

25th Anniversary of WFWPU

Rev. Jun Seok An, Neumühle, Bad Camberg, Germany, 7. May 2017



Hoon Dok Hae – reading:

The Bible, John 3:26-30

They came to John and said to him, “Rabbi, that man who was with you on the other side of the Jordan—the one you testified about—look, he is baptizing, and everyone is going to him.”

To this John replied, “A man can receive only what is given him from heaven. You yourselves can testify that I said, ‘I am not the Christ but am sent ahead of him.’ The bride belongs to the bridegroom. The friend who attends the bridegroom waits and listens to him, and is full of joy when he hears the bridegroom’s voice. That joy is mine, and it is now complete. He must become greater; I must become less.”

The Bible, 2nd Corinthians 11:2

I am jealous for you with a godly jealousy. I promised you to one husband, to Christ, so that I might present you as a pure virgin to him.

Cham Bumo Gyeong, page 203, Number 2

True Mother will connect with the relationship in the Providence that focuses on the work of this Eve. This requires three women to meet internal and external conditions. After all the conditions were met, True Mother could appear before the Lord and be joined with him in marriage. These three women were all

three generations representing the formation, growth and completion stages. The ability of mother and daughters was like connecting the Old Testament, New Testament and Completed Testament Ages. On that basis, it was possible for heaven to inaugurate the era for establishing the True Parents among these women. True Mother is the centre. A person representing the formation stage is not the centre, nor is the person representing the growth stage. In the age of history, it must have gone through three stages or can stand on the level of perfection, only after completion of the third stage. True Mother represents all the women of the world. Only one woman represents all the women of humankind - can be chosen in the position of True Mother. Three generations have to be connected behind the scenes to prepare True Mother.

Cham Bumo Gyeong, page 1409, Number 24

Once Mother appeared before the public, Eve could be restored and the Archangel had to follow behind her. Now an amazing fortune comes to Mother. The Archangel has no relationship to True Parents in blood and flesh, he must be given rebirth. However, Mother cannot do that by herself. That's why we are mobilising women across the world as Mother's second self. This is how the age of women is arriving at this era.

I want to pay tribute to the inauguration and the role of the Women's Federation for World Peace and Unification. Previously we referred to two verses from the Bible; the first one was during Jesus' lifetime, the second one was after Jesus' life course. Then we referred to two passages from Cham Bumo Gyeong; the first one was about True Mother and the second one was about the Women's Federation. I want to share with you the roots - and internal aspects of those roots - of the Women's Federation and its role at this time.

As you know, while Jesus was alive, John the Baptist's disciples came to John the Baptist and asked him about the many people following Jesus Christ. John the Baptist answered that he himself was basically just a spectator. As is written in John 3:28 "You yourselves can testify that I said, 'I am not the Christ but am sent ahead of him.'" So much was his duty to say, right? But he went further to describe to his disciples, that his own position was that of a spectator. Then he brings the relationship of a bride and bridegroom into the conversation. In this case who would 'the bride' be? Yes, those who are following Jesus, right? And the bridegroom is Jesus. It is very interesting that he described their relationship, as that between a bride and bridegroom. Why did he call Jesus the bridegroom? In the second Bible verse, St. Paul in his letter to the Corinthians said: "I am jealous for you with a godly jealousy. I promised you to one husband, to Christ, so that I might present you as a pure virgin to him." What kind of relationship between Jesus and the Christians is he talking about? Also it is described as that between a bride and bridegroom, right? Here in two quite different places, the fundamental relationship between Jesus the Messiah and his disciples, is described as that between a bridegroom and bride.

Why do you think that it was described as the relationship of a bridegroom to a bride? When a bride and bridegroom are married, they become husband and wife, right? After becoming husband and wife, they have children. Therefore the reason why it was described as bride and bridegroom, is to change the blood lineage. Marriage is the only way to change blood lineage.

We all know, because of the Fall of Man, all humankind are descendants of Adam and Eve, inheriting the seed from the blood lineage of Satan, instead of God. We are born with the lineage of Satan. When the Messiah comes he is the one who brings the seed of God. Then who is to marry him? We ourselves, as 'people of this world' are all from Satan's lineage, how could we then receive the blood lineage of God? How? Only eventually somehow through marriage. That's why Jesus had to come to marry. This is a very interesting issue: it goes beyond just one woman, because those people who are described as

'the bride' are so many people - not only women but also men; how could they all become 'the bride of Jesus Christ'? Christians interpret that to mean only spiritually - that they only need to marry Jesus spiritually; but that is not so. We know that restoration cannot be only spiritual, but has to be substantial as well.

So how can all those people 'marry Jesus'? That's the big question. How? At Jesus' time, even though he came as 'the bridegroom' and his followers were 'the bride', still they couldn't manage to 'marry him' - neither symbolically nor substantially, neither spiritually nor physically; they couldn't do that, thus Jesus eventually had to go to the cross. So Christians are now preparing that we become 'the bride' for the Second Coming of Jesus. That's what that verse in 2nd Corinthians says. True Father came as the Second Advent, so we are therefore supposed to become 'the bride' of True Father, is that correct? Then I have a question for you: did we 'marry True Father'? Do you think so? Did you 'marry True Father'? All sisters? All brothers? If we didn't 'marry' we couldn't receive the seed of the blood lineage of God, is that correct? So certainly, we must have 'married True Father'; how did we do that? Is there anyone who can answer that? Yes, through the (Marriage-)Blessing.

