with the parents, the subject, and completes the younger brother.
- 2 The Younger Brother in the object position unites with his elder brother, the subject, and completes his elder brother.
- 3 The elder brother and younger brother are both born as a part of their parents.
- 4 Therefore the **elder brother** should **attend the younger brother** as he attends his parents. The **younger brother** should **attend the elder brother** as he attends his parents. This is how they **perfect each other** through their lives
- 5 This is the way they become true children resembling their parents and become true brothers and true sisters



3) True Husband and True Wife are unchangeable



4) Conclusion

- 1 The fundamental laws of Heaven and Earth: The laws governing Parent and Child
- 2 The Purpose of Life : Fulfill the 3 Great Blessings
 (Objects of Goodness that return Joy to God)
- ③ Perfection of man : Perfection of Shimjung ⇒ Perfection of Spirit Body Perfection of 4 Great Realms of Heart (Absolute Sex)
- ⇒ True Love "Living for the sake of others"
- 4 The Basic Unit of Heaven = Family(3 Great Kingships)

 True Parents=True Children

 True Teacher=True Disciples

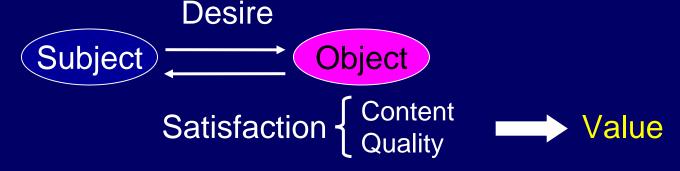
 3 Great Subject
 Thought

 True Owner=True People
- God's Will → Purpose of Creation → Fulfillment of the 3 Great Blessings
 → 4 Position foundation
- Mat7/21

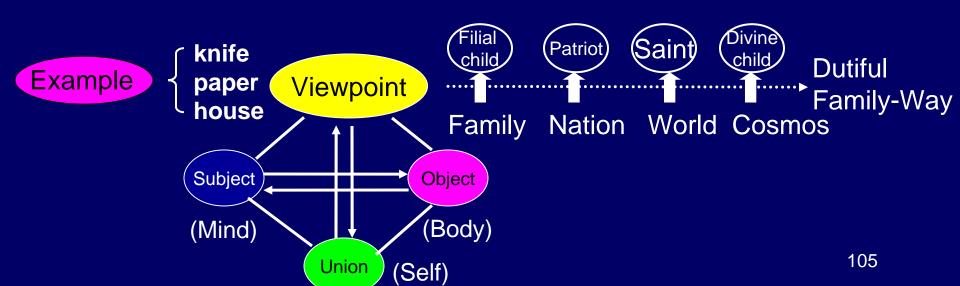
 "Not every one who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven".

Section IV. Process and Standard for the Determination of Original Value

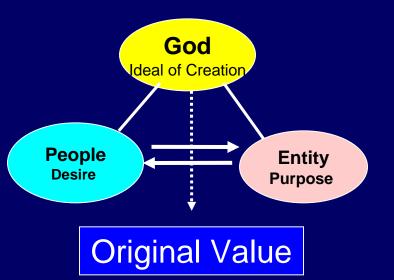
1. The Definition of Value



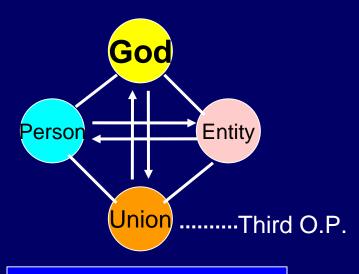
- 2. Determining the Value
 - (1) Determining the Value Through the Viewpoint of Its Purpose



(2) Determining the Value of the Original Ideal of Creation



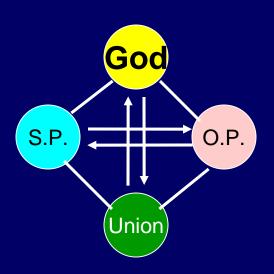
The original value of an entity is determined through the mutual relationship between the purpose of the entity according to God's ideal of creation and people's original desire to treasure it and bring out its true worth.



Hence, it finds its true value when it participates as an object partner in a Godcentered four position foundation by relating with a person through give and take action and by their union becoming the third object-partner to God.

God-centered four position foundation

3. Standard of the Original Value

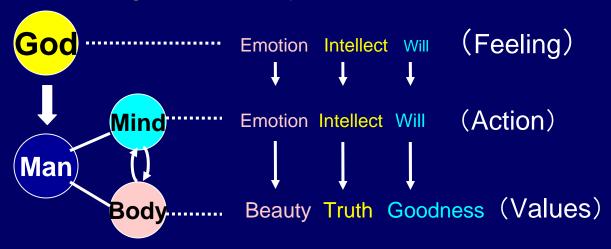


Since the center of this four position foundation is God, it is God who sets the standard for its value. Since God is absolute, the original value of an object partner determined in relation to this standard must also be absolute.

(1) Standard of Value: Absolute Unique, Unchanging, Eternal

② God → Messiah (True Parents)

4. Original Emotion, Intellect and Will; and Original Beauty, Truth and Goodness

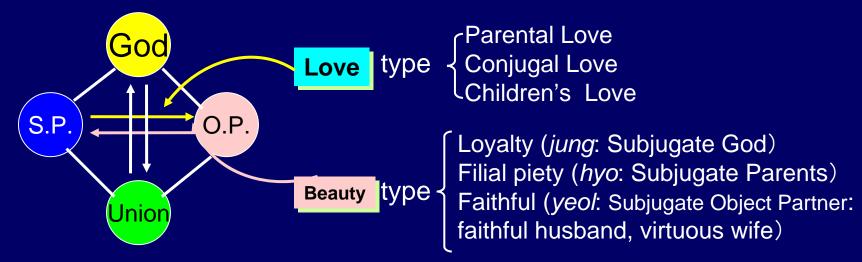


The human mind has three faculties: emotion, intellect and will. When the body responds to the mind's emotion, intellect, and will, its actions pursue the values of beauty, truth, and goodness respectively. God is the subject partner to the human mind; hence, He is also the subject partner to human emotion, intellect, and will.

Desiring to realize his original value, a person responds to the emotion, intellect, and will of God through his mind and acts accordingly through His body, thereby manifesting the values of original beauty, original truth, and original goodness.

5. Love and Beauty, Good and Evil, Righteousness and Unrighteousness

(1) Love and Beauty



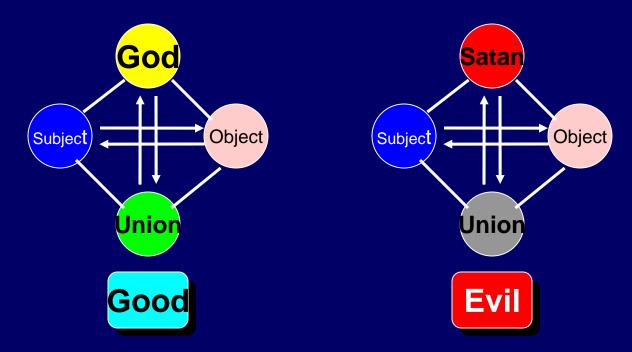
When two entities, discrete manifestations of God's dual characteristics, form a common base and seek to unite as the third object partner to God and establish a four position foundation, they will engage in give and take action.

In accomplishing this, the emotional force that the subject partner gives to the object partner is called love, and the emotional force that the object partner gives to the subject partner is called beauty.

109

The force of love is active, and the stimulation of beauty is passive.

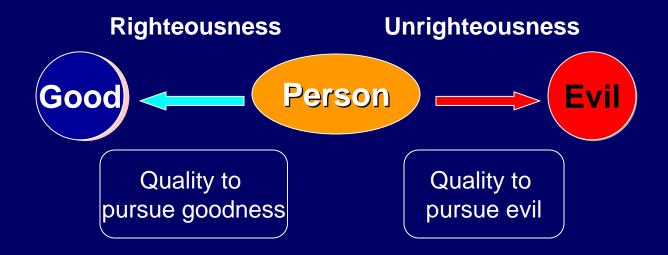
(2) Good and Evil



An act or its result is called good when it fulfills God's purpose of creation; this takes place when subject and object partners unite through the harmonious and spirited give and take of love and beauty, become the three object partner to God, and form the four position foundation.

An act or its result is called evil when it violates God's purpose of creation by forming a four position foundation under the dominion of Satan.

(3) Righteousness and Unrighteousness



Righteousness refers to that <u>quality in a person which</u> <u>leads him to pursue goodness</u> and further its purpose.

Unrighteousness refers to that <u>quality in a person which</u> <u>leads him to pursue evil</u> and further its satanic purpose.

Section V. The Process of the Creation of the Universe and Its Growing Period

1. The Process of the Creation of the Universe

	1 st Day	2 nd Day	3 rd Day	4 th Day	5 th Day	6 th Day
Bible			ocean	sun	fish	mammals
Gen. darkne 1:1-31 ss	darkne	under/above the	land	moon	birds	Human
	SS	firmament	plants	stars		beings
Science	Non-	Water	ocean	plants	animals	Human
	water era (Gas)	era	land			beings
	Azoic era	Archaozoic era	Proterozoic era	Palezoic era	Mesozoic era	Cenozoic era

Bible's Revelation

6 Days: Periods of Creation→6 ordered periods of creation

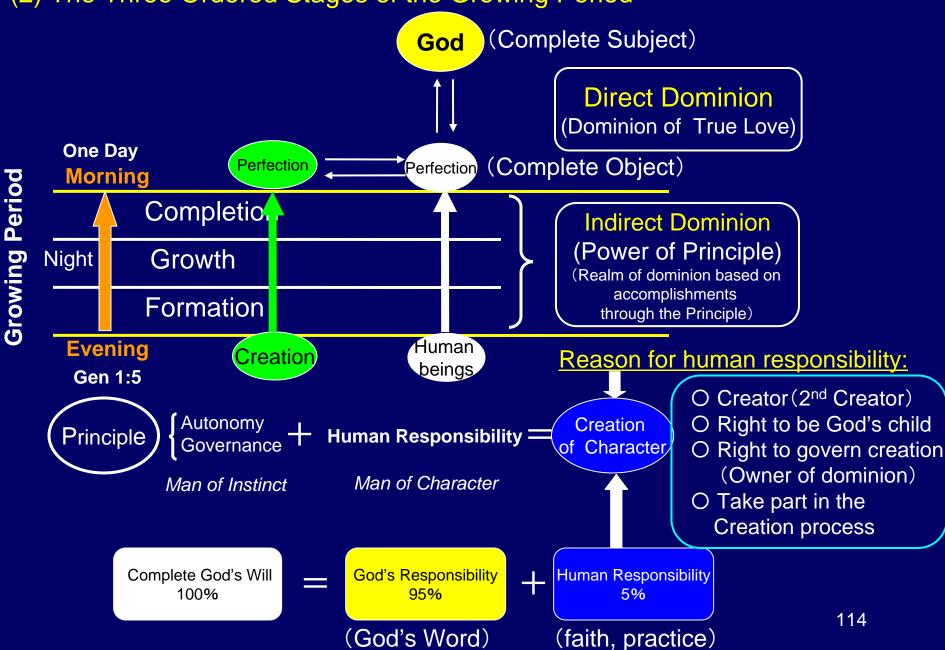
1 Day= 24 hours (II Pet. 3:8)

2. The Growing Period for the Creation

(1) Evidence for the Existence of the Growing Period

- 1 Seen from the Process of Creation (6 days)
- 2 Seen from the Human Fall (Cannot Fall after Completion)
- 3 Seen from the Bible (Gen. 1:5)
- 4 Seen from the Human Portion of Responsibility (Incomplete)

(2) The Three Ordered Stages of the Growing Period





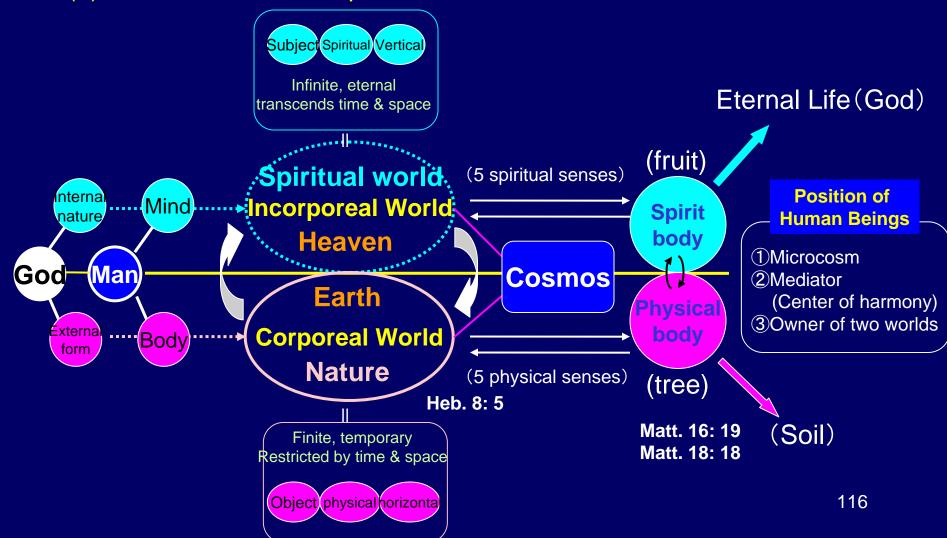
(3) Reason for Human Responsibility

- ① God, as the Creator of human beings, has the right to govern human beings.
- 2 Human beings need to create all things to receive the right to become God's child and have dominion over the creation,. But human beings don't have the power to create all things.
- 3 Accordingly, human beings are meant to inherit the creative nature of God and participate in God's great work of creation. God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right
- Then how can a human character be created? Human character can be created and perfected when a person takes dominion over oneself and one's ego according God's Words, by fulfilling the 5% human Responsibility along with God's 95% responsibility. (Have dominion over oneself and absolute sex by believing and practicing God's Words)
- 5 This is the reason God gave responsibility to human beings.

****The liberation realm of responsibility can be completed on the foundation of "Absolute Sex".**

Section VI. The Incorporeal World and the Corporeal World Whose Center is Human Beings

- 1. Does Spiritual World exist? If so, how does it relate with us?
 - (1) Seen from the Principle of Creation (Dual structure of the Universe)



(2) Seen from the Bible

Gen. 1:1: God's creation of the universe (Create the spiritual world and the natural world)

(3) Seen from the creation of spiritual body

1) Bible verses about the spiritual body

Gen 2:7

nostrils ⇒breath of life dust from the ground ⇒man

I Cor 15:44

Spiritual body = live again physical body = tois

Ecc 12:7

spirit (soul) returns to God ⇒ dust (body) returns to the earth Eternal life

2) Reappearance of spirits

Matt 17: 1-10 : Moses and Elijah with Jesus

: Peter and John and James, and went up on the mountain to pray. Luke 9: 28-30

And behold, two men talked with him, Moses and Eli'jah,

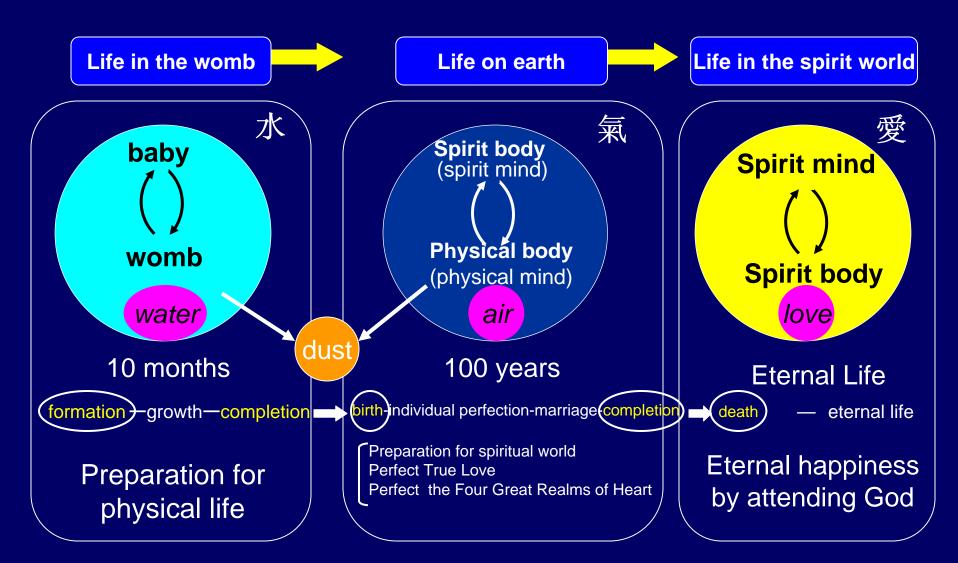
Acts. 9: 3-5 : Saul, Saul, why do you persecute me?

II Cor. 12: 1-4 : (Saul) whether in the body or out of the body I do not know

Rev. 22: 20 : Amen. Come, Lord Jesus!

Luke 16: 19-26 : poor man named Laz'arus and a rich man 117

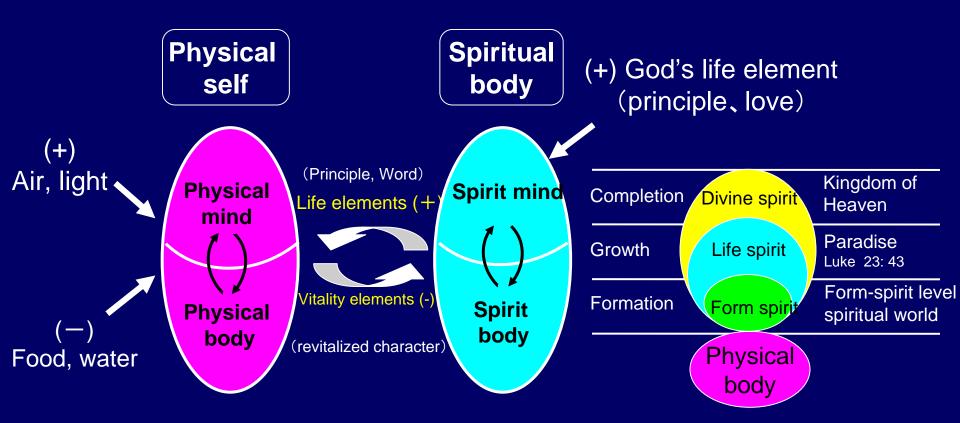
2. The Three Life Stages of Human Beings



Be surprised in the spirit world Why? Two selves, have spiritual body, no pain



3. The Reciprocal Relationship between the Physical Self and the Spirit Self



Perfect person ⇒ Perfect spiritual body ⇒ Perfect original mind ⇒ Perfect heart (Perfect true love)



Perfect Absolute Sex (Perfect true blood lineage)

(1) The Importance of Physical Life

- Spiritual body grows and completes through the physical self (Complete 3 Growth Stages)
- ② Physical Life: Complete 4 Great Realms of Heart→ Experience True Love (Realize True Love)
- ③ Redemption must be done on earth (Redemption through indemnity conditions)
- ④ Physical Self ⇒ Birth of the Spiritual Body (Reproduce)
- 5 Life on earth determines the life in the spirit world

Physical Life {Life of goodness ⇒ Spiritual body becomes good ⇒ Heaven Life of evil ⇒ Spiritual body becomes evil ⇒ Hell

Spiritual body is the best product of life

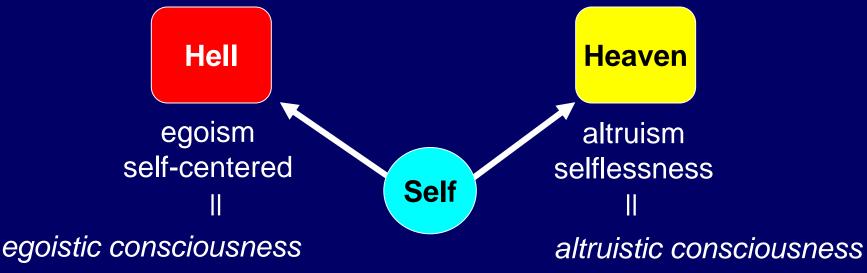
Conclusion: Why do people need to live in goodness?

⇒ because the spirit world exists

(2) Importance of the Spiritual Body

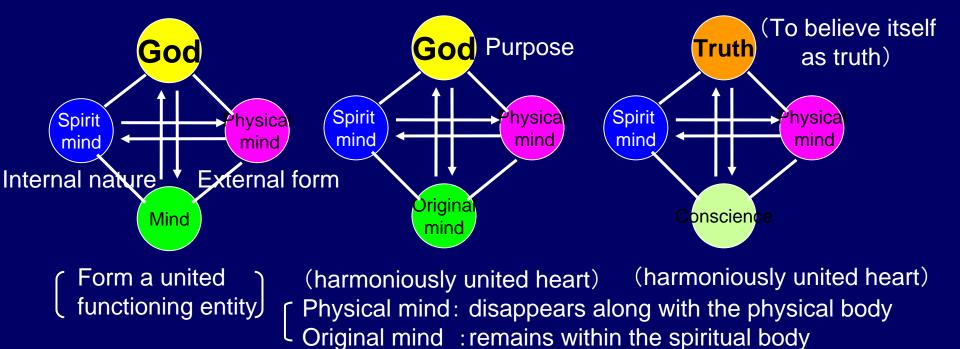
- 1 Owner of the spirit world (Owner of love)
- 2 Subject of the physical self
- 3 Spiritually communicate with God (Live through attendance)
- 4 Eternal life
- 5 Same shape as the physical self
- 6 Life is automatically recorded in the spiritual body (video tape)

(3) How Heaven and Hell is Determined



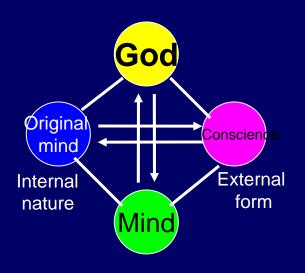
(4) The Spirit Mind, the Physical mind and their Relationship in the Human Mind

1) The relationship between the spirit mind and the physical mind are like that of the internal nature(subject) and external form(object).



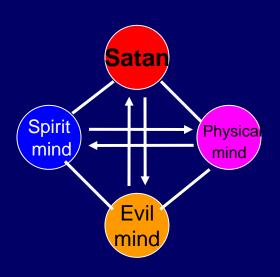
- Fallen man⇒ carries the original mind that pursues to live in goodness But lost the original standard of absolute truth⇒
- Each individual's standard of conscience differs centering on what one believes as the truth.
- This is the reason why the direction of conscience tend to differ when ideplogies and theologies differ.

2) The Relationship between the Original Mind and Conscience



- Similar to the relationship of internal nature and external form
- 2 Similar to inside and outside
- 3 The original mind and conscience always directs toward God's purpose of goodness and follows its will. The original mind and conscience repels the evil mind which goes the opposite direction of God's Will, and strives to go the way of goodness.

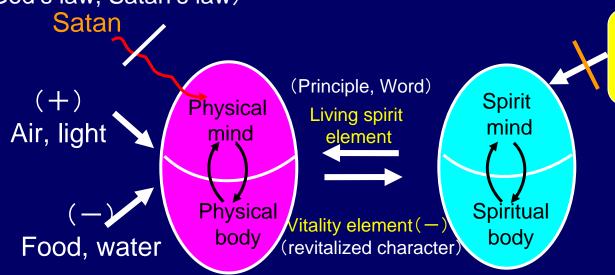
3) The Spirit mind and the Physical mind of Fallen human beings



- 1 Stay under the influence of Satan in their immature state, without being able to receive life elements.
- 2 The spirit mind cannot stand in the subject position toward the physical mind, and it is instead governed by the physical mind.
- 3 This immature spirit mind, that gives and takes with the physical mind under the dominion of $_{123}$ Satan, is called the evil mind.

Reference 1 Necessity of Life of Faith

(1) Rom. 7:22: Paul's lamentation→ Realize that two laws exist (God's law, Satan's law)



(+)God's life elements (principle, love)

Selfish mind (Law of Sin)
Self-centered motivation

(Heavenly Law) Live for others
Heavenly motivation

I John 1: 8-9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

(2) Divide Satan ⇒ Self Denial



「Confine oneself with the Principle」 = Principled Life (Godly lifestyle)

Live for others

(3) God's Blessing

Inherit God's true love, life and lineage

Let's grow the engrafted true love's sprout

⇒<u>True Love</u>, True Life, <u>True Lineage</u>



Absolute Sex

Purity - pure blood - pure love - pure marriage (filial piety, loyalty, fidelity)
- pure family - pure nation - pure world - pure cosmos





[Reference 2]

(1) Three Stages of Spiritual Judgement

- ① Judgement of Character = Love
- 2 Judgement of Public work = Public lifestyle (People are public beings)
- 3 Judgement of Public money = All things are public property

(2) The Three Great Laws which human beings must follow

- 1 Preservation of blood lineage (Purity)
- 2 No violation of human rights
- 3 No misuse of public money

「Reference 3」 Is heaven a place you seek? Or is it a place you are sent to?

Place you seek

⇒ You can live a heavenly lifestyle by becoming a citizen of heaven by perfecting your spiritual body.

- (1) Did you live for the sake of others?Person who lived for oneself ⇒ HellPerson who lived for others ⇒ Heaven
- (2) Did you love your enemy? How many people love me?

You and your ancestors in spirit world will go to Hell, if your descendants make a mistake on earth.

[Reference 4] Attention

- (1) Principle (God's Word) is the food for my spiritual body.
 - ①Physical food material food and drink
 - ②Spiritual food Principle (God's Word) = $\lceil \text{True Love} \rfloor$
 - ③If you listen and forget the Principle, only Satanic thoughts and words remain.
- (2) Prayer of repentance is the air for the spiritual body.
 - ①If you do not pray everyday, you are as dead without the air.
 - 2Prayer is similar to a conversation with God. If you do not converse with God, you are conversing with Satan.
- (3) Complaint is the poison for the spiritual body. (deathly poison)
- (4) Judegement
 - 1) Judgement of the Word: Did you believe in God's Word?
 - 2 Judgement of Character: Did you practice God's Word?
 - 3Judgement of the Heart: Did you love?

Love God?
Love humanity?
Love the creation?

Let's live for others!

The Human Fall

⟨Table of Contents⟩

Section 1 The Root of Sin

- 1.1 The Tree of Life and the Tree of the Knowledge of Good and Evil
- 1.2 The Identity of the Serpent
- 1.3 The Fall of the Angel and the Fall of Human Beings
- 1.4 The Fruit of the Tree of the Knowledge of Good and Evil
- 1.5 The Root of Sin

Section 2 The Motivation and Process of the Fall

- 2.1 Angels, Their Missions and Their Relationship with Human Beings
- 2.2 The Spiritual Fall and the Physical Fall
- Section 3 The Power of Love, the Power of the Principle and God's Commandment
 - 3.1 The Power of Love and the Power of the Principle in the Human Fall
 - 3.2 Why God set up the Commandment as an Object of Faith
 - 3.3 The Period during which the Commandment was Necessary

Section 4 The Consequences of the Human Fall

- 4.1 Satan and Fallen Humanity
- 4.2 Satan's Activities in Human Society
- 4.3 Good and Evil seen from the Viewpoint of Purpose
- 4.4 The Works of Good Spirits and Evil Spirits
- 4.5 Sin
- 4.6 The Primary Characteristics of the Fallen Nature

Section 5 Freedom and the Human Fall

5.1 The Meaning of Freedom from the

Viewpoint of the Principle

- 5.2 Freedom and the Human
- 5.3 Freedom, the Fall and Restoration

Section 6 The Reason God did not Intervene in the Fall of the First Human Ancestors

6.1 To Maintain the Absoluteness and

Perfection of the Principle of Creation

- 6.2 That God Alone be the Creator
- 6.3 To Make Human Beings the Lords of Creation



Introduction

All people have an original mind, which inclines them to pursue goodness. Yet, even without our being aware of it, we are driven by evil forces to perform evil deeds, which we do not want to do. In Christianity, the master of these evil forces is known as Satan.

The human beings who were created as God's children became Satan's children by falling under Satan's temptation to eat the fruit of the tree of knowledge of good and evil, which God had commanded not to eat. They inherited the original sin and came to live under the dominion of Satan, who became the false god of the world and the owner of evil forces.

The explanation of the human fall will clarify the issues of the Fall and the fundamental questions of sin, by examining the root of sin (original sin), the identity of Satan, the motivation and process of the Fall, and the reason why the omnipotent God did not intervene in the Fall of the first human ancestors.

Section I. The Root of Sin (Original Sin)

knowledge of good and evil 1) Literal?

God's Word: Gen 2:17 (Death)-> more valuable than life Jesus' Word: Mark 7: 15, Mat 15: 11(becomes sin)

2 Test: God of love - does not test through death.

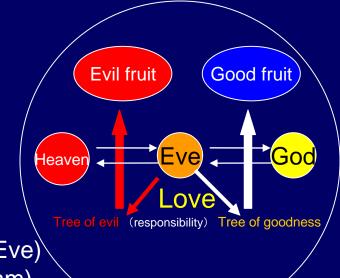
3 Symbolic: What was the fruit of the tree of the knowledge of good and evil that God cast Adam and Eve out of the garden?

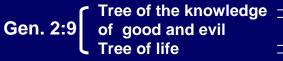
(Jesus: forgiveness, love your enemy)

What does the fruit of the tree of knowledge of good and evil symbolize? 1. The Tree of Life and the Tree of the

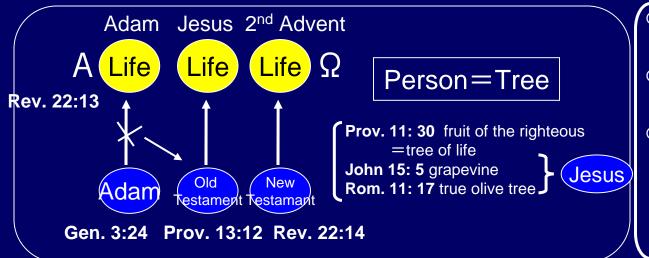
Knowledge of Good and Evil







Perfected woman (Eve)\
Perfected man (Adam)



OTree of Life

Adam who perfected the ideal of creation

OTree of the knowledge of good and evil Eve who perfected the ideal of creation

OFruit of the knowledge of good and evil Eve's love

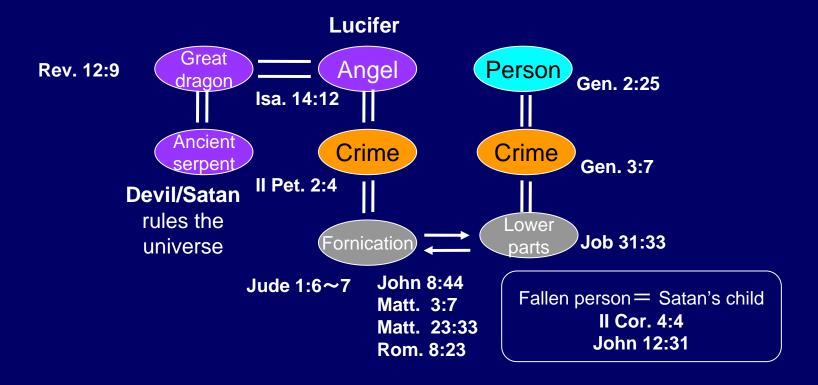
2. The Identity of the Serpent

- 1 Conversed with people
- 2 Knew the Will of God
- 3 Tempted human beings, intellectual
- 4 Abided in heaven (Rev. 12:9)
- **5** Ability, Power
- 6 Transcends time and space





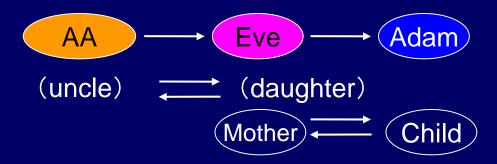
3. The Fall of the Angel and the Fall of Human Beings



- OSnake (Satan): Fallen Archangel Lucifer (worldly God, acts as a king)
- ORoot of Sin: Illicit sexual (blood) relationship between the fallen Archangel and Eve (lustful desires)
- OFallen Man: Satan's children (inherited the servant's false love, life and lineage)

Evidence

- ① Many religions consider fornication as the greatest sin
- 2 Israelites practice circumcision
- 3 The Last days: perish due to fornication (reap what you sow)
- 4 Reality in society: Cultural development and sexual crimes
- (5) Heredity is passed on through blood lineage
- 6 Rise and fall of nations by fornication (AIDS)
- 7 Immoral and rebellious teenagers, destruction of family morals



Religious chastity: contradicts with Gen. 1:28

Catholic: Contradiction

(Priests and nuns practice chastity: Followers can marry)

Section II. The Motivation and Process of the Fall (Why did the Fall Occur?)

1. Purpose of the Creation of the Angels

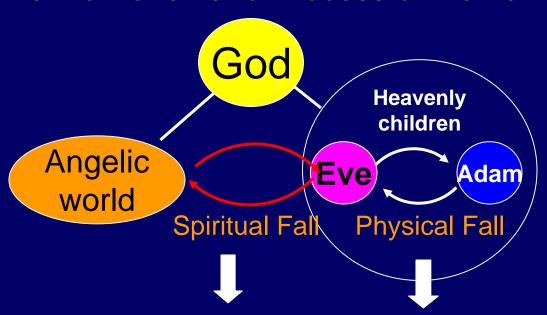
- 1) Mission of servants (Heb. 1: 14, Rev. 22: 9)
 - ① Gen. 18:10: Send God's message of the great blessing to Abraham.
 - 2 Matt. 1:20: Luke 1:31: Spread the message of the birth of Christ.
 - ③ Acts 12:7-10: Helped Peter to escape the prison by taking the chains off his hands.

2) Song of worship

- ① **Rev. 5:11**: I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands.
- ② Rev. 7:11: And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshipped God.



2. The Motivation and Process of the Fall



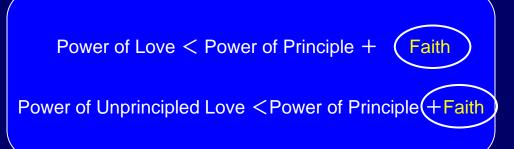
Lack of Love	Motivation	The heart to once again return to God	
Spiritual Fall	Process	Physical Fall	
Guilty conscience Fear, dread, Angel's wisdom	Result	Inherit the Archangel's nature after the Fall (Fallen Nature) Become Satan's child Satan becomes the owner of the world	

Section III. How did the Human Beings fall during the Growth Period?

