

How I Happened to Channeled Heung Jin (Moon) Nim

Sam Harley
December 8, 2017



Heung Jin Moon

A day or two after the 1275 Couple Blessing ceremony, Jenny Tanabe arranged a bus to Heung Jin Nim's won jeon. On the way there, Marilyn Kerins stood up in front of the bus of seminary students, and asked if anyone felt moved to be a channel for Heung Jin Nim. Immediately I felt a presence urging me to step up, so I raised up my hand. Marilyn said "Ok, thank you. Sam Harley will channel. Is there anything he wants to say right now?"

Wham, immediately I felt "Brothers and sisters! Please pray! Pray harder!"

I don't remember much of arriving there or going up to his won jeon. Many times in my life I have felt spiritual influences, and gotten messages that I have or haven't followed. This was the first time my influence had a name attached to it, and was being spoken publicly.

We got up there, I stopped at the edge of the grass and took my shoes off. Standing in my socks on the damp, partly frozen turf. People's breath puffing in the air. There was no wondering what to say. The heart, the words were right there. Using my voice, my vocabulary, my self and my knowledge as a radio, the message came through.

The full text of what was spoken through me is in the Cornerstone. You can read it here: hdhstudy.com/.../The_Cornerst.../1989-The-Cornerstone.pdf

The text of the speech in Cornerstone was edited. I distinctly remember yelling "The future leadership of the world is looking for cheap socks in Itaewon!"

What I remember was asking people what they were willing to give for heaven. When people said 'My life' 'My heart' the answer was "Not concrete enough." What do you have with you that you would give up?

People began to come up, with money, pictures, or things they had. Heung Jin asked them what these things meant to them, then received the offering and placed it on the ground in front of the won jeon.

When everyone who wanted had offered something, he said "Properly speaking, we should burn all these right now. But God doesn't need these things, what he wants is your heart, your love. Loving Him more than these things you have. What He cares about is what your offering means to you."

Eventually, it was over. We ended by joining hands all together. He said "You should always go like this, hand in hand. Could you go to breakfast like this, not letting go?"

We made our way to the caretaker's house, where the family there had prepared hot noodles for us.

It was weird, sitting there eating hot Korean noodles. I felt Korean. One person asked Marilyn "Is that Heung Jin Nim or is it Sam?" I think they were trying to figure out if they should serve me first and treat me as if I were the honored guest. I don't remember her answer.

The entire time in Korea was a huge spiritual experience. Since the channeling, I was more open than I usually was. I had been very spiritually sensitive when I joined, but learned how to close down and just operate on earth when necessary. But what with the Blessing, True Parents, and the atmosphere of prayer in Korea, plus Heung Jin Nim, I was floating.

Far as I was concerned, I was just me. But the whole channeling thing was big at the time, and people were quick to flock to the latest manifestation. When we got back to the States and to the seminary, word had gone on before.

My first lunch back, I was sitting eating my soup, and one brother was staring intently at me as if fire were going to sprout out of my ears at any moment, or the answer to all his big questions was about to come out of my mouth. I kept eating my soup.

Another brother walked up to me in the hallway and asked "Does Heung Jin Nim have any messages for me?" as if he was checking in with some spiritual secretary on the way to his office.

I wasn't all that sure myself, to be honest. I felt a lingering presence, but it wasn't as if Heung Jin Nim was speaking to me all the time. That moment had come and gone.

That night, I woke up around 3:30 am feeling urgent that I had to deliver a message at morning service. Didn't sleep much. In the morning, I went to see President Kim. Said some spiritual person was waking me up, urgently, telling me to give a message at morning service.

"High spirit don't do that! Don't follow order! This some junk spirit! Not Heung Jin Nim. You close down, ok, close shop. No more spiritual senses. Don't need."

I could feel myself closing down spiritually as he spoke. I felt relieved. Went and told a few people, "I'm just me. Just Sam, ok. Spread the word."

And at morning service the next day a wonderful older brother, one of our early members, was pacing up and down as we sang holy songs. I could hear his breath huffing and puffing. I could just about tell what was....

"Sing louder! Open your hearts!" he barked. The words were all right, but the feeling was impatient, judgmental. He then went up to the front and began to deliver a message. The only part I remember of it was "God wants to roll around in Ernie, and God wants to roll around in you too. Are you going to let Him?"

Some brothers and sisters were impressed. I wasn't. Too much channeling ends up like this, words that seem nice but the spirit behind them is wrong.

