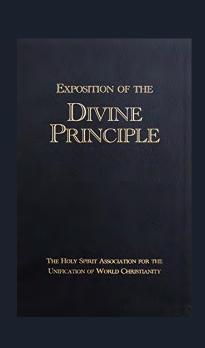
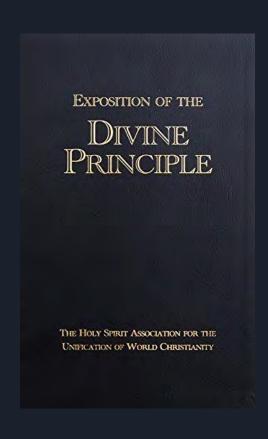
"The Spirit World, the Providence, and I"

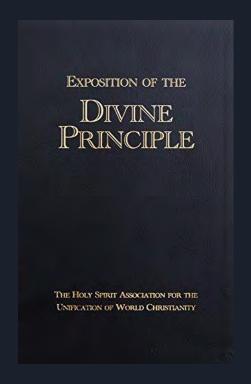




As an individual, each one of us is a product of the history of the providence of restoration. Hence, the person who is to accomplish the purpose of history is none other than I, myself. I must take up the cross of history and accept responsibility to fulfill its calling. To this end, I must fulfill in my lifetime (horizontally), through my efforts, the indemnity conditions which have accumulated through the long course of the providence of restoration (vertically). Only by doing this can I stand proudly as the fruit of history, the one whom God has eagerly sought throughout His



In other words, I must restore through indemnity, during my own generation, all the unaccomplished missions of past prophets and saints who were called in their time to carry the cross of restoration. Otherwise, I cannot become the individual who completes the purpose of the providence of restoration. To become such an historical victor, I must understand clearly the Heart of God when He worked with past prophets and saints, the original purpose for which God called them, and the details of the providential missions which He entrusted to them.



The path which all past saints walked as they strove to fulfill God's providential Will is the very path we must walk again today. Beyond that, we must continue on to the end of the path, even walking trails they left untrodden. Therefore, fallen people can never find the path that leads to life without understanding the particulars of the providence of restoration. Herein lies the reason why we must study the Principle of Restoration in detail.



"We are living in an era to see spiritually....If you think you can work just by yourself, empty yourself and so hence spirit world can work with you. True Father....he's saying only focus on True Parents for works."



Luc Jean delivering The Spirit World, the Providence, and I on February 16, 2020