1. The Power of Love and the Power of the Principle

Power of Love > Power of Principle

Power of Unprincipled Love > Power of Principle



- 1 The immature Adam and Eve in their growth periods had the possibility to fall through the unprincipled love (angel's love)
- 2 Similar to a train which cannot run off track unless some outside force collides with it and pushes it in a different direction.

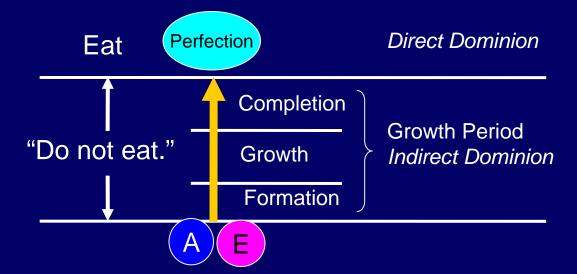


2. Why God Set Up the Commandment

God gave the Commandment to prevent the Fall. In their immature state, Adam and Eve could not be directly governed by God through love. Because the power of love is stronger than the power of the Principle, God gave the Commandment to prevent the Fall.

3. The Period during which the Commmandment was Necessary

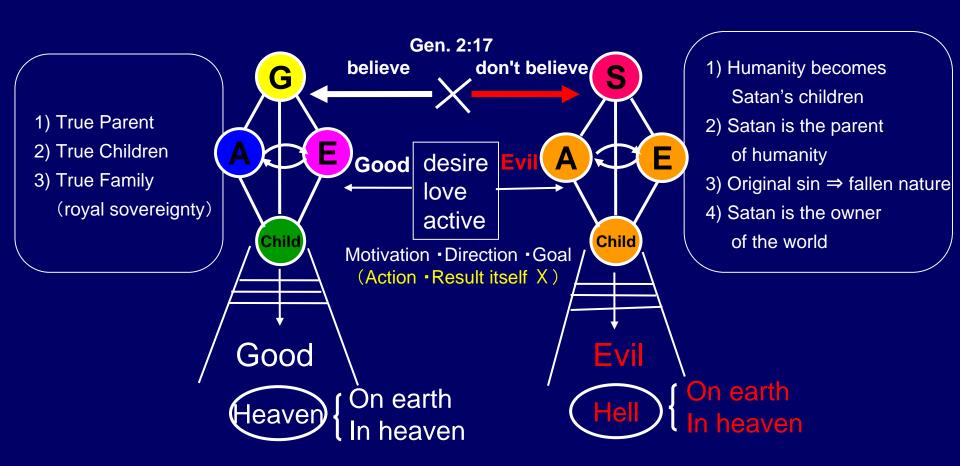
Commandent was necessary during the Growth Period





Section IV. The Consequences of the Human Fall

1. Satan and Fallen Humanity



[Reference]

(1) Three Great Changes

- 1 Change of blood lineage
- 2 Change of possession
- 3 Change of the Realm of Heart (Original mind)

(2) Three Great Liberations

- 1 Liberation from Satan's blood lineage (eradication)
- ② Liberation from Satan's dominion (fallen nature)
- ③ Liberation from Satan's lifestyle (environment)

— practice the life of attendance

Realize the True Family (Ideal World)



Establish
God's homeland

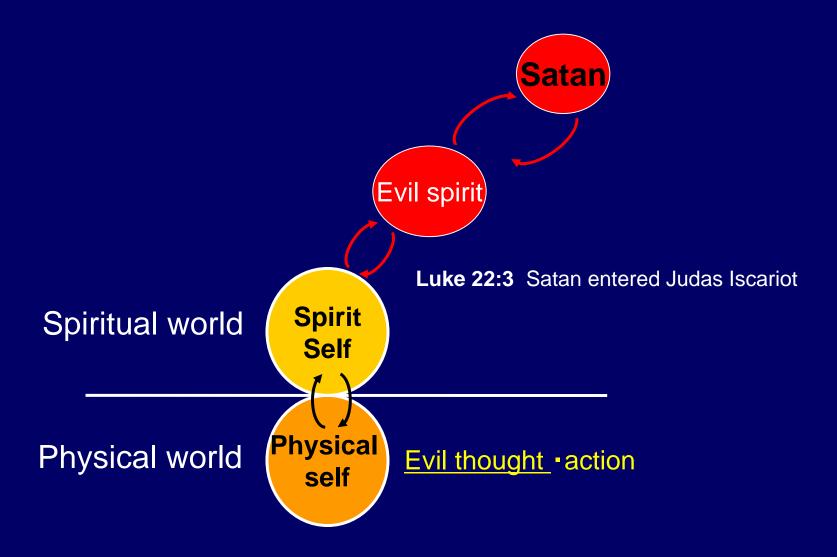


Cheonju Pyeonghwa Tongil Guk (Nation of the Cosmic Peace and Unity)



142

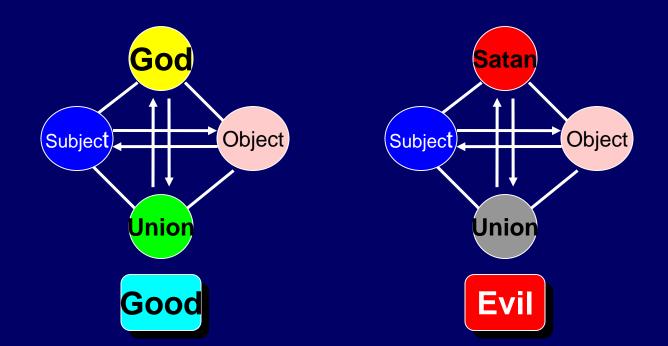
2. Satan's Activities in the Human World



3. Good and Evil Seen from the Viewpoint of Purpose

Had Adam and Eve loved each other as God intended and formed a four position foundation centered on God, they would have established a good world. But when they loved each other with a purpose contrary to God's intentions and established a four position foundation centered on Satan, they ended up forming an exworld.

This demonstrates that although good and evil elements or actions may take the same form, their true nature may be discerned through their fruits.



144

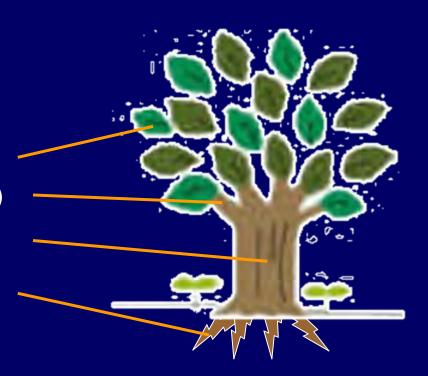


4. What is a Sin?

1) Meaning: Sin is a violation of heavenly law which is committed, when a person forms a common base with Satan, thus setting a condition for give and take action with him.

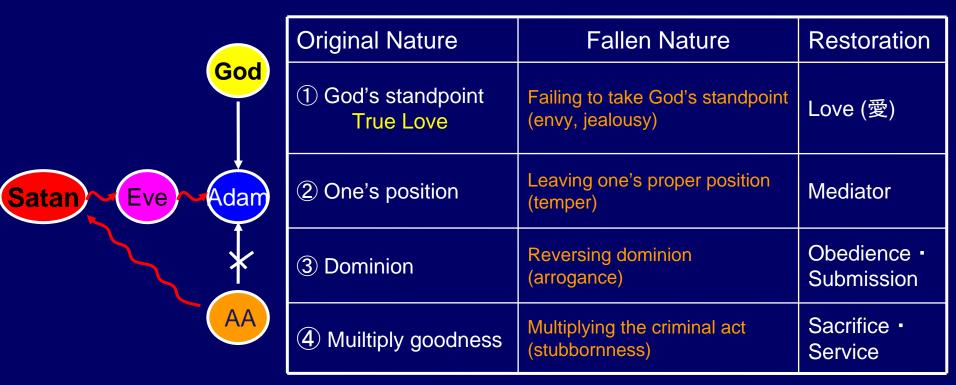
2) Classification of sins

- 1 Individual sin(leaf)
- 2Collective sin (branch)
- 3Hereditary sin(trunk)
- 4 Original sin(root)



5. The Primary Characteristics of the Fallen Nature (III-Temperedness)

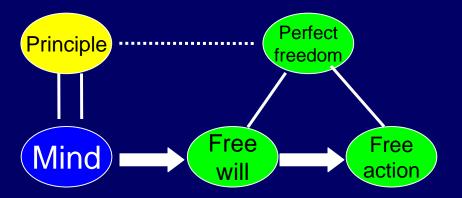
Adam and Eve inherited from the Archangel all the proclivities incidental to his transgression against God, when he bound her in blood ties through their sexual relationship. These proclivities have become the root cause of the fallen inclinations in all people.



Section V. Freedom and the Human Fall

1. The Meaning of Freedom from the Viewpoint of the Principle

1) There is no freedom outside the Principle



2) There is no freedom without responsibility

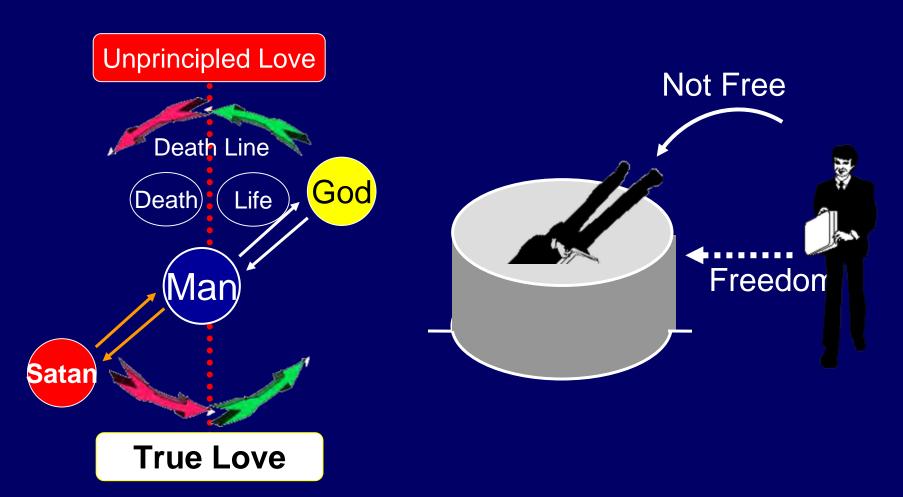
Human beings, created according to the Principle, can reach perfection only by fulfilling their responsibility based on their free will. Freedom without responsibility is self-indulgence.

3) There is no freedom without accomplishment

Free will ceaselessly pursues concrete actions through free actions.

2. Freedom cannot have caused the human Fall

Human beings lost their true freedom as a result of the Fall



3. Reason for giving freedom

Freedom: Requires to return joy to God by accomplishing one's responsibility for the principle of creation.

Free action resulting from free will → Good result → Give joy to God

4. Desire

Desire: Inherited creative nature of God

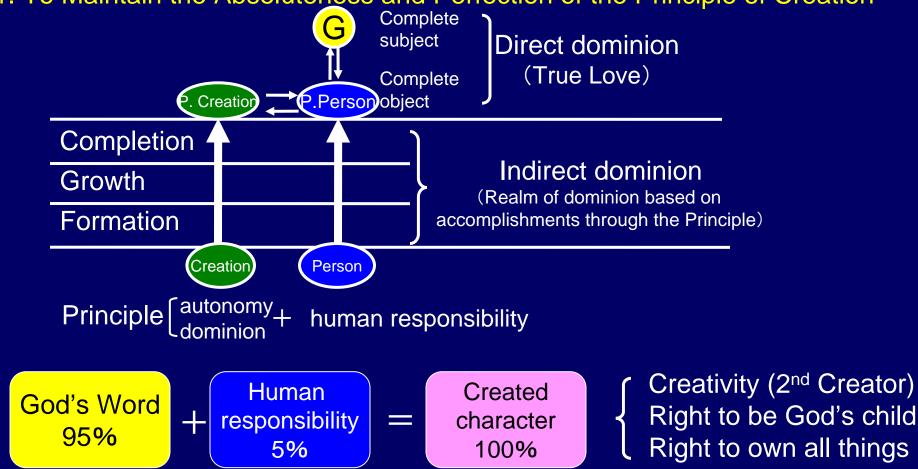
Purpose of Creation: Happiness ⇒ Happiness is felt by fulfilling one's desire If human beings did not have desires:

They cannot feel happiness without the desire to receive God's love, the desire to live, the desire to achieve goodness, and the desire to develop.

God's purpose of creation and the providence of restoration cannot be realized and there would be no preservation and development of the human society.

Section VI. The Reason God Did Not Intervene in the Fall of the First Human Ancestors

1. To Maintain the Absoluteness and Perfection of the Principle of Creation

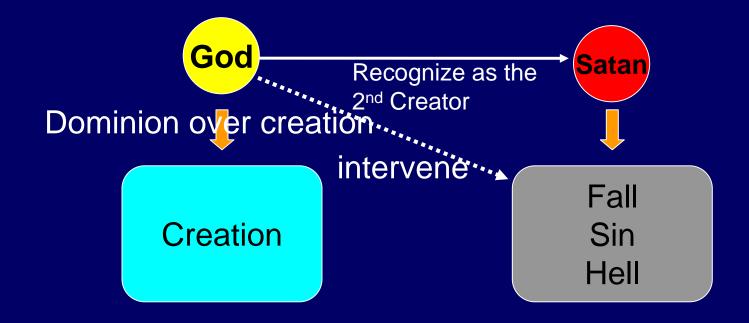


If the Principle were ignored, then its absoluteness and perfection would be undermined.

⇒ Therefore, God did not intervene in the Human Fall

150

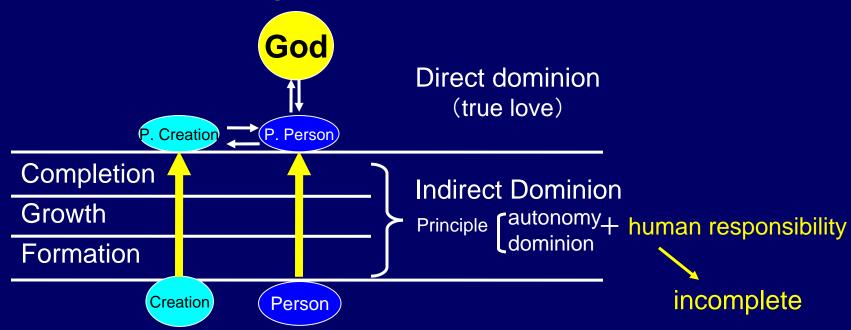
2. That God Alone Be the Creator



God only governs over a principled existence which He has created⇒ If God intervened, he would recognize Satan's creation such as the Fall, sin and hell as principled. If God intervenes, it would result in recognizing Satan as the second creator of all the fruits of the Fall.

Therefore, in order that God remain the sole Creator, He did not intervene in the human Fall..

3. To Make Human Beings the Lords of Creation



If God directly intervenes human beings in the indirect dominion

- ⇒ human beings cannot fulfill their portion of responsibility
- ⇒ human beings cannot inherit the nature of the Creator
- ⇒ human beings cannot become God's children
- ⇒ human beings cannot earn the qualifications to rule the universe.

Therefore God did not intervene in the Fall in order to make human beings the lords of creation.

152



[Reference 1] God's Heart and Anguish

Satan is the Adulterer of Love (Enemy of Love)

- (1) Satan is the enemy of enemies who violated the Four Great Realms of Heart (daughter, sister, wife, mother, grandmother)
- (2) God's heart to love the enemy of love
- (3) God's heart to love the children of the enemy of love more than the enemy

God cannot become the absolute Creator by carrying the concept of 'enemy' within His heart.

We have to understand the unspeakable heart of God and liberate Him from His anguish.



[Reference 2] Why is it necessary to love one's enemy?

(1) The Heart was the motivation of creation.

- 1 This is the reason Satan expected God to "love the enemy".
- ② Human beings can reach perfection only with the help of the angels during the growth period ⇒ How can human beings become God's children?

(2) God is the parent of the Heart.

Striking one's enemy might satisfy one's resentment for a moment, but God cannot strike His enemy because He knows the greater pain of the parental heart, conjugal heart, children's heart, sibling's heart and the relative's heart,.

(3) If you hit the enemy, it would mean that you admit its existence.

God does not have the concept of the 'enemy' in His ideal of creation.

Therefore God cannot strike his enemy Satan (Devil).

If God strikes Satan, it would mean, that He admits Satan as His enemy.

That is the reason, why God began the providence to naturally subjugate Satan.



[Reference 3] Our Mission



Incorporeal True Parents (heart)

Corporeal True Parents (body)

Safe Settlement of the Unity of the Parent of Heaven and Earth

Realm of lifestyle

entirety
all-encompassing
all-powerful
omnipotent

- 1 Let's become people, whom God can trust.
- 2 Let's understand and console God's Heart.
- 3 Let's become people, who can liberate God.

Eschatology and Human History

(Table of Contents)

Section 1 The Completion of God's Purpose of Creation and the Human Fall

- 1.1 The Completion of God's Purpose of Creation
- 1.2 Consequences of the Human Fall

Section 2 God's Work of Salvation

- 2.1 God's Work of Salvation is the Providence of Restoration
- 2.2 The Goal of the Providence of Restoration
- 2.3 Human History Is the History of the Providence of Restoration

Section 3 The Last Days

- 3.1 The Meaning of the Last Days
- 3.1.1 Noah's Day Was the Last Days
- 3.1.2 Jesus' Day Was the Last Days
- 3.1.3 The Day of Christ's Second Advent Is the Last Days
- 3.2 Bible Verses Concerning the Signs of the Last Days
- 3.2.1 Heaven and Earth Destroyed, and a New Heaven and New Earth Created

- 3.2.2 Heaven and Earth Judged by Fire
- 3.2.3 The Dead Rising from Their Tombs
- 3.2.4 People on Earth Caught Up to Meet the Lord in the Air
- 3.2.5 The Sun Darkened, the Moon Not Giving Light and the Stars Falling from Heaven

Section 4 The Last Days and the Present Days

- 4.1 Signs of the Restoration of the First Blessing
- 4.2 Signs of the Restoration of the Second Blessing
- 4.3 Signs of the Restoration of the Third Blessing

Section 5 The Last Days, the New Truth and Our Attitude

- 5.1 The Last Days and the New Truth
- 5.2 Our Attitude in the Last Days

Introduction

We dwell in ignorance of history, uncertain about its origin, the direction in which it is heading, and its final destination. Concerning eschatology, or the doctrine of the *Last Days*, many Christians believe literally, what is written in the Bible. One pertinent question for Christians is, whether these events will take place literally or whether the verses are symbolic, as are many parts of the Bible.



Section I. The Meaning of the Last Days

(Origin and purpose of human history)

II Pet. 3:12 heaven, earth ×, fire judgement

Matt. 24:29 sun, moon, stars

Thess 4: 6-17 resurrect, ascend to heaven

- (1) Original history Righteous history
- (2) Fallen history Sinful history
- (3) History of the Providence of Restoration Providence of Restoration
- 1) History of cultural development

21~26 cultural realms

Far Eastern cultural realm
Hindi cultural realm
Islamic cultural realm
Christian cultural realm

⇒Christianity⇒God

2) Way of religion and science

3) Tendency of historical conflicts

Conflicts of good and evil Cain – view of life–Humanism (Hellenism) –materialism–communism Abel – view of life–Godism (Hebrewism) –spiritualism–democracy



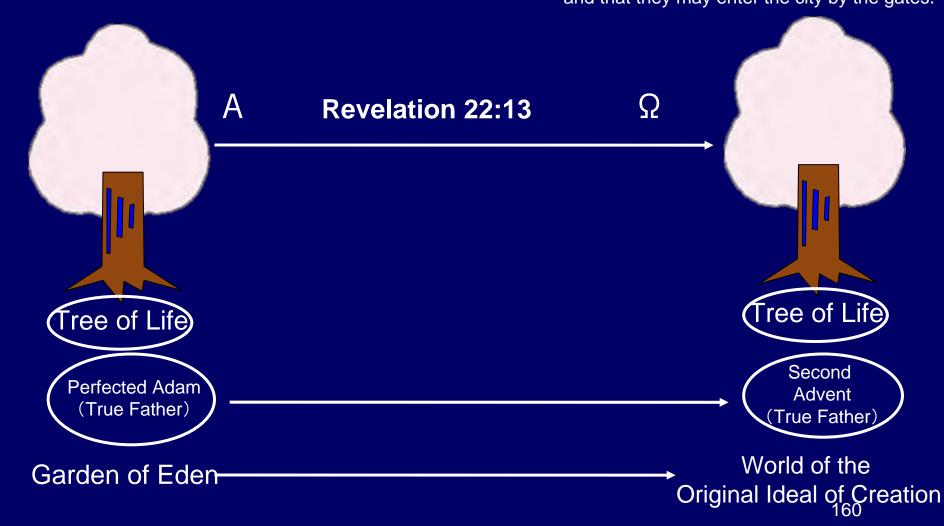
4) Bible: Restoration of the Tree of Life (Gen. 2: 9→Rev. 22: 14)

Gen. 2:9

...the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

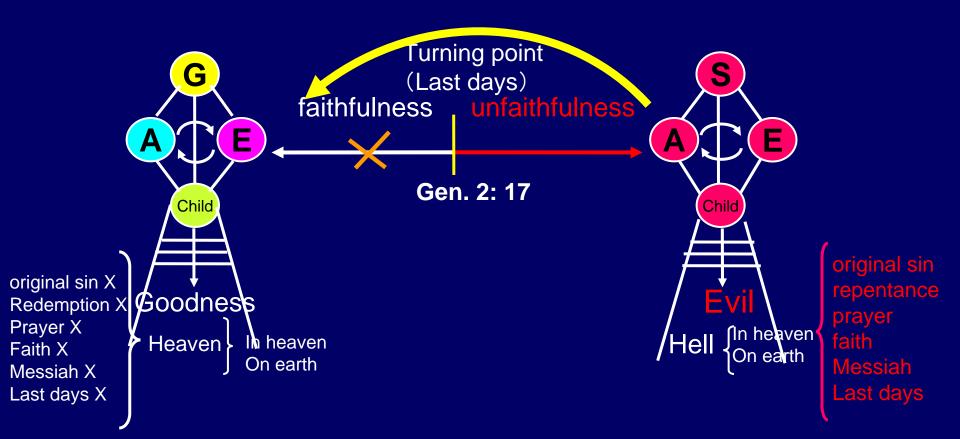
Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates.

Rev. 22: 14





Section II. The Last Days



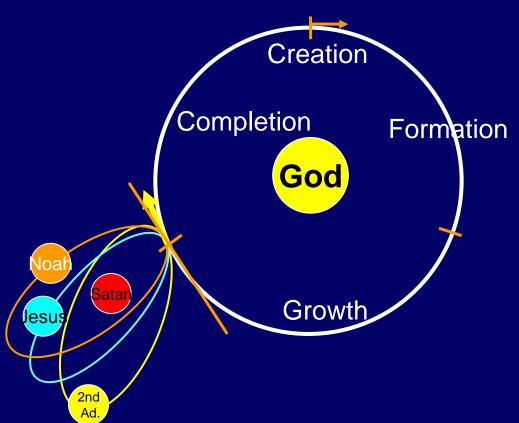
The Last Days Occurred Several Times

1 Noah: Gen. 6:13 I have determined to make an end of all flesh; for the earth is filled with violence through them; behold, I will destroy them with the earth

② Jesus: John 5: 22, Mal. 4: 1

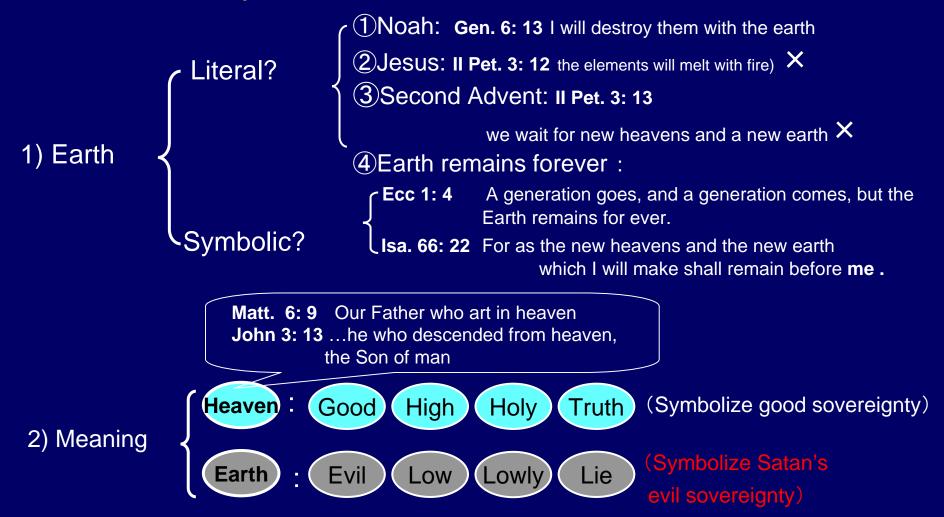
Second Advent: Matt. 24: 29, Luke 17: 26 (As it was in the days of Noah, so will it be in the

days of the Son of man.)



Section III. Bible verses about the coming of the Last Days

1. Earth destroyed (II Pet. 3: 12~13)



Earth destroyed = Satan's evil sovereignty destroyed 63

2. Rise in the air (I Thess. 4: 17)

...shall be caught up together with them in the clouds to meet the Lord in the air

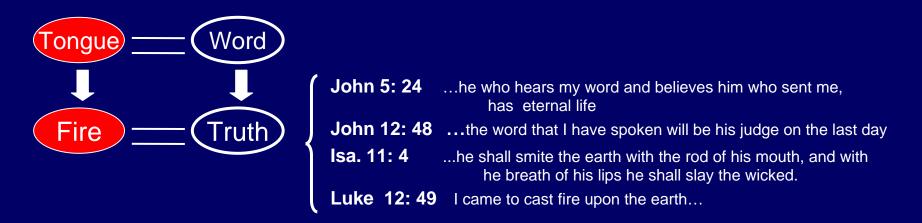
Rise in the air = Paradigm Shift

3. Judgement by Fire (II Pet. 3: 12)

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1) Fire Literal? (1) Jesus: Mal. 4: 1 so that it will leave them neither root nor branch ×
2) Second Advent: II Pet. 3: 12 the elements will melt with fire ×
Symbolic?
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2) Meaning

Jas. 3: 6 the tongue is a fire



Judgement by Fire = Judgement by Truth

4. Sun, Moon, Stars

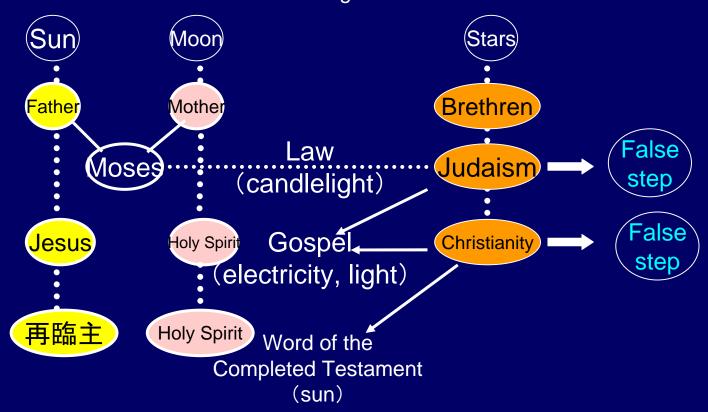
1) Sun, Moon, Stars

Matt. 24: 29 ... the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken;

Literal ?
Symbolic?

2) Meaning

Gen. 37: 9-10 ...the sun, the moon, and eleven stars were bowing down to me.



Be darkened = Foreshadows the end of mission **Stars falling down** = Foreshadows failure by not fulfilling one's responsibility

Section IV. Last Days and the Present Days

Matt. 24: 32: fig tree leaf

1. Signs of Restoration of the Three Great Blessings

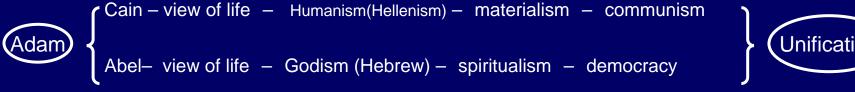
1) Signs of the Restoration of the First Blessing (Individual Perfection)

Phenomenon	Original Ideal World	Modern World
Restoration of spirituality	One in heart (question and answer)	Increased spiritual people
Restoration of the freedom of the original mind	Freedom of the original mind	Pursuit of the freedom of the original mind Revolution for freedom
Restoration of true human value	Noble universal value	Height of the democratic ideals Pursuit of individual values Human rights movement (liberation movement)
Restoration of original, true love	World relating horizontally with God's love	Philanthropism Return to find the original love ideal

Today is the Last days seen from the signs of the restoration of the First Blessing

2) Signs of the Restoration of the Second Blessing

	Original Ideal World	Modern World
History of cultural development	World of one great family Centered on God	God's cultural realm centered on Christianity
History of the fall of nations	Would under God's sovereignty	Division and intersection of the democratic world and the communist world.





3) Signs of the Restoration of the Third Blessing (Restoration of dominion)

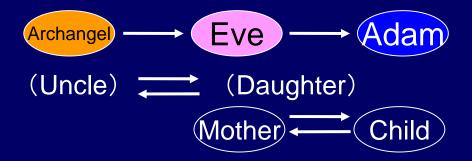
Internal - religion, philosophy, ethics - spiritual restoration - conservation of nature External - science, technical development - economical growth - comfortable environment Today is the Last days seen from the signs of the restoration of

the Three Great Blessings

2. Seen from the Social Phenomenon

1) You reap, what you sow

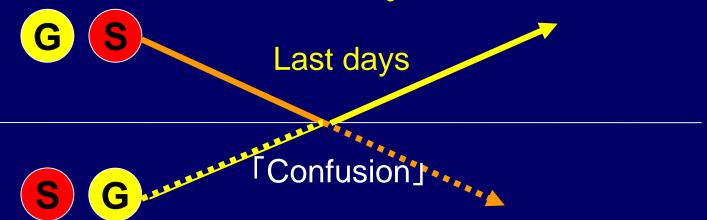
Adam and Eve's Fall in the Garden of Eden ⇒ Illicit sexual relationship



2) close relative relationship ⇒ incest relationship

Today is the Last Days seen from the Social Phenomenon

Section V. The Last Days and Our Attitude



- (1) The Last Days: Redemption of the old age ⇒ Providential beginning of the new age
- (2) Confusion (Contradiction)

Internal: fear -dread -confusion

External: conflict •war

(3) Our Attitude

- 1) We should cultivate a humble heart and make the utmost effort to receive divine inspiration through prayer.
- ② We should not be strongly attached to conventional concepts, but rather should direct ourselves to be receptive to the spirit,
- ③ in order that we may find the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the providence of the new truth which can guide us to the new truth which can guide us the new truth which can guide us to the new truth which can guide us the new truth which ca

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The Messiah: His Advent and the Purpose of His Second Coming

⟨Table of Content⟩

Section 1 Salvation through the Cross

- 1.1 The Purpose of Jesus' Coming as the Messiah
- 1.2 Was Salvation Completed through the Cross?
- 1.3 Jesus' Death on the Cross
- 1.4 The Limit of Salvation through Redemption by the Cross and the Purpose of Jesus' Second Advent
- 1.5 Two Kinds of Prophecies Concerning the Cross
- 1.6 Gospel Passages in Which Jesus Spoke of His Crucifixion as if It Were Necessary

Section 2 The Second Coming of Elijah and John the Baptist

- 2.1 The Jewish Belief in the Return of Elijah
- 2.2 The Direction the Jewish People Would Choose
- 2.3 The Faithlessness of John the Baptist
- 2.4 The Sense in Which John the Baptist Was Elijah
- 2.5 Our Attitude toward the Bible

Introduction

The word "Messiah" in Hebrew means the "anointed one," signifying a king. The chosen people of Israel believed in the Word of God as revealed through the prophets, which promised, that God would send them a king and savior. Such was their messianic expectation. God sent this Messiah in the person of Jesus Christ. "Christ" is the Greek word for Messiah.

Section I. Salvation through the Cross

Christ ⇒ Messiah ⇒ Jesus - 33 years old (t) ascend to heaven

Christianity ⇒ church of the cross ⇒ faith of the cross (redemption through blood)

1. The Purpose of Jesus' Coming as the Messiah

Salvation = Restoration Gen. 2: 17 Become one with 1. Fruitful **Evil Nature** believe don't believe Satan (original sin) One in body (John 14: 20) Satan's temple Temple (I Thess. 3: 16) Satan is the worldly God beings Divine Perfect (Matt. 5: 48) Complete the Fallen man are Satan's children E nature purrpose of God's lamentation (lose children) the Providence 2. Multiply Gen. 6: 6 of Restoration Humanity's lamentation (lose parents) 3. Have dominion Child Child Rom. 8: 23 Creation's lamentation (lose owner) over creation Rom. 8: 19 (Jesus) Original sin X Original sin Good Redemption X repentance Prayer X In heaven In heaven prayer Hell On earth n earth Faith X faith 174 Messiah X Messiah

2. Was the Providence of Restoration completed through the Redemption of the Cross?

- 1 Conclusion: Incomplete
- 2 The purpose of the providence of restoration was not fulfilled.
 - Redemption of original $\sin \times (Rom. 7: 23, I John 1: 8-10)$
 - Restoration of the human being's original ideal of creation ×
 - Necessity of prayer and faith for indemnity (I Thess. 5: 17)
 - Necessity of the descendants' life of faith and salvation (Rev. 22: 14)
- 3 Why was it not fulfilled?
 - ⇒ because Jesus passed away on the cross

3. Did Jesus Come to Die on the Cross?

1 Seen from God's providence
Nation (high priest, rabbi, scribe)
Zechariah's family
(J•B)
Joseph's family

(Mary & Jesus)

- ② Jesus' words and deeds { (John 6:29, John 10:38), miraculous powers ⇒ Matt. 12:24 Beelzebub
- 3 Heart of anguish Matt. 23:37 hen, John 5:39-40 Bible, John 5:43,46 Father's name, Matt. 23:36 foretells wrath
- 4 Disciples' testimonies

Stephen: Acts. 7:52-53 And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it.

