

Unification Thought on Political System

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The political system has been changed over the course of human history. It was date back to the course of Western History, when the time of three branches of government and political parties were concentrated in a single person, the king. The king dominate over every political power; the legislative, executive and judicial. However, it had been changed through the French and American Revolution. Since then, the branches of power were divided as well as political parties took on its distinct roles, based upon the constitution.

There are two dominant systems of government in the world today: liberal democracy and communism. Democracy is a political form of government in which governing power is derived from the people. The democracy was grounded in the society of the American, which attached with the status of a person created by God. Democracy is the best kind of political system made by humans. In fact, it is a system, not an ideology. However, there were many fundamental problems have been arisen in the democratic society. Reverend Moon pointed that; there is a separation of church and politics, so they put man ahead of God. It's absurd. Man is ahead and God is following behind. Who should be in front? It should be the constitution in the name of God, every family in the name of God, every education in the name of God; but it's not that way. Communism is a revolutionary socialist movement to create a classless, moneyless, and stateless social order structured upon common ownership of the means of production, as well as a social, political and economic ideology that aims at the establishment of this social order. However, under the government of communism, the citizens were live in suffering. For example, Cambodia in 1975-1979, the country was under the government of communism, there were approximately 1.7 million people died.

Robert S. Kittel emphasized in his paper that democracy and communism are the thoughts of the right and the left. In this sense, a new thought should come, which originated from the thought of parents. Centering on parents and, centering the right and the left, all should be united. The political system, according to Unification Political Thought is Godism and Head-wing ideology. Below is the speech of Reverend Moon on a political system:

Neither left-wing ideology nor right-wing ideology will work. Both in the left-wing world and right-wing world, Cain and Abel came into being. Who can bring unity there? The left wing cannot do it, nor can the right wing. Therefore, we conclude that we need a movement through which will bring together a new advanced right-wing type can be supported by the left-wing, and a new advanced left-wing type can be supported by the right-wing... What we should uphold is the Head-wing, not the left wing or the right wing. Then what is the Head-wing? It is "under Godism." The Head-wing exists under God. With Godism above Head-wing, God and heaven above and the [parties of] the earthly world below are completely connected. In other words, humanists whose life is based on materialism need the concept of Head-wing; they cannot object to that. Religious people need Godism; with it they cannot dispute. These two words, "Godism" and "Head-wing," are persuasive to two different types of people, religious people and secular people. Head-wing is a body-centered ideology that is necessary for humans to live in this world. Godism is an ideology based on spirit. Unificationism means to join these two, Head-wing and Godism, into one, making a wholesome person... Since humans came from the origin, God, as a motivation of the subject being, in order to bring total unity, we should connect that origin to our physical body. Otherwise, we can conclude that such unity is not complete.

The idea of head-wing ideology can be used to bridge the gaps between various interests in modern politics within nations by providing a set of values that includes the best of both conservative and liberal ideals. It also can inspire a new respect for international law by reference to universal truths that transcend all human political institutions, domestic and international as well inspiring for the ideal constitution for nation centering on God.

Examined through the principle of give and receive action and the principle of four position foundation in the political system, therefore, we found that the ideal political system is Godism and head-wing ideology. In this sense, the principle of give and receive action manifested that the relationship between human beings with natural world is formed based on a common purpose, the purpose of creation. The same expression, the principle of four position foundation also manifested in accordance with the common purpose (origin), through the reciprocal relationship of subject and object partner, then result (union) as harmonious, peace, and happiness. Human beings are ultimately subject to both the laws of nature and to the just laws of society. The laws of society are developed from experiences over period of time, philosophy, history, and a spiritual sensibility that views all human beings are equal with the love of God, the true parent. Eileen V. Barker emphasized in her essay that the Unification Church's aims are, in general terms, clear enough to restore the Kingdom of Heaven on earth. Rev. Moon claimed that God has chosen him to play a messianic role in the restoration process; he has the key to understand God's laws—His Divine Principle—and, so long as enough people are prepared to live by these Principles, under his guidance, there could be the world-wide establishment of a God-centered community, based on the fundamental unit of God-centered family.