Throughout Christian history the main issue for Christianity for 2,000 years, was to prepare the substantial bride of the Second Coming - that's True Mother. We can understand by the words of True Father, that True Mother has to come from three prepared generations: grandmother, mother and True Mother - Grandmother Cho Halmoni, Dae Mo Nim and True Mother. Grandmother is representing the Formation Stage, Dae Mo Nim is representing the Growth Stage and True Mother is representing the Completion Stage. Also Grandmother is representing the Old Testament Age, Dae Mo Nim is representing the New Testament Age and True Mother is representing the Completed Testament Age. That's what Father said, right? Why is that so? Christians were the bride of True Father, so when True Father came they have to resurrect though a (physical) person who is representing themselves, is that correct? So Grandmother is representing the whole spiritual world of the Old Testament Age, Dae Mo Nim is representing the whole spiritual world of the New Testament Age - all Christian people are represented by Dae Mo Nim - and Mother is representing the Completed Testament Age at this time. So when Grandmother Cho and Dae Mo Nim become completely one with True Mother, all the spiritual world - Old Testament Age people and New Testament Age people - are becoming one with True Mother, is that right? Did they do that, or not? According to Father's word, Cho Halmoni and Dae Mo Nim were completely united with True Mother, right? I don't have time to go into detail here now, but

you can read about that in Cham Bumo Gyeong, then you can understand how they were completely united with True Mother.

By their completely uniting with True Mother, they became one with True Mother. Then when True Mother and True Father had their Holy Wedding - the Marriage of the Lamb - that was the condition for all the spiritual world to actually 'marry True Father'. Does that make sense? Cho Halmoni represented the Old Testament Age and completely supported True Mother, right? And Dae Mo Nim representing the New Testament Age and completely supported True Mother. Now True Mother is married to Father, so that's how all of the spiritual world is actually married to True Father. That's how we can understand the Bible now. Otherwise you cannot understand it, right?

This is a conditional spiritual Blessing, but this is vertical, then what about the horizontal Blessing? The vertical relationship has to be indemnified horizontally in one generation, right? So at True Mother's time, all three generations have to be indemnified; how? The people who are living now - like us - are the ones who are walking the horizontal way, right? When we people become one with True Mother, that is the condition that we ourselves become 'married to True Father', is that correct? And also that is the way for spiritual people to substantially 'marry True Father', because they are resurrecting through us, right? They have no way to substantially become 'the wife of True Father', except resurrecting through us, is that correct? Even though they are 'married to True Father' through becoming one with True Mother, but still they have to be 'substantially married to True Father' by the way of resurrecting through us, and supporting us to 'substantially marry True Father', right?

OK now, we ourselves - those people who are currently living at the same time as True Parents now - we have to 'marry True Father'. How? First of all, we are 'marrying True Father' in a spiritual conditional way; how? Through the (Marriage-)Blessing, right? When we are blessed, the most important part of the Blessing is the Holy Wine Ceremony - to receive the seed of God through True Father. From True Parent's position Holy Wine is given; who receives it first? Each sister/wife, right? They bow down to True Parents, receive the Holy Wine and drink the first half (of the glass). Then their husbands bow down to their wives, receive the Holy Wine and drink the remaining half.

Women are able to be 'wives of True Father' because they are women, right? They can be completely united with True Mother - who is one with True Father, was already married to True Father and is the physical Marriage of the Lamb - so for those sisters who are completely united with True Mother and they receive (Holy Wine) that's the way they can be

'married to True Father' - to the Second Coming. But what about the brothers? Father said the Archangel has no relationship with True Parents neither in blood nor flesh; but the Unification Church is by no means a feminist movement excluding men. So we brothers cannot go to True Parents directly and receive the seed, we can only go to True Parents through a sister - our wives - by doing that we can 'marry Father/True Parents'.

That's why even at Jesus' time, the people - not only the women but also the men - were called to be 'the bride of Jesus'. Even Christian history includes so many men and women, they also were all called to be 'the bride of Jesus'. When the Second Coming came here on earth, all of Christians were supposed to become 'the bride of True Parents' in a substantial way. Is that correct? Not only women but the brothers also by going through this way. We cannot be 'married to True Father' or how could Father 'marry' so many sisters? Father can marry only True Mother. The way for sisters to be 'married to True Father' is to be united centred on True Mother. Next brothers can be 'married to True Father' through their own wives. Man and woman, a husband and wife can receive the seed of True Parents - the seed of God - God's blood lineage, right? And then they have children - those children have then the blood lineage of God, not the sinful lineage of Satan.

