

PRAYERS

**A Lifetime of Conversation With Our
Heavenly Father**

Sun Myung Moon

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Foreword

Prayer, in general, is a confession of one's personal difficulties and a plea to grant wishes. When most people kneel in prayer, they speak about their weaknesses and plead for what they need, while maintaining a sincere attitude before Almighty God, being careful to avoid hypocrisy; arrogance and fabrication. Reverend Sun Myung Moon's prayers, however, are quite different. They are mainly about consoling the heart of God, who has been walking a path of grief ever since the human fall. They are about a serious and firm determination to liberate God and humanity through the heavenly strategy of enduring beatings and abuse on God's behalf, thereby eventually restoring all to God.



Ever since the age of sixteen when he received his calling from Jesus Christ, Reverend Moon has devoted himself to prayerful efforts to free humanity from the scourges of war, racism, poverty and materialism, and to uncover and release the sins that most deeply afflict the human soul. His tireless labors have advanced God's will on earth towards the goal of realizing God's Kingdom in every aspect of human life. He has uncovered insights that fundamentally challenge and redefine existing values in diverse fields, including religion, politics, culture, science, philosophy and art, in the light of God's absolute value. These considerable accomplishments would have been impossible without God's constant guidance and support, the result of deep communion through prayer.

Hence, many of these prayers are testimonies, issuing from the depth of his bones, of Reverend Moon's secret communications with God. Others are glorious declarations of victory over Satan, proclaimed in a roaring voice. His prayers are sometimes a lover's intimate whisper with God and sometimes an expression of genuine parental love for humanity and all God's creatures. They are expressed in a language of the heart and true love, which goes deeper than ordinary speech or literary embellishment.

Whereas the 350 volumes of Reverend Moon's Sermons open our eyes to God's saving providence, this book brings us close to God's heart of pain, sacrifice and love. Through its pages we can relive the sentiments of God's heart through each stage in His providence of salvation as it has progressed in our time.

This volume brings together prayers that Reverend Moon offered at various times and places throughout the world. In order to aid the reader's understanding, they are organized into twelve sections around themes including faith, hope, heart and victory. Through each one of them, I expect that the reader may recognize how closely Rev. Moon associates with God, how deep is his love for humanity, and how strong is his determination for the cause of humanity's liberation. Through these prayers, I hope that the readers of this book can gain a deeper understanding of God's heart and be moved to join with Him to realize the ultimate goal.

Finally, the task of rendering these prayers from the Korean original presented the translators and editors with difficulties as they sought to give full expression to their contents. I extend sincere thanks to them for their earnest efforts in wrestling with the difficult issues of translation.

Chang Shik Yang

North American Continental Director

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Hope

Please Reveal The Beauty Of Your Original Nature, Father

Oh Father of creation! Your beauty has been revealed in all of creation, and all of the external forms which You have touched are overflowing with the beauty of your profundity and manifestation.

Please allow us to be able to experience and feel keenly through our minds and bodies your broken heart which even today is seeking without rest the beauty of humankind which is the purpose of creation, and please allow us to be able to relate to your love with beauty.

Please allow our minds to appear like the original minds of the time when you created us, and please allow our bodies to reveal beauty like the bodies just after creation when they were not stained by sin.

Please allow us to stand with minds and bodies of the original nature, completely free of any defects, which can represent your love and heart. And if you, our God, move, we move, too, and if you, our God, are at rest, we are at rest, too. We have come to understand that this is one of the standards you have had as you worked hard going through the history of the providence of restoration until now.

Since what we must find now are our own minds, and what we must complete are our own bodies, please let us find them and complete them. Then please establish us as beings who are able to bow down representing the original beauty of our Father.

Please allow us to be able to offer songs of gratitude and glory to you, Father. And we earnestly hope and desire, Father, that you will allow us to be able to feel deep in our bones and flesh that this is the purpose of our father who has worked so hard.

Because we have inherited the blood lineage of the fall, without our realizing it we have left heaven and lived lives putting importance on ourselves, and we have left behind heavenly morality and acted centered on ourselves. Therefore, contrary, to that, please allow us to be led by the call of our original mind which is able to relate to heavenly morality. And please

allow us to find our original selves which heaven prefers by our original minds motivating our bodies.

And we earnestly hope and desire that you will establish us as children who are able to resolve the lamentations of the myriads of people, resolve the lamentations of heaven and earth, bow down before you humbly, Father, and receive your love. We have prayed in the name of the Lord. Amen.

June 10, 1956

Please Let Us Return Glory To You, Father

Beloved Father! When we come to know that the path of destiny which remains before us is in the heart of the mountains, on high steep mountains, we realize that the range of our belief is far too limited. We cannot help but confess to you that we are people who have followed the way of your will too narrow-mindedly, too passively, and too inadequately.

Father! Please allow us to receive the dominion of our Father who is leading the entire providence of heavenly morality. Father, please grant us your compassion so that we may be able to look upon your external form, and please hold on to us and establish us. We earnestly hope and desire, our Father, that you will allow us to become original substantial beings who are able to distinguish between good and evil naturally as people who are not inadequate to represent the things of creation on this earth.

Oh Father! Please let us now forget the concept of "myself," and please let us remove from our bodies any of Satan's authority of ownership. Please let us be restored as unchanging individual beings who relate to all things, and who, in our minds, have God alone, call out to God alone, and are proud of God alone.

When we return glory to you, Father, all the things of creation are in harmony and the millions of saints in heaven are in harmony, and when one shout of gratitude and hallelujah goes up together from heaven and earth, we know that Satan will surrender voluntarily. Therefore, please lead us so that can happen, Father.

Please allow the complete nature of your dominion to settle in our bodies. Please allow us to be able to sing hosanna and songs of victory in your presence. We earnestly hope and desire, Father, that you will allow us to become heroes of testimonies and children of victory who represent heaven in the midst of the harmony of all the things of creation. We have humbly prayed all these things in the name of the Lord. Amen.

June 27, 1956

We Bow Down Respectfully Before You, Father

On this day you have permitted, we have prostrated ourselves before you in order to bow down respectfully before you. Therefore, please penetrate deep into our spirits and raise up minds that are without flaws.

Please allow the respectful bows we are offering at this time to be able to become bows that comfort your lonely heart. And we earnestly hope and desire, beloved Father, that you will allow this to become a time in which you are able to command us and give us responsibility for the Will which you are administrating.

Oh Father! We know that it was you who called and gathered us, and you counseled us, and it was also through your works that we acted in the realm of life. Therefore, please allow us the fire of the Holy Spirit which you promised, and please help us not to be inadequate to appear as joy for the whole with each one's mind and body in harmony. And we earnestly hope and desire, beloved Father, that you will allow the totality of our divine natures which you are requesting to be revealed at this time.

Father! Please bestow your compassionate love upon us, and please move us through the works of the Holy Spirit to be able to have our entire minds lean towards the glory of heaven. And representing the people and representing humankind, and representing all the things of creation of heaven and earth, we all open the door of the holy of holies and go in seeking to be close to you. And we earnestly hope and desire that you will

receive this time of offering respectful bows as the offering of living sacrifices of victory.

Through these respectful bows please allow this people to be established close to you, Father. And we earnestly hope and desire that you will allow all humankind to furthermore be removed from the realm of sin and to have the opportunity to be able to come over to the world of the realm of goodness over which you have dominion.

Now at this time we have put before you our entire minds and bodies, minds that are able to bow before you and minds that prostrate themselves in obedience. Therefore, we earnestly hope and desire that you will command us without reservation all the Will that you will promise and will accomplish.

Hoping that you will grant the works of the Trinity to pour down upon all of our heads, we have prayed in the name of the Lord. Amen.

July 1, 1956

**Please Let Us Become Children
Who Find And Return Glory To You, Father**

Beloved Father! In that place where tears are exchanged with tears, please let us communicate with the heart and mind of heavenly morality from which we cannot separate ourselves even if we want to. We know that the destined relationship of love which has been hidden in heaven is to appear by connecting the destined relationships of life in that place where the love of heavenly morality communicates. And we also know that it is the law of heavenly morality that this relationship must be linked throughout the earth.

Father! We also know that the restored garden that you desire is entirely a garden of love, it is a garden of victory, and it is a garden of glory. We also know that in order to establish that kind of garden through our lives of service today, at the same time that we seek again for the lives, love and

glory that can give joy to God; it will not do unless we straighten out ourselves as well.

Therefore, Father, please establish through us the standard of the ideal of restoration which you have had in your heart since the creation. Then with that standard as a foundation please establish your reign of a thousand years, and allow the people on the earth to be able to completely move and receive your innermost heart which will influence us for billions and billions of years unto everlasting eternity by going as far as the realm of your ideal.

Please guide us to be able to not leave behind any condition whatsoever about which Satan can accuse us as beings that represent heaven and earth, and to bring to completion the total accomplishment of restoration. Please allow us to become children who are able to offer you the entire glory of your value.

Please let us realize that that kind of work will not be brought to completion if we cannot become heroes of victory in relation to our minds, in relation to our life force, in relation to the course of love, and in relation to our lives which people do not know about. Please let us realize that that kind of work will not be brought to completion unless we are victorious in the battle with Satan until the end.

Now as we go through the course of the entire battle from the beginning, as we stand before you in order to bring your mind into ours and receive it, please lead us to be able to respectfully report words of blessing. And please allow us to be able to represent your will by forming victorious destined relationships. We earnestly hope and desire that the Trinity will cooperate with us and that you will protect us, Father, until we become people who have the qualifications of victorious heroes who have completely restored all the things of creation, and who are able to inherit your glorious unfinished work by facing and fighting Satan and being victorious, and who return everything we have to you as yours.

We have prayed all these things in the name of the Lord. Amen.

July 3, 1956

Please Let Us Return Glory To You While Shouting Out Hosanna

Father! Please take dominion over all of your sons and daughters who have gathered here. Please allow your Will of joy to be revealed through our minds and bodies. Through what you manifest, and through your actions, please remove our improper thoughts, our improper ideologies, and our improper concepts. And through us, Father, please allow there to arise in all of us works of inspiration which are able to liquidate at this time all the indignation caused by us, which fills your heavenly castle.

Please let works of repentance rise up in our minds. Please strike our bodies with works of power, remove the evil elements, and please allow us to blamelessly reveal good elements alone in the presence of our Father who exists eternally. In that way, we can harmonize with your love, and respond to your goodness though our original character and original nature. At the same time that you see the reality of this kind of beauty and rejoice in it, even the saints in heaven will be in harmony at this time through us, and bless all of us to be able to offer up songs glorifying you.

We earnestly hope for and desire this, Father. Oh Father! Today at this time please allow us to engrave on our minds the fact that the mission you have given us was not given for the salvation and liberation of ourselves alone. Please let us realize that the destiny of this people depends on us today. Today through us please allow all the people of the world to be able to establish conditions for appealing to heaven and earth.

Father! While we are standing on this solemn, serious path of life and death, holding on to heaven with our right hands and striking Satan with our left hands to win the victory, please hold on to us, Father, until we are able to return glory to you while shouting out "Hosanna!" with both hands raised.

Please do not allow your lonely sons and daughters to become exhausted in their battle with Satan as they face the Will of this age when the time is not yet full. Oh Father, who has protected us until now, we are still able to hope for your grace which protects us from this time on as well. Therefore, please allow us to be more than equal to the task of representing your Will in any place whatsoever, and of resolving the indignation that has filled you.

Even if all of us offer our lives as sacrifices, please allow us to be able to bow respectfully with gratitude before heaven and embrace your indignant heart. We earnestly hope and desire, beloved Father, that you will allow us to become people who are able to accomplish the will of heaven quickly, leaving nothing out, and that we will become beings of beauty in whom you delight and who return glory to you while shouting "Hosanna."

Earnestly hoping that at this time you will cause only your Will of joy to act, we have prayed in the name of the Lord. Amen.

December 2, 1956

Please Establish Us As Our Original Selves In The Original Garden

Beloved Father! In the garden of our minds, please allow your joy to be planted! Please allow your life to be planted; please allow your love to be planted; and please allow your glory to be planted!

Please allow your joy, life, love and glory to become the foundation of our eternal minds, and please allow us to trample down and stand victorious over all the unhappiness of the earth. Please allow us to trample down and stand victorious over this world of darkness, and please allow us to trample down and stand victorious over this world with its terrible divisions and strife.

Since we must become sons and daughters who are able to trample down and stand victorious over sighs, interference and weeping and we must become people who are able to spread joy to many people, please guide us even though we are inadequate.

Father! We know that today we ourselves must stand before you as true children, and we must not enjoy happiness from an evil position, or enjoy happiness centered on ourselves. Furthermore, we know that the life Christ lived when he came to the earth was not a life centered on himself. Therefore, Father, before ourselves being happy, please let us first make our

brethren happy; and before enjoying something ourselves, please let us be able to let our brethren enjoy it.

Please let us have minds that are able to walk the cosmic course of life and go beyond ourselves. Please allow us to be able to love each other and to relate as true brothers and sisters through goodness alone while taking the example of Christ's course of life. Please allow us to be able to have God's joy, life, love and glory as our own, and we earnestly hope and desire, beloved Father, that you will establish us as one center from which we cannot leave even if we wanted to, centered on the destined relationship of true brothers and sisters.

We know that if there is a person who truly loves others, the original garden will reveal eternal value through that person. Therefore, please, please lead us to be able to sing songs of your glory without being ashamed by having become the sons and daughters of heaven you have been hoping for within the realm of your love.

Please allow us to be able to bow down respectfully with gratitude before you and your glory, and to reveal our individual values as object partners of beauty to you. And while earnestly hoping and desiring that you will please allow us to become eternal children of victory, we have prayed in the name of the Lord. Amen.

June 9, 1957

**Please Let The Day Come
When We Have Become Completely One With You**

Father of love! Until now we thought only the front existed, but the back does, too; we thought only about today, but tomorrow exists, too; and we thought only about the top, but the bottom exists, too. We have come to realize that at this time.

And we have come to realize that if those things are connected centered on the eternal Will, then even if the right side becomes the left side, and the

left side becomes the right side, that is to say, even if the front and back, or right and left switch their positions, they can stand before you, Father. But in addition, we have come to feel that because until now we have not been able to pull out the fundamental root of sin which is in humankind, today in this age the front and back, the right and left, and the top and bottom have each been confused and are not able to have give and take properly.

Oh Father of love! Now please allow a day of joy to come quickly in which the front and back, the right and left, and the top and bottom have become completely one centered on your eternal idea. Now we earnestly hope and desire that you will allow us to realize that if up until now we have had a mind to establish ourselves and have not had a mind to empty ourselves, we will not be able to avoid your judgment one day. And we earnestly hope and desire, beloved Father, that you will allow us to become your true sons and daughters who are able to sing songs of your glory and who can be proud before you by our having realized indivisible relationships in which the top takes the place of the bottom, and the bottom the top, and the right takes the place of the left, and the left the right.

Father! We know that today in this age there are many paths nearby that are blocking our ways. Therefore, please allow us to become your sons and daughters who are able to comfort you by realizing the victorious day of the Will, by having gone forward in silence towards heaven and by distinguishing between those paths.

Please allow to appear quickly on the earth the day of your joy which will bear the fruit of that one purpose and complete that one purpose, and complete everything about that one purpose for which we have hoped and gone forth. While earnestly hoping and desiring that you will allow us to rejoice as well, moved by your heart which is rejoicing, we have humbly prayed all these things in the name of the Lord. Amen.

November 1, 1957

Please Let Us Become Beings Of Love Which Go In All Four Directions

Father! We know that our individual selves represent God, represent couples, represent parents, represent children, and represent brothers and sisters in front of humankind who are wandering, searching for truth. And we know that we have an absolutely necessary historical course that through our individual selves we must realize in the universe a place of rest for our minds that can determine this kind of great fundamental position of the individual.

Now as for each individual, we know that the men are looking for true elder sisters and younger sisters; they are looking for true mothers; and they are looking for true mates. And the women are also looking for true mates. We know that people who are wandering looking for the same idea, people who are in the same position, people who cannot become enemies are the people who must become involved in the idea of creation.

But through the fall of humankind, the love of parents was broken, the love of couples was broken, and the love of brothers and sisters was broken. Accordingly, in order for us to go forth and find these things today we must first feel the emotion of love for each other as brothers and sisters. Furthermore, we have now realized the fact that only if, representing the six thousand years of the sorrow of God, we find a mate whom we can love is the principled standard restored which can represent heaven and earth.

Today we are not just simple beings. Rather, we know that because we are beings who must not lack in any direction and must have natures that go in all four directions, it is a sorrowful thing for us if we do not have brothers and sisters; it is sorrowful if we do not have friends; it is sorrowful if we do not have parents; and it is sorrowful if we do not have children.

It is a principle of natural law that people love each other with natures that go in all four directions. Because that is the first standard of life which God allowed us through our eternal original mind, we earnestly hope and desire that you will allow your sons and daughters who have gathered here to realize that if we forget that kind of principle in our daily lives, we will become sorrowful.

Now please let our hearts represent the Holy Spirit and embrace humankind, our minds represent the Son and embrace humankind, and our minds represent God and embrace humankind. Please allow us to be able to embrace them as children of heaven. Please allow us to become people who are able to think of heaven and earth with those kinds of minds.

We earnestly hope and desire that you will allow us to receive quickly a day of joy which can be restored as a center before the eternal world of all things, and a day about which we can rejoice even while we are suffering and in sorrow. According to this kind of absolute, ironclad rule, please allow us to be able to realize from our two-dimensional selves, beginning from our bodies, the parents of our bodies, the brothers and sisters of our bodies, and the couples of our bodies; and from our minds, please let us realize the parents of our minds, the brothers and sisters of our minds, and the couples of our minds; and from the eternal world of idea centered on spirit the parents of our spirits, the brothers and sisters of our spirits, and the couples of our spirits, that is to say, the three types of the three kinds of parents, the three kinds of brothers and sisters, and the three kinds of couples.

Now we must search around for the true parents of our bodies, the true parents of our minds, and the true parents of our spirits; but the parent of our spirit is you, Father; the parent of our mind is the Lord who comes again, and our physical parents are the parents who gave us birth.

Therefore, please allow us to be able to find our children, brothers and sisters, and mates who are relative to them. We have prayed in the name of the Lord. Amen.

December 21, 1958

**Please Let Us Have The Joy
Of Resembling The Original External Form**

Oh Father! Please have compassion for all the people living on the earth. We know that the day is coming near when we must bring the Will to

completion. We know that that day is the day your indignation will be resolved, it is the day of hope of Jesus Christ, and it is the day for which humankind has been earnestly longing.

We know that the time has come that it will not do unless, having met the day of glory, we attend you in our minds, and the time has come that it will not do unless we avoid the history of sin before facing the fearful Day of Judgment. Therefore, Father, please now mold our minds once again, and let us have heartistic natures that are able to bring you joy. We earnestly hope and desire that you will please mold our bodies again and let us become bodies of the external form that you are able to move.

Then please allow us to become true sons and daughters who can be claimed as your own, who are able to sing songs of the original hope as the minds and bodies you had created.

In the midst of that glory we will become one and at the same time that your happiness will be our happiness, and our happiness will be your happiness, it will also be the happiness of billions of saints in heaven, and through the happiness of all the things of creation a day can appear; and we are earnestly hoping that that day, the day of your hope, the day of your glory, and the day of your joy will appear quickly on the earth.

If there are people whose minds fall short, please allow them to dash forward following your original mind, and if there are people who do not have the original human external form created to represent your internal nature, please allow them to expel all the evil elements and subjugate their bodies.

We desperately long to be sons and daughters of heaven who are able to harmonize and move with your heart through their minds and bodies when you move, Father. Therefore, oh Father, if our minds are not able to move with your original mind, please remove those minds, and if there are bodies not resembling the original external form, that cannot become bodies of your external form which can move with your heart, we earnestly hope and desire that you will allow those bodies to become bodies that are not inadequate to appear as bodies of beauty, that are able to have the original external form through having been subjugated.

Since we now offer all our minds and bodies, Father, please accept them and take dominion over them, and please remove entirely any elements Satan may take advantage of. Father, please personally command, and please allow us to be able to reveal the glory of goodness and to be able to be transformed.

We have prayed all these things in the name of the Lord. Amen.

January 11, 1959

**Please Let Us Become Original People
Who Atone For The Sorrows Of History**

Father! Humankind must awaken from its deep sleep, from darkness and from the power of total darkness. But people do not know they must awaken. No matter what kind of barriers block our path please let your compassionate concern appear to us so that we may be able to dash towards the new banner of light.

Father! We know of the historical toil you have gone through for us, your young children. And we know that we are people who cannot help but be sorrowful about ourselves, who have natures of darkness latent within us, just as you have looked at the earth and felt sorrow, today it will not do unless we feel sorrow when looking at ourselves.

Furthermore, we know in our hearts that there still remains before us the responsibility that we must go beyond ourselves and pay off our debts in relation to all the things of creation which are in sorrow, and that we must comfort the heart of our Father, who is in sorrow. But please pardon our having come to this position today without having been able to cope with this responsibility.

You sought to establish a history of joy and substantial beings of joy, but the history of sorrow was taken over by sorrow and substantial beings of sorrow ended up arising from it. Since the resultant substantial beings were

beings of resentment and lamentation, how could it not become your sorrow, and how could it not cause complications in your heart?

We are in a pitiful situation such that it will not do unless we hope that you will mold us again through acts of reanalyzing and recreating our wretched selves which are like this today. Father, today please take even more pity on us and take us as yours, and please take us as substantial beings who can be remolded by your idea, Father. Please mold our minds and bodies again according to the original laws of creation, so that we may have the beauty of the original nature of heaven as the Will you desire. Heavenly Father, we earnestly hope for and desire this.

Please allow us to be able to rejoice over attending you, Father, who created the entire universe, and to be able to sing a song of joy over having found the Lord of the entire universe; to be able to sing hallelujah; and to be able to look at the bright light of the new morning after having broken down the barriers of sorrow and come out of misery. And we earnestly hope and desire that you will allow us to be able to have the original pride and be able to long for the original nature while relating to everything you created.

We know that since people fell even the things of creation have been sorrowful and have lamented and we know that they are hoping to be able to stand in the position of the original things of creation through the touch of true sons and daughters. When we think that we have the mission of having to restore the things of creation to their original position and of comforting you, today we humbly report to you how inadequate we are; and we ask you to please pardon that we are in a situation such that we cannot survive unless we can hope for your help and hard work once again.

We know that each one of us has the responsibility that we must resolve your indignation, and we must bring to an end the lamentations that have happened during the last six thousand years by realizing the hope of all the things of creation and your hope at least. Therefore, Father of compassion, Father of love, please do not allow our minds to move a long distance away from you.

Please do not allow us to become people who move far away from your internal nature and external form. Because you created us, we know that we have the destined relationship of creation that we are able to communicate

with your mind, Father, and that we are able to communicate with your body, too.

Therefore, we earnestly hope and desire that you will establish us once again as beings of original nature, and that you will lead us into the realm of authority of your original power. Father, even though we have even less worth than specks of dust or micro-organisms. And please allow us to become bright lights to this dark world as sons and as daughters who are able to establish the prestige of heaven and be proud before you, Father. And please allow us to become herds of lambs who are able to appear representing the light of the East, and who are able to convey the joy of the new heaven to this dark earth.

Please allow us the strength to be able to take on this entire mission and responsibility. We have humbly prayed in the name of the Lord. Amen.

February 15, 1959

**Please Let Us Become Beings
Who Sing Praises To You Eternally, Father**

Unworthy as we are, we have come before you, Father, who has dominion over our lives and deaths. Therefore, please accept us, and please take us according to your proper Will.

We want to sing praises to you while belonging to the realm of life, but our natures of sin which belong to the realm of death are still enslaving us today. Oh Father, who has been carrying out the providence of salvation, in order to guide us into the new realm, please manifest yourself and remove the power of death and allow us the grace of life and resurrection.

Oh eternal Father! Please allow us to move as beings of life that have the value of creation, and we earnestly hope and desire that you will allow those of us who have bowed down to become people who are able to sing your praises, who are able to praise your extraordinary beauty and who are able to sing of your extraordinary goodness.

We know the fact that through the fall of human ancestors the destined relationship of life of heaven and earth was cut off; and through the betrayal of heaven by the archangel who should have sung your praises representing the angelic world, he was not able to fulfill his responsibility of singing your praises. Since you have called us today, through us please resolve your indignation which has built up due to not having had your praises sung. Please discuss with us these internal situations you could not discuss, and please establish us as beings of a destined relationship that is able to connect all people and heaven. Father, we earnestly hope for and desire this.

We earnestly hope and desire, Father, that you will lead us to become able to form our destined relationship with you as substantial beings of life who cooperate with you, and who offer all our loyalty to you, our Father, who has been looking forward to sharing the joy of creation with us.

Please let us realize today the fact that heaven is looking forward to our standing before you as object partners, who are extremely cooperative today, and the fact that heaven is looking for people who will sing your praises with deeply devoted hearts.

Please allow us to become people who are able to stand as beings of endless grace, as beings who sing endless praises, as beings of endless cooperation with you, and as beings who have groped for and found the heart of our Father who established the idea of creation and has worked so hard until now in order to let us have dominion over everything.

We have humbly prayed all these things in the name of the Lord. Amen.

March 8, 1959

Please Let Us Have Hearts Of Hope Heading Towards You, Father

Father! We know well that Jesus came to this earth, and from the day that he knew the truth and the more time passed, his hope went beyond the family, went beyond the people, went beyond the nation, beyond the world,

and even went beyond the infinite spiritual world, having to become one with you, Father. He knew that everything from the beginning to the end had to move together with you, and he went a difficult path, a sorrowful path, the path of the cross, without minding them. Father! All the things we see in front of our eyes look beautiful, but please allow us to realize that those things are merely phenomena that are passing by with us.

We know that the things of the world that we like, that we believe in, and that we depend on are of no help in the world of our mind or in the eternal world of hope. Oh Father! Please allow us to cast aside all these things, and allow only hope centered on you to become the entirety of our lives; and we earnestly hope and desire that you will allow it to become the totality for our entire lives.

We know the fact that we cannot become your sons and daughters if we are not people who go out to the battle and hold on to the fact that living for you and the hope of heading towards you are more precious than anything we have and more precious even than our lives. Please allow us a powerful hope that is able to laugh at even a peak of death and overcome it.

Please do not allow that to remain, just as hope alone, but please let our minds, which are burning with the impact of this hope, to be able to become even stronger. And we earnestly hope and desire that you will allow us to become sons and daughters whose minds and bodies are able to dash towards that path. Please let us realize the fact that unless a person has a strong idea of hope that is for you, unless a person has hope that can overcome even the path of death, you cannot believe in him.

As for our hope today, we know it is not a hope we shall hold on to for a few years and then give up; rather it is a hope we shall hold on to for eternity. And furthermore, we hope and desire that you will allow us to become sons and daughters who know that without this hope, life is not rewarding.

Oh Father! The more we think of you, the more we earnestly hope that you will allow us to have hearts of hope that long for you, hearts of hope that long for your life, and hearts of hope that long for your love.

And until we are established as sons and daughters who can be blessed together with your promise, please do not allow our earnest minds of hope to be taken away in our daily lives along the course of our lives. Since we know that many satans are attacking us in order to take this away, we earnestly hope and desire that you will allow us to become sons and daughters who are able to return glory to you, by holding on to the mind of hope you have permitted and by fighting to the end.

We earnestly hope that you will allow us to become sons and daughters who are able to return glory to you, by having held on to your hope and by having fought with many satans and won on the final battlefield which remains.

We have humbly prayed all these things in the name of the Lord. Amen.

March 22, 1959

**Please Let Us Become Fruits Of Joy
Who Establish A Day Of Rejoicing**

We earnestly hope and desire, Father, that you will lead our minds and bodies to the position of being able to be recognized as your body and limbs.

Many people are leaving and heading for the heavenly castle, but when we think about how many true sons and daughters are going while looking towards your heart, we cannot help but stand before you with minds that are worrying.

You have been calling us and seeking us for six thousand years. As the Lord of creation, you have called us and sought us personally, but when we think on our own about whether we have come before your knees as appropriate fruits of joy, we realize that it will not do unless we repent once again before you for all of the things we have done in our lives in the past. It will not do unless we also reflect on all our everyday actions. Please pardon that we are in a position where it will not do unless we repent while taking this

opportunity today to look with melancholy at the totality of how we will act tomorrow as well.

The original people that heaven looked forward to were people of glory, and the people heaven sought were people heaven could be proud of; but today we could not become those kinds of people, and we have not become original true people whom you can call, Father. When we discover that we cannot help but feel grief about our own selves, we earnestly hope and desire, Father, that you will allow us to have at least earnest minds which repent that we have no honor before you.

Now we know that you are longing for true sons and you are longing for true daughters who are able to shed tears looking on this land while holding hands together with you, Father. We know that many people, even though they had held your hand, have gone our and turned their backs on you, and they think they have been forgotten by you. But today we earnestly hope and desire, Father, that you will let us become sons and daughters who are able to remain and report our situation to you, and hold on to your hand, having offered our lives and commanded our bodies with sincere hearts that are heading towards heaven.

Even though many people resent heaven, exclude heaven, and stand in a position of betraying heaven, we earnestly hope and desire, Father, that you will allow at least us to become sons and daughters who seek the day of rejoicing in which you can find joy, and who have unchanging hearts.

Please do not let us become people who move through our minds alone. We earnestly hope and desire that you will let us become sons and daughters who are able to reveal your glory by offering our bodies as holy, living sacrifices to you, Father. We have come to know that the original homeland which you have left behind remains only as an ideal. We earnestly hope and desire, Father, that you will now allow us to have your heart in ourselves and to come to know that the responsibility and mission of accomplishing that ideal on the earth in reality still remains.

You have gone forth in order to save our unworthy human selves. Now please do not allow any changes in our minds which are praying, as we head towards the one final day of victory, and while earnestly hoping that you will not allow us to stand in the position of children lacking filial piety, we have humbly prayed all these things in the name of the Lord. Amen.

March 29, 1959

Please Let Us Seek And Enter Into Your World Of Heart

Oh Father, who has not cast us aside and who never rests while guiding us through new love! Even if we do not seem appropriate in relation to your Will, and we do not please you, please relate to us with a mind of compassion. Even so, we have earnest minds that are seeking to enter your world of heart and are avoiding the sinister world. Therefore, we earnestly hope and desire, Father, that you will come into our minds and pardon them, adding your compassion as you look at our minds.

Since we know that you will not cast away a person who appears and is concerned about your heart, and who has gone forth seeking you with an earnest heart, please allow our minds to dash forward towards your mind, Father, and please allow our bodies to dash forward in order to be held in your embrace. We earnestly hope and desire, Father, that you will please incite our minds and bodies, and that you will let our minds and bodies be filled by a movement that can appear and kick aside the angry, lonely, regrettable history of sin.

Now our minds long for your internal nature; our bodies want to look upon your external form; our hands want to hold your hand, and we want to hold your body, Father. We know that it is your central hope in relation to humankind that you want to have sons and daughters who are able to sing of your love, to have that kind of true sons and daughters.

Therefore we earnestly hope and desire, Father, that you will let this become a time in which at least our minds and bodies are filled with that kind of heart. We know that only if our lonely heart, which rebukes what we have done wrong in the past, and which reproaches how insufficient we are today, explodes from within our innermost heart and calls out to you, only then will you hold on to us, will you look down upon us, and will you embrace us.

Therefore, Father, please allow us to have that kind of heart. We earnestly hope and desire, Father, that by allowing us to be filled with that kind of heart and to recognize how inadequate we are, there will appear in us an earnest mind that is able to offer everything to your majesty.

Even if we are faced with an environment where we cannot find a place for our body to stay, and our minds which must head towards heaven are wandering in the midst of chaos, we know that you will not cast us aside and you will lead us into your embrace through your touch of grace. Therefore, earnestly hoping that you will raise up minds that are able to bow down and appeal before you, we have humbly prayed all these things in the name of the Lord. Amen.

April 12, 1959

Please Let Us Become Children Who Open The Age Of Your Glory

Oh Father, who has endured and fought throughout the long course of history in order to seek the glory of heaven! Please allow the day in which you alone may enjoy the glory of the providence, to appear quickly in heaven and earth. We know well the fact that from the day that our human ancestors made a mistake, the original Will which you established, has been trampled upon ruthlessly by countless satans.

We did not know the situation of heaven which was faced with being in a position of having to find a person who could cope with that Will, because the Will, which had to be realized centered on humankind on this earth, had been trampled upon. We know that because there was no person coping with the Will, you have suffered going a course of so much lonely toil, and the history of your inexpressible toil for the sake of conveying the Will which filled your heart toward humankind, is the very providence of salvation up until today.

Oh Father! Now please allow us to become sons and daughters of heaven who are able to offer all our devotion for the sake of finding the path of glory of our Father, and to have in our hearts the Will which is able to bring

you joy through the course of history, and through the Will of the providence of salvation which has appeared. We know that your Will is to seek true sons and daughters. Therefore, please now be together with us as true sons and daughters who make you happy, and please let us be able to realize the nation, world and cosmos that are able to attend you. And please let us realize that this is the Will you are hoping for, the nation you are hoping for.

We know that it is the greatest hope and joy of our Father who has struggled for six thousand years to have true sons and daughters bring all the things of creation into harmony and sing his praises. And it will not do unless we become sons and daughters of heaven who are able to offer everything and go forth for the sake of establishing that nation.

Father! Today we know your Will, and we know that we are the sons and daughters you have chosen and established in the center of your Will. And we earnestly hope and desire, Father, that you will allow us to become sons and daughters of heaven who are able to offer our lives and go forth not minding the path of struggle, the path of being unjustly accused, or the path of death today or tomorrow.

Please allow this to become a time in which we are able to bow down respectfully to you, Father, and attend you as true children who embrace the true Will. We know that the power of countless satans are invading each place where people gather to accomplish this Will. Therefore, we earnestly hope and desire that you will let us establish your age of glory as living beings in your magnanimous embrace, and please remove the forces of darkness which invade and enter into each one of our minds and bodies. We have humbly prayed in the name of the Lord. Amen.

April 26, 1959

Please Let Us Become Children Who Build The Original Homeland

We know the fact that your ideal of building the original garden, and embracing the original true children that you were to enjoy through the original heart has still not appeared on this earth.

Please pardon that there has never been a time that we human beings sang of heaven with original hearts from the day we were enslaved by death until today. Please pardon our pitiful selves who have not been able to stand in a position of glory and call out to you as original individuals, and we earnestly hope and desire that you will take pity on the fact, Father, that we have not been able to be moved and call you, "My Father," with earnest hearts, with original hearts.

Humankind, who lost the original garden, fell down to the world of death, has been fighting darkness, has been enslaved in the hands of their enemies, has been lamenting and despairing. But in their consciences in which traces of their original minds remain, they have been longing for the original homeland.

Even while going through the historical battle, through the touch of heaven which we could feel moment by moment, we went forth looking for the lifeline of heaven. We thank you, Father, for the cooperation you gave. Father, since you know that we, who are extremely young and unworthy, are struggling and becoming exhausted along this course, please reach out to us in compassion once again. Please allow us the power of recreation, and please let us restore our original hearts. We earnestly hope and desire, our Father, that you will hold on to us so that we may go close to you as original people.

Even if we cut off everything of this world, it will not do unless we go towards the original world which heaven desires. Therefore, please allow us to have earnest minds which are filled with longing for the original homeland, and we earnestly hope and desire that you will push us out, Father, to the point where we will run to the original homeland even if our bodies and legs become tired.

Please allow our bodies and minds to become one and to yearn for the heart of heaven. Please build through us the garden of happiness which you

can finally enjoy together with us human beings. We earnestly hope and desire, Father, that you will allow us to become able to push and go forward with minds of love, even if billions of people of this age oppose us.

Since we are fallen people, at any rate, we know that it will not do unless we find our original selves by going through the course of restoration. And we know that it will not do unless we find the original homeland, we attend our original father, and we build the original world. Today we, who are fallen, have not known your heart of love; we have not known the original homeland; and we have not known our original personalities or our original selves.

Therefore, oh Father, we earnestly hope and desire that you will establish us as people of glory who are worthy of living while attending you by having all the elements which allow us to become beings of original nature once again through your word, through your personality, and through your heart of love. We know that in order to block this kind of work, along this historical course many enemy satans have attacked, starting with our ancestors up until ourselves today, without distinguishing between the age or time.

Having gone forth knowing that it is our responsibility to reject and restrain them, we now earnestly hope and desire that you will let us become true sons and daughters of heaven who are able to align ourselves with your heart, arm ourselves with your word, and go forth imposingly to face the enemy.

Now it will not do unless we find and go to the original homeland ourselves. We know that our families, our society, all the thirty million people living in this land, the many people living spread out on this earth, and even the many spirit people in the spirit world are wandering, looking for the lost original homeland. Therefore, Father, please let us become the people responsible for being able to build the original homeland which communicates with your heart.

Please let us become the elite troops of heaven, the workers of heaven who are able to build the original garden by finding true sons and daughters in the enemy world and gathering them together.

We have humbly prayed all these things in the name of the Lord. Amen.

June 14, 1959

Please Let Us Long For The Original World

Oh Father! We know that if there were people who had true minds, then there wouldn't be anyone who did not long for the original world; and if there were people living who had true bodies, then there wouldn't be anyone who did not long for life in the original world.

As for the way the original Adam and Eve looked when they could relate directly to you before the fall, heaven appeared, the earth appeared, and after all the things of creation appeared, after Adam and Eve had been created as human beings for the first time, how happy you must have been over how they looked! How precious our ancestors must have appeared since they had been placed in a position of glory where they could relate to you.

Now please let this time become one in which we are able to admire the original world through our minds. We have come to intensely long for hearts of goodness which are able to make your heart respond, Father, and we have come to intensely long for the look of goodness of the original homeland where we can hold your hand. Therefore, we earnestly hope and desire that you will allow us to become people who are able to long for the ancestors of the original nature.

If we know while living on the earth that in the world of heart there are no historical distances, and there are no limits of time and space, even though we are groping around having lost our way and are asleep in the realm of death now, please allow us to long for the way our original ancestor looked who was born through the heart of infinite love, and to long for the way our original selves look.

Please allow us to become people who are longing to find our father who created us like that, and to become people who shed tears dispiritedly

longing to look like that, and we earnestly hope and desire, my Father, that you will allow our minds and bodies to experience and feel keenly in this moment beauty itself which is able to harmonize together with the atmosphere of that world, the circumstances of that world, all the things of that world, and all things in the universe, even if we look shabby.

Father! We call out to you, and we have been happy to call out to our Father who has worked so hard along the historical course of the Fall, but we did not know how to even imagine our original father rejoicing in the garden of goodness without the sorrow of the Fall, and there was not even a time when we wandered searching for that father. And in relation to believing in the true savior, we human beings have known only the Jesus who hung on the cross; please pardon the fact that we have not been able to believe in Jesus who could have appeared as the Lord of glory and not gone through the suffering of the cross, and not been persecuted or in pain.

Father! Today please allow our minds to overflow with longing for the world of harmony where we can live together with our original selves, centered on the original ideal and the original goodness. Our Father, we earnestly hope and desire that you will please allow us a place of joy where we can call out to you through our original hearts.

Please let us come to understand the innermost heart of Moses who wanted to lead the multitudes of the 600,000 Israelites who were suffering in Egypt, and please allow us to realize the fact that Moses related to the people with a grieving heart. Today the Christians of the world must inherit the blessing of the second Israel which is spread throughout the world.

We have the responsibility of announcing that the blessed land of Canaan which they are looking for still remains. Since we know that the responsibility to fulfill this mission belongs to us today, oh Father, please allow the indignation, exasperation, and mortification which remain to penetrate deep into our flesh and bones. We earnestly hope, Father, that you will allow us to become your sons and daughters who have the fidelity of heaven and who will finally take vengeance upon your enemies even if our minds and bodies collapse and die a hundred times.

As we receive the command you have given and go forth, we have come to realize that the course of the cross remains. Since these are your lonely sons and daughters who have gone forth of their own will on this difficult path,

please be a friend of their minds. We know the fact that when you become our center forever and ever, our minds and bodies take your example, and as unchanging central beings we will be able to represent you. Therefore, now please once again personally take our minds and bodies as your own.

We have humbly prayed all these things in the name of the Lord. Amen.

June 28, 1959

Please Let Us Know Heaven Through Our Hearts

We earnestly hope and desire that you will not let us become people who know heaven by having received the word; rather, please let us become people who know heaven through our hearts. Please guide us to not become people who seek to be saved through the word, but rather people who are saved in the presence of our Father through our hearts and can sing songs of life. Then, we earnestly hope and desire, Father, that you will allow us to become people who are able to first see how much you have worked and suffered, and who are able to bow down our heads and comfort you.

If we have a goal in life, please let us pursue that goal of life through our hearts; and if we must have content in our daily lives, we earnestly hope and desire, Father, that you will let the content of our daily lives be your heart alone.

Since many people have come before you, Father, please let them find on their own, for whom they are staying here, for what they are working, and to what place they are heading. If there were a person who could be recognized by your saying, "You are a person who will stay with my heart forever," we know that there could be no one happier than that person.

Father! We know that you come to us with eternal life, with an eternal ideal, and with a heart of eternal love; and what you are longing for are sons and daughters who can sing and enjoy being centered on the idea that we are

not two but one, with your things being ours, and our things being yours, and you being together with us in our innermost hearts.

We too are looking forward to the arrival of a time in which we are able to attend you, and to be proud and rejoice throughout the whole world after having found and offered you all the elements of glory. Since you know all these things, Father, by connecting our minds and bodies, and by moving all the past things of heaven and earth, please transform all of them in the world of heart. And while earnestly hoping and desiring that you will let us be able to decide and determine ourselves in a state of joy and impact which is able to stimulate glory, we have humbly, prayed in the name of the Lord. Amen.

July 26, 1959

Please Allow Us The Destined Relationship Of Father And Son Through Our Hearts

Father! If we insist on any kind of ideologies centered on ourselves, or any concepts that we feel or are conscious of, please remove all of them.

We are facing a destiny of having to be recreated once again, and we have not been able to resolve our grief over needing to be restored. Therefore, we have realized that even if we have something that we can insist about imposingly before heaven, before you, Father, that cannot become any kind of condition or object partner. We know that no matter how we excuse ourselves before heaven and insist on our difficulties, we are sad and pitiful beings who cannot be compared to our Father who has worked unceasingly.

Now if we have realized that we do not become ourselves by ourselves, and that we are not ourselves, please let us long for the being of the original nature who has let us become ourselves, and please let us be able to penetrate into the mind of the original nature and to bow our heads before that master of the original nature.

Our minds know that there is an absolute master of the universe. Furthermore, when we realize that this master is restraining all of our actions, please allow us to become sons and daughters who are able to feel in our minds that we are not beings who are facing a destined relationship without any purpose; rather we are beings who are facing a destiny of having to go through the course of a restricted environment according to an absolute purpose.