The other thing I learned is that after a wonderful spiritual experience, you need to close your spiritual senses down. Otherwise, you leave your door wide open, and anyone wandering by can come in. Not the one you opened up for in the first place. And that gets weird fast.

Did you have any experience of channeling? Do you remember any experiences during this unique time?

The Cornerstone



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UTS students and staff with their spouses, after the Jan. 12th ceremony.

1275 Couple Blessing In Korea

“Then came all the tribes of Israel to David unto Hebron, and spake, saying; ‘Behold, we are thy bone and thy flesh.’”
(2 Samuel 5:1)

On January 12, 1989 Unification Church members from 80 different countries, including Seminary staff and students, were Blessed in Holy Matrimony by Rev. and Mrs. Sun Myung Moon in the ball room of the Yong In training center.

The brides wore the traditional western white satin wedding gowns and veils. The grooms dressed in dark blue suits, white ties and gloves.

This Blessing of 1275 couples followed the Blessing of 72 couples of the second generation on January 11, and that of Rev. and Mrs. Moon’s 7th child, Kook Jin Nim to Soon Ju Yu, on January 10th at the Little Angel’s Performing Arts Center in

Seoul, Korea.

Newly blessed couples organized the evening entertainment and choirs from the Phillipines, from Austria and Africa performed for Rev. and Mrs. Moon. Surrounded by representatives of every race and nationality, Rev. and Mrs. Moon closed the joyful evening by singing for everyone.

by Amena Mahjoub

UTS Students & Staff who participated in the Blessing

January 12, 1989

Syozo & Diane	Laurent & Kaoru	Andrew & Laurie
Greive Abe Japan/New Zealand	Fuse Guyenot France/Japan	McMillin Schultz USA/USA
Anthony & Mieko Adamson . Britain/Japan	Humihiro & Karen Haba Japan/USA	Hugo & Deborah
Karita & Arlene	Sam & Miyuki Hargrave Harley . USA/USA	Matthews Montero Mexico/Britain
Arevalo Hiroshi Japan/Philippines	John & Sherry Henry USA/USA	Gregory & Jean
Hakan & Ieda	Yasuhiro & Jacqueline Ida Japan/USA	Navratil Carlson USA/USA
Cajueiro Ayanoglu Turkey/Brazil	Yuji & Anne Inoue Japan/USA	Cabot & Sara Utvik Peterson . USA/Sweden
James & Midori Fujimoto Bard . USA/Japan	Suphakji & Delia	
Alen & Kazue	Capa Javanasundara Thail/Philippines	Maurizio & Jane
Abe Basabe Philippines/Japan	Andre & Celeste Simms Jenkins . USA/USA	Pridgeon Evaristo Italy/Britain
Pierre & Maria	Kazuaki & Karen Katayama Japan	Thomas & Regina Reilly Toohey . USA/USA
Jesus Beauregard Canada/Portugal	Umberto & Marilyn	John & Darlene
Joseph & Gloria Brewton . Ivory Coast/USA	Kerins Angelucci Italy/USA	Rossi McKewen Canada/USA
Bill Sanou &	Ikuji & Noriko	Keiichiro & Takae Saijo Japan/Japan
Susan Cugini Brunhofer USA/USA	Kono Kobayashi Japan/Japan	Kenneth & Nerys Santoni Frierson . . /USA
Peer & Terezinha	Yuji & Reiko Koike Ishii Japan/Japan	Thomas & Grace Lee Selover . USA/Taiwan
Sampaio Brunnsweiller USA/Brazil	Jim & Hong Yu Wang Kovic . . USA/China	Aldo & Elenice Sensini Italy/Brazil
David & Kathleen Burton Britain/USA	Huges & Genevieve	Serge & Donna Smith Samouel France/USA
Eduardo & Crestita	Lataillade Rey France/USA	Yuichi & Jennifer Tanabe Japan/Britain
Villahermosa Busque Phili/Mex	Christopher & Chiyo	Michael & Mitsui
Toshihiro & Annette	Watanabe Le Bas Britain/Japan	Kodera Templeman Canada/Japan
Canoura Yamakawa Japan/USA	Peter & Gillian	Nelson & Lye
Gustavo & Maria	Leonard Schroder Germany/Britain	Poh Ch'ng Toapanta USA/Malaysia
Centeio Arrendond . . Cape Verde I./Argent	David & Alison Lund Byer . . . USA/Britain	Joseph & Juliette
Andrew & Ingrid	S. Hasegawa & Patricia	Diarra Wakaria Kenya/Mali
Lias Davies Britain/Austria	Macedonia Hasegawa Japan/USA	Eric & Tsuneko Wenzel USA/Japan
Antonio & Leonita	Ali & Cynthia Mahjoub Tunisia/USA	Peter & Nadia
Elnar Ricardo Brazil/Philippines	Robert & Yukiko Maynard . . . USA/Japan	Perico Wettstein Switzerland/Italy
Randy & Betty		Bjorn & Carol Witke Ottosan . USA/Sweden
Huckley Foreman USA/USA	Mitchell & Yoshiko	Abdoulaye & Sybil
Takao & Paula Fujiwara USA/Japan	Kirose McKain USA/Japan	Gebessler Wone Mauritania/Canada
Klaus & Patricia	David & Yoko	Cliff & Akemi Saito Yank USA/Japan
Gleason Guenther Germany/USA	Murakami McKenzie Britain/Japan	