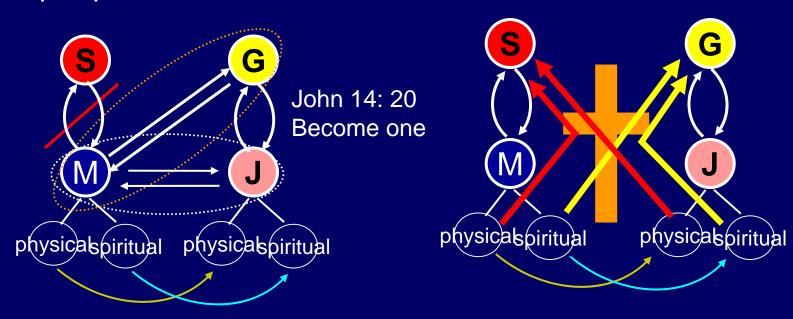
Paul: I Cor. 2: 8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

Jesus' death on the cross = result of ignorance and disbelief Jesus' death on the cross was predestined $X \rightarrow$ "limited salvations"

4. The Limit of Salvation through the Redemption by the Cross and the Purpose of Jesus' Second Advent

If people believed in Jesus

<u>Did not believe</u>



(Isa. 9: 6, Matt. 16: 27)

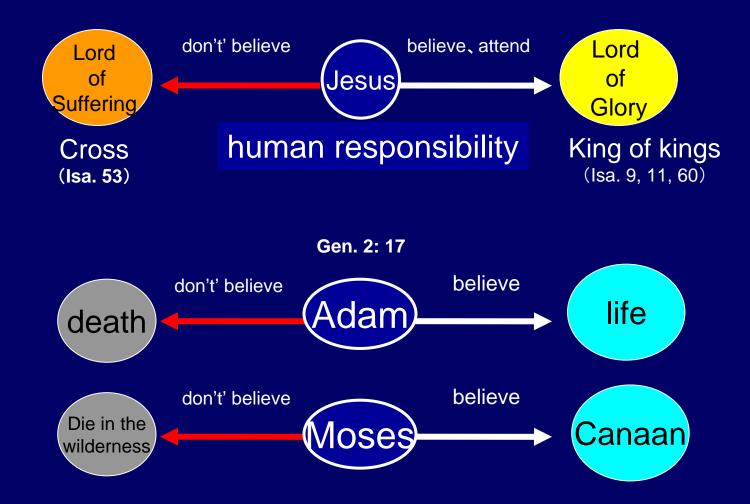
(Rom. 7: 23, I John 1: 8-10, 1. Thes. 5: 17)

The physical body is invaded by Satan ⇒ Physical salvation fails

Prepare the foundation for spiritual victory ⇒ Spiritual salvation completed

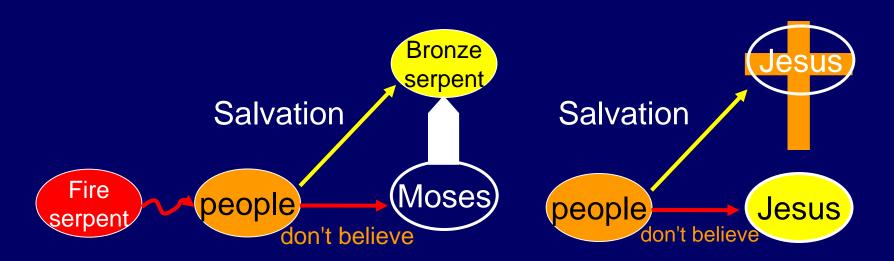
Returns to complete the spiritual and physical salvation

5. Two Kinds of Prophecies Concerning the Cross



6. Gospel Passages in which Jesus Spoke of His Crucifiction as if it was Necessary

(1) John 3:14
And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up...



2 John 19: 30: "It is finished"

Jesus asks his disciples: "Who do men say that I am?"

Simon (Peter): "Son of God"

Peter: Betrays Jesus at the Caiaphas' courtyard

(Luke 23: 43)

Criminal on the left did not believe Criminal on the right testifies Jesus as the "Messiah" ⇒ paradise

Meaning of "It is finished"

- 1 Receive the proof as the Messiah
- 2 Accomplishes the spiritual salvation

It does not mean that Jesus completely accomplished God's Will

3 Matt. 16: 23: Said to Peter, "Get behind me, Satan!"

Luke 9: 30: And behold, two men talked with him, Moses and Eli'jah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" --not knowing what he said.

Physical resurrection ×, Substantial body: cross, spiritual resurrection determined

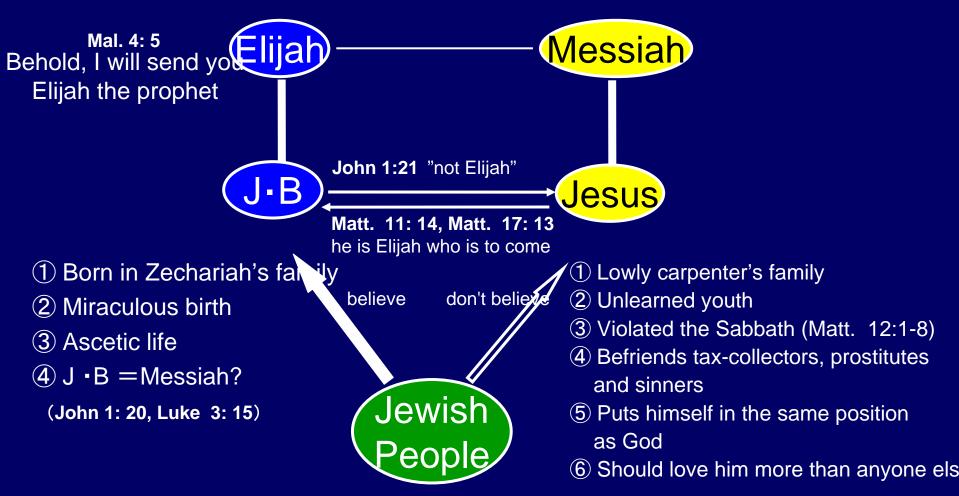
Satan tried to enter Peter to stop the spiritual salvation Satan enters Judah to betray Jesus

Conclusion:

Jesus did not come to die on the cross, but he died on the cross due to the unfaithfulness of the Jewish people and his disciples.

Section II. The Second Coming of Elijah and John the Baptist

1. The Direction the Jewish People would choose



182

2. The Mission of John the Baptist

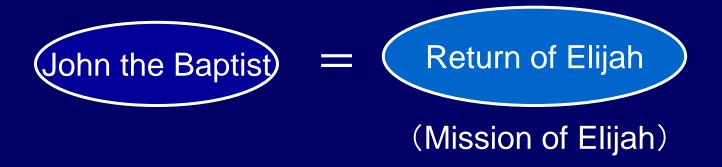
- ① Prophecy's mission { John 1: 23 make straight the way of the Lord John 1: 33 Testimony at the Jordan river
- 2 Moses' mission Luke 1: 75 in holiness and righteousness before him all the days of our life.

Faithlessness of John the Baptist → Faithlessness of the entire Jewish people → Jesus crucified on the cross

3. The Faithlessness of John the Baptist

- 1 Ignorant in God's Will and the providence (Matt. 11: 17)
- 2 Judged centered on himself
- 3 False view of the Messiah
- 4 Disbelieved in Jesus' words and deeds
- (5) Worried about his social authority and reputation
- 6 Believed in the Old Testament literally

4. The Sense in Which John the Baptist was the Elijah



Luke 1:17

...and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

5. Our Attitude Toward the Bible

Heavenly Secret

John the Baptist's ignorance and disbelief in Jesus brought about the Jewish people's disbelief, which eventually led to Jesus' crucifixion.



No one knew

because we have been reading the Bible based on the unquestioned belief that John the Baptist was a great prophet

- 1 We should dispense with the conservative attitude of faith.
- 2 We should constantly make effort to have the right faith by searching both in spirit and truth.

Resurrection

⟨Table of Content⟩

Section 1 Resurrection

- 1.1 The Biblical Concepts of Life and Death
- 1.2 The Death Caused by the Human Fall
- 1.3 The Meaning of Resurrection
- 1.4 What Changes Does Resurrection Cause in Human Beings?

Section 2 The Providence of Resurrection

- 2.1 How Does God Carry Out His Work of Resurrection?
- 2.2 The Providence of Resurrection for People on Earth
- 2.2.1 The Providence to Lay the Foundation for Resurrection
- 2.2.2 The Providence of Formation-Stage Resurrection
- 2.2.3 The Providence of Growth-Stage Resurrection
- 2.2.4 The Providence of Completion-Stage Resurrection
- 2.2.5 The Kingdom of Heaven and Paradise
- 2.2.6 Spiritual Phenomena in the Last Days
- 2.2.7 The First Resurrection

- 2.3 The Providence of Resurrection for Spirits
 - 2.3.1 The Purpose and the Way of Returning Resurrection
 - 2.3.2 The Returning Resurrection of the Spirits of Israelites and Christians
 - 2.3.3 The Returning Resurrection of Spirits
 Who Abide Outside Paradise
 - 2.4 The Theory of Reincarnation Examined in Light of the Principle of Returning Resurrection

Section 3 The Unification of Religions through Returning Resurrection

- 3.1 The Unification of Christianity through Returning Resurrection
- 3.2 The Unification of All Other Religions through Returning Resurrection
- 3.3 The Unification of Non-Religious People through Returning Resurrection

Introduction

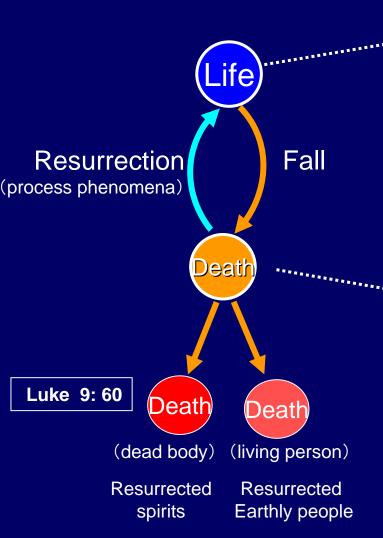
If we are to believe literally the prophesies of the Scripture, we should expect, that when Jesus comes again, the saints will come back to life in the flesh. Their bodies, buried in the earth and completely decomposed, will be reconstituted to their original state. (I Thess. 4: 16, Matt. 27: 52). As people of faith we must accept them, but given the modern state of our knowledge, they do not make rational sense. Therefore, it is important that we elucidate the true meaning of resurrection.

Section I. The Meaning of Resurrection

1. General Concepts of Life and Death

Life: state in which the physical self maintains its physiological functions **Death**: end of physical life, corpse

2. The Biblical Concepts of Life and Death



One in heart with God

(God's love is the origin of life State of being inside God's true love)

John 11:25 he who believes in me –shall live whoever lives and believes in me –shall never die.

John 5:24 he who believes ---has eternal life, (he who hears my word and believes him who sent me)

State of being separated from Heartistic relationship with God

(Leaving God's realm of love, State of being inside Satan's realm of dominion without true love.)

Rev. 3:1 name of being alive-----dead

I John 3:14 he who does not love—abides in death
Rom. 6:23 wage of sin ------ death
Rom. 8:6 set the mind on the flesh---death
set the mind on the Spirit-----life and peace

189

3. The Meaning of Resurrection

Resurrection may be defined as

the process of being restored from the realm of Satan's

dominion to the realm of God's direct dominion, through the

providence of restoration. Accordingly, whenever we repent of our
sins and rise to a higher state of goodness, we are resurrected to
that degree.

4. What Changes does Resurrection cause in Human Beings?

No significant external change
Internal spiritual change (Haunt of Satan into a temple of God)

Ex.) Jesus' disciples:

No significant external changes after becoming disciples.

5. The Death Caused by the Human Fall

We have learned that there are two different biblical concepts of death. Which of the two refers to the death brought about by the Fall of the first human ancestors?

- 1) **Gen. 2:17** "...on the day they ate of the tree of the knowledge of good and evil they will surely die." Death does not mean the end of physical life.
 - Adam and Eve after the Fall continued their earthly life for over 900 years and bore children, who multiplied to form today's corrupt human society. Hence, the death caused by the Fall does not mean the end of physical life, but rather the descent from good dominion of God into the evil dominion of Satan.
 - Therefore the Fall was not the cause of physical death.
- 2) According to the Principle of Creation, nothing material can live forever.

 If human beings were to live on earth forever in the flesh, there is no need for God to create the spirit world.
 - According to the Principle of Creation, human beings were originally created to grow old and return to dust. (John 12: 7)

Death caused by the Fall: Descent from good dominion of God into the evil dominion of Satan 191

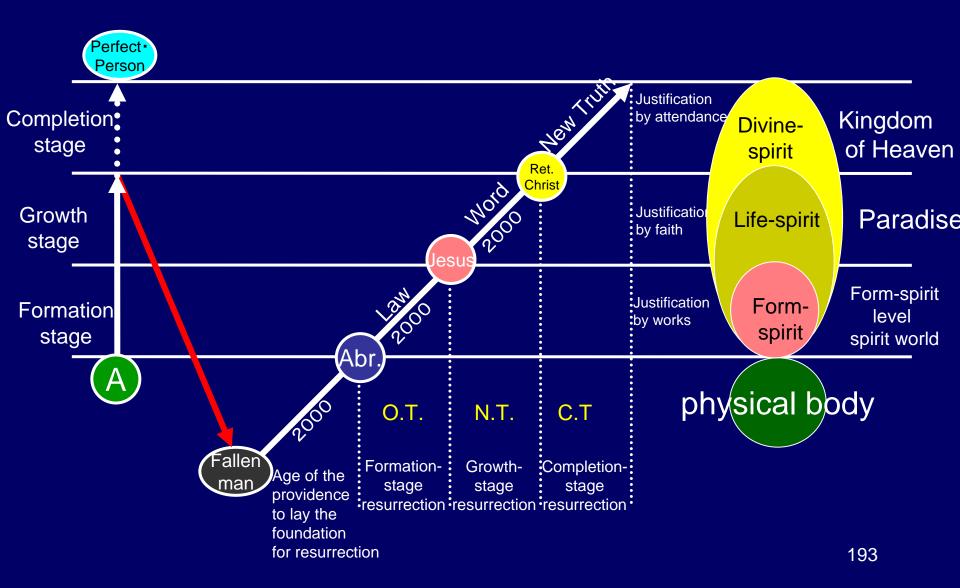
Section II. The Providence of Resurrection

In accordance with the Principle of Creation

1. Principle of the Providence of Resurrection

- 1) Believe and practice the Word
 Completion of the Providence of Resurrection =
 God's responsibility (Word) +human responsibility (believe and practice)
- 2 Only through earthly life Spirit can grow to perfection
- 3 Merit of the age
- 4 Completed through three ordered stages

2. The Providence of Resurrection for People on Earth



1) Spiritual Phenomena in the Last Days

The reason God promised to pour out His Spirit in the last days (Acts. 2: 17): Last Days is the time when people return to the spiritual level reached by the first human ancestors just prior to the Fall.

- 1 "You are the Lord"
- Dominion over the universe
- 2 "You are the best." Chosen people of the age are appointed as the substitute of the Second Advent
- levels of the spirit world differ according to their spiritual standards.
- a) Focus only on their vertical relationship with God, not sensitive to their horizontal relationshi That is why spiritual mediums receive the revelation that they are the best.
- b) It means the best in carrying out one's particular mission, no the best among everyone.
 - ③ Spiritually sensitive people will encounter confusion stemming from horizontal conflicts.

2) The First Resurrection (144,000)

The "first resurrection" spoken of in the Bible describes the fulfillment of restoration for the first time in providential history through the Christ at the Second Advent, who will cleanse people of the original sin and restore them to their true, original selves, enabling each to fulfill the purpose of creation.

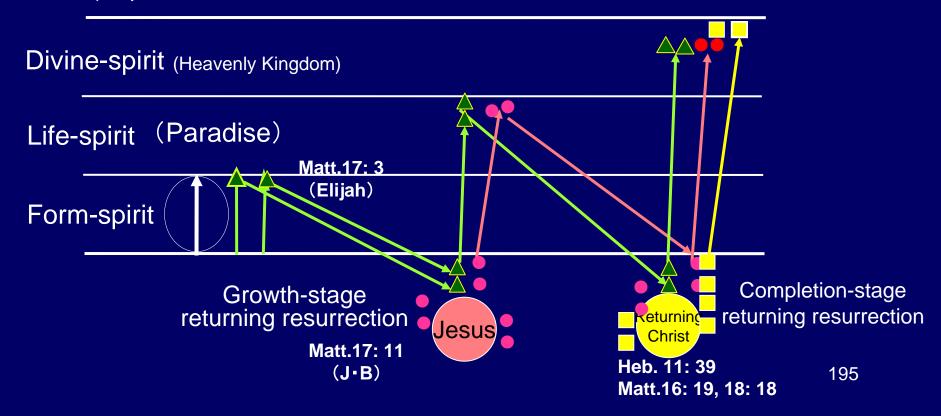
$$12x12 = 144,000$$

3. The Providence of Resurrection for Spirits

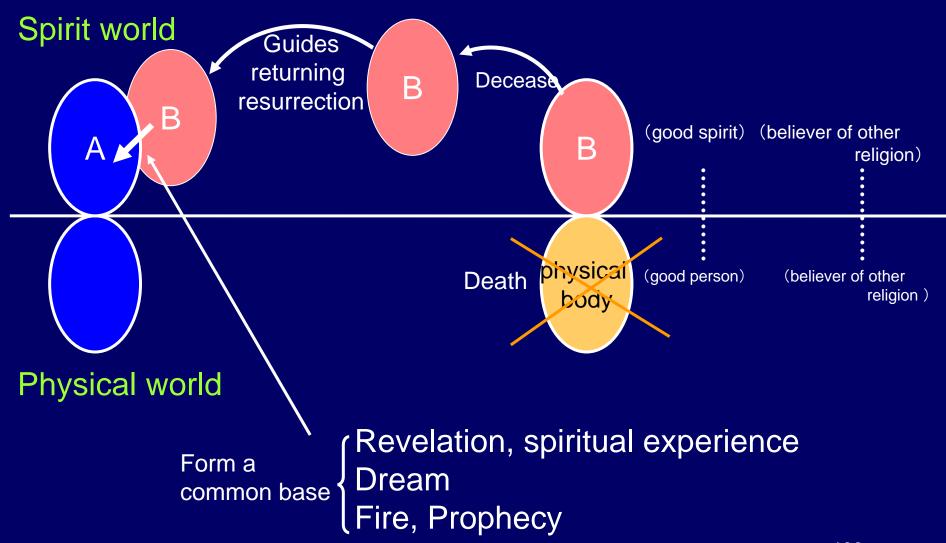
- 1) Purpose
 - 1 Spirits can grow and reach perfection through the physical self
 - 2 Spirits cannot be resurrected apart from the physical self.
- 2) Way

Form a common base with the spiritual activities of the people on earth.

3) Spiritual Resurrection of Believers

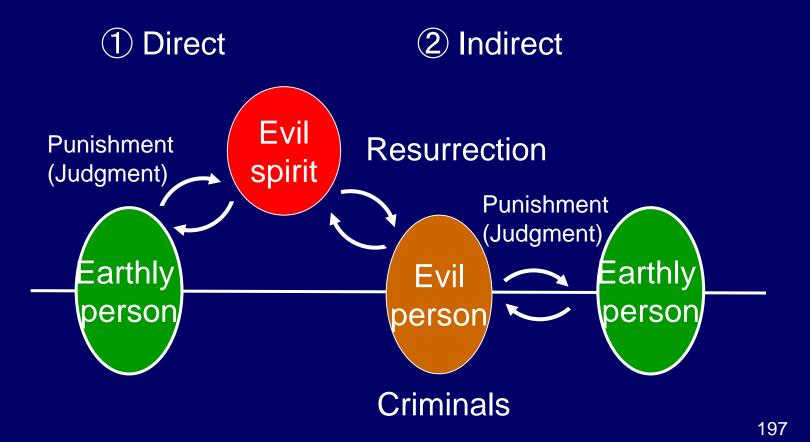


4) Returning Resurrection of Spirits Who Abide Outside Paradise



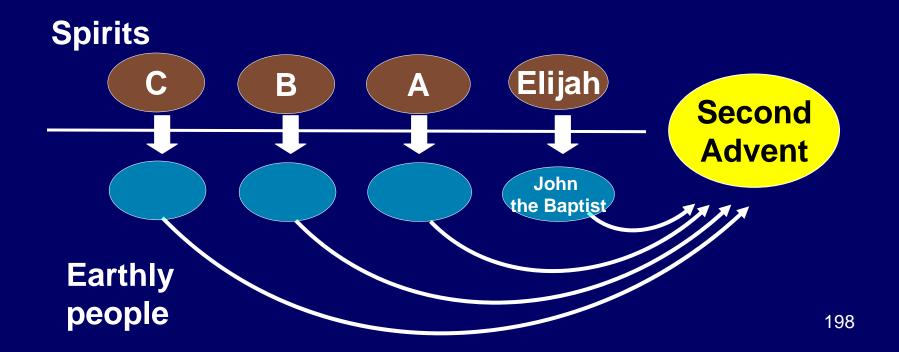
5) The Returning Resurrection of Evil Spirits

In order for evil spirits to receive the benefit of returning Resurrection, their works must have the effect of punishing earthly people to help them make conditions to indemnify their fallen natures, which have frustrated God's past efforts to cleanse them from their sins.



4. The Theory of Reincarnation Examined in Light of the Principle of Returning Resurrection

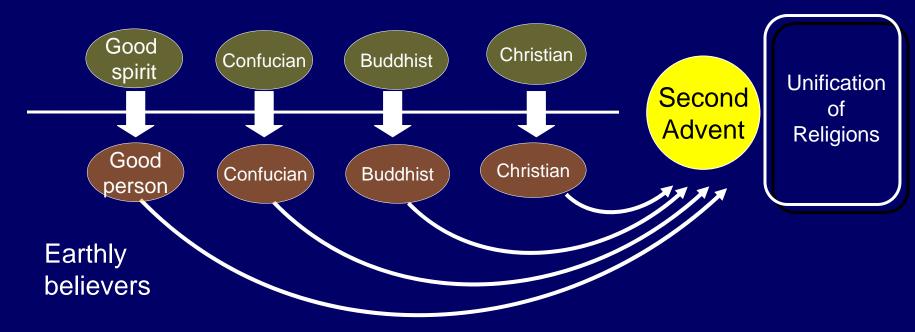
Spirits who could not complete their missions during their earthly life must return to people on earth who share the same type of mission they had during their lifetime. When a spirit assists an earthly person to fulfill God's Will, the person will fulfill not only his own mission, but also the mission of the spirit who has helped him. Hence, this earthly person may sometimes be called by the spirit's name and appear to be the reincarnation of that spirit.





Section III. The Unification of Religions through Returning Resurrection

Spirits of other religions



-End-

Predestination

(Contents)

- Section 1 Predestination of God's Will
- Section 2 Predestination of the Way
 - in Which God's Will is Fulfilled
- Section 3 Predestination of Human Beings
- Section 4 Elucidation of Biblical Verses Which Support
 - the Doctrine of Absolute Predestination

Introduction

Controversy over Predestination

Prosperity and decline and Fortune and misfortune in human life Salvation and damnation Rise and fall of nations

Support Predestination

Rom. 8:29~30

Those whom He predestined He also called;...

Rom. 9:15~16

"I will have mercy on whom I have mercy,..."

Rom. 9:21

Has the potter no right over the clay,...

Rom. 9:11~13

Yet, before the twins were born... "Jacob I loved, but Esau I hated."

Oppose Predestination

Matt. 7:7

Ask and it will be given to you;

James 5:14

Is any one of you sick? He should call the elders of the church to pray over him

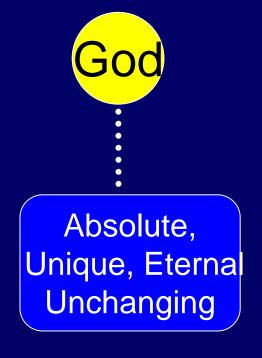
Gen. 2:17

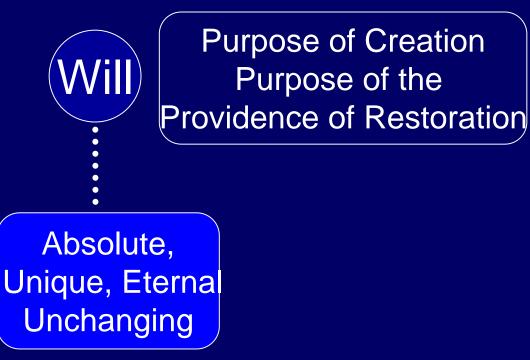
"But you must not eat from the tree of the knowledge of good and evil"

Gen. 6:6

"The Lord was sorry that He had made man on the earth"

Section I. Predestination of God's Will





Predestination of God's Will: Absolute

Section II. Predestination of the Way in Which God's Will is Fulfilled

God's Will Absolute

Purpose of Creation (Providence of Restoration)

Fulfillment of God's Will 100%

God's Responsibility 95% Human Responsibility 5%

Matt. 7:7 Ask and it will be given to you;

James 5:14 Is any one of you sick? He should call the elders of the church to pray over him

Gen. 2:17 "But you must not eat from the tree of the knowledge of good and evil"

Gen. 6:6 "The Lord was sorry that He had made man on the earth"

Predestination of the fulfillment of God's Will: Conditional



Section III. Predestination of Human Beings

God's Providence
Of Salvation

「One Point」



(Whole)

Qualifications of a Central Figure

- 1 Chosen people
- ② Ancestral line with many good accomplishments
- ③ Requisite character
- 4 Qualities during early life
- 5 Most fitting time and place

Human Responsibility Fulfilled ⇒Figure completes his mission ⇒Fulfillment of God's Will O

Fulfilled → Figure fails his mission ⇒ Fulfillment of God's Will X

Ex) Acts 1:15~26 Judas Iscariot ⇒Matthias

Predestination of Human Beings: Conditional

Section IV. Elucidation of Biblical Verses Which Support the Doctrine of Absolute Predestination

The verse does not mention Rom. 8:29~30 Human responsibility God **Foreknows Justify Glorify** Predestines Calls God's Human **Fulfillment** Responsibility Responsibility

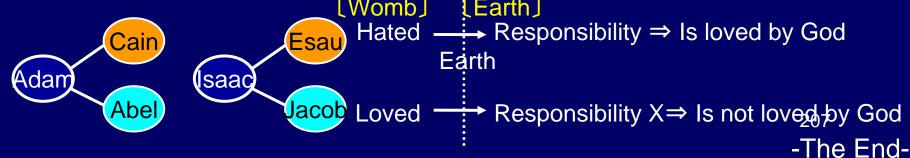
- 1) Rom. 8:29~30 "For those whom He foreknew He also predestined..."

 God's predestination concerning an individual's glorification is thus contingent upon the fulfillment of his portion of responsibility. Because the biblical verse does not mention the human portion of responsibility, people may misinterpret it to mean that all affairs are determined solely by God's absolute predestination.
- 2) Rom. 9:15~16 "I will have mercy on whom I have mercy..."

 This verse was written to emphasize the power and grace of God.
- 3) Rom. 9:21 Has the potter no right over the clay...

 This verse teaches us that fallen people have become like refuse, fit to be discarded, and in such a state, no matter how God may treat them, they have no cause to complain.
- 4) Rom. 9:11 God favored Jacob over Esau from before they were born

 This was in order to set up a certain course in the providence of restoration.



Christology

(Contents)

Section 1 The Value of a Person Who has Realized the Purpose of Creation Section 2 Jesus and the Person Who has Realized the Purpose of Creation

- (1) Perfected Adam, Jesus and the Restoration of the Tree of Life
- (2) Jesus, Human Beings and the Fulfillment of the Purpose of Creation (3) Is Jesus God Himself?

Section 3 Jesus and Fallen People

Section 4 Rebirth and Trinity

- (1) Rebirth
 - 1) Jesus and the Holy Spirit and Their Mission to Give Rebirth
 - 2) Jesus and the Holy Spirit and the Dual Characteristics of the Logos
 - 3) Spiritual Rebirth through Jesus and the Holy Spirit
- (2) The Trinity

Introduction

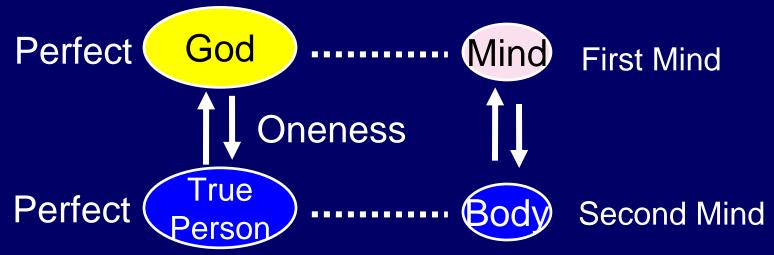
For fallen people who seek salvation, perhaps the most important questions among the many they must resolve concern Christology. Issues which fall within its scope include the Trinity, which deals with the relationship between God, Jesus and the Holy Spirit, as well as rebirth and the relationship between Jesus, the Holy Spirit and fallen people.

Until now, the controversies surrounding these issues have never been clearly settled. Consequently, considerable confusion remains in Christian doctrine and ways of faith.

Is Jesus God Himself? What is Rebirth? What is the Trinity?

Section I. The Value of a Person Who has Realized the Purpose of Creation

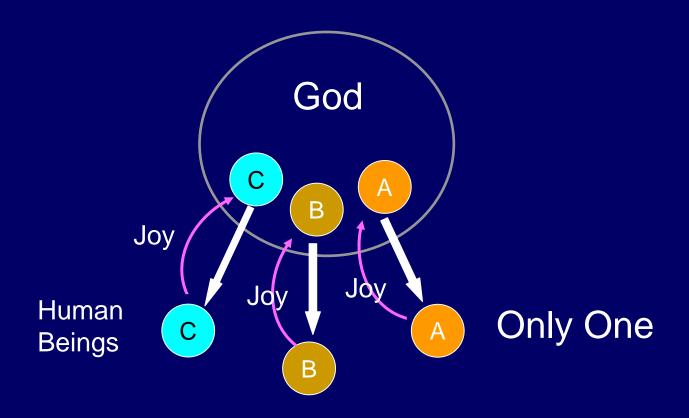
 Relationship of Dual Characteristics between God and Perfected Person



Experiences the Heart of God Temple of God (I Cor. 3:16), Divine Nature

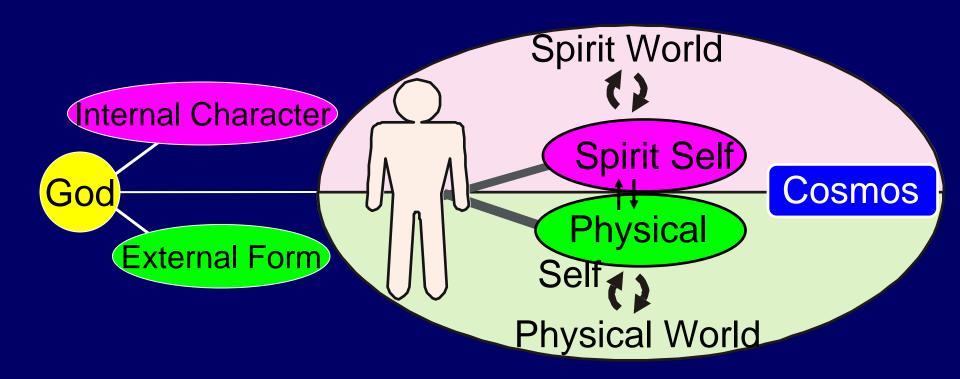
Perfected Person: Divine Value Eternal Value

2. Purpose for which a Human Being was Created



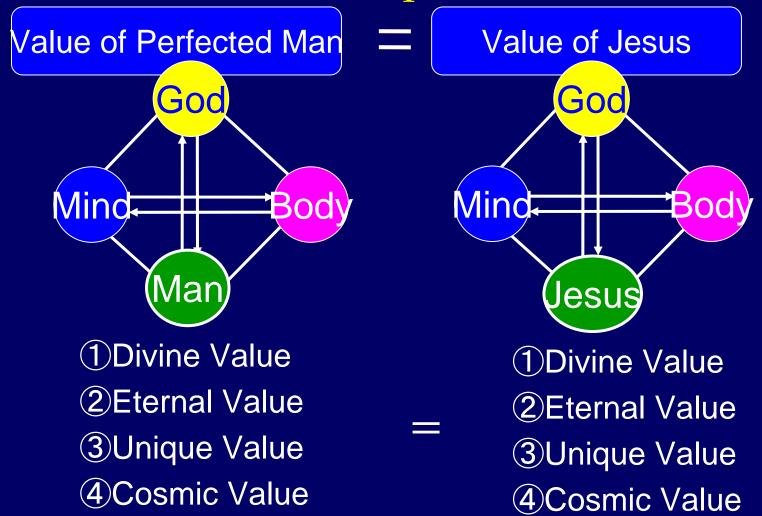
Perfected Person: Unique Value

3. Human Relationship with the Universe



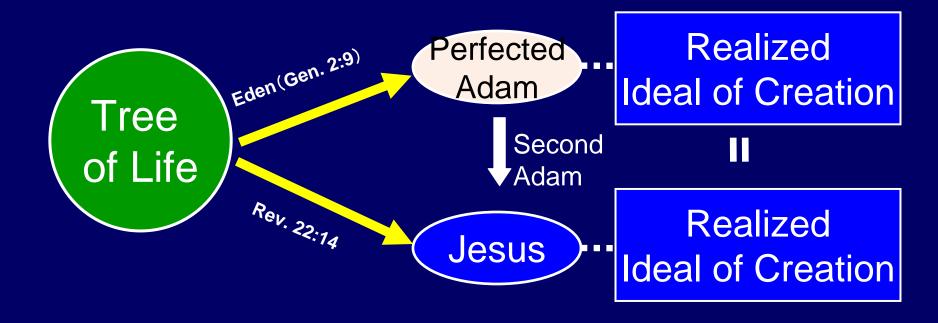
Perfected Person: Cosmic Value

Section II. Jesus and the Person Who has Realized the Purpose of Creation



Jesus = Person (Who has Perfected the Ideal of Creation)

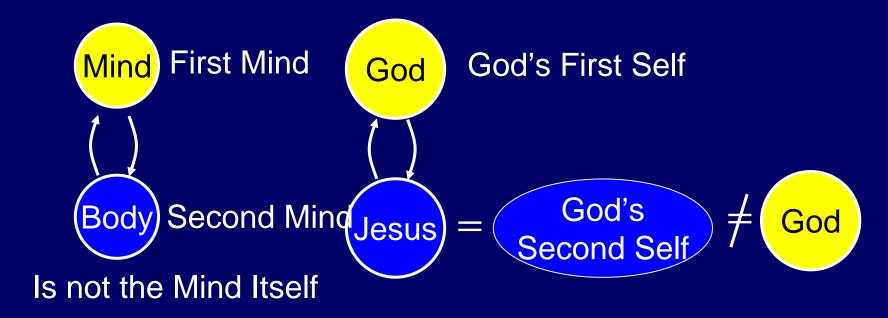
2. Perfected Adam, Jesus and the Restoration of the Tree of Life



Jesus = Person (Who has Perfected the Ideal of Creation)

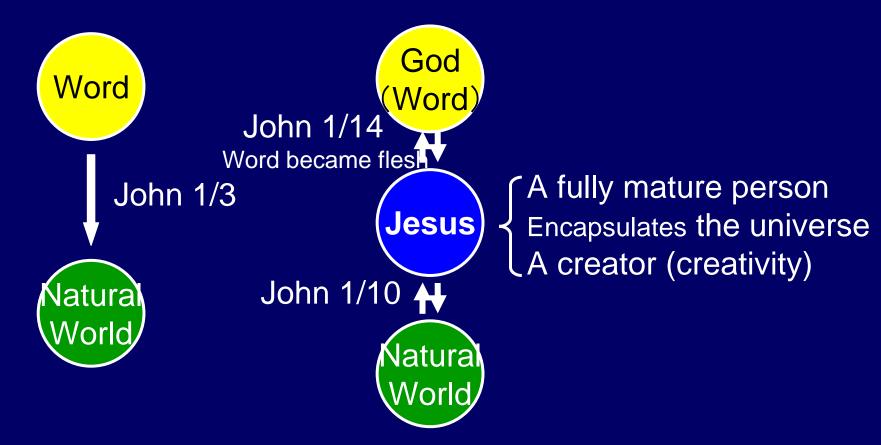
3. Is Jesus God Himself?