Now we have gathered at your knees and are imagining in our minds your glorious throne, but since we do not know where our minds will wander, or in which direction our minds are heading, Father, we hope that you will please guide us in the direction where we as beings of the original nature are able to rejoice together with heaven.

Even if our faces are ashamed and we are ashamed to look up, please allow this to become a time in which we are able to long for your heart, to look up at you, and to bow down our heads before you. We earnestly hope and desire that this will become a time in which you promise that even if we reach out to you with unworthy hands you will take hold of our hands, Father.

All we want is the reality of life of that one promise that we can cling to your heart alone, Father, and that we can live together with you. Since we have bowed down before you hoping that those things will become the targets of glory about which we will be able to boast forever and ever, even if there are inadequate things about us today, please pardon us, Father.

Earnestly hoping and desiring that you will form with us a destined relationship of father and son which cannot be broken by establishing the hearts you want to establish.

We have humbly prayed all these things in the name of the Lord. Amen.

August 9, 1959

Please Let Us Long For Heavenly Families

Father! We must become people who are able to realize and weep over the sorrow of our father who was not able to find the sons and daughters he wanted to find on this earth, but please pardon us, for we have been in the pitiful situation of wandering around searching for our own satisfaction.

Jesus, too, looked at his mother and younger brothers who were in this kind of situation, and said, "For whoever does the will of my Father in heaven is my brother, and sister, and mother." We are people who do not have parents of the original nature, who do not have brothers and sisters of the original nature, who do not have children of the original nature, and who have not become couples of the original nature.

Since what we must hope and long for now are parents of the original nature, brothers and sisters of the original nature, children of the original nature, and couples of the original nature, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who long for parents of the original nature, who long for brothers and sisters of the original nature, who long for children of the original nature, who long for couples of the original nature, and who forget our own prestige and wander looking for them.

Please let a movement of people begin in heaven and earth in which they are able to enjoy the lives of heavenly families which attend you directly. We earnestly hope and desire, Father, that in heaven and earth you will let a heartistic revolution, a revolution of love arise, which we cannot help but respond to even if we don't want to, and we cannot help but go to, even if we don't want to, as we are transformed by that ideal and enjoy it. Earnestly hoping that you will allow us to take that as our guiding principle of life and to have it become a turning point in our lives.

We have humbly prayed all these things in the name of the Lord. Amen.

September 27, 1959

Please Let Us Harmonize With You Through Our Minds And Bodies

We cannot help but worry whether our natures dare be offered to you, Father, and when we reflect on our own about whether our minds and bodies are such that they can receive the purpose you have allowed, we cannot help but bow our heads with embarrassed minds. Therefore, please take pity on us, Father.

Who is there who would dare to stand before you, Father, and who is there who has the confidence to be able to stand before you? We know that the farther we go, the more we know there could be no one who does not feel the sorrow of heaven which seems to cut right through us. There has been no one who knew that there are traces of your toil, that you have a heart, and that your awesome internal nature exists which makes us not know what to do with ourselves, and makes us unable to lift up our faces.

But you have raised us to be able to know about those kinds of facts, and we thank you for that. To whom is this due? This did not happen because we are so wonderful, and it did not happen because we have everything we should have. Please allow us to know that it happened because our many ancestors, who admired goodness throughout history, formed with heaven a destined relationship which affected us without our even knowing it.

Please allow us to know that we of today are not just we ourselves alone. Please take dominion over us so that we will become people who are able to respect that destined relationship and rejoice together in that destined relationship; and please do not let us become people who betray that relationship.

Father! In what kind of position are our minds? Please let us think on our own about what our bodies are waiting for, why they are moving, and where they want to be placed.

Please let us feel through our minds that in the midst of silence, at this time, too, you are urging us to feel the value of life. And please let us know that you are our Father who cannot help but feel sorrow while looking at

humankind because of the tragic reality of their struggling to hold on to their lives alone.

Oh Father, who rules the world of our hearts and minds, please come personally, and rule over us all at this time according to the original nature, and take dominion over us according to the true nature. We earnestly hope and desire, Father, that you will allow us new words, and that you will let us stand in a position where we are able to harmonize with you through our minds and bodies, having become people who are in harmony with the words of goodness, and who enjoy relating to goodness, to people of the original nature, and to people of the true nature.

Where are there good-looking people, and where are there ugly people? Since we know that we are one through our hearts, please allow us to be able to move and be still and to harmonize and comply with the heart of heaven. And please let your glory alone appear in front of all of our lives, and please act to let the grace of your life penetrate deep into our innermost hearts.

We earnestly hope and desire that by moving our minds and hearts, you will allow this to become a time in which new decisions and determinations to resolve the grief of restoration and to pioneer the course of eternal life, explode out of our innermost hearts. At this time please allow the right of life to all the multitudes who are bowing their heads here, and while earnestly requesting that your many sons and daughters who are in heaven will harmonize with us, too, and cooperate in establishing the foundation of victorious glory.

We have humbly prayed all these things in the name of the Lord. Amen.

October 25, 1959

Please Let Us Harmonize And Become One Through Our Hearts

Father! Since we who adore you have gathered together on our unworthy bended knees and we are looking forward to being able to meet you, attend

you, and discuss together with you, please do not leave us alone. Oh Father! Please harmonize together with our minds, and please form a destined relationship together with our bodies. Please do not let the flow of your earnest heart remain as yours alone. Please let this become a time in which that flow of life itself which exists is able to penetrate deep into our minds.

Please allow us to become people who are able to be submerged in longing for you, and who are able to be held in the embrace of love of our infinite father, while looking up at the majesty of our father who is directing billions of saints. Please let this become a time in which we are able to call out to our father with minds and bodies that bow our heads of our own will, and in which we are able to thank heaven that we are in this warm home of nature.

Father! We know that before being the father who called us, worried about us, and sought us, along the course of the battle, you are the father who, in the midst of silence from a place deep in your heart, could not help but feel even when you did not want to, and could not help but think, even when you did not want to.

And we know that within our lifetimes, we must absolutely form a destined relationship in which you are able to call us your children, and we are able to call you our father.

Have we ever discussed something with you even once in private? Has there ever been a day when, intoxicated with your glory and your gentle voice, we didn't know whether we were in our bodies or outside of our bodies, and we bowed our heads and bowed down to you? We have come to know that in the course of faith we definitely need to have those kinds of moments. And we have come to know that in order to bless us with those kinds of moments, you have toiled until today.

Therefore, please allow this to become a time in which our minds and bodies are able to enjoy attending our original father, are able to enjoy attending our father of the original nature, and are able to enjoy attending our father of the true nature. You are not a father who relates to us having set up certain conditions; rather, you are a father who flows together according to the flow of your mind, and who moves together according to the movement of your mind.

Therefore, we know that the hope and the ideal we must have while living on this earth are only harmonizing with the original feeling, and the original emotion while we have our lives. We have come to know that you are our father, who is working so hard in order to show results while directing everything from a place that cannot be seen; our father, who exists but seems not to be there; our father who has dominion over our minds but seems not to have any relationship with us; our father who governs the infinite world. Since we long to be people of the original nature who are able to harmonize, to be still, and to move with the movement within that governed realm, within that realm of dominion, oh, Father, please do not leave us alone.

If there are people with the doors of their hearts closed, please open those doors, and if there are people who are suffering physically or heartistically through being enslaved by shadows of death please take pity on them as well. Father, please do not leave us alone, and if there are no minds that sincerely long for our father who truly exists, please allow us to realize on our own that we are shameful people before you, who are our father who truly exists, who are our father of heaven.

Today, even though each of our minds is different, even though each of our situations is different, even though each of the environments we are facing, our internal customs, and the concepts, ideologies, and viewpoints we have in our innermost hearts are different, in the world of the original heart, the minds that want to harmonize are the same, and evil people and good people can harmonize there. Therefore, we earnestly hope and desire that you will lead us to be able to do that at this time.

Earnestly hoping and desiring that this will become a time of grace in which we are able to mold ourselves anew through the word, and we are able to attend you, Father, by having found our original hearts through selfless hearts that have confessed everything to you.

Father, we have humbly prayed all these things in the name of the Lord. Amen.

November 1, 1959

Please Let Our Hope And Your Hope Correspond

Father! We know that it is lamentable that our minds have lost the place where they can dwell, and it is lamentable that they have been deprived of their qualification of being able to discuss their value together with the entire world and cosmos.

We know that the original human beings had a direction to go, and in an environment of freedom where they had formed a relationship with you, Father, the great Lord of heaven, they should have sung songs of your value, sublimity, and goodness, and they should have enjoyed harmonizing with you through your heart.

Human beings are searching around in order to find again the original position they lost, and they are taking great pains today also in order to find again the original value they lost.

Our hope is to sing eternally together with the Lord in the garden of the purpose where we are able to rejoice by having harmonized our minds and bodies and having linked our hearts. From the day we move our footsteps in the direction of that garden, no matter what kind of difficulties or sorrows we run into, we earnestly hope and desire that you will allow us to become sons and daughters who will not hesitate until the day we obtain all those things. We earnestly hope and desire at the same time that you will decorate with an unchanging value that is more than adequate to move the entire world of beings in heaven and on earth; at least our hearts, which are sincere in relation to you, are like the pine and bamboo, and are always boiling up.

If there is a Lord of creation, we can know even through reasoning that such a being is to be longed for, and we know that: this is your hope also. We earnestly hope and desire that you will allow us to become your sons and daughters who are adequate to win over the dangerous world of sin, the fallen world, and to form a relationship with you on that kind of standard.

We have humbly prayed in the name of the Lord, Amen

April 10, 1960

Please Let The Ideal World Of Creation Come Quickly

We know that the time of hope you have longed and longed for is close at hand. Father! Please let your sons and daughters who have gathered here return to having the hearts of little children. We have realized that although human beings know something, it cannot be compared to the things of heaven.

We know that only if we have the satisfaction of a moment of being held in your embrace, will we be able to feel joy eternally while transcending the concept of time, and be able to feel gratitude eternally while transcending the concept of time, and be able to sing of happiness eternally. We also know that that kind of world, the ideal world of creation you hoped for, must be realized on this earth.

Today we are being injured by the complications which arise from society, but since we are looking forward to the world of eternal freedom, happiness, and peace, which is able to transcend time and cover those things, please allow us to have a destined relationship with that kind of world.

We know that you are leading us to that kind of world, and we know that we must determine to make all kinds of sacrifices and go forth in order to make that kind of world. Therefore, please let our footsteps go forth for the sake of accomplishing that world. Please guide us so that we will not be unworthy to receive your blessing, and we earnestly hope and desire, Father, that you will please allow us not to fail to accomplish our moral obligations of having become your children.

Now we need a lifeboat that can push its way through this environment where waves of death are dashing against us. Please let us ride that lifeboat and be able to sing songs about the glory of salvation, and please let the day come quickly when songs of victory ring throughout heaven and earth.

We have humbly prayed in the name of the Lord. Amen.

June 19, 1960

Please Let Our New Determination Become The Foundation Of Your Glory

When we think that so many complications remain for heaven because of our being descendants of sin, who have not been able to remove the traces of death, we do not qualify to give you assurances, suggestions or pledges as we greet the New Year once again.

But because there remains peak after peak of the grief of restoration so that we must pledge and go, and pledge and go again, we feel that it will not do unless we make a new pledge from daybreak before we see the sunlight of the new morning of brightness once again today. Since we pledge that we will fulfill the mission of the pioneer, and the responsibility of men of vision, and the responsibility of people in the vanguard while representing this people and all humankind with new hearts and new minds in this new year, please allow this pledge we have made to move heaven.

Please let us become new selves who are able to have the authority of love with the power of heaven, each time we face the forces of darkness. And by establishing the light of this pledge today, please allow all of the 365 days of one year become like this day today.

Please let these new decisions and new determinations of this year become the foundation of your glory, and please let us become the helms of the sailboats crossing the rivers of suffering in this world of death. Then as for reaching that blessed land, the garden of hope you desire, we earnestly hope that you will not let us suffer any losses or feel any difficulties.

Since at daybreak, too, there are family members who are facing this place while embracing your Will and calling your name, please embrace them. Please let the new light of brightness dwell with those people who are greeting the New Year with hearts filled with tears. We earnestly hope and desire that you will allow your day to come in which light shines forth and the foundation of your glory is raised up high.

Please pardon the sins of the past of this people through the Unification Movement. Considering this people, please forgive the sins of all the people of the world. Considering the people of the world, please pardon the sins of

all the sad spirits in heaven and earth. And please forgive the sins of our ancestors who have come and gone from the past until now.

Please watch and protect us until we and this people reveal your day of glory as the light of life in all the nations of the world. We earnestly hope and desire, Father, that you will let the day of victory which remains to come to us quickly, and the dangerous conditions of the battle which remains to disappear through the light of life.

Hoping that your glory will fill the cosmos and it will be together with the blessed couples, this people and all of humankind, we have prayed in the holy name of the True Parents. Amen.

January I, 1964

Please Let Us Realize That You Created All Things To Receive Joy

Father, who created all the things of heaven and earth for your glory! Please allow us to feel once again that your heart of hope, joy, and love fills all of the things of creation. Please let us become sons and daughters who are able to realize that there is not one single being that your hands have not touched for the sake of that lofty and precious hope. Please do not let us forget that there was that kind of day of joy that you created all the things of creation for your eternal nobility and glory, and all the things of creation came into being in order to be held in your bosom of grace.

Please do not let us forget that there was a foundation of eternal love, a foundation of eternal happiness on which you and all the things of creation, having joined into one, could have lived, and could not have been separated even if you and they had wanted to, by your having established the source of eternal life and the authority of eternal life.

Having all things filled with the hope you anticipated, the glory you hoped for, and the love you looked forward to eagerly, was your hope and the purpose of creation, but who could have even imagined that that hope would bear fruit of sorrow and despair? Who could have known that you

who should receive glory would be in the regrettable situation of being ridiculed by your enemies?

Who could have known that, in spite of having to reveal the glory of victory and praise the glory of heaven and praise the glory of earth in front of your infinite love, with tears of sorrow we would shed blood and our flesh would be ripped, for the sake of the historical course of the restoration of grief? In this way today, there is no place on this earth for the world of hope to go, and in heaven and earth this kind of foundation has disappeared without remaining anywhere, and it has become filled with sorrow. When we come to know that, we, who imagine your mind today and who are feeling your heart, cannot help but be bitter about the past days, and we cannot help but sneer at the miserable history of humankind.

Please let us realize how regrettable a fact it is that we are in this kind of position. In spite of the fact that this is the universe you wanted to embrace and these are the children you wanted to love, today the things of creation all over this earth have become symbols of sorrow, and the people are descendants who have betrayed your love, and are descendants who have trampled upon your foundation of heart. When we come to know this kind of fact, please let all of your young children who have gathered here at this time, feel in our minds how precious a thing is each one's responsibility of having to comfort your sorrow, and please let us be able to pledge that we will become beings who are able to comfort your sorrow and repent for all the sins of the past on bended knees.

While earnestly requesting that you will allow this heaven and earth to become a happy one where we can live with and attend our original father, we have humbly prayed all these things in the name of the Lord. Amen.

March 15, 1964

Please Let Us Fulfill Completely The Mission Of The Victorious Lord Of Dominion

Father! We know that you and our ancestors have toiled in order to go against the current of the course of truth which had become false while going through the long course of history.

We know that the long course of history includes the labor of our ancestors for the sake of establishing a standard for the character which had become false. Accordingly, we cannot help but thank you, Father, for having directed our many ancestors up until now towards the true truth, towards the true character, and towards the world of the true heart. Father! We must spread the words of the truth of heaven in this land where truth has run dry, and we must establish many destined relationships in this land with true children of heaven.

Through your beloved children, we have come to the stage of forming new families, new tribes, new peoples, and new nations. And we know, oh Father, that centered on the true kinship formed by the destined relationship through your heart, it will not do unless there occurs a new beginning of the people or a great move of the people which will be a new part of world history. Therefore, please be together with us.

Now in these Last Days, in this world, please let us be able to subjugate the historical enemy Satan through the true words of truth, true character and true hearts, and through this standard, please let us be able to purify the evils of society. Please allow us the grace of being able to represent the overall authority of heaven, and we earnestly hope and desire, Father, that you will add to us the strength and power to be able to establish the authority of the victorious Lord of dominion.

We know clearly that you will, without fail, hand over and bequeath the entire universe to your beloved children. Therefore, we earnestly hope and desire that you will not let us become exhausted in that process, and you will let us be people who endure and remain until we can sing a song of victory to you, our glorious father.

Since we are now beginning this year, please bless us, Father. We know that there will be many sad things, and we will run into lonely and difficult

situations. We earnestly hope that you will lead us to the garden you are hoping for and that you will embrace us with the glory of victory in this year.

Asking that you will let the rejoicing of the victory you are hoping for and the glory of eternity be with us, we have prayed in the name of the True Parents. Amen.

January 1, 1966

Please Let Us Become Children Who Seek The Original Homeland

We must recognize anew and respect of our own accord the fact that we exist in order to seek and offer the joy that you desire and the victory that you desire. And through all the beings we must realize an environment that is able to glorify you. Since in order to do that, it will not happen unless we have something of the subject partner nature. Oh Father, please protect each of our minds which feel your love.

As we look at the remaining course of restoration, please let us feel that you are anxiously appealing at this time, too, Father, asking who will take responsibility for this course. Therefore, we earnestly hope and desire that you will allow us to become your sons and daughters who are able to sing songs of victory before you, having carried this responsibility to the end, no matter what sacrifices accompany it on the field of battle.

We earnestly hope and desire that you will allow us to become your sons and daughters who can be praised by you, as you stand us up before all of creation and all the people, after we have taken the glory of victory on the battlefield of restoration. Therefore, we earnestly hope and desire, Father, that you will allow each one of us to feel that we must not just sit here like this; we must advance along the course of the battle with grim decisiveness and determination, which is able to mobilize heaven and to mobilize the earth.

Please let us be able to find the land of our original homeland, and please let us be able to find our original brothers and sisters. And please let us become your sons and daughters who are able to have parents and children of the original nature. Please let us become your sons and daughters who are able to realize for you the purpose of joy which you hoped to govern through love.

We have humbly prayed all these things in the holy name of the true Parents. Amen.

May 28, 1967

**Please Let Us Realize The Precious Value Of Families
Where The Love Of Heaven Is Putting Forth Shoots**

Father! We started out with bare hands, but now we are in a position where we envy nothing. We do not need money; we do not need power, either; and we do not need any kind of worldly culture. More than those things, what we need and are thirsting for are the love of God, the love of parents, the love of couples and the love of children. We are seeking after families centered on our Heavenly Father in the original homeland that we have longed for and about which heaven and earth can rejoice.

Father, in this whole world, could there be anything with more value than this kind of family? Even if there were a mountain of precious treasures such as gold, what could be more valuable than the destined relationship of a family centered on the parents' love, the destined relationship of brothers and sisters centered on the parents?

Since we know that this is what you have been seeking, Father, we earnestly hope and desire that you will allow us to clearly know that we are Unificationists in order to become leaders who are able to connect our motives in order to be able to build history, having enjoyed ourselves here and determined ourselves here in order to leave behind infinite value.

Father! In the long course of history, sorrowful tears have been shed. We know that in every circumstance where men and women have met, sorrowful situations grazed them, and the critical paths of history evoked the lamentations of heaven. Therefore, we earnestly hope and desire that today you will allow us to become a beachhead like iron and stone which is able to defend against the enemy and resolve your grief, by men and women becoming true couples and establishing families.

From that kind of position we must find ourselves, find families, find tribes, find peoples, find nations, and run towards the world of which we are newly aware. Therefore, please do not allow us to be lacking.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

December 8, 1968

Father! Where Are You Dwelling?

Father! Today at this moment in what place are you dwelling? We have come to know that you do not dwell on some kind of throne high in space somewhere, nor in a place with the tradition of some kind of glorious culture. We have come to know that what you desired at the time of creation was to dwell in the mind of a man who worshiped God and loved God truly, and to dwell in the mind of a woman like that.

And after coming to dwell in the minds of that kind of man and woman, you wanted to tell them, "You are all my loves!" and you wanted to meet them through a new destined relationship. We have come to know that when that man and woman stood in the position of having the heartistic foundation of historical ancestors centered on the destined relationship of the True Parents, you wanted to dwell there personally. Therefore we have come to know that: you had wanted to dwell in the center of that family.

We have come to know that you wanted to love the children who came from that destined relationship, from the blood-relationship of those kinds

of parents. You wanted to embrace those sons and daughters with the broad, lofty, and profound touch of your love. And you wanted to prepare a place where you could love with a tear-filled heart.

The members of the Unification Movement know well that you wanted to establish the Four Position Foundation centered on that family by having planted deep the root of love in that kind of family of peace and those children, and to establish the foundation for the blessed land on earth.

However, that has all remained as grief for thousands and tens of thousands of years. We have come to know the fact that in order to greet the day in which this kind of foundation for the blessed land could be laid, a bitter path of death has continued for six thousand years. We know that so many people have been sacrificed in lamentable, regrettable and miserable positions.

We know that you called this one being in order to pay the price for all of this. Doing that is your love in order to establish one model man, woman and family. And we have clearly realized that it is your hope to dwell in the families of all people in all ages by dwelling as the subject center in that family.

Therefore, we must become people who are able to yearn for the touch of your compassion and long for your mercy, even along a path of ten thousand deaths, and we must become children who are able to stretch our hands out towards heaven, and shout out calling you "Father" crazily until our throats burst and our cells become paralyzed.

We earnestly hope and desire that you will allow us to become your children who are able to prepare to meet the messiah and to love the messiah who is coming, while lamenting that we are people of the fallen blood lineage who cannot become men and women who personally possess the love you desired.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

January 26, 1969

We Want To Become Lights Of Joy Before You, Father

Father! You are a holy being. You are a being who should not be pitiful. As the Lord of creation, you are the symbol of eternal glory and power; then how did you become so pitiful? How is it that the regrettable situation remains that you alone have to drink the bitter cup of the defeated?

We know the fact that the rash and thoughtless action of the ancestors of humankind ended up corrupting this history of billions of ages and created the root of indignation. This is not something that is limited to Adam and Eve alone; rather, we, who are their descendants, as descendants of the fall connected to the blood of our ancestors from generation to generation, have the bodies of the same fallen heirs. Therefore, please let us know the fact that people who cannot feel an anger that makes them gnash their teeth with indignation when thinking of that, cannot go to heaven.

When we look up at the morning sunshine, that brilliant light of hope, we want to become your sons and daughters who can become the light of joy for you. Please allow that. We earnestly hope that you will let us be able to realize that we cannot go into your world of love without a strong heart, and be able to clear away all the sins left behind by our ancestors who tragically lacked filial piety.

Although there are many people on the earth, where is there a son, or where is there a daughter who is able to embrace and comfort your wounded heart? There has not been anyone who has offered devotion in order to resolve the grief of the thousands of years of history while attending you. Even though there are people who, as their dying wish, have wished their descendants to prosper for millions of generations, there has not been a single person who has advised that we must live a certain way because it is God's will.

We know that on the path of death, many of our ancestors wished blessings on this people as their dying wish, but all those dying wishes could not help but disappear. Today, the members of the Unification Movement must not become people like that. We know that even if humankind disappears, only if their dying wishes remain will their dignity be established. We know that because that kind of path is the way humankind must go, you have planted in our minds that we must go that kind of path.

We will become offerings before your Will. We must become a movement that is able to go along that path more actively than anyone else, and we must determine to have the final victory for the sake of the situation of our Father, who is heading towards that purpose. And we earnestly hope and desire that you will let us become the Unification Movement which becomes a foundation that is able to represent the brilliant sunlight of heaven, and which goes forth considering it happiness, even if we become the foundation stones which lay a bridge while seeking that light, and having the grief of thousands of years of history.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

October 12, 1969

Please Let Us Long To Have The Destined Relationship Of Father And Son With You

When we saw our parents, they were our entire hope, the symbol of our longing, and they were the origin of our happiness. Our parents were the motive, were the process, and were the result.

When we think about the destined relationship of parents and children, the motive is the father, the process is the father, and the result is the father too. We must know that the heart of our Father, who is able to embrace us, is in the holy position where the destined relationship of harmony together with our Father is formed, We want to see our Father; we hope for our Father; we long for our Father's Will; and we regard our father as the source of love.

And we must know how much you desired sons and daughters who nestled deep into your heart while longing for your embrace, and who looked inexpressibly happy relating to you.

We must realize that the position that forms the destined relationship of father and son which you have been seeking, Father, is the place where we

are able to see the future through the children, and the children receive totally the food of life of the mother and the father, and inherit the position of hope and the position of the mind of the mother and the father by being held in the embrace of the father, and by being held in the embrace of the mother. We must seek after that holy position.

While sincerely calling out to our Father, we hold on to our Father we have longed for, and putting our cheek against his cheek, we repent, as our Father's tears and our tears become one. Who could block our footsteps of sacrifice, while we appeal for the sake of finding the one world? Since we know that it is a principle of the original creation that Satan, too, must submit to this and Satan, too, must participate in this position, please allow us to become sons who are able to do that, and daughters who are able to do that.

We have humbly prayed in the name of the True Parents. Amen.

November 23, 1969

Please Let Us Appear As Symbols Of You, Father

Oh Father! Please let your holy life force become connected to our beings. Please let your powerful presence become one with our beings, and please allow your mind, which has endured in the face of your enemies, to come into our minds.

Please allow our minds to experience and feel keenly your heart and your footsteps, as you have struggled along looking towards the final victory while you have been looking for your children who were lost because of the relationship of the fall. We earnestly hope and desire that you will let us long for a position in which we are able to appear as symbols of our father, having become truly one with you, a position that goes beyond the relationship as parent and child in which you are able to call us your sons and daughters.

We know that you have said that you and your children are one body, and because you are the mind, and we are the body, our behavior must be linked to your joy. Accordingly, we earnestly hope and desire that you will allow this to become a place where that can happen.

Although this land is like pitch darkness, when we become new people who are able to call you "Father" while facing you, then, for the first time, wouldn't this land be the place you have been hoping for, the garden of hope? Isn't it your hope to look upon such sons and daughters? Didn't you want to embrace and love your sons and daughters with your entire body and mind in that kind of land of hope, and didn't you want to love the world like that? We know that your mind of love will fill the garden of our hope.

How much you must have looked forward to people appearing who could admire your victory, exclaim about your grace, and bow down respectfully to you! And how much you must have looked forward to having loving sons and daughters appear whom you wanted to commend forever and ever, whom you wanted to praise forever and ever, and to whom you wanted to bequeath everything in this entire world! Therefore, Father, Please let us feel your lofty, deep, and profound reason, by embracing us with your touch of compassionate mercy and broad heart. Please bind us with a strong force which nothing at all can subjugate. We earnestly hope for and desire this.

Father, please be together with us, for we have gone forth on this path for the sake of becoming people who are brave and of good courage before the enemy, and for the sake of establishing the idea of the kingdom of Heaven on this earth. We earnestly hope and desire that you will let us possess everything that we must possess in order to fulfill the mission of your sons and daughters and the mission of pioneers.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 7, 1969

We Thank You That We Were Born In This New Historical Age

Father! Please let us become object partners with whom you can share your absolute content. We earnestly hope and desire, Father, that you will let us become your children who are struggling to become those kinds of people.

The world of hope of tomorrow is approaching us. We must know that this nation of tomorrow is coming to us as a nation that can be boasted about throughout all of history, a nation that will do things no advanced nation can do. And we must know the fact that the people of this nation are a people who are determining to be victorious in front of all nations, and all people, while holding up a banner of the liberation of the world. Please let us know that it is the Unification Movement that is demanding and presenting that day by longing for that day of liberation. When we feel that, in the midst of that we are the responsible people, we must offer thanks to the entire universe that we were born with that kind of responsibility which comes only once in the entire history of humankind. And we must offer thanks that we have the destined relationship of parents.

We must offer thanks that we were born in an age when we can bequeath a new standard of value, even though we were a group that did not know the path we had to go. We must understand this awesome mission of having to become beings of your character and central beings of harmony.

We must understand the fact that if we stand in the position of becoming people of character who are able to do that, and of becoming substantial beings of love who are able to do that, then your Will becomes my will, and my will becomes your Will.

We must understand the awesome truth that in the day that you and we become one like that and have a destined relationship internally and externally, the power that can bring the liberation of the entire universe is realized. And we earnestly hope and desire that you will allow us to know that the historical and universal mission is on our shoulders, and that you will allow us to be people who are able to march forward powerfully.

We are earnestly asking that you will allow us to fulfill the duty of loyalty and to fulfill the duty of filial piety in relation to you by becoming central beings of harmony as we go this path.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 26, 1970

Please Let Us Make A Nation Of Hope

Beloved Father! When we ask where in the world there is a nation where you can dwell, and where among humankind, there is a people whom you can lead, we realize that you still have not been able to meet that kind of nation or that kind of people.

We know through the Principle that before the nation exists, there must first be a people, and before the people exists, there must first be a tribe, and that it will not do for my individual self to be below the standard of perfection in order for there to be a family, or for a family to be below the standard of perfection in order to form a tribe.

When we consider how many of your children who do not have a nation are on this earth, we understand that, although there are many people on earth who relate to you and call you their Father, there are not many people who are awake and struggling to find the nation and people for which you are longing and hoping.

Even though on this earth you do not have a nation, a people, a tribe or a family, when you have beloved sons and daughters who are able to receive everything in your heart instead of that nation, instead of that people, instead of that tribe, instead of that family, we know that because of such sons and daughters, through the connecting of such individuals, in your presence, the nation of hope begins, and the people of hope and the foundation of hope in daily life unfold. Please allow us to determine once

more at this time to become sons and daughters who are able to stand in that kind of position of glory.

We know that while going along the historical course of thousands of years, there was not a single day when you did not long for your beloved children. When we realize that you had both a mind of wanting to love and a mind of wanting to have those children continue eternally as the people of your glorious nation, we come to feel that your mind of love is infinite in relation to our unworthy selves today.

The more we feel those kinds of things, the more we must realize that you are seeking that nation and that people through our minds and bodies. Offering our lives to you is for the sake of fulfilling the duty of a loyal person in relation to that nation. You have searched for the day when you are able to manifest yourself as our father of glory on the earth, and to clear away the environment of sorrow, where we have been toyed with by the enemy, by forming a people of hope. Therefore, we must become your sons and daughters who are able to feel this in reality. Accordingly, Father, please bend down and watch over your children.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 21, 1971

Please Let All Of Our Emotions Long For Things Of Original Nature

It is a regrettable fact that our eyes have not been able to see you. It is a regrettable fact that our ears have not been able to hear your holy voice of love. It is grievous that our noses have not been able to smell all the fragrances wafting about in the garden of flowers and the fragrance of your love in Eden without sin. Our mouths are grieved that they could not eat the things of creation in your good and holy garden of liberation, rather than the things of creation that are in the realm of the fall.

When we think about the fact that everything that we have felt through our emotions and everything that we have felt through our sense of touch, was felt and contacted from a position that is in opposition to you, we must realize that we are the descendants of fallen humankind who were defiled over and over again. We must long for the day when we are able to arrive in that place with minds that earnestly respect our holy, liberated and good images, and stand in that place and look up to and praise heaven, listen to your advice and receive your commands.

We must grieve that we have not been able to stand in a position where all the emotions we feel could surrender to you while looking at nature, as the garden of blessing which you allowed and which has fragrances wafting around. We must be able to throw away the corrupt things we have been fond of until now and go forth of our own accord, longing for ourselves for the original nature which heaven wanted to protect.

Since we know that all our emotions have been defiled, now please let all of our minds and emotions have you as our motive, form a relationship with you and produce results that are due to you.

We have humbly prayed all these things in the name of the name of the True Parents. Amen.

October 3, 1971

Please Realize A Family That Can Become The Beginning Of The Kingdom Of Heaven

Father! Through our feelings in our daily lives, we know that even in the world, too, if one seeks to love centered on oneself, one ends up as a lonely person. But we can see that if a person seeks to love others and endlessly presents content of worldwide value for the sake of others, even if that person wants to stand alone in a lonely position, the environment does not let him stand in a lonely position. Father! We have realized that we must become the true men, and we must become the true women you are seeking. And we have also realized the truth that the family is the place

where the beginning of love, which can bring such men and women into oneness, can come into being.

The path of finding the Principle is the pursuit of the realm of the original four position foundation in which the parents are above and are attended, and the children are below and are led in that family. When we think about that, we realize at this time that we must criticize ourselves, knowing how far we are from that position.

We have realized that as for the absolute realm of relative beings, which can become one together with God, through that position, which also establishes the worldwide horizontal national viewpoint and the world viewpoint, the beginning of the Kingdom of Heaven starts from a family in which a man and a woman become one centered on heaven.

When we think that the value of character is decided in that position as well, we will have to think centered on that position. When we come to be in that position, we realize the fact that the Kingdom of Heaven exists in our individual minds testifying to the words Jesus spoke, "The kingdom of God is in the midst of you."

If the children who have come to this place today call heaven "Father" while having the name of "children," and they have minds that recognize the earth as their noble mother, Father, please let them realize clearly that they must now fulfill the duties that go with being children.

Please let us know that we must long for our heavenly parent, and we must long for the value of heavenly couples and the value of heavenly children, and we must ardently feel that the grace of allowing the descendants of fallen humankind to be able to inherit today that kind of position of value is a destined relationship to be so appreciated that there is nothing with which we can repay it.

Father! From this time on, we entrust all our actions to you. We feel anew that the beginning of the Kingdom of Heaven and our standard of value must become one. We know that everyone here must already know that, centered on the family, we must now establish new destined relationships of the three great loves, and that from a position of being able to apply that as a daily motivation in all our lives, we must become a movement that goes

forth pursuing one world. Therefore, we ask over and over again that you will please be together with our determination, through your infinite love and grace.

We have humbly prayed all these things in the name of the True Parents. Amen.

November 21, 1970

Please Establish Us As Your Eternal Substantial Object Partners

Father! You must become the Lord of this heaven and earth which have no Lord. And you must become the center which is able to direct and take responsibility for the destiny which this nation must go through from now on. You must also become the center of the hope of our families and each individual. We must clearly know that what the world needs, the nation needs, the family needs and the individuals need is you, our Father, who is the Lord who created all of heaven and earth. We know that you are a being of infinite might, and you are an almighty being who is not limited by anything of the world of time and space. We know that there is nothing that was not created by you, and you are the subject partner who provides the content of the causes of everything.

We know that everything that exists does so according to its destined relationship with you. We know that there is nothing, among the things that exist, that does not have a purpose as an object partner in relation to you who are the subject partner. We also know that we must be individuals, families, nations, and the world that stand in that kind of position.

When the sun shines, from that light, the life of all the beings spring forth, and when we see them seeking to unite together with that, with even the micro-organisms facing one center, when we see that kind of phenomena happening, in that kind of position, we too, must attend you, as the subject partner of our lives, as our father who brightens the direction of the path we must go, and we must become one body with you and become one with you.

First, with you as the subject partner we must establish ourselves as eternal, substantial object partners, and we must become one unified being which cannot be divided. We know that that is the hope of our individual lives, and it is the final destination of the path we must go. We know that in order to search for that kind of day, history has been mobilized, and in order to establish that kind of being, each individual's daily life and the course of each individual's lifetime were established.

Father! Our small group has come before your majesty. Since you are the subject partner, we must become the object partners. Since you are the Lord, we must become followers who receive the commands of the Lord. Since you are the Father, we must become the children. Because you are the source of all life and leading power, we know that only the paths that connect with you are courses of life that are rewarding for us, and please allow us to be able to go that path.

We have humbly prayed in the name of the True Parents. Amen.

July 9, 1972

Please Let Us Become The Unification Movement Which Realizes The Ideal World Of Love

Beloved Father! When we look into your heart which is filled with grief, we must realize that a hidden ideal love is boiling up in your mind which no one knows about.

When people ask why God created people, until now we didn't know that God created because he wanted to love. Until today humankind did not know the original value of human beings. If one is born as a man, he must love the woman who is his object partner as an eternal woman, and if he establishes a family, representing God, he must love his family as an eternal family.

That standard of love will become the foundation of the tribe and the people, and the people's foundation will naturally become the foundation of

the nation, and the foundation of the nation will naturally become not only the foundation for the world, but it will become the foundation for the cosmos as well. Only if there is that kind of unchanging world which is united in one direction, can a new world centered on your original love be established.

Therefore, Father, today please take pity on all humankind who have been wounded by the fall, and are struggling within the realm of grief due to the fall. It is your Will to achieve a new unified system of love centered on your love, and a new form of a unified religion for dealing with each of the cultural realms which have different backgrounds centered on the stage called the world in the East and West and all four directions, and by adjusting the individuals, families, tribes, peoples and nations in each of the ages. According to that, we have now come to realize that the purpose of religion is to go forth hoping for that.

Father! From this viewpoint, we know that the religion of the New Age is to pave the way to penetrate the deep marrow of your love and move it into each heart, each situation and the hope of the people, and that is the reason the Unification Church came into existence. Your son who is standing here could overcome persecution, no matter how severe it was, because I knew your deep love, and without becoming exhausted or stopping, I walk forward to tomorrow with hope, because I know your new love. I earnestly pray that you will please let these people know that it was because I knew how amazing your love is that I could have this kind of confidence in myself and this kind of authority which is able to look the path of death in the face, go forward directly, and not avoid that path.

There is something wrong if after joining the Unification Church, we do not find ourselves to be different from how we were in the past. We must realize the fact that Unification Church members who are like that are sinning against the name "Unification." If one is called a Unification believer, wherever he stays, he must reveal himself as having the nature of the subject partner of love in that environment.

The way that one can know whether so-and-so Moon is real or fake, is to look at his fruits. Therefore, please let the Unification Church members bring light to each of the environments where they stay as more, new, true subject partners of heaven's love. Please let us know that only if they are able to reveal themselves as standard object partners or subject partners

having valuable content, even without their knowing it, they are beings who have the authority that can be expected of believers in the Unification Church. We know that until now heaven established this church and acted in order to extend this kind of foundation horizontally throughout the world.

We know that we are standing in the ranks going forward toward the creation of a world of a new culture and a new tribe by realizing one realm of heart while transcending our people, and transcending our nations and national boundaries. Therefore, please let all the Unification Church groups spread throughout the West, and all the groups spread throughout Asia and on all five continents follow your heart; and at the same time they must be like these candle lights: when they relate to the great sea, they must fulfill the mission of lighthouses. We earnestly ask you to let us become witnesses who know that we are shouldering that kind of mission, and who are able to testify about your deep heart as incarnations of love who are going forward to today, tomorrow and the future.

We have humbly prayed all these things in the name of the True Parents.
Amen.

March 7, 1976

Restoration

Please Let Us Become A Movement That Settles The Debts Of The Past

Father! We did not know that we are living lives that are creating debts to the world of creation while living in the fallen world, and that we are in the position of people who are indebted to each other even among the couples in the family.

We did not know that we are in the position of indebted people in relation to our parents, also, and we did not know that it goes without saying that we are greatly indebted to you, the eternal God, as well.

Even if we look at it from the viewpoint of the fallen world, we are indebted people who rightly deserve to die; we are indebted in relation to the things of creation, and we have been people who are indebted also in relation to Jesus Christ who established the concept of the bride and the bridegroom.

We are people who should repay our debts while representing the love of the eternal God, but without knowing that we should repay those debts, we worried and lamented centered on ourselves alone, we were people who cursed the earth, who cursed the things of creation, and who cursed heaven.

In order to reestablish these kinds of human beings, Jesus struggled without minding even the way of death, and he was crucified on the cross. Because of that, the struggle of two thousand years in order to repay the debt formed in relation to heavenly morality has still not been resolved, and the word "judgment" came to remain.

Please allow us to be able to settle all the debts made throughout the course of history so that we may go over the peak of judgment. Please allow us to understand that we can stand before our eternal Father only if we become people who are more than able to repay all those debts.

We earnestly hope and desire that you still quickly lead us into lives through which we are able to repay our debt to the life that you desire, our debt to your love, by having cast off the conditions of the satans, as people who

have repaid our debt to the True Parents, who have repaid our debt to the true couples, and who have repaid our debt to the true things of creation.

Please allow the battle being fought in heaven with Satan to be brought to victory through us on earth, and please let the works being done in heaven be realized on earth. And we earnestly ask and desire that you will please allow us to become your eternal children who feel the love of our eternal Father as joy and glory.

And we earnestly request that you will establish us as your true sons and daughters who are able to take dominion with dignity over all the things of creation as your beloved children who are not ashamed in relation to you, to Jesus and the Holy Spirit, to the many saints and sages, in relation to all the people on the earth, and in relation to all the things of creation.

We have prayed all these things in the name of the Lord. Amen.

June 10, 1956

Please Let Us Be Able To Tread Upon And Go Beyond The Grief Left By Our Ancestors

We, who have been tormented by death, have longed for you and have gathered again today. Now please allow our minds to be able to dwell in your mind. And please let our minds and bodies be able to move as yours.

You did not avoid endless toil, and you must have gone through so much effort in order to accompany our ancestors while going through each age and each century, and you must have toiled so much in order to pioneer the way of our ancestors! Please pardon that, in spite of that, our ancestors trampled upon the achievements of the hard work of heaven, and were people without honor, who have caused you to have a heart of concern.

We know that the sin committed by our ancestors has remained as the grief of thousands of years, and due to the grief-filled act of the fall, so many people have been driven into misery for six thousand years.

We are afraid that we might inherit once again the minds held by our historical ancestors who betrayed your heart and caused you grief. We are faced with the Last Days, when it will not do unless we tread upon and go beyond the grief left by our ancestors and unless we go over the peak of grief due to the fall. Therefore, we earnestly hope and desire, Father, that you will allow our minds to be captured by your mind, and that you will allow a time of glory in which our bodies are able to represent your body.

Who is the person who will fight representing your heart, the person who will shed tears and appeal having united with your heart? There are many people living on this earth. And the human beings who are alive have many different shapes, but there are very few people who know that you are a Father who has gone repeatedly through a history of sorrow and lamentation because there was not a single person who could be an object partner with whom you could discuss and share, to your heart's content, the heart that you have had in your breast. Since we know the kind of lonely, greatly indignant inner situation of your heart, please let this become a time today in which you are able to open your mind and engraft everything as yours.

We have humbly prayed all these things in the name of the Lord. Amen.

July 5, 1959

Please Let Us Become Heavenly Leaders Who Straighten Out What Was Tangled

We know that the historical course of heaven is the historical course to straighten things out. And we have come to know that in relation to the historical course that heaven is straightening out, multitudes of invisible satans are acting in opposition in order to entangle things.

Please let us realize that although we have said that history is a history to straighten things out, there is also the aspect of acts which are entangling things, the entangling of things by the world that opposes us, in order to keep us from going to a new place again.

We are facing an environment where the history of sorrow for the sake of entangling things and the history of joy for the sake of straightening things out are at a crossroads. We are in the realm of lamentation where our bodies are looking forward to things being entangled, and our minds are looking forward to things being straightened out.