UTS Respectfully Visits Heung Jin Nim's Won Jeun

On the morning of January the 16th, Dr. Jenny Tanabe arranged for a chartered bus to take the newly Blessed Seminary Staff and Students to Heung Jin Nim's Won Jeun (pronounced Won John) or tomb. The one and half hour bus trip was spent in quiet conversation and mediation. As we neared the Won Jeun, Marilyn Kerins led us in song and prayer. A seminary brother, whom Heung Jin Nim had earlier asked to represent his words to us, prepared himself to channel Heung Jin Nim's message.

Upon arrival, we climbed the steep marble steps that were hand set into the mountain-side. In respectful silence we assembled ourselves in a half-circle, in front of the mounded Won Jeun, where we prayed to Heavenly Father. Heung Jin Nim then spoke (see Heung Jin Nim speaks:).

We closed with prayer, then "The Lord Into His Garden Comes" was sung as Heung Jin Nim led us dancing, still hand in hand around the Won Jeun. Accompanied



Seminary Staff and Students place offering cakes upon the altar.

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come from Satan's concentration camp. You have all been beaten up and bruised. Satan tries to control you through those things. You don't yet realize that you are free now. You don't realize this yet, but you have the freedom to have dreams and visions and fill them out. Don't just have vague ones. Fill them in. What kind of people? How many children do you want to have? What kind of character? What kind of work do you want to do? Who do you want to work with? How do you want it to feel? How do you want it to look like? Carry these things with you, brothers and sisters. Each one of you has become a place on earth that the living God can live in. Your responsibility is to build a place where God can live. Make it a nice one. God wants to share with you. God wants to share with you the things that you like. We always have indemnity, but please realize that the Kingdom of Heaven is coming. It's not just some vague slogan that you keep talking and singing about. If you arrive there without any real plans, you're going to live in a funny looking house. You can start building your place now. Make sure there's room for plenty of people...

You Have To Know Who You Are

... Brothers and sisters you have to know **who** you are. So many people at the Seminary forget who they are. You come and you study and you talk — and you get to know other people, you relax and you forget who you are. There are older brothers and sisters there, and there are younger brothers and sisters. You don't even know sometimes who's older and younger. You'll be going back there as blessed members. You will be going back there as people who should know who you are. You should know **who** you are...

Not only that, but when you look at your brothers and sisters, you have to really pray. Do you know how hard Heavenly Father works to bring one person to this church? Do you know how much God suffered, in every one's lineage to bring people to the church? So when you look at each other, don't just look with your own eyes. Please pray. Pray hard to understand who your brothers and sisters are. Treat them the way that God sees them. You treat each other like junk. That's not right. Even if they don't understand who they are, you have to treat them the way that God sees them. This is why brothers and sisters haven't been joining the Church very much in America. We've forgotten how to do this. We've forgotten how to look at people with God's eyes. When you're living with someone all the time, you know all their funny little habits, and the things that bother you, and you get involved in all their day to day things. Please, you have to understand, you have to pray alot to be able

to speak to people. Do you realize what a blessing it is to have brothers and sisters? Throughout history, people have had to work alone. You don't realize who the person beside you is, you don't realize who the person behind you is. You don't realize how precious it is to have these people. You really need to see much more deeper. America needs this, the whole world needs this. Please look deeper, please look with God's eyes. You have the position of being sons and daughters of God. Because of your position, you have to look with God's eyes. Please look with God's eyes. Brothers, when you walk down the hallway, you can feel like Father is looking out through your eyes; have Father's eyes. Sisters, please have mother's eyes.