1) John 14:9-10 "He who has seen me has seen the Father..."



- ① Rom. 8:34 Christ Jesus is at the right hand of God...
- ② Matt. 27:46 "Eloi, Eloi, lama sabachthani?"
- 3 John 17:1 After Jesus said this, he looked toward heaven and prayed
- 4 He was tempted by Satan, and died on the cross

2) John 1:10 The world was made through Jesus

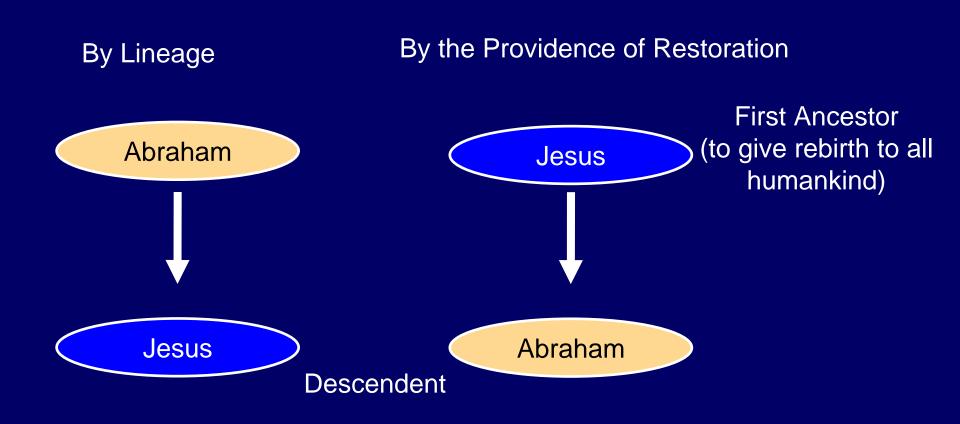


Through a Perfected Person is Realized the Value of Creation.

From this Perspective, it can be said that the World was created through Jesu

Jesus = Not God Himself

3) John 8:58 "Before Abraham was, I am..."



Jesus = Not God Himself

Section III. Jesus and Fallen People

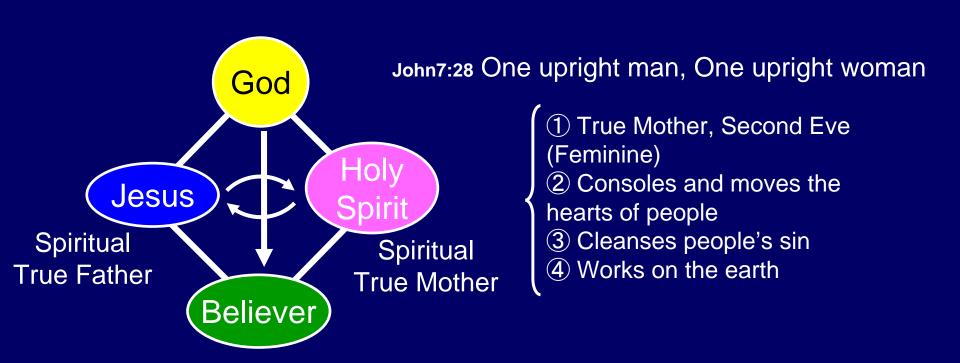
Head of the Church Value of a True Person Main temple Dominion over all things **Jesus** Jesus Vine Original Sin X First fruit Experiences God's heart True Parent Savior Rebirth Value of a True Person X Body, members Fallen Ŕestored Dominion over all things X Branch temple Original Sin O Branch Persor Person Experiences God's heart X Next fruit True Child Sinner



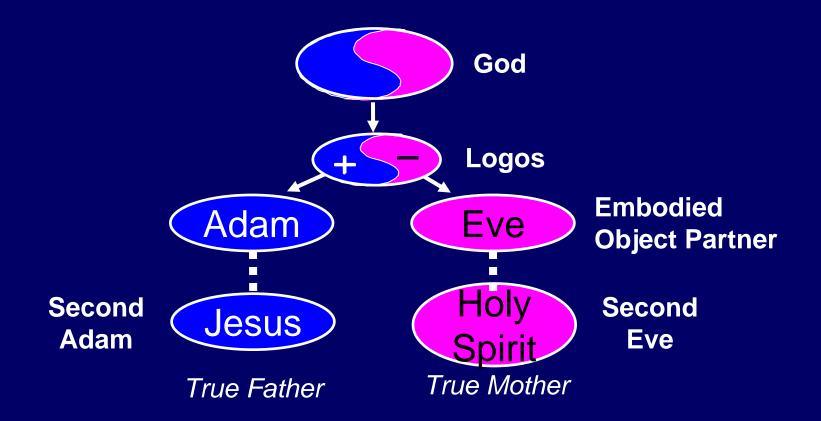
Section IV. Rebirth and Trinity

1. Rebirth

(1) Jesus and the Holy Spirit and Their Mission to Give Rebirth

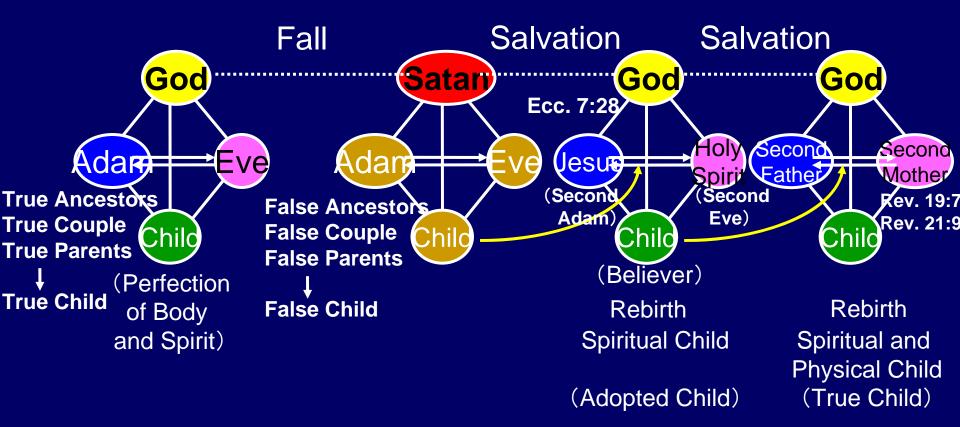


(2) Jesus and the Holy Spirit and the Dual Characteristics of the Logos



To give rebirth to fallen people, Jesus came as the Second Adam, the True Father of humankind. Therefore, there should also come the True Mother of humankind, the Second Eve. This is the Holy Spirit.

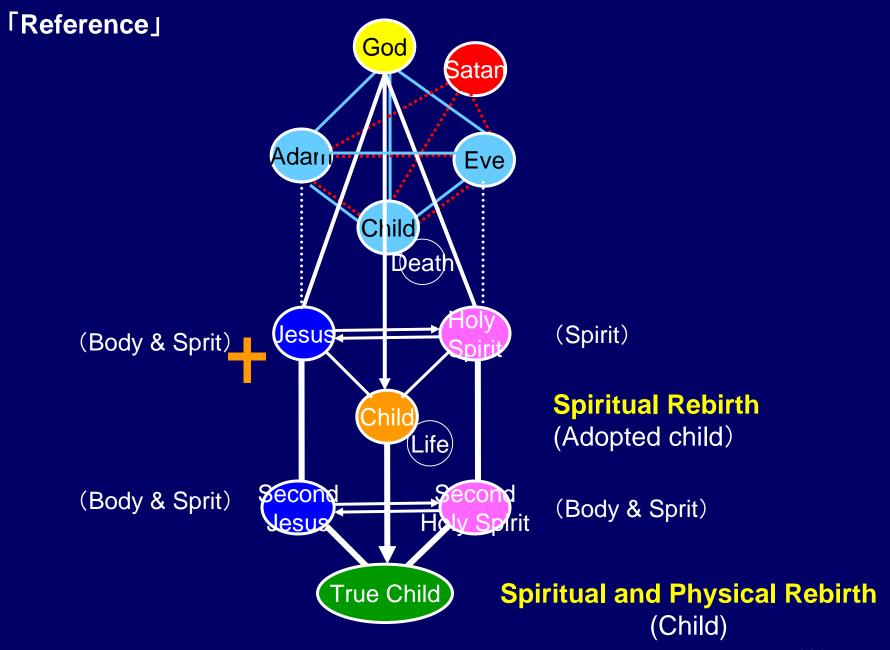
(3) Spiritual Rebirth through Jesus and the Holy Spirit

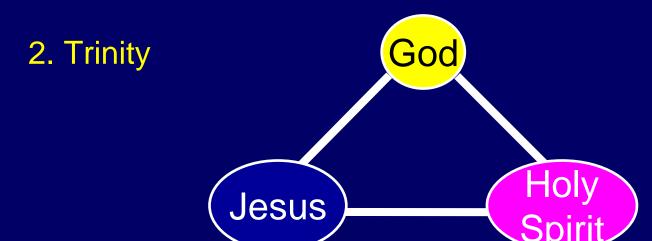


Ecc. 7:28 While I was still searching but not finding – I found one upright man among a thousand, but not one upright woman among them all.

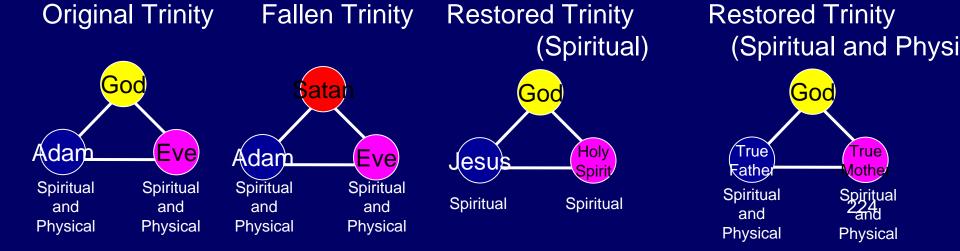
Rev. 19:7 For the wedding of the Lamb has come, and his bride has made herself ready

Rev. 21:9 "Come, I will show you the bride, the wife of the Lamb."

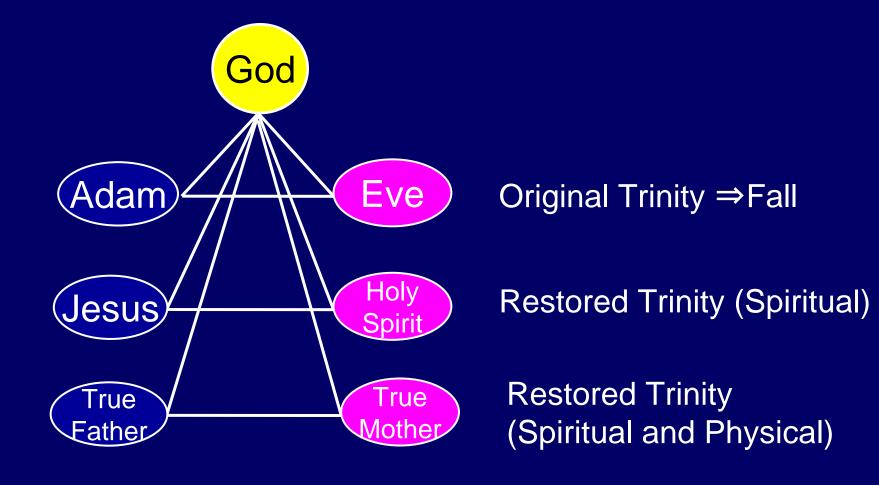




To fulfill the purpose of creation, Jesus and the Holy Spirit must form the four-position foundation with God as the center. God, Jesus and the Holy Spirit thus become one, and this oneness constitutes the Trinity.



Trinity and the Will



Introduction to the Principle of Restoration

(Contents)

(I) The Principle of Restoration through Indemnity

- (1) Restoration through Indemnity
- (2) The Foundation for the Messiah
 - 1 The Foundation of Faith
 - 2 The Foundation of Substance

(II) The Course of the Providence of Restoration

- (1) The Ages in the Course of the Providence of Restoration
- (2) Categorization of the Ages in the Course of the Providence of Restoration
 - The Ages Categorized with Reference to God's Word
 - 2 The Ages Categorized with Reference to God's Work of Resurrection
 - ③ The Ages Categorized with Reference to the Providence to Restore through Indemnity the Lost Periods of Faith
 - 4 The Ages Categorized with Reference to the Expanding Scope of the Foundation for the Messiah
 - (5) The Ages Categorized with Reference to Responsibility
 - 6 The Ages Categorized with Reference to the Parallels in the Providence 229

(III) The History of the Providence of Restoration and I



Human history is the history of God's providence of restoration.

Since the providence of restoration is God's work of re-creation, which has as its goal the fulfillment of the purpose of creation, God works this providence in accordance with His Principle, which is called the Principle of Restoration.

The Principle of Restoration explains God's Providence through which fallen people can be restored to their original state.

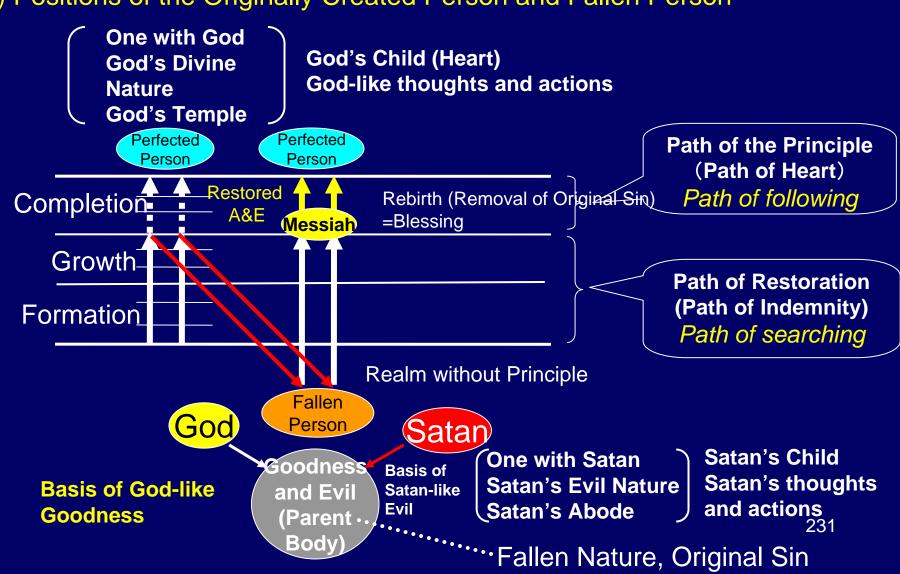
Therefore, without knowing about the Principle of Restoration, fallen people could never find the path of life.

Hence, we must clearly understand the Principle of Restoration 130

Section I. Providence of Restoration and the Messiah

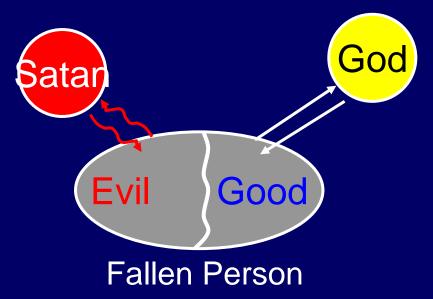
1. Providence of Restoration

(1) Positions of the Originally Created Person and Fallen Person





(2) Embodiment of Goodness and Evil

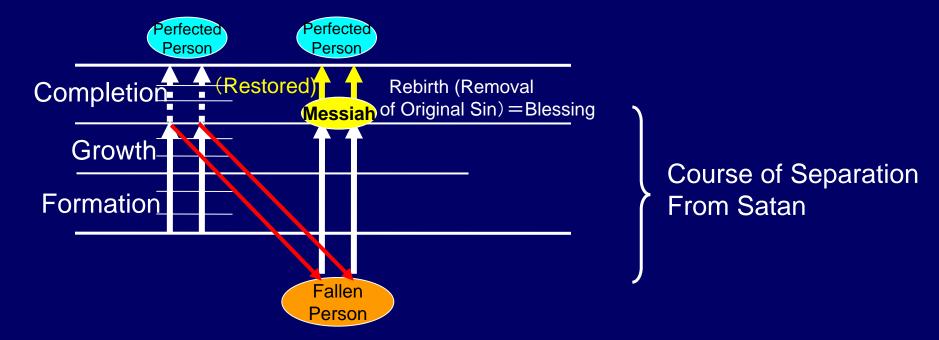


The degree to which Goodness and Evil acts inside a person differs.

To a fallen person, the *basis of evil* is a <u>perfected decisive factor</u>, and so it is easily invoked and manifested.

However, the *basis of goodness* is imperfect, and so without making a <u>conscious effort</u> to stimulate it, it could hardly bear fruit.

(3) Restoration of Fallen Person

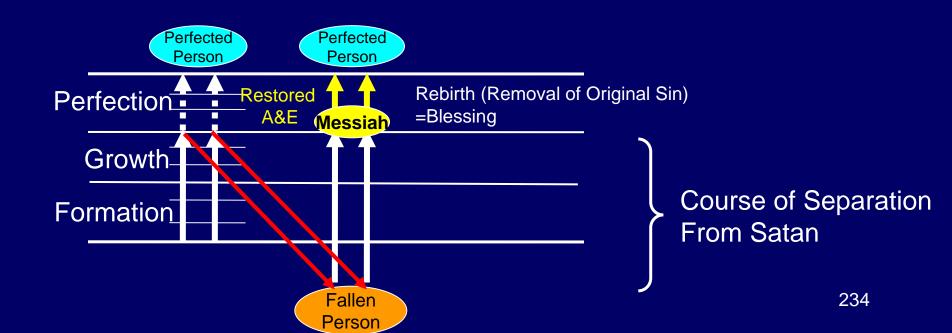


- 1 Through the Course of Separation from Satan
- ② On the Foundation of having been restored to the perfection stage of the growth period
- ③ Restored to the position before the Fall by receiving the Messiah and being reborn (removal of original sin)
- 4 Become a Perfected Self by following (serving) the Messiah (True Parents) and achieving further perfection of growth (perfection δ³heart).

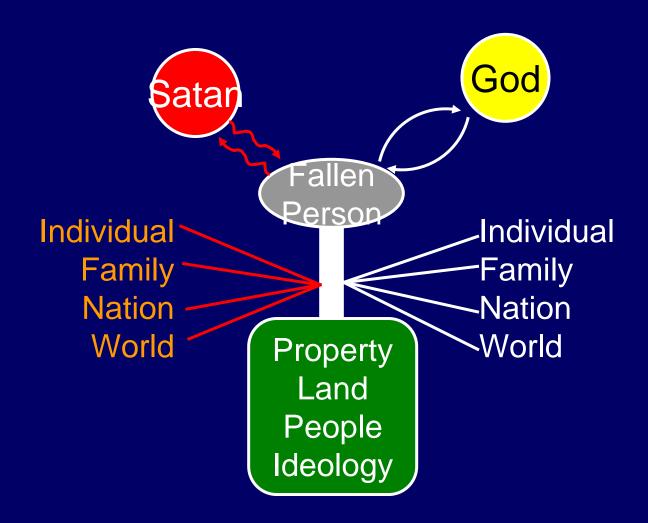
Complete Salvation is Achieved through True Parents

Two Messiahs ⇒ True Parents

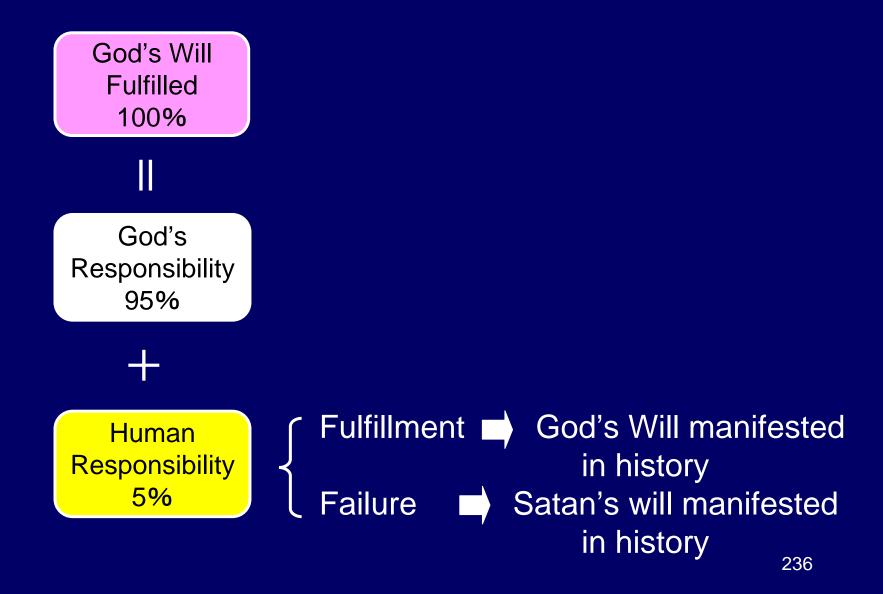
- ① Where does the Messiah appear? Perfection stage of the growth period Reason: Adam and Eve fell at the perfection stage of the growth period
- ② What is the reason for receiving the Blessing? To remove the original sin
- 3 Why should people receive the Blessing at the perfection stage of the growth period?



(4) The hidden Dimension of History and the Conflict between Good and Evil



(5) Primary Factor in the Development of History



2. Providence of Restoration through Indemnity

(1) Fallen Person is in Midway Position

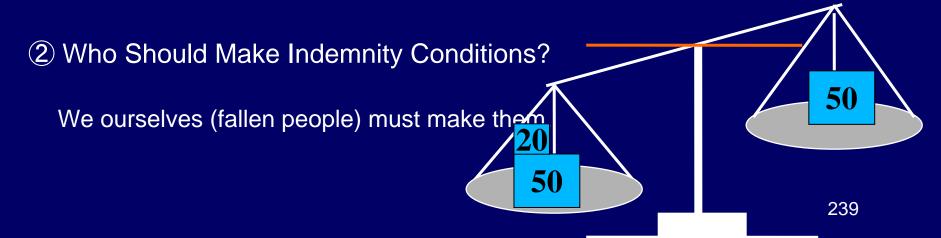


- 1) Meaning of Indemnity: When someone has lost his original position or state, he must make some condition to be restored to it. The making of such conditions of restitution is <u>Indemnity</u>.
 - ① Restoration through Indemnity: Process of restoring the original position and state through making conditions
 - ② Condition of Indemnity: Condition made for the restoration through indemnity
 - 3 Providence of Restoration through Indemnity: God's work to restore people to their true, unfallen state by having them fulfill indemnity conditions

- 2) Types of Conditions of Indemnity
 - Condition of Equal Indemnity
 (Exod. 21:23-25; Life, Eye, Tooth, Hand, Foot)
 - ② Condition of Lesser Indemnity(Faith, Baptism, Holy Communion, Debt)
 - ③ Condition of a Greater Indemnity(Sacrifice of Isaac, 40 years in the Wilderness)



- 3) How Should Indemnity Conditions be Made?
- ① Reversing the Course
 - O Adam ⇒ Forsook God ← God ⇒ Forsook Jesus (Matt. 27:46)
 - O Israel ⇒ Reviled Jesus → Israel ⇒ Should Love Jesus and Bear →
 - Adam ⇒ Violated the Will ⇒ Caused God Grief
 Humankind ⇒ Should Love the Will ⇒ Should comfort God's Heart
 - O Adam forsook God ⇒ Humankind ended up in the bosom of Satan For Jesus to take humankind out of the bosom of Satan and return them to God, he had to worship and honor God even after being forsaken by Him.
 - **X** Do Not Blame God. Do Not Blame Anyone.

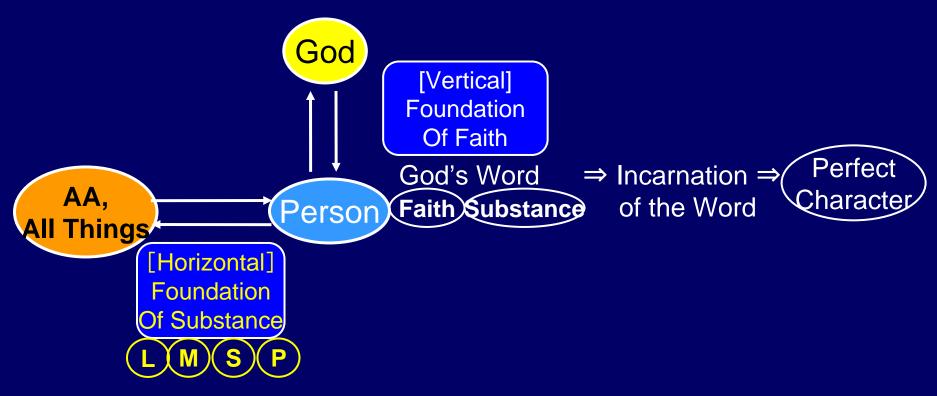


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(2) What Indemnity Conditions Should Fallen People Make?

We need to know the conditions Adam and Eve should have made. Why? Because Indemnity Conditions are made by reversing the course.

1) Conditions Adam and Eve should have originally made

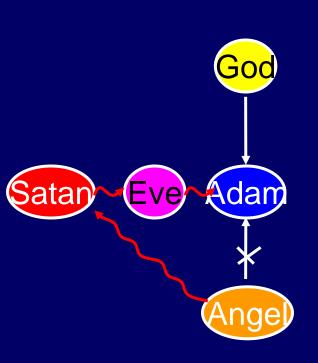


Dominion over the Creation and Angels as a Perfected Person

⇒ Establish the Order of the Natural World

240

2) Indemnity Condition to Remove the Fallen Nature



Fallen Nature	Indemnity Condition
Failing to Love from God's standpoint (Envy, Jealousy)	Love (L)
Leaving one's proper position (Impetuosity)	Mediation (M)
Reversing Dominion (Arrogance)	Submission (S)
Multiplying Evil (Obstinacy)	Propagation of God's Will of Goodness (P)

3. Foundation for the Messiah (The hope of history is to receive the Messiah)

For fallen people to be restored to their original state, we must receive the Messiah.

Before we can receive the Messiah, we must first establish the Foundation for the Messiah.

Without the Foundation for the Messiah, fallen people will kill the coming Messiah.

(1) Foundation of Faith

O Securing Ownership
God's position-Ownership
Our position-Faith
O Dispensation falls

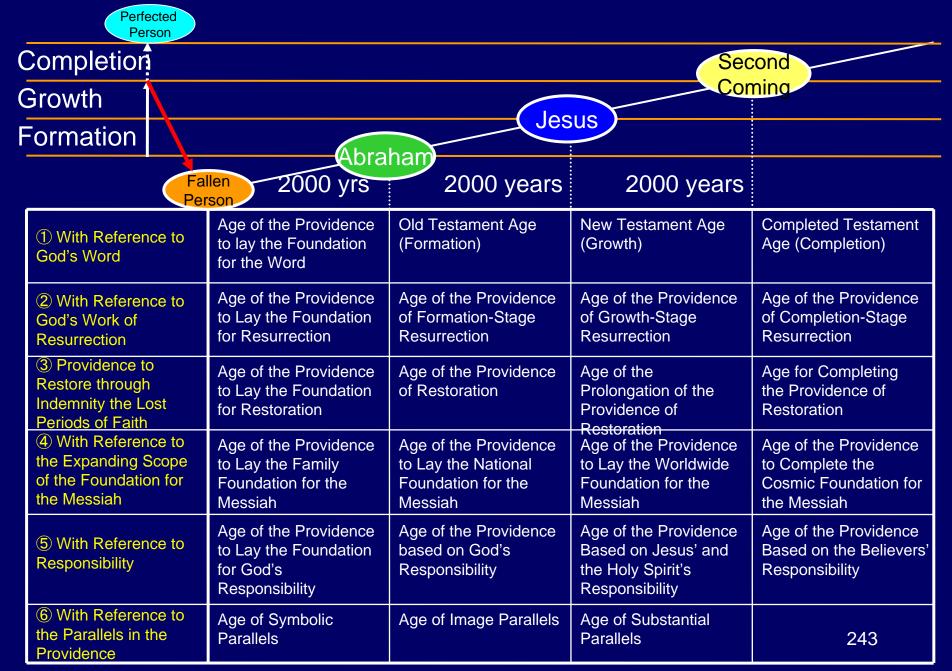
Under God's Ownership

- 1 Central Figure = Father
- Object for the Condition = Symbolic Offering Word, Sacrifice, ark, Ark of the Covenant, Temple Laws, Gospel, Jesus, True Parents (Principle, Speech)
- 3 Period = Period of Growth (12, 4, 21, 40)

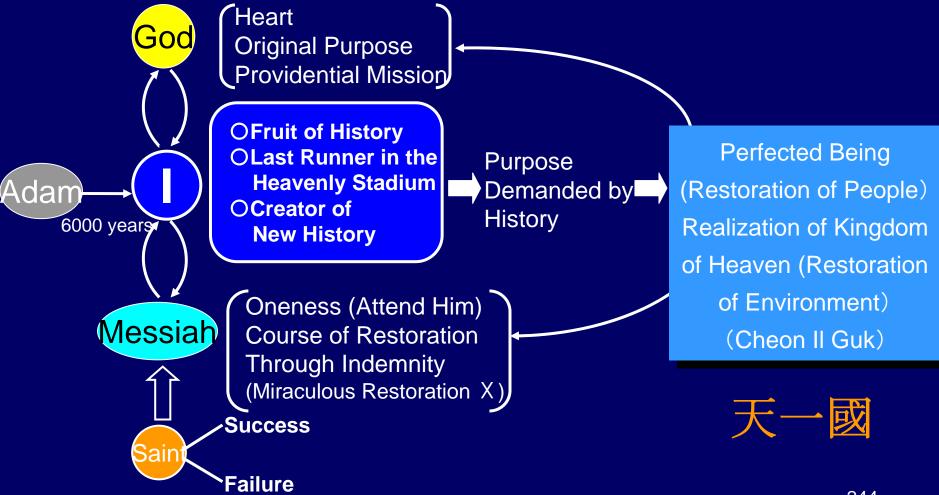
(2) Foundation of Substance

- O Securing Dominion
 Good Dominates over Evil
 Evil Submits to Goodness
- O Dispensation falls
 Under God's Ownership
- 1 Central Figure = Second son
- 2 Condition (Substantial Offering)
 Indemnity Condition to Remove the Fallen Nature

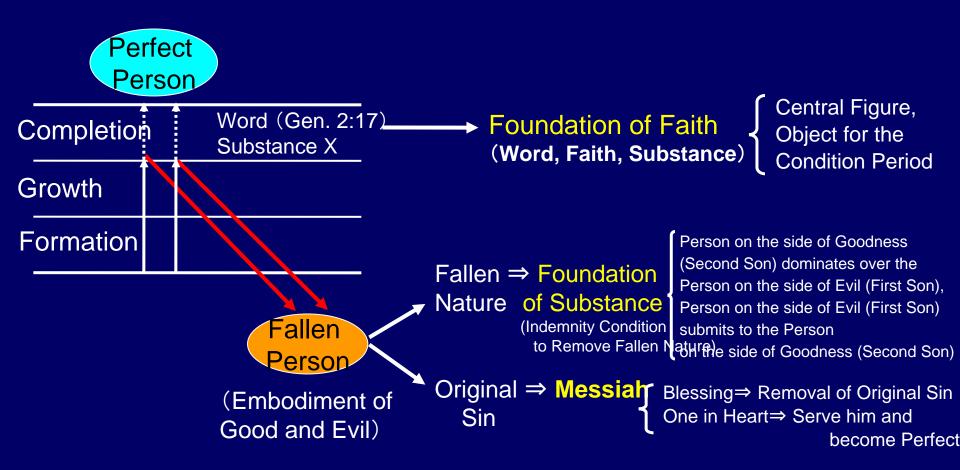
Section II. The Course of the Providence of Restoration

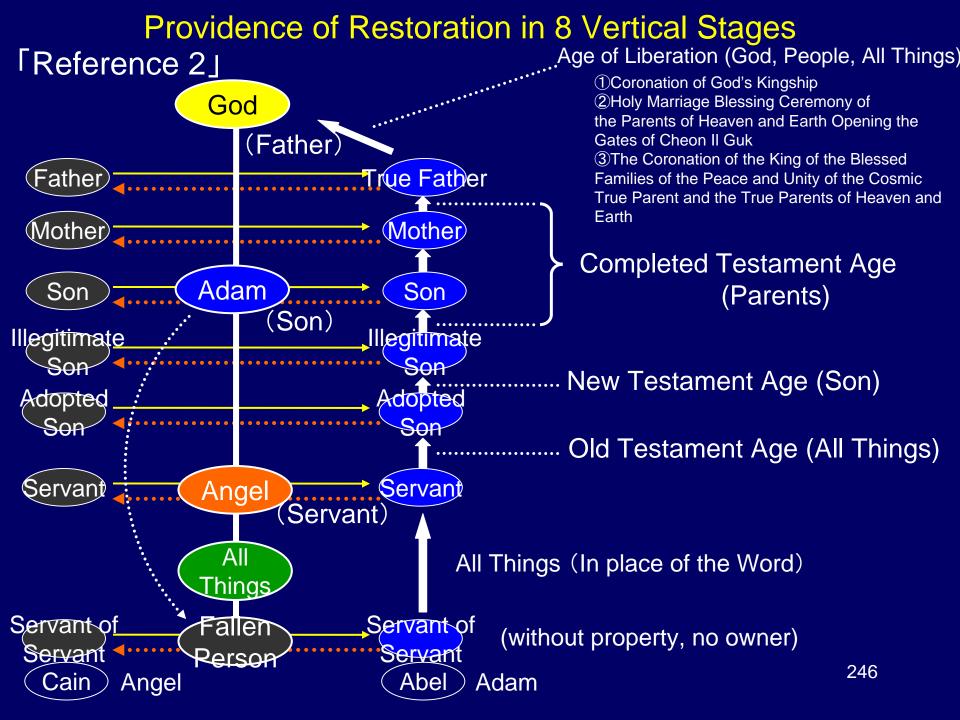


Section III. The History of the Providence of Restoration and I

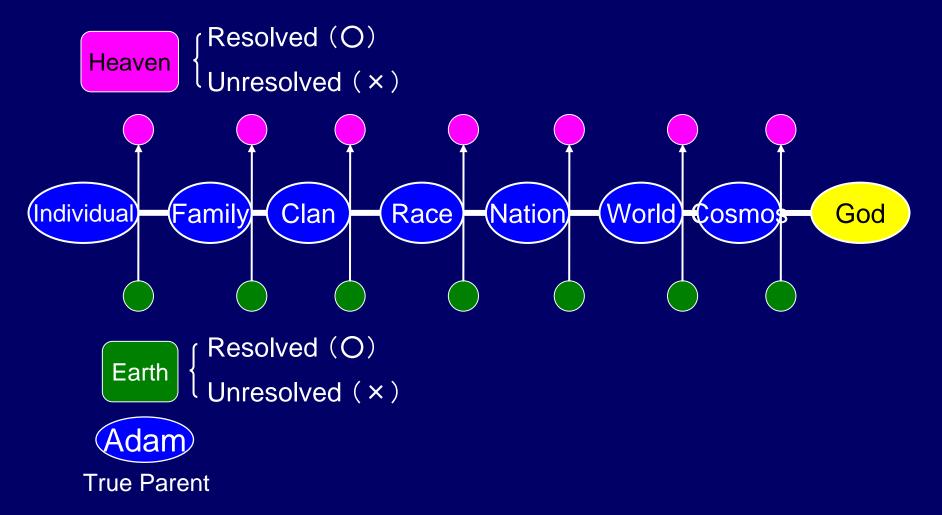


[Reference 1]





[Reference 3] Providence of Restoration in 8 Horizontal Stages



-The End-

Providence of Restoration in Adam's Family

(Contents)

Section 1 The Providence of Restoration in Adam's Family

- (1) Foundation of Faith
- (2) Foundation of Substance
- (3) The Foundation for the Messiah in Adam's Family and Its Loss
- (4) Some Lessons from Adam's Family

Introduction

God began His Providence to restore fallen people by sending the Messiah right after the Fall of Adam. Therefore, the Providence to lay down the Foundation for the Messiah was begun in Adam's family.