We are looking towards the final stop of the sorrowful history where we must have a time of joy in which our bodies are subjugated to our minds by raising up our minds and striking our bodies. Please do not let us forget that we are people like this; please do not let us forget that we are in this kind of realm of heavenly destiny, and please do not let us forget that we are standing on the course that is for the resolution of this kind of providence of restoration.

Among the people who do not know you today, there are people who hope to be tied to a concept, and there are people who want their consciences and bodies to be tied to an ideology, a thought, or to human morality. But please let us know that when we consider them through the original nature, they are faced with the sorrowful situation of not being able to stand before you eternally, Father.

Among humankind who are going forward on this kind of course which is before them, there are many people who, without their even knowing it, have experienced and felt keenly hearts permeated with anxiety, uneasiness and loneliness, but there is no one to block that.

Therefore, Father, who will take responsibility for exhausted humankind who cannot rejoice together with history, with the time, or with the ideology, and who do not know fundamental rules of life, who do not know the direction of life, who do not know the course of life, and who do not know the purpose of life?

We will have to straighten things out between ourselves. If there are tangled things, straightening them out is a fundamental rule of the course of history. Therefore, in a position where Jesus could have shown a tangled heart of indignation in relation to his enemies, he wanted to straighten it out. Accordingly, we know that he became qualified as a person who could build the garden of the resolution of grief which straightens out the world of enemies.

We know that heaven was also happy about that and established Jesus in the position of the resurrected Jesus. Even if we are ostracized by the people and the people stand in the position of our enemies, please do not let us become persons who consider the people as our enemies. We earnestly hope that you will please let us become sovereigns of life, and please let us become leaders of heavenly life, and even if the world opposes us, please let us become people who have heavenly hearts which are able to go beyond the hearts of the enemies and not consider them enemies, in order to leave behind for them only the open heart of heaven.

We have humbly prayed all these things in the name of the Lord. Amen.

June 14, 1959

Please Let Us End The Course Of Endurance Of Six Thousand Years

Oh Father, who is the majestic Lord of heaven: We know that everything that you created must be together with your ideal forever. A long time ago we realized and for a long time we have been regretting that the terrible grief exists that we have not become human beings who live surrounded by glory, by becoming your true sons and daughters for eternity, together with the praise given to you by the cosmos as your object partner of joy, and together with glory, while we attend you with overflowing joy, having gathered together before your ideal.

Each time we call you, we cannot help but feel the situation of our Father who is sorrowful, and we are mortified, and we regret deeply that we cannot help but confess that we are descendents who have held up the banner of sin, who have betrayed heaven, and whose minds cannot help but feel anxious each time we look up at your holy majesty.

Your order to hold on to your children who had become sinful like that, you left your heart of glory as hope, and you have endured and waited impatiently throughout six thousand long years. When we think about the holy grace of our Father who has toiled not just for a day but for six thousand, long, grief-filled years, because of us, because of our ancestors, because of the many people who are living on the earth today, and because

of the many spirit people who are staying in the realm of lamentation in the spirit world, we cannot help but confess once again that we are unworthy sinners, who are awe-struck before you.

Father! Before the love of our Father, who is great and mighty, before the touch of our Father, who has worked so hard, before the footprints of our Father, who has been wounded and has come to us, we are unworthy children who cannot raise our heads. You have walked a way of tears and blood like that. You have waited impatiently for humankind to participate in the way that is like that, but humankind have avoided that way.

It was your heart to want to be together in this kind of miserable situation, but humankind, who should have become your children, did not know that Will of hope and were always pounding nails into your heart.

As extremely unfilial children like that, we have once again come before you, have knelt down, and are calling you our Father. We know that the voice of our Father is filled with infinite sorrow, and the heart of our Father is filled with bitter lamentations, and his heart has been mistreated, and it is all pent up in his breast. We know that you are a Father to be pitied. But your Will still remains, and as long as you do not cast away that Will, we also must hold on to you once again while going this way.

Today also without resting, the waves of death are making our living environment muddy, and they are covering the glory of heaven by occupying the area around us. We know that at this kind of time we must once again bear in mind what kind of position we are in and what is the location of that position.

Today we have been called before the Will of this kind of great providence. We were called without having any kind of achievements. We have come to this place without even any contributions of work. We have come to this place without having anything to give to you. But we have brought earnest hearts which want to hold on to you again, by confessing our evil with repentance and our inadequacy with tears.

Knowing the historical destined relationship of the work of our Father who took pity on the situation of these prodigals, we are hoping for that destined relationship and we have come anticipating that heart of

compassion. Therefore, please bind us tightly once more through your deep heart. And we earnestly hope and desire, Father, that you will establish us to be able to go out and fight in the world.

It will not do unless we are once again awakened to the fact that we must inherit a new world-level role and mission from you at this time, and we must shoulder the responsibility and the mission from the position that it will not do unless "I" do it.

The time is approaching when it will not do unless we indemnify all of the history of the past days of struggle together with the sin of this world. And it will not do unless we form ranks, and we all march forward as the fully-equipped, elite troops of heaven towards the enemy world, while holding the banner of judgment, after having straightened our minds and bodies once again, and while looking towards the new garden of hope.

We earnestly hope that you will let us become true sons and daughters who pledge to become filial children of heaven, and that you will let us become brave people of heaven, and that you will let us become the true, elite troops of heaven who are able to give everything we have to the battle, while not wasting a single hour of any day, bearing in mind that we are carrying this kind of responsibility and mission on our two shoulders.

We have humbly prayed all these things in the name of the Lord. Amen.

August 11, 1963

Please Let Us Restore The Cosmic Day Of The Parents

We know that the foundation of glory which you were looking forward to was a place penetrated by the destined relationship of True Parents centered on your love without indignation, without lamentation, and without sorrow. The True Parents are the center of the ideal of creation and are the hope of history. From the day they were lost due to the mistake of Adam and Eve,

who were the first ancestors of humankind, we became orphans, and it became our lot to moan, held in the embrace of the enemy.

We know that you have worked hard in order to establish the individual, family, tribe, people, nation, and world-level destined relationship of the parents, while going through the course of history, and you have prepared the cosmic period of the Last Days by laying down the bridge of the six-thousand-year history, and you have been going through the grief-filled course of restoration in order to find and establish once again, horizontally, the value of the substantial parents of the individual-level victory, the value of the substantial parents of the family-level victory, and up to the value of the substantial parents of the tribe, nation, and world-level victories.

We have come to know that the True Parents, who were to come without our knowing, have lived a grief-filled life in the position of pioneers.

When we think that you have prepared in reality a stage where we can struggle for the sake of the individual, the family, the tribe, and the people, we are grateful.

Father! We thank you for having taken responsibility for the history that remained. Father, we are filled with awe by the fact that you have established the True Parents before us here on the earth, by your having worked hard as a pioneer, going the way before us until now.

We have come to know that your having given us suffering was in order to connect us to the level representing the people of the world, and your having given us the suffering of the True Parents was in order to subjugate the satans covering us. Therefore, we earnestly hope and desire, Father, that you will allow this to become a time when we swear to fulfill that responsibility.

When have we knelt down and attended individual-level parents, attended family-level parents, attended tribe-level parents, or attended people-level parents? And have we become people who are able to attend such parents?

We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to determine that we will prepare the way on which the parents will come, by your letting us take responsibility for the

way that is heading towards the enemy world, the way of tears, the way that restores that grief at least today, by repenting for the past in which we could not become people like that, by pioneering the way of the people-level cross, and by pioneering the way of the national-level cross.

Since we now go the remaining way in joy, oh Father, please do not worry. We earnestly request that you will let us be able to take responsibility for the cross, to devote ourselves for the sake of taking the world away from Satan, and to prepare a way on which you can follow us in joy.

Since the proclaim that all the good people in the spirit world and on earth, who are hoping for truth, will become the people of heaven for the sake of the Will, and will assist us, please let heaven and earth officially recognize this.

Since we are hoping that a world of peace, centered on the glory of the victory, on praise, on joy and on love will be accomplished through us in the name of the True Parents, Father, by that day coming quickly, please allow us to restore the day of the cosmic victory entirely and to restore a cosmic day for you, Father.

We have prayed all these things in the name of the True Parents. Amen.

April 17, 1964: the fifth Parents' Day

We Thank You For The Day Of All Things Which You Have Restored

Father! Today at this time we dare to consider your heart when you were creating all the things of creation. It is the purpose and the hope of the original creation that the destined relationship of one family be formed in relation to the entire universe on the foundation of your heart which is the center of happiness and rejoicing and is the center of all things.

When we think about that, we realize that today this earth has repeated the history of the fall without having become united, centered on your heart, on

your hope, or on your situation. Please guide us to become people who are able to repent once again for all our historical inadequacies, while thinking about all these kinds of things.

Please have compassion, Father, for the many people who must run along the way of the battle for the sake of the hope of tomorrow, while not having been able to cast away the world of death as yet. And we earnestly hope that you will have compassion for the many believers who, kicking aside the present age, are rushing forward today in the direction of the land of the original homeland which is the land of the ideal of creation which you wanted to accomplish.

We know, Father, that there is a great deal of grief in your heart, in the heart of our Father, who has gone through the most adverse situations among adverse situations, while acting and taking responsibility for the past, the present and the future.

When we consider the sorrowful past in which people ended up pounding nails into your heart, in spite of the fact that they should have sung songs praising your eternal idea and heart in front of your heart and your ideal, please let us bear deep in our minds once again that we are people who must bow our heads and kneel down before you, while feeling how sorrowful your heart must have been, and who must raise up an altar of atonement.

Father! In the long course of history, many days have flowed by, but were you able to be happy for even a single day among them? In this kind of flow of history, you have sought and established a true day of parents on this earth, and you have found and established a true day of all things. Father, today is the very Day of All Things which you sought by working so hard.

Father! We cannot help but have minds that are filled with deep emotion as we greet this day today, while reflecting once again on the providence which you have worked hard on and carried out.

Along the course that has flowed by, you have walked forward through the miserable adversity of sorrow and anguish, we come to feel once again that

these were days that you prepared while promising the one day of certain victory in relation to the Will of your mighty providence.

Father! We earnestly hope and desire, Father, that you will awaken us to the fact that we are people who must be grateful thousands and hundreds of thousands of times when we think that the greater the adversity was in the past, it appears as a condition for greater gratitude today. Desiring that you will fill all with ample grace today on this day which is a day of joy and glory, we have humbly prayed all these things in the holy name of the True Parents. Amen.

June 19, 1966: the fourth Day of All Things

Please Let Us Become Your Children Who Go Over The World-Level Wall Of Sorrow

Father! From the day when the struggle of Cain and Abel began, from that time when the foundation of death established itself until now, the world of death has not disappeared. Today we feel that the history of your struggle has continued down through the age with humankind being unable to remove the yoke of this kind of environment.

We must feel once again that if conditions of lamentation still remain, those conditions must be straightened out, and if labor that we must do still remains, we must put in order this foundation which is wrong, and settle the accounts of that work.

While continuing along this way of peaks, which has good as its basis, the history of sorrow has continued on down until now, by collapsing and getting up again, and then crashing into sorrow again, as a history of collapsing over and over again and then getting up again and crashing again. We have come to think that this wall of sorrow which has appeared before the present age is the remaining world-level wall.

Oh Father! In order to remove this wall, an individual will not be sufficient. And a few people who have a common will, will not be sufficient. In order to do that you called and gathered individuals, and established the family;

you called and gathered families, and established the tribe; you called and gathered tribes, and formed the people; and you called and gathered peoples, and formed the nation. And even when the nation was established, it was your hope to march forward farther towards one united world.

But we must think about the fact that it will not do unless there is an individual, a family, a tribe and a people who are able to settle the accounts of sin and take responsibility for your work according to the purpose you have willed.

In spite of the fact that history became one of external sorrow due to people, how many sons and daughters do you have who are struggling for the sake of the world and who are taking responsibility for all the things on earth?

Please let this become a time in which we examine ourselves again through each of our hearts, and we have a new attitude in relation to you. Please let this become a time in which we are able to realize once again whether we have become people whom you can remember as having attitudes of compassion and conditions of compassion.

Oh Father! We must come to know the fact that you are a Father who is waiting for the time when you can give us a blessing, while responding to our requests even when you are in agony.

We have been thinking about how severe the suffering of your heart must have been and how severe the wounds must have been in the mind of our Father who has faced that sorrowful history for six thousand years while days like that continued on and on.

Who is there to remove the heartistic grief which is twisted and tangled like this? It will not do unless it is a true son of filial piety; it will not do unless it is a true daughter of filial piety.

But we know that it cannot be done by a filial son who is centered on the family; it cannot be done by a filial son who is centered on the tribe; and it cannot be done by a filial son representing the people.

Please act to let us know the fact that you cannot reveal your heart which permeates and is hidden in your mind, unless to true sons of filial piety, who represent the world, and represent heaven and earth, and whom you can show off to Satan and boast about.

We earnestly hope that you will pardon the past in which we could not think about your being in a position of having such a terrible predicament.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

June 8, 1967

Please Let Us Harvest The Fruits Of Goodness At This Historical Crossroads

We have come to know that the way we are going, called by you, is not a smooth way. Please let us realize the fact that before our eyes today the world of life and the world of death are reaching a crossing point.

We, who know that at this point when the historical crossover is confusing the direction we should go, at this point when the religious people throughout the world are being broken, we know that when heaven breaks them, it is striking after having established a standard of goodness, and we know what kind of standard the time of heaven has reached.

Now we will call out to you under the bright, blue sky, having straightened up our expressions and attitudes. We think the heaven and earth of freedom are approaching when we will be able to run to you swinging our arms and dancing while saying that our time has come.

When we have thought about the fact that the sorrowful past is able to turn into joy, and regrettable, grievous facts are being changed into a time which is approaching which can boast about the brilliant power of heaven, we have realized that all those things that drove us into this kind of position, all those things were your love which wanted to bequeath your heart to us.

In this moment when life and death are crossing over each other, please let us become your sons and daughters who are able to subjugate the dominion of death with the authority of life.

We are trying to break through to that position in order to harvest, in order to gather in the fruits of goodness which you have sown. We know that we are doing that in Korea, we are doing that in Japan, and we are doing that in many nations of the world.

Sweat will have to flow from the foreheads of such unification workers, and tears will have to flow from their eyes, and we know that the mission still remains that they will have to fulfill for you through their hands and bodies shedding blood.

Therefore, please let us become sons and daughters who anticipate dying over and over again until the day comes when you can rest after we have gone this way to the end. Please let us become your sons and daughters who determine to fight again and again and who determine not to become people who become exhausted during the battle. Father, we earnestly hope for and desire this.

Please let us become your sons and daughters who are able to forget the anguish of the grief-filled history; who are able to embrace the deep heart of life; who are able to boast before all the people of the world by having the day of joy come on earth when we can call you "Father!" until our throats burst in the heaven and earth of freedom; and please let us be able to raise you up and to sing the song of victory.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

June 9, 1968

We Thank You That We Have This Universal-Level Children's Day

Father! Today is November 20, 1968, by the lunar calendar, October 1. Nine years ago today, this new Children's Day was proclaimed on this earth.

During that time we have seen many days go by; and several years have passed. Along this course following the Will, each time we attend this kind of event longing for the aspect of the true children you are seeking, when we look from the viewpoint of the standard you are hoping for, we see that we are still too different from what you are hoping for. The more we think about that, we feel we do not have the dignity to meet you. Oh Father, please look on us with compassion.

Father! We know that in order to commemorate this day, today, facing this headquarters, many children, who are spread out in each area of South Korea, are bowing down to you respectfully with earnest hearts. And we know that not only in Korea, but your many children, who are spread out overseas as well, who are dragging their exhausted bodies along the lonely course of the pioneer, are thinking deep in their minds about the value of attending a day like this. These children are eagerly looking forward with earnest hearts to being able to greet this day themselves in the land of Korea, and they are praying, shedding tears for the sake of that day.

We earnestly hope and desire that you will resolve their grief, and that you will look upon their concerns, by being together with them personally even though all of their situations and environments are different.

Since there are many religious people on the earth who are going the way of morality and are offering devotion, please let them have the glory of children by finding the place they are hoping for. And since the hopes of the people, who are professing a day of liberation, must by all means bear fruit on the earth, we earnestly hope and desire that you will let them participate in an occasion that celebrates this kind of day together with us by their meeting you substantially on the earth and by your having dealt with the minds of the people who long for that place.

We know that not only those on the earth but also our ancestors and the many saints and sages, who are in the spirit world, have walked the course of the indemnity of restoration for the sake of this earth until now. And we

also know that you have pioneered the course of restoration through indemnity by setting up the next descendent if an individual could not fulfill his responsibility.

Although our many ancestors who have gone to the spirit world worked hard, following the Will, and established the foundation of public righteousness, they were not able to have a day of the resolution of grief while on the earth. But when we think about the fact that today we are able to have the resolution of grief due to having Children's Day on the earth, we earnestly hope and desire that you will let us clearly realize that our having Children's Day today has universal significance.

Each time we attend a ceremony like this, please do not allow us to think of it as a formality, as a ceremony or gathering like the ordinary ceremonies of the world. We are sincerely grateful, and we sincerely commemorate that this kind of commemorative day has appeared for the first time since history began.

We earnestly hope that you will allow us to become your sons and daughters who, while groping for the heart of love, are able to be grateful that you have worked terribly hard until now, and you have pioneered the way of the providence of restoration.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

November 20, 1968: The ninth Children's Day

**Please Let A New Age Come, In Which We Are Able
To Love Even Cain**

Oh Father! Now please let us know clearly at what stage the responsibility is that we must fulfill through this people, and at what moment the circumstances of the world and heaven and earth are, while going through this point.

Even though we have minds, we have wills, we have bones, and we have flesh, we have not been able to think about the duties of heavenly morality with proper emotions. Father, please allow us to be able to set a standard that will allow you to set us up and boast about us through our having established the duty of loyalty to heaven, the duty of filial piety to heaven, and the duty of virtue to heaven. In order to do that, please let us have minds that are able to bear fruit throughout the world by surpassing the standard that can connect to the heart of the parents.

We know that until now, it has been the age of the parents who could love only Abel. But we know that because we have hearts such that it will not do unless they love Cain as well, a new heart of the parent is budding out here, which has not existed in other ages and which can save this world. And please let us clearly know the fact that you are establishing a new historical, substantial foundation here, and please let us be unchanging people.

Please let us know clearly the fact that it will not do unless we stand in the position of being able to love ourselves and at the same time love the world more, and to love Abel and at the same time love Cain more.

We earnestly hope and desire that you will let us know clearly the fact that without Cain, Abel cannot exist, and that we cannot prepare the destined relationship of the blessing on this earth without standing in a position of being able to make Cain submit to us, and that you will let us go the way we must go on our own.

Please let us understand the fact that in the future one will not receive prizes from you or be recommended for positions according to the knowledge or accomplishments one has on one's own; rather, one will receive prizes from you and be recommended for positions according to how much one has prepared a foundation of education as your sons and daughters in the family, and according to how much one lives a heartistic life in relation to heaven centered on the family.

Please let us realize that that is the foundation being established on the earth of the Kingdom of Heaven you hope for, by connecting the destined relationships of new horizontal families which have not existed in history on this earth until now.

We have prayed all these things in the name of the True Parents. Amen.

May 25, 1969

**Please Let Us Become People Who Establish The World-Level
Day Of Dedication**

Father! We know that our human ancestors should have become one flesh by realizing the love of the couple together with the destined relationship of your love.

We know that centered on the love through which you and our human ancestors became one, all the things of creation should have become one in the midst of the destined relationship of the four position foundation at that point. But we know the fact that because of the fall of the human ancestors, all the things of creation entered a realm of lamentation and God also is lamenting.

When we look back on the course of the history of the providence of restoration, we see that the things of creation were always placed in the forefront in order to restore humankind. By becoming one with those things of creation, centered on God at that point, humankind and the things of creation were connected so that they could become one.

You connected those kinds of destined relationships centered on each individual, but today it will not happen only with individuals. We know that because the first ancestors of humankind fell before realizing the couple, it will not do unless one standard is established that is able to connect us with God centered on couples.

Please allow us to know clearly that a new task remains such that all of the things centered on that couple must absolutely pass through the name of God, and must pass through the name of the True Parents.

We must know the fact that without going through that, we of today could not have been created. And we know that the grief of all the things of

creation is resolved only at the point where they become one with the True Parents; and all the things of creation are able to become one with God through all the things of creation which belong to God, and through all the good things of creation which were formed just as we were formed by him.

We earnestly hope and desire that you will allow us to realize clearly the fact that the origin of the world-level standard is realized centered on the family in the horizontal world of today.

Please let us feel once again today that until now we have not been able to offer devotion in order to have them be able to be things like that, and we have not lived lives of offering devotion for the sake of a day when we will offer those things to you completely as people who eat them, use them, leave them as leftovers, and manage them.

We know that there definitely must appear on the earth a day of dedication which is able to dedicate them in order, by forming the destined relationship of the family, and by passing through the destined relationship of the nation up until the destined relationship of the world.

We know that a day of celebration must be realized in which all humankind offer to you our entire family and everything we own through our families, through our tribes, through the peoples, the nations and the entire world. In other words, we know that it will not do unless a day is established in which we are registered as families in the family registry of heaven.

Father! Please allow us to offer everything we have to you completely, and to offer ourselves and our families to you in order to welcome that day. And please let us know that by forming a destined relationship with the parents of heaven, that is to say, the True Parents, and by having it all redistributed to us through their embrace of love, we must remain as the successors of the eternal enterprise, and please let us come to know that we have this kind of amazing mission.

We know that this kind of thing must happen on the individual level, and it must happen on the levels of the family, the tribe, the nation and the world. We earnestly hope and desire that you will allow us to become children who know clearly that everything must be connected as a thing of heaven by our

carrying out a ceremony of purification in order to accomplish this on the world level.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

June 15, 1969: the seventh Day of All Things

**Please Awaken Us To The Fact That We Are People Who Represent
History, The Present Age And The Future**

Father! We must feel once again the fact that humankind has infinite value and a destined relationship.

Children who seem inadequate to you have come here and are calling out to you. We must not forget that in order for our individual selves to become the beings of the age today, behind the scenes there have been destined relationships of tears between our many ancestors and you.

When we think about the fact that among the many people of the world today, we have been called, centered on the destined relationship, we earnestly hope that you will allow us to discover that although it seems that we look like beings who are nothing special, and who are very shabby, we are awesome people who are representing history and who are representing the present age.

We have come to realize that heaven exists in order to love people, the earth exists in order to love people, and you created humankind in order to love them. Accordingly, is not your highest goal the realm of love where your mind, which wants to embrace and love all humankind, can reach everyone in an environment of freedom, in the heaven and earth of freedom without being restricted?

We must become people who inherit your providential matters like this, and who are able to directly cry out and shout about it to all humanity. And we earnestly hope and desire that you will allow us to clearly know the fact that

we provide the motivation so that the work of heaven can be spread from here to the whole world.

Today, centered on a new historical destined relationship, our church is accomplishing world-level development by realizing new relationships. All of this is not boasting about the past, and it is not boasting about a present social organization or form. Please allow us to realize that we have begun walking this way from a position of seeking to love the people of history, to love the people of the present age, and to love the people of the future.

In our one generation we must resolve the grief of our many ancestors and the saints and sages of history who were not able to receive true love, and we must become the center which all people are seeking, from a position of being able to love the people of this age today to compensate their not having been loved. We hope that you will allow us to begin with the basic matter of our loving people as a decisive condition which will allow us to connect here the destined relationships of the new beginning of the future.

We have humbly prayed all these things in the name of the True Parents. Amen.

October 5, 1965

**Please Bless All Humankind And The Many Spirit People
From Children's Day On**

Beloved Father! Today is the ninth anniversary of Children's Day. Please let your love dwell with the children who are sincerely praying throughout the nation facing this place.

Father! Please bless all the people by reaching out with your holy love from this day on. And please bless not only the people who are on earth, but also the many people who have followed your Will and the many spirits who died for the Will in the course of history up until now.

Since we know that the way of the absolutely necessary destiny remains, which is the course of indemnity that must be gone by being resurrected on the earth, please let them form invisible destined relationships with us, centered on the activities of the Unification Church today, and centered on our work.

And we earnestly hope and desire that you will allow the many spirit people in the spirit world to become one with us, and even their descendents to become one with us centered on the physical standard, so that we may establish the nation of unification which you desire.

Father! We earnestly hope and desire that you will allow what is realized on earth to be realized in heaven as well by your personally carrying out works of liberation for our many ancestors who have lived and died while taking responsibility during the course of restoration for the sake of your Will.

Please allow us to be able to go forward centered on you, to become true children centered on the destined relationship of the True Parents, and centered on the destined relationship of true children, please let us realize true families, and through true families, please let us realize true tribes, true peoples, true nations, a true world and a true cosmos.

We have earnestly prayed in the holy name of the True Parents. Amen.

November 10, 1969: the tenth Children's Day

Please Let The Unification Movement Resolve The Grief Of The History Of Troubles

We have come to know your heart which was indignant when Adam fell in the Garden of Eden. And we know that you walked over peaks of hard work for four thousand years in order to restore that. And furthermore, we know your deep mind which sent Jesus Christ as the torch of hope, as the torch of sacrifice to the people of Israel on this earth.

We know that you sent Jesus in hope, while looking forward to the day of restoration, but because the people opposed him and the environment did not welcome him, we know your heart was indignant as you had to watch while he died on the cross.

The history of blood, which has continued down since that day until now, has stained the history of this earth, and it has left traces in the minds of humankind. And in the spirit world, the many saints and sages and martyrs who have come and gone in the course of history, are looking forward eagerly to the day of victory and the day of the resolution of grief.

We must realize that the time of hope that they are looking forward to eagerly is this very age, this very moment, and we must be truly grateful to have been born in this awe-inspiring, amazing, historical age. And then we must become your sons and daughters who determine to fulfill the duties of loyalty and filial piety by being on fire with a serious sense of mission.

Now the Unification Church has laid a foundation such that it will not disappear from this earth. There are many children who worked hard during that time for the sake of this. Until now we have overcome many things for the sake of the way the world must go, centered on the thirty million Korean people, on this nation, and on this land, and they have hearts that have been mistreated historically and which could not share their situations with anyone at all. How very hard you must have worked in order to protect us in the midst of that! We sincerely thank you.

Since we all have gathered together our weak hands, and our weak bodies are all bent down before you, please command us anew. While remembering the past days when we carried the responsibility of heaven and shed blood and tears in each part of the entire country, we have realized that our whole religious group must move forward once again in the future as well, representing this people.

Therefore, please let us realize that now the time has indeed come when we must work. Please let us realize that now the time has indeed come when we must fight. And we earnestly hope and desire that, after we offer everything to you, you will let us run out without hesitation for the sake of the liberation of this nation and this people.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

January 1, 1970

Please Let Us Bear The Fruit Of The Six-Thousand-Year History Of Restoration

Father! Please let us awaken to this historical mission which is that it will not do unless the Will you have hoped for bears fruit through us today, and that it will not do unless the Will Jesus has hoped for bears fruit through us today.

When we consider that this mission has been bequeathed to us through the price of so much blood, please let us know the fact that we have the responsibility of having to open the gates of the new Kingdom of Heaven of brightness and to enter triumphantly starting from here.

Please let us come to know that you have endured up until now by hoping for this, and Jesus and the Holy Spirit endured and went the path of death, and many saints and sages also looked forward to this day and endured, while shedding the blood of martyrdom at the hands of diabolical enemies.

Please awaken us to how important and great our individual missions are as we face this kind of crux of history. We know that even Jesus who was born in a lonely manner in the village of Bethlehem had a destined relationship with you.

As we think that today we have the responsibility of spreading that Will, which is now centered in the land of Korea, horizontally throughout the world, please, awaken us to how tense and serious a position this is.

As we reflect on the six thousand years of your holy history of the providence of restoration through which you sought to have your bear fruit through Jesus by carrying out restoration through indemnity of all the things lost due to the mistake of Adam in the Garden of Eden, we earnestly

request that you will let us remain as children who are able to become completely one with your Will by having new minds and new bodies today.

We have humbly prayed all these things in the name of the True Parents. Amen.

January 3, 1970

**Please Let Us Become Abels Who Are Able
To Make Cain Submit Voluntarily**

While going forward until now with inexpressible matters in your heart, how very much you must have wanted to express those matters! We have gone forward looking for the aspect of Abel with a humble attitude today also before you, our Father, who has endured and gone forward while hoping for the day to come in which we can raise up glory with praise, and we can praise the victory together with all nations; therefore, please remember us.

We have come to know that the purpose of Abel is to attend you alone with his entire mind, and his purpose is to restore his elder brother, Cain. We have come to know that what is needed for that is not awareness about oneself, but a new awareness about you, and a new awareness about the world.

Father, we know that you are an absolute being, and you are the center of the world. But we have come to know that unless Abel can make Cain submit, you cannot stand in a position at the center of the world. We have come to know the fact that it will not do unless Abel creates the motivation to be able to attend you as the center of the world from a position of awareness. It is said that this is the starting point of restoration.

Father! Is the Unification Movement standing in an Abel-type position in relation to this people? Now more than a consciousness centered on our movement, we must have a strong consciousness of living for you. More than a consciousness of living for our movement, we must have a strong consciousness of living for the nation. And we must know that when we are

able to attend you and that nation in our minds, the fact that we are able to attend you and to make Cain submit as well, that is the starting point of restoration.

When we look at the world dominated by Cain, oh Father, we see that the world has lost its way. Even America, which is standing as the spearhead of the democratic world, has lost its way. The advanced nations are in that situation, too,

Because of that, the world has run into a wall of disruption in which from the youth, to those in their prime of life, to the elderly, people cannot find their center. Here we must be able to make Cain submit voluntarily by having become subject partners of the new Abel-type belief.

Please allow us to realize that you are very happy when you see an Abel-type person who has a new world viewpoint, and when you come to know that this kind of environment is coming to this world. Please allow us to become one with this Abel.

The Cain world submits itself when our individual selves become one with you, and our families become one with you. Since we knew that, the Unification Movement has held up the word, "blessing," and has gone forward fighting until now in order to become the heavenly side by bonding individuals to you and by bonding families to you.

When these families become one with you, the satanic world can submit itself voluntarily, and when we go forth holding up a banner in order to build an Israel centered on these families the world can submit itself voluntarily.

Father! Since the environment that allows Cain to submit himself voluntarily is arriving right in front of us, it will not do for us to become disappointed here. We must become people who know clearly the fact that we cannot make the world into one unless we, of course, awaken ourselves, and become people who are able to awaken the Cain world.

We must realize that this is the position of Abel. Please let those of us who know these kinds of facts know what the position is like where we are able

to live together with you, and what dignity Abel must have, and what authority Abel must seek.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

March 15, 1970

Please Let Us Walk The Public Course Of Indemnity

Father! The way we must go now is not an ambiguous way. We know that the people who live, seeking a more public way, become the victors who have dominion over historic ... We know that even if they could not take the sovereignty on this earth, they are given a special privilege to be able to have dominion over eternal history.

When we think that these kinds of serious moments are being decided on the stage of our daily lives, we feel that this position we are standing in is a frightening position which makes us tremble, and the course of our lives is a frightening one, which makes us tremble.

Father! Today we must go the public course of indemnity. We must cast away our individual selves and go the public course of indemnity. You have taught us to go the public way in order to leave behind only the way that brings the greatest victory. Because we must transcend our circumstances in order to go this public way, we know that it will not do unless we serve each other and live for each other.

We know that, even if we meet persecution and suffering on the absolutely necessary course as we go towards the purpose, when we stand in a more public position, you let us overcome that by definitely giving us more strength. Please do not allow us to forget that we have that kind of eternal backup and we have that kind of eternal frontline.

We have realized that, even if we die, you are our Father who will embrace us and bury us with a glory that is thousands and hundreds of thousands of

times more valuable. When we realize that our future is a way that can only be victorious, we cannot help but thank you.

Now please allow the Unification Movement to become a holy group that is able to handle this final public mission by representing the destiny of this people and by representing the destiny of this world which remain through the entire Unification Movement being united together.

Please let those of us who are going forward like this become a movement which increases in strength in front of the hope of tomorrow and not one that loses strength as the days pass.

We have humbly prayed all these things in the name of the TrueIrate Parents. Amen.

May 24, 1970

Please Let Us Reflect On The Shameful Past As We Welcome The Day Of All Things

Father! We find ourselves reflecting once again on that time when we had to decide the destined relationship of indemnity, whether we would go to the right or go to the left at the crossroads in the battle, which no one could know, centered on the 1960s, until the time when the Day of All Things was established.

At that time, the place where the blessing was given and at that time, the place where destined relationships were formed was an anxious place, and it was a deep valley among deep valleys. It was a place that beloved parents opposed; brothers and sisters opposed, and relatives who had destined relationships of love opposed.

Standing in a valley, where we had lost everything like this, we attended you, and we possessed a value that we had found instead, and in the midst of hope, centered on you, the history of the families of the Unification Church began.

Following that destined relationship, Parents' Day, Children's Day, and The Day of All Things were established. The day that was established on the foundation of these days is God's Day. In spite of the fact that this God's Day should have become The Day of All Things right away, should have become Children's Day, and should have become Parent's Day, we have come to realize the fact that we possess these days of glory which should have been realized in one day by having patched them together piece by piece over time.

Please let us become people who are able to pledge, while gritting our teeth and biting our tongues, that, even if other people do not have filial piety, I alone will fulfill filial piety, and who are able to sympathize with your pitiable mind while kneeling down and shedding tears each time this day comes.

We earnestly hope and desire that you will let us become your sons and daughters who realize the truth that there is an original meaning why we are commemorating this day on which many people are making this kind of pledge each time this day comes.

Today please do not let your sons and daughters who are gathered in this place know The Day of All Things only by its literal meaning. Please let us realize that the things of creation are not the problem, the person, whom the things of creation are able to follow, is the problem, and whether that person can follow you is the problem.

Please let us realize that the things of creation want to be taken care of and governed by a true person who can do that. Please let us become your sons and daughters who love the world and who love all the things of creation. Earnestly requesting that you will please let us become your sons and daughters who are able to be more deeply aware than anyone else of the value of the things of creation, and who are able to care for the things of creation, we have humbly prayed all these things in the holy name of the True Parents. Amen.

June 4, 1970: the eighth Day of All Things

Please Let Us Live For You And For The Future World

Oh Father, who dwells in a place of glory in relation to this point at which God's Day comes! Oh Father, who is the Lord who leads everything! Oh Father, who is the essence of omnipotence and an absolute being!

Oh Father, who is the ideal of life and love! Since you have already established this inadequate group which is on earth today as your descendents, and you have already chosen us as your blood lineage, please embrace and love us in your mind. We earnestly hope and desire that you will not cast us away.

Because you have not cast these people away, the Unification Movement will become an Abel-type movement, won't it? Because of that, we will embrace the established churches. Due to our movement and the established churches becoming one, please embrace this people to your heart through this Abel-type standard.

Then the Korean people and the Korean Peninsula must become able to erect the foundation of liberation for this nation. In order to do that, today the Unification Church members must become one, centered on their teacher. We must not become a group of people who were born for our own ambitions, or who live for our own ambitions.

We earnestly request and desire that you will allow us to become holy sons and daughters who are able to live for you and to live for the sake of the future world because we were born for your sake and we were born for the sake of the future world.

Since we bind our inadequate minds together into one today, and offer them to you, please accept them. Since today at this time, we have gathered together with minds that pledge that we will become one by going beyond our lives and centering on you Father, please be together with us here.

Since it is said that in the place where there is give and take, there is multiplication, and in the place where there is give and take, you dwell, oh Father, through the unity and give and take between the family of the teacher and the families blessed by you, please let this nation, which has not yet awakened, receive the destiny of the new age, and please let the

foundation of the blessing, which can open the gates of liberation, be connected to the religious world and this people, and please connect it to this nation and this land. We earnestly request that you will quickly accomplish the course of world-level indemnity centered on American and Germany by blessing Japan and China in Asia.

We have prayed all these things in the name of the True Parents. Amen.

January 1, 1971

Please Let Us Become People Who Know The Age Of The Providence

Father! Please let us become people who know the age. We know that it is truly difficult to know the age of the providence. We know that in order to know the age, it will not do unless we appear as the sinner among sinners, and it will not do unless we appear as lonely people.

I myself know well that it is very difficult to conform to the age unless we have hearts that are in the position of a lonely person, in the position of a hungry person, as a hungry baby yearning for its mother's breast.

Please let your sons and daughters, who are gathered here, realize how many times we have conformed to the age of heaven in our lives, and how many times we made you, who had come to us, shed tears and turn back.

Please let us become your children who are able to struggle, saying that we will now become sons and daughters of filial piety and settle the accounts of the past when we were unfilial children. We earnestly hope that you will let us know sincerely that your sons and daughters must inherit the mission of the age, which means to follow you.

It is a mission such that it will not do unless we at least determine that we will remain as people who are struggling before you and who forget ourselves while longing to become filial children, even if we cannot become filial children.

Since humankind cannot know what decides the issue of our living and dying in a certain age, we must realize that only the way of going forward with a mind that is seeking to be careful always, to be humble always, and to sacrifice always will guarantee and protect us.

If one age passes by, then once again an enemy in the position of Cain denounces us and blocks our way. But when we go forward offering devotion, when we see the proven developmental course of being able to go forward taking things away after being struck, we feel that you are indeed a being to be pitied, and the people who know the age of heaven and who are shouldering the mission of heaven are indeed a group of people who are to be pitied and whom you cannot help but love.

Because you are like that, we have come to know that you always sympathize with your son, if it is a son, or your daughter, if it is a daughter, who is in that kind of position, and you seek to be together and to act together in that realm of the environment of the same destiny.

When we realize that humankind today have the responsibility to attend our Father who is like that, not from a position of being indebted, but rather from a position of comforting you, we must realize that we are people who have the mission of having to fulfill this kind of responsibility.

Through our becoming people who know the age and conform to the age, we earnestly hope that you will let many precious people appear from among the Unification Movement members, who are able to be remembered and whose names can be praised on this earth, by your praising us and by our many ancestors of the spirit world returning glory to us.

We request over and over again that you will bless us to be able to remain as a movement that heaven and earth can remember and that absolutely does not miss the age by becoming people who know the age.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

January 31, 1971

Please Let Us Go Beyond The Family Level Course Of Indemnity

Beloved Father! Through the Divine Principle we have learned that the foundation you are seeking is the restoration of the four position foundation. We have realized that the four position foundation is realized when something that has been divided from the complete origin forms a union once again.

Through the Divine Principle we know that the world of the ideal of creation which you desire cannot be realized by anything else outside the realm of the four position foundation. When someone asks, "What is the perfection of the purpose of creation that God desires?" we say that it is the perfection of the four position foundation.

Father! We know that the husband and the wife must be in a position of having become one in order for their sons and daughters to become one. Since the mission to fulfill the responsibility that can be offered to you carefully has been entrusted to the Unification Movement, Father, please love this movement.

Oh Father! The families of the Unification Movement must become families you can trust. When we think that the reason you have overcome the way of suffering for thousands of years was in order to find a decisive object partner who could be victorious as a family by establishing this kind of family, we sincerely thank you that you have allowed the time to come in which the families of the Unification Movement are all able to be mobilized today.

We have clearly understood that only when the course of indemnity that must be gone over as a family is gone over, only then will the branches of the family spread out in the heaven and earth of freedom in which you can rejoice. It is a joy that the final age has come in which an age of rewarding value can be concluded in our own lives, no matter what situation we are in, whether we are sleeping or awake.

We know that many saints and sages died while going forward with hope for this age, and the fact that they died without fighting together with the Will for the sake of the nation and the world has been their grief for thousands of years.

Therefore, please let us become sons and daughters who are able to be exceedingly grateful that we are families who have the destined relationship of victory, and we are families who are standing in a position of being able to be blessed more than anyone else.

Your beloved children who are out fighting on the frontline must be able to think of you alone, and to offer everything to you alone. Having left behind their husbands and children, they are taking responsibility for the frontline, and they are going out day by day to pioneer in order to have concrete results which are proof. Therefore, you will absolutely have to be together with them here. We must realize that there is more value in their offering filial piety to you than in witnessing.

Father! As they go on their way to the world of the enemy while representing all humankind and representing this people, please let them be holy daughters who know how to be decisive about forming and breaking relationships.

We earnestly hope that you will let them know the fact that through this period the ... will receive from you the special privilege that lets the day of victory come by their now treading upon and standing upon the history of shame in which women could not find their dignity due to the grief of six thousand years.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

February 1, 1972

Please Let Us Prepare The Firm Foundation Of True Families

Father! We know that it is not because of someone's strength that the Unification Church has continued to exist until now. We know that it is due first to your power, and it is due to the foundation of the public accomplishments of the many saints and sages who have paid the price of blood in the historical ages.

We have come to think that these kinds of destined relationships have been formed today because the foundations of the duties of loyalty and filial piety that Jesus Christ offered in his life still remain. And furthermore, we know how very hard you worked before us on the way of suffering in the course of history. I know well that before I was lonely, you were lonely first, and before I faced a sorrowful situation, you are my Father who experienced sorrow first.

Now we must realize how precious it is that we are standing in a position to be able to know the destined relationship of true families in relation to your Will today, and that you have gone through those kinds of adversities, and have formed the Unification religion and have formed the Unification tribes through many families.

Through realizing the true family, that true family you longed for so much, a true people is formed. And through the traditions of the true family spreading out a true nation is formed. And when, through the destined relationships of the true family, the traditions go beyond the nation out to the world, a true world is formed.

When we think about this amazing fact, we earnestly hope and desire, Father, that you will let us realize clearly at this time that we must prepare a firm foundation of true families which you can remember, and in which you can rest.

When we think about how much value we will have when we ourselves collapse, please let us know that the position of blessed families today is an amazing position which determines the internal conditions of the accomplishment of the three-dimensional hope, which is able to resolve the grief of heaven, resolve the grief of earth, resolve the grief of the True Parents, and not only resolve these three great griefs, but rather resolve the grief of this people, and resolve the grief of our descendents in the future generations, by our giving ourselves.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

April 29, 1971

Please Let This Become The Day Of Liberation For All The Things Of Creation Which Are Lamenting

Beloved Father! We know that your children who are spread throughout the nation are commemorating The Day of All Things by offering devotion in the places where each of them is. Your children who are at the headquarters have come to this place also in order to commemorate The Day of All Things which we are holding for the ninth time.

We have come to commemorate this day each year like this because of the grief-filled history of restoration. Through the Old Testament Age, you connected with people through the conditions of offerings. After that you established the New Testament Age by sending your son, and through the New Testament Age, you sought to establish the destined relationship of the parents of the new Completed Testament Age.

When we think that all the things of creation carried out the mission of the offering in the middle from a position closer to heaven than humankind, we come to feel that human beings are standing in a more shameful position than the things of creation.