... Oh, brothers and sisters, I wish I could spend more time with you. I wish I had more physical bodies that I could come

down and stay with you at any time, because when I have to look at you sometimes, I realize that you forget. You forget easily, but you can remind each other.

Brothers and sisters, join hands. Everybody join hands. Is everyone holding hands? Please come in. Everybody, you should have somebody in either hand. I don't care how you do it. Join your hands with the person in front of you. People at the end of the line, join hands with someone. Everybody should have two hands. That's good. Do you think we could walk all the way back to the bus like this? You should feel this way. You should feel like we could all go to breakfast together like this. Never let go of each other. It would be kind of funny wouldn't it. You should have that kind of heart, you know. Does anyone want to pray?



Dr. and Mrs. David S.C. Kim present the Seminary and Newly Blessed Couples enjoying their celebration with the historic 6000 Couple Blessing photo.

1275 Couple Blessing Celebration

UTS welcomed home students and staff who participated in the 1275 Couple Blessing in Yongin, Korea on January 12, 1989. Dr. and Mrs. David S.C. Kim presided over the January 29th dinner celebration, and in the tradition of our True Parents, sang a Korean song for the audience during the entertainment.

Newly Blessed couples, Celeste and Andre Jenkins performed "We Need Love," a song for which they had written both the words and music. Abdoulaye Wone, Pierre Beauregard, Laurent Guyenot sang "Sun Myung Moon" in Arabic, Canadian and Parisian dialects of

French. Kathleen Burton sang "Today, While the Blossoms Still Cling to the Vine" to the melodious accompaniment of husband David on the wooden Celtic flute. Leonita Elnar performed a Won Hwa Do ballet entitled "The Eye of the Tiger," the UTS Choir performed "The Day of Glory," in Korean.

In honor of the 1275 couples, Dr. and Mrs. Kim presented the Seminary with a 4x5 foot beautifully framed, color photograph of the 6,000 Couple Blessing in Seoul, Korea. The photograph was later hung in the main dining room.

by Anne Inoue

Heung Jin Nim Speaks:

... Brothers and sisters, please gather around me. Everybody sit down. You don't have to face me, you can face the Won Jeun. I'm sorry, I know you've suffered and struggled alot. I may have to be very strong with you. You don't understand what you have been given, brothers and sisters. You don't understand the meaning of the blessing that you have been given. I know you have heard that before, but you can hear it again. Our Father has cried so many tears. The earth of this country is saturated with Father's tears. Our Father has tried to melt himself down lower than anyone else has ever gone before. Do you know what that takes brothers and sisters? Do you know what it takes to melt the heart of Kim Il Sung? You have no idea. He brought you here to Korea to help him do it...

Please Be Careful How You Carry Your Hearts

... Brothers and sisters, I don't want to be too harsh, I don't want to hurt your hearts, but you have to understand how serious this is. If America is not going to decline, it has to give back at least something for what it has received. Don't you think America has received alot? Please be careful how you carry your hearts. You are given such a precious position. Our Father really wants to trust you. But, sometimes he struggles, when he sees that you don't understand. Of course, it's better to do it than not to do it but, you've got to know who you are. Sometimes when you pray, you say the name of True Parents without thinking. From where I am, you can see oceans of tears that our Father has cried; you see the depth of the salvation that's been offered through him. I can see that place. Brothers and sisters, where I'm living now in spiritual world, is so beautiful. I wish I could show it to you. It's a very beautiful house and there's room for everyone. But you know, as the words of our song say: "Our troubles and our trials here will only make us richer there." Don't look for things on this earth, brothers and sisters, don't look for those things. I know sometimes it's easy to forget that God really cares about you.

It's Such a Blessing That God Wants To Give You

... Your blessings are only going to work if you really understand the meaning of this blessing. What this really means is that you have to go melt the heart of the world. You have to go melt the heart of Korea. If you have to go back to UTS, then really melt the Seminary. You have to melt it into a big puddle of love. You have to be really serious about that. I know we're all talking about what kind of food we can

eat, and how nice our beds are going to feel and how hot the showers will be. I know you're thinking about those things, but don't lose your position, brothers and sisters, don't lose your position. It's such a blessing that God wants to give you. If you lose your position, nothing can happen...