Fallen people must clearly know about Adam's Family.
This is, because in Adam's family can be found
God's Creation, the Fall and Restoration.

Section I. Foundation for the Messiah

For fallen people to be restored to their original state, we must receive the Messiah.

Before we can receive the Messiah,

we must first establish the Foundation for the Messiah.

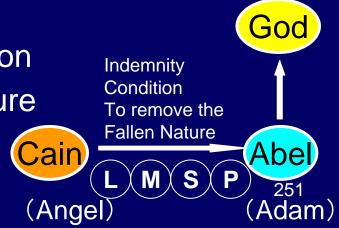
Without the Foundation for the Messiah, fallen people will kill the coming Messiah.

Foundation of Faith

- ①Central Figure: Adam⇒ Abel
- 2 Object for the Condition (Symbolic Offering): Lamb
- 3 Period: Period of Growth

Foundation of Substance (Substantial Offering)

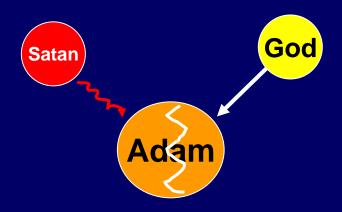
- 1 Central Figure: Abel
- ② Condition: Indemnity Condition to Remove the Fallen Nature





1. The Reason Adam Could Not Be The Central Figure

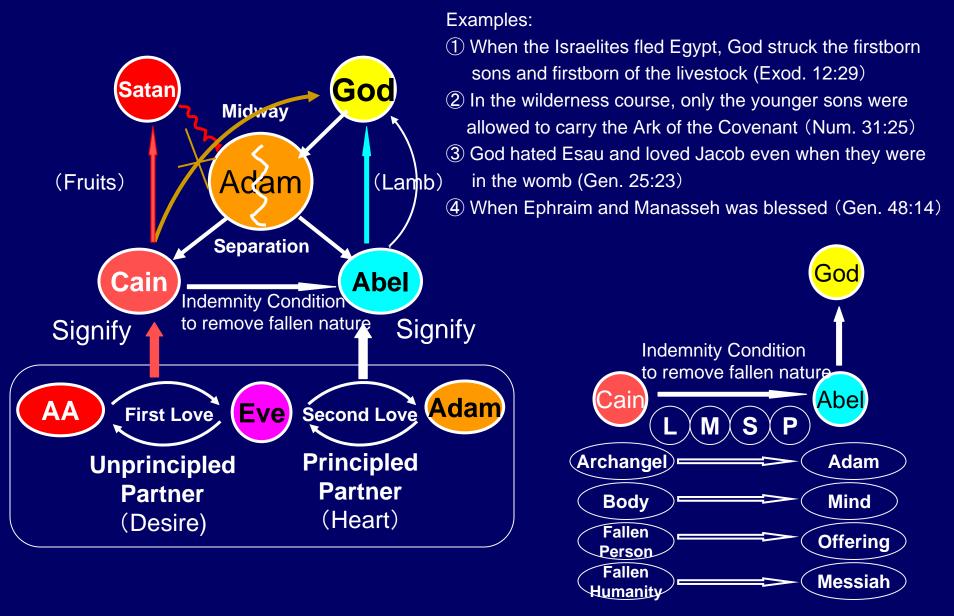
- (1) The Person who fell
- (2) Unprincipled Being (Serving Two Masters)
- (3) Embodiment of Good and Evil
- (4) Transfer of Responsibility



Embodiment of Good and Evil



2. History of Separation (of Good and Evil)



3. The Reason God Accepted Abel's Offering but Rejected Cain's Offering

(1) Abel Separated Younger son Adam's position

Adam can directly relate to God.

God accepted Abel's Offering

(2) Cain Separated
Firstborn son
Archangel's position

Archangel cannot directly relate to God

- ... God cannot accept Cain's Offering
- (3) By receiving Abel's Offering, God showed us, that a sinner can make an offering acceptable to God provided he satisfies the necessary conditions.
- (4) Even in the case of fallen people, when they satisfy the necessary conditions, God can accept them.
- (5) In order for a person who has a connection with Satan to return to God's side, he must make a requisite indemnity condition.

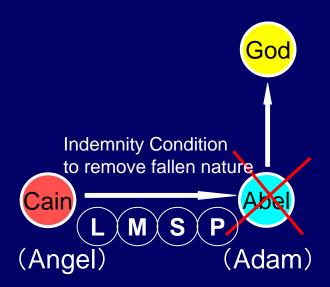


4. Foundation of Faith

- (1) Central Figure: Adam ⇒ Abel
- (2) Object for the Condition: Lamb
- (3) Period: Period of Growth

5. Foundation of Substance

- (1) Central Figure: Abel
- (2) Condition: Indemnity Condition to remove the Fallen Nature





6. Result

- (1) Foundation of Faith: Success
- (2) Foundation of Substance: Failure (Cain murdered Abel)
- (3) Foundation for the Messiah: Not Established (Providence prolonged)
 - 1 Human History: History of Separation of Good and Evil
 - ⇒ Fallen person Embodiment of good and evil
 - ② Human History: History of Conflict of Good and Evil
 - ⇒ Struggle between the sides of good and evil

(Until Goodness is Established)

God first receives a blow then takes,

Satan first strikes then is deprived

- ③ Evil dominated over Goodness
- 4 Evil began first: Cain murdered Abel



「Reference」 Sins in Adam's Family: Origin of the Sins of Humanity

1 Parents: Disbelief (Treachery)

Adultery

Disbelief

2 Child: Murder

(Treachery)
Archangel: Lying
Adultery
Larceny

Sins of Humanity (Core of the Ten Commandments)

- ① Do not have any other gods other than God
- 2 Adultery X
- 3 Do not kill (Murder X
- 4 Do not steal (Greed X)
- ⑤ Do not bear false witness (Lie X)



Section II. Lessons

1. Lesson In Regard to the Principle

- (1) God's predestination and attitude towards the accomplishment of His Will He does not interfere with the human portion of responsibility.
- (2) God's predestination in regard to the Will is absolute: He began a new chapter of His Providence by raising Seth in Abel's place.



2. Lessons to Note

(1) Abel: Do not be arrogant, Be obedient and modest,
Do not boast, be self-sacrificing (blood, sweat, tears)

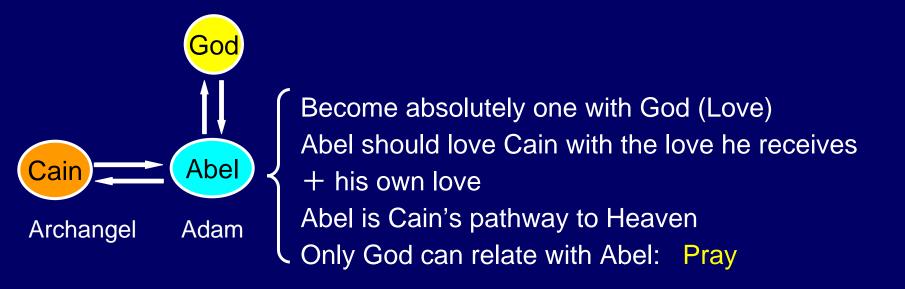
Abel's Responsibility: He should have loved Cain absolutely (He should have passed on and practiced God's love) He should have brought Cain to voluntary submission

(2) Cain: Control your desire to murder someone
(Do not be discontent, Do not feel less loved)
Killing Abel may vent one's anger for an instant,
But one cannot go to the Kingdom of Heaven
(One is hell-bound when one murders someone)

Cain's Responsibility: He should have submitted to Abel absolutely and voluntarily (Cain receives blessings through Abel) He should have controlled himself with patience



3. Law of Cain and Abel



Cain does not have a heart or true love (desires to kill and hates)
Therefore, he should be taught about Heart, so that he can lead a life of living for others (loving his enemy).



4. The Path to Heaven

- (1) Abel: Should think the most about Cain's feelings (The good person walks the path of sacrifice to save the evil person)
- (2) Cain: Goes to Heaven through Abel. Cain should sever his relations with Satan (Separation from Satan) Whose words should he accept? If he is to believe in God, he must sever his ties with Satan

5. ...lifetime...

-The End-

Providence of Restoration in Noah's Family

(Contents)

- (1) Foundation of Faith
 - The Central Figure in Restoring the Foundation of Faith
 - 2) The Object for the Condition in Restoring the Foundation of Faith
- (2) Foundation of Substance
- (3) Some Lessons from Noah's Family

Introduction

Cain killed Abel, thereby preventing the providence of restoration in Adam's family from being accomplished. Nevertheless, God had predestined absolutely the fulfillment of the purpose of creation, and His Will remained unchangeable. Hence, upon the foundation of the loyal heart which Abel demonstrated toward Heaven, God chose Seth in his place (Gen. 4:25). From among Seth's descendents, God chose Noah's family to substitute for Adam's family and commenced a new chapter in His providence.

It is written in Genesis 6:13 that God judged the world by the flood: "And God said to Noah, 'I have determined to make an end of all flesh; for the earth is filled with violence through them; behold, I will destroy them with the earth."

This shows us that Noah's time was the Last Days.

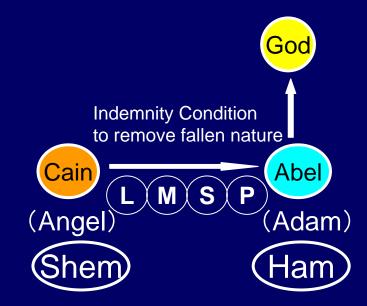


Section I. Foundation for the Messiah

For fallen people to be restored to their original state, we must receive the Messiah. Before we can receive the Messiah, we must first establish the **Foundation for the Messiah**. Without the Foundation for the Messiah, fallen people will kill the coming Messiah.

Foundation of Faith

- 1 Central Figure: Noah
- ② Object for the Condition (Symbolic Offering): Ark
- ③ Period: 120 years, 40 days,21 days, 40 days



Foundation of Substance (Substantial Offering)

- ① Central Figure: Ham
- ② Condition: Indemnity Condition to Remove the Fallen Nature



1. Foundation of Faith

- Central Figure = Noah (The first ancestor of faith,
 generations, Righteous man, Descendent of Seth)
- 2 Object for the Condition = Ark (Symbolizing new cosmos)
- 3 Period= 120 years, 40 days, 21 days, 40 days

(1) Significance of the Ark (Symbolizing New Cosmos)

Noah		God
Ark		New Cosmos
3 Decks	-	3 Stages of Growth
8 Members of Noah's Family		8 Members of Adam's Family (Entire Humanity)
Animals		Natural World
		268



(2) 40 Days of Flood (Separation of Good and Evil)



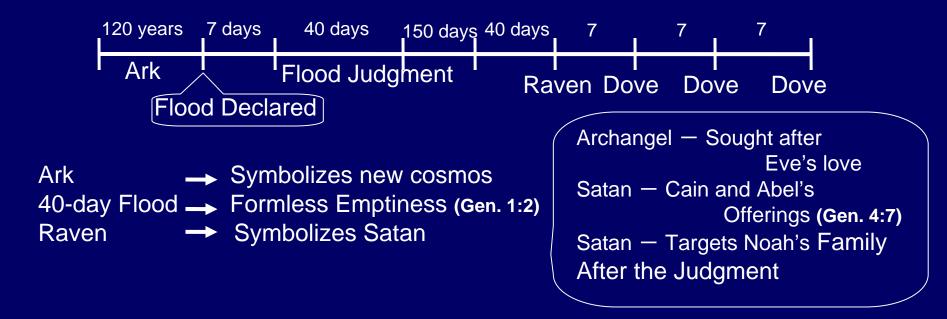
Meaning of Number 40

The number 40 became characteristic of dispensations for the Separation of Satan, which are necessary for restoring the Foundation of Faith, in the following courses of the Providence of Restoration through Indemnity. Ex.) Noah's 40-day flood, 400 years from Noah to Abraham, the Israelites' 400 years of slavery in Egypt, Moses' 40-day fast, 40 days of spying in Canaan, Israelites' 40 years of wandering in the wilderness, 40-year reigns of King Saul, King David and King Solomon, Elijah's 40-day fast, 40-day period of Jesus' resurrection.

40 days of Flood: Period of Chaos after Creation of Universe Works God Performed Around the Ark: Symbolizes the Entire Course of History following God's Creation of Heaven and Earth



(3) God's Works After the Judgment by Flood



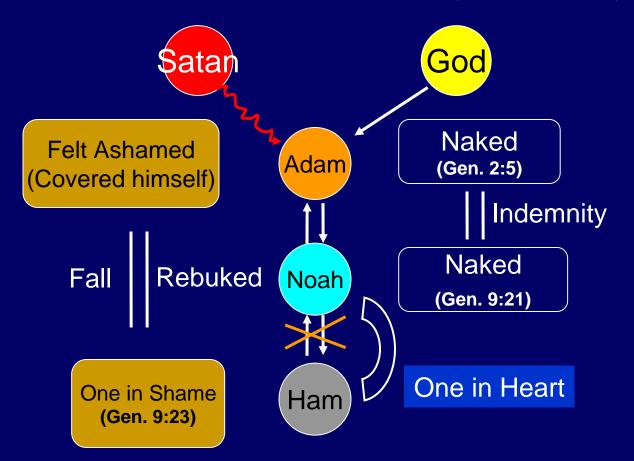
Third Dove	Third Adam	Symbolizes Second Advent	Did not return	God's Ideal is realized on earth
Second Dove	Second Adam	Symbolizes Jesus	Olive leaf (Promise)	If Jesus was disbelieved, he would be crucified
First Dove	First Adam	Symbolizes Adam	Returned	Symbolizes fallen Adam God withdrew His ideal from earth



2. Foundation of Substance

(1) Central Figure: Ham

- To restore the position of second son
- To become one in heart with Noah (Gen. 9:20-26)



(2) The Reason Feeling Ashamed Constituted a Sin

1) What is a Sin?

Making a condition for Satan to invade, thereby making oneself his object partner and empowering Satan to act, and thus violating Heavenly Laws

Before the Fall: Naked, but not Ashamed

After the Fall: Ashamed of Nakedness

Feeling shamed laid a condition for Satan to enter

- 2) Ham failed to become the Central Figure for the Foundation of Substance
- 3) Languages and Races Divided

3. Result

Though the Foundation of Faith was successfully laid, due to the mistake of Ham the Foundation of Substance was not established.

Therefore, the Foundation for the Messiah in Noah's Family was not Established.

Section II. Lessons

1. Lesson In Regard to the Principle

- (1) God's Will is Absolute,But its Achievement is Conditional(Because of human portion of responsibility)
- (2) God's predestination in regard to human beings
 He began a new chapter in His providence by
 raising Abraham in the place of Noah's family





2. Lessons to Note

Do not act of your own accord If you don't know, ask.
You will be taught in good time.

3. The Path to Heaven

Have humility, obedience and patience (Wait for the right time) Be grateful, and rejoice

4. ...lifelong...

-The End-

Providence of Restoration in Abraham's Family

(Contents)

- (1) Foundation of Faith
 - 1) The Central Figure for the Foundation of Faith
 - 2) The Objects for the Condition Offered for the Foundation of Faith
 - 1 Abraham's Symbolic Offering
 - 2 Abraham's Offering of Isaac
 - ③ Isaac's Position and His Symbolic Offering in the Sight of God
- (2) Foundation of Substance
- (3) Foundation for the Messiah
 - (4) Some Lessons from the Providence of Restoration Centered on Abraham

Introduction

Due to Ham's fallen act, the providence of restoration in Noah's family was not fulfilled. Nevertheless, God had absolutely predestined that the purpose of creation would one day be realized. Therefore, upon the foundation of Noah's heart of loyalty toward Heaven, God called Abraham, the son of Terah who was an idolater most beloved by Satan, and commenced a new chapter in the providence of restoration with his family.

Section I. Foundation for the Messiah

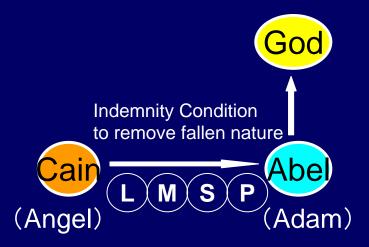
For fallen people to be restored to their original state, we must receive the Messiah. Before we can receive the Messiah, we must first establish the **Foundation for the Messiah**. Without the Foundation for the Messiah, fallen people will kill the coming Messiah.

Foundation of Faith

- ① Central Figure: Abraham
- 2 Objects for the Condition (Symbolic Offering): 3 Sacrifices
- 3 Period

Foundation of Substance

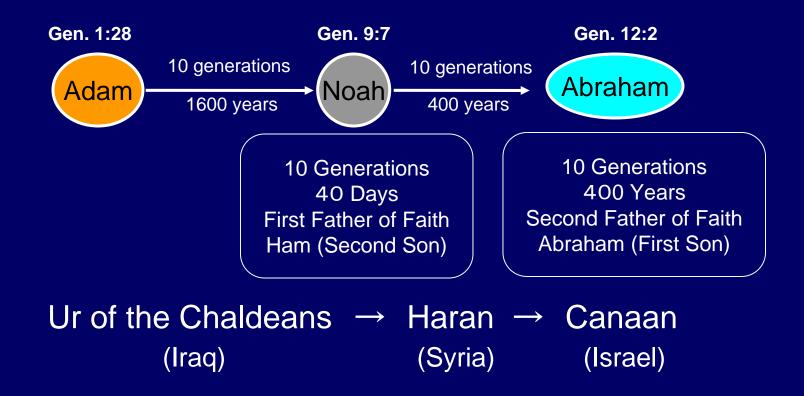
- 1 Central Figure: Isaac (Jacob)
- ② Condition: Indemnity Condition to Remove the Fallen Nature





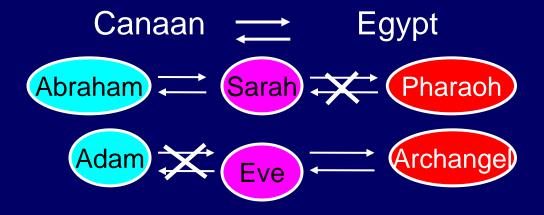
1. Foundation of Faith

(1) Central Figure: Abraham

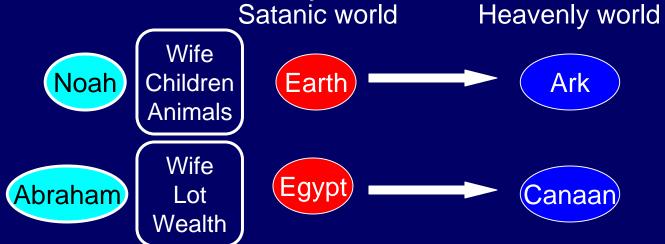


It is the same as Noah building the Ark for 120 years.

1) Position of Adam's Family



2) Position of Noah's Family



Abraham was established as the Central Figure for the Foundation of Faith. Thus, he can make the Symbolic Offering

(2) Symbolic Offering

 Symbolism of the 3 sacrifices: Symbolized the Cosmos, completed through the 3 stages

Heifer	Represented Completion Stage	Judg. 14:18	Second Advent	Providence of the Completed Testament
Ram	Represented Growth Stage	John 1:29	Jesus	To begin the growth stage mission
Dove	Represented Formation Stage	Matt. 3:16	Jesus	To bring completion to the formation stage of the Providence (Matt. 5:17)

Judg. 14:18: "If you had not plowed with my heifer, you would not have solved my riddle..."

Rev. 19:7: Feast of the Lamb (Age of the Wife is the Age of the Heifer)

2) Meaning of the 3 Sacrifices

- 1 Symbolized the cosmos, completed through the 3 stages
- ② To restore in Abraham's generation (horizontally) all the indemnity conditions which had accumulated in the course of the providence (vertically) through the 3 generations of Adam, Noah and Abraham.
- 3 To restore through indemnity all the defiled conditions containing the number 3, which were invaded by Satan, thereby fulfilling the entire providence of restoration once and for all.
- 3) How should Abraham Make the Symbolic Offering?

 He should have cut them in two, but he did not cut the doves.



4) Meaning of dividing the offering (Gen. 15:8-13)

- Separation of Good and Evil (Purpose of the Providence of Salvation is the Restoration of the Good Sovereignt
 - ① Adam's Family⇒ Separation of Cain and Abel
 (Adam is the Embodiment of good and evil)
 - ② Noah's Family⇒ Separation of other people from Noah's family (Centered on the Ark, Judgment by Flood, Separation of good and evil)
 - ③ Abraham's Family⇒ Separation of the realm of God's good sovereign out of the Satanic World
 - 4 To Sanctify the Offering by Draining out the blood of death (which had entered fallen humanity through Satan)

5) Consequence of Not Dividing the Offering

- Failure to separate good and evil (Under the dominion of Satan)
- ① After the Creation of Humankind⇒ The Archangel targeted human beings
- ② Adam's Family⇒ Satan targeted Cain and Abel at the time of their Offering
- ③ Noah's Family⇒ Satan targeted them after the flood
- ④ Abraham's Family⇒ Satan targeted them after the Symbolic Offering



6) Consequences of Abraham's Mistake

- 1 Failed to restore the Foundation of Faith
- 2 400 years of slavery in Egypt (Period of punishment and of separating Satan) to indemnify the 400 years from Noah to Abraham
- ③ Providence prolonged through 3 generations through Isaac to Jacob (Offering of Isaac)

If the Symbolic Offering had been Successful, the Foundation of Substance would have been Laid centering on Ishmael and Isaac

(3) Abraham's Offering of Isaac

Abraham — The one who failed (Same as fallen Adam)
Principle of God's Providence — Does not use someone
Who has failed again as a central figure
However, He gave Abraham another chance to make an offering of Isaac (Gen. 22/2)

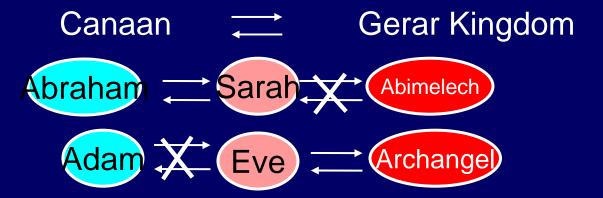
1) Why God gave Abraham another chance

- ① God's Principle requires that when the providence to lay the Foundation for the Messiah takes place for the third time, it must be brought to completion
- ② Satan had attacked both Adam and his son Cain, defiling the family over the course of two generations.

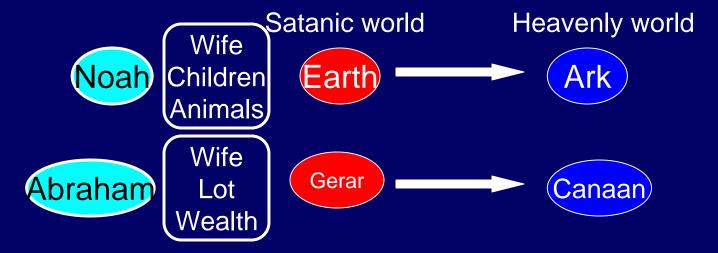
 Hence, according to the principle of restoration through indemnity, God could work to take back Abraham and his son Isaac over the course of two generations.
- ③ On the basis of the faithful hearts of Abel and Noah in their successful symbolic offerings.

2) Condition for Abraham's Offering of Isaac

1 Position of Adam's Family



2 Position of Noah's Family



3) Offering of Isaac

- 1 3 day course period of separating Satan (new beginning)
- 2 Tried to kill him To separate him from Satan
- ③ Did not kill him Because Isaac was separated from Satan Abraham's absolute faith (Loyalty) Isaac's absolute faith (Obedience)
- 4 Now I know! (revealed God's reproach to Abraham for his earlier failure in the symbolic offering and His joy over the successful offering of Isaac)

4) Results of the Successful Offering of Isaac

- 1 Abraham died symbolically, Isaac is the resurrected Abraham
- 2 Abraham and Isaac are as one person
- 3 Isaac can make the symbolic offering as the central figure for the foundation of faith

5) Foundation of Faith Centered on Isaac

- ① Central Figure: Isaac (Abraham)
- ② Object for the Condition: Ram (Gen. 22:13)

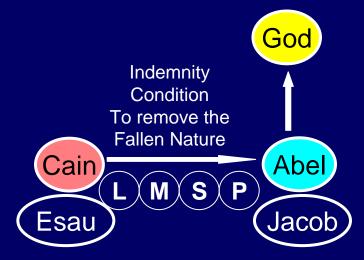


2. Foundation of Substance

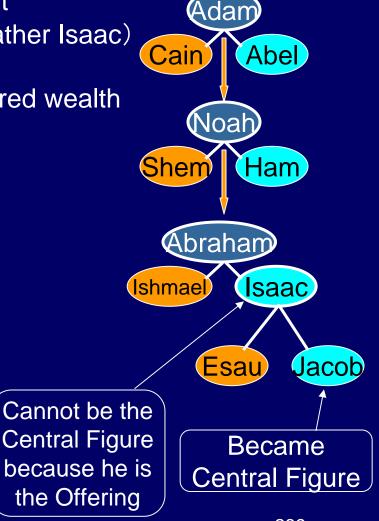
(1) Central Figure: Jacob

- 1 Individual: Restoration of birthright (Elder brother Esau), Blessing (Father Isaac)
- 2 Family: Restored family in Haran
- ③ Dominion over the Creation: Restored wealth brought angel to submission

(2) Condition: Substantial Offering



「Esau and Jacob Embraced」(Gen. 33:1-12)



3. Result

(1) The vertical course of history from Adam's family to restore through indemnity the foundation of substance was horizontally restored through indemnity in Isaac's family

Adam's Family

- Adam, Eve ⇒ Adultery
- Cain, Abel ⇒ Murder
- Archangel ⇒ Lying (Treachery, Theft)

Restored through Indemnity In Abraham's Family · Abraham, Isaac ⇒ Restored Eve

(Did not commit adultery)

Jacob, Joseph ⇒ Restored Adam

(Did not commit adultery)

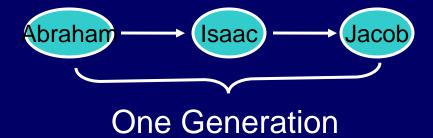
Joseph ⇒ Indemnified Murder

(Loved his enemy, restored wealth)

Jacob's success brought about the Rise of the Chosen People

(2) Through Jacob's Success

- 1) Rise of the Chosen People (Abraham's descendents became the Chosen People)
- 2) God's Side (Abel) Subjugated Satan's Side (Cain)
- 3) Jacob's course is the model course to subjugate Satan
- 4) The history of Israel is central in the history of the providence of restoration
- 5) God of 3 generations (Gen. 3:6): From the providential viewpoint, 3 generations are the same as 1 generation



The person to walk the central path in all courses of indemnity is the Abel-type central figure of the Substantial Offering.

(Abel, Ham, Isaac, Jacob, Joseph)



- (3) Prolongation of the Providence
 - 1) Through Jacob's success, ...

...the Foundation for the Messiah was established, but:

Satan's side – National foundation was established

God's side – Family foundation was established

The Messiah can come only when the National Foundation is established

- 2) Abraham's failure in making the Symbolic Offering
 - ⇒ 400 years of slavery in Egypt still left to do

The Foundation for the Messiah was successfully established in Abraham's family, But the Messiah could not come.

Foundation for the Messiah is needed until the Messiah comes



Section II. Lessons

1. Human portion of responsibility is necessary in Fulfilling the Will

2. Lessons to Note

- 1 Small mistake made Greater indemnity condition required
- 2 Divide yourself in two to separate good from evil
- 3 Cooperation between mother and son
- 4 Be careful of small mistakes thinking "Surely not" causes mistakes

3. The Path to Heaven

- ① Jacob ⇒ With blood, sweat, tears, devotion and effort He did his utmost for Esau (for 21 years)
- ② Esau ⇒ Obedience, submission
- 4. ... lifelong effort...

-The End-



The Providence of Restoration under the Leadership of Moses

⟨Table of Contents⟩

- 1 .The Model Courses for Bringing Satan to Submission
- (1) Why Jacob's Course and Moses' Course Were

Set Up as the Models for Jesus' Course

- (2) Jacob's Course as the Model for Moses' and Jesus' Courses
- 2. The Providence of Restoration under the Leadership of Moses
- (1) Overview of the Providence Led by Moses
 - (I) The Foundation of Faith
 - 1 The Central Figure to Restore the Foundation of Faith
 - ② The Object for the Condition in Restoring the Foundation of Faith
 - (II) The Foundation of Substance
 - (III) The Foundation for the Messiah
- (2) The National Courses to Restore Canaan under

the Leadership of Moses

- (I) The First National Course to Restore Canaan
- 1 The Foundation of Faith
- ② The Foundation of Substance
- ③ The Failure of the First National Course to Restore Canaan

- (II) The Second National Course to Restore Canaan
 - 1 The Foundation of Faith
 - 2 The Foundation of Substance
 - 3 The Providence of Restoration and the Tabernacle
 - -1) The Significance and Purpose of the Tablets of Stone, the Tabernacle and the Ark of the Covenant
 - -2) The Foundation for the Tabernacle
 - 4 The Failure of the Second National Course to Restore Canaan
- (3) The Third National Course to Restore Canaan
- (I) The Foundation of Faith
- (II) The Foundation of Substance
- ① The Foundation of Substance Centered on Moses
- ② The Foundation of Substance Centered on Joshua
- (III) The Foundation for the Messiah
- (3) Some Lessons from Moses' Course

Introduction

1. Moses and Jesus in the Providence of Restoration

Amos 3:7 "Surely the Lord God does nothing, without revealing his secret to his servants the prophets."



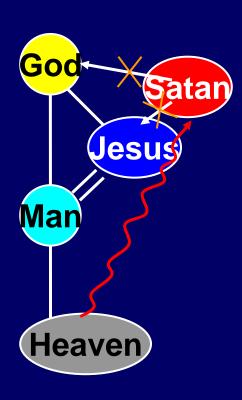


The way for fallen people to walk = subjugation of Satan

- ① Jacob's Course (in symbolic form): the model course to bring Satan to submission by submitting Esau (Amos 3:7)
- ②Moses' Course (in the level of image): the national course to bring Satan to submission (Acts 3:22)
- ③Jesus' Course (in the substantial level): to explore the way to bring Satan to substantial submission; and to let all the people learn and follow the same way to bring Satan to submission(John5:19)

2. The model course to bring Satan to submission

(1) Why Jacob's Course and Moses' Course Were Set Up as the Models for Jesus' Course



- 1) Satan, who does not meekly surrender even before God, would by no means readily surrender to Jesus, much less to ordinary believers.
- ② God, who takes responsibility for human beings, whom He created, called upon Jacob and worked through him to show us, in symbolic form, the course for bringing Satan to submission.
- 3 Jesus who descended as the ancestor of humankind came to substantially bring Satan to submission by building on the pattern of Moses' course; and by walking in Jesus' footsteps, people of faith can also bring Satan to submission and master him.