In accordance with this kind of vertical, destined relationship, from the position where the things of creation were the mediators, the son was made the mediator; and from the position where the son was the mediator, the parents were made the mediator. And the realm of this age came in which we can see today the horizontal beginning of the vertical history centered on the love of the parents.

Therefore, when we come to understand the fact that it will not do unless we connect them in the opposite order to the proper order which is from the parents to the children and from the children to all the things of creation, we come to feel once again how precious the created world which you created is.

Today in our age it will not do unless the destined relationship of Cain and Abel is reversed by going through this kind of way of suffering, through the family, through the tribe, through the people, through the nation and through the world. When we think that the grief of the parents cannot be resolved unless we do that, we must realize clearly that having to distinguish

and go this way is the mission of the Unification Church, and this is the philosophy of life of the Unification believers.

Inadequate people have gathered in this place, but we know clearly that this place is a place that is being watched carefully by the world, and it is a place that is being watched carefully by the entire spirit world. Since it is a place that must not become an object of worry to you or a factor of sorrow for you, by becoming something that is not good, Father, please let this be a blessed day.

Please welcome this day happily. We know that this place which is holding a ceremony where we are offering our inadequate devotion is a place that represents history, a place that represents this present age, a place that represents the cosmos, and a place that is able to raise you up and where we are able to form a parent-child relationship and have a destined relationship.

Furthermore, this day is the day that our many ancestors, who have come and gone in the historical ages until now, have longed for and hoped for. And it is the day in which all the things of creation, which have been lamenting in the realm of sacrifice, can reveal their glory by being liberated.

And it is a day in which the whole world, is able to have a new dignity and is able to bow down respectfully, while calling you, "Father," with a serious attitude, having cast off its shameful attitude on its own, with bright new light after having been in darkness.

When we think of all this, please let us feel deep in our minds at this time the fact that we must celebrate this day, truly giving our minds completely and offering all our devotion, and we must become people who fulfill the duties of filial piety to you and who have the authority of having become a son and the authority of having become a lord.

Father! Please receive this day today in holiness. We have humbly prayed all these things in the name of the True Parents. Amen.

May 24, 1971: the ninth Day of All Things

Please Let Us Horizontally Indemnify Completely The Vertical Grief Of History

Beloved Father! We know how very many rugged peaks there were in the flow of the grief-filled history of the many ages which have come and gone. In the midst of that, many of our ancestors died while they embraced the true Will.

When we reflect on each historical age in which people believed that a day of victory would come, and they determined to, all the while looking up to heaven and while shedding their blood of goodness, and when we think that the leaders of the Unification Church, who are gathered here, and I, who are responsible for the Unification Church, have the responsibility of the actual mission of having to horizontally indemnify completely the vertical history of today, we must realize that this place is not adequate before you and is one we should apologize about.

If the positions of joy today are positions that cannot be connected to the destined relationship of heaven, then we must avoid those positions of joy. We have come to know that no matter how ghastly and miserable our lives of today are, if it is a foundation on which the destined relationship of your blood lineage can be connected and moved, we have the mission of having to keep those positions by clenching our teeth and overcoming.

It will not do unless we bring to a conclusion the moment when we are able to conclude the mission of the three ages centered on one point, but at this time we must feel once again that we have been people who have not been able to bring this conclusive chance to a decisive conclusion in this serious and determined resolute position of our lives.

When we come to think that you have always coped with history from that kind of position until now, and you led our many ancestors, we realize that you alone are indeed a being to be pitied. We know that the sorrow that is flowing down from the recesses of your mind, and the pulse of your heartbeat which is pounding out must also pound out through our minds, through our inner hearts, and through our physical hearts.

Our blood must become blood that is able to move because of your blood. And furthermore, our emotions must not move because of our own

emotions. We must discover in ourselves, selves who are able to move, having adapted ourselves to your holy emotions.

From our miserable position of tears, we must embrace your mind and appeal to you in order to resolve this grief by hugging you and rubbing ourselves against you, and we must have a position where we can discuss together, and where you say, "I have been looking for you!"

We earnestly hope and desire that you will allow us to definitely realize at this time that without having that kind of position, your beloved sons and daughters will not be able to establish their dignity on their own even if they go to the spirit world.

Please allow us to clearly understand that we are pitiful people who cannot go back without having achievements that give you joy in relation to the realm of value of the present in which we must determine to fulfill the responsibility by having the realm of resurrection of the three ages.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 13, 1971

Please Waken Us To The Fact That We Are Faced With A Historically Precious Position

Oh Father! We know that we have come to stand in this kind of position not because we are so outstanding, but rather it is because behind the scenes our good ancestors paid a terrible and amazing price of blood, sweat and tears.

When we think that we have received the grace of being able to meet with you in this kind of position in the destined relationship of the present age today because of that, we must truly, truly thank you.

Father! How very much you must have looked forward to this age! How very much you must have longed for the family you desired! And how very hard you must have worked in order to embrace your children!

When we think about these things, we cannot help but worry that our not being able to offer you more brilliant, more valuable, more glorious selves will become not just the grief of one generation, but rather the grief of thousands of years.

Father, your having gathered these childlike people together like this is not because they are outstanding in themselves; rather, it is because they have precious historical destined relationships. Therefore, we hope that you will mobilize their ancestors and let them cooperate and not rest in relation to their urging forward the mission of this age.

Today, please let us realize that we are carrying on each of our shoulders the serious mission that heavenly fortune is hoping for, representing our tribes, and representing our people. We know well that it is our responsibility, our mission and our duty, that we must fulfill, even if we die, we who pride ourselves in the name of the true family members.

And the mission of the Unification Movement is the resolution of the three great griefs: the grief of Jesus, the grief of humankind, and the grief of heaven, as elderly people who are old, as the youth who are young, and, it goes without saying, as men or women, young or old.

When we think that the infinite world is moving in order to be included in that value because that value is infinite, before we call out to you, we must feel filled with awe and we must feel a sense of being sorry, such that we cannot even think of the name, "Father." We did not know until now that you are a Father who is difficult to attend, and you are a Father who is difficult to call.

You have a warm mind in relation to us, a mind of broad and deep love, and a heart of forgiveness, and you do not lament your billions of sacrifices; rather, you worry over our inadequacies. Each time we discover our inadequacies in relation to your grace, which is like that, we will have to be filled with an apologetic mind and an awe-stricken mind.

If we could receive the glory of victory in that kind of position, receive your love as sons, and receive your love as daughters, what more could we want as human beings? Please allow us to clearly realize that a position where that can happen is a position of more precious value than any kind of value represented in human history.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 22, 1971

Please Let The Hard Work Of The Good Spirits Bear Fruit, Father!

Please remember, of course, the Unification Movement which is on the earth, but also our many ancestors who are in the spirit world, who worked in the course of history in order to realize the Will, and our many ancestors who shed blood and died while following their inner relationship with the Will.

The more that we realize that you are calling upon our inadequate selves to carry out the victorious liberation of the spirit people who know that they cannot dwell in your original world without going through the base of this earth, the more we must feel how important a responsibility we are carrying. And we must more clearly realize the fact that our daily lives are not daily lives that we are living for ourselves; rather, they are daily lives for the sake of the three-dimensional world.

When we think that the many spirit people and the angels in the spirit world have gone forward overcoming a difficult course while hoping until now for your one day of victory, we come to think that we must harvest the fruits of their labors, and the hope we have must be brought to fruition together with all the people of the world. And we come to feel once again that it will not do unless we, who are living on the earth at present, fulfill the responsibility which is able to be linked up and down.

Father! We come to think that if we do not experience and feel your heart keenly and bring to a conclusion on this earth the way that is able to raise

up the destined relationship of your life, you and the many good people will not be able to form a relationship.

When we think that your many children, who are isolated from one another, are on this earth, but there is not a true leader who is able to connect them to life, and when we realize that they do not have a foundation for the daily life in which they must attend heaven and live, while going together on the way they must go to the front, back, right and left, even so, please let us feel that this inadequate Unification Movement, which is unworthy, can have the foundation of the hope of heaven and can become an object partner which is able to comfort your mind.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 29, 1971

Please Let Us Become People Who Will Be Remembered As Good Ancestors By The Future Generations

Our having remained until today is not due to the hard work of someone. We know well that it is entirely due to your infinite love. It was so in the past, it is so in the present, and we hope that it will be so in the future.

When we think that the area of the providential mission coming in the future will gradually get wider and bigger, it will not do unless, when we offer devotion to you, we offer it with still higher and larger hearts in the future than in the past or in the present. We who are at this kind of point ourselves must not become a movement that criticizes the present reality while wanting to go back to the past as deficient people.

Without forgetting the past, having great hope in our hearts, pushing over all the barriers we run into in the present, and becoming people who are able to be busy handling everything, we cannot become a movement remembered by heaven.

Since that is a natural fact, please do not allow us to have any inadequacies but let us appear as soldiers in whom you can have confidence, as brave people of heaven, who have completely prepared ourselves to be able to lead the final great battle to victory by confronting the world of evil while being brave and courageous today.

How very, very much you must have looked forward to being able to entrust this nation and this people to us, to put your mind at rest, and to entrust the course of suffering of this world to your son by establishing him on this earth, to put your mind at rest!

When we think about this, we realize that our ancestors were always terribly unfilial and inadequate. It absolutely will not do if we also become people who are accused by our descendents in the future of not having been loyal to the way of heaven.

Therefore, we earnestly request that you will allow this to become a time in which we determine to become sons and daughters who will shine brightly in the final day by our offering the rest of our lives to you completely and who are able to go before you after leaving this world. And please let all this that we desire be able to become the request of the rest of our lives and to become the course of our lives.

We have humbly prayed in the name of the True Parents. Amen.

October 24, 1971

Please Let Us Go Out To The World While Embracing The Abel-Type Mission

We think that the Will of your providence for the course of history which is flowing along was the course of the providence of restoration which cannot avoid a destiny of constant complications. We did not know that in the restoration through indemnity centered on Cain and Abel, the representative dealing with the mission of Abel had to cope with Cain on this earth.

We did not know that he had to expand the foundation of liberation which the parents were hoping for. We did not know that he had to possess and offer God's heartistic liberation which can unite heaven and earth.

Father! Please let us know that the fact that the members of the Unification Movement are living on the earth today is not an accidental result of your labor. We cannot help but think that, in relation to this serious mission, the Unification Church, which has inherited the traditional history of Abel, has the mission of having to demand the people-level liberation, and at the same time, to accomplish the dominion of goodness and to perfect the world-level liberation.

Although the way we have walked until now was also difficult, we come to feel more and more how vast the course of the mission is which we will have to run in the future. Now the time has come when, having broadened our viewpoints, we must not appear as shameful people before the standard and the ranks which are rushing towards the world.

Father! The way of destiny which we must by all means go is for the sake of the restoration of the world. Since this way began together with your Will, please give your blessings forever. We earnestly hope that you will allow us to become the heroes needed in the liberation of your victorious Kingdom of Heaven, by always being victorious on the field of battle where we are going.

We earnestly hope and desire that you will allow us to become children who, at the same time as we awaken the people, also arouse the world, and who carry out the central mission in relation to opening the gates of the future Kingdom of Heaven. While praying that abundant grace and love will always be together with the people who are concerned about your Will.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

May 18, 1972

We Thank You That You Have Called Us To The Way Of Restoration

Beloved Father! We sincerely thank you that you have awakened us, who had not known, to how tangled the course of history is, and that you have established us in a position where we are able to seek the way of grief-filled restoration that you sought.

Now we must know clearly that you exist, and we must know clearly what the original standard was like of our ancestors before they had fallen, as you had originally created them. When we think about what the family, the people, the nation and the world are like, we realize that we are placed in the realm of your enemy Satan. We know that we became children of that parent; we became part of that blood lineage, and we became the people of that nation and that world.

In this regrettable and mortifying position, it will not do unless we make a resolute decision to cut off from this world and go forth. Having done that, a standard of value just like that does not appear immediately in the good world in place of what was cut off. Therefore, we must clearly realize that when we go out and cut off from the evil world, at first we remain alone.

Even if we are lonely, we will have to hold on to heaven and be lonely. Because the way our ancestors went in history was like that, please allow us to be able to solidly keep that kind of lonely position ourselves, to know clearly what the hope is that heaven desires, and to run along the way we must go.

We must restore the way where we were not able to be loyal to you as servants; we must perfect the restoration of all the things about which we could not fulfill our responsibility as adopted sons. And as sons and brides and bridegrooms, we have not yet gone to the position of parents which is able to inherit your love, but we must inherit it. Since we have clearly realized that this is the way desired by your Will, that is unique, please allow us to go this way purely.

Now when we feel our bodies and seek to understand them, we must feel that our hands represent the hands of Adam and Eve whom you personally formed. We must realize that our hands are filled with your devotion. We

must know clearly that your hope and your ideal dwell in us. We must become people who consider ourselves as precious and who are able to know that your fingerprints of love remain in all our limbs and body, and all of your devotion and love are dwelling there.

Please allow us to discover that we cannot connect ourselves with evil because our value is far too precious. And while earnestly hoping that you will allow us to remain as people who belong only to heaven and who honor only heaven, we have humbly prayed in the name of the True Parents. Amen.

October 22, 1972

Please Let Us Become People Who Bring The History Of The Evil Dominion To A Full Stop

Father! Now the final stop at the end of the century is approaching us. Now we know that this being called "I" does not have enough power to be able to solve things through just my destiny alone. Right before our eyes, we are looking straight at a decisive age where it will not do unless the way of victory of the individual passes through the people; the way of victory of the people passes through the world; the way of victory of the world passes through the victory of the cosmos and your victory.

We have come to think that in this age when a scene is approaching us where we will be panting and out of breath, if we ourselves do not stand in a position that is able to be one with the purpose you are looking towards, we will become pitiable people, a pitiable nation, and a pitiable world.

Therefore, we will have to long for you with loyal hearts, and it will not do unless we discover selves who are able to make serious efforts in order to go towards the final stop while believing in and attending you.

We know the reality that the evil world and the good world are all tangled together. We know that it is the way of restoration that it will not do unless we, who were born as the descendents of evil people in an evil land, settle

our accounts for having gone an evil way and enter into the way of goodness.

That way cannot help but be a way of suffering because there is no way to go around it. On the way we are going, individuals are blocking the way, and families, nations and the world are blocking the way, and not only that, even the power of Satan, who has taken the spiritual sovereignty, is blocking the way we are going.

When we think about those realities, and the more we think about how very nearly impossible it is to go against this current throughout our whole lives, we come to realize that we have a duty and a responsibility such that it will not do unless we overcome this way even by determining to die, while having offered all the devotion we have with our entire minds.

However high the peak that we must go over is, when we think that our ancestors were destroyed, and all the nations that came before us were not able to go over this peak and passed away, we know that it will not do unless we, who are running towards that peak, make the greatest determination that has ever been made in history!

Because of that we will have to love you with our entire mind, will and devotion. We will have to be crazy about you. We will have to become one with you. Because we know that at this almost impossible stage you are hoping for all the acts that are possible to occur, in our minds we are looking forward to becoming sons and daughters who are dignified enough to receive your love and your praise and who are able to overcome and break through all this.

The position of looking forward to this in our minds may be easy, but when we think that in order to go beyond this reality, it will not do unless we conclude the final battle and we bring to a conclusion the final battle of life and death, the more we reflect on whether the mental attitudes that we must have are ready, and whether our bodies are armed, we find that we are inadequate, and we are like naked people.

Therefore, Father, please dress us in the armor of your strength and your power, and please unite our minds with yours. When we think about the fact that we cannot determine to overcome and to have the victory without

becoming substantial beings representing you, we must realize the fact that if we cannot do that, there will be no group as pitiful and miserable as we are.

We know that this is a position where victory and defeat cross each other because this is a position where we can cooperate the most with heaven because we have stood on the highest peak in front of Satan.

When we think about the fact that if we end up standing in the position of the loser, we become an enemy to heaven as well, we earnestly hope that you will let this become a time in which we clearly realize the fact that each of us has a responsibility such that it will not do unless we go beyond the standard that you have believed, by absolutely bringing a result of victory, while knowing that we are in a position in which we must not lose.

We have humbly prayed all these things in the name of the True Parents. Amen.

November 5, 1972

Please Let Us Fulfill The Responsibility From A Position That Represents The Three Ages

When we consider the problem of who can guarantee history, who can take responsibility for this age, and who can open the new gate of the future, we come to think that it will not do unless I, and not any other person, do it.

When we think about this kind of important starting point, we feel that we are far too weak, far too inadequate, and we are not equal to resolving this. Without a doubt, we are going through our present destiny, the destiny of our daily lives, and the course of our lives looking like that, but in view of this fact of our going up and down, we must realize that if we are not able to resolve the will of the course which we must discern and go as those kinds of people, it is not just a personal tragedy; it is a historical tragedy.

Now we clearly know the fact that the ruin of one person is not something that finishes with the ruin of that one individual; it has a relationship to history and it has a relationship with the present age and the future.

When we think that the awesome task that is called "the responsibility for the three ages" is related front and back, right and left, and above and below, centered on the one person, "me," today, we realize that if God exists, we must find Him. We must form a relationship with God.

Because God has a relationship with the central point of the present, and has a relationship with the starting point of the past, and with the point of the goal of the future, we have come to think that there is no method to break through this way without difficulties, other than going this way holding on to God.

Even when we are in a bad situation, we must seek God; even when we are sad, we must seek God; even when we are frustrated, we must seek God; even if we go into deadly circumstances, we must seek God.

We must handle everything together with heaven, we must adjust everything to heaven, we must forth a relationship with heaven, and we must discern things and go forth together with heaven. Until now we have not known how brilliant this kind of course would be if this kind of valuable course existed.

We have learned about the heart of God in the past. We are learning about the heart of God in the present. We have learned about what the heart of God would be like in the future. And not only that, we have discussed even the heart of God before the creation. When we think about those kinds of things, we know that it is truly an awesome place.

We must know the fact that if we cannot keep this awesome position in spite of having been entrusted with this kind of awesome position, all these blessings will strike us as misfortunes and go away.

We must clearly realize that we must become a movement of people who give all our effort and all our devotion to go forward matching the focus of our lives day by day while always thinking that at the same time that this is an extremely blessed position, it is also an extremely frightening position.

We must always feel that we must live in a position representing the three ages. We must clearly know the fact that if I as one person make a mistake, the way of the spirit world is blocked, the historical direction is blocked, and not only that, all of the ways of the past are blocked.

While having hearts that represent history by ourselves, we will have to comfort you, and with hearts that represent the age, from a position of this age, we will have to comfort you who are experiencing loneliness, and from a point in the present time that is surrounded by disappointment and despair about the future, we will have to get rid of those things for you.

We earnestly request that you will bless us to be able to become sons and daughters who shine in the past, who shine in the present, and who shine in the future, who are not only loved by you, but also are sons and daughters who are worthy of being set forth and boasted about; that is to say, who are able to be remembered as sons and daughters who have the condition of victory which is able to shine forth in the three ages.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 1, 1973

**Please Let This Become A Day In Which The Spirit World
And The Physical World Rejoice**

Beloved Father! Today, February 5, 1976, January 6 by the lunar calendar, is the fifty-sixth birthday of this son of yours, and the thirty-third birthday of your beloved daughter.

Our family, which made a new beginning on earth in 1960 in the name of the True Parents, first thanks you that you have let us celebrate this birthday today in the historical year of 1976, having welcomed the day of victory, having followed the administration of the Will you desired in the

period of 16 years which have passed since we were established in the center of your Will.

Please enjoy this situation and this ceremony. We know that it is grievous that the many human beings living on this earth are not able to celebrate the day that the True Parents were born. We know that it is grievous that the many spirit people who are in the spirit world also are not able to celebrate the day that the True Parents were born.

This day today is a day of parents through which a connection between heaven and earth is made, more so than on the days on which many people were born, and more than on any day in history. When we think about the fact that this is a day in which we are celebrating and commemorating that the parents were born, we know that this is a place that heaven and earth know and are bending down to watch; it is a day representing the new historical transitional period in which the spirit world and the physical world become one.

Father! In view of how very much you must have looked forward to this ceremony, please celebrate this day joyfully. Please bless the many good spirit people who are in the spirit world centered on your name. Please bless their many descendents who were born on the earth, having inherited their achievements.

At this time, please let them resolve the grief of their not having been able to commemorate personally on this earth, the day that True Parents were born. Even though all their descendents born on this earth do not know the day True Parents were born, please give them the grace of being able to celebrate this day together on this earth, on a foundation centered on their ancestors, and centered on God.

This is a new historical time in your Will in which you have wanted to complete the ideal of creation which you desired, centered on humankind and the entire spirit world in the midst of the love of the True Parents, and centered on the True Parents in the midst of your love. As we think of that, we ask you to please rejoice, Father. We earnestly request that you will allow the entire spirit world to rejoice, and that glory to reach even the earthly world, and the heart of each person to be moved and to be happy.

Please bless your children who have gathered here. Please establish this joy of celebrating the day the True Parents were born in a place where we have become one, representing all the nations, representing all the people, and representing the entire cosmos, as a condition of indemnity for the grief of the people on the earth who do not know the Will and all the spirits in the spirit world.

Now please extend your authority as the subject partner so that they may be governed within the realm of the name of the True Parents. We earnestly hope and desire, Father, that you will transform this age into an age in which we are able to work with the authority of the eldest son by having the descendents of evil parents become restored before the descendents of the good parents by Cain and Abel being switched directly.

Today, here on this day, born with the name of the True Parent, with your permission, I proclaim that all the spirits in the spirit world and all their descendents on the earth shall become one.

Therefore, we earnestly hope and desire that by calling together enemies, and by the divided tribes and nations becoming one, you will take direct dominion of them spiritually and physically so that they will be able to advance and march forward to the world of unification, following the destined relationship of the one family as a whole, following the destined relationship of the family of the True Parents, following the destined relationship of the love of the True Parents who represent God.

Please realize everything according to your Will, and we earnestly request that you will let this become a day we are able to commemorate while receiving your blessings in the midst of glory, and in the midst of your personally and the whole cosmos rejoicing over this day. We earnestly hope and desire that you will add millions of times of blessings onto all the people who are admiring and praying for this day.

While thanking you for allowing us to welcome this day in joy in your name, we have prayed all these things in the name of the True Parents. Amen.

February 5, 1976: Parents' Birthday

Please Let Us Welcome A New Age By Going Beyond The Accusations Of Satan

Beloved Father! This son of yours knows well that the history of restoration is a history that has been linked by tears. From the day I groped for and found the world of heart which no one knew, I have come to this position while longing for the day of hope, which I could not speak to anyone about.

On February 23, 1977, January 6 by the lunar calendar, we have established the way of hope you desired, we have defended ourselves against the world of Satan, and we have met the new age of a new offensive.

We are at a new historical point where the tides that have flowed down must flow the opposite way. We celebrate your having worked so hard throughout the historical ages in order to find the original standard where we are able to boast about your love and your realm of inheritance, where we are able to boast about having become your sons, centered on your love, by you, Adam and Eve, and the angelic world having become one centered on your ideal of creation.

Now in your name and in the name of the True Parents I make a new proclamation that defends against the standard of accusation of the satanic world, by the entire spirit world, including Jesus, becoming one with the world standard of the Adamic realm, and the world standard of the angelic world which is centered on the Adamic realm, in the ideal world of creation that you hoped for. Therefore, we earnestly hope and desire that you will receive this day joyfully, Father.

Since I have proclaimed that now the people of the Unification Movement, the people who follow the way of the Divine Principle and who know this content, will be blessed with a way of defending themselves against the accusations of Satan, please permit this to happen before the people of the world.

Due to this, please shine the light of your bright love and the light of the love of the True Parents even to the bottom of hell by your granting a special pardon today. We earnestly hope and desire that you will allow that world to praise you, too.

Since we forgive with love and forget all the sorrowful things along all the historical course we are going, please embrace humankind, and please embrace even the Christians who opposed us, Korea which opposed us, the world which opposed us, and the communists who opposed us.

We earnestly hope and desire that you will please make them one through your love, please let them remain through your love, and please forgive them, especially. And we thank you that we have been able to open the gates and enter the Kingdom of Heaven which can be governed by the dominion of your goodness by realizing one extended family by realizing one nation, and by realizing one world in human history.

I thank you and proclaim this in the name of True Parents. Amen. Amen. Amen.

February 23, 1977: Parents' Birthday, The Proclamation of The Day of Victory of Earth and the first Day of the Kingdom of Heaven

I Proclaim The Foundation Day For The Nation Of The Unified World

Beloved Father! The flow of history was full of pathos, and your providential history was a history of despair. What caused this was not God or the things of creation. This miserable flow of history was left behind only because of the mistake of Adam and Eve, who were the lords of creation, and the Archangel, who was responsible in the angelic world to take care of and raise Adam and Eve. When we think about how sorrowful you must have been while thinking about these facts, we cannot help but lament bitterly humankind's unforgivable destruction of your nation.

But because you are love, in order to establish the standard of the original ideal of creation by letting us go through the history of re-creation, even though you had to go back thousands and hundreds of thousands of times, you did not cast away the way of sorrow of the historical ages which came over and over again, and even if your mind with its traces of love was divided out onto thousands and hundreds of thousands of paths, centered on the position of investing and investing again, and living for the other,

and living for the other again, your mind has endured until today, forgetting itself.

We cannot help but thank you that such a great God exists. Because this kind of heart of the providence has occurred because of the mistake of humankind, humankind has the responsibility to understand it. In the ages of history many prophets and saints appeared, and many religious leaders came and went, but they were not able to uncover the hidden situations in the recesses of this heart.

Because no one knew what the cause of the sadness of heaven was, or what the motivation of beginning of the devil was, or what the condition was for all the attacks of Satan's accusations throughout history, until now in the religious world there was no way that was able to eliminate and defend against this.

We know the fact that many people, who had put their lives on the line and gone forth fighting, having determined the dutiful way of loyalty and filial piety, and who had worshipped heaven and believed in religions, at the very end fell into traps and disappeared as offerings to Satan, and on the rugged, steep way of indemnity, on the rugged peaks of the eight stages which had to be gone over, many people were sacrificed.

Therefore, please awaken the spirit world of the people who were sacrificed while going forth crossing the gateways of the religions in the ages of history. And then by letting them once again have minds that are able to be loyal to the parents on the earth by finding once again their innermost hearts which related to heaven, please let them become one with the parents' family.

And due to their contributions to the moral principle of the parents' nation, of the parents' world, and of the Kingdom of Heaven of victory, which the parents established, please let the work of being engrafted come about centered on the destined relationship of the parents' family members and the parents' children, by settling all the accounts for everything about the blood lineage which was severed.

Please let us have the concept of a total, internal, heartistic bond, which is able to earnestly request to heaven, to the parents, to the brothers and

sisters that the family of heaven will bring them to the place it is going, and that the family of heaven will not lose them, by taking as a condition whatever cannot be forgotten, everything they had been devoted about in relation to heaven, and the hard work they did. Since without doing that, that kind of work cannot be realized, we earnestly hope that you will bestow the destined relationship that can do that.

Since all the ancestors who have gone to the spirit world before us seem like elder sons, and we who are living on the earth today seem like second sons, please let us become one. We know that your way of seeking for the truth of the liberation will be connected by having a victorious foundation in the vertical realm of Cain and Abel which establishes the original realm of the eldest son by Cain and Abel becoming one and by having the spirit and the body become one.

Therefore, please call and awaken all the grieving spirits who were sacrificed while going the way of religion, and please let them be able to pay indemnity again in relation to all the religions on the earth. And please let them become one with those religious leaders.

And through the cooperation of heaven, and through establishing a standard that is able to restore the realm of the eldest son through Cain and Abel, and a domain that is able to attend the parents, in accordance with this, liberation and resolution will be able to be achieved. Since the parents want them all to have the authority to be able to return to the earth and become one like this, we earnestly hope and desire, rather, that you will bestow that authority upon them.

Oh, all the good people, all the people of conscience, who struggled and sacrificed in order to live according to the way of the ancestors who left behind the way of righteous morality historically, and in order to live according to your consciences while going forth with the morality of your consciences on earth, may all of you, not just let the pitiable religious leaders be liberated, but please come to the earth again.

Then please open the door through which we can attend the parents and follow them into heaven through the cooperation of you spirits centered on your substantial object partners on the earth. Please deal with all the people, who have been in the realm of the religions, and in the realm of conscience,

and not only them, but also all the people who have been in the embrace of the satanic world until now.

And since the age has now come in which Satan can retreat, please establish all of them as family members in the realm of God's love. And please establish them in the world-level realm of fortune which is able to receive the benefit of moral principles by having formed destined relationships in the blood lineage of the True Parents.

We hope that the external liberation and the internal liberation will go forward into the realm of unification, centered on the domain of the victory of the Cain and Abel realm, by having become one with God's inner heart today, just as the internal and external foundation became one in the Republic of Korea during the Seoul Olympic period. Therefore, Father, please be together with us today at this time.

Until I your son, who has the name of the True Parent, came to this point, I have struggled for more than forty years. How could I relate to the standard of your hard work, or how could I act in relation to the standard of hope which you desired?

Feeling, of my own accord, my inadequacy which could not do that, I have lived while growing up in the shadows. I thank you for not having cast me away, and for your day and night having straightened the way I had to go, and for the blessing of your many hidden works through which you let me pioneer the way through the difficulties of the environment and go over the rugged peaks.

Father! How very much you must have worked to guide me to this place! Please forgive this son of yours. And in the same way, please forgive, at this time, the mistakes of the Unificationists who have followed me in the course of my establishing the Unification Church. We will now repent in prayer for seven days. Please forgive them together with me.

Please establish them as your children who are not ashamed to live receiving the blessings of heaven, as the princes of love whom you desire, and as heroes who are the standard-bearers you desire, by embracing them and not leaving them in a pitiful position. We earnestly hope that you will

cover over my shame at having held out my hand and given the blessing in the name of the parents, while representing the heart of God.

Our Father, who knows the situation of our struggling because we do not know the way which is able to deal with the things that happened; oh Father, who knows that we cannot go a way on that we can be comfortable on our own, we earnestly hope and desire that you will broaden the way of moral principles and you will take charge of our future by embracing us with the love you give.

Through the love of the True Parents, I declare that everything will be forgiven, everything connected to the five billion people on earth and their ancestors, who are outstanding, starting from the standard of all our ancestors in the spirit world which we must go over, and going beyond the communist world, to the leader of the communist world, Gorbachev, and next to Deng Xiao Ping and the American President Reagan, and it goes without saying, to everyone.

Therefore, since we have presented the necessary conditional objects to heaven, please do not let this be in vain. And we earnestly hope and desire that, together with the content of the proclamation which is able to unite both worlds, you will receive them as the driving force that is able to rush to the world of liberation by their being fixed in the realm of your heart.

We have passed through the Transformation Ceremony of Unification which will be able to go through the providence of restoration, and I have proclaimed this day, which is able to let North and South Korea be unified, to let the world be unified, to let the Kingdom of God on earth and the Kingdom of God in Heaven be unified now within a week, and, centered on this amazing point, taking the heartistic realm of unification of the True Parents as the center of all heaven and earth, on the foundation of that, I have proclaimed the liberation of all nations, "The Foundation Day for the Nation of the Unified World."

Therefore, please lead all the people in heaven and on the earth who have ears and eyes to listen, to know, and to cooperate with this work and to come into the liberated world of unification.

Please let the liberation of North and South Korea be accomplished first, and the liberation of Asia, the liberation of the world, and, of course, the liberation of the world on earth, and even the liberation of hell in the spirit world.

Along the course of unification which remains, we must go forward fighting centered on love, by offering everything in order to reach even God's world of true liberation together with the liberation desired by True Parents.

Since we have been entrusted with that kind of task, since we raise up the banner of love in 120 nations, and we set up new lighthouses of unification and light their lamps, and since we determine to go forward to the Unified World Kingdom together, so that our minds of love, that we have pledged before you, will not go out just as those lamps will never go out, please accept everything, Father.

I proclaim once again, in the name of the True Parents, that God will receive what was proclaimed today as his own proclamation at the same time, as a unified proclamation of the spirit world and the physical world.

May that nation last for thousands, and hundreds of thousands of years, and forever, and may it be one that can be governed forever and ever, and in which we live forever and ever, centered on the True Parents and the True Children!

Together with prayer, I proclaim all these things in the name of the True Parents! Amen. Amen. Amen.

October 3, 1988: The Foundation Day for the Nation of the Unified World

I Proclaim That The Kingdom Of Heaven Of Victory And Liberation Will Come To The Earth

History has flowed and flowed until now, and has arrived at this point. Due to the appearance of false parents, the ideal of creation which started with true parents left behind many miserable situations in the course of history,

and history continued on as a bloodcurdling conflict filled with death in back of the many human beings.

While reflecting on these facts once again, we come to realize that at the same time that heaven exists, which seeks to deal with those realities, the devil also exists, who is seeking to destroy God's dealings with those realities, and the devil has occupied the earth as his domain. And we have realized how lonely and solitary the situation of heaven was.

We could not fulfill our responsibility of having to return glory to heaven as attendants, by leading and dealing with even the angelic world, with the horizontal, even authority of the parents on earth. Because of that, humankind became the servants of Satan, and by our having become sons and daughters who inherited the blood lineage of Satan, history has continued down as a history of grief; and more grief, and even more grief, from which we could not escape even if we wanted to.

When we think once again about that fact, we come to realize that human beings, who were born as the descendents of the fall, are people who have inherited the fruits of grief, and that a course of grief remains before us as well in order to recover the destined relationship of the blood lineage of the True Parents, by our dealing with ourselves on our own, with minds that respect the position of the family members of heaven, while admitting that we are people who have inherited the blood of the traitor of heaven.

Humankind was born in the position of the child of the devil and in a position like an orphan who has lost his parents. Human beings have stood in the position of the children of the devil, but the devil has not loved them, and has driven them along a path where they are able to betray the way of heaven.

Because of that fact, hell on earth and hell in the spirit world came into existence, and they did not know heaven which thought of that as grief, and all of the people of history were unfilial and disloyal. We earnestly hope that you will forgive everything human beings have done in history.

This was because Adam and Eve, who became false parents, could not live according to the destined relationship of true love, and were connected

through false love, and grew up like a tree which bore many fruits on this earth.

It is nearly impossible to gather all these fruits again and return them to the original standard. But heaven linked that again through a group of people who sought the realm of the chosen people, by starting from the brothers, up to the original position which is the world of the womb, by representing the individual, the family, the tribe, up through the people in terms of the blood lineage.

We know how great the labor of heaven was in order to have the dutiful way of the destined relationship of the True Parents appear on this earth. The people of Israel walked a grief-filled, historical course which was a continuation of bloodcurdling conflicts and the blood of martyrs for two thousand years.

After that, the day in which Jesus could be sent to the earth for the first time from heaven, with the authority of the only son, in the position of an original, sanctified child, that day must have been such a day of hope, such a day of liberation, and such a day of joy for humankind.

But because the people of Israel did not know that and nailed him to the cross, they once again added to the grief of heaven, and at the same time extended the foundation of Satan. Because of that, the course of history became one that had doubly difficult, rugged peaks that had to be gone over.

In order to work through this, the Christian believers inherited the blood of martyrdom. And in order to represent the Chief Priests, the Christians have sacrificed much and have shed much blood, while wandering everywhere as a people who had no nation, who had lost the realm of Israel, and as a people without a nation for two thousand years, while enduring the solitary way of sorrow and persecution.

The Christian cultural realm inherited that kind of blood of martyrdom, and extended the world foundation where the historical age of today could once again be connected to the realm of heaven. Centered on the Second World War, the Christian realm was in a position that was able to have, together with the age of the Second Advent, a nation with the sovereignty that is the

final destination and that represented the world. But, Christianity, and the United States, which was leading Christianity, did not fulfill their mission, and fell down to the earth.

For that kind of reason, the people of our movement, who have been called to the Will of all the historical hopes, in accordance with the destined relationship of the True Parents and the Unification Church today, have lost their nation, have lost the world, and have lost their place to stand, and have been driven out into the lonely wilderness.

But through the protection of heaven until today, we have established the church again; we have liberated the people again; we have connected again with Christianity, which represented the realm of world dominion; we have gone to America, which represents the free world, and have been victorious; have not collapsed along the course of persecution even while going against the current to the communist realm, and we have been victorious.

Now as of July 1, 1991, we will clear away the grief-filled historical course of indemnity; we attend anew the horizontal True Parents who are able to be the original parents together with the Lord of Creation, God, and the right and the left will become one; north and south will become one; and by the religious realms and political realms all becoming one, we will inherit the authority of the eldest son, inherit the authority of the parents, inherit the kingship, and we know that all these circumstances are needed to find the realm of liberation of the original world.

And not only that, we follow the dutiful way of true love which is the center the individual, the family, tribe, people and entire nation centered on the original nature, centered on true love. And we know that it will not do unless in accordance with the one absolute direction, the original Kingdom of Heaven, which is the final, absolute goal, becomes the foundation of the family where we live on earth, representing the earth.

Therefore, the Unification Church has received from heaven the command to move forward in relation to the task of the sacred mission that it will not do unless we proclaim tribal messiahs, settle down, and break through on the local and neighborhood levels.

We have come to know that the positions where we must stand are not as the leader of some church or the chairman of some federation; rather, now we must find the position of the filial son who is able to attend the parents; we must find the position of loyal patriots who are able to attend the nation; we must find the position of saints who are able to attend the world; and we must find the dutiful way of the divine sons who are able to attend heaven and earth.

The age has come in which it will not do unless, beginning from the family, we plant that kind of tradition, in which we can declare the completion of the grave five percent portion of responsibility of each individual. The activities of the parents for the mission have already been completed.

As of today I have completed the responsibility I had to fulfill in relation to the free world and the communist world and North and South Korea. Now what is left is that the people of the Unification Movement, the children, and the children of the blessed couples must inherit the tradition and be very thorough in carrying it out.

The stage on which that can be accomplished centered on principled education, is not the nation or the world. This is the time in which I clearly proclaim that the course of the portion of responsibility in which we must complete our five percent of responsibility, is the establishment of the foundation of the family.

Therefore, Father, please accomplish this solidly. The person who does not have a victorious dominion over his family, cannot stand before his tribe; the person who does not have a victorious dominion over his tribe, cannot stand before his people; the person who does not have a victorious dominion over his people, cannot stand before the world; the person who does not have a victorious dominion over the world, cannot stand before the cosmos; and without having a victorious dominion over the cosmos, a person cannot stand before heaven, nor attend events before your throne in the heavenly kingdom. Please let us accept all these things as the solemn truth.

The age of the completion of the five percent portion of responsibility has come in which each individual must act on his own authority. Now even the persecution of Satan has disappeared completely from our right and left.

The Unification Movement is being gathered into a situation where all humankind should respect it as a symbol to be respected highly by the whole world. In order to attend and to accept this, we will have to prepare the place that is able to become the foundation of the Kingdom of Heaven starting from the foundation of heaven's blood lineage on a revolutionary foundation, by making the family foundation anew, and by changing the blood lineage through the destined relationship of the blessing by becoming a movement that is able to represent the whole clan as the original family of Adam and Eve.

Until now, none of the members of the Unification Movement knew that the beginning of a new base is possible only where each individual becomes one in mind and body so that he or she will not be ashamed; where men and women, and couples become one; and where families are found and established in which the parents are one.

Please let us know that now from July 1 on, the world-level age of history is coming in which we must march forward in order to deal with our families and our clans, and in which we must go forward towards this decisive peak.

On the first of July, this day was decided as a day in which one could make this kind of application, in which tribal messiahs are declared throughout the world. Therefore, we earnestly hope and desire that you will not allow us to forget the mission of blessed couples to establish the dominion of victory which no one can shake.

Starting from the family, we must pound in, like steel pillars, the standards of the restoration of the authority of the eldest son, and the standards of the restoration of the authority of the parents, and of kingship, which Adam and Eve lost. Please do not let any of the people who applied for that look around to the right or to the left while pursuing their destined relationship with the family of heaven.

Because this origin came into existence, through which this standard of the family can be kept, we want to open the way that is able to arrive even at heaven through this foundation, by linking the tribe, linking the people, linking the nation, linking the world, and linking the cosmos. Therefore, heavenly Father, please allow such a time.

Now please appoint, just as they are, all the representatives who have bowed down respectfully, three people by three people, for the sake of heaven in this ceremony.

Since I proclaim this to the entire universe in the name of the True Parents, may heaven please directly take authority over everything. Please allow us to pass over from the grief-filled age of history to the age in which the inability of heaven's almighty omnipotence to act and to do everything is restored through the True Parents, through the standard that established the condition of the perfection of the True Parents, and to the age in which you can have dominion over all nations.

Before heaven there cannot be a free world and a communist world; there cannot be a north and a south; and there cannot be a Satan. Since I proclaim in the name of the True Parents to the earthly world and the heavenly world that the Kingdom of Heaven of victory and liberation will come to the earth by settling the accounts of all the roles of evil, and by burying them together with history, please take it as a shield and lead it eternally.

At this time today on July 1, I proclaim this in the name of the True Parents. Amen. I proclaim this in the name of the True Parents. Amen. I proclaim this in the name of the True Parents. Amen.

July 1, 1991: the first July First Holy Day, the Declaration Day of God's Eternal Blessing

We Dedicate The Foundation On Which You Are Able To Settle Down Comfortably Throughout The Entire Cosmos

Beloved Father, As of two o'clock in the afternoon on the Day of All True Things, today May 26, 1998, centered on the parents, all the peaks of indemnity that had to be gone over on the earth as the parents have been gone over.

Starting on June 13, the 360 million couples will be blessed, and one year and seven months later, the age will come in which the entire 360 million

couples must take the highway that is able to go towards the Kingdom of Heaven by finding a nation, a central nation, in which direction all the world must go, by uniting representatives of the nations, the nation of the parents, and the nation of the realm of the eldest son.

At this point, you have let us have an age that is able to liberate all humankind who are lamenting in hell, and the people of the spirit world and the earth. Through heavens love and the favor of the parents, now the nation of the parents is established, and beginning with twelve Korean people and forty Japanese people, the responsibility of the mother nation, which has not been fulfilled, has been connected to the Eve nation.

Through their having become one, saying that they are determined, the condition of the four position foundation is restored, and for the first time, the age has come when America can be blessed. Because of that, now, centered on Korea, Japan, Taiwan, the Philippines and Canada, they have been connected.

We sincerely thank you for having helped the hard work of the parents, who are pioneering the way of blessing in order to form the family-level kingdom which could have opened the age of the unified kingdom centered on the True Parents right after the Second World War after all the Abel-type nations, including England, were victorious.

I know the days in which you pioneered, through your hard work, the course that let me pioneer dream-like realities, and I lived completely for the sake of this work, and I crossed mountains and seas, Father, along this way no one else knew about.

Until now the people of the Unification Movement have been treated contemptuously and have walked their course shedding tears. Due to the merit of their tears, they could conditionally offer the nation of the parents instead; they could conditionally offer the nation of the children instead; and could build the liberated world, which could establish the realm of the unified kingdom, centered on Christianity.

