

A revelation I received after speaking with a minister - Church visitation 5

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Rev. John Kung and I went to visit a minister on January 21, 2019. He is Korean, but his congregation is almost all Western. During the meeting, the pastor asked if we were with Rev. Moon. We said yes. The discussion continued. At the end of the meeting we gave the minister True Father's Autobiography and asked if we could come back in a week and discuss with him what he had read. He tentatively agreed.

I called him the middle of the following week and asked if we could make an appointment to meet later that week. He said he had spoken with a few of his church members and he and they had decided that it would not be productive to meet again. I said okay.

A couple hours later I had a revelation. I give the minister the credit because I had the revelation after speaking to him on the phone.

Since we had no schedule to meet the minister, I attended the prayer meeting at his church the following Wednesday. After the prayer meeting I told him I had had a revelation after I spoke with him on the phone and asked if I could tell him about it. He said okay. We sat down.

I said: Suppose 5 members of our church visited your church one Sunday. The next Sunday, suppose 5 members of your church visited a third church. Suppose the next Sunday 5 members of that church visited

a fourth church. Suppose 5 members of the tenth church visited a synagogue on a Saturday. Suppose 5 members of that synagogue visited a Hindu temple.

You might say, Why 5? Well, that was the revelation. And, in a four-position foundation, when the four are united, that might be considered the 5th position, or the center could be the 5th position. And, look at the human hand. Count them: 1, 2, 3, 4, 5 fingers. Those 5 people represent the actual, visible, substantial hand of God here on earth. When the 5 people visit a congregation, each member of the congregation would feel, "Wow! Those 5 people really love me. ME!" The love generated would be incredible. It would be divine, cosmic. Love would be moving around so fast that even God wouldn't be able to follow it: "Over there!" "No, there!" "Behind!" With love God can do anything.

The 20th religious group would send 5 people to visit a Rotary Club. 5 members of the Rotary Club would visit a college sorority or fraternity. 5 members of the sorority or fraternity would visit a Native American powwow. The spirit of the powwow would be so high!

Suppose 5 members of a religious group would visit a hospice. 5 relatives of patients in the hospice facility and/or the hospice staff, would visit a homeless shelter. 5 staff members of the homeless shelter and maybe a homeless person would visit a prison. 5 prison staff members would visit a religious organization, maybe a monastery. 5 people from the monastery would visit Yale University. 5 administrative staff or professors or student leaders from Yale would visit Google headquarters. God would be jumping up and down with excitement!

Christians have been hearing sermons every Sunday for 2,000 years. Jewish people have been attending religious services every Saturday for 6,000 years. People of other religions have been listening to spiritual messages for maybe fifteen hundred years. We need to put on God's shoes and go walkin'! Everyone feels that they hear God's voice the best in their church. But God says, "Yes. You heard my voice every Sunday for years. Now it is time to go out." People of all faiths can go out and embrace other denominations, faiths and organizations.

Our church members have been visiting other churches for many years, but we haven't asked them to send people to visit other churches. I think we missed a good opportunity. We have asked individual ministers like Archbishop Stallings, Bishop Jesse Edwards, Rev. Abernathy, Rev. Rouse, Archbishop Sulanch Lewis-Rose, etc. to visit other churches.

It has to start from the churches, because it has to start with God. We could have this country rockin'!

After I gave the minister a short version of the revelation, I said, "We have to open the door." He said, "YES!" I could see him thinking: Does that mean I have to let in the Moonies?