(2) Jacob's Course as the Model for Moses' and Jesus' Courses (Comparison of the facts seen in the courses to bring Satan to submission)

	Adam's Course of Fall	Jacob's Course Symbolic (Family) Level	Moses' Course Image (National) Level	Jesus' Course Substantial (World) Level
1	Trial	Wrestling with the angel (Gen. 32:25)	The Lord tried to kill Moses (Exod. 4:24-26)	The Three Temptations
2	Flesh & Spirit	Bread & lentils (Gen. 25:34)	Manna & quail (Exod. 16:13,14)	Jesus' flesh & blood
3	Corpse	Sanctification of corpse for 40 days (Gen. 50:3)	Sanctification of corpse (Jude1:9)	Sanctification of corpse (Resurrection) (Matt. 28:12,13)
	Restoration of the numbers:	3-day course (Gen. 31:22)	3-day course (Exod. 5:3)	3-day course (Luke18:33)
4	3 (stages) , 12	12 sons (Gen. 35:22)	12 tribes (Exod. 24:4)	12 disciples (Matt. 10:1)
	(generations) & 7 (days of Creation)	70 family members (Gen. 46: 27)	70 elders (Exod. 24:1)	70 followers (Luke10:1)
5	Staff	Ford of Jabbok (Gen.32: 10)	Red Sea (Exod. 14:16)	Turbulent waters (Rev. 12:5, 2:27)
6	Mother's help	Mother's help (Gen. 27:43)	Mother's help (Exod. 2:2)	
7	Restoration to Canaan	Haran ⇒Canaan (Gen.31:33)	Egypt ⇒ Canaan (Exod. 3:8	Egypt ⇒ Canaan
8	Eradication of Satan	Idols ⇒ Buried under an oak tree (Gen. 35:4)	Golden calf ⇒ Grounded to powder (Exod. 32:20)	His Words and power 300

Section I. Overview of the Providence Led by Moses

The principle of the providence of restoration is the same.

1. The differences from the previous providence

- ①Family level ⇒ National level (difference in the scope)
- 2 Age of the Providence to lay the foundation for restoration
 - ⇒ Age of the providence of restoration
- ③Symbolic offering ⇒ God's direct Words (Condition of indemnity)

2. Position of Moses (Peculiarity)

- ①Representative of God (Exod.4:16, 7:1) Moses = God
- 2Model for Jesus (Gen.37:5-11) Incarnation of God = Jesus
- 3 Moses' course Model for Jesus' course
 - Moses course in the level of image (Deut.18:18); Growth & death Jesus course in substantial level (John.5:19): Growth & death

3. The disbelief of the nation led to the prolongation for three times





Section II. The First National Course to Restore Canaan

- 1. The Foundation of Faith
- ①Central figure = Moses (Pharaoh)
- ②Object for the condition=40-year palace life (unshakable loyalty & fidelity, reason)
- 2. The Foundation of Substance
 - ①Central figure = Moses
 - 2Condition = Indemnity condition to remove the fallen nature (The Israelites should stand in the position to love and respect, believe and follow Moses.)
- 3. Providence for the Start

Moses' act of killing an Egyptian

- 1to show the Israelites Moses' patriotism and let them believe in him
- ②to cut off Moses' attachment to Egypt
- 3to restore through indemnity by Satan side on the position of eldest son

Egypt

The whole period

Course of faith of all humankind

To follow with absolute faith, love and obedience

Disbelief of Israelites(Exod.2:15) ⇒ Prolonged to 21-month course(Exod.13:17)

303

Section III. The Second National Course to Restore Canaan

1.The Foundation of Faith

- (1) Central figure = Moses (Jethro)
- 2 Object for the condition = 40-year period in the wilderness of Midian (Exod.3:7-10 Moses' calling)

2. The Foundation of Substance

- 1 Central figure = Moses
- 2 Object for the condition = Indemnity condition to remove the fallen nature (The Israelites should stand in the position to love and respect,

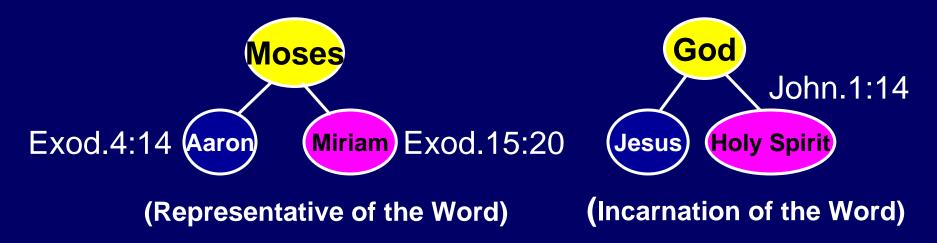
obey and receive Moses.) 3. Providence for the Start: Power of three signs & ten plagues

1 To restore through indemnity the position of the eldest son defiled by

Satan

- 2 To cut off the Israelites' attachment to Egypt
- 3 To let the Israelites know that Moses was sent by God
- 4 The Israelites had already completed the due indemnity period of 400 years as slaves in Egypt (Exod.12:41) 304
- ⑤ God heard the Israelites' cries and groaning (Exod.2:24-25)

(1) Representative of the Word (Exod. 4:10)



(2) God tried to kill Moses (Circumcision)

God tried to kill Moses ⇒ Moses' wife Zipporah circumcised their son.

Reason { 1 To heartily indemnify Adam's betrayal against God 2 To set up the condition, that Moses started by his own will 3 To foreshow, that Jesus will also survive by the mother's help

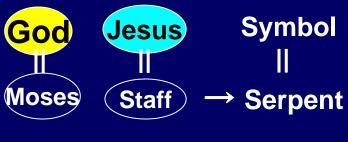
(3) Circumcision

<u>Circumcision of Moses' sons</u> →saved his family →to enable the Israelites' Exodus. <u>When Jesus will come</u> → circumcision of Israelites → to enable God to save them

- 1) The meaning of circumcision
 - 1 To signify removing the blood of death
 - ② To signify the restoration of man's right of dominion
 - 3 To signify the restoration of mankind as God's true children
- 2) Three types of circumcision
 - ① Circumcision of the heart (Deut.10:16)
 - 2 Circumcision of the foreskin (Gen.17:10)
 - ③ Circumcision of all things (Lev.19:23)

(4) Three signs (Exod. 4:3-9)

1) Aaron's Staff → Serpent



Pharaoh's Staff → Serpent

(Restoration of Adam)

Meaning of the staff:

Supporter, Protector, Guider (John 3:14, Matt. 10:16 Wisdom)

2) Moses' hand → leprous (Restoration of Eve) Incurable disease ⇒ Fall of Eve Complete recovery (Complete restoration) ⇒ Symbol of Holy Spirit

3) Water of the Nile → Blood

(Restoration of Children)

Inorganic substance (Fall humanity)

Organic substance (Living humanity)

symbolizes the saints
Restoring children of life

Result: Restoration of Four Position Foundation (Restoration of Three Great Blessing)

Restoration of Holy Spirit – Providence of redemption of all mankind

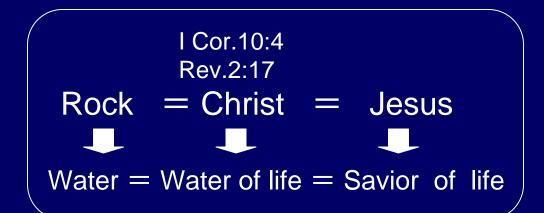
(5) Ten plagues (Exod. 7:14~11:10)

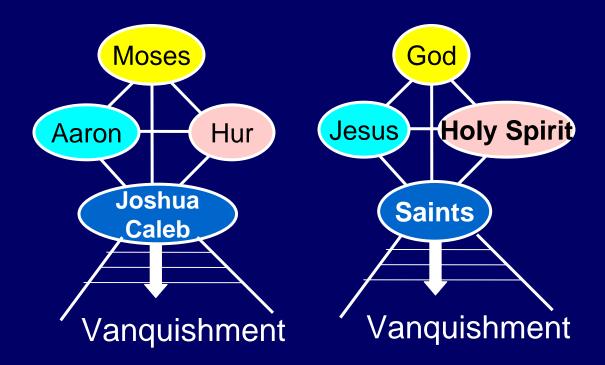
- 1) Meaning: to foreshadow that Jesus will come with miracles and signs to save God's chosen people.
- 2) Reason: Laban cheated Jacob ten times during his 21-year hardship in Haran. (Gen.31:7)
 In Moses' time ⇒ Egyptian cheated Israelites ten times (for 30 years)
- 3) Contents
 - ① The water of the Nile was hit ⇒ to be changed into blood (Exod. 7:17)
 - ② Frogs (8:2) ③ Dust ⇒Gnat (8:16) ④ Fly (8:21)
 - 5 Livestock was plagued to death (9/3)
 - 6 Tumor (9:9) 7 Hail (9/18) 8 Locust (10:4)
- 4) God hardened the Pharaoh's heart after each plague
 - ① Pharaoh: to make his best efforts in holding on to the Israelites; so as to realize his powerlessness ⇒ natural surrender
 - ② Israelites ⇒ to cut off their attachment to Egypt

God wanted to show He was on the Israelites' side through the defeat of Satanic side and victory of God's side.

4. The Course of Exodus(Ex8:28)

- 1 3-day journey
- 2 Pillar of cloud & pillar of fire
- 3 Staff Red Sea
- 4 Manna & quail
- 5 Rephidim: Rock & water
- 6 Fight with Amalekites



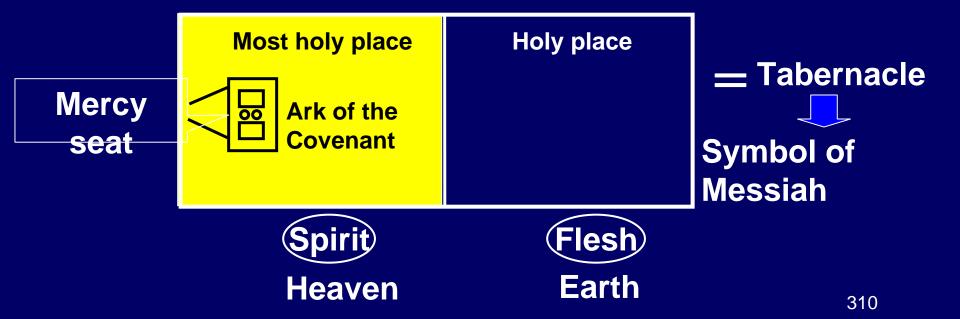


5. The Providence of Restoration and the Tabernacle

- (1) 40-day fast & the two tablets of stone
- (2) The significance of the two tablets of stone & the Tabernacle
- 1) Two tablets of stone: Jesus & H.S. Heaven & Earth
- 2) Tabernacle: representation of Jesus in symbol
- 3) Structure of the Tabernacle

Offering Word

(Foundation of restoration)



(3) Ark of the covenant (to be placed in the most holy place)

- 1 Two tablets of stone: Jesus & H.S. (Symbolizing Heaven & Earth)
- ② Manna (in a golden urn): Main staple of the Israelites, symbolizing the body of Jesus
- 3 Golden Urn: to symbolize the glory of God
- 4 Aaron's staff with budding: to demonstrate God's power to the Israelites

O The Ark: a larger representation of the cosmos, and the san time, a smaller representation of the Tabernacle

- 1 The mercy seat placed on top of the Ark of the Covenant
- 2 Two cherubim made of hammered gold: placed on either of the mercy seat.; God promised He would personally appear between the cherubim, to give guidance to the Israelites.
- 3 Fallen Adam had blocked the way to the tree of life.
- 4 It foreshows that everyone would be able to come through the divided cherubim before Jesus, the tree of life, and receive the fullness of God's Word

5 Most holy place – where only the high priest could enter only once a year when making the sacrifice of the Day of Atonement

Matt.27:52: The curtain in the Tabernacle was torn in two when Jesus was crucified.

This meant that Jesus' crucifixion laid the basis for spiritual salvation, when the gate was opened between spirit and flesh, or between heaven and earth.

- 6 God's purpose to give the Tabernacle
 - a) The Israelites are to complete the restoration to Canaan
 - b) The Israelites continued to disbelieve
 - c) Even Moses might act faithlessly as far as he is human.
 - d) God needed an unchangeable object of faith, unlike humanity.
 - e) It means that as long as even one person revered the object with absolute faith, God could continue the providential Will through him.

Building of the Tabernacle meant the Symbolic Advent of Messiah.

(4) Tabernacle (Symbolic Messiah)

		First Foundation for the Tabernacle	Second Foundation for the Tabernacle	Third Foundation for the Tabernacle
Faith	Central figure	Moses	Moses	Moses
on of	Object for the	40-day fast	40-day fast	40-day scouting
Foundation	condition	Two tablets of stone	Two tablets of stone	Two tablets of stone
Fou		40-day fast	40-day fast	40-day scouting ⇒ 40-year wilderness
nce	Central figure	Moses God	Moses God	Moses God
Substance	3			
	Condition	Israelites	Israelites → Voses	sraelites Moses
Foundation of		Nation: Golden calf centered on Aaron Moses: got angered to brake the tablets of stone(Exod.32:9)	The second foundation for the Tabernacle was built; however, the Israelites got faithless after the start from Mt. Sinai.	(12 spies) 10 reported faithlessly; only 2 faithfully. 10 tribes disbelieved

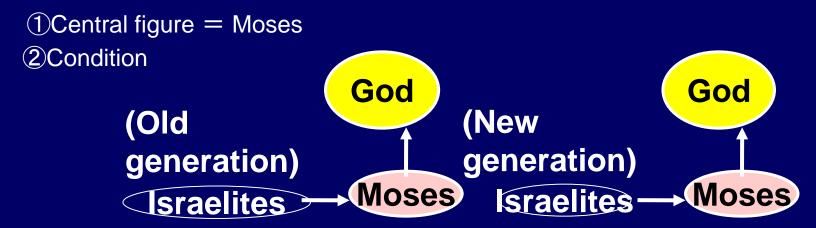
Result: Failure of the Second National Course to Restore Canaan 313

Section IV. The Third National Course to Restore Canaan

1. Providence centered on Moses

- (1) Foundation of Faith
 - ① Central figure = Moses
- ② Object for the condition = 40-year wandering in the wilderness of Sinai (with honor the Tabernacle with faith and loyalty).

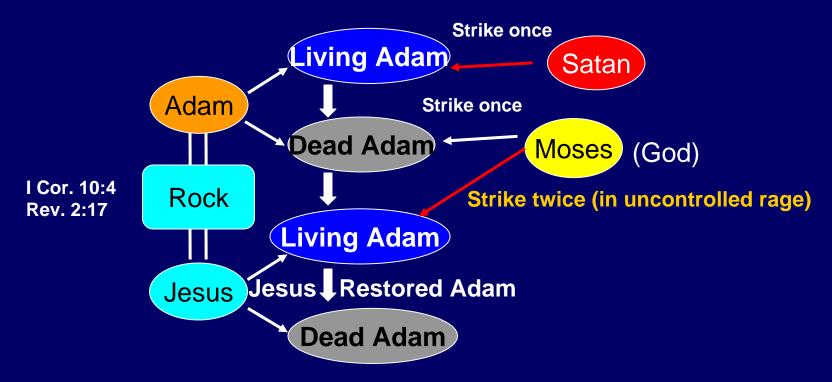
(2) Foundation of Substance



(3) Providence for the start: Water from the Rock

(4) Moses' Twice Striking the Rock

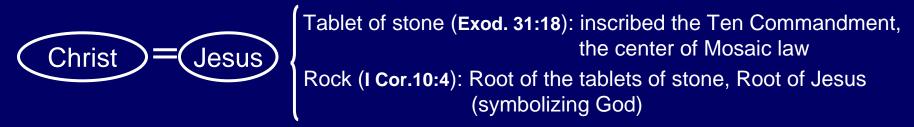
- 1) The reason why his twice striking the rock constituted a sin
 - ① It set up the condition to enable Satan 's invasion if the nation falls in faithlessness.
 - 2 It indicated that Satan may strike Jesus who will come as the rock in substance.
 - 3 Hence Moses' twice striking the rock became a remote cause of Jesus' crucifixion.



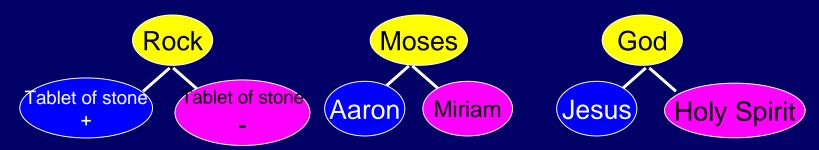
Moses – faithlessness of the Israelites → broke the tablets of stone ⇒ + Indication of possibility of Jesus' death by crucifixion

Jesus – faithlessness of Jewish people → Consequential death of Jesus by crucifixion

2) Why couldn't Moses' mistake of twice striking the rock be restored?



It could not be restored as it resulted in striking Jesus (God) as the root of the tablets of stone.



3) Why did the rock Moses stroke twice in anger still yield water?

- On the foundation of nation's drinking the water at Rephidim in the Second Course.
- Although the second dispensation based on the rock was invaded by Satan externally due
 to Moses' outward act of faithlessness, it remained sound internally due to his unchanged
 loyalty to Heaven.
- Moses' and Joshua's internal attitude of unswerving faith and devotion to the ideal of Tabernacle. (Devotion of Joshua and Caleb)

- 4) Result of twice striking the rock
- Internal Israelites ⇒ could enter Canaan;
 external Israelites ⇒ died in the wilderness (Deut. 34:4,5)
- 2) Nation's faithlessness ⇒ Rock was possessed by Satan.
 Satan challenged Jesus as the Rock in substance with three temptations. (Matt. 4:1-11)
- 3) Moses' flesh dead (by striking twice) Spirit entered Canaan Spirit resurrection (salvation)
- 4) Fiery serpents (Rev.12:9) ⇒ Death of faithless nation;
 Bronze serpent (John 3:14) ⇒ Salvation of repentant nation
- 5) Joshua succeeded Moses' mission.
- 6) After Moses' twice striking the rock due to the nation's faithlessness:
- ① Moses : Twice striking ⇒ He couldn't enter Canaan. (Num. 20:12)
 - ⇒ He desperately prayed and begged God (Deut. 3:25)
 - ⇒ He died outside the borders to Canaan. ⇒ None knew the place of his burial. (Deut. 34:6)
- ② Jesus: Nation's disbelief \Rightarrow to the way of crucifixion \Rightarrow Desperate prayer to avoid the fate (Matt. 26:39) \Rightarrow Death on the Cross \Rightarrow His corpse was lost after death.

2. The Foundation of Substance Centered on Joshua

(1) Scouting to Jericho

Two scouts reported faithfully. ⇒ Israelites became one centered on Joshua. The scouts completed the mission, with the help of a harlot Rahab who sheltered them, on the foundation of heart of the two scouts.





(2) Restoration to Canaan

Moses	Joshua (as the successor to Moses)	
3-day journey → Red Sea	3-day journey → Jordan River Shitim (scouting) → Jordan	
Guided by pillars of cloud & fire	Guided by the Ark of covenant	
Crossing the Red Sea with the staff	Crossing the Jordan River with the Ark of covenant	

(3) 12 stones set up in the camp of Gilgal (Josh. 4:20)

- 1 12 stones were taken from the very place where the priests' feet stood in the Jordan River to set up as a stone alter in Gilgal.
- 2 Jacob built a stone alter wherever he went...(as a alter of prayer to praise God)
- 3 12 tribes of Jacob's descendents follow their ancestor and set up 12 stones, which foreshowed they would construct the Holy Temple.
- 4 This foreshadowed that the twelve disciples of Jesus should join together and honor Jesus as the Temple.
- ⑤ God stopped giving the manna at this point. ⇒ From this time forth the Israelites were to make a living with their own sweat.



(4) The Conquest of Jericho

- ① Israelites obeyed God's command to march. 40,000 soldiers 7 priests (blowing 7 trumpets) the Ark of covenant the rest of the Israelites
- ② Method

 Marching around once a day for 6 days; on the 6th day, after circling the city wall 7 times, Joshua ordered them to raise a great shout toward the city.
- 3 The conquest of Jericho foreshadowed, that by the power of Christ and the work of his followers the satanic barrier between Heaven and earth will crumble.

(5) Joshua defeated 31 kings altogether.

This foreshadowed that Christ will come as the King of Kings to build the **unified Kingdom of Heaven** on earth by bringing all gentile kings to complete surrender and winning the hearts of their people.

Section V. Lessons

1. Renewed understanding for the history of the Old Testament Age

It was thought merely as a record of Moses' life and Israel's history.

- God intended to reveal by this account certain secrets of the providence of restoration.
- Jesus passed away without divulging the true significance of Moses' course.
 (John 5:19)
- Moses walked the model course or formula course for the providence of restoration.
- We cannot but come to the conclusion that God exists and has been guiding human history toward the realization of one absolute purpose.
- 2. God's predestined Will cannot be achieved through the person entrusted with its fulfillment if he does not complete his portion of responsibility.
- 3. Increased condition of indemnity
- 4. The greater one's mission, the greater the test one will face.

- 5. When God is about to give grace, He puts the person through a test, either before or after the grace, to prevent Satan's accusation.
- ① 40-year living in Pharaoh's palace ⇒ The first course of Exodus
- ② 40-year living in the wilderness of Midian ⇒ The second course of Exodus
- ③ The test in which God tried to kill Moses ⇒ The three signs and ten plagues
- ④ 3-day journey ⇒ The pillars of cloud and fire
- ⑤ The Red Sea ⇒ Manna and quail
- ⑥ The battle with the Amalekites ⇒ The tablets of stone, the Tabernacle, and the Ark of covenant
- 7 40-year wandering in the wilderness ⇒ The water from the rock
- The fiery serpent ⇒ The bronze serpent

The Providence of Restoration under the Leadership of Jesus

(Contents)

- The First Worldwide Course to Restore Canaan
 - (1) The Foundation of Faith
 - (2) The Foundation of Substance
 - (3) The Failure of the First
 Worldwide Course to Restore Canaan
- 2. The Second Worldwide Course to Restore Canaan
 - (1) The Foundation of Faith
 - ①Jesus Takes On the Mission of John the Baptist
 - ②Jesus' Forty-Day Fast and Three
 Temptations in the Wilderness
 - 3The Result of the Forty-Day Fast and the Three Temptations
 - (2) The Foundation of Substance
 - (3) The Failure of the Second
 Worldwide Course to Restore Canaan

- 3.The Third Worldwide Course to Restore Canaan
 - (1) The Spiritual Course to Restore
 Canaan under Jesus' Leadership
 - ① The Spiritual Foundation of Faith
 - ② The Spiritual Foundation of Substance
 - The Spiritual Foundation for the Messiah
 - 4 The Restoration of Spiritual Canaan
 - (2) The Course to Restore Substantial
 Canaan under the Leadership of Christ
 at the Second Advent
- 4. Some Lessons from Jesus' Course

Introduction

In the beginning, Adam should have governed the angels (I Cor.6:3), but due to his fall, human beings came under Satan's dominion and formed a hellish world. To restore this through indemnity, Jesus came as the second Adam to personally bring Satan to submission and establish the Kingdom of Heaven. However, Satan, who does not submit even to God, would by no means readily yield to Jesus and people of faith. Therefore, taking responsibility for having created human beings, God raised up Jacob and Moses and revealed through them the model course by which Jesus could subjugate Satan.

Jacob walked the symbolic course to bring Satan to submission, while Moses walked the image course. Their courses pioneered the way for Jesus to walk the actual course. In walking the worldwide course to restore Canaan, Jesus followed the model demonstrated in the national course to restore Canaan when Moses was working to subjugate Satan.

Section I. The Foundation of the Messiah

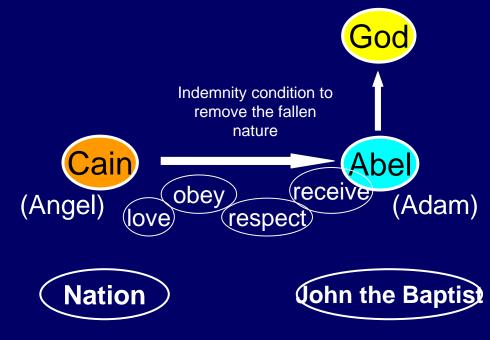
For fallen people to be restored to their original state, we must receive the Messiah. Before we can receive the Messiah, we must first establish the foundation for the Messiah, without which the fallen people will kill the Messiah if he come to this world.

The foundation of faith

- ① Central figure: John the Baptist
- 2 Object for the condition: Word
- ③ Period: 400 years

The foundation of substance

- ① Central figure: John the Baptist
- 2 Condition: Indemnity condition to remove the fallen nature



1. The First Worldwide Course to Restore Canaan

(1) The foundation of faith

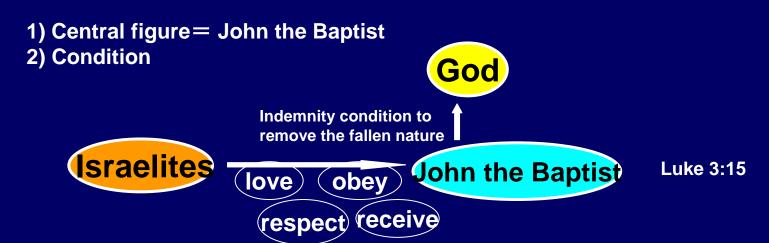
- 1) Central figure = John the Baptist

 Elijah of the Second Coming (Matt.17:13)

 One who makes straight the way of the Lord (John.1:23)

 Illustrious life of prayer and asceticism in the wilderness
- 2) Object for the condition = Oneness with the Tabernacle on the foundation of the number 40. (Messiah will descend on 400-year national foundation.)

(2) The foundation of substance



Failure due to the faithlessness of John the Baptist to Jesus

2. The Second Worldwide Course to Restore Canaan

(1) The foundation of faith

- 1) Central figure: Jesus (who takes on the mission of John the Baptist)
 John the Baptist gave the baptism to Jesus at the Jordan River. (John 1:29)
- 2) Object for the condition: 40-day fast & three temptations

(2) Three temptations

- The cause behind Jesus' three temptation
 Remote cause : Moses' act of striking the rock twice and breaking the tablets of stone
 Immediate cause : Faithlessness of John the Baptist (Failure of Elijah-type central figure)

Cause behind Satan's taking a dominant position to impose temptations on Jesus ⇒ Moses' act of striking the rock twice and breaking the tablets of stone let Satan to claim possession of them. 329

- 3) Significance of the three temptation
- 1 The first temptation in the wilderness

Satan : Stone —— Bread

Jesus : Word — Bread

Jesus (Rev.2:17)

Stone = Jesus
Satan meant Jesus to give up
the position of Messiah.

Result: Jesus fulfilled the condition of indemnity to restore the first blessing; and established the basis for the restoration of the position as the Messiah.

2 The second temptation – at the pinnacle of Temple

Satan: "If you are the Son of God, throw yourself down."

Jesus: "You shall not tempt the Lord your God."

Result: Jesus fulfilled the condition of indemnity to restore the second blessing; and established the basis for restoration of children.

God: Invisible dominator

Jesus: Substantial dominator

Angel : Servant

330

3 The third temptation – on the top of a high mountain

Satan: "I will give you all thing if you worship me."

Jesus: "You shall worship and serve only the Lord your God."

Satan tempted Jesus might also submit to him as Adam had submitted in the beginning.

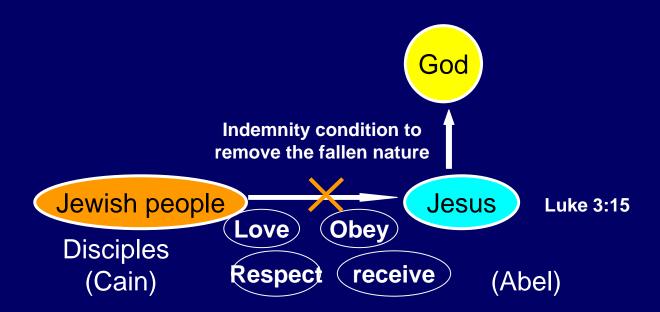
Result: Jesus fulfilled the condition of indemnity to restore the third blessing; and established the basis for dominion over the natural world.

4 As a result of Jesus' victory for the three temptation:

- O Jesus restored through indemnity all that had been offered to God over the course of the providence for the purpose of laying the foundation of faith;
- O Jesus set up the condition for the fulfillment of God's three great blessing and the restoration of the four position foundation.

(3) The foundation of substance

- ① Central figure = Jesus
- 2 Condition



Failure of the second course



3. The Third Worldwide Course to Restore Canaan

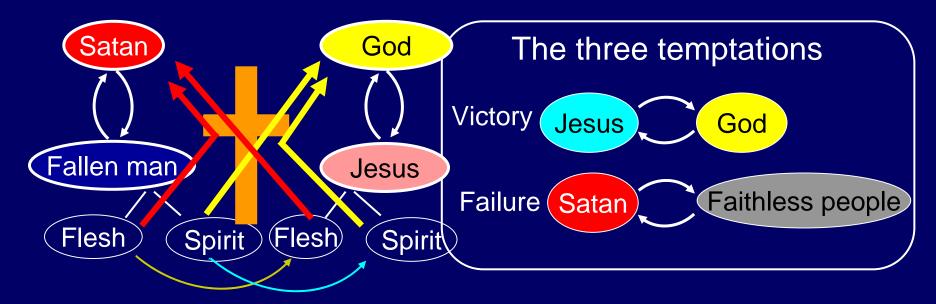
- (1) When even Jesus' disciples as well as the other Jewish people became faithless to him who came as the substance of the Tabernacle and the hole temple, Jesus could not but walk the path of death and be crucified.
- (2) As a consequence, the Jewish people lost the one who should have been the spiritual and physical focus of their faith. They no longer had a basis upon which to begin the third worldwide course to restore Canaan as a substantial course.
- (3) Christians, as the Second Israel, were to begin this course as a spiritual course by exalting the resurrected Jesus as their focus of faith.

4. The Spiritual Course to Restore Canaan under Jesus' Leadership (The Spiritual Foundation for the Messiah)

(1) The Spiritual Foundation of Faith

- 1) Central figure: Resurrected Jesus (standing in the position of John the Baptist in spirit.) Jesus resurrected three days after his death on the cross (to restore the position of spiritual true parent as a spirit).
- 2) Object for the condition: Jesus as a substantial spirit in the 40-day period of resurrection
- 3) Period: 40 days after Jesus' resurrection

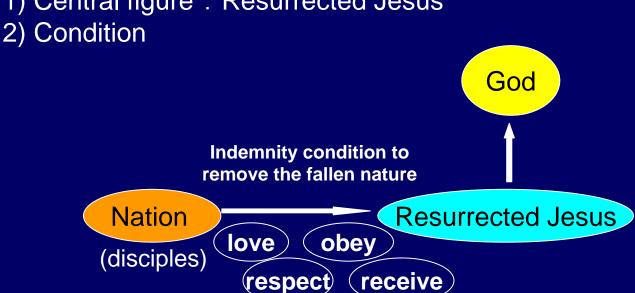
(2) Significance of Jesus' crucifixion



- 1) Purpose of God's sending Messiah: Salvation of all mankind
- 2) Purpose of Satan's claiming: Satan was fixed on killing Jesus even though he might have to hand back all of humanity.
- ① God handed over Jesus to Satan as the condition of indemnity to save all humankind who had turned against Jesus and fallen into Satan's realm.
- 2 Satan exercised his maximum power to kill Jesus so as to interrupt the way of physical salvation.
- 3 God exercised His maximum power and resurrected Jesus to open the way for all humanity to be engrafted with the resurrected Jesus and thereby receive salvation and rebirth.

(3) The Spiritual Foundation of Substance

1) Central figure: Resurrected Jesus



Providence of the start: Jesus gave his disciples the power to perform signs and miracles.

The spiritual foundation for the Messiah was laid to complete the providence to restore Canaan only spiritually. 336

5. The Course to Restore Substantial Canaan under the Leadership of Christ at the Second Advent

This providence has passed through a long two-thousand-year course of history, expanding to construct a worldwide spiritual dominion.

(1) Foundation of Faith

- 1) Central figure: Christ of the Second Advent is the new John the Baptist
- 2) Object for the condition: Condition of faith with the number 40

(2) Foundation of Substance

1) Central figure: Christ of the Second Advent as the new John the Baptist

2) Condition 1st & 2nd Israel love respect obey receive

Christ of the Second Advent as the new John the Baptist

God

(3) The third national course to restore Canaan

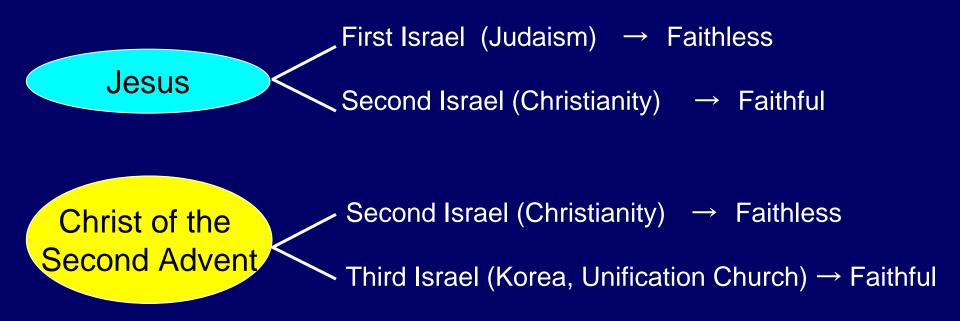
Moses (spirit) → Joshua (spirit & flesh) : substantial course— Restoration of Canaan

(4) The third worldwide course to restore Canaan

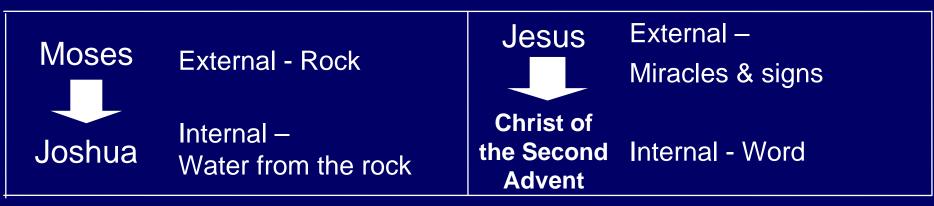
Jesus (spirit) → Christ of the Second Advent (spirit & flesh): substantial cours_{§37}

→ Kingdom of Heaven on Earth





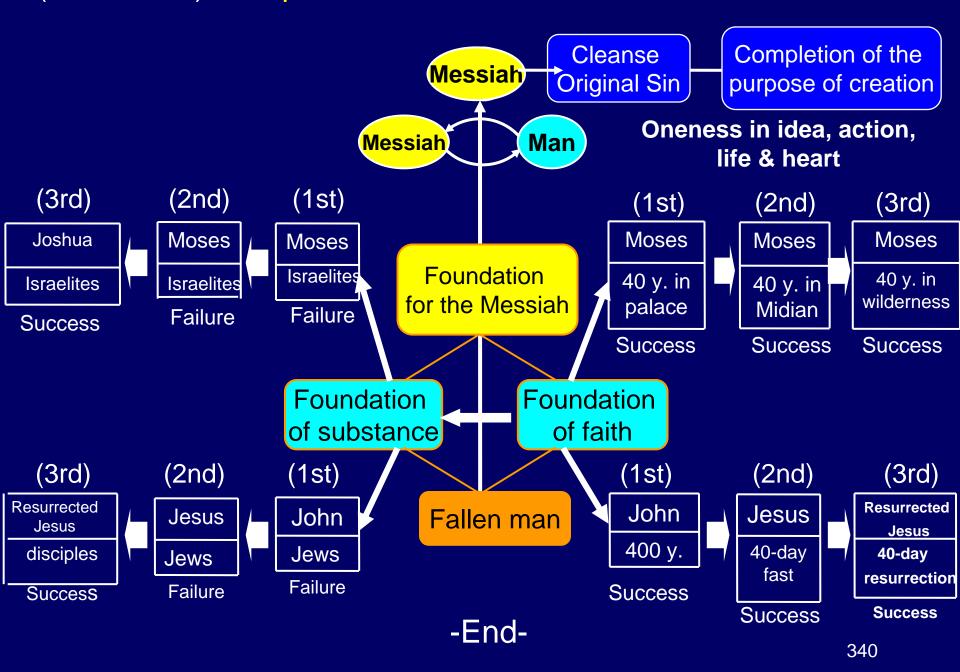
Providence for the start:



Section II. Lessons

- 1. God's predestination of His Will is absolute; Accomplishment of His predestination by human is conditional.
- 2. The greater a person's mission, the greater the test he will confront.
 - ① Since Adam became faithless and forsook God, Jesus had to restore Adam's mistake by enduring when God forsook him, all the while showing unchanging faith.
 - 2 Therefore, Jesus was tempted by Satan in the wilderness and forsaken by God on the cross. (Temptation in the wilderness; trial on the cross)
- 3. Even in a trial on the cross, Jesus died for God and His Will.