By doing that, of course, North and South Korea will unify, and Japan and Korea will become one nation, and Taiwan, the Philippines and Canada will become a standard that has transcended race. On that standard, we will

establish the destined relationships of children as one family, centered on America.

The parents proclaim the foundation on which you can arrive and settle down and the realization of everything that had not been settled centered on the ideal standard of love in the family, the love of front and back, the love of right and left, and the love of above and below that received your love completely, centered on the nation of heaven and earth, we offer before you the foundation that accomplished this. Therefore, we earnestly hope and desire that you will receive this.

Now True Mother will combine the twelve people of Korea with the thirty-six Japanese people centered on Japan, and stand in a position of becoming one. Through that, for the first time, the promised age comes, which is able to go beyond the boundary line of conditional victory of the whole, by the parents and the children having become one before the True Parents and before God.

Since we are having this kind of ceremony, we earnestly hope and desire that you will receive it in joy. Please let the conditions that are being carried out become historical declarations, and become the realm of the shield of historical victory of the providential history. I earnestly request and desire that you will allow us to become great kings of love who are able to put it into reality and to have a dominion that has eliminated all traces of the satanic world, and that has the supremacy of love in the entire realm of liberation, and where God is able to go back and forth freely, going beyond the families, going beyond the nations to the entire cosmos, to the world of the perfection of the sovereignty of love.

Since I proclaim this kind of dedication ceremony, Father, please receive it. I proclaim, proclaim, proclaim, this again and again and again in the name of the True Parents. Amen. Amen. Amen.

May 23, 1998; The Day of All True Things, The Dedication Ceremony of the Transformation

Victory

Please Let Us Become The Elite Troops Of Heaven

Father, please reveal yourself to us through your words of potentiality, and remold our entire beings. Beloved Father, we earnestly hope and desire that you will begin your work of re-creation.

As you have called and established each one of us individually out of difficult circumstances, now we will pass over the peak of our difficulties and trials. Now the time has come to raise up a song of triumph out of the struggle of the remaining real battle. Oh, Father, please add your power to our power, and add your ability to our ability, and please reveal yourself as the power of resurrection.

Please allow the spirits that have been imprisoned in darkness to be liberated, and resurrect them with the fire of hope. Please allow the fire of your life to brighten far beyond the garden of truth which was blocked, far beyond this world which has been dominated by evil, and far beyond this site of your enmity of 6,000 years. My Father, I earnestly hope for and desire this.

We know that the new history begins centering on you, Father. And we know the fact that if the standard of history is not set in heaven it cannot be the standard of history for the whole. Oh, Father! Since you have established us, please let us realize the new history.

Please establish us as the elite troops of heaven of the new age, and allow us the blessing of being able to return glory and joy to You by building a new garden. We have broken down the walls of the battle, and we have entered upon the path which the saints and sages walked.

We have entered the path called the difficult way. We have entered upon a path from which we cannot turn back even if we want to. We know that the time has come when we must fight with independent courage towards our unilateral goal. Please allow us to become the elite troops of heaven who can charge at Satan, who can go with fervor to the very end and raise up the flag before others.

Father! Until we can transform the alter of the remaining struggle into the altar of victory, into the alter of rest, and into the altar of glory for You, please, Father, protect our way as we go, sanctify the places where we stay, and guide us so that we may do even more than set up the white flag of the joyful victory in front of this people and all humankind.

I have prayed in the name of the Lord. Amen.

April 8, 1956

Please Let Us Follow The Example Of Jacob's Course And Return The Glory Of Victory To You

When we realize that the course to realize your Will is a lonely course which none of the people of the world knows, and when we think that the life of 21 years that Jacob walked is the path of faith which remains for us, we ask You to take pity on us and to help us walk the way of the Will by following the example of the course of Jacob who walked to Laban's house when he faced the wilderness of Haran, and we ask you to be our friend along the way. Please protect us along the way.

We know that there are many Satans blocking the path that we are going. We know that the powers of darkness are blocking the way. Oh, Beloved Father, in the hearts of your children, who intend to follow the course that Jacob walked, please let there remain only one unchanging center like an iron will. Please let us become children who can rush forward forgetting all about our physical circumstances, keeping only the will of heavenly destiny in our hearts, and devoting ourselves with sincere hearts.

And now since we cannot help but endure and go through the battle until we offer the final song of victory to you, Father, oh, heaven, please give us strength and give us ability. As we inherit the lonely heart of Jacob, please allow those of us here the blessing of seeing the glory of the ladder reaching from earth up into the far reaches of heaven with heaven's angels ascending and descending it.

Let us come to know that heaven is with us and cooperating with us to the end. Let us come to know your heart of patience, Father, and until the day of realizing your eternal Will, we earnestly hope and desire that you will allow us as brave soldiers of battle, as brave soldiers of patience to fight to the end and to have victory.

We offer these things in the name of the Lord.

July 3, 1956

Please Let The Glory Of Zion Come

Father! In order to find and establish the one center of Zion, up until now so many of our ancestors have struggled and shed blood in order to pay indemnity for the acts that have indebted us and have caused You to worry.

Oh, Father! Please let the glory of Zion come into our hearts and bodies now, and please let the joy of Zion where you can dwell eternally fill our hearts to overflowing.

We know that if we become sons and daughters of glory whose minds and bodies can be dominated by you, there is nothing more that we could desire, and there is no hope greater than that.

But if we cannot respond to our eternal father of love who is reaching out to us, there would be no people as miserable, no people as pitiful or as lonely as us.

We have come before you, Father, with our wounded minds and bodies just as they are. So please take pity on us and let our wounds from being struck in battle be healed, and let us discover the taste of the love that you have harbored in your heart. Then let us resemble the heart of heaven, and centered on the glory of heaven, let everyone be able to sing, and centered on the glory of heaven, let everyone be able to enjoy, and for the sake of the will of heaven let everyone bow their heads. My Father, we sincerely hope for and desire this.

Please let us be moved by the love of our Father which we feel from today and by the hope that we will have from today on and by the grief we will have from today on, and with hope let us pass over the peaks of the struggles of tomorrow, and while going through the course of our lives let us go over the walls of the curses of our many enemies.

And then let only a mind of peace become the center of our hearts. And let only our hearts which are longing for victory become the centers of our lives, and do not let us be lacking to go out and carry the flag of the battle representing this people. We know that this is the time of the Last Days, and we do not need the words of man, and we do not need any words that come through man, and we do not need any will centered on man.

We know that we need only the words of love of our Father which come through the pulse of eternal life. Therefore, even though we are in an insecure position where we cannot experience love, Father, please work and inspect us with your eyes like fire, and bring out the core of joy that has been hidden in our hearts. Let us who are surrounded by so many kinds of fears become your children who come before you and repent.

If there is anyone who has taken your hand, and who knows how to be grateful for your blessings, let him keep that heart without any changes. We earnestly hope and desire, Father, that you will make us into sons and daughters who more than qualify to be recognized as sons and daughters of love in front of you, our Holy Father.

Just as the movement of life was one, and the movement of blessing was one, and the manifestation of glory was one, oh, Father, build a fence around the altar which has been scattered, and, centered on your Will, gather and establish us, and quickly set up the altar of joy that can make this people become one.

Earnestly desiring this, we pray all these things in the name of the Lord. Amen.

November 11, 1956

Let Us Break Down The Walls Of Resentment And Become Courageous, Victorious People Who Are Moving Forward

For thousands of years our ancestors have been building up walls of sorrows, and as the days go by, these walls are not getting lower; rather, through his many deceptions Satan has been making the walls higher.

Today all the people of the world have the responsibility to take down the walls of resentment that their ancestors have built up, and furthermore, we, too, must understand that we have that responsibility as well.

We thought that Jesus himself having gone the path of anguish was just his own anguish, but when we realize that his anguish remains as ours, we discover ourselves to be those who must now go towards heaven with tears flowing.

Now, when we look at the walls of all the sins our ancestors committed with our hearts breaking over those sins, we realize how weak we are. Oh Father, please let us inherit your strength which can push all this away.

Father! Even if we are in a lonely position, please let us reclaim the wall of tears and realize a garden of harmony. Father, now that we know you are concerned about us in your heart please let us leave our hesitations behind and appear before you as those who are going forward without rest.

Since we have now received your command and have begun on our way, please let us become good sons and daughters of heaven who can run hard along the path to realize your desire, determined to go whether we live or die. Father, we earnestly hope for and desire this.

Now we can respond to the words which Jesus said, "Leave everything and follow me." Let us become the sons and daughters who can respond to that call.

In front of the Will which gives you joy, Father, when you command us towards the garden of desire which you want, we must become the sons and daughters who can come forward and not waver having made all preparations without hesitation, and who can be embraced and loved by heaven.

And since we have the responsibility that we must fight with Satan and be responsible for the six thousand years of historical resentment, please let us become courageous men of victory who can fight with good hearts, with indomitable spirits which have made new determinations, new decisions and new pledges.

Earnestly desiring these things, we have prayed in the name of the Lord. Amen.

December 23, 1956

Please Let Us Become Harvest Workers Who Have Been Grafted To The Love Of Heaven

Father! Through your words we have come to know that heaven and earth are like one body. When we come to realize that heaven is the subject and we are minor details, we realize that we are beings who cannot live even one day or one moment without receiving the sap of life and love of heaven.

And when we realize that our being is such that we should live as one of the branches and leaves of heaven receiving the sap of love flowing out from the eternal God, we ask you to forgive us for not having lived like that. Father! It is the Last Days, and at this time which is announcing the Day of Judgment, we ask that you will allow each of ourselves to be grafted to your love centered on Jesus Christ who is the perfect root.

We know that you are longing to gather from each of us fruits of love born through the love of our eternal Father and through the love of Jesus and the Holy Spirit. But for us to arrive at that point by ourselves, we are so insufficient, so incomplete, and so immature that we worry that we might become obstacles to your scything of the harvest.

Since we now commit ourselves to you, Father, oh please, Father, raise us and take care of us. In the midst of trials and tribulations place us in the pulpits and allow us to become complete as mature fruits. And please allow us to become people who bear fruit and who realize the eternal Kingdom

of Heaven by joining hands with the love of our eternal Father, and please let us become harvest workers who can bring in the harvest for you.

Please let us come to realize that you are pressing for the realization of the Day of Christ through us now. Please let us understand that this is the time that you want to show the love of Christ by raising us up.

And furthermore, please let us realize that you have raised us up and you are waiting for us to embrace the sufferings of Christ now in this 20th century. Father, please lead us so that our steps which are running towards the castle of heaven are not centered on ourselves, and please do not let anyone remain in a state where he prays centered on himself.

Please allow us to come forward and cast out all the elements that evil can attack. In order to realize the Will that you desire and you are directing please take hold of us, Father, and help us to endure and continue going even on paths where we could not help but collapse and be disappointed or on paths with any kind of serious struggle. Father, we earnestly hope for and desire this.

Father! We pray when in place of Jesus we do the work that he could not accomplish completely on this earth, even if we are persecuted by this people, please help us to be able to cope with all these things.

And when we live for the sake of heaven, even if we are insulted by the people on earth and have difficulties and experience anguish, please let us overcome everything capably and remain to the end.

Six thousand years have passed until today. Since Jesus has been longing for this day of harvest, and is calling us, through us please wipe away the stains of the blood and tears of the cross and historical anguish, and lead us to become the shields of victory. Please do not let us forget that Jesus who was the incarnation of hope is waiting for us to become qualified people who are able to take dominion over Satan.

In that way, today also we must fight in place of heaven, holding the joyful Will of our Father in our hearts. We are earnestly hoping and desiring that you will let us become sons and daughters who are determined to subjugate the enemy Satan. And if we dedicate the course of our lives to this work,

and we are not able to complete the mission, the work of our Father, then let us be determined to complete it even through our descendents.

We offer all these things in the name of the Lord. Amen.

December 30, 1956

Please Let Us Become Heaven's Elite Troops Who Maintain Unchanging Fidelity

Please let us feel, oh God, that at the same time that you are the commander of love, you are our one and only commander-in-chief who is facing and fighting with evil. Please let us become saints who can make you proud by following the example of the course of devotion of Jesus Christ and by resembling the external form of our Father who has been continually fighting without resting for six thousand years.

Please don't let us, who are in the process of fighting today, become foolish people who ask Jesus and the Holy Spirit to center on ourselves, or who ask you, God, to center on ourselves.

We know that we should appear as the elite troops of heaven who fight heaven's battles representing heaven and who can be victorious there. We must not become the elite troops centered on any people or the elite troops centered on any specific world.

Therefore, we earnestly hope and desire, Father, that you will let us become the elite troops of heaven, who maintain unchanging fidelity for the will of heaven, for unchanging love and for the eternal ideal of heaven.

Father, at this time please let us come to understand that when you, who have endured for six thousand years, give us a command, if we are not people of character with value who can fathom your heart, then you cannot directly command us.

And if someone is not true, righteous and law abiding, and is not a person who qualifies for glory with an unchangeable aspect which can represent heaven, then Jesus Christ, who has been working for 2,000 years, cannot directly command him, either. Please let us come to understand this. Father, we are earnestly hoping for and desiring this.

Now if there is a cosmic hope that still remains for us, please let us come to realize that our hope is to become elite troops who can take total responsibility for everything in the universe and liberate all the things of creation, and give joy to all humankind. We earnestly hope and desire, Father, that you will let us become intoxicated with our sense of mission, and receive heaven's commands and fulfill our responsibilities completely.

In order to establish heaven's will on this earth, Father, we earnestly hope and desire that you will let us be sons and daughters who know only how to fight, who do not know how to rest or change, and who, knowing the laws of heaven and the laws of the battle of the universe, will represent the unchanging center, until the glory of the restoration and the ideal of the eternal God are revealed in all things of creation.

Please lead us to become the elite troops of heaven who, transcending everything, rush forward not caring even if we are on the path of death for the sake of your joy and your glory alone, Father.

We have prayed in the name of the Lord. Amen.

April 4, 1957

Please Let Us Have Victory In This Final Battle

The hope that our minds have been longing for is the garden of the ideal of our eternal father. All our bodies have been longing for is to reach the day when we can speak with pride in front of our Father in the glory of victory after fighting with Satan. Then our minds would be filled with the glory of our Father, and our bodies would resemble the external form of our Father. We earnestly hope and desire, beloved Father, that you would please allow

us to appear in glory; and allow our minds and bodies to become the objects of your joy.

We are those who should take on the external form of sons and daughters of that kind of victory, but with our minds in front of your glory and our bodies in front of your internal character, please let us reveal everything about ourselves. We ask you to please fill us with awe and lead us to be able to reflect on and repent about our inadequate selves of the past.

Father! If we truly admire your love and desire to resemble your character, then we know that your present anguish must become ours, and your frustration must become ours. Therefore, beloved Father, please work to make us like that.

Oh, Father of love! Among us are there any sons or daughters who, although they know their minds and bodies are going the way of darkness and death, are not yet able to repent? Oh Father, please show your capabilities. Oh Father, please show your power.

Oh Father, please bring about your work of resurrection and re-creation. In that way please let our minds and bodies have the ability to rush towards and enter your heart of infinite love. Beloved Father, we are earnestly hoping for and desiring this.

Father! Please let us realize the fact that as time passes, the day of the final battle is coming right before our eyes. Please do not let us become people who lose heart on that battlefield. Beloved Father, we earnestly hope and desire that you will please let us become the elite troops of heaven who will go forward and fight and fight again until we have established the one standard of the final victory representing you, Father.

Until now you have been sad together with us; you have fought together with us; you have gone through difficulties with us. Now since we know that there is a new battle left for us to fight while looking towards your one day of hope, oh, Father, please act by giving us limitless ability so that we can win that battle, and please do not let us prove inadequate.

In that way, this people can be embraced by your heart of love, and furthermore, through this people please let the many people on this earth

be able to greet your glory daily. And through humanity may one, not two, worlds be realized, harmonizing with even the millions of saints in heaven. We earnestly hope and desire that you will act so that we can realize quickly here on earth a new restored garden where we will praise your glory and experience your love.

We have prayed all these things in the name of the Lord. Amen.

October 13, 1957

**Please Let Us Become The Elite Troops Of Heaven
Which Have Victory Over Satan**

When we reflect that a history of struggle remains for us which even if we die we cannot help but inherit as the work you have left to us, please let all of us who are here open ourselves before you and ask ourselves whether we are truly the elite troops of heaven who can fight -- the elite troops of heaven who can fight and bring the victory. Father, we earnestly hope for and desire this.

We know that the enemy which we must fight against is not some certain person on the earth, but Satan who grasped the authority of the skies and raised the banner of rebellion against God and has been accusing God throughout the long course of history of 6,000 years.

When we think that today we have the responsibility and mission to subjugate this tremendous enemy in front of you, Father, we realize that basking in your grace we have desired only to receive your love and until now we have wanted such easy lives. Father, please bear with us.

Up until now we have been forgetting that in order to subjugate our enemies, even facing the adversity of the cross or terrible troubles and battles, we are in a position where our minds and hearts must not change.

But from now on, beloved Father, we earnestly hope and desire that you will please let us become the elite troops of heaven who will hold on to our unchanging hearts and be able to fight millions of Satans all alone.

Are there any sons or daughters exhausted by the struggle while going forth supporting this Will? Oh, Father, please give them strength. Are there any who are hesitating? Please give them your courage. Then they will be able to rush towards the goal of victory. Beloved Father, we earnestly hope that you will let them become loving sons and daughters who can dash at and run straight to goal of the battle.

Since we have the responsibility to go over the peak of Golgotha to victory through hand-to-hand combat in the very end, we earnestly hope and desire, beloved Father, that you will let us become your sons and daughters who have your strength, heart, resolution and determination, who can rush towards the site of every battle, and who, while feeling your grief, can win the victory.

Please let us lay open before you the place where our heart dwells. Please let your will appear as a concrete objective. And oh, Father, are there any weak people among your sons and daughters who have the mission of standing up to Satan and showing your standard? Please give them strength. Are there any who pray to you and squeeze out the grief of heaven?

Oh Father, please give them happiness. Are there any working hard to find heaven? Please appear to them as goodness and public justice.

Now please let us be your sons and daughters who can go forward towards your will taking responsibility for it alone even though walls block the way in front of us along this course of struggle that we must go.

We earnestly hope that you will let us be able to establish the standard of your sons and daughters who can win the victory even if we have to offer our very last breath following the example of Jesus' victory as he overcame infinite suffering on his way to the cross.

We offer up all these things in the name of the Lord. Amen.

October 27, 1957

Please Let Us Attain The Third Israel

In the spirit world things are organized in the name of the second Israel. But today Christianity which is spread widely throughout the world is not able to set up the order of the second Israel. Father! Please awaken this sleeping people, and awaken the Christians of the world who are sleeping.

Please give to us the authority of the chosen people who can build the third Israel throughout the world today, and who can become one with the spirit world and establish order on the earth, giving the blessing in place of the second Israel.

Then please let us take over the heavenly mission which must go up through the tribes which have been set in order though the people, through the nation and through the world, and please let us take over the course of Moses' struggle.

And please let us take over the course of Jesus' struggle and cast out Satan's criticisms and accusations, and beyond that, let us attend you, Father, and let us receive your glory. Father, we earnestly hope for and desire this. We earnestly hope that you will establish sons and daughters of joy who can win over the sufferings of the chosen people of Israel whom you have selected.

Please let us achieve the course of restoration of the world-level Canaan. And now please let us band together into one and be victorious in the course of the struggle with Satan. Please don't let us become a group that rebels against the one central will of Jesus, and don't let us become a group that causes you to suffer.

Now we sincerely ask you to let us become sons and daughters who will more than fulfill the third Israel and who will not cause heaven to worry.

We offer all these things in the name of the Lord. Amen.

February 9, 1958

Please Let Us Realize The World Of True Freedom, Liberation And Unification

Father! Please take pity on humankind who has lost the garden of freedom, on humankind who has lost the garden of liberation, and on humankind who has lost the garden of unification. We thought that all the things that were lost could be resolved only in the external world, but we have come to understand the historical sorrow that although things went forward with one external standard, internally they were divided.

Please let us have overflowing strength of ideology, strength of love, and strength of life facing God, which can win the world of internal freedom, the world of internal liberation, and the world of internal unification which are the problems now. Please establish in our hearts one standard of heart that will allow us to tread upon and go beyond resentment, sadness and suffering while laughing even at death.

Father! When we look at the historical world of today, we realize that it is moving and going forward centered on material things, and it has a form that externally looks like it is unified while it promotes division internally. But when we look internally, we understand that history has flowed in the opposite direction in order to avoid a lack of mind, in order to avoid a lack of life, and in order to avoid a lack of love.

Father! Today in the hearts of humankind who are living on this earth there is not just material scarcity and exhaustion; we are not just being pressed hard materially; we are being hit by mental exhaustion and are being pressed hard mentally.

Therefore, to fill this, please grant us the fire of the Holy Spirit and your life, Father, and the strength of your love. And please grant to us all internal life which can be obtained only in a place which is exploding, and your heart of freedom, Father, your heart of liberation, and your heart of unification which can absorb even the ideology of freedom which we have pursued.

In the face of the course of history of searching, wandering and working, please now let your heart, Father, explode in our hearts. Please let us

possess your life force, your ideology, and freedom based on lives centered on your love, freedom based on ideology, freedom based on love.

And furthermore please let us possess the entirety realized by the liberation and unification based on all those things. And while we say, "Oh, Father, please be comforted now. We now know what Your heart is like," please let us come to possess the foundation of heart that can fulfill your desire, Father, you, who have worked so hard in the course of history

Then we will attend you, Father, and from a position where we can sing of life, and ideology and liberation and you can receive glory, we will relieve even the heart of our Father who has been carrying out the providence to restore the freedom which relieves the lamentations and suffering of restoration and the anguish of restoration. We earnestly hope that you will please let us become your sons and daughters and please let all the people of the world attend you, Father, and be able to sing of freedom, and be able to sing of liberation and be able to sing of unification.

We have prayed all these things in the name of the Lord. Amen.

October 12, 1958

Please Let Us Become Those Who Remain With You To The Very End, Father

Today we have gathered once more at your knees, Father, but we are worried that we might not be able to offer glory to you, our anguished Father. We are worried that absurd charges might appear in front of the Will which you desire. Oh Father, if we are not suitable, let us go of our own will to a low place, and please let us at least have hearts that sincerely desire your pity.

If you don't care for us, Father, then how could we see your glory on this earth? If we cannot become those who can remain in your heart, how can we ... see the will of the garden you allowed? Oh, Father! Please let us become a group that can remain in your mind, a group that can be transformed in your heart, a group that can live together with you. From

the very beginning we have yearned for that, and watching that Will, we have gone forward.

Please let this be a time when we question whether we, who have pledged before you, who have determined ourselves before you, whether we have become those who can obey your commands.

The last days are approaching, and we know that you must be lamenting that there is no group that will take responsibility for you. We have found you and have seen your glory, and we fancy ourselves to be your sons.

We know that you are lamenting because you see no group appearing that can take responsibility for any one area of your will which remains, of the providence you permit, or your course of struggle. Oh, Father, at this time please let us once again be able to shed tears of bitter repentance and raise up an altar of redemption before you.

We know about the people of Israel who collapsed in the wilderness while they resented you and their minds wished for rest during the course in the wilderness. Today in order for us to not become like that we are now attending you and seeking to take your hand, so, beloved Father, we earnestly hope and desire that you will lead us to become a group that participates in your glory.

At this time when you are searching for your sons and daughters who will work for the earth, please do not let us be people who remain clinging to ourselves when facing you, Father. We ourselves feel our inadequacies; we are so inadequate that we dare not appear before your altar, Father. But please let us become your sons and daughters who can keep to the very end, even to death, the path of Golgotha for the sake of this Will. And we earnestly hope that you will let us be a group that remains to the end.

We have offered all these things in the name of the Lord. Amen.

October 19, 1958

Please Let Us Become Brave Men Of Heaven By Overcoming All Things

Father! We know that in order to move eternal life, life must be moved by life, and love must be moved by love. Therefore, Father, you who are the subject of life, please appear as life, and you who are the subject of love, please appear as love.

We are suffering the drying up of life, and we are suffering the drying up of love. And while that is happening, we are at a poverty-stricken point in all doctrinal aspects, and we are so inadequate that we cannot even protect our lives for one day. Betraying heaven and earth we are holding in our hearts the resentment of the fall which lost your ideology and this day, too, we bow before you in sorrow, Father.

Please embrace our pitiful appearances, Father. If you say you do not know us, who would take responsibility for us? And if you do not hold on to us, who would hold on to us? As we have no leader before us and no teacher before us, we earnestly hope and desire that only you, Father, will be together with us.

When we come to realize that you work so hard to comfort our hearts each time we suffer a difficult experience or have a sorrowful experience, we cannot help but report to you that we are ashamed before you. We are sorry, Father, that you have shed tears watching us go along the path of persecution as we follow the way where you told us, "Go."

Responding to your call when you tell us, "Come," we follow in your footsteps. Since we have even determined to go the way of death, Father, when the path of death appears, please don't let us retreat before it, afraid of the line of death.

Even if we run into the pain of our bodies being ripped apart or our hearts being torn to shreds, as long as your sighs remain, your desire remains, your love remains, we earnestly hope that you will let us become heaven's true sons and daughters, heavens true brave hearts who can overcome all things.

We have prayed these things in the name of the Lord.

December 21, 1958

Please Let Us Become The Elite Soldiers Of Heaven Who Are Strong And Of Good Courage

Now the time has come when we must resolve the course of history of universal sorrow and create a new history of joy. Father, our strength is insufficient, so please give us powerful strength, and please let us have powerful ambition. We earnestly hope, Father, that you will let us be the figures of the elite troops of heaven who can go forward with confidence to the goal with new valor.

You said, "Be strong and of good courage," to Joshua and Caleb who were looking at the land of Canaan. Since the standard you established for Joshua when he faced his enemies was to "Be strong and of good courage," today we cannot help but fully attack the capital of Canaan with strength and good courage.

At this time when the battle of the final judgment is right before our eyes, we know that you need sons and daughters who can face the forces of darkness and take responsibility and fight on the earth. Father, we earnestly hope and desire, beloved Father, that you will let your sons and daughters who are gathered here become those kinds of responsible people.

Please take dominion of each of the hearts of your sons and daughters who are gathered here.

Is there anyone who is insisting on establishing himself today? Is there anyone who is relating to you, Father, through some ideology, or thought system, or concept or understanding? Then he is one who does not know your absolute authority, Father. He is someone who does not know the suffering behind you.

Please let us be able to break down the wall of death which has been blocking us for six thousand years through enmity and sorrow. Then millions of saints can be mobilized, and please let the many spirits of the spirit world centered on the Triune God offer a welcome of joy at this time.

We earnestly hope that you will let this be the time when we can promise the day of liberation and restoration to all the beings of the universe.

We offer this in the name of the Lord. Amen.

December 21, 1958

**Please Let Us Bear The Final Fruit By Making An Effort
And Enduring To The End**

Until now many people have come and gone for the sake of your Will, but we know that your having called us who are so insignificant and gathering us in this place is a great blessing. And we know that your having gathered us means that you have something to request of us. Oh Father! We earnestly hope and desire that at this time you will pour your words of life and your grace of life into each individual soul.

As we gaze at the garden of hope, we realize that today and tomorrow a battlefield remains where we must pioneer the route of the battle. Therefore, please guide us to be able to drive out and sweep away the wave of death with minds and bodies that are strong and of good courage. And, Father, we earnestly hope and desire that you will let us become your sons and daughters who have the power of life and the grace of resurrection.

Beloved Father! Please bless the many religious bodies who gather representing this people. And Father, please especially pour out your grace of blessings on the family members who are praying earnestly on bended knees before you in loneliness. Please protect them and reach out to them with endless blessings, and counsel them through endless works.

On the remaining battlefield of the final battle with Satan, we earnestly hope and desire that you will not let us be defeated and that you will let us become your sons and daughters who will sing loudly the triumphal song of glory and your sons and daughters whom you can praise.

Oh Father, we know that many have made efforts for you, Father, but because they could not endure to the end and could not win their efforts and work could not bear fruit. Therefore, we earnestly hope that you will allow us to become sons and daughters who can endure and strive to the end until we realize the final fruits for you, Father, and please let us go forward today and tomorrow, staking our entire lives regardless of what kind of battle there is.

We offer all these things in the name of the Lord. Amen.

March 22, 1959

Please Let Us Bear Good Fruit

Father! Until now we have not known what your will was. We did not know your will for history; we did not know your will for this age, and we did not know your will for our lives and our daily activities. But it is awe-striking and we thank you that you have allowed us the blessing of being able to know your historical Will. We truly thank you, Father, for the blessing of teaching us the heart of the age, the heart of life, the heart of daily activities, and even the heart of time.

Embracing these hearts we will have to go through the gate of the apostles, and following the path that Christ went, we will have to go through the narrow gate. Then we will become those who can fight and win at the point of death and more than receive the blessing of resurrection, and we will leave on this earth once again resurrected tribes of goodness. We know your words that it is only by bearing fruit that we can avoid the judgment.

Since you have said that every tree that does not bear good fruit is cut down and thrown into the fire, we must become good trees. Please allow us to become good trees and to be people who bear good fruit.

In order to gather good fruit, Jesus, too, has been struggling for two thousand years. Therefore, please give us the grace of resurrection today and allow us as good trees to be able to bear good fruit. We earnestly hope

and desire, Father, that you will allow us to be sons and daughters who know how to sow seeds on the earth.

This is your will, Father; this is the purpose of our Father who has come to the earth. We know that this is the content for which you have struggled. We earnestly hope and desire, Father, that you will allow us to be able to cling to you and fight, and to be able to live with that content, that will, and that purpose deep in our hearts.

We earnestly request you to let us become the most filial sons and daughters who can comfort you and who can comfort the Lord by having accomplished the will which was left and by having run to the end of the path.

We offer all these things in the name of the Lord.

April 26, 1959

**Please, Let Us Become Brave Soldiers Of Heaven
Who Rush Towards Canaan**

Father, we humans are surrounded by misery with the waves of death rolling over us. But you have been carrying out the providence of the history of struggle while being falsely accused, and you have been working so hard during that long period of time in order to bring about the day when you could take pity on the earth. We realize that we could not establish our dignity before you and that we are sinners whom you cannot believe even though you want to.

Now please deliver us from this six-thousand-year history which has been like the affliction in Egypt. Thank you for your promise of the day and the age of glory. Through history we know well that you had many saints and sages walk the path of tears and blood before others, and it was more than a few times that you ordered the direction they had to go, telling them the path would be like that.

Oh Father of pity! Oh Father of love! We know that it is difficult for you to hold on to this earth and to take our hands. We are unprepared and disloyal, but as we have come before your majesty adoring your mercy and longing for your love, please bear with us.

Please have pity on us who are living our lives on this earth where sorrow and lamentations remain.

Please have pity on us who are struggling in the realities of daily life. Even though we should be those who are concerned with the heart of heaven, we cannot help but look at this land with tears and sorrow. And we cannot help but lament over our hearts which cannot help but weep loudly for the sake of heaven.

I pray that, filled with the kind of heart that longed for the restoration of Canaan, you will clear away, Father, the realm of lamentations of this history of six thousand years of tribulations like the course of the affliction in Egypt.

Humankind has hoped and believed and followed. We know that the path has been a course of toil, and the footsteps demanded sorrow. Because it was humankind who committed the act of the fall which caused resentment, we must go whether we want to or not.

Ever since humankind, which is struggling in a pit of despair, knew of the promise of heaven, we have been struggling in order to get out of this pit of death. But we know that we have not been able to get out from under Satan's command even up to today. And furthermore, we know that even more than anyone else, we ourselves are among them.

Now the time has come that in order to live we must call out to you alone, to our living Father, and the time has come that it will not do unless sons and daughters who give their full loyalty appear for the sake of our Father who has established the Will of the providence.

Therefore, please allow us to have at least earnest hearts which proclaim they will struggle to establish that nation, and today and tomorrow please let us reproach our unprepared selves, deplore our incomplete states, and

strike our disloyal selves. Beloved Father, we earnestly hope for and desire this.

Oh Father! We know well that when the 600,000 people of Israel escaped from Pharaoh's palace, their shout of joy rose up to heaven, but later, when the soldiers of Pharaoh followed them, they lamented and reproached heaven as they went their way. Today when we come before you, Father, are our hearts filled with joy? We are afraid that contrary to that heart, a heart that reproaches heaven will grow within us.

Even if we have the sorrow of running into some kind of sadness or some kind of crookedness, and even if our enemies dig pits of sin and lie in wait for us, we earnestly hope and desire, beloved Father, that you will not let us lose the fidelity which becomes the elite soldiers of heaven.

On the way there will be mountain peaks, gravelly fields and wastelands, and there will be times when enemies plot against us. Therefore, we earnestly hope and pray that you will allow us to become brave soldiers of heaven who can each feel responsibility in our hearts and charge forward and not reconsider the determination we have already made, and today and tomorrow develop the straight road of the battle until the promised land of Canaan is liberated.

We pray all these things in the name of the Lord. Amen.

May 17, 1959

Please Let Us Push Forward Bravely For The Sake Of Victory Over The World Of Satan

Father! We who have gone through the course of history send our reflection out to the world, and we hold in ourselves the reflection of the world. Accordingly, please allow us to become filial and loyal sons and daughters who can attend you, Father, who are moving the world. We have realized that this is your hope, Father.

We earnestly hope and desire that you will allow us to become your sons and daughters who can gallantly stand before the Will of heaven and with new determination pledge that we will sacrifice ourselves for the Will from now on.

Even if the path before us becomes rough and persecution is continuous, we will think of you, Father. And even if tears rise up out of loneliness, we will think of you, Father. And even if we don't know what to do with ourselves because we are pierced by vicissitudes of grief, we will think of you, Father. And if we think that this way is the way I must go, that it is my life's work, then we know we will not be destroyed.

We know that if we are like that, through us the time will come when this people will know a new direction, and the time will come when a new level of culture of the people of the world and a new beginning point will be established. Please allow us to become brave people who will march blowing our trumpets loudly in order to establish the garden of the heavenly heart with relationships of heavenly affection.

Please allow us to become your sons and daughters who march into the enemy camp in order to see the end of Satan. In that way we will find the children whom heaven lost and return them to the heart of heaven. Father, we earnestly hope and desire that you will allow us to become sons and daughters who can do even more than sing a song of victory.

We earnestly request and desire that you will embrace us and train us so that we may not be inadequate to take on the great work of this age, this great world-level work, and furthermore, this great cosmic work which heaven wants to give us.

We offer all these things in the name of the Lord. Amen.

October 16, 1960

**Please Allow Us To Be Those Who Remain The Same
On The Final Battlefield Until The End**

Father! We have arrived at the place you told us to go to. Since coming here we have realized that the final battle still remains. Just as the Jordan River was blocking the way of the Israelite people who had gone out in joy looking forward to the restoration of Canaan, the promised land, we have come to understand that the final battle remains before us.

We know that when the time came for the Israelites to cross the Jordan River which was in front of this people who had received the commandment to go to this area and who had gone towards that site of hope, there was a three-day course of struggle.

We know that today you must remove from us the blood lineage of the gruesome history which has continued unbroken until today, and that this is the victory. Father! Now we know that this is a serious moment when we must walk solemnly towards the throne of God our Father with firm resolution, having received a final special command. We have realized that our minds and our bodies are not our own. Whose are we? And for whom have we come to this place? We are yours, Father, and we have come here for you.

We have realized that the place where we are replenished is not the earth. The place where our bodies are replenished goes out in four directions, but we understand that the place where our spirits are replenished is in poverty, suffering, sorrow and grief.

Having arrived at the final rampart which we must overcome and then establish ourselves, we realize that this is the moment that we must await your final order to make the assault. Therefore, we earnestly hope and desire that at this moment you will allow us to come to have a firm resolution, pledge and conviction to finish the work and then collapse.

Please let us become people who know how to fear you, Father. You struck the people who betrayed the Will and increased the sorrow of the sorrowful course of history. Even if there is resentment which tears away our flesh and breaks our bones, please let us be those who remain to the very end

and do not change our set determination. If we all offer our minds and bodies for the unchanging center, what resentment could we have?

Whether we are asleep or awake, eating or starving, please do not let us forget that we are the elite forces of heaven who must maintain God's frontline.

Even if our situation is like that of diseased wanderers who are thirsting and starving, we earnestly hope that you will not let us become a group that goes back on the promises we made to you, Father. May your Will be realized, Father. And may you please allow the Will that you have given us to bear fruit through us.

We pray in the name of the Lord. Amen.

December 11, 1960

We Have Gone Forth Determined To Die

Father! Even if the poverty of this age comes near us, and the starvation of this age comes near us, and the despair and lamentations of this age come near us, we earnestly hope and desire, Father, that you will allow us to become unification workers who, safely overcoming these things, become the sons and daughters of heaven who have the power of resurrection from the world of death and who are able to raise up the flag of victory.

If among us there is anyone who is inadequate and cannot: move according to your Will, Father, then even if you have to strike him, please establish him in the land of hope that you desire. Since we know that the Will of Heaven is to establish the victory even through death, please do not let us cast away our conviction to follow you or our determination to die.

When the Israelite people were marching to the land of Canaan, if Moses had taken a rod and even beaten those who were collapsing in order to get them to go through the wilderness, the 600,000 people would not have become food for vultures in the wilderness.

We know only too well that the time has come when a people's movement must be carried out with individuals who can pledge and determine to ask to be guided, even by being struck by a rod.

Since our Unification Movement has come forth already determined to die, Father, please guide to the land of Canaan, even if you need to take up the rod and strike us to do it. We must become those who say that even if we die we will have to go and die in that place.

We earnestly hope and desire that you will not allow us to become those who follow in the footsteps of our ancestors who collapsed and became food for vultures in the wilderness, left a stain on history, and left behind grief for thousands of years.

Now we have inherited heaven's Will and are going forth holding up the standard of the new Israel. Therefore, we earnestly hope and desire that you will allow us to become heaven's sons and daughters who know how to take responsibility for and pass over the peak of the cross which they were not able to pass over.

Please don't let us be held prisoner in habitual concepts of faith, and as the days go by please allow filial piety and loyalty to you to flow deep in our hearts. We earnestly hope and desire that the more perilous the environment, the more you will bless our true, earnest hearts to be able to have dominion over ourselves.

We have offered all these things in the name of our Lord. Amen.

February 23, 1962

**Please Allow Us To Become Brave People Who Advance Bravely
Towards The World**

Father! People thought that this historical event which occurred in a corner of Korea would be pursued and driven out, and that it would disappear like

flowing water. But now it has spread out to the world and is creating controversy in Japan, America, Germany, and in the entire world.

But we know that this is not something to destroy the world; rather, it is something to destroy Satan's world. We know that it is a historical event in order to banish the very being of Satan from this land. Since we are the brave people of heaven who are carrying the mission of this kind of awesome restoration, please, please allow us to be strong and of good courage.

Father, please be with us always. We know that behind us there are always thousands and thousands of saints who are ready to fight to the end. For us there will be nothing but advancing; we must go forward for this nation; we must go forward for this world; and we know clearly that we are on a course of restoration today that includes the awesome mission of liberating even the spirits who are in the entire cosmos. Father, we earnestly hope and desire that you will allow us to follow this way to the end.

Father! An awesome, historical, new path of righteousness has appeared on the earth. A new order has begun to be extended over this earth. Therefore, the whole world should be drawn into a whirlwind of inspiration, and the world that praises you, Father, while holding up the flag of victory, which should come quickly.

Since we are people who have determined to invest our lives and everything we have for that, please give us directions and orders according to your desire, Father. We will cross the oceans without hesitation and will walk across continents.

As we go our way, please reach out to us with your peace. We know that the shield of victory is near us; therefore, we earnestly hope that everywhere we go you will allow many incidents to happen that will reveal your real nature and your glory.

Each time that we visit many other nations, we understand how rushed and how busy our mission is; therefore, we must offer more devotion to you, Father. Now the time has passed for living for this people. The time has come for living for the world and for the cosmos.

Therefore, we earnestly ask that you will allow us to become the victors by connecting ourselves totally with you in our realms of life by going beyond our individual living circumstances and by centering on you, the source of life, the source of love, and the source of the ideal.

We have offered these things in the name of the True parents.

May 4, 1969

Please Let Us Go Forward With A Clear Sense Of Purpose

Father! You have sent us, and the time has come when we must clearly understand what your desire is. Please allow us to realize clearly the fact that we have a great responsibility to bring ourselves into oneness with your desire, and we must bring about the result of that desire and return before you with it.

Father! Since your young children have gathered here, if there were sorrowful circumstances as you passed through the historical ages, please appeal to each one of us in the depths of our hearts. If while in the midst of fighting the enemy there is something that you are terribly indignant and feel falsely charged about, we earnestly hope and desire that you will allow us to have the will to indemnify and repay all those things.

Since we began because of you, we want to live because of you. Therefore, please let this become a time in which your power of life and potentiality rise up in each of one of us who have offered everything to you and followed you.

We must tread over the difficulties of this people and go beyond them. Furthermore, we have understood that, as people who have received the order of heaven to control all the chaotic environments and go forth, our responsibility is very important. Therefore, we must have a sense of purpose from the beginning to the end.

When the enemy blocks the way of this purpose, we will have to push that enemy aside and go forward, and when circumstances oppose us, we will have to clear away those circumstances and go forward. We earnestly hope that you will allow us to become your sons and daughters who can feel keenly that you need beings that are moved by this kind of determination.

We know that you had great meaning when you called and gathered us from among so many people. We know that your Will was to give us the order of a new mission and particularly to bestow your mission upon us. Father, we therefore earnestly hope that you will allow us to be brave people of heaven who rush to the frontline of the final battle offering each of our minds and bodies to you, Father.

We offer this prayer in the name of our True Parents. Amen.

May 11, 1969

**Please Let Us Become The Young People Who Are Establishing
Your Nation, Father**

Father! What should be poured into each of the young hearts of your unification children who have gathered here, and who have determined themselves as unification sons and daughters? We earnestly hope and desire that you will allow your children to clearly know that they cannot establish the authority of unification children while disliking the unification name, while disliking the path of unification, or while disliking the place unification stays.

Please let us realize that our lives pass in a moment together with the flow of time. And please do not let us forget that the lot of the wanderer will without fail find its way into the courses of our lives.

In the same way, although today it would be nice to praise all the precious aspects of this springtime of our lives, more than that we earnestly hope and desire that you will allow us to become youth with a purpose, who know how to struggle during this springtime of our lives to leave something on this earth before the sun begins to set.

When we think about these young people who are going forth due to the unification ideology, and think about what they are going towards and what they are taking responsibility for, we earnestly hope and desire that you will allow them to feel once again that the people you are looking for are not small, narrow people.

The time has come for each young heart to possess world-level abilities. And the time has come when we must provide the decision of victory by fighting centered on dauntless courage which is burning with a new righteousness and burning with a spirit of justice and enthusiasm.