I Want To Be Connected To Your Hearts

... Brothers and sisters, please offer me your hearts. (At this time, many people were moved by the spirit to come forward and make an offering to Heung Jin Nim of jewelry or from the clothes they were wearing.) These offerings on the grass, come from your hearts. Properly speaking, I should make a fire and burn these. You should leave this place and not even turn around, not even look back once. You should not regret a single thing that you have laid down here. You know that I don't need these things. You know these things mean nothing to me, because I don't have a physical body.

Your hearts, brothers and sisters, I want to be connected to your hearts. I'm sorry I had to put you through this. Our Father can't do things like this. You would be too scared of judgement. We need to make offerings—offerings of the heart. I want to use what is most precious to you. I can enter your life through those things. If it hurt you a little bit to give your offering today, then that's good for you. Because, heaven can't forget such things. Sometimes you are not so clear, not so pure. I can't always accept the offering of your heart when you just pray, — but when you do something like this, like giving these things that you have laid in front of me, I can understand this. I can understand that some of you are willing to walk away from here with no shoes on; cold, without any money, without a picture of the one you love, without jewelry, without music, without food, without beauty...

What Does The Seminary Mean?

... What does the Seminary mean? It means leadership for America and for the world. That's what it means. Did you think when you came here that you were representing the leadership of the world? Did you feel that way, Seminarians? Answer me! Some of you didn't. You must think this way, you must. The movement is depending upon what we do at the Seminary. You must think that way. Do you realize that you represent the leadership of the Unification Church of the world, and that if you come here with no offering then the world is coming to Korea with no offering. Do you realize what that means for Father's providence? Do you realize what that means brothers and sisters? You just

can't be casual! You can't just think that you're just your little self. You're much more than that! You're Father's children, walking this earth!

Cry For Your Country; Pray For Your Country

... There are so many people with me here in the spirit world that have been waiting for this day, and they're dying to work with you. Don't space out anymore! Don't get into stupid discussions anymore! Think about how to restore your country. Cry for your country. Pray for your country. Everywhere in this world death is walking in the streets. People are screaming out for God's love. And you can give it. They're screaming, brothers and sisters. America is a cesspool! But, you can change it. You can change it. It doesn't matter how many mistakes have been made in the past, because you can change it. Do you have that kind of confidence? Don't forget this.

You are from the Seminary. You are the elite. You have to live up to that. Have a powerful spirit. Wherever you go, penetrate. The only way to penetrate is with tears and prayer.

What are you going to do when you go back? How are you going to act? What are our brothers and sisters going to see in you when you come home? Tell me, what are they going to see? Have you thought of this? Have you thought of how to do it? Be practical, brothers and sisters, be practical. I no longer have a physical body, you do. I can only speak words to you, and not even very good ones. You have physical bodies, you can physically restore this world, and I can't do that...

... You can feel peace in this spot. But the world is not very far away. Don't waste what you've been given. Please don't waste it. Please don't abuse the blessing you've been given. Please use it. Know that I love you. If I didn't love you, I wouldn't yell at you the way I do. Is everyone ok?

Hold On To Your Visions

... If you have a vision of where you want to go and what you want to do, then I can use that, I can work through that. I can guide you to that place where you can fulfill that vision. But you have to put your hand in mine, and don't let go of that vision. Don't worry if you feel alone. Don't worry, when you come to spirit world, you'll know.

Brothers and sisters, when you dream, don't dream about vague things. If you want to help some certain part of the providence, think of how you're going to do it. What kind of a house will you live in? What's it for? How many rooms does it have? Build these things. If you build these things in your minds and in your hearts, it can come to be in this world. You have all

A Pentacostal Revival

For the past few decades, new agers have been channeling personalities from the past, even mistaking these personalities as their own reincarnated lives. Although fundamental Christian groups have decried these experiences as being "of the devil," one cannot help but admit that they confirm what we Christians have hoped and believed since the time of the crucifixion of Jesus Christ - that there is life for the soul after death in a spiritual world that we call heaven.

Judaism and Christianity have provided us with religious role models in the Prophets and Jesus, who benefited from Divine Guidance and spoke directly with Angels and God. Jesus himself, resurrected and the canonized Saints of Christianity have long returned from their spiritual realms to give direction to the faithful. However, these experiences are generally believed to happen only to special or historical figures, not "regular" people.

While traditional religions do provide a structure for like-minded people to come together and place their lives in a spiritual context by providing rituals that make sacred major life transitions (birth, puberty, marriage and death), we also have a profound personal need for an individual relationship with God and His creation through our own visionary experiences. Dream experiences and channeling experiences can help us to develop this relationship with our Heavenly Father by helping us to understand unseen realities of our own natures and the universe around us.