But the Blessing itself is also conditional, spiritual; it is not completely substantial, right? So how could we 'marry True Father' and receive the seed of God in a substantial way? How do we do that? After the Blessing, all the women/sisters first of all have to become completely one with True Mother. That is the way to 'marry True Father' in a substantial way - by becoming one with True Mother, who is substantially married to True Father; do you understand that? And by doing that those spiritual people who already had a spiritual marriage, but they are not yet substantially 'married to True Father', now by resurrecting through us, they can also be substantially 'married to True Father', is that correct?

We have the Women's Federation; that is the organisation which focuses - as its most important internal mission - to become one with True Mother, right? But we don't have a men's federation. We have a Frauenförderung, but we don't have a Männerförderung. Why don't we have a men's federation? We have a Family Federation - which includes mothers, husbands and wives and children. We have a Women's Federation, but we don't have a men's federation; is that discrimination? Maybe that's real discrimination. Because women are closer to the 2nd Coming - more direct 'brides' than men. Even among Christians, sisters are more directly 'the bride of Jesus' than brothers. Thus we can understand that the main purpose of the Women's Federation is to

become one with True Mother; and what else? To bring all the women of the world to True Mother, to 'marry True Father indirectly', is that correct?

Then those women of the Women's Federation have to connect to their own husbands; and the husbands are becoming one with their own wives - who are already united with True Mother – and are therefore going to be connected to True Father - True Mother and True Father = True Parents. So that's why we don't need a men's federation. The men - our brothers – are called on to support, instead of having a separate federation; to support and become one with their wives, who already became one with True Mother; that's the way they can be connected to True Father - that's what Father said, right? That's why all the Women's Federation members - blessed wives - have to become 'Mother's second selves', representing True Mother to bring all sisters back to True Parents. Also, you are the ones who have to bring your husbands back to True Parents, and also bring your own children back to True Parents - that's your mission, right?

Is there anyone who is really really united with True Mother? Can you think of anyone who is really really united with True Mother? True daughters, right? At this time true daughters are really united with True Mother; they are the role-models for us to be united with True Mother. Sun Jin Nim is President of the Family Federation. Who is President of the the Women's Federation now? Yeon Ah Nim. We all know that True Mother is so great, right? At this very difficult time True Mother's leadership is incredible. We cannot imagine how True Mother can lead our movement at this very difficult time. But also, I am amazed that true daughters and daughters-in-law are doing a very great job too. Do you agree? Sun Jin Nim and Yeon Ah Nim are doing a great job - completely united with True Mother. I am often amazed that Yeon Ah Nim is doing so many things – an incredible job at her very young age. So, Women's Federation members have to be united with Yeon Ah Nim, who is completely united with True Mother, right? This is very important - to work with the true daughters.

Especially the German Women's Federation, has great news; do know what that is? True Mother is sending Yeon Ah Nim to Berlin for the 30-years-anniversary of the CARP Convention! This is great news, do you agree? It is very important for the Women's Federation of Germany and Europe to support Yeon Ah Nim at this time.

Actually, after the last time we had a German leaders' meeting, I wrote a letter to Mother that we had made

many decisions, among which was to celebrate the 30-years-anniversary of the CARP Convention; and we wanted to invite Hyo Jin Nim's Family. True Mother was so excited - you can imagine, right? I heard True Mother asked that Yeon Ah Nim and Sun Jin Nim come to the dining room and then asked Mr Cho to read my letter. Of course, because of that Yeon Ah Nim already knew about it, but I asked Carolyn that we send an official invitation to Yeon Ah Nim, to inform her even though we had no program yet.

Carolyn Handschin: Well yes, I wrote a letter to Yeon Ah Nim just to reconfirm that this will be happening in Berlin. By her response it was clear she had already been thinking about it and talking about it with Mother, as Rev.An said. Basically, she said that she would be coming, and not only herself, but she will bring 3 to 5 of her children with her. It sounded really like it had gone from our invitation, to mother sending her to Europe - as he described. Apparently, she also has permission to visit some other countries - I forget if she said two others or what, but a few other countries in Europe.

Rev. An: There is a concept of what the 30-years-anniversary of the CARP Convention in Europe will be, what do you think? Who do you think is the host of this 30-years-anniversary of the CARP Convention? CARP Germany, right? CARP Germany is the host. And the main concept - I was not there thirty years ago - but many of you are the ones who made it happen. Now it is 30 years later. Children born at that time are already 30 years old; so they are now the CARP members and/or CARP leaders. Thus after 30 years, the main concept is that the current CARP members and leadership have to inherit the victory of True Parents and Hyo Jin Nim - who was President of World CARP at that time and acting as the major central person of that event. He together with first generations - like Dieter Schmidt - and all the others who worked together to accomplish that very difficult historical event. The main concept is that our younger generations need to inherit all those things, is that correct? Yes. Also, Mother's expectation seems to be that Hyo Jin Nim's children inherit True Parent's victory and Hyo Jin Nim's victory of the Berlin CARP Convention 30 years ago.

I conclude by encouraging the Women's Federation - especially the German Women's Federation and the European Women's Federation, together with the Family Federation - to especially support True Mother by supporting Yeon Ah Nim.