We know that in this age there remains the awesome mission of establishing the beginning of the kingdom which can attend you from the individual to the family, tribe, people, nation, world and cosmos. This kind of mission together with this time today is urging us on. Therefore, please do not allow us to be pitiful people who cannot feel and do not know how move, like trees and stones which have no feelings.

Today the land is calling out to us, so please let us become the people who know how to hear that voice, and please let us realize that the future of Korea and the future of the world are calling out to us.

When we go out, please guide each of our footsteps, and by letting us realize the fact that you go together with us, please let us become young people who know how to go forth praising the joy of the pioneer and the mission of the pioneer, having hearts filled with the hope of tomorrow, and feeling all the results of everything together with you. And furthermore, we earnestly hope that you will allow us to realize that you have been longing for people like that.

We offer all these things in the name of the True Parents. Amen.

July 6, 1969

Please Allow Us To Become The Children Who Offer The Final Victory To You, Father

Father! Please protect this Unification Movement which has lasted pushing its way through storms and raging waves along the course of history. We know that there is a harbor waiting for us at the end of this course we are going.

As we go on the way to greet the day of joy and happiness, how could there not be heavy seas, and how could there not be trials? But no matter what sufferings or trials we go through, please do not allow us to lose our purpose and goal. We earnestly hope and pray that you will allow us to always be in a position to see through to the direction we must go.

Father! Even if we are faced with being in the midst of darkness black as coal, we must not lose our mind which is directed towards you. Even if we have lost all directions by external standards, please allow us to have that direction by the internal standard. Please let us clearly understand that without keeping this direction, we cannot survive, and we certainly cannot pass through this difficult world of Satan which is like the bitter sea.

Please let us forget ourselves even when we are sleeping or resting, and let the direction of our minds be one with you, Father. Coping with and leading our own selves together with your assistance, Father, we shall become one with you and work together with you.

Father, we earnestly hope and desire that you will allow us to see such a result.

Together with the flow of time we shall block the flow of history which has gone wrong, and we know that before us lies the mighty and precious mission of building a new history by connecting it to the flow of heaven. Since we were born for this mission, please let us become brave soldiers who fight for this mission alone and who can die for this mission.

We earnestly hope that you will guide us to become your children who can greet the day when we can bring to a conclusion your final victory, and who can go before you and offer it to you.

We pray all these things in the name of the True Parents. Amen.

July 27, 1969

**Please Let Us Be The Pioneers Who Establish
Your Nation Of Victory**

Father! In order to establish the nation of victory that you are seeking, we will have to determine to conquer and lead our bodies, to offer everything, and to go forward. Before we die, we must see without fail that day of victory which you have been seeking.

We must keenly feel that we have the responsibility to found without fail that nation of victory that you have longed for. Furthermore, we must go forward hoping to become a people of victory who have established that nation. We must become a holy group which can represent a tribe and can build up that kind of a people.

As a group with few members we will not be able to help but go through a course of struggles while seeking to represent the whole in relation to your will. When we think that the real facts of the course of history are that one cannot help but go through a course of discipline, trials and suffering, we earnestly hope and desire, Father, that you will allow us to walk this path in a proper way.

Father! Please tell us what to do. Now our minds must become impatient, and our bodies must run quickly towards that one place. We must determine ourselves and realize that we should go and then go some more, that we should run towards the distant path of tomorrow. We must understand that our sad situation is such that it is not our responsibility to merely go a determined way; rather, it is our responsibility to go forward as pioneers, feeling our way along the path.

Before us it is not happiness, glory and shouts of joy that are waiting; rather, we must realize that struggles, grief-filled complications, and uncivilized areas which must be developed are spread out before us, and we must go forward looking towards them.

It is not for us to brag about the past we have endured; rather, we must realize that if we are not at the point where we can brag about ourselves who will have to endure from now on, we will not be able to overcome this way, and as brave people, we will not be able to determine the victory of tomorrow.

We must go forward, longing for the day when we will be able to attend you, Father, you who take dominion over that nation, who love that nation, and who are spreading the authority of that nation. Even though we do not have that kind of situation now, we must go through the trials that are coming and attend you, Father, in the world of the heart and hope for that nation. On the stage of life we must not be a group that is slow to carry out its mission as pioneers. Therefore, Father, we earnestly hope and desire that you will allow us to determine ourselves again at this time.

Until now we have been a weak group. But we must become a strong site which you can move by taking our hands, uniting our bodies, uniting our minds, and harmonizing our hearts. Please let us become like a guided missile base.

Father! Please give us strength. Please embrace our weak selves with your heart of compassion and raise us up. Please fill us with the valuable content that will allow us to take part in the goal you are hoping for.

We offer all these things in the name of the True Parents. Amen.

November 11, 1970

Please Allow Us To Overcome The Trials And To Be Victorious

Father! Together with our religious Unification Movement and together with this people, please accomplish the will you desire today. We know that it will not do unless all humankind becomes one and accomplishes the ideal of creation which you are hoping for.

In order to accomplish something, there must be responsible people who take leading roles. And we realize that the larger the responsibility they have, the more the central figures must correspondingly go the course of overcoming as those who must fulfill those responsibilities.

Now the larger the mission that you give to us, the stronger the site we should build in our present situation. And when we think about the fact that we must become a nucleus with subjective power which can digest, absorb and eliminate whatever course of trials comes to us from around us by overcoming it, it is because of that, Father, that we depend on you.

Father, we know that as you went through the course of history, you endured much more difficult peaks of suffering than the suffering and misery that we are going through. We are being taught by you, who are like that, and we are following the orders that you give.

We are living in order to realize your purpose victoriously. We are following you, hoping that you will govern us and manage us through your warm love each time we lean towards the environment. Father, please remember your children who are like this.

When we think about the fact that in the future our stage for trials will not get smaller but rather will grow gradually, we know that the portion of strength that we invest will have to get larger, too. Therefore, Father, we ask you three times over to go before us with your large and broad heart of love on this way we must go, and we ask you to guide us with your heart of compassion.

We must not become people who are swept away by the waves, or who forget their positions along with the flow of time. No matter how strong the waves are, we must be able to plow our way through them and go beyond them and become a site of rock, which even in the middle of an intense current can distinctly reveal its form.

We must become your children who have a clear identity. Without doing that, we know it is a fact that we will not be able to run the path that we must go and we won't be able to reach the desired goal. With united hearts we keep our eyes on the standard of the path of righteousness for the sake

of the will that you have left us, and we earnestly hope and desire that you will not allow us to be slow about our mission as pioneers.

We pray all these things in the name of the True Parents. Amen.

March 7, 1971

Please Let Us Go Forward With Brave Courage Like David

We are in the awesome and fearful position of having the problem that whether or not we will be liberated from our tragic history depends on our course of action today. As for that position, we know that we will not be able to appear as soldiers of victory who represent God by seeking to stay alive. This age needs daring, brave people of heaven.

The age when heaven raised up Joshua and Caleb and had them look into Canaan and urged them to be strong and of good courage was just this kind of age.

When gentle David was sent to stand against Goliath, David believed heaven and went forth. The clothes he wore were shabby. He had the miserable appearance of a shepherd, of someone who had no home, no village, who had no culture and no tradition.

Today the Unification Movement is in a situation just like his. We are like naked people in front of world communism; we are a group like David who presented himself before Goliath. And we don't even have a slingshot. All we have are tattered clothes.

But we have hearts that love you, Father, and hearts that believe you, that are stronger than any of the people who have sovereignty in those nations. We believe in you more than in the strong power of the people who hold that sovereign power.

Oh, Father, please protect us. Please defend us. The time is coming to fight the final battle of our destiny. So please defend us along the way and please

guide us. We are longing for the day when you can look down on a free heaven and earth, and you can take a seat on this earth, which is being revived, and have dominion over the heavens and the earth.

We know that this is the heart of the filial child, and it is the heart of your children who are following this path. Because we have realized that the path that must be gone is our path, and the mission that must be done is our mission, we must now go forward again. We must go forward again to protect the frontline of unification.

We must take hold of this people and appeal to them with tears. We know that it is our responsibility to awaken them to the fact that the Last Days are coming. We know that unless we fulfill that responsibility; the nation of glory, the position of glory will not be able to come. Father, please remember this people of Korea who have longed for the day of true glory. We earnestly hope that you will not let your Will, which sought these people and has not deserted them, leave behind any grief.

We offer all these things in the name of the True Parents. Amen.

November 5, 1972

**Please Let Us Be Strong And Of Good Courage,
And Please Let Us Win The Victory**

When we realize that we must play the leading role in resolving the fact that God and Satan became enemies, and that we are in a position of having to be mediators, we must become a group that is strong and of good courage, and we must not consider adversity and trials as problems.

Therefore, Father, please give us power. Please give us strong, tough power. We earnestly hope and desire that you will make us into brave people of heaven who do not burn with determination and then quickly lose that fire, but rather people who burn with the kind of will that allows the fire of one day to burn far beyond a thousand years.

In young David's eyes the fire of hope burned brightly. We know that within his mind his heart of love for his tribe, which could bring down the influence of heaven, went beyond his people and reached up to heaven. Like that, in the hearts of your young children who have gathered here, please allow all of our senses to burn with a conviction that says there is nothing we cannot do in front of this way which is pursuing heaven. Please allow all of our five senses to do that.

Please make us into independent people who have nothing they cannot digest, who bump into something and go on. Father, you need to raise us to be subjective human beings who are not controlled by the environment, but rather who control the environment.

We know that you need people who can do that. Before our very eyes that historical mission which must be accomplished before the time passes is blocking our way. In view of this, we should not retreat, but rather it is our mission to thrust it aside, eliminate it, and go forward. The remaining day and will are calling to us, and your heart, which is preparing for us the day of the liberation of humankind, is protecting us.

We know that you would like to brag about a victorious prince who has the authority of the victor and who represents heaven and earth and who holds up the shield of the final victory. And not only that, until we become sons and daughters who are adequate for you to place before all the people of the world, and to place before Satan and be able to say, "In this way, I have loved that which I was not able to love," and to receive your love completely, we earnestly hope and pray that you will allow our group to realize that we must be able to endure, light, win and survive through the path of suffering of a thousand different circumstances.

We earnestly ask you to allow us to realize the fact that we must become people who dare to venture out sacrificing ourselves rather than trying to become important people, being public minded, and standing in the position of giving up ourselves.

We offer these things in the name of the True parents. Amen.

June 10, 1973

Please Allow Us To Push Through Adversity And Be Victorious

Father! We have gone through the tedious, historical age of indemnity, and the new historical age is before our eyes. We see that all our enemies who were so powerful, who had such dignity, and who took the offensive against us, are already approaching the setting of their sun.

We now realize that heaven's having left them in their positions was in order to save everything at once, in order to expand the domain of the providence, and in order to establish the standard of the division of the age which would be able to liquidate everything. Therefore, we will have to open a way for even them to live, too.

In the same way that Jesus asked for blessings on the Roman soldiers who nailed him to the cross while he was dying on the cross, we pledge anew to become those who will take over the mission of the savior who saves people realistically in real situations. We thank you sincerely for this time of determining this beginning.

We know that the church is not the problem; the nation is not the problem; the world is not the problem. My self is the problem. And without liquidating my sins myself and establishing the site of the promised land which can lead to the Kingdom of Heaven, we should have clearly realized that the Kingdom of Heaven and I will have no relation to each other; and however good the concept of our Unification Church may be, that concept and I will not be able to have a relationship.

Therefore, we earnestly hope that you will please let us become your children who are able to think only of heaven and who, by thinking critically of our own selves, will go beyond the level of Adam and Eve who fell in Eden long ago, and enter a bright new age.

We think that due to starting correctly, the stages will be correct and the final destination will be correct. We know that your Will, through which you will guide us in the future, has gone through so many historical ages with you watching, and we know how strong and of good courage we must be, for you have placed us on the field of the final fierce battle.

Although David who appeared before Goliath had the shabby appearance of a shepherd, he had a thorough knowledge of heaven and a thorough knowledge of earth, and while he went forth, he believed in heaven's protection. We know it was this that overcame Goliath.

Today the Unification Church is very small, but whether we look at the basis of our thought or whatever, we know that we must be a group that struggles to represent that aspect of David in front of Goliath.

We must be strong and of good courage. We are stressing that we must become the young men and women of the Unification Church who are burning with a conviction that will last from the beginning to the end, and that can go straight forward and cut its way through anything in the world.

When we realize that it is we who are the elements linking all those parties, we earnestly ask that you will allow us to become the brave people of heaven who will rush towards the frontline, determining to adapt ourselves to the order, keeping step, and hearing the same breath and the same pulse of the same heartbeat.

We pray all these things in the name of the True Parents. Amen.

January 5, 1975

Please Let Us Realize The Completion Of Your Will Through Home Church

Father who is the center of the universe in heaven: Since your ideal is manifested together with all the things of creation, please reveal the completion of your holy Will which is to realize in this cosmos the home of love which you and humankind, who are the center of the entire universe, are longing for, connected together by your love.

With this kind of mission before them, in front of you, who were seeking to complete the great work of creation, the ancestors of humankind, who should have fulfilled their responsibility as parents on the earth, wove a

history of sorrow because of the Fall. The world of your ideal was devastated; the world of love was nailed to the cross. Therefore, in the face of your historical toil, Father, we offer repentance in place of our ancestors.

And that is not all; humankind who are spread throughout the world say that God does not exist; they don't know God. There are many people who betray God, and in the midst of the expansion of communism which denies God, the standard of goodness is becoming confused, and falsity and unrighteousness are hastily becoming like the center of everything.

So please look with pity at humankind who are dealing with the results of all these sorrows, and please establish the Unification Church. When we think of the toil of our Father who has worked so hard on earth until now in order to deal with all of the chaotic groups of people, to deal with individuals, to deal with families, tribes, peoples, nations, the world and up through the cosmos, we ask you, Father, to bear with all the sins of humankind who have caused the paths of suffering of all the historical sages who have come and gone in history for the sake of humankind, and of Jesus and even of the True Parents.

And that is not all. We know the fear of leaving behind for the descendants who are connected to us relationships of indemnity conditions centered on the sufferings of the present age and the past. Therefore, we are determining that we will go straight forward in order to get rid of the circumstances of indemnity conditions by centering on Home Church and broadening it from the individual to the family, tribe, people, nation and the world. Thank you for the blessing of being able to present this movement.

In order to cope with this kind of mission, please allow all the central families of each nation who are gathered here in the Unification Church to stand in the forefront to show the tradition, and to teach the reality of where we are going.

Then, to accomplish our responsibilities it will not do unless we hope for the environmental circumstances that will allow the entire world to follow and act here. We earnestly hope and pray that you will allow us to run in the lead to accomplish that.

Just like you working for Home Church, Father, please let us realize the environment in which you can be happy and the spirit world can help us by itself due to our fulfilling our duty of filial piety to you, Father, and becoming one heart centered on Home Church on the earth.

Through that, we earnestly hope that you will bless us so that beyond all national boundaries, the evil world of Satan, and even the evil world of communism will follow the call of the conscience, and follow your guidance, and be able to enter your nation and your family.

Then we earnestly hope and pray that you will allow all the nations of the world to become one centered on Korea, Japan, America and Germany, and that you will allow a time when we can praise your glory.

Father, please bless all the things that are happening today, and please bless everyone here. We earnestly hope and desire that you will allow this day and this month, this year, and the 80s to become the time of praising your victory. Please receive this ceremony joyfully. We earnestly request that you, the infinite, eternal God, will allow the victory to spread widely from this day on.

We pray all these things in the name of the True Parents. Amen.

January 1, 1981

Please Allow Us To Be The Young People In The Forefront When Following Your Will

Beloved Father! Each time we stand before your majesty recalling so many circumstances of the sins committed by our ancestors, and when we think of those sins which left uncountable stains, we cannot help but lament the fact that we stand on the earth because we were born as their descendents.

The historical mistakes are mistakes, too, but when we see the ghastly situation of the four billion people who are living in the present age now crying out that God is dead, right in front of you, who solemnly exist, we

understand that many religions are at the point of not being able to fulfill their duties and mission. Therefore, our Unification Church members must broaden our lines of defense and hold high to the world our banner of objection.

Please remember our Unification Movement which goes beyond national boundaries with groping footsteps for the sake of your heavenly Will and which is going forth with the command to advance, struggling night and day to take down the grief-filled historical barriers that remain in front of that nation and that people.

Because we know that our path is to have to leave behind the tradition of a young generation that can shine brightly in the course of history, even while our Unification Movements are being thrown out and pursued, they are representing humankind and struggling in order to leave behind this kind of tradition for the future generations.

We know that the young movement which is that kind of movement is named The Collegiate Association for the Research of Principle. We know that the power of heaven will be together with the young people so that they may show themselves as the source of power for the future, and as they have determined to march forward, we earnestly hope that you will bless them and keep them.

We hope that you will allow cruel winds to whip into their faces. And please let the winds of storms and hurricanes push them and drive them back. In the midst of the wind and frost they will remain honorable and they will become young men and women like rocks and they will emerge as victors. With such a beginning coming from the universities of the Korean peninsula, we know that the future of Korea will not be one of despair but rather of hope drawing near.

Through this opportunity today please allow even one person, even one life, even one young person to determine himself. Then please bless this day to become a day of determining to become ancestors and parents of righteousness who can fulfill the mission of ancestors who would not be ashamed in the future by establishing a proper tradition.

Then we earnestly hope that you will allow these young scholars to follow the Will of heaven according to the Will of heaven and that they will leave behind on the earth, each according to his ability, a precious, great family of authority. And we earnestly hope that you will allow these young scholars to be able to accept as an eternal great undertaking the realization of the Kingdom of Heaven on earth.

We ask you three times over to please guide, protect, encourage, and teach them to become the young people who can lead the world, going beyond national boundaries and beyond Asia, adding the hope of the future of Korea to their being on fire with hope and furthermore adding to that the strong power of going forward on the path of heaven's will for Asia, the world and the cosmos.

We pray all these things in the name of the True Parents. Amen.

October 24, 1982

Please Let Us Be Aware Of Being The Elite Troops For Building The Kingdom Of Heaven

Father! We have opened our hearts and realized by ourselves how awesome your command is. We have straightened up our minds and bodies and before your command, before your order, we have determined ourselves, and this has been a solemn time when we could pledge to become princes of victory. Therefore, please be seated here and check each detail, and please let the moral obligations of becoming your children be understood again in each heart.

Then as for going over the remaining final summit of the ridge, please forget all the mistakes and inadequacies of the matters of the past, and please let the record of the victory of this one time be able to represent the whole, and we earnestly hope and pray that you, who are so generous, will give us the blessing of connecting to the realm of the victory of your providence.

Please allow us to discover our real selves who can only prostrate ourselves and weep with gratitude before the amazing fact that due to meeting this one day of victory which can be absorbed through the Will, we can inherit the work our parents and you have prepared, the work of the eternal, unchanging Kingdom of Heaven.

We must become the family of heaven which can experience in our hearts the delight of joy and which can weep for you even in lonely places or in the midst of persecution, as we live lives of tears of gratitude and awe, without speaking. In this moment which is announcing that kind of beginning, please let their hope and their hearts of weeping, overflowing determination explode once again in their minds.

This is a time for us to realize that we are the elite troops of heaven who can reveal the great way of the building of one kingdom which can attend you, the Father of the cosmos, on this earth by going beyond the circumstances of the people to Asia, and going beyond the circumstances of Asia to the world, and going beyond the circumstances of the world.

Therefore, Father, we earnestly request that you will please embrace each individual and let us become a group that, as your children centered on love, prepares the realm of the reciprocal object partner before you who are the reciprocal subject partner.

We pray all these things in the name of the True Parents. Amen.

May 8, 1983

Unification

Father! Who Will Become The Central Person Of This People?

Father! This people has been a people that has gone hungry, that has had no place to lean, that has had no hope, and that has had nothing to speak proudly about. Each time this people has depended on something, they were captured by it and trampled upon by it. For these reasons we cannot deny that your sorrow must have been great while dealing with this people.

When we look at the history of this people, through the invasions of other peoples there were so many complicated and twisted situations. At each of those times, the common people were torn apart, trampled upon, and pursued, and you know that they were placed in terrible circumstances

We, who have inherited the flesh and blood of this people, are gathered here. The time has come for us to appeal to heaven to heal the grief of this people. This people has been placed in wretched circumstances, and at this crossroads of life and death, the people are running around in utter confusion. In this situation who will become the central figure?

The time has come for us to sing the song of liberation and raise up a beacon of new hearts. We know that we have reached the era when we must sound the bugle to march. Father, please gather together the young people who understand your will.

Gather together your sons and daughters who are shedding blood and tears while wailing for this people.

We are not a group that appeals to others while following some system of thought. More than that, we look forward to being the first to die so that we could become the fertilizer that will allow new shoots to rise above this people.

We pledge before you that we will become that kind of people. Therefore Father, before we speak, please let us experience your heart, and may our eager hearts be filled only by you; please melt our hearts. Please allow each of us to reappraise ourselves to determine our point in existence, and to appear in a new resurrected form.

We have humbly prayed all these things in the name of the Lord. Amen.

June 19, 1958

Let Us Carry The Cross Of Our People First

Father! Please take pity on and extend the benevolence of your mercy to this people. But if through this group which is being driven out and pursued you have something you desire to realize, then please drive this people out and have them pursued even more.

We know that in the midst of this situation you are hoping that a group of young people will appear who will have a sense of responsibility to take on the suffering of this people and to take on their difficulties in their stead.

Please allow us to know the loneliness of this people and this nation and your loneliness which moves you to tears as you see humankind struggling on the frontline of death. This loneliness has been pent up in hearts. Father, we earnestly hope and desire that you will please let us realize that a frightful time is coming to this people, a time of heaven's grief, together with sighs and weeping joined by blood.

We know that before this people should go through difficulties we should go through them first, and before humankind should go through difficulties, we should go the way of the cross first. In the midst of a chaotic environment Jesus also walked the path toward the palaces of heaven, and he told us to take that path.

We know that this is the content of the Gospel which Jesus left us, and as we stand at the vanguard of the course of history, please let us become those who can take responsibility for everything. Don't let us be those who collapse or fall apart when we collide with something. Each time we collide with something please let us form a strong heartistic relationship with you, Father. We earnestly pray that you will help us become those who can appear before you.

We have humbly prayed these things in the name of the Lord. Amen.

December 11, 1960

**Please Let Us Become Aware Of The Course Of Tears
You Have Gone To Choose This People**

Until you found this Korean peninsula, we know that the course of history which you struggled to establish was a history stained by tears and sweat and blood.

Without others knowing, you chose this people, and we know that our having been driven into a pitiful position was due to the will of your mighty providence. We know well that we must attend you as our Father in front of all your peoples.

Please allow us to realize once again that we are those who must know that each time this people walked a difficult course of history, the father who held and wept over his many collapsing children as their eyes filled with bitter tears, that father is our father; that sorrowful father is our father; that suffering father is our father.

You have personally connected to us, reaching out with life and love; you have sought your sons and daughters; you are the pioneer of pioneers; you have done works in person as the king of pioneers, but today the 30 million people of this nation do not know you. This people should be looking forward to the day of attending you, but they are not. Please bear with them.

We know well that in the past and the present the people who were called by you, our Father, have left behind historical stains as we passed through each age.

Please forgive the fact that although the more this people repents for the course of its history the more it should be able to receive your heart, it is not in a position to do that. We cannot help but feel that we cannot even

raise our eyes before you because we know how great your efforts were to find this pitiful people.

Father! Please create a relationship of life with this pitiful people. Please let us be able to be proud of having been a people who suffered; please let us be able to be proud of having been a pitiful people. Please let the day come quickly when this people, who had nothing to be proud of and had nothing at all to depend on in the world, can be proud together with heaven.

While earnestly hoping for and desiring this, we have humbly prayed these things in the name of the Lord. Amen.

January 1, 1961.

Please Allow Us To Become The People Who Resolve Historical Grief

Today when you look at this world, Father, is there a place somewhere that gives you joy? Humankind is not thinking about which place will become that kind of central point. Moreover, this nation, this people who should take responsibility for all the historical problems and who should lead, this people does not know.

Father! Multitudes of people are looking for their own happiness, and many nations are seeking their own nations' profits. All those things are being realized in ways that do not follow your will; rather, they are increasing your sorrow and enmity, and are ravaging your heart. We earnestly hope and pray, Father, that you will take pity on these nations and people who don't know what they are doing.

You know that historical sorrow and historical grief have sunk deep within this people and us. Because your desire remains to resolve these historical resentments, we know that we who understand this cannot help but come forward. I know that there is no one seeking to make a new history for this people or weeping for the sake of this nation and this people.

But now that I have gathered unification workers who seek to take on this task, Father, please carry out your providence through them. Even though they may not seem like people you can believe, still they have heard your voice calling in the new age. With trembling and sincere hearts, with impatient hearts, they worry that they might once again bequeath grounds for grief which you do not desire. Because of that, Father, please look upon them with compassion.

Father! You must remember the grief of this people. You must take responsibility for the wretchedness of this people. I earnestly hope and desire that you will not take back from this people the promise that you made to them. I earnestly hope and desire that the tears of this people and their suffering will become conditions resolving the grief remaining in restoration.

Father! Because the time is coming when a final decision will have to be made through us about the will and idea that you are hoping for in the Last Days, I earnestly hope that you will not allow us to be found lacking during the remaining course of restoration while we are carrying out this mission on the level of the people.

I have humbly prayed all these things in the name of the Lord. Amen.

December 27, 1964

Please Bless Us As The Third Israel Of Hope

Father! You have to remember many peoples. But because this Korean people is to be pitied, please give this people your blessing at this time. By comforting this devastated Korean peninsula, please make its people able to go forward towards the new world and gather them in the realm of the side of heaven.

Korea is the nation of the new covenant, the nation where you can come. We know that it is the nation that must prepare the altar of Abel in relation to your new will, your desire for this nation is for it to offer total devotion to you, Father, and that is the duty of this nation in relation to you.

We know well that that is the duty of this land, the many nations and the many good spirits. Please pour out your love and compassion so that this people and this nation may stand properly in relation to your Will. We earnestly hope that you will make this people become a people necessary to the building of the Kingdom of Heaven as the third Israel of hope.

May all nations follow the example of the duty of loyalty and filial piety towards heaven which this nation has established. We know how much you have longed for the day to come when humankind will offer its loyalty to you, your many children who are gathered here feel those things deeply in their hearts and are eagerly desiring for that Will to be realized.

Father, please protect and raise them up to be victorious in the final battle. We earnestly hope and desire that you will allow this people and this nation to be able to attend you when you come into your glory.

In that way may the new world history which you will realize through Korea be offered to all humankind. At the same time please allow humankind to reach the goal it has hoped for and may you reach the goal you have hoped for. Please let this nation and this people fulfill their responsibility and be able to open the way for all humankind.

We earnestly hope and desire that you will allow them to become a nation and people like that. We know well that the people on earth, of course, and centered on the earth, the many spirits in the spirit world are participating in the returning resurrection, and they are eagerly anticipating the resolution of their grief.

In that way, with their cooperation, we will attend you, Father, in the place where Cain and Abel have become one and where the world of your glory is realized. Please let the entire heavens and earth come to live in the midst of your love and joy. We earnestly hope and desire that you will give us greater strength and ability so that in a place of peace we can realize a nation and a cosmos that celebrates your glory.

We have humbly prayed all these things in the name of the Lord. Amen.

January 2, 1966

**Please Let Us Know Your Will For Leading This People
Through This History Of Sorrow**

Father! We know that Korean history has been a continuous flow of sorrow. We know that you have been directing us along this path of the worst Golgotha from the beginning until now because that was the destiny of this nation.

Father! When we think that each time this people appealed to you and each time their eyes could have been opened their history has continued on as a history of defeat, we think that from the August 15th liberation until now, we have overcome difficult circumstances and we have entered a realm where we can give ourselves to you completely.

There is no new hope in front of this people, and if you had not been their source who established their beginning, you would not have been there for them, and this people would have met a tragic end.

Father, you have allowed this people to lose their nation, and have allowed them to lose righteousness, and furthermore, you have divided this people completely at the 38th parallel. But we have come to know that all this was your will in order for us to be able to find absolutely everything.

We know that behind this people is your providential guiding hand. Now once more, please allow us to straighten ourselves up and to raise before you an altar for our atonement, and after we have received forgiveness for all the sins of our ancestors, please allow us to appear before this age in new full attire.

Earnestly hoping that you will allow us to appear as people of courage in this age when the Promised Land is calling, we have humbly prayed all these things in the name of the True Parents. Amen.

March 13, 1966

Please Let Us Become A People That Attends You, Father

Father! Please remember this nation of 30 million people. This people is a people with deep internal feelings, a people with so many situations tangled together. It is a people that can harmonize with your love, Father, and can long for you.

Father, please do not let the stains of the blood and tears your young children have shed while being persecuted all over this Korean peninsula become foundations for the accusation of Satan. On those holy foundations, raise up descendents whom you can call one by one and greet the day of glory. We are earnestly hoping and desiring that you will let us be able to sing praises for the victory of joy and attend you, Father, having prepared a holy sanctuary.

Because this is our hope, we will have to devote ourselves to it today and tomorrow, and we will have to devote ourselves to it for the rest of our lives. Therefore, even if we die, we will have to die at the point where we have offered ourselves totally. But because we know that we should not be worrying about the problem of whether we live or die, we are earnestly hoping and desiring that you will make our concern for the Will which has not been realized be our everything.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 13, 1967

We Thank You That We Are The Children Of Your Chosen People

Father! First, we would like to thank you that among the many peoples and lands you remembered this pitiful people who have been driven out so many times. We thank you that for your holy Will you chose the lonely mountains and rivers of this Korean peninsula, and we thank you that you are making Korea the focus of your providence.

The more we think about the fact that there are so few people who are able to devote themselves completely to this Will, we cannot help but feel more and more ashamed. But when we think about the fact that a father's loving heart rests more with a handicapped child, we are hoping that you will forgive this people which has a historical background that could only cause you worry.

Father! The Unification children have gone through a history of struggles shedding blood and tears which others did not know about, having put up a boundary line of seven years until today. At times they were driven out; sometimes they wept smiting their breasts, or they held their empty stomachs; and sometimes they wept endless tears discussing your situation, Father.

Like this, all of the patriots of the past started with tears, but we could have a day when we could thank you for having reaped laughter rather than reaping tears. When we realize that it is because of your protection and all of your help, we cannot help but be even more grateful.

We appeal to you with one heart to realize quickly the heaven and earth of freedom where we can attend you, Father, and when we can speak out our hearts which we want to proclaim proudly. We are earnestly hoping and desiring that you will accept all of our situations as we are bowing to you.

No matter what anyone says, we are lonely people who have nothing. Only you are on our side; you alone are all that we have. We must realize that our living for you is a high and noble thing impossible to exchange for any amount of money in the world.

Father! Please let us be sincerely grateful for the fact that even though we are ugly, we have been placed in such a position today through the benefit of the age and the foundation of merit laid throughout all the lives of our ancestors.

We are earnestly hoping and desiring that you will make us able to be grateful not from our own personal positions but rather from a historical position which extends through the past, present and future.

We sincerely ask you to extend the glory of our victory and grace to all things, and we have humbly prayed all these things in the holy name of the True Parents. Amen.

December 24, 1967

**Please Enlighten Us As To Your Heart Which Has Sought
This People In Suffering**

Our Father of love! Since the day that Adam fell, how great have your efforts been to find one person whom you could believe? And how much have you sought a person who would take responsibility and fight for you? How much have you longed for and sought one person who could inherit your full authority? We cannot help but feel again painfully that it was your anguish, Father, and the grief of human history that there was no such person on the earth.

Father, you have walked the path of such sorrowful historical turning points for the long time of 6,000 years. When in sorrow, you endured the sorrow, and from the position of taking responsibility for everything, you have continued until today without a moment of rest, humankind has been struggling along a dark, night path, but please let us remember again that you have been taking great pains for the providence of human history in a much greater darkness than that.

And we are earnestly hoping and desiring that you will wake us up to the fact of our shameful and sorry selves. And please let us realize how full of grief your way has been as you wandered and searched along the way of history for 6,000 years.

When we come to understand the fact that your toiling footsteps, which were driven out by so many nations and peoples and wandered and searched in this country and that country, in this city and that city, have stopped today here in the mountains and rivers of Korea, we feel once again that we are truly ashamed of ourselves in front of you.

This people did not know the fact that centered on the Korean peninsula and its 30 million people, you were reaching out through your providence. Even our good ancestors who lived in this land and passed on did not know. But now we have reached the time when we can understand the fact that you have reached out through your Providence centering on this people.

When we think about this, we cannot help but confess that from the past until today this people stands in shame before you, Father. Even though we are unworthy to even dare to relate to you, you reached out to us in compassion and love, and you established us in your realm of the grace of love. Therefore, we sincerely request that you will let us become your children who humbly bow to you representing this people, these mountains and rivers, and all humankind.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 31, 1967

Please Let Us Become A Unification Movement That Is Concerned About The Korean People

Father! Your noble, precious and holy providential history has traced its path through the long history of humankind. Father, today once again you have raised us up. Please let us feel how pitiful and lonely your position is as you seek to take responsibility for the world.

When we think about the fact that now even at this moment there are groups all around the world who, out of concern for this teacher, are earnestly appealing to you, Father, with tears, while longing for this one distant corner of Korea, we come to realize clearly how frightening and terrible is the responsibility of the Unification Movement of Korea.

Father! Please pour down your blessings on those of the Unification Movement who are longing for Korea. Respecting Korea as their fatherland, they are shedding sweat, blood and tears for this land. When we

think that they are together with us in the unification ideology, and these many groups desire their bones to be buried for the sake of this land, we realize we must unite them together into one and establish the one nation which you desire, and achieve one worldwide ideology.

Accordingly, until we realize that will, we must endure and endure and then still go on enduring. Following your example of silently enduring the tedious six-thousand-year course of history, we should go forward enduring in silence.

Father! Now we must go forward once again. We must go forward embracing the lonely situation of this people, and we must once again go forward feeling our way through the devastation of this nation.

This people has been in situations that made it impossible not to become a pitiful people. But we thank you sincerely that while no one else knew it, you let us know first that the will of your providence, which should be praised all over the world, dwells in the midst of the Unification Movement.

Father! Please let us come to understand how hard you have worked during that time. Moved by their longing for you and feeling your heart, the members of this Unification Movement are embracing this people and struggling.

In the end, please don't let their earnest hope be for nothing. Please let this people overcome this age and become a liberated people who can rush out to the world. Furthermore, we earnestly hope and desire that you will allow this people to become the third Israel which can build the Kingdom of Heaven throughout the entire world.

We earnestly have prayed all these things in the names of the True Parents. Amen.

May 2, 1969

Please Let Us Give Our Up Most For Our Original Home Land, Korea

Father! Among the many nations we know Korea is the nation that will dwell in the midst of the hearts of mankind in the future.

Today we were born in this land which can become the original homeland of all the people of the world. In this place we have longed for you, Father; we have heard your words; we have been educated; and we have been trained here while shedding tears. Please let us realize how precious and awesome a fact that is.

Now the time has come when this fact will unfold before our very eyes not just in words but in reality. Now when many people come to this place with hearts filled with longing for their original homeland, they should have such devotion that the very marrow of their bones melts for the sake of their original homeland.

They should not want to leave; they should not be able to pick up their feet. And they should be able to weep. We earnestly hope and desire that you will let your children here understand that they must make those things happen.

After they have come here and gone home, please let them be able to feel again a tangible longing for this place based on what they really saw and felt, rather than from a position of imagining or conceptually longing for this place.

And please let the Korean family members of this original homeland clearly know that they must become your children who know how to be of such help to those members that they will provide them with relationships and motivation that will let them decide again that they want to come back here.

Even though we can't understand each other's languages and our living environments are different, we earnestly hope and desire that you will make us realize once more that through our facial expressions and feelings we must make them long for the land of their original homeland, and want to see it again, and furthermore, feel an internal relationship such that they want to live here.

While living in the original homeland, we must become your sons and daughters who thousands and ten thousands of times praise its historical value which you can remember, and who can speak proudly of it and reveal it to all people.

We earnestly hope and desire that you will let us realize that if we do not do that, we will remain as your reciprocal objects of sadness, and the original homeland will lose its value as the original homeland.

We must not work from the position of hoping to realize your Will centered only on the Korean people. Please let us reach out in our lives and in our hearts to form relationships that will allow us to have relationships with the people of the world and to embrace the people of the world going beyond our own people and national borders.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 11, 1969

Please Let Us Be Able To Establish Korea As The Third Israel

Father! There are more people than we can count who do not know the location of the nation of the original homeland where they can rest eternally. There are so many people who praise their countries as the original homeland, but there is no nation that can pride itself as the foundation of eternal joy and rest for generation after generation.

There is no nation on this earth that you can claim as the place where you can rest for eternity. Father! The original nation and the original world which you have anticipated and sought remain as the foundation that you have worked so hard for.

On that foundation, you would like to establish one center as compensation for all the work you have done. But when we think of how many true sons and daughters there are who you can be proud of, together with all of

history, together with all the ages, and together with the future, we know that there are far too few who remain.

In order to establish one nation that you could be proud of, through the thousands of years of the course of history, you testified through the mouths of the prophets. But due to the Israelite nation causing Jesus to face that tragic day, the Israelites have been driven out and pursued by many nations and people without leaving a trace.

Now even though it is late, centering on the many people who follow the destiny of your blessing, tying them together as one offering, we have received liberation as the people who can offer Israel and Jerusalem to you once again. But we know that that people could not cope with its mission to attend you, by preparing an altar for you in front of the whole world.

When we look at the circumstances of the present era, and when we think about the kinds of places of your providential history, the kinds of countries, the kinds of people through whom it was started, was carried out, and will be brought to a conclusion, then we realistically understand through your history of heart that it is not one of the advanced nations leading the many peoples of the world that does your work.

Rather, it is a people that have a heart of loyalty and fidelity, a sincere heart towards you, Father, even while going through a more miserable historical course than any other people of the world. It is a people who are unchangeable in living for you.

It is the kind of people whose loyalty to you does not change even if the age and the environment change. We know well that unless it is that kind of country, it cannot become the ideal people and nation you and humankind are looking for.

Through your words we have come to know the manifestation of the third Israel, and we know that the people of the third Israel will occupy a more precious position than any great person of history or any famous person of this age.

But in order to stand before you understanding that kind of value, we must offer all kinds of devotion and sacrifice ourselves until its real meaning

permeates our flesh and bones. At this time please let us reflect once again and think about how many people have come forth to offer their loyalty in order to establish that nation and that people.

Father! Today through us you are testifying to this new historical relationship centered on Korea, and you must have internal matters that you want to fulfill through us and reveal through us, so please let each of our individual selves know how very careful we must be in the position we are in, and please let us know clearly that we must become your children who know how to fulfill the duty of loyalty and filial piety to you, Father.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 25, 1969

Oh Father! Please Let The Suffering Of This Nation End

No one has known how difficult it was to go over the peaks of restoration which are so filled with grief. How often have you gone back and forth on that path until now, Father? When you came you had hope that you would find a son of hope, but as you returned you were infinitely disappointed. How can we describe that, and with what words can we comfort you?

Father! We have come to know that you feel pity for this pathetic Korean people. Until now no one knew this, but now through our tragic course of history we have come to know that you have been in the background of our people with our history of blood and tears.

Now while reflecting on our history, we have come to think that the tragic history of this people symbolizes your tragic history, and this people's having been surrounded and attacked by the powerful nations of the world resembles your lonely situation, Father.

We know that you lamented over that, Father, and that by finding one nation, you were seeking to bless one person related to that country. We

thought that it was our misfortune that we were in a position to dash out centered on your heart which is connected to the history of Korea. But now because we have come to realize that it is an infinitely fortunate thing, we cannot help but offer our gratitude to you, Father.

After the liberation, this people was not able to go the path it should have gone. Christianity, which represented this people, did not fulfill its responsibility, and this people is a nation without a name which still cannot participate in the U.N. Therefore, Father, please let the suffering of this nation end.

We are your children, Father, and at the same time for the sake of that day when all the nations of the world will be able to bow their heads to this nation, we should know that we are also your ambassadors who have received solemn orders from heaven.

Father! Through the fifty years of my life I have come to realize that I was born with a destiny that cannot cast aside this people even if I die. Therefore, even along the way of rejection and even from the position of sorrow, loneliness, and being falsely accused, I have clung to you, Father, and comforted you. I thank you that you could bless me and let me have times when I could do that.

I have humbly prayed all these things in the name of the True Parents. Amen.

October 4, 1969

Please Let Us Become Strong Young People Taking Responsibility For The Destiny Of Our People

Father! In the present situation there remains a task that can be inherited in the historical work of heaven which is filled with grief. Therefore, please allow these young people to become those who solemnly praise this work, who consider themselves a movement of sons and daughters who can carry on your work, and who are considered by you as sufficient to the task.

They are your young children who have gathered from all eight provinces. What is the path that they are taking? The university world, which from now on should take responsibility for the destiny of Korea, is in a state of chaos. But now we should initiate an assault here because this is the age when we should plant the flag of victory.

Therefore, we earnestly hope and desire that you will allow them to become heaven's princes and princesses who can fulfill their responsibilities as those who have received orders from you, Father, and who have missions that they must accomplish in this age. When they came here they looked simply like young people strolling along, coming in with a meaningless stride, but now as they go back, in their breasts they must carry a load which no one can move for them.

We have learned through history that it is difficult to form a unified relationship without passing through an offering of blood and tears as sacrifices that can tread upon and go beyond the grief of this people. And we have learned that today in this age we cannot help but do that.

Father, please let the young people gathered here today become the brave people of heaven who can raise up a beacon and adapt themselves to you in order to completely fulfill their responsibility to offer their flesh and blood to this people and settle as anchors in every corner of the country. Father, we earnestly hope for and desire this.

Please let them clearly understand that this is the mission of the young people of this age, a mission that they must fulfill in this age, and please let them be able to give their entire strength for this responsibility. I earnestly request and desire that you will let them become the sons and daughters of heaven who will clench their fists tightly and go forth to establish the bright new morning.

We know that the remaining days are calling to us, and this tragic people is calling to us. Therefore, please let them become your children who offer all kinds of devotion to fulfill that responsibility even in their academic environment. I earnestly hope that you will let these young people become your children who live not for today but rather live for tomorrow.

We earnestly hope that you will not let us become small-minded people in relation to the hope of tomorrow; rather, allow us to become strong and courageous champions of heaven. We earnestly request that you will allow us to become your children who leave a victory for the world, and can bequeath the victory when we go.

Please let all of us determine that our minds will be strong and of good courage. Please let us pledge that we will offer our entire lives to you, Father, with hearts that can break rocks if we collide with them, and break apart steel if we collide with it.

We earnestly request that you will allow us to go back with strong conviction. We ask that you will let us become your children who can receive your praise and who can receive your guarantee in the Kingdom of Heaven of tomorrow.