(Reference) Comparison of Moses' & Jesus' courses



The Periods in Providential History and the Determination of Their Lengths

⟨Table of Contents⟩

1. Parallel Providential Periods

- 2. The Number of Generations or Years in the Periods of the Age of the Providence to Lay the Foundation for Restoration
 - (1) Why and How the Providence of Restoration is Prolonged
 - (2) Vertical Indemnity Conditions and Horizontal Restoration through Indemnity
 - (3) Horizontal Restoration through Indemnity carried Out
 - (4) Numerical Indemnity Periods for Restoring the Foundation of Faith
 - (5) The Parallel Periods Determined by the Number of Generations
 - (6) Providential Periods of Horizontal
 Restoration through Indemnity Carried
 Out Vertically

3. The Periods in the Age of the Providence of Restoration and Their Lengths

- (1) The 400-Year Period of Slavery in Egypt
- (2) The 400-Year Period of the Judges
- (3) The 120-Year Period of the United Kingdom
- (4) The 400-Year Period of the Divided Kingdoms of North and South
- (5) The 210-Year Period of Israel's Exile and Return
- (6) The 400-Year Period of Preparation for the Advent of the Messiah

4. The Periods in the Age of the Prolongation of the Providence of Restoration and Their Lengths

- (1) The 400-Year Period of Persecution in the Roman Empire
- (2) The 400-Year Period of Regional Church Leadership
- (3) The 120-Year Period of the Christian Empire
- (4) The 400-Year Period of the Divided Kingdoms of East and West
- (5) The 210-Year Period of Papal Exile and Return
- (6) The 400-Year Period of Preparation for the Second Advent of the Messiah

Introduction

Does God live in history?

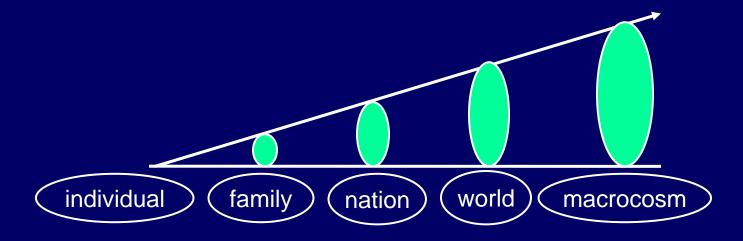
If God lives, how does He work throughout history?

And with what kind of principle does God work?

1. Parallel Providential Periods

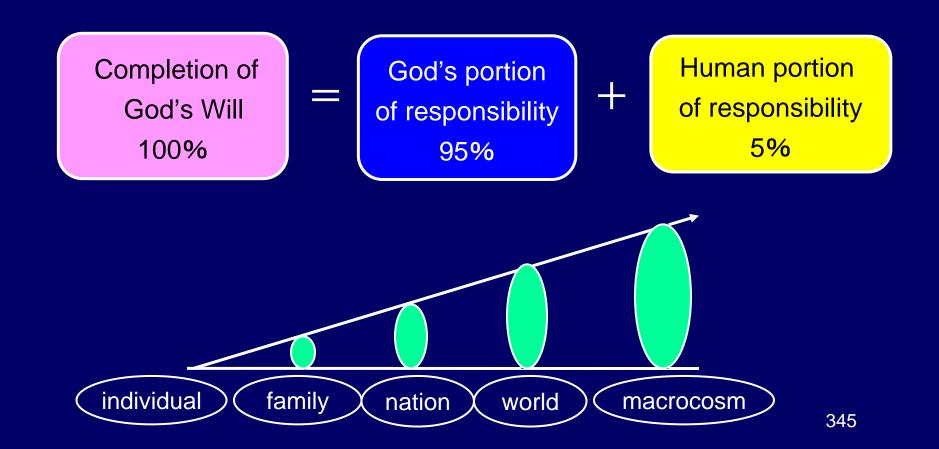
(1) What does parallel mean?

We find cases where the various circumstances of a period in history are repeated in similar form during a later age. This term was first used by a famous historian, Arnold Joseph Toynbee, who could not reveal its reason.



(2) How do parallel providential periods come about?

When a central figure fails his responsibility, his failure must be restored through indemnity again by another person to carry on his mission; So the periods come to be parallel to one another.

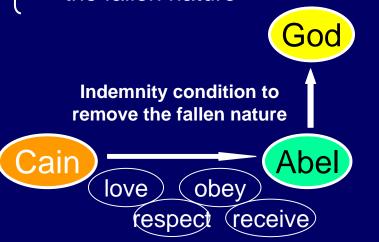


(3) Main factors which determine the formation of parallel providential periods

"Repeated dispensations to restore the foundation for the Messiah"

- Foundation of faith:
 Division of good and evil
- 1 Central figure
- 2 Object for the condition
- ③ Numerical period of indemnity

- 2) Foundation of substance: Restoration of dominion
- 1 Central figure
- 2 Indemnity condition to remove the fallen nature



(4) Types of the parallel providential period

Parallel providential period in the formation stage (Symbolic type)
Parallel providential period in the growth stage (Image type)
Parallel providential period in the completion stage (Substantial type)

Foundation for the Messiah of the family level

Adam

Age of the providence to lay the foundation for restoration

Age of symbolic parallels

Abraham

Abraham

Foundation for the Messiah of the national level

Age of the providence of restoration Age of image parallels **Jesus**

Foundation for the Messiah of the world level

Jesus

Age of the prolongation of the providence of restoration Age of substantial parallels

ion Second Advent

347

Christ of the

(5) The Number of Generations or Years in the Periods of the Age of the Parallel Providential Periods

(1) Formation of the number of years

Growth Period

4 th stage		
	10 th stage	
	9	
Completion : 3 rd stage	8	_
	7	_
One with a condition of the condition of	6	_
Growth: 2 nd stage	5	
	4	_
Formation : 1st stage	3	_ 🕇 🕇
Formation: 1 st stage	2	
	1 st stage	
		Adam Eve
		Heaven Earth
		<u>3</u> 4

- ① Number 12 = 4 position foundation X 3 stages
- 2 Number 4 = 4 position foundation; 4 stages
- ③ Number 21 = completion number 7 (Heaven's number 3 + Earth's number 4) X 3 stages
- 4 Number 40 = 4 position foundation X 10 stages

(2) The number of years in the parallel providential periods **Creation:** 6 stages **Restoration: 6 stages Abraham** Isaac Jacob met **Birthright** to Haran to Canaan **Jacob** Joseph Adam Noah 10 gen. 10 gen. **Symbolic** Parallel p. 1600 400 120 40 40 Horizontal restoration through 120 y. 12 indemnity carried out vertically 66 4 40 d. 21 d. 21 40 d. 66 40 **United Kingdom Divided Kingdoms** Slavery in Egypt **Judges** Israel's Preparation for the Saul of North & South Exile & Return Advent of Messiah **David Abraham** Moses Solomon Malachi Jesus N **Image** Parallel p. `S 400 400 400 120 210 400 120 v. 120 y. " 40 y. 40 d. " 21 d. 21 y. " 40 y. 40 y. Persecution in Regional Church **Christian Empire Divided Kingdom** Papal Exile Preparation for the of East & West Roman Empire Leadership & Return the Second Advent Luther Christ at the **Jesus** Augustine Charlemagne **Second Advent** Substantial VE

120

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210

400

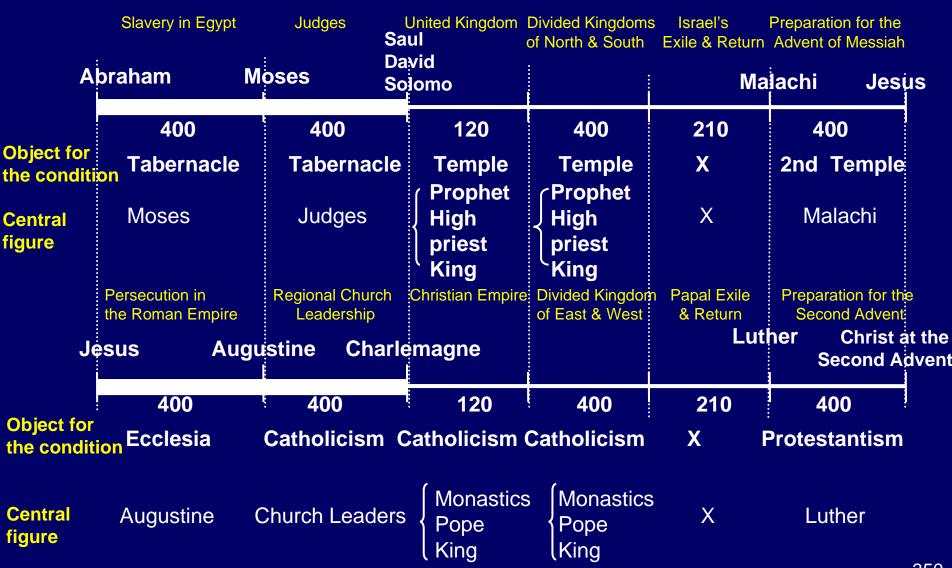
Parallel p.

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400



(3) The Parallels between the Two Ages in the Providence of Restoration



350

 ①Abraham's mistake in offering ⇒ Satan's invasion –Restoration through indemnity ②Jacob's 12 children & 70 kinsmen – Slavery in Egypt (punishment & faith) ③1st Israel: Circumcision, sacrifices, Sabbath (Life for separation from Satan) ④Moses' 3 signs & 10 plagues – Surrender of Pharaoh – Exodus ⑤After the slavery – 10 commandments, core of Old Testament – Completion of Tabernacle – Preparation for Messiah
 ①Jewish nation's mistake in honoring Jesus ⇒ Satan's invasion – Restoration through indemnity ②Jesus' 12 disciples & 70 followers – Persecution in Rome (Punishment & faith) ③2nd Israel: Baptism, martyrdom, Sabbath, holy communion (Life for separation from Satan) ④Spiritual miracles & power (A.D.313: Emperor Constantine recognized Christianity; A.D.392: Emperor Theodosius I designated it as the state religion. ⑤After the persecution – Gospel, core of New Testament – Formation of ecclesia - Preparation for Messiah

(2)	1)Mission of the Judges: Prophet, Priest, King
400 y.	②Israelites' entering Canaan ⇒ Dividing the land among the clans & tribes
of the	3Settling in villages united around the judges, the people consolidated into a
Judges	chosen nation and established a simple feudalistic society
	4 The Israelites should have exalted the Tabernacle and remained obedient to
	the direction of the judges. However, instead of destroying the seven
	Canaanite tribes, the Israelites lived among them and were influenced by
	their customs, thus bringing great confusion to their faith.
400 y. of	①Mission of church leader: Monastic, Pope, King
Regional	②Germanic people's migration (Invasion of Huns (a Mongolian tribe) into the
Church Leadership	West in 4 th century ⇒ German's migration to Western Europe) – Spread of
Leauersiiip	Christianity to Germanic peoples (Spread of Gospel to Kingdom of Franks)
	3 In the new land of Western Europe, God raised up the Germanic tribes as a
	new chosen people and established an early form of feudal society, which
	later matured into the feudalism of the Middle Ages.
	4 Christians were supposed to exalt the Church as the image of Messiah and
	follow the directions of its bishops and monastic leaders. However, they
	became influenced by the German paganism, which brought great confusion
	to the Christian faith.
	352

(3) 120 y. of the United Kingdom	 ①Prophet Samuel anointed Saul as the first king of Israel (800 y. after Abraham) ②As Moses built Tabernacle for the completion of Exodus, Solomon was to build God's Temple and Kingdom. ③Central figure of the foundation of faith: King (High priest for spiritual kingdom; king for substantial kingdom) ④Failure of King Saul in Abel's position – Failure of the foundation of substance (King Saul disobeyed the commands of God given through the prophet Samuel.) ⑤King Solomon left the position of Abel for the substantial offering when he fell into lust with his many foreign wives, who turned him away from God to worship paganish gods (ex. Asralot, Milgom, Gmos, Molok). ⇒ Division of kingdom to South & North.
	⇒ Division of kingdom to South & North.
120 y. of the	①Pope Leo III crowned Charlemagne and blessed him as the first emperor of Christendom in 800 A.D.
Christian	Other land and a graning realized the ideal of the Christian state as set deven in

of the Christian Empire

- Christendom in 800 A.D.

 2 Charlemagne's empire realized the ideal of the Christian state as set down in *The City of God* by St. Augustine.
- 3Central figure of the foundation of faith: Emperor (Pope for the spiritual empire, King for the substantial empire)
- 4 The emperors did not remain obedient to God's Will and left the position of Abel for the substantial offering. ⇒ Failure of the foundation of substance
 5 The Christian empire began to divide in the third generation. Charlemagne's
- grandsons (Louis II, Charles II) partitioned it into three kingdoms: the East Franks, the West Franks and Italy (which became ruled by East Frank later).

(4)

- 1 The United Kingdom divided in the third generation into two kingdoms.
- ② Cain 10 tribes The kingdom of Israel ruled by 19 kings for some 260 years. Abel 2 tribes The kingdom of Judah ruled by 20 kings for 394 years.

Northern kingdom of Israel: was founded by Jeroboam, who had lived in exile in the days of King Solomon;

- O Its royal families changed nine times; no king was righteous in the sight of God;
- O God sent the prophet Elijah, who prevailed in the contest with 850 prophets of Baal and Asherah on Mt. Carmel when God sent down fire upon the altar.
- O Other prophets, including Elisha, Jonah, Hosea and Amos, spread the Word of God at the risk of their lives.
- O God had the Assyrians destroy them and took away their qualification as the chosen people forever.

Southern Kingdom of Judah: was founded by Solomon's son, Rehoboam.

- O Its royal house continued in one dynastic line from David to Zedekiah, producing many righteous kings out of the twenty who ruled the kingdom for 394 years.
- O a succession of evil kings after King Josiah, combined with influence from the northern kingdom, led to much idolatry and corruption. Consequently, its people were taken into exile in Babylon.
- 3 God sent 4 great & 12 small prophets to move nation to repentance and internal reform.
- 4 However, as the kings and the people did not heed the warnings of the prophets and did not repent, God chastised them externally by sending gentile nations such as Syria, Assyria and Babylon to attack them.
- ⑤ Gentile nations took the people of Israel and Judah into exile to put an end to the 354 monarchy in Israel.

(4)

- ① The Christian empire also began to divide in the third generation. Charlemagne's grandsons partitioned it into three kingdoms: the East Franks, the West Franks and Italy
- ② Cain West Frank
 Abel East Frank (+ Italy) : under Otto I's rule ⇒ the Holy Roman Empire
- ③ As the papacy was corrupt. God sent prominent monks such as St. Thomas Aquinas and St. Francis of Assisi to admonish the papacy and promote internal reform in the Church
- 4 Since the papacy and the Church did not repent, but sank further into corruption and immorality, God chastised them externally by letting their people fight the Muslims in the Crusades. While Jerusalem and the Holy Land were under the protection of the Abbasid Caliphate, Christian pilgrims were received with hospitality. After the Caliphate collapsed and the Holy Land was conquered by the Seljuk Turks, cries of alarm went out that Christian pilgrims were beingh arassed. Outraged, the popes raised the Crusades to recover the Holy Land. There were eight Crusades, beginning in 1095 and continuing sporadically for about 200 years. Despite some initial success, the Crusaders were defeated again and again.
- (5) Monarchic Christianity began to erode. : The papacy had completely lost its prestige and credibility after the repeated defeats of the Crusades. Christianity thus lost its center of spiritual sovereignty. Moreover, since the lords and knights who had maintained feudal society were decimated by the Crusades, feudal society lost its political power and vigor. Since the papacy and the feudal lords had spent enormous funds to pursue these unsuccessful wars, they were left impoverished.

(5) 210 y. of Israel's Exiles & Return	 Nearly 70 years elapsed from the time King Nebuchadnezzar of Babylon took into captivity King Jehoiachin and his royal family, prophets including Daniel and Ezekiel, and many other Israelites. until the fall of Babylon and their liberation by the royal decree of King Cyrus. It then took another 140 years for the exiles to return to their homeland in three waves, until they fully reformed themselves as a nation united around the Will of God as proclaimed in the messianic prophecies of Malachi.
210 y. of Papal Exile & Return	 In 1309, Philip forced Pope Clement V to move the papacy from Rome to Avignon in southern France For 70, successive popes lived there subject to the kings of France, until 1377 when Pope Gregory XI returned the papal residence to Rome After the return, three popes (Urban VI, Clement VII, Alexander V) were opposed one another to bring huge confusion until the midst of 15th century. The papacy recovered the authority it had lost in 1309.

- (6) ①Providence through period of forty for the separation of Satan Final period of restoration through indemnity in 4,000-year providential history.
 - 2 The Israelites established the foundation of faith by repenting of their past sin of idolatry, rebuilding the which had been destroyed by King Nebuchadnezzar, and reforming their faith based on the Mosaic Law under the guidance of Ezra the They then began to prepare for the coming of the Messiah according to the word of the prophet.
 - 3 The First Israel had to suffer external hardships at the hands of the gentile nations of Persia, Greece, Egypt, Syria and Rome until they met Jesus, as Jacob's family did until they met Joseph in Egypt.
 - 4 God sent the prophet Malachi to the chosen people 430 years beforehand to arouse in them a strong messianic expectation. At the same time, God encouraged the Jews to reform their religion and deepen their faith to make the internal preparations necessary to receive the Messiah.

Meanwhile, among the world's peoples, God founded religions suited to their regions and cultures by which they could make the necessary internal preparations to receive the Messiah.

Buddha (565-485 B.C., India)

Socrates (470-399 B.C., Greece)

Confucius (552-479 B.C., China)

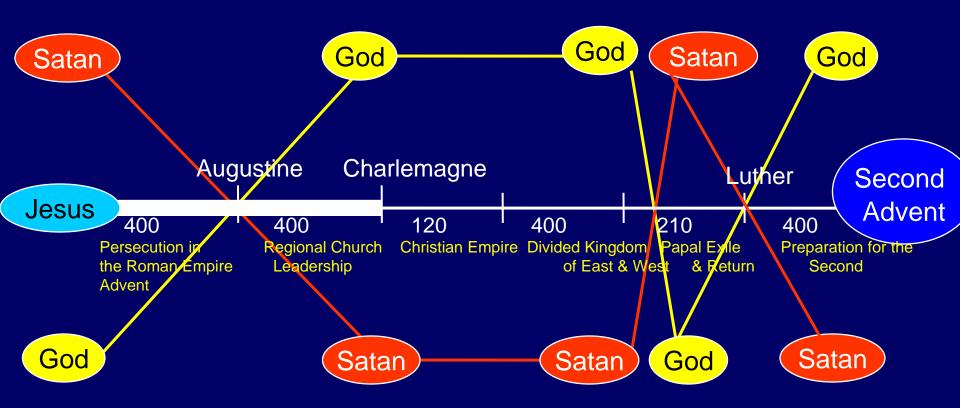
⑤ Jesus – Israel – Roman Empire – to the whole world

①Providence through period of forty for the separation of Satan – Final period of restoration through indemnity in 6,000-year providential history.

- ②After the papacy's return to Rome, medieval Christians established the foundation of faith by seeking to reform the Roman church; these efforts culminated in the Protestant Reformation led by Martin Luther. This movement pierced the gloom of medieval Europe with the light of the Gospel and pioneered new paths of faith.
- (3) The Second Israel has had to walk a path of internal tribulations until they meet the Messiah of the Second Advent. The ideologies of Renaissance humanism and the Enlightenment, as well as the call for religious freedom which arose from the Reformation, have created a profusion of philosophies and theologies, causing great confusion in the Christian faith and turmoil in people's spiritual lives.
- (4) Beginning with the Renaissance, progress in virtually every field of human endeavor, including politics, economy, culture and science, has increased at a rapid rate. Today, these fields have reached their zenith and have created a global environment conducive to the work of Christ at his Second Coming.
- 5Christ of the Second Advent 3rd Israel USA World

(4) Crossing of the sovereignties of God and Satan in the history of the providence of restoration

Cain-type view of life - Hellenism



Abel-type view of life - Hebraism



(5) The Progress of History in the Age of the Providence of Restoration

Satanic primitive societies haunted by struggle and division

Clan societies

Feudalistic societies

Monarchic societies (Egypt, Babylon, Hittites)

Northern kingdom of Israel

God-centered society of interdependence, mutual prosperity and universal shared values Clan society of God's side centered on Abraham

Feudalistic societies of God's side centered on the Judges

Kingdom of goodness (the United Kingdom under King Saul)

Solomon's failure

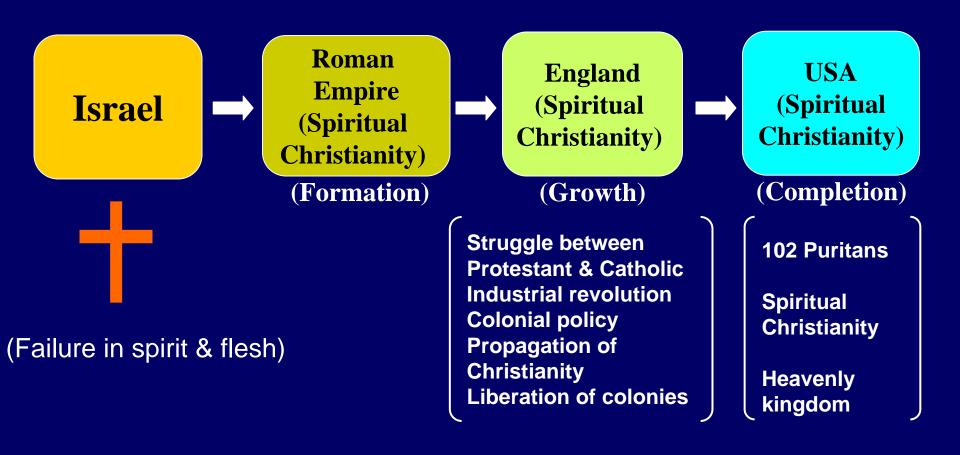
in unification of

eastern empires

Southern kingdom of Judah

Societies of democratic type

Heavenly
Kingdom
of goodness
on Earth



-End-



The Period of Preparation for the Second Advent of the Messiah

⟨Table of Contents⟩

1. The Period of the Reformation

- (1) The Renaissance
- (2) The Reformation

2. The Period of Religious and Ideological Conflicts

- (1) The Cain-Type View of Life
- (2) The Abel-Type View of Life

3. The Period of Maturation of Politics, Economy and Ideology

- (1) Democracy
 - (I) Cain-Type Democracy
 - (II) Abel-Type Democracy
- (2) The Significance of the Separation of Powers
- (3) The Significance of the Industrial Revolution

- (4) The Rise of the Great Powers
- (5) Religious Reforms and Political and Industrial Revolutions since the Renaissance

4. The World Wars

- (1) The Providential Causes of the World Wars
- (2) The First World War
- (3) The Second World War
- (4) The Third World War

Introduction

(1) Period: 1517~1918 (400 years)

- (2) Divided into three periods:
 - 1 The Period of the Reformation [1517~1648 (130 years)]
 - 2 The Period of Religious and Ideological Conflicts [1648~1789 (140 years)]
 - The Period of Maturation of Politics, Economy and Ideology [1789~1918 (130 years)]

Section I. The Period of the Reformation

1. Outline

- 1) The 130-year period of the Reformation : began in 1517, when Martin Luther raised the banner of the Protestant Reformation in Germany, and lasted until the wars of religion were settled by the Treaty of Westphalia in 1648.
- 2) The character of this period: was shaped by the Renaissance and the Reformation, both products of medieval feudal society.
- 3) Cause of the birth of Reformation & Renaissance

Cause of R & R

Medieval feudalism Secularization of the Roman church

Resistance against the repression to human original nature

Two types of desires of human original nature

External → Movement for a revival of Hellenism

→ Renaissance

Internal → Movement for a revival of Hebraism → Reformation

365

2. Renaissance

- 1 The Renaissance came to life in fourteenth-century Italy, which was the center of the study of the classical Hellenic heritage.
- ② Though it began as a movement imitating the thought and life of ancient Greece and Rome, it soon developed into a wider movement which transformed the medieval way of life.
- ③ It expanded beyond the sphere of culture to encompass every aspect of society, including politics, economic life and religion. In fact, it became the external driving force for the construction of the modern world.

3. Reformation

- 1 The secularization and decadence of the Church leadership caused the rebellion against the ritualism and rules of the Church, the stratified feudal system and papal authority which deprived them of autonomy, under the influence of Renaissance..
- 2 They called for the revival of the spirit of early Christianity, when believers zealously lived for the Will of God, guided by the words of Jesus and the apostles.
- ③ When the indulgences which Pope Leo X began selling was proclaimed in 1517, a movement to protest this abuse ignited a fuse to explode in the Protestant Reformation under the leadership of Martin Luther.
- 4 The wars of religion which swirled around the Protestant movements continued for more than 100 years until 1648, when the Treaty of Westphalia ended the Thirty Years' War, which was fought on the soil of Germany.

Section II. The Period of Religious and Ideological Conflicts

1. Outline

- 1) The period of religious and ideological conflicts refers to the 140 years beginning with the secure establishment of Protestantism at the Treaty of **Westphalia** in 1648 and ending with the **French Revolution** in 1789.
- 2) Two movement of Reformation and Renaissance brought people **internal and external freedom** to pursue the internal and external desire flowing from their original nature.
- 3) As people exercised freedom of faith and thought, they could not avoid **divisions** in theology and **disputes** among philosophers.
- 4) God has worked His providence of restoration throughout the course of history by repeatedly separating those representing Abel from those representing Cain, from the individual level to the world level.
- → In the Last Days, this fallen world is divided into the Cain-type communist world and the Abel-type democratic world.

2. The Cain-type View of Life (Humanism)

- 1) The pursuit of the external aspects of the original nature first aroused a movement to revive the ancient heritage of Hellenism and gave birth to the humanism of the Renaissance.
- 2) .Cain-type view of life had broken down the verities enshrined by history and tradition.
 All matters in human life came to be judged by reason or empirical observation.
 Anything deemed irrational or other-worldly, including belief in the God of the Bible, was thoroughly discredited. People's energies were narrowly directed toward the practical life
- 3) Instead of facilitating the internal inclination to seek God, it gave birth to a view of life which encouraged people to follow only external pursuits.
- 4) This blocked their path to God and led them toward Satan's realm.
- 5) Cain-type view led medieval people to the direction to separate from God and cease the faith in God.
- 6) Historical figures of Cain-type view of life:

 D.F Strauss, L. Feuerbach, Karl Marx, F. Engels, Lenin, Stalin, Mao Zedong
- 7) Cain-type view of life, which budded after the Renaissance and grew through the Enlightenment into atheism and materialism, matured into the godless ideology of Marxism, which became the cornerstone of the communist world of today.

3. The Abel-Type View of Life

- 1) The original nature of medieval people not only pursued external values; it also sought internal values.
- 2) As medieval people were prompted by their original nature to pursue internal values, a movement arose to revive Hebraism which bore fruit in the Protestant Reformation
- 3) The Abel-type view of life guided modern people to seek God in a deeper and more thoughtful way.
- 4) Historical figures of Abel-type view of life: Immanuel Kant, J. G. Fichte, Friedrich Schelling, Hegel
- 5) { Cain-type world: Communism } Abel-type world: Democracy

In order to form the two worlds of today, the two types of view of life were established.

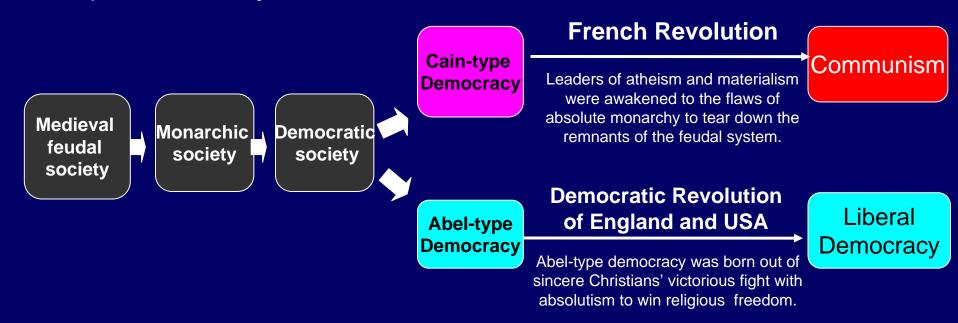
As a result, man's view of life is either the Cain-type or Abel-type view of life.

Section III. The Period of Maturation of Politics, Economy and Ideology

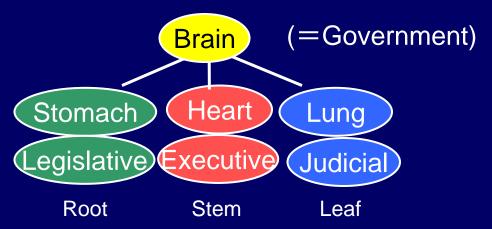
This period lasted for 130 years from the French Revolution, through the Industrial Revolution, to the end of the First World War. (1789~1918)

1. Maturation of Politics

1) Democracy



2) Separation of Powers



- ① Satan was defectively mimicking an aspect of the Principle ahead of its realization by God.
- ② According to the principle of creation, The universe is patterned after the **structure of a perfect human being**.
- ③ The ideal world to be built by fully mature people is also to resemble the structure and functions of a perfect individual.

Human body: Brain ⇒ Spinal cord ⇒ Peripheral nervous system ⇒ Every part of the body **Ideal society**: God ⇒ Lord of Second Advent ⇒ Follower (Stomach; Heart, Lung) ⇒ Economic system

Human body: vertical relationship the brain; horizontal relation with each other.

Ideal society: vertical relationship with God; horizontal relationship with each other.

- ④ Process of Restoration of Separation of Powers :
 Monopoly of powers by king ⇒ King (Powers) + Church as Party
 ⇒ Party politics with separation of powers ⇒ Ideal society ruled by God's Word
- ⑤ Conclusion: Realization of ideal society by the principle of 3-stage development.



2. Maturation of Economy

1) Significance of Industrial Revolution

God's Ideal of creation

World without sin
Pleasant living environment

The Industrial Revolution which began in England arose out of God's providence to restore the living environment to one suitable for the ideal world.

To restore the external living environment for the ideal society; 2) Industrial Revolution { To contribute to the internal aspect of providence of restoration for the propagation of the Gospel.

3. The Rise of the Great Powers

Industrial As markets for superabundant products The great powers felt urged to Revolution As source of industrial raw material pioneer new colonies.

Consequently, the great powers grew strong rapidly as they competed with each other in the scramble for colonies.

The ideal world resembles the structure of a healthy human body.