The phenomenon of receiving Divine Guidance through dreams or channeling does not negate or preclude traditional religious structures. It does, however, imply that there is more to the average human being than traditional religions have recognized.

Going beyond the awe that the Resurrection or even channeling inspires, Jesus and His Saints returned with purpose. Jesus commissioned his disciples to do two things; to proclaim to all nations, in His name, repentance and the forgiveness of sins. The disciples were to witness to it all. Lastly, Jesus told his disciples that he was sending His Father's "promised gift" and he asked them to stay (in Jerusalem) until armed with the "power from above" (Luke 24:47-49).

"He said: 'Full authority in Heaven and on earth has been committed to me. Go forth therefore and make all nations my disciples; baptize men everywhere in the name of the Father and the Son and the Holy Spirit, and teach them to observe all that I have commanded you. And be assured, I am with you always, to the end of time' (Matthew 28:18-20)."

In 1984, Unification Church members world wide began to report visions or dreams of Heung Jin Nim Moon. Then sporadically, members began to "speak" for short periods



Five mountain ranges come together to form the picturesque background for the Won Jeun's of Heung Jin Nim and Foundation members of the Korean Church.

in a way totally unfamiliar to themselves or their friends, and yet everyone was amazed at the content of the message spoken. Other members while writing letters, or at work at their desks or computers, began "automatic writing." Each message claimed to come from our brother, Heung Jin Nim. This continued for 3 years.

Since 1988, individual members in our church are more easily and readily able to channel Heung Jin Nim's spirit. We have as a church world-wide, become quite discriminating in recognizing spiritual-world influences in our daily lives. This focus on the spiritual is a training period for us, enabling us to then participate more fully in our daily lives.

At first, even members of our church were more than skeptical, but the channeling phenomena followed a systematic course of development. We learned that although the channel's personality and understanding of the Bible and the Divine Principle leave distinctive marks upon the length and form of the messages, the messages are clearly (testify those who lived and worked with Rev. Moon's second son, and have experienced such sessions) from Heung Jin Nim Moon.

Like the love that Jesus shared with his Father in heaven, the existing love between Heung Jin Nim and his Parents has shown us that this bond of true love is greater than death. Because death can no longer separate us from one another, or our True Parents,

we can transcend the sorrow and grief of separation in death, which has been Satan's lie and power over mankind since the fall of Adam and Eve.

Heung Jin Nim's sacrifice means a great deal to many of us because, through our individual re-birth experiences with him, the deep wounds of our own hearts have been healed. Through these personal experiences with Heung Jin Nim, many members have returned. But more than this, we have found a union of heart in our individual experiences with Heung Jin Nim, and a bond has developed between us, through the love and gratitude that we bear him.

Truly our church is experiencing pentacost. Our members want to share and to witness to the truth as they have personally experienced it. We are a maturing church with a revived child-like sincerity in approaching our Father in Heaven, and our True Parent upon the earth. Through this relationship between parent and child, we can recognize our brothers and sisters of all races and **long** for their return to our family.

Heung Jin Nim has also returned with the purpose of reviving our church with the gift of the Holy Spirit and to commission us, as our True Parents' children, to witness to God's truth and love by actualizing it in our own lives and families. And be assured, Heung Jin Nim will also be with us always, to the end of time.

by Amena Mahjoub



Rev. Moon matching couples.



The UTS "impromptu" choir prepares the spiritual atmosphere for Dr. Kim's arrival.



Dr. Betsy Colford Shin and sons, Sung-Ho and Pong-Min awaited the arrival of UTS in Yong In.

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by much laughter and giggling, the song came to a somewhat breathless close amid a rousing hand of applause.

The offering cakes and cookies which we brought with us were then offered in prayer and shared.

Rev. and Mrs. Im, who take care of Heung Jin Nim's Won Jeun, then walked with us to another mountain hilltop where we paid our respects at the Won Jeun's of Rev. Eu, former President of the Korean Church and Tiger Park, former President of USA CARP. We also paid our respects at the Won Jeun's of several Foundation members.

Rev. and Mrs. Im then kindly invited us all (including our driver) into the warm hospitality of their home for hot Korean soup, fruit and coffee. Rev. Im cheerfully handed out many printed materials (in Korean) about our church and pocket sized photographs. Mrs. Im, her son and daughter, then accompanied us on the bus back to Seoul, and led the weary but contented group in several Korean Holy Songs.

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