We have humbly prayed all these things in the name of our True Parents. Amen

October 4, 1964

Please Let The Unification Church Participate In The Destiny Of The Nation

Father! Thank you that heaven has taken care of this people. Now we must realize the fact that the opportunity for a new revival of heaven is coming to this land. When we realize that your hidden works were for your relationship with this people, we come to understand that this people is not pitiful, but rather more precious than any other in the world.

This people appears to be covered with wounds, and this land appears to be devastated, but when we realize that heaven is permeating the center of this people and land, we must love this people. We must become your sons and daughters who can embrace this land of Korea, and who can sanctify it by shedding blood and tears, offering it up entirely as your holy altar.

Father! We must go forward protecting this people and this nation. Becoming sentries, we must protect this nation and this people. Because we know that there is no one who can protect this nation and this people at present, we have determined to shed blood and tears and have been struggling to protect this nation.

And we have stood in the vanguard crying out that we would make this people into a world-level people. Therefore, this work must not be branded as false. When the holy work of heaven begins as good, but the result bears fruit as evil, how many times has Satan accused that that is how it always is on heaven's path? Because we know that, please let us realize clearly that the path that the unification children have been walking must not remain as merely a private event.

Father! Now we must love this people and we must defend this Korean peninsula. Please let us become your sons and daughters who can feel the responsibility to keep it and protect it with our bodies becoming cannon balls and earthen fortresses. We sincerely hope that you will allow the Unification Church to become like that.

We have humbly prayed all these things in the name of the True Parents.

December 14, 1964

Please Let Us Become Sons And Daughters Who Serve The People

Father! In the environment of the world, people are forgetting heaven, and forsaking your name, they are unfortunately living lives that distance them from your will. When we realize objectively that in this world of fallen men the facts are like that, we worry that we might come to a point of turning our back on the mission of heaven.

We must have hearts that can deal with the temptations of the environment which come to us like enemies, and we must turn our backs on honor, power and prestige.

Father! For whom have we wept, and for whom have we suffered? Is there by any chance any foolish person who has wept for himself? I know that if there is any person going this way as a means to advance his career, then in the near future he will certainly fail. We must not become foolish people like that.

Even at the point where one could be destroyed, thinking of the fatherland and carrying out the responsibility together with you, who are the subject of the fatherland, one should be able to say, "Because I have gone over this kind of boundary line, oh Father, please leave a trace of the victory here."

Even from this kind of pathetic position of not being able to connect to or to communicate with all hearts or peoples, please let us become sons and daughters who can overcome this and serve this people. We must realize the fact that when we stand in such a position, we can inherit totally your complete heart which no one else can receive.

We know that it is only through that kind of internal relationship that we can stand in a position to receive blessing in front of you, to receive protection, and to receive love. Even if we stand in such a position, we must realize that it is because of the foundation of our ancestors' historical merit that we stand there, and we must have a humble attitude. And if our ancestors were not able to carry out that mission, we earnestly hope that you will let us become your sons and daughters who know how to struggle and fulfill that mission millions of times over in their stead.

We have humbly prayed all these things in the name of the 'km parents. Amen.

February 16, 1970

**Please Let Us Fulfill Our Mission Completely At This Point Of
The Decisive Battle Of National Destiny**

Father! Because the point for deciding the final altar is a point that requires a sacrifice, we have come to understand that the standards for good and evil

must be established centered on the will of the providence which must judge the good and the evil of the people who will live or die.

We are in this kind of position centered on the destiny of the nation. For us there remains the wall of how to unify the already existing division of the North and South. Therefore, we have realized that we need a nationwide thought movement as a new movement of the people centered on the desire of our people to live for heaven which is deep in the hearts of our 30 million people. Therefore, we know that in order for this nation and this people to live, we must arm ourselves first with Unification Thought, and we must arm ourselves with strength.

Through history we have learned that centered on confrontations of power, evil takes a position such that we cannot even communicate with it until we have comparable power. Throughout history, evil has always shown that kind of result.

Therefore, we have realized that unless we establish a level of power that exceeds them, they will never concede to relate in a reciprocal atmosphere. We know that this is the path that evil has walked historically.

Our idea, that for your sake we should become one in heart internally and establish a level of power externally, is now coming into reality. At this kind of time, because we are taking responsibility for the mission to unify centered on Asia, we must go beyond our own difficulties, and we must invest all the material things that we have. Father, we must become like fuses who can give even our lives for your will. We must become the motivated people who can do that.

We must be able to return the nations of enemies to you, Father, and we must be able to like those nations. In order to do rewarding work for Japan, your sons and daughters are working on the unification frontline there. The spirit world is there; the Unification Church is there; the Federation for Victory over Communism is there. Since your sons and daughters are beginning activities centered on these organizations, Father, we earnestly hope that you will bless them.

We have humbly prayed all these things in the name of the True Parents.

March 8, 1970

**Please Allow Our Movement To Bring About
The Beginning Of A New Spring**

When we get a glimpse of our people's destiny which is to come after this, an earnest desire returns to our minds. When we think that the destiny of Korea today is at the center of the destiny of Asia tomorrow, we realize we are at the point of having to resolve our final mission.

Even if our destiny is the most miserable of any people in the world, for us there is no despair. We should appear on this earth as fruits which, having the historical power of life, can live new lives, going beyond the dividing line of the historical autumn which has come, filled with hope for tomorrow and having the power of life to greet the new spring. We earnestly hope and desire that you will allow us to remember that we are able to take the big step filled with hope which can greet the new morning of tomorrow.

When we see that the fallen world has continued historically until today, with joy and sorrow, and life and death intersecting, we see that the tragedy of the destiny this people has faced is not going to continue as tragedy. Rather, we must become the popular figures of tomorrow who can connect to a history of joy.

We know that this movement, which has endured until now in the midst of being driven out and pursued, this movement, which remains on a course of struggle, consists of your children who have gathered in Korea, the brave unification soldiers. As for us, we have shed tears for the sake of the people and for the sake of the world, and we have shed tears out of concern for the world of the future.

Because you have done that through us, Father, we earnestly hope and desire, Father, that you will allow us at this time to become aware of and to re-declare our conviction that we must become those who have the authority of substantial beings able to have confidence in ourselves and able to possess the value of reciprocal objects before you, the subject, Father.

When we reflect on the flow of history until now, we see that it was not a history of sorrow, but rather a history of your protection. The more we feel your sorrow which remains as our own sorrowful ideal, we are in a position where we must attend you and go forward in order to have self-confidence and to go forth towards the hope of tomorrow. We lament, and we are not able to greet you in glory because that position is one where we are pierced by enemy arrows and we are turned back by sorrowful struggles.

But, Father, please be patient. We have started out on the path of destiny which we must go beyond, and we must overcome the winter season for the site of tomorrow's hope. Therefore, we will have to make ourselves up beautifully and calmly gather together, joining ourselves together without damaging the price of our lives.

Please let us concentrate our power of life for the sake of the moment when we, who are like this, can go beyond the boundary of the spring season and please allow us to have external abilities. We earnestly request that you will allow us to become a movement that rises up to the level of a subjective foundation which heaven and earth can guarantee when we are united as one body and have gone beyond that boundary. And please let us be able to long for the beginning of the new spring.

We have humbly prayed all these things in the name of the True Parents.

May 3, 1970

Please Relieve The Grief Of This Divided People

Father! This nation is divided into north and south. It is the confrontation point of democracy and communism. Therefore, please guide the path of destiny that Korea must absolutely go. We have started along the path of suffering which we must go carrying the cross of your blood.

We are standing in the position to be struck first, and even though we are struggling and our hearts are filled with sorrow and loneliness, we are holding before us the victory of tomorrow. Oh, Father, because of that, please allow this people to be strong and of good courage.

We know that this is a tense moment that does not permit anything like despair or hopelessness, even for a moment. Right before our eyes we see that it is that kind of point in time externally throughout the nation and also internally centered on the will of the church. Since we cannot go into the Kingdom of Heaven if we do not completely fulfill the mission of the Abel nation, oh Father, please protect us.

The time has come that our people's righteous spirits must cast off the fallen world and reveal themselves with hearts of loyalty to the nation and the people which have been buried in your breast. But when I ask how many sons there are who have inherited your heart and are loyal to the nation and the people, I feel that I must repent while weeping in front of you, Father. Oh, Father, please forgive us.

When I look at the group that has followed my footsteps along so many bloodcurdling paths as I took the lead to relieve the grief of this people, I see so many who would cause you worry, Father. And I realize that there are not many who can take responsibility for your worries. When I look at these kinds of people, I feel that in the future where I must go there are still more paths of the cross before me.

Father! Since there remain paths of the cross which must be gone, in the course after this we will have to clear the path of the battle in place of the people and we will have to clear the path of destiny which we must go with strong footsteps.

Our people is divided into north and south and with that division of the people there is the grief of the relationships of sorrowful hearts which we cannot avoid having. Please let us understand that we are responsible for relieving that grief and for calling together the north and the south. Please guide us to fulfill that responsibility.

We pray all these things in the name of the True Parents. Amen.

May 31, 1970

Please Let Us Become Subjective, Responsible People, Pioneering The Future Of Our People

Father! We thank you for having raised up our unworthy selves in front of your holy Will. Please allow me, this being standing before your Will, to fulfill my responsibility at this historical point in time and to be a person who is able to remain to the end.

We must not be people who come and go once and just flow past. Rather, by presenting content that can influence this present historical age, we must fulfill our mission which is in the subject position and which can call in and establish a new age.

You called us and raised us up, but as we are not able to feel the matters of your earnest heart that you want to give us responsibility for, please urge us on. Please allow us, your beloved children, to feel deep in our hearts the situation you have been in until now.

Father! Isn't this a people to be pitied? If from now there is only one way for this people to go, and they do not know that way, then this is truly a people to be pitied, and this people's future will be dark. When we closely analyze the present reality and look at the future situation for Asia and the world, we cannot help but worry about the way that this people and Korea are going.

Father! If up until now history has traced your footsteps which have been seeking to end the course of indemnity which you are manifesting to Asia and the world through this people, then please live in the minds of this people.

Also we earnestly hope and desire that you will make this people one with your Will by resurrecting your hope in their minds. Father! Please let this people have hearts that cannot help loving their nation even if they don't want to; please let their minds rise up until they cannot help loving North Korea even if they don't want to.

We have come to know the fact that the person who lives for himself just fades away in history, but the person who tries to live for his descendents, for the future generations of his people, and for the world appears as a

victorious individual and remains as a central figure controlling that history. Therefore, we must not become a group that seeks to avoid this course of tears, this course of bloodcurdling struggles in this historical age.

Even in the midst of any kind of difficulties, let us take subjective responsibility and think, "I'm the only one who can do it." We know that our Unification Movement must become a new group that can take hold of this people and this nation and influence Asia. You have called us and raised us up as individuals who can do that, Father.

We individuals who have come here ought to be those who have awakened to the fact that we are the ones who can do that. Please let us realize that we are too inadequate. In the past this pitiful people shed much blood.

We know that this people has gone a path of sacrifice which no one wanted because it was your will to bequeath this people to Asia. Please let our hope become one with that kind of hope of yours, Father, and let us unite. Then please find in the midst of our Unification Movement those who can give their loyalty to the Will that you have been desiring as you dealt with this people.

Father, we earnestly hope and desire that you will allow us to become your sons and daughters who can feel anew that this must become a place where you can feel it is rewarding to come and look around personally, and where you can rest.

We have humbly prayed all these things in the name of the True Parents.
Amen

June 21, 1970

**Please Let Us Experience What You Felt In Your Heart
As You Dealt With This People And Humankind**

Father! Please take pity on this people. We imagine that from the time that your providential Will appeared in this land until now, this people did not know where to go, and this has caused you great sorrow. Father, we earnestly hope and desire that you will bear with this people once more.

You have said that whatever is loosed on earth will definitely be loosed in heaven. In the same way we have a deep longing in relation to this people, and even though we have sorrow in relation to the people of the world, when we consider that you have hope for this nation, this people, and this world, we feel that we also must have new hope.

Because until now there has had to be someone responsible to offer sacrifices of atonement for our wrongdoings and inadequacies, we must feel once again that we are those who must control our sorrow, put on the bloodstained garments of the chief priest and in the direction of the holy of holies bow down before you, Father.

Father! When we think about your deep heart of love for this people and the course of difficulties that you have gone through for this people, and how much we are able to attend you and to praise you in this day, we cannot help but realize that we must always feel how unworthy we are.

As we go forward believing in you, Heavenly Father, we have forgotten this people and this world, but have you at any time ever forgotten this people or this world, or have you ever forgotten about humankind?

Each time you were moved by loneliness, you were denied by humankind to your face, but after that you sought to hold humankind again. That is exactly what your situation has been. You have sought a father-son relationship with the heart of a parent. Because we must experience this directly, not only through words, we earnestly hope that you will allow each one of us to awaken to this once again.

We pray all these things in the name of the True Parents.

June 28, 1970

Father! Please Watch Over The Future Of Korea

Father! Thank you for having protected the destiny of this nation. North Korea attacked, the south, and devastated land during the Korean War. So many people of this nation were sacrificed, and even the young men of friendly nations who were concerned for Korea shed their blood here.

We know that this was not a battle due to the political or environmental changes of the age. Rather, it was a decisive battle which came about because the Will you are directing had to anchor in this land. We earnestly hope and desire that you will allow us to feel once again that the time has come when we must be ready and resolute in our deepest hearts.

We know well that your direction in order to establish the starting point for your Will and desire were behind this kind of repeatedly difficult course of suffering which Korea has gone through from the time we attained our sovereignty until now. Therefore, Father, please watch over the future of Korea.

We earnestly hope and desire that you will allow the 30 million people of this nation to become a people who see you, Father, and who can go forward to Asia for you. We know that we are too far from being able to do that, so we must shorten that distance. When we consider that this responsibility is ours, all we can feel is embarrassment and sorrow before you, Father, as you watch our inadequate selves and yet have hope.

We know well that our people are in the midst of a history of misfortune which we cannot solve by ourselves. In order to solve this our people must join hands with the powers of Asia and be in accord with them.

Therefore, please unite us all together by linking body to body and mind to mind. We know that we are still responsible to overcome a path of many difficulties which remain before us. Therefore, we earnestly hope and desire that everything will be accomplished according to the Will which you desire and are directing, Father.

Father! There are children here whom you can call your sons and daughters. Please allow them to adore you deep in their hearts. And please allow them to take all of your situations into their hearts as their own.

Please let their hearts become one with your heart and let the blessings of adoration shower down on them like rain. And we earnestly hope and desire that you will lead them completely with your strength.

We know that any group that does not prepare for tomorrow but rather seeks only safety and ease in the present day can only fall into ruin. Therefore, since those of us who have gathered here in this place have done so in order to prepare the foundation of victory for our descendents and for the world of tomorrow, we will have to be able to turn today's sorrow into tomorrow's hope and change today's difficulties into tomorrow's expectations.

In that way, according to your wish we will prepare the foundation for the victory of your Will, and until we can offer it to you, we will endure and endure. We earnestly request that you will allow us to become the group that fights and fights again, and remains to the end.

We have humbly prayed all these things in the name of our True Parents. Amen.

August 16, 1971

Please Allow Our Unification Group To Build A New History

Father! Please protect the path that this 30 million people will walk. You know the wretched situation of this people whose anguished, bloody history has continued on and on, and whose nation has been divided into north and south. Their heart of love for this nation divided at the 38th parallel will have to be higher and deeper than that 38th parallel.

Their attitude should be one of regarding North Korea as their own hands and feet. The people who are to take responsibility for this nation are the members of the Unification Movement who don't know anything. When we think that the Unification Movement must do it, we must firmly grasp the grief of this grief-filled people and become a movement that pushes it aside.

Out of concern for the remaining destiny of these 30 million people we have determined a period for devotion, and we are offering devotion; therefore, please protect this people. This nation, this people must not believe some person, Father; they must believe you. They must stand close before you. And more than anyone else, our Unification Movement must struggle to become the people who can do that.

Oh, Father! Please protect this pitiful people. Please take pity on this people that have left a history of grief in front of you, who sought hope. We know that the daily life of humankind always has temptations, so you will have to forgive what these people have done wrong.

Now we will have to become a movement that can prepare the way for you to come. Even if we are held in contempt by others please let us become a people who repent for the past with tears, and in this age please let us become a people who find you again with new hearts which can become one before you. Since we have not yet become that kind of people, we must come to feel deeply that the Unification Church's mission still remains to make this people into that kind of people.

Centering on this religious body, the Unification Church, what will we leave before you in that moment when we pass over the final path of death? When we gather together our sons and daughters, or gather together the disciples who are following us, and we tell them what we are leaving for our co-workers or our people, please allow us to be Unification Church members who can say I am a son or I am a daughter who leaves various kinds of things.

Father! We are not people who are blindly following the environment of this age. We are a movement that must create a new history and lead this age. Therefore, we earnestly hope and desire that you will remember us.

We know that the footprints that we have left as we walked and our appearance as we have struggled up until now have been too weak. We know that we must once again control our tired, exhausted minds and bodies and turn once again and go before you.

But even in spite of that, we are at a point where, on our own, none of us can find even vigor for our own bodies. So, Father, we earnestly hope and

desire that you will please take responsibility and once again allow us to have vigor.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 27, 1970

Please Make The Nation On The Foundation Of This People

We don't know whether our church has been victorious on the individual level. And we don't know which level of victory has been attained on the family level. And we don't know whether a victorious foundation has been laid on the level of the church.

But these kinds of things are not our goal. We must realize the fact that a sacrifice is being demanded so that we can save this nation and bring about north-south unification. And we must realize the fact that we must prepare an altar.

Father, we earnestly hope that you will protect and love this pitiful Korean people. Please love them. We must realize that historical sorrow is dwelling at the center of your direction which has divided North and South Korea.

When we think about the fact that this history of suffering was extended for scores of years because our ancestors and our elders were not able to fulfill completely the missions that they were responsible for, with hearts like that of Jonah who repented, we will have to fulfill our responsibilities for the future of this people.

Father, please take to your breast this entire people who are divided into north and south. We will have to go forward until we find the nation of victory that can spread your authority.

Please let us have earnest hearts which are yours alone, Father. And please let us feel earnestly for the nation and for the world. Even if we pass on,

and even if our descendents pass on, we will have to hand down only that nation and your love.

When we think that we have this kind of historical mission, even if we are destroyed and killed thousands and ten thousands of times we will have to make a nation of the ideal of creation which you are longing for.

Jesus, who also desired this, urged us, "Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things;... But seek first his kingdom and his righteousness..."

We sincerely hope that you will allow us to become filial sons and daughters who have loyalty and fidelity and who will take your place in this situation about which you warned the people, this situation of sorrow and who have a burning desire for the mission of handing down the nation which is deep in your heart.

We have humbly prayed all these things in the name of our True Parents Amen..

November 1, 1970

Please Achieve The Unification Of The People

Father, you already know the destiny of this pitiful Korean peninsula where the north and south intersect. Going through 5,000 years of history, this nation still has not been able to leave the path of suffering and it is now facing the final wall of the dark last days.

Oh, Father, please look on this nation with pity. The north and south are divided, and have been placed in a situation where even if they want to unite, they cannot. And even though they long for each other, they cannot meet, and even though they want to go to each other, they cannot because there is a wall blocking them. Father, please take pity on the destiny of this

nation. We believe that only you can take dominion over the victory or defeat here.

We feel that you have called and raised us worthless people from among so many people for the sake of the future of this people, and for the day of unification of this people. As we face such a historical destiny, we must bring our minds into oneness with your mind, Father, and we must bring our desire into oneness with your Will, and we must bring our ideal into oneness with your ideal of creation.

Going beyond the history where people could not become filial sons, we must become sincere filial sons before you. We know that our historical ancestors passed away unable to fulfill their duty as loyal subjects as they were not able to give you a nation over which you could take dominion.

Father, if there is a way for us to become loyal subjects in a nation over which you can have dominion, we realize that going that way would be a rewarding path which realizes the highest dream someone born as a human being could have.

Therefore, please open up for us that kind of way where we can fulfill our duty as loyal subjects who give our entire lives for the sake of that nation and that sovereignty and who find that nation for you.

From a position of loving heaven more than anyone else, we should love this nation, we should love this people, and we should love the sovereignty of this nation. We earnestly hope and desire that by personally taking dominion over this entire nation, you will allow Korea to become the nation that can attend you.

Please let this people become a people that can offer itself to you as your people. And we sincerely ask that you will allow this land to be able to offer itself as the foothold for your eternal victory as your land.

We have humbly prayed all these things in the name of the True Parents. Amen.

January 1, 1971

Please Realize A Victorious Israel By Liberating North Korea

Father! With hearts lacking in filial piety, we are longing for you. With hearts lacking in loyalty, we want to form a relationship with your true life. Please receive us and gently embrace us. We who have become your sons must not be less than Jesus. We must become sons and daughters who can greet death with gratitude if we go to the point of death, centered on your will.

We know that without making that kind of determination we will not be able to subjugate North Korea, which has appeared as the central model of the satanic world, or the factions of evil spread throughout that land. We who are gathered here know clearly that that can be realized only by uniting with Unification Thought.

We know that this thought will have to be expanded to the people, to religions, and to Christianity. We know that this thought will have to fit with the people, with religions and with Christianity. Therefore, we ask you thrice over to allow us to fulfill this mission quickly during this time period.

Please liberate North Korea and allow us to have a sovereign nation, the victorious Israel, a nation of hope which heaven has sought and you have blessed, Father. Then please allow us to be able to praise the glory of victory within the realm of fortune of national unification, and all nations will attain their original nature.

And please bless this age as the age that can realize a world heaven can embrace.

Father! Since we feel grateful that you cannot help but give us internal responsibility, please always shower upon us your heart of mercy and compassion. We sincerely hope that from now on you will allow our Unification Movement to develop in reality and that you will allow us to go our way together with you, Father, and to share the blessing of glory and the praise of victory together with the entire world and the spirit world.

We humbly pray this in the name of the li-ue Parents. Amen.

January 3, 1971

Please Allow This Nation To Greet A Bright New Morning

Father! As individuals who have been born into a relationship with the historical course that Korea has been walking, we know that we must become substantial beings of hope who can shoulder the destiny of this nation.

This nation has had such a miserable and pitiful history. Please look down on and take care of the miserable history of this people who could not look to anyone, who could not depend on anyone, who lost track of the direction you were leading things and had to struggle and fight on their own. We have come to realize that you placed your Will in the history of this nation and behind this people are traces of your warm love.

We need to realize how much our ancestors intended and longed for the coming of the day when the hope of this nation would be able to shine forth like the bright light of the sun rising each morning.

Father, please remember the many patriots who were concerned for and worked for this nation. They hoped that your desire would shine forth, but the days that it could have shown forth, they spent in frustration, and they lived through a history of sorrow which saw the sun set, and they met the night together with tears and darkened hearts which could not be fathomed.

We know that night will not continue as it is, but rather morning will come. And we know that these tiresome times no one wants will all pass away, and a historical new age of light will come to the heavens and the earth.

Please protect this nation. When we consider that the time is coming when we must greet a new spring day, and determine a new mental reformation from the realistic point of view of determining an external standard, we earnestly hope and desire that you will take responsibility for the future of this people.

In order for us to inherit as our central undertaking the things that you are taking responsibility for, please let us be able to pledge before you, Father, and please let us become sons and daughters who are believable and upright in your sight, and please let us stand before you in ranks that can go

forward towards the new world and the new Kingdom of Heaven. We earnestly hope and desire that you will allow us to inherit everything.

Father! The place where we gather now should not be a place of loneliness, nor should it be a place of sorrow. Please let us become an organization of destiny, a place where you always are, a place about which you cannot help but be concerned, where we live with you and go with you.

We have humbly prayed all these things in the name of our True Parents. Amen.

April 4, 1971

**Please Let The Victorious Kingdom Of Heaven Come
And Your Grief Be Resolved**

Father! Since we know that we must give all the devotion we have for this pitiful people, oh Father, we earnestly hope and desire that you will protect them. And we earnestly hope and desire that as you completely protect them, you will allow this people to live together with your Will.

When we ask who is responsible for having separated the North and South we know this people is. We know that the many religious bodies on which this people center are responsible. And when we think that we must take on the responsibility that these religious bodies have held, we must have confidence and pledge ourselves effectively to the mission of tomorrow's pioneers.

Today it would not do for us to become discouraged while on our pilgrimage as heralds; so Father, we earnestly hope and desire that you will encourage us. The day on which north and south unify, that day, which many peoples will praise and which will give you joy, must come quickly.

The day must come when we can build the Kingdom of Heaven of victory which can resolve your grief on this Korean Peninsula. However strong evil

may be, we know that evil cannot invade a place where there still are people of filial piety who live for you, or where there still are people with loyalty.

Your children who are gathered here should be able to lament the fact that we lack filial piety and we lack loyalty even though we are several people, we should become one body, and we should have one mind. We know that we will prosper on the day we become one centered on the Will, and we will be destroyed on the day we become divided.

The name "Unification" has been a name of suffering until now, but from now on it will have to be remembered as a name of glory. When we think that the path on which we must go towards glory is already determined, today we must have a sense of the extreme importance of our mission, and we must secure absolutely the foundation for unification.

Please let this church become one, and please let your children who are spread all throughout the north and south become one, please let your children who are spread throughout the world also become one. And as the final religious body, please let the Unification Church fulfill its responsibility completely without shame in front of this age, in front of the world, and in front of history.

We have humbly prayed all these things in the name of the '1me parents. Amen.

April 11, 1971

Please Allow Us To Become A People That Adapts Itself To The Laws Of Heavenly Fortune

Father! Please look with sorrow at the present situation of this nation and please remember it. From now on, Father, you will have to take responsibility for the destiny of Korea. There is no one who can lead this nation, and there is no one who can take responsibility for it; only you can bring this nation into oneness with the direction of heavenly fortune.

So we earnestly hope and desire that you will act, Father, to connect our individual hearts and the hearts of this people so that in the midst of your care this people may find the direction that will allow them to become one with the Will you desire.

However great a person may be, there is no one who can block the way of heavenly fortune. Each time that we think that we should adapt ourselves to the wave of heavenly fortune and follow it, we ask you to fill to overflowing with your heart the hearts of the many people leading this nation, and in the face of these final, decisive circumstances please reveal the one point where we must absolutely come to a conclusion about your will of the providence.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 5, 1971

Father! Please Become The Lord Of This Nation

Please, you take responsibility for Korea now. Oh Father, if you who have come to this pitiful people, cannot take their future into your hands and establish it by joining them together into one, then would you not be even more pitiful? When we center on individuals, we, who are unworthy, have divided minds and bodies.

The men and the women are divided, and families are divided, and the tribes, the nations, and the world are divided. Heaven and earth are divided, and between God and people who are divided, who will lay a bridge? We know that we need a union that can make the yours and mes into one family, which is so strong that even if individuals wanted to fall away they could not, but who can carry out that mission? Fallen humankind cannot do it.

Because of that we are hoping for the cooperation of the millions of spirits in spirit world. Until you take hold, Father, and tie us and tie us again making us into one, there is no way to be unified. We are standing facing our destiny like people who are already floating away in the flood.

And because it cannot possibly be done through our strength, we earnestly hope and desire that you will look on us with pity as we look to heaven and call out to you, Father, and as we look to heaven and call out to our ancestors.

When we ask where is the family to which you can come, we know that there is none. In order to find that kind of path, that kind of family, the Unification Church has formed families with a new meaning.

This is because we know that before any people or nation on this earth goes, unless you have gone first neither the people nor nation can go. We will also know that the new families were formed because you called for the path of unification. Isn't it so that you could make oneness of something that was two and have something which is yours alone?

We gathered together these kinds of families and made tribes. Among those tribes we know that there are Abel tribes and Cain tribes. It is a law of the Principle that unless the Abel tribes restore the Cain tribes, we cannot inherit the realm of the ideal of the parents, and we cannot inherit God's ideal world of love.

Therefore since we are giving our life's strength, straining and struggling and we are rushing towards the realm of the tribe that can restore Cain, please remember this Unification Movement. Please remember the blessed couples. Then after accomplishing the unified tribe, centered on that, we will form one people, and as the Abel people, we will have the responsibility to become one with the Cain people.

Then, Father, since you know that our desire is to realize this nation's independence, this nation's unification, and this nation's second liberation, please take responsibility for Korea in the future. Since there is no one who can become the lord, we earnestly hope that you will be together with us.

Because you clearly exist, Father, we earnestly hope and desire that you will allow the will that you are calling for to be realized, and that you will stand on the side of this pitiful group who are going forth believing and knowing that everything will be done according to the will which you are directing.

We have humbly prayed all these things in the name of our True Parents.
Amen.

August 20, 1972

**Please Allow Us To Become Brave Unification People
Who Unite The Divided World**

Father! We know the course of sorrow and the course of history that must pioneer the path of restoration in order to find the original world which all the people of the world have lost.

Because of the fall of our human ancestors, this world of so many lamentations came about. The spirit world and the physical world were divided. As for individuals, the spirit and the body were divided, and the whole world, centered on Satan, divided and divided, and was separated into many nations and many peoples.

In that way we left the bosom of God, and having lost the grounds for love for establishing a relationship with God, and being tied into a blood relationship centered on Satan's love, we formed historical blood relationships of grief and sorrow, multiplied, and made this divided world.

Father, you have been dealing with this kind of real situation and have gone through so many hardships to gather this world into one. How much grief must have filled your heart as you struggled, pitted against Satan, to find the one world of unification which you had hoped for. We earnestly hope and desire that you can bear with the fact that we humans have nothing to our credit before you.

But, Father, you did not cast us away, and now everything that was divided shall be gathered together in one world. It will not do unless the whole world is embraced by you. The world which has been divided into the communist world and the democratic world, has taken on the form of Cain and Abel.

And the divisions of the world called left and right shall now be made into one centered on your Will. You have sent the True Parents to the earth to do that, and you have established your providential Will such that it will not do unless the left and the right become one centered on True Parents.

We know that your Will was to connect all the nations and to establish one unified nation right after the Second World War. Centered on Christianity and centered on America, you have gone forward preparing the domain for the final victory which will allow you to embrace this world as a unified realm.

We realize that your hope is at the center of humankind, Father. Forty years ago, Christianity and this land lost the historical mission which they should have fulfilled through a new idea of national salvation.

That mission was to indemnify Cain and Abel, to found a new nation, the nation of the new parents, to begin the new homeland, and to advance to the world, but all was lost.. Accordingly, the democratic world came under satanic dominion again and fell into a divided situation, and even in circumstances like that you went the opposite way of the course of indemnity of the individual, the family, the tribe, the nation, and the world through the Unification Church.

In these chaotic circumstances, Father, the division of the democratic world has occurred. Even using the democratic world itself, heaven's Will cannot deal with the situation, and even using the entire communist world, humankind cannot be led.

Now we have reached the final point where it will not do unless all consolidate. Centering on this kind of foundation you established the Unification Church today, and in the future after having indemnified all the things that must be consolidated, and are already consolidated, once again as left and right, centered on Cain and Abel, you have established the parents. And your Will, through which you seek to deal with the world, has reached this kind of moment in which the final victory is now to be determined.

This nation was not able to become one centered on Christianity, but centered on American Christianity, pursuing the fortune of indemnity

which can become one, now for the first time in Korea we have met anew the same level of fortune as 40 years ago. Father, when we look at this centered on the Unification Church, we have now finally prepared the realm of victory of the people who must connect to the world going beyond their people.

Therefore, please become the center here, Father, and look down on and take care of all the real situations of this Korea which is divided into north and south. We know that uniting the people of the Unification Church centered on the parents will be the beginning of being able to determine the domain of victory in the world.

We have set the mission of the new will, and we have begun an awesome new work called the Citizens Federation for the Unification of the Fatherland. Father, here you shall be the center, and True Parents shall be the center, and the blessed couples shall be the center, and now all the blessed couples have gathered together, and in front of them is this awesome mission which must be indemnified in front of you Father; therefore, tying all these things together, please unite all of our hearts and minds into one.

Now please make the families into one, and the parents into one and at the same time as making the people into one, please connect the standard of indemnity with the world-level realm of fortune, and by doing that, centered on the domain of victory of the new universe, we earnestly hope and desire that you will bless us, Father, with being able to establish the cornerstone of your nation.

Father! Please release all the toil and grief of your hard work over the last 40 years. Now we unification people earnestly hope and desire that you will give us the blessing of being able to raise both our hands in victory and glory and boast of and praise that to all nations.

We will inherit all this fortune you have granted us, and as far as offering restoration to you, Father, we earnestly hope and desire that you will give us the blessing of being able to fulfill completely our mission of true sacrifice.

Father! Please allow the grief of the north and south to be released. This is the hope of our people now. On account of attaining north-south

unification centered on the parents who are your hope, all the gates of the world will begin to open. Father, please balance this whole land of Korea which you have blessed, and form relationships that can create unity until the opening of the gate of the victorious kingdom of Heaven.

Please grant your eternal protection to all the movements that are bringing this into reality now. Please reveal the fact that you are alive everywhere we go, and we earnestly hope and desire that you will act, Father, to not let us be at all inadequate while moving to unite our people.

Then, we will attend you, Father, and we will attend our parents, and possessing the attitude of the people of the Kingdom of Heaven who can speak proudly, we will attend you, Father, on the earth. And we earnestly hope and desire, Father, that you will bless us to be able to bring to completion your final purpose and to bring about on this earth a sovereignty of all nations centered on you, Father.

We earnestly hope and desire that you will allow a realm of liberation for this people and all the people of the world due to the rapid progress of the entire Will centered on you, Father.

We earnestly hope and desire that you will give us the blessing of becoming your sons and daughters, of completing our mission without shame in the remaining days and time, and of becoming blessed children and families who lack nothing when giving and receiving love in your embrace.

We earnestly hope and desire that you will allow this to become a movement that pledges victory and pledges advancement, and possesses a shame-free attitude in front of the remaining mission.

We pray all these things in the name of the True Parents. Amen.

May 17, 1987

Please Allow Us To Establish A Unification Realm Centered On Love

We have realized the fact that there cannot be a world of joy, ideals or peace without a beginning of an ideal that can move towards the garden of love. We have also realized that originally, in the unifying beginning centered on God, the ideal of love, which could unite into one, had to connect God, Adam and Eve, and all the things of creation.

As for this age, it is of course centered on the individual and on the family, but in connecting this to the tribe, people, nation and world forms, we must go through a sacrificial stage. So, Father, please take pity on the struggles of our unification Movement which is seeking to cast off the world's realm of suffering and the realm of the fall.

And from now on, please guide our active works, and please protect our worldwide activities. We earnestly hope and desire that you will give us the blessing of being able to become the people and the nation that takes the role of the necessary condition to realize your desired goal.

Father! We know that North and South Korea must not be divided. We have come to understand that unifying this nation is not just a mission of the people of Korea, it is a historical mission. In providential history Abel without fail absorbs the Cain realm centered on this kind of standard, and the Unification Movement, which knows that the one garden of unified love must be realized before heaven, is taking the leading position.

Therefore, we earnestly hope and desire that you will give us the blessing of all of us being able to rouse ourselves to action so that we will have no inadequacies in our efforts to spread the new tradition.

Now as for living our individual lives, and our lives in our families, tribes, peoples, nations and the world, we will inherit the traditional thought following the history of the heavenly fortune, and we will become those who love in stead of others, representatives of love, and we will love our families, tribes, peoples, nations and world from such a position, and we will inherit the ideal of being an object partner for heaven's love, and we earnestly hope and desire that you will give us the blessing of being able to realize the realm of unification, the sovereign realm centered on love which

can be God's at that same time that it is the world's, and can be the world's at the same time that it is mine.

We earnestly ask that in the midst of your care you will give us the blessing of being able to become one with all the things we pledged in order to not be shamed in front of the remaining age and responsibility.

We pray all these things in the name of the True Parents.

September 20, 1987

**Father, Please Allow Us To Realize The World Of Peace
With Your Love As The Center**

As we look at this world of death which does not know the fact that as it passes, time is calling true people, we, who possess a realm of liberation are proud of that, even though the north and south are missing each other on the road now, they will be liberated for sure.

The east and west are divided, but whatever conflicts there may be between cultural backgrounds, on the foundation of the unified blood lineage which is centered on true love and true life, we know that all those walls will break down and collapse.

However great the gap may be between the wealth and the poverty of the south and the north, because we know we are brothers, we know that it is only proper that the people who have a lot share what they have with hearts of love.

We have come to understand the amazing path that can assimilate through your love, Father, the destiny of the kind of people who have their root in a life of realizing the world of peace centered on love. We know well that it would not do for us not to thank you sincerely that all this has arisen due to the destiny of True Parents.

We know that in this amazing age when we are now seeking to create the world of a new culture coming from God and from True Parents, it is true that we have entered an age when all the standards of victory are already seeing the light of morning.

We can see who is right and who is false, and since the age has come in which we can know who is evil, we ask and hope that you will lead all the people of the world to be able to tread upon and go over the realm of life and death, and to be able to transcend and to go beyond the standard of liberation.

And we earnestly hope and desire that you will bless all humankind to be able to be together with you in your family, and as the people over whom you reign to be men of the heavenly kingdom.

With that age and that time before us, and the responsibility that we must fulfill as liberated members who have taken responsibility for liberation ahead of us, we ask three times over that you will guide and encourage us to be able to become a movement that is not ashamed.

We pray all these things in the name of the True Parents. Amen.

October 4, 1987

Please Allow Us To Establish The World Of The Realm Of Heart Of Living For Others

Beloved Father! When we consider the passing course of history and the fact that we exist as one aspect in this historical age which is flowing by, it is a sad and miserable thing, but when we think that we are in a position where centered on God, who exists centered on eternity, we can embody you, Father, and be assimilated by you, we realize the fact that we cannot help but be grateful.

We have also considered the division of the north and the south while attending you. We came to understand that here too it will not do unless the

north and south communicate with an ideological concept of having exchanges for the sake of the other rather than with an ideology of confrontation.

They should each take responsibility for the suffering path of the other, like doing something for one's younger brother from the position of the elder brother, like doing something for one's wife from the position of the husband, like doing something for one's child from the position of the parent, like doing something for us from the position of God who is the center of all heaven and earth.

We have come to clearly know the logic that north-south unification will be possible only in the kind of world of the realm of heart of living for others. The eyes that we see with also consist of two types. There are eyes that are for oneself and there are eyes that are for the whole. And there are also words that are for oneself and there are words that are for the whole.

Please let us lament that we have not been able to establish a realm of daily life that can absorb and include an environment that can live for the whole, distinguishing everything about the five senses. And please let us know how to live the life of the central figure that is able to live in the subject partner position, analyzing himself and raising himself. We earnestly hope and desire that you will allow us to be able to follow that way.

Through the ages of history we have seen and felt many times that it is always possible for the power of re-creation to appear along the path of an unchanging relationship which is for you. Father, when we open our hearts completely and stand on our own, centered on north, south, east, west, up and down, we discover that wherever we go the elements of our lives that can live for others are the life elements.

In view of that, we ask you to lead us to become those who are not ashamed, who can go towards the center of the entire universe with pride that we can possess that special realm which can inherit the entire realm you bequeath to us, and at the same time in which we can participate in everything with you.

We pray these things in the name of the True Parents. Amen.

February 21, 1988

Please Allow Us To Become Partners Of The Love Of Heaven

We have come to know that you are looking for true fruit because you sowed true seeds, Father. Whatever the place may be like where we humans came into being on this land, we have come to know the fact that the people you are looking for are the citizens whom the nation needs and the emperors, princes or princesses living in the palaces governing the countries.

We have come to understand that: the person who can attain such a position is not the kind of person who has extensive knowledge nor the person who has struggled and fought in order to gain power, nor are there many such people.

We have come to understand that it begins only from a person who, centered on one heart of love, is able to be concerned when a disturbance occurs in a corner of a country, and to think it happened because I wasn't able to do that, because I wasn't able to cope with it.

As for those of us who are watching this pathetic destiny of the divided north and south, we have the responsibility to deal with it and reclaim it, no matter what its historical origin was. And we know that there remains a destined course that the people of this nation must go.

But it will not happen according to the directions or methods they present; it must be connected to the great fortune of the natural laws. When a seed puts down roots, and that root sends up a shoot which can grow into a stem, flowers bloom and fruit is borne. We have come to know the fact that the essence of love must be born which can concentrate and unify the all the elements of that plant.

We ask you to allow us without fail to be citizens of the heavenly kingdom who deal with north-south unification and who can go to the world as respectable people. We know that it is your hope that we will desire to become a movement that can be praised as representatives of love who

possess the authority of emperors and queens who belong in the royal family of the heavenly palace. And furthermore, today we have realized that behind this historical age you have been carrying out the providence, and your hope has been urging us on day and night in that direction.

Therefore, from now on, please allow us to definitely become your partners of the love of heaven, and let us focus the direction of our whole lives and our daily lives there. Then in this age of chaos worldwide, centered on the vertical line of heaven in order for the ideal world in heaven and the horizontal world on earth to be able to unify as one sphere, please let us realize that the Unification Movement is a movement that can take the initiative in the ideal realm of love. We earnestly ask and desire that you will please allow us to become your guideposts who absolutely keep the path of that direction, and to become your sentinels.

We pray all these things in the name of the True Parents. Amen.

March 13, 1988

Entreaty

Father! Please Bear With Our Unworthiness

Father! Since many members are thirsting for life and have gathered here before this altar, please allow them to represent your glory; and representing the altar of joy please let them know your deliberations and dilemmas; and please allow them to be able to experience your heart. We know that you are in a position where you cannot help but believe in these insignificant beings as you relate to them, and we know that you are in a position where you cannot help but carry out your works through them.

Even though we know that up until today heaven has been in a position where it must believe us, believe in and establish us, we ask you, Father, to please bear with our faults of the past which made you unable to believe in us.

We humans beings have not been able to fulfill our responsibility to become people you can trust, so Father, we earnestly hope and desire that you will bear with us at this time. Please allow us to become those who believe you and trust you, and can give up our lives for you, and can honestly offer our daily lives to you. My beloved father, we earnestly hope and desire that you can take us as sacrifices proper for you to accept. Oh, Father! Since you have called us who are so unworthy from among so many people, please accept us and embrace us with your compassionate love.

We offer our minds and bodies to you, so please allow us to experience your anxious mind, and our beloved Father, we earnestly hope and desire that you will allow us to become children who are able to accept and carry out your desire. Your heartbreaking situation formed throughout six thousand years has continued until today, and when we consider your history of lamentation which has continued until today, and consider that today, we ourselves are the very source of your lamentations, we ask you to please bear with us.

Please make us into the realizations of the life and the idea you desired, and we earnestly hope and desire that you will make us into roots of life which can give you joy. We have humbly prayed in the name of the Lord. Amen.

May 23, 1956

Please Allow Us To Become Living Sacrifices Of Goodness Alone

Oh, Father of love! Oh, Father of compassion! By ourselves alone, with just our strength, we cannot possibly separate goodness and evil and raise goodness up to be goodness. Therefore, please reveal the power of goodness which heaven has sheltered and the power of love which heaven has hidden, and please work through the power of resurrection.