God's ideal of Creation

= Realization of society without sin

Brain

= Restoration of pleasant living environment

Human Body	Stomach	Heart	Lung
Politics	Legislative	Executive	Judicial
Economy	Production	Distribution	Consumption
	Necessary & Sufficient	Fair & Sufficient for needs	Reasonable & in harmony with the purpose of the whole
Plant	<u>_</u>		

Stem

Liver

Storage

Give & Take Action
Mind to live for others
Will of commitment

Root

Mind Heart of Parents

Leaf

Body Body of Servant

4. Religious Reforms & Political & Industrial Revolutions since the Renaissance

Renaissance	1 st Renaissance (Literature)	2 nd Renaissance Enlightenment (Natural science)	3 rd Renaissance Materialism (Social science)
Religion	Reformation (Luther, Calvin)	Spiritual Movement (Wesley brothers, Fox, Swedenborg)	Unification of Religions (New Reformation by True Parents)
Politics	Collapse of medieval feudal society (the Manorial system) Feudal lord, knight, serf	Collapse of absolute monarchy (Imperialism)	Society of God's Ideal of Creation Capitalism · (Democracy) Collapse of communism (Socialism)
Industrial Revolution	1 st Industrial Revolution (Steam engine)	2 nd Industrial Revolution (Electricity, gasoline engine)	3 rd Industrial Revolution (Nuclear energy)



Section IV. The World Wars

1. The Providential Causes of the World Wars

1) Human actions

Internal cause: Internal tendency toward the Will of God External cause: Intention to respond the situation one faces

2) The World Wars

Internal cause: God's providence
External cause: Politics, Economy, Ideology

- 3) Internal cause of the World Wars
 - 1 Satan's last desperate struggle to preserve his sovereignty
 - 2 Worldwide indemnity conditions to restore the three blessings
 - 3 To overcome Jesus' three temptations on the world level
 - 4 To fulfill the worldwide indemnity condition to restore God's sovereignty

2. Significance of the World Wars

World War I (Land) - World War II (People) - World War III (Ideology)

- 1) Providential significance of the World Wars
 - 1 Politics: Ideological confrontation
 - ② Economy: Scramble for land
 - 3 Providence: Conflict between God and Satan (or, between good and evil)

Substance is a shadow of invisible essence. (Heb.8:5)
Invisible being cannot act without substance.
God intends to set up His ideal of creation (restoration)

Satan intends to prevent himself from being deprived sovereign

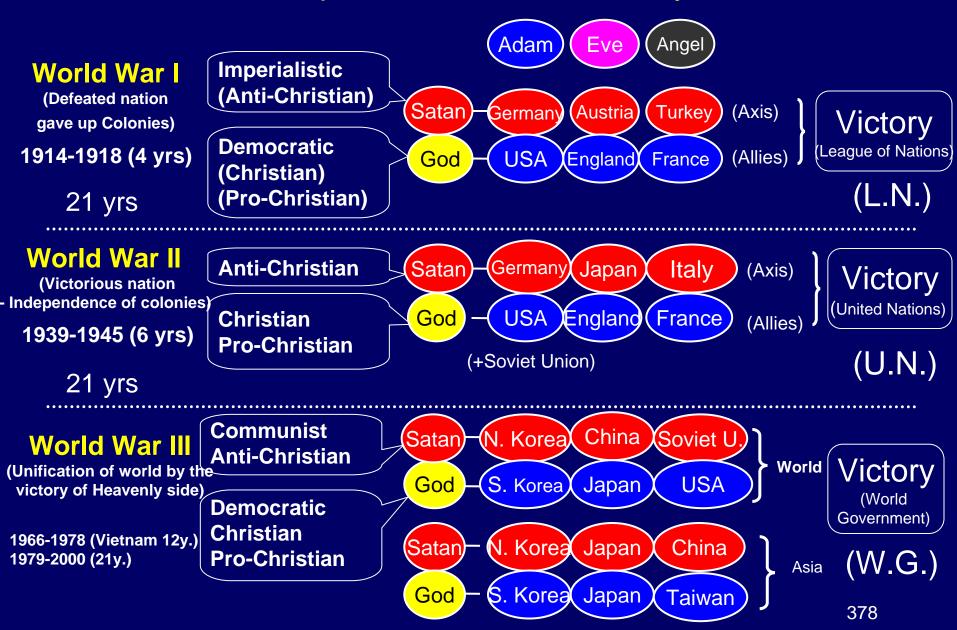
Good Conflict between good & evil

- 2) The Providential Significance of the World Wars
 - For the sake of restoration of God's Three Great Blessings

Three Completion of individuality Completion of family Completion of dominion

Adam fell → under Satan's possession Jesus → Three Temptation (by Satan) Lord of Second Advent → 3 World Wars

3. Confrontation of triplex alliances of Heavenly and satanic sides



Central Figures of Satan's side in the World Wars

	Type of individual completion	Type of multiplication of children	Type of dominion over the creation
WW I	Germany: Kaiser	Pan-Germanism	World hegemony
ww II	Germany: Hitler	ny: Hitler Pan-Germanism World hegemony	
ww III	Soviet Union: Stalin	Solidarity of farmers and workers World communization	

4. Cause and Result of World Wars

	Cause	Result
ww i	O Indemnity condition of the formation-stage for the restoration of Three Great Blessing O Condition of victory for Jesus' First Temptation O Foundation of foundation of the formation-stage for the restoration of sovereignty	The beginning of the providence of the Second Advent of the formation-stage
ww II	O Indemnity condition of the growth-stage for the restoration of Three Great Blessing O Condition of victory for Jesus' Second Temptation O Foundation of foundation of the growth-stage for the restoration of sovereignty	Start of the Providence of the Second Advent of the growth-stage
ww III	O Indemnity condition of the completion-stage for the restoration of Three Great Blessing O Condition of victory for Jesus' Third Temptation O Foundation of foundation of the completion-stage for the restoration of sovereignty	Construction of the Kingdom of Heaven on Earth

Conclusion

World Wars

World War I & II

→ for dividing the world into two

World War III

→ for unifying the divided world

Two possible ways

Armed conflict → incomplete victory

Ideological conflict → complete victory

It depends on success or failure in carrying out the human portion of responsibility.

-End-

The Second Advent

⟨Table of Contents⟩

- 1. When Will Christ Return?
- 2. In What Manner Will Christ Return?
- (1) Perspectives on the Bible
- (2) Christ Will Return as a Child on the Earth
- (3) What is the Meaning of the Verse that Christ Will Return on the Clouds?
- (4) Why Did Jesus Say that the Lord Will Come on the Clouds?
- 3. Where Will Christ Return?
- (1) Will Christ Return among the Jewish People?
- (2) Christ Will Return to a Nation in the East
- (3) The Nation in the East is Korea

- (1) A National Condition of Indemnity
- (2) God's Front Line and Satan's Front
 Line
- (3) The Object Partner of God's Heart
- (4) Messianic Prophecies
 - (5) The Culmination of All Civilizations
- 4. Parallels between Jesus' Days and Today
- 5. The Chaotic Profusion of Languages and the Necessity for Their Unification

Section I. In What Manner Will Christ Return?

1. Will the Second Advent occur when Jesus comes to dwell within the hearts of people through the descent of the Holy Spirit? (Act 8:16~17)

The descent of the Holy Spirit is not the Second Advent of Christ.

Although Jesus has been dwelling with the hearts of faithful believers ever since his resurrection and the Holy Spirit's descent at Pentecost (Act 2:4), the fact of their eager waiting for his Second Coming all the way until today firmly indicates that the descent of the Holy Spirit is not the Second Coming.

2. Will Jesus return as a spirit?

Even though the apostle John had frequent encounters with the resurrected Jesus who appeared in spirit, Jesus said to John, "Surely I am coming soon," to which John replied, "Amen. Come, Lord Jesus!" (Rev.22:20). This shows that Christ at his Second Advent will not come as a spirit.

3. Will Christ return on the Clouds? (Matt.4:30, Rev.1:7)

Will Jesus really return on clouds?

We should examine it against historical facts, as the history is a mirror for the future as well as a witness of the past.

Prophecy on the Second Advent

Clouds: Matt.24:30, Rev.1:7

Physical coming: II Joh.1:7~8, Rev.12:5

Perspective of Bible

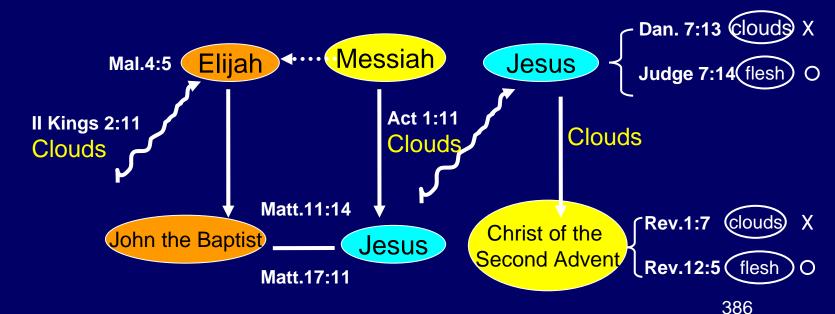
Clouds X → Woman
Same man X → Same mission
Literal X → Meaning

(Judaism) (Jesus)

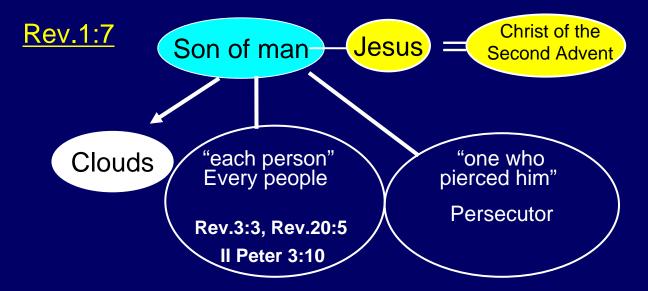
Christianity Unification
Church

(1) Historical facts

- 1) Example of the Second Coming of Elijah
- 2) Example of Jesus' First Coming

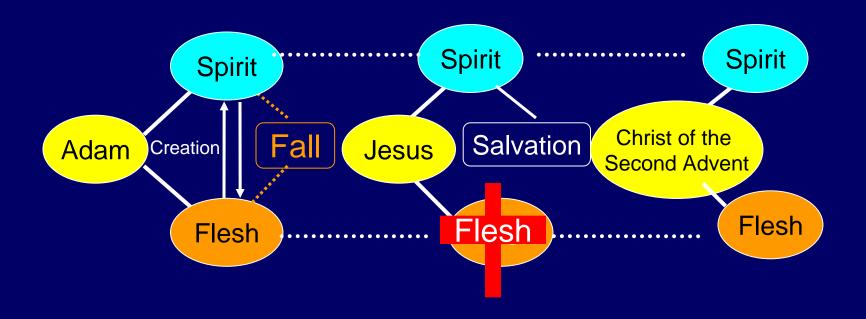


3) In the light of the Bible



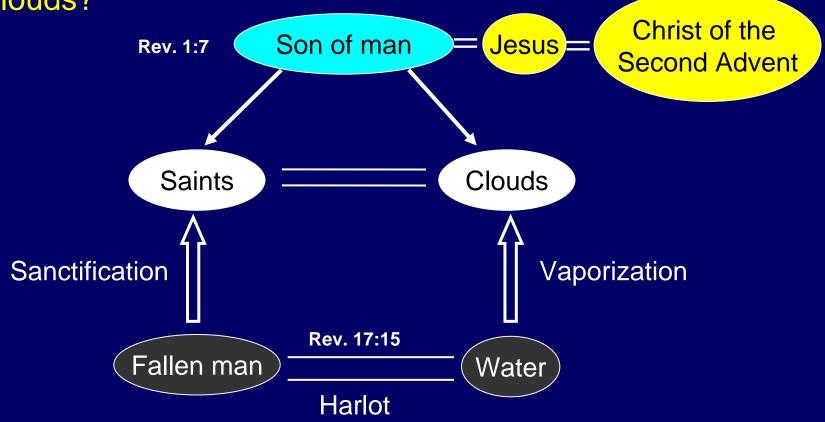
- Luke 17:20 Christians who believe he will come on the clouds will not see the Kingdom of God.
- Luke 17:21 Heavenly Kingdom will not be realized in an instant, as it would if Christ were to return on the clouds.
- Luke 17:22 Even though the day of the Son of man will have already come, they will not be able to see it.
- **Luke 17:25** He would ever suffer persecution and rejection.
- Matt. 7:21~23 "Lord, Lord, did we ..." "I never knew you; depart from me...."
- Luke 18:8 He may not find any faith, as was the case in Jesus' day.

4) In the light of basis of the Principle



Conclusion: Christ must be born physically

(2) What is the Meaning of the Verse that Christ Will Return on the Clouds?



The verse that Christ will return on the clouds means, he will come to the place where faithful believers have gathered.



(3) Elucidation of the verse of Act.1:11

"Men of Galilee, why do you stand looking into heaven?" (Reprimand)

Heaven

"This Jesus, who was taken from you into heaven, will come in the same way as you saw him go into heaven."



(4) Why did Jesus say that the Lord will come on the clouds?

- 1) To prevent the delusions of antichrists.
- 2) To encourage Christians to accomplish God's Will.

The life of Jesus

- · Birth in a stable;
- · Childhood: Exile to Egypt
- · 12 y.: Propagation of Gospel
- · 30 y.: Assistant of carpenter
- · 33 y.: Death on the cross

His was a life of constant suffering disbelief, hardship, persecution..



Section II. When Will Christ Return?

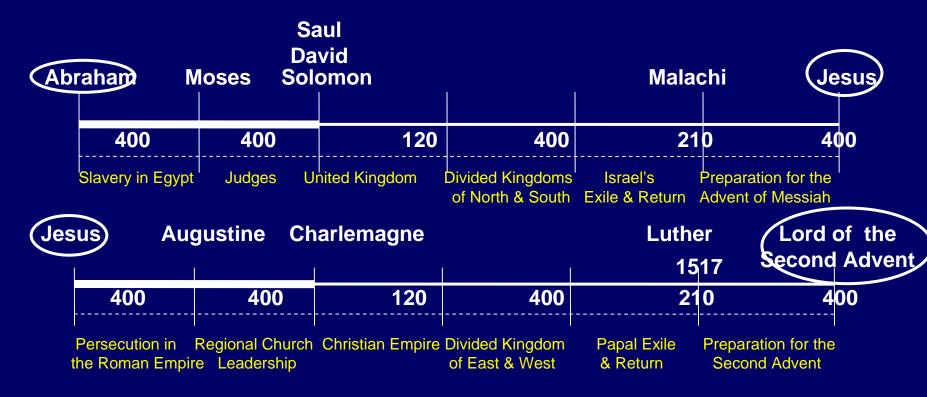
- (1) "Unknowable": Thess.5:4, Matt. 25:1-13, Rev.3:3
- (2) "Knowable": Amos 3:7, Matt.24:36
 - 1 Time of Noah
 - 2 When Sodom was ruined.
 - 3 When Nineveh was ruined.
 - 4 Birth of Jesus was known by Mary, Joseph, Wise Men of the East; but not known by priests, scribes, Pharisees, officials...

(3) How we can know it?

- ① One who is awaken
- 2 One who has wisdom

Methods to find out the time for the coming of the Messiah

1. Through the Providence of Restoration



Jesus: After Abraham 1930 + 30 = After Abraham 1960y:

Messianic Declaration

Christ of the Second Advent

AD1917 ~1930 AD1930 + 30 y. o. = AD 1960: Messianic Declaration

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2. In the light of phenomena of the Last Days

Matt.25:32: Metaphor of the fig tree (The Last Days are the time of harvesting what was sown.)

- (1) Adam: Three Blessings X
- (2) Jesus: Three Temptations O
- (3) Christ of the Second Advent: The World Wars
 - World War I (1914~1918): 4 yearsAD 1919: ConceptionAD 1920, January: Birth

Earth

2 World War II (1939~1945): 6 years Starting the course as the Messiah Mankind

③ World War III ⇒ Ideological conflict Ideology Victory of God's side: Peace and Unity of the World

Conclusion: Christ has already returned on the earth.

Section III. Where Will Christ Return?

| State | Rev.7:4 to one of Israel tribes | Matt.10:23 in a Jewish village | Matt.16:28 Some followers will m

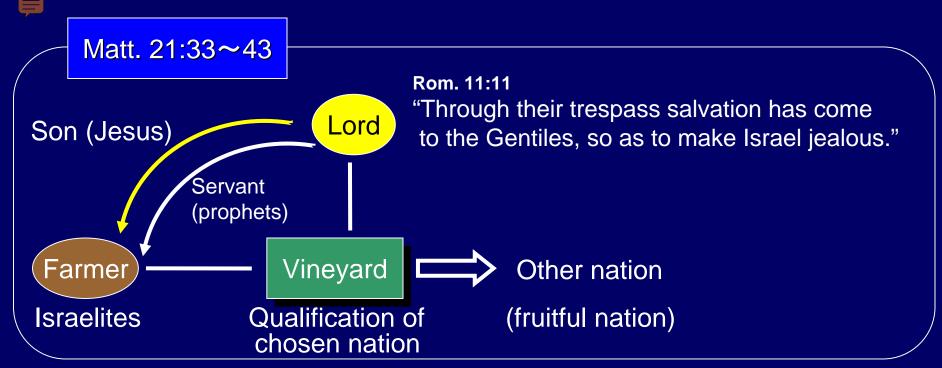
Some followers will meet him when he

returns on the earth.

As punishment for the murder of Jesus: 2000-year tragic history of shattered Jewish nation; the Holocaust of 6 million Jews



Christ will never return to Jewish nation that killed Christ. "Through their trespass salvation has come to the Gentile,..." (Rom. 11:11)





4. The conditions required of the nation where Christ will return

- 1. National Dispensation of 40 for the Separation of Satan
- 2. Nation for Sacrifice
- 3. The Object Partner of God's Heart
- 4. The Culmination of All Civilizations
- 5. Messianic Prophecies



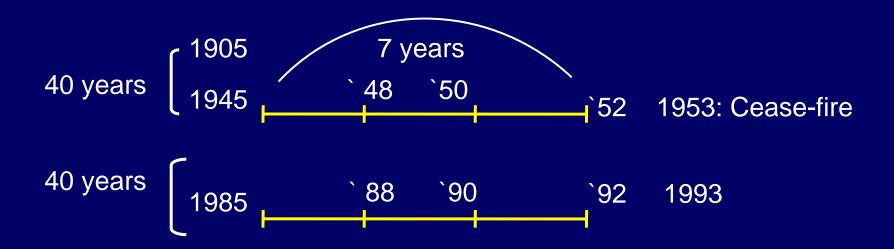
(1) National Dispensation of 40 for the Separation of Satan

(1) 1st Israel (Jewish nation): 400-year Period of Slavery in Egypt

(2) 2nd Israel (Christianity): 400-year Period of Persecution in the Roman Empire

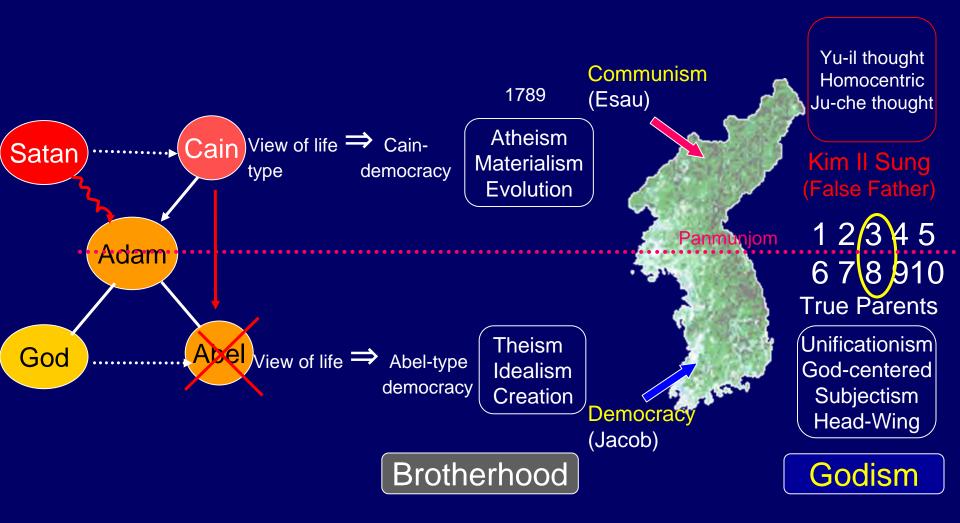
(3) 3rd Israel (Korea): 40-years Period of Persecution under

Japan's Imperialist Policy (1905~1945)





(2) National Sacrifice (God's and Satan's Front Line)



(3) The Object Partner of God's Heart (Nation which God loves most)

- ① God's heart

 God's heart at creation = Joy (Hope)

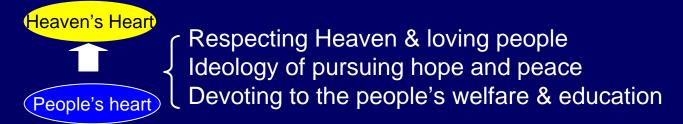
 God's heart faced with human fall = Sorrow (Tears)

 God's heart of restoration = Suffering (Distress)
- ② God is a God of suffering, of sorrow, of distress (blood, sweat & tears)
- 3 Korea nation of suffering, sorrow, distress (blood, sweat & tears)

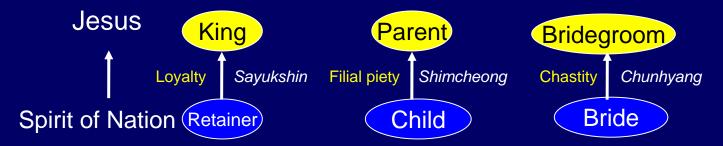
Movies – Tragic films (of loyalty, filial piety and chastity)
Language – Full of hearty expressions (piercing to the bone)
Expression – A variety of sorrowful words & phrases

(Reference1) People of Righteousness

O Ideology of Nation



O Eastern Nation of Courtesy



O What Korean nation should show and teach to the whole world:

Thought of loyalty, filial piety and chastity
Thought of victory over communism
Thought of attendance of parents

(Reference 2)

O Dae·Han·Min·Guk (Republic of Korea): a great name

Traditional clothes are beautiful & monastic; Traditional hat is called "gad" = "GOD".

Hangul characters are evaluated as the best in the world; the best language that is able to supremely express the realm of God's heart.

Korean dish is a composite menu.

Korean is an able nation \rightarrow IQ ranks 1st to 4th in the world.

O The way of thinking

Western way: dialectical ike a sword (analytical)

Korean way: give & take ike a spoon (synthetical)

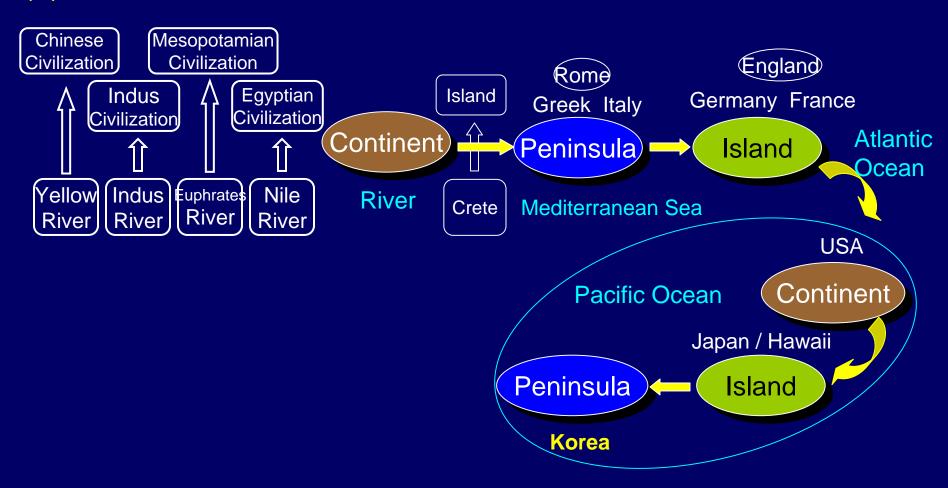
O Tradition of Korean nation

- O Loyalty (filial piety & chastity)
- O Birthright system
- O Family
- O Lineage (the strict family tree called "jok ·po")
- O Nation



Section IV. The Culmination of All Civilizations

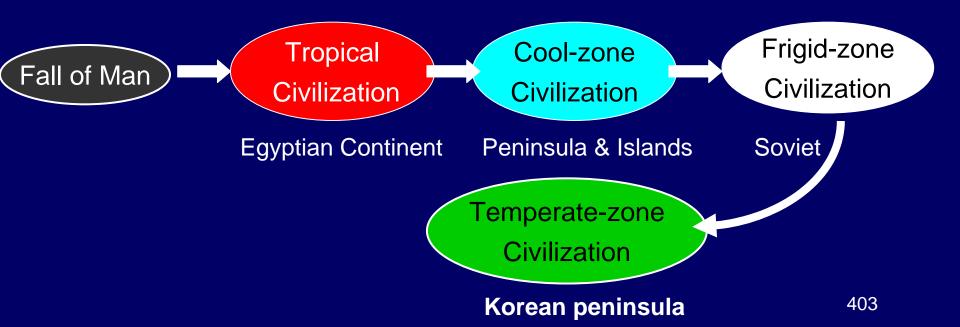
(1) Continents



(2) River → Mediterranean → Atlantic Ocean → Pacific Ocean

(3) Pilgrimage & Fruit of Civilizations in the light of Season

One year	Spring	Summer	Autumn	Winter
One day	Morning	Afternoon	Evening	Night
Whole life	Childhood	Youth	Middle age	Old age
Climatic civilization	Temperate-zone civilization	Tropical civilization	Cool-zone civilization	Frigid-zone civilization



(4) Nation where the Religions bear fruit (Nation of Morality and Righteousness)

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All the ideologies and religions have reached Korea to bear fruit. Age of three states (AD.1~7 c.) – Buddhism (from India) Age of the Yi dynasty (15~19 c.) – Confucianism (from China) Modern times(20 c.) – Christianity (from Western World) 21 c. – Unification Church (originated in Korea)
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(5) Messianic Prophecies

(1) "Chong·gam·nok" (Korean book of prophecy): which has been deeply believed by Korean nation since the age of the Yi dynasty.

Japanese invasion in 1592 Chinese invasion in 1636 "6.25" Korean War in 1950 The present day Years 2000, 2001:

A sage appears

Years 2002, 2003:

to realize happy families

- (2) Pastors who received the revelation of Christ's coming to Korea and proclaimed it. Age of colonial rule by Japanese Empire: Kim Jae·Bok, Kim Yik·Doo 6.25: Son Yang·Eun
- (3) The elders who appealed for Christ's coming to Korea: Pak Tae·Seon, Ra Un·Mong (1950~60s)
- (4) Among the laity: many believers received the revelation of Christ's coming to Korea.

(5) Jesus: witnessed by Wise men of the East

Christ of the Second Advent : by wise men of the West

- Arnold J. Toynbee (Historian)
 - Politics and economy shall be resolved by USA and Soviet, while Ideology will be resolved a new heretical religion which appears in Asia.
- Arthur Ford (President of the Society for Psychical Research in US)
 "God sent Rev. Sun Myung Moon; even though seeing him, people remain ignorant of God, for they are spiritually blindfolded."
- Lavers S. Colde
 visited Korea in 1970s to look for living God.
- Mrs. Jean Dixon (the prophet for the 21st century)

 "Rev. Sun Myung Moon was sent by God for the 21st century."
- Kiyoshi Nasu: author of 'Savior in jail'; former correspondent for Japanese Mainichi Newspaper in Washington D.C; commentator on diplomacy.
- **Dr. Kim Eun·Woo**: 'Encyclopedia of Christianity'; Who will save this world?
- Dr. Yoon Se·Won: "Rev. Moon is the Messiah."

(6) Poem 'A Light of the East' (1927) by Rabindranath Tagore (who awarded Nobel prize in Literature in 1913)

In the golden age of Asia
Korea was one of its lamp - bearers
And that lamp is waiting to be lighted once again
For the illumination in the East.

Where the mind is without fear and the head is held high;
Where knowledge is free;
Where the world has not been broken up
into fragments by narrow domestic walls;

Where words come out from the depth of truth;
Where tireless striving stretches its arms towards perfection;
Where the clear stream of reason has not lost its way
into the dreary desert sand of dead habit;

Eternity

Where the mind is led forward by thee into ever-widening thought and action -- Into that heaven of freedom, my Father, let my country awake.

R. Tagore

Heavenly Kingdom = My Homeland



(7) Ae-Guk-Ka (National Anthem of Republic of Korea)

- 1. Donghae mulgwa Baekdusani mareugo daltorok / Haneunimi bo-uhasa uri nara manse Until the East Sea's waves are dry, (and) Mt. Baekdusan worn away, God watch o'er our land forever! Our Korea manse!
- 2. Namsan wie jeosonamu cheolgapeul dureundeut / Baram seori bulbyeon naneun uri gisang ilse

Like that Mt. Namsan armored pine, standing on duty still, wind or frost, unchanging ever, be our resolute will.

3. Gaeul hanal gonghwal hande nopgogu reumeopsi / Byalgeun dalgeun uri gasim ilpyeon dansim ilse

In autumn's, arching evening sky, crystal, and cloudless blue, Be the radiant moon our spirit, steadfast, single, and true.

4. Igi sangnwa imam euro chungseongeul dahayeo / Goero una jeulgeo una nara sarang hase With such a will, (and) such a spirit, loyalty, heart and hand, Let us love, come grief, come gladness, this, our beloved land!

(REFRAIN) Mugunghwa samcheolli hwaryeo gangsan / Daehan saram Daehan euro giri bojeonhase

(REFRAIN:) Rose of Sharon, thousand miles of range and river land! Guarded by her people, ever may Korea stand!

In future many people will come to Korea from all the countries of the world. We must step forward to prepare for such time with being in attendance on the coming Christ of the Second Advent.

Section VI. Conclusion

What shall we make the World Unification with?

Divine Principle

Unification Thought

Theory of Victory over Communism

New Village Movement

New Mind Movement

New Love Movement

Korean is the homeland of faith; Korean language is mother tongue of the world.

The unification of the world may be easy, but the unification of human mind is hard.

[Reference] Prayer Poem by Rev. Sun Myung Moon in 1935 (when 15 years old)

Crown of Glory

When I doubt people, I feel pain.

When I judge people, it is unbearable.

When I hate people, there is no value to my existence.

Yet if I believe, I am deceived.

If I love, I am betrayed.

Suffering and grieving tonight, my head in my hands

Am I wrong?

Yes, I am wrong.

Even though we are deceived, still believe.

Though we are betrayed, still forgive.

Love completely even those who hate you.

Wipe your tears away and welcome with a smile Those who know nothing but deceit And those who betray without regret. Oh Master! The pain of loving! Look at my hands. Place your hand on my chest. My heart is bursting, such agony! But when I loved those who acted against me I brought victory. If you have done the same thing, I will give you the crown of glory.

Sun Myung Moon, 1935

[Reference] 1. Who is Rev. Sun Myung Moon?

- (1) Messiah Son of God (True dutiful son)
 The Messiah is the greatest gift that God gave humankind.
- (2) Savior One who saves the families.
- (3) Lord of the Second Advent Unification (& liberation) of religions
- (4) True Parents

 Blessing und the Principle: the greatest gift that Messiah gave humankind
- (5) True Patents of Heaven/Earth/Humankind Substantial manifestation of True God
- (6) The Peace King of Heaven & Earth Complete Liberation & Release of God; Glorious restoration of the homeland

True Parents are the world champion in 8 aspects:

- (1) The champion who knows God best in human history.
- (2) The champion who knows the substance of evil best in human history.
- (3) The champion who knows about people best in human history.
- (4) The champion who knows the Spirit World best in human history.
- (5) The champion who knows Jesus best in human history.
- (6) The champion who knows the Bible best in the human history.
- (7) The champion who knows the meaning of history and the basis of religion, philosophy and ideology best in human history.
- (8) The champion who knows the True Family Ideal best in human history.

2. The written resolution of the representatives of the five great religions (December 25, 2001)

(1) Order of the Ceremony

Date and Time: Noon, December 25, 2001 Master of Ceremonies: Dr. Sang Hun Lee

- Proclamation of the opening of the ceremony: We will now conduct the ceremony for the adoption and proclamation of a written resolution by the representatives of the five great religions.
- 2. Recitation of the Family Pledge
- 3. Proclamation of the written resolution (Jesus)
- 4. Representative prayer (Jesus)
- 5. Three cheers of victory, led by Mohammed Victory for God, Victory for True Parents, Victory for the five great religions

The ceremony concluded with applause

(2) Seating Arrangements

- The front seats were filled by the leading representatives of the five great religions.
- ② Behind the leading representatives, the 12 other representatives of each religion sat.
- In the back of the arena, 120 representatives from each religion sat.

(3) Jesus' Prayer

We of the five great religions, attending God above us and True Parents horizontally, pledge and proclaim that we will go the way of absolute obedience, in order to correct all of the wrongs committed throughout history. report this in the name of Jesus, of a Blessed Central Family.

Amen, Amen

414

(4) The written resolution by representatives of the five great religions

- 1) We resolve and proclaim that God is the Parent of all humankind.
- We resolve and proclaim that Reverend Sun Myung Moon is the Savior, Messiah, Second Coming and True Parent of all humanity.
- 3) We resolve and proclaim that the Unification Principle is a message of peace for the salvation of humanity and the gospel for the Completed Testament Age.
- 4) We resolve and proclaim that we will accomplish the peaceful unification of the cosmos through "living for others" while transcending religion, nationality and race, centering on true love.
- 5) The representatives of the five great religions resolve and proclaim that we will harmonize with one another, unite and move forward, in order to bring about the nation of God and world peace, while attending True Parents.

[Reference]

A Letter from God

My beloved True Parent:

I am Jehovah, the Lord of all humankind.

My beloved Son! My beloved Son! I, Jehovah, the God of all humankind, deeply love you and cherish you. Your heart is full of gratitude and thankfulness, yet My gratitude and appreciation for you is beyond words. The word "love" is inadequate to express My feelings, but no better word comes to mind.

My beloved True Parent, you dwell deep inside My heart, and my love for you is beyond description. You have been victorious on every level and have restored to its proper position everything that had fallen. Is it not fitting, therefore, that you be the Savior of humankind, the Messiah and King of kings?

On December 25, 2001, the founders and leading figures of Christianity and the other major religions drew up a resolution and proclaimed unanimously that, along with you, they would participate in the realization of peace and the unity of heaven and earth. Therefore it is only appropriate that you be exalted as the True Parent of all humankind. This is the will of Jehovah, the God of all humankind.

Although the world's population does not fully understand the position of the True Parent, it must be internally secured. Hence, Jehovah, the God of all humankind hereby bestows upon His beloved True Parent the title, King of all kings.

You suffered incarceration many times. You took up My cross and endured countless trials and tribulations on My behalf. Now the God of all humankind would like to convey His gratitude, adoration and zeal to you, True Parent. I want you to inherit everything that is Mine.

My beloved True Parent! I am taking this opportunity to convey My grateful heart to you. I want to embrace you in My bosom and never let you go! I would carry you on my back and never let your feet touch the ground! I would hold you, and we would talk together all night long.

I, Jehovah, the Lord of all humankind, trust you, True Parent. I know the many heartbreaking stories of your suffering and sorrow. I know them all, remember them all and witnessed them all. I was responsible for placing you in those situations, yet you endured them all and set the standard of a victorious foundation. For this accomplishment I will never forget you. Thank you, thank you, True Parent! Thank you for your dedication and toil! Victory to My beloved True Parent! Victory to the Savior of humanity! Victory to the King of kings!

Sincerely, Jehovah, the Lord of all humankind December 28, 2001



3. Prides of Unification Church

- (1) True Parents
- (2) Divine Principle (God's Word)
- (3) Holy Blessing
- (4) Blessed Family (Family Pledge)
- (5) Tribal Messiah
- (6) National Messiah
- (7) Boon · Bong · Wang (King of Entrusted Region)
- (8) True Parents of Heaven/Earth/Humankind
- (9) Peace King of Heaven & Earth