Please allow us to be able to reveal a power capable of being good even in our unworthy position. And our beloved Father, we earnestly hope and desire that you will allow us to be able to have the glory of resurrection, and to be able to bow before you, having given our minds and bodies fully for you and to be able to reveal glory having spent our minds and bodies completely.

Father! Please purify our minds, and please work with your purifying touch in the soul of each one here. Please reveal what is in the mind and body of each one, Father, and purify each thing. Since it will not do unless all the improper elements are divided out and cast away, oh, Father, please personally become the master of separation and the master of our hearts.

I earnestly hope and desire, my Father, that you will allow us to be able to separate good and evil and then do away with evil, and to be able offer ourselves through one center before the majesty of our father as living sacrifices of goodness alone.

Oh, Father! Please allow us to recognize the unworthiness of ourselves in front of your manifested external form, and to discover that we ourselves are in the realm of death, having received the power of the sins of the past. In front of you, Father, in front of the altar of the glory of goodness, please let us be able to reveal ourselves and please eliminate any improper habits from the past and any concepts that keep us from believing you.

Please allow us to receive a new stimulation of goodness and to feel anew the value of your internal nature and to feel an impact in our minds and bodies. We earnestly hope and desire, beloved Father, that you will carry out a work of repentance and inspiration. Father! Please accept us and take dominion over us. Please don't allow even one person among us to be dominated by Satan.

After going through your almighty works and your works of efforts for recreation, we earnestly hope and desire, Father, that you will allow us to cast away the force of today's habits. Please eliminate at this time, Father, all the unacceptable, improper elements of sin, and by personally intervening, please act to fill all of us with only the elements of glory that you can take dominion over, and we earnestly hope and desire that you will completely take dominion over us.

We humbly pray this in the name of the Lord. Amen.

July 11, 1956

**Since We Will Humbly Take On Everything,
Please Go Ahead And Act**

Father! Please, you alone protect everything, and you alone take over and take dominion.

Please let this become a time of knowing that not even our lives are our own, and not even our knowledge is our own, nor are all our concepts our own. Please allow us to be on the move only if heaven is on the move and to decide something only if heaven decides, as people who have entrusted ourselves only to you.

Please let us understand that even if a concept is considered outstanding in the world, it cannot avoid the destiny of heaven. Please let us realize that the ignorance of the world has penetrated this land, and please allow us to understand that the shadow of sin has formed a relationship with the entire world. Beloved Father, we earnestly hope and desire that you will allow us

to be awakened to our unworthiness and to be inspired by the movement of destiny and to feel awe-stricken as we deal with the whole.

Father! Please command us. Please advise us and tell us what you want. Please reveal the power of resurrection, and allow the power that can push aside the wall of darkness which is blocking us to explode. We earnestly hope for and desire this. Since the spirit is willing but the flesh is weak, please reveal a power that can go beyond this weak body, and please move according to the authority of your touch, and please allow us to be able to truly accept being molded by your touch, by the blessing of recreation which you shower upon us. We earnestly hope and desire, beloved Father, that you will allow us to become gentle, humble people who can be molded into an external form of glory.

Since today you have called us though we are worthless people, please allow us to be able to fulfill your desire. Please allow a living altar to appear for the sake of finding a way for this pitiful people to live, this people who are in the midst of distress, who are dying. Please place our individual beings in front of you today Father, and allow us to stand in a position of being able to receive answers to our questions, and please allow us to be capable of receiving and carrying out the mission heavenly destiny asks of us.

Please allow us to be able to fight with all evil and separate it out, and please allow us to separate good and evil and to stand in the position of goodness.

Please allow us to believe that Satan's evil will be liquidated, and things of goodness will remain, and please allow us to become those people who enter on the straight way and live in the midst of your glow.

We pray in the name of the lord. Amen.

July 19, 1956

Please Keep Us And Take Dominion Over Us

We are praying earnestly to you, Father. First, we know that our minds and bodies must become sacrifices like the gold, frankincense and myrrh given by the wise men from the east.

We know that it will not do unless we become sacrifices. Please allow us to offer our minds and bodies. Beloved Father, we earnestly hope and desire that you will not allow us to become abominations before the altar.

The more that we understand what you have chosen as your purpose of goodness and righteousness, and the more we think about your having once again sought out our unworthy selves, we cannot help but be contrite about our insufficiency in relation to you. We have let go of all our rituals, concepts and insistence on ideology, and since we have bowed down before you, Father, please help us.

Father! Please take responsibility for everything. Please receive our minds and bodies completely and take dominion over them, and please allow us to become people who are able to embrace the history of six thousand years and comfort your anguished heart. Beloved Father, we earnestly hope and desire that we will be able to unite, and as a unified sacrifice be able to bow before you in joy together with the many saints, and that you, the living God, will take dominion over the entirety of our minds and bodies.

Father! Please take pity on this people. We know that you have toiled through the long course of history in order to be able to love this people. We know that when you chose us, in order to reveal your will you had toiled in ways known to none.

We know that the enmity of this people has penetrated into heaven, and we know that the enmity of all humankind on the earth has also penetrated heaven. Since we know that heaven is lamenting because there is no one to become a sacrifice representing the anguish of heaven and earth, please allow us to become sons and daughters who entreat you to resolve in your stead the enmity penetrating the entire universe today. We earnestly hope and desire, Father, that you will allow us to become sons and daughters who will come forward and fight Satan in your stead.

Please allow us to be able to sing your blessings unified around your one will by bringing our minds and bodies into harmony. And we earnestly hope and desire that you will allow us to be able to bow before you in gratitude for your blessing of liberation.

We have humbly prayed in the name of the Lord. Amen.

December 12, 1956

Since We Have Repented For Our Unworthiness, Please Assert Your Dominion Over Everything

Beloved Father! On this lonely course of restoration which cannot help but be trod whether one wants to or not, who is there who will shoulder again the burden of the destiny caused by the fall?

Through the fall of our human ancestors, you came to embrace grief early, Father. And enmity remained in the minds and bodies of humankind. And we know that through the sinful history of the unfaithfulness of the Jewish people, this enmity came to affect the entire world. At this time when heaven and earth are permeated with complaints over this enmity, we earnestly hope and desire that you will open before us the path for us to go.

In order to go on the path you will lead us, first we must find a place where our lives can be at rest. After that, our minds and bodies must become your place to find peace, and then we know that your love for which we long must dwell in our minds and bodies.

Oh, Father of compassion, Father of love, benevolent Father, oh my Father who has worked so hard to reveal your will, please reside in the midst of us! Since we have come before your knees, ashamed, Father, with our defiled minds and bodies just as they are, please bear with us.

If you do not bear with us, if you do not become our standard for going forth, then there is no one more pitiful than us. Oh, Father! Because you

have been our eternal ideal, our eternal hope, and our eternal life, and you know the situation we are facing today and the entire will we are hoping for, it will not do unless you appear to us and take dominion personally.

First, please allow us to become people with elements of the original nature and essence which can receive your dominion, and please allow our minds and bodies to be able to be captured by your words of bidding and your work of construction. And then, in front of your glory, please allow to be revealed your direct works of power which will make us unable not to surrender even if we don't want to.

And we earnestly hope and desire, beloved Father, that you will take dominion over all our minds and bodies and that you will remove from us the roots of sin which you cannot endure. Since the waves of death are trying to sweep us away, please block all those things. And if personal enmities have permeated us, please remove them.

Are there any minds, or wills, or thoughts, or insistence on ideologies left that are centered on ourselves? Oh Father, please appear as the reality of power and please only you take dominion and assert yourself, and mold all our minds so that we may be able to resemble your external form.

We earnestly ask you to allow this, and we have prayed these things in the name of the Lord. Amen.

March 3, 1957

Please Enlighten Us In This Hour

Father! We know that at this time it will not do unless our minds and bodies resemble you completely. So please embrace us to your eternal bosom and in order to realize your will, please let us inherit your heart which has loved billions of people. And please allow us to realize that this is the time when we must appear with hearts like yours.

This land is the land where you toiled and shed blood, and because we know that this land is the land where humankind went the difficult path of the cross, the land where the people of the world went the course of Golgotha, Father, please lead us to come to realize by ourselves what kind of situation we are facing today.

If we are going to acknowledge that we are following the footsteps of Jesus' thirty-year life of suffering, then please lead us to clearly understand what kind of environment we are living in and what we must hope for and desire.

At this time when the remaining battle of the cross has come right before our eyes, as individuals we know that we must have hearts that are aware that they can push aside all these sufferings and enmities, so, Heaven, please have pity on us at this time.

Please lead us to feel our unworthiness, and guide us to feel our inadequacy by ourselves, and we earnestly hope and desire that you will allow this time to become a time when we can shed tears of anguish in front of you, Father, lamenting our own incompleteness.

Asking you to take dominion over all things, we have humbly prayed in the name of the Lord. Amen.

March 10, 1957

Please Grant Us Your Love And The Grace Of Your Compassion

Oh Father of compassion! We earnestly hope and desire that you will bear with our situation of not being able to think of the authority, honor or situation of our Father who has such an aching heart, but rather we are living by receiving the power of your compassion.

Since we, who are here on this dark earth of death, know that without grace and the power of life, we would never be able to offer the glory of victory to you, oh Father, please allow us your promised grace. We earnestly hope

and desire that as you turn out the providence, you will reveal your entire will and that you will reveal it to us.

Inadequate as we are, how dare we show ourselves before you? How could we raise our heads before heaven? Even if we died a hundred million times, we are beings who deserve it. We are held prisoner by the chains of sin, and we are people who deserve to go through the suffering of the judgment.

Therefore, we hope for your merciful love and hope for your grace, and since we have prostrated ourselves before you with minds that report truthfully on their own, we have laid out before you everything that we have. Please allow us to do away with anything that is not proper, and to maintain the mentality you grant us, and we earnestly hope and desire, beloved Father, that you will guide us to be able to appeal to heaven for your mighty grace.

Father! Please take pity on us. In order to find and go this way which others deny, we remember times that filled our minds with sorrow, and we know that there were times filled with worries and trials; accordingly, Father, even if this is a position that others deny, may the grace of your recognition alone pour down on us.

Beloved Father, we earnestly hope and desire that you alone will embrace us, that you alone will comfort us, and that you alone will counsel us. Among ignorant humankind if there is a person who can understand the anguish of heaven, oh Father, even if he were struck with the distress of anguish a hundred million times, we know that he would be victorious without fail.

Please let us be sons and daughters who experience your anguish through our minds and bodies, and please let us experience the concern your heart felt when dealing with the earth, and we earnestly hope and desire that you will establish us as sons and daughters who can fulfill our duties.

Father! Please do not let us remain, in our ignorance, in a position that can lead to ruin. Father, we earnestly hope and desire that you will give us the grace of being able to wait impatiently for your love and compassion alone and being able to eliminate the stronghold of evil by exploding it ourselves.

We earnestly ask that you will allow our minds and bodies to be captured by the grace of your love and the will you have bid us.

We have humbly prayed in die name of the Lord. Amen.

April 14, 1957

Please Let Us Have An Universal Idea And Truth

Oh Father! Please don't leave us only to ourselves. We know that this world is an environment of failure where humankind has walked a historical course. We know that faith alone is not enough, nor are we alone enough. We hope that you will let us have a universal ideology and truth which will allow us to find the origin of our lives and to transcend ourselves.

And at the same time that we have truth, we know that we must establish a standard where heaven can be present with us. Please guide us to be able to go forth from the position of being able to call you "Father," Father, from a position of knowing that completely through a course of absolute faith.

Jesus told us to seek him through the relationship of the bride and bridegroom. Internally, it is the heart that can understand circumstances, and if it is the word that allows circumstances to be understood internally, then please let us understand the word; and through that word, please let us know truth and heart. We earnestly hope and desire that you will allow us to form a relationship, Father, which through a heartistic ideology allows us to know even your heart.

Father! Today please do not allow us to remain in our terribly narrow circumstances. Please don't allow us to become foolish and lose the totality of our value by leaning towards small works. Please allow us to see your greater heavenly nature while we adore your greater grace.

That nature has not yet appeared in any form on this earth. And if heaven is hoping to reveal that nature through us, please allow us to move and go

forth before you with a bit greater standard of faith and a proper mentality and feeling. And we earnestly hope and desire, Father, that you will guide us to be able to fulfill that responsibility.

Father! Please pour out the final grace that you wish to allow at this time. Through sacrificial lives, as the sons and daughters of our father of glory, please let us receive our eternal father's entire ideology of faith as the ideology for our daily lives today. We earnestly ask you to guide us to become victorious people who are able to be proud in front of all people of having accomplished that.

We have humbly prayed these things in the name of the Lord. Amen.

September 8, 1957

Father! Please Become Our Center

Please, may your deep internal nature of love be present in our minds and bodies. Since we have been embraced in your bosom, Father of love, please pour out upon your sons and daughters the joy of love which is hidden in the fullness of your life.

If it seems we are not able to experience your preciousness and your heart, Father, we know that we will not be able to erase all our relationships of sin which are not proper. Oh Father of compassion, now in this one moment please allow us to be submerged in your love alone, Father, and please allow us to give our full devotion to your providence.

My Father, we earnestly hope and desire that you will allow us to become loving sons and daughters who adapt ourselves to your having dominion, and whose minds can experience the original will and can feel the original heart, and who can more than fulfill our entire responsibility which has been established on the earth.

When we walked along rugged paths until today, when our hearts were sorrowful, we know that you were sorrowful before we were, and even when we were lamenting on our own in the pits of despair, we know that in our stead you were reflecting on all our sins and you were fighting in our stead in the instances of Satan's accusations.

We earnestly hope and desire beloved Father, that you will allow us to feel in our minds and bodies that even if we offer our entire mind and body as a sacrifice to you at this time, Father, there is no way we can repay the grace of our Father who has worked so hard until now.

Oh Father! From among many people, you have called and raised up our unworthy selves. How dare we present ourselves in front of you who have called and raised up this people, from among the many peoples. We have nothing to be proud of. Now what we want is to become people who are able to feel anguish together with you when you feel anguish, and who can feel joy when you feel joy, and whose minds and bodies explode for the will when you desire it.

Father, please protect us. May you alone be our center, May you alone be our Lord. Even though we have nothing to be proud of on the earth, and the place we are standing is a lonely place, since we know that the path we are on is rough, Father, please accept us and take dominion.

Even if we collapse in the battle of the Last Days, please be comforted through the sound of our voice calling, "Father."

Since we are your sons and daughters who have received the counsel of your love, and have determined and pledged to go out and fight again,

Father, please do not turn our minds and bodies over to Satan.

Please embrace us in your realm of love, and we earnestly hope and desire that you will hold and lead us to the end, Father, so that through us you will be able to realize the garden you desire and bring into being the day when all people can rejoice. We are earnestly hoping that you will allow us to remain as centers who can be proud in relation to your will, and who can become like light in relation to your will when we offer everything we have now.

We have prayed in the name of the Lord. Amen.

September 22, 1957

Please Allow Your Work Of Sanctification

If it were not for you, Father, we could not be comforted. And we know that you cannot allow us your glory. By any chance are our minds moved by sin and sometimes asserting ourselves? We know the historical truth that acting centered on oneself became an act that betrayed the moral laws of heaven.

Accordingly, we lay everything out before you and earnestly hope and desire, beloved Father, that you will allow us to receive the grace of sanctification. And then please allow our mind to manifest itself as your mind and our body to manifest itself as your body. And please let the desire you have take the place of our desire, and today please allow our fighting minds to be together with your mind which is fighting for the will you desire. And we earnestly hope and desire, beloved Father, that you will give us the blessing of being able to serve your one will alone with an indomitable spirit.

Until now the lives we have lived have been worldly, and we know we have not been able to come out front the midst of the falseness of sin. Now please allow us to find absolute value which transcends time and space, and through one center please allow us to offer everything we have to the will through which you seek to reveal that value.

We earnestly hope and desire that you will allow us to establish a reciprocal standard where our minds can be harmonized in front of that will and that we will be able to have the joy of being able to sing in the midst of heaven's glory.

We have humbly prayed all these things in the name of the Lord. Amen.

October 20, 1957

**Please Guide Us To Be Children Who Fight With Satan
And Are Victorious**

We know that because humankind is living buried in sin, it is easy for us to consider everything centered on ourselves, and it is easy for us to establish wills which are not the Will and to follow them as if they were the Will. Oh, Father, please make us completely realize that we are like that.

Then please allow us to establish complete centers for ourselves and to go forward on the path of your eternal life. And we earnestly hope and desire, beloved Father, that you will allow us to become sons and daughters who can fight with Satan and go forward rejecting everything for the sake of the Will you alone desire.

We still do not know where the standard is that can guide ignorant humankind. We know that there have been many times we have worried about ourselves and prayed. Oh, Father, please make us realize how unworthy we are.

We earnestly hope and desire, Father, that you will guide us to be able to go forward to the final point of victory following the laws of the principle. We know that at this time, too, Satan is confusing us through intrigues and slander in order to block the blessings you want to give us.

Oh, Father, please lead us to be those who can push aside all those things and fight with Satan and go forward. And furthermore, we earnestly hope and desire, beloved Father, that you will allow us to become your sons and daughters who are able to form an intimate relationship with you within the realm of the providence and go forward.

Furthermore, since we have to face the last days, please allow us to have a new sense of discrimination which can distinguish all things. Please allow us to realize that everything in the environment centered around ourselves is something to test us. And please do not allow those things to become

satanic elements. We earnestly request and desire, Father, that you will guide us and protect us so that we will not be unworthy to reveal your glory by ourselves treading upon and going over those things.

In order to find and establish the day of victory that can reveal your glory, Father, at this time please allow us to be able to have in our minds and bodies the power and strength that can face Satan and fight with new resolution and determination. We earnestly hope and desire that your infinite love and care will be revealed to all the people of the earth and to this country and this people. We have humbly prayed all these things in the name of the Lord. Amen.

November 11, 1957

Please Allow Us To Become One With Your Mind

We know that if your mind and Adam's mind had become one, and your will and Adam's will had become one, today's anguished history with the two worlds fighting would not have happened.

Today your anguished and sorrowful mind is in our minds. Our original minds recognize this, and only the fallen nature, which is centered on itself, is denying that this is true. Since we know that we are always facing this kind of battle between our original minds and evil minds, please allow us to control our own minds ourselves and become one with your mind, Father. Since the time is coming near for the struggle of having to control our own wills and become one with your will, oh Father, please bear with us if we have a mind that cannot become one with you. Please allow us to make effort to forget everything and to become one with your will and mind alone.

We know that a mind that is one with your mind could not be exchanged for hundreds of millions of dollars. Therefore, we earnestly hope and desire, beloved Father, that you will lead us to be able to fight and go forth,

and hold on and go forth to attain that one thing, even if we have to sacrifice everything.

Father! This time now is a very difficult time, and Satan is blocking our minds which want to become one. Therefore, we earnestly hope and desire that you will allow us to establish a new condition of sacrificing ourselves for others for the sake of establishing your will.

We earnestly hope and desire that you will allow us to be equal to the providential history which can broaden the glory of your will and that we will be able to fight while looking up towards your will. We earnestly hope and desire that you will please allow us to realize our desire for our minds and wills to appear as one before your altar as another condition for a relationship with you and as a condition to subjugate Satan.

We have humbly prayed all these things in the name of the Lord. Amen.

November 10, 1957

Please Allow Us To Find The True Path Even In The Midst Of Confusion

This time now is like the time when the Israelite people were in confusion 2,000 years ago, the time when the Messiah had to come. We are now facing such a time, and we know that we are facing a time when it will be difficult to discriminate between what is true and what is false.

Until now there have been many teachers who worked hard in the course of past history, and we have followed many leaders, but today we have lost the center of our minds on which we should depend. We know that you know that today humankind is facing confused living circumstances. Therefore, Father, please control our lives, please control our minds, and please control our ideas so that we may have a joyful time when we can live depending on our natural disposition.

Today as we live in such a confusing world, please allow our minds and bodies to spread this idea. Please let our bodies witness to it through our daily lives, and please allow us to be grateful in our minds. And we earnestly hope and desire that you will allow us to be able to receive the blessing of being your sons and daughters who have fulfilled the mission of restoration, and be complimented as the sons and daughters you desired. Father! Please supervise our minds.

More than anyone else, our minds know better the way we must go. Since our minds desire to go along the original true path, Father, please grant to us the truth and the religion that are able to realize our mind's desire, and please guide us to be able to accomplish the will of the providence of salvation. Since the entire religious world is divided into many denominations, and is in confusion, Father, please take pity on it.

We know that the problem here is not which religious body, or which group, or which denomination. Therefore, we earnestly hope and desire, Father, that you will allow us to understand that the main point of truth and the entirety of truth is having an internal heart that you are able to recognize and going forth with an earnest heart that can experience your mind. Now even if we run into adversity, the time is near when your will must be realized. Therefore, please allow us to go through the adversity and to have minds and bodies that can see your glory. And we earnestly hope and desire that you will guide us to become your sons and daughters who even alone win over adversity and while worrying about your heart, unknown to others, raise up an altar, and offer everything in order to resemble your mind and in order to experience your heart.

We have humbly prayed in the name of the Lord. Amen.

May 18, 1958

Please Let Us Open Our Hearts And Feel Your Existence

Father! We know well that without even knowing the direction they must go, many people have struggled along the terribly anguished course of history in order to find you.

You appear to exist, and then seem not to exist. You seem to be living together with history, and yet, Father, we have not been able to have a clear understanding that you really exist. You seem to be together with our minds, but with deeply sorrowful minds, we are looking at you as our father who cannot establish regulations like a real being. We know well that you created the entire universe through an idea of goodness, and you gave humankind a true conscience, and you gave us the amazing blessing of being able to experience that idea of goodness through the faculties of intellect, emotion and will.

And we also know well that the fact cannot be denied that the nature of your existence comes to be felt within the time limits of a certain age. Each time we long for your internal nature which comes to our minds, we cannot help but be captured by an anguish we ourselves don't understand. We can only lament over our wretched appearance. We know that you have led us into this situation, as a historical, heartistic action to lead us to eternal life.

We want to know you, Father, who behind die scenes in history sought us through your heart and mind in order to arrange history into one realistic ideology. We are eagerly looking forward to establishing your mind as the ideology for our lives and our daily lives. But because we do not clearly know the value of your existence, we do not know the value of our daily lives, and without knowing the value of our lives we are faced with the wretched situation of having to struggle today and tomorrow. Therefore, please take pity on each of us who are wandering on the brink of death.

Now, Father, we know that the time has come that it will not do unless you stretch out your hand of love. That wave of love will have to reach the situation around us and even into our hearts. We know that this is the time when we must restore the authority of your heart, the leading authority you alone have. We know that we will reach the time when we must fight centered on mind, so please allow us to become people who have tolerance and can open our closed minds.

The time has come when we must become sons and daughters who are ready to bend our bodies and bow before you. Therefore, we earnestly hope that you will allow us to become people who see your outstretched hand manifest before us and that you will allow us to be able to hear the voice of our father who is knocking at the door of our minds.

We have humbly prayed all these things in the name of the Lord. Amen.

January 18, 1959

Father! Please Take Pity On Us

Oh Father! Please take pity on us. Without your grace we are pitiful people who can do nothing but die. Father, we earnestly hope and desire that you will not cast us aside and leave us, but will embrace us in your bosom of mighty love.

Until now your sons and daughters who have been following have not thought this path of struggle was difficult; but if it were not for your love, we could only have wandered, so please take pity on us. And please embrace us in your mighty love and please let us be able to experience the grace of glory which you permit to us.

We know that everything centered on humankind has an end, but every act centered on you continues forever, Father. Therefore, we earnestly hope and desire, Father, that you will remove everything centered on humankind and allow only things centered on you alone to appear out of the gardens of our hearts.

The more our earnest minds search for you, Father, and the more we long for your internal nature and as we desire more to go closer to your mind, there are many times when we forget the fact that your great love is here among us without our knowing it.

Please do not allow us to forget the fact that you are always together with us, to say nothing of when we are busy or in a hurry.

And we earnestly hope and desire, Father, that you will not allow us to forget the fact that you are always living together with us.

Father! Please look upon us with compassion. Please take responsibility for our lives and take responsibility for our hope. If you would grant your hope to us, please grant us the strength to be able to fight together with you until we make that garden of hope our own. And we hope and desire, beloved Father, that you would protect us so that we do not become exhausted in the battle with the enemy.

Since our hands and feet have been wounded while we made our way through the world of death, at this time we earnestly hope and desire, Father, that you will join hands with us and embrace us. Because we know that if you say you do not know us there would be no one more wretched than we are, Father, we earnestly hope and desire that you will please hold and comfort us.

If it were not your command, we would not have been able to give up even our lives; but we have followed the command you have given and gone forth because it is called a true path. "Therefore, Father, we earnestly hope and desire that you will not cast us away but rather embrace us at this time. Father!

Please look upon us with compassion. Please allow us to feel to our very bones that if it is not you, nothing will be accomplished, and if it is not your will, it will not be accomplished, and if it is not your work, it will not be accomplished.

We earnestly hope and desire that you will allow us to keep in our lives the work that you left, the will that you left, and the hope that you left, and that you will allow us to fight to the end, and to appear as your high-spirited sons and daughters.

We have humbly prayed all these things in the name of the Lord. Amen.

March 22, 1959

Please Seek Us Reaching Out With Love

Greeting this holy day we come before your being, Father, with bowed heads. Oh father of love, father of compassion, father of magnanimity, please bear with us.

Our minds want to resemble your mind, and our bodies want to resemble your external form. We are not able to accomplish that because we don't know how. Therefore, please inform us through our minds and give us experience through our bodies. We earnestly hope to be able to bow before you, Father, as those who have taken the example of your internal nature.

If it seems there are sons and daughters who are not proper before your will, please seek them out personally and instruct them. Our ears are dim, and our eyes are dim. We do not know how to hear your words, and we do not know how to look upon you. Please let us sense in our minds and bodies that having to make us hear and having to make us see is more sorrowful for you than for us, more heartbreaking for you than for us, and more frustrating for you than for us.

You have beckoned to us hundreds of millions of times, but we did not know how to respond, and you called out to us tens of thousands of times, but we did not know how to hear you. Then how could we not be ashamed to stand before you? Even so, we hear your voice calling us to come, and even so we know that you are beckoning and calling to us, and we fall down on our knees. We are the pitiful people among the pitiful. We believe that you know that we are those who more than anyone else have no place to depend on. "Therefore, even though we appear crude, you will have to seek us out and hold us, reaching out with love.

Our eyes are dim and our bodies wounded, and even though we are in a position of not being able to know the essence of life, Father, please embrace us personally with love. We earnestly hope and desire that you will stop our tired footsteps, turn our minds from dejection to joy, and comfort us.

Even as sorrow is handed down, we know it is because this is a fallen world that you are caused to feel sorrow. Satan is blocking our path, and because you know that he is sweeping away the world through the power of death,

you did not leave the responsibility up to us, but have taken on the responsibility alone and have gone forward facing and fighting the enemy, Father.

The more our minds revere you as that kind of father, the more your mind will want to forgive us and forgive our faults. We earnestly hope and desire, Father, that through that heart, you will once again seek us out.

We regret having become sinners, and we weep. Our hearts are indignant hearts and our tears are flowing, and when with earnest hearts our minds repent, we realize that you have borne with us for 6,000 years, Father, and today at this time also you seek to relate to us with a heart of compassion.

Please knock on the doors of our hearts as we weep. Please remove the thoughts and assertions of all the ideologies that have been stained by sin until now. And please let us sense your life in our minds and bodies. We earnestly hope and desire that you will allow this to be a time when we can experience heaven's heart of painstaking circumstances, heaven's heart of love, and heaven's grace of love which we have not been able to feel, and we can form the kind of relationship where you can call us your sons and daughters.

We have humbly prayed these things in the name of the Lord. Amen.

April 19, 1959

**Please Allow Us To Make A New Beginning
In The Midst Of This New Shock**

Father! We have realized that when we are trying to think of a new work, we are not able to even think about it in the places where we have been doing things until now. We have realized that until we stop the flow of history and take a moment when we can think, we cannot awaken ourselves even though we want to.

We know that we cannot be aroused from this sleeping appearance without receiving new stimulation. Therefore, Father, please continuously shock us anew so that we may be able to put aside the historical relationships we have. We know that we will not be able to be awakened if we do not have stimulated minds; therefore, please allow us to become beings who find such minds and know how to respect them.

In each age you sent a responsible person who could awaken us, Father. You looked upon fallen humankind, and since you held on with your sorrowful heart and let them live and go, Noah lived and went that way, and Moses, too, and Jesus also did that.

Oh Father! Please give us the shock of a new feeling at the bottom of our hearts. Please let us go beyond ourselves and experience your sorrow, and please give us minds that can be concerned for the people who are being swept into the world of death. If there is a person with this kind of mind, he is a person who can obtain the liberation of the people.

And furthermore, if there is a person who has a mind that is clinging to the world and worrying about it, he is a person who will obtain the grace of worldwide liberation. And furthermore, if there is a person who knows how to be worried about cosmic liberation, he will not be ruined together with history. We know that he is a person who will leave a new history to the world.

Therefore, today please do not let us become people who reveal our feelings and cling to ourselves and cry. We earnestly hope and desire, Father, that you will allow us to become people who represent your earnest heart as you look at us, Father, and please let us go towards the good for which the whole is hoping.

Please let us feel in your stead the mind that was anxious that we might not follow and that humankind might fall. Please let us follow your example and let us know how to look at the people and look at the world, worried that those who are following might fall, and worried that those who have fallen might collapse and die.

If there were sons and daughters who could look at you and say, "Father: I am here, and I have taken responsibility for your heart, so please rest," we

know that kind of scene would mean that history is going in a new direction. Please let us become those people who know how to go forward having made all sorts of preparations to be able to begin in a new direction, and please let those of us who should begin in that direction, who must awaken make a new decision and determination and pledge in our minds according to the appearance of the historical screams of misfortune. We earnestly ask you to let us become those who know how to be awake as heaven is awake, and sorrowful or joyful together with the moral laws of heaven and with history.

We have humbly prayed in the name of the Lord. Amen.

April 19, 1959

Father! Please Have Compassion

Father of compassion! Father of love! If you just leave these pitiful people as they are, they will never be able to get out from under the shadow of death. What is there for those of us in this situation to be proud about and how can we come before you saying we are right? What do we possess that we could come before you defending ourselves?

We have nothing. The only thing we have is our inadequacy, and the only thing we feel is our awe-stricken mind. Therefore, please have compassion, Father, for these people of death who are hoping for your compassion, your benevolence and your mercy. All of us are looking towards heaven, eagerly waiting for your hand to reach out to us. Therefore, we earnestly hope and desire, Father, that you will have compassion for us.

The time of the providence is hastening the Last Days, and the waves of death have swept around us and without any exception seek to swallow us. We know that you know we are faced with a chaotic environment, and your heart which worries about us remains on this earth, as do the footprints of your hard work. We know that as you look at all this, your mind is

inexpressibly anxious; therefore, Father, we earnestly hope and desire that you will lead us and have compassion for us at this time.

If we have lonely hearts, let us empty them out at this time and we must change them and take on your heart. If we are sorrowful and have inexpressibly frustrated hearts, we are in the pitiful situation of having to exchange them for your heart of joy and life.

Oh Father who knows this, in spite of our being those who should take responsibility in your stead and relieve you of your difficult position, you are taking care of our difficult situation. And we earnestly hope and pray, Father, that you will bear with the fact that we are within the fallen realm and have to receive strength from you again.

Father! Please allow our hearts to be able to communicate with each other. We, who have been languishing in the realm of death and who had no destined relationship and were not acquainted, have gathered together referring to each other as the members of one family. Since we have gathered together adoring the idea of your heavenly providence, Father, we earnestly hope and desire that you will have compassion and come to us.

Could anyone have confidence in front of you, Father? Since you have said that you have confidence, we have hoped to have confidence, too, and since you have said that you feel this way, we too hope to feel that. If this is false, Father, please bear with us, and we earnestly hope and desire that you will personally take dominion.

Even when coping with a sad situation relating with humankind, your sons and daughters could not have a situation where they could speak out their minds, and even when faced with a difficult situation, they had no family members with whom they could open their hearts. We earnestly hope and desire that you will take pity on them.

We know that in the world connected to your heart, we move transcending the distances of time and space. Therefore, at this time also, connected to that same heart, if the mind of heaven moves please let our minds be moved as well. Please inspire us by reaching out with your grace for all, and we earnestly hope and desire that you will connect us to your heart again.

We have humbly prayed in the name of the Lord. Amen.

June 7, 1959

Please Let Us Have Meek And Humble Minds

Before we report anything to you, Father, you already know our hearts. Please allow us to feel that this is a time when heaven is observing everything about us.

Oh Father! You have gone through a historical course of such toil. Today please appear right in front of us and groom us through new words. Please relate to us with a new heart. We intend to sweep away every unfaithful aspect, and with childlike minds offer everything we have before you, our Father, whom we respect.

We lay down before you, Father, all the rituals, ideologies and concepts of the world, and we ask that you will allow us to have meek, humble minds like those of children. May we have humble minds which are able to be molded as you would mold us, and since we seek to offer ourselves before you, please accept us. May the triune God act.

We earnestly hope and pray that you will allow this place where we are bowing to you with rejoicing hearts, guarded by heavenly forces and angels, to become an altar of wondrous blessing which can lead our whole lives to victory.

We have left everything up to you. Please let us open our hearts and all the ideologies we have before you. We hope that in that way you will allow us to be able to change everything we have into your things.

We have prayed in the name of the Lord. Amen.

July 5, 1959

Please Allow Us To Realize That We Are In A Miserable Situation

Father! We see that although the many people living on the earth are at the point of death, the present state of affairs is that they are pushing themselves forward and they are busy bragging before the universe.

In this kind of world, can one dare to be proud of oneself? Can one assess one's own value highly? When we recall our hearts and weigh them in silence, we will not be able to deny that we are faced with a false situation.

Father! Today what are our minds imagining, and what are we seeking to rise up to? The time has come that we must realize that now our minds are not able to be ours and our bodies are not able to be ours either. The time has come that we must recognize that we are in a miserable situation where we cannot put ourselves forward and be proud of ourselves.

We cannot make the final decision about the value of our minds and bodies. Please allow us to feel how miserable we are who cannot lead even our own selves to the goal through the course of the situation that has occurred. If we have life, it is not because of us, and if there is an ideology that leads our minds in the direction of goodness, please allow us to feel the fact that it also originates not in ourselves but in something else.

Father! Today please allow us to realize that you are searching for a victorious person who knows how to take mastery over his ego and how to rid himself of the conceit which made him want to put himself forward and raise himself up and which made him intent on establishing and justifying himself. We have humbly prayed in the name of the Lord. Amen.

July 19, 1959

Please Allow Us To Have A Substantial Feeling

We do not want to believe in the Father of words; rather we want to believe in the Father who has created historical relationships. We are requesting a

direct relationship with you today, a father with whom we can form a direct relationship, a father who can speak to us directly.

Today humankind believes in God as an objective being, but today we are not requesting that God be the kind of object of faith that they are seeking. We desire the God who is the substantial subject of our daily lives. We are longing for the father who can relate to all the realities of our lives and circumstances, and from whom we cannot be separated even if we tried, and who dwells with us in every moment. The hour realizing this kind of relationship on the earth is the hour humankind is desiring and at the same time it is the hour God desires.

Today we are conceptually thinking about what kind of ideal garden, the garden of hope, which you desire would be, but that is not our actual circumstances. We know the fact that the time has come when we must have the kind of concept of the Kingdom of Heaven that penetrates us beginning with our minds, and which through realization we can feel, and which through emotion we can sing.

We know that forming that kind of destined relationship was the purpose of the providence of salvation, the purpose of the history of restoration and the purpose of the salvation of the cross. Therefore, please allow us to be able to call you our real father, and even if we determine ourselves and recognize ourselves as your real sons and daughters, please allow us to be able to sing from a position of not being ashamed, and to rejoice, and to be able to hear you speak. We have humbly prayed all these things in the name of the Lord. Amen.

August 30, 1959

Please Allow Us A Foundation Of Security And Your Outstretched Hand Of Protection

Father! Please particularly remember this time. Please give your blessing to many human beings. And among them, please give your blessing to the many religious organizations calling your name. Please especially bless those who are being cast out as they cling to your heart. And please bless those who have gone out casting aside everything in order to be a living sacrifice for heaven, not troubling themselves over blood, sweat and tears. We believe that you will be together with them. We believe that you will fight together with them.

Father! More than anyone else, more than any other people, more than any other believers, our minds want to live for you, and we want to attend you, and in your care, we want to fight every battle together with you. Among the many peoples, it was this people you called, and among the many believers, we are the sons and daughters you called; therefore, please consider our minds trustworthy, and we dare to ask you to come to us.

We have understood your command calling us to come, and we have understood your will to send us out several times, telling us to pioneer this path. We know that you have counseled us when we were discouraged, have told us, "I am here," when we were in sorrow, and you have comforted us.

We know that you did so in the past, are doing so in this moment, and will do so tomorrow.

We know that we cannot form a relationship with you in a comfortable place, and we cannot meet you on a smooth path. We know that this is because you still are not in a comfortable place, and cannot walk a smooth path.

Only if one seeks to take on your sorrow, Father, as one's own sorrow, and seeks to walk your path of suffering in your stead can one relate to you personally. We have learned, realized, and experienced that you can open your heart and speak your mind on the foundation of a natural heart.

Those who follow your footsteps on the lonely path you are going are lonely people. We know that you do not distinguish day or night to gather those who are in that kind of position because you are that way. Therefore, please personally reach out and protect your sons and daughters who have gathered together for the one will and at this time have the same situation, same heart and same hope, and we earnestly hope that you will move them onto a secure foundation through the same grace.

We have humbly prayed these things in the name of the Lord. Amen.

November 6, 1960

Please Bear With Our Mistakes Of The Past

Father! Because we know that you did not cast away fallen humankind, and we know the results of your hard work for 6,000 years in order to reach and reestablish us and we know your heart of compassion, we have come before you with a mind to bow down before you. We know that you have an eager heart which could not help but wander and search for us, a mind that could not just throw us away, and we have come before you today like this calling you "Father." Please bear with us.

We are inadequate in view of your heart of longing for eternal sons and daughters with whom your heart can communicate. Please remember that our minds are longing for you alone. We earnestly hope and desire, Father, that you will see and consider compassionately that in our minds our earnest, original hearts want to relate to your internal nature.

Oh, Father! This position where we have to long for the world of your holy original creation has become a position of sorrow. And furthermore, we cannot help but think it is extremely deplorable that we are in a position where we cannot help but report truthfully that we are so inadequate that we cannot appear before you.

Now, when we consider all the traces in the background of history, we understand that we were substantial beings of sorrow, and pitiful beings who did whatever we pleased in front of you, Father. We cannot help but feel pain in our hearts that we were not able to appear at some point as object partners of glory before your heart, or to become the descendents of our ancestors who could praise your glory, Father, representing the entire universe.

Please bear with the sins of our ancestors, and please bear with the pitiful situation of humankind today, and we earnestly hope and desire that you will bear with the fact that people do not know they have the mission to prepare the foundation for the eternal welfare of their descendents.

You have worked hard until now, Father. Now through the Principle we have come to know that our father is a sorrowful father, our will is a sorrowful will, our history is a history of suffering unjustly, and our lives are lives invaded by Satan. Thus, we cannot raise our heads before you, Father, when we think that we are still struggling in the midst of an environment filled with grief.

Satan still has power on this earth; an unrighteous environment remains on the earth, and the dominion of evil is dominating the cosmos. At this time when we are watching this reality which is demanding the sorrow of heaven, please especially have compassion for us who are in the position where we who are seeking heaven, we who are praising your desire and calling your name, have experienced our inadequacy and cannot help but appeal to you, Father.

If it were not for your power and your protection, Father, we would not be able to remain here substantially on this evil earth today. We are the inadequate people who would not be able to have anything remain in front of the will of the providence. In view of the fact that we who are like this have come before you, and we are those who know our reality as it is, please augment your heart of compassion one more time and remember us. Please call us to task for our lack of faith, and counsel us to be able to relate to the path of loyalty and filial piety. Please supplement our inadequacies, and we earnestly hope and desire that you will increase our power to be able to come close to completeness.

We have humbly prayed in the name of the Lord. Amen.

May 22, 1963

Please Allow Us To Feel Deeply Ashamed In Front Of You

Oh merciful Father! Please accomplish that which you desire and will in heaven and on earth. So many people have left your embrace and still continue in their filial impiety. Every day we see them moaning in the valley of death, unable to remove themselves from that environment even today. And when we think about facing this situation which causes us sorrow; please allow us to become aware that in front of you we are ashamed and there is nothing we can say.

Father! You have carried out the providence until now with the goal of a day of joy when you can embrace all humankind and call each one your child. But today on this earth there are so terribly few children who can relate to your love, and there is no one to inherit your entire providence of restoration and offer loyalty to you. When we think about these kinds of things, we realize that even today your sorrowful course remains before us. Therefore, at this time please allow us to take ourselves to task again and to discover that we are those who must go forth.

In this evil, wretched world on this devastated earth, the will of your providence is taking a new direction, and we know that at the same time that it is your hope, Father, to lead us without fail to the world of your will, it is also the hope of all humankind living on this earth.

We also know that without finding the way towards a standard where you and all humankind on the earth can become one, we will not be able to bring this entire will and mission to completion. Today, you have raised us up to have us pioneer the path of a new religion in front of this people, and to present a new page of history in the course of the world. We earnestly hope that you will please allow us to become people who know how to feel sorry and bow down in front of your effort and hard work to establish all the world-level indemnity conditions on a horizontal level in order to connect the past, present and future of life.

We have humbly prayed in the name of the Lord. Amen.

October 17, 1965

Please Allow Us To Become Aware Of The Mistakes Of The Past

Oh Father who created the universe! Please allow us to realize deeply at this time how earnestly you hoped for the day when you would be able to share your glory with all of creation. You created Adam and Eve, raised them in your embrace, and by having them begin a life of eternal love you sought to establish the welfare of humankind. And we realize once again that you are a father who hoped to find joy through Adam and Eve as they grew. Please let us realize once again at this time that you, who had such an earnest hope, lost Adam and Eve and had to face a day of sorrow.

Father! On this earth there are many nations and many peoples. They each have had different histories, and their living conditions and the things they hope for are different. When we consider again that this is contrary to your originally determined will, we come to understand that the difference in histories is your grief, and the difference in conditions is your grief, and the difference in hopes is also your grief. When we think of these things, Father, we know that they are the retribution of the fall.

It will not do unless history comes from you, and it will not do unless the present comes from you, and it will not do unless the future forms a relationship with your idea, but today humankind is facing the tragic reality of not having one relationship, or one set of conditions for life or one ideological foundation.

Please allow us to hear once again in our minds the ghastly screams and moans of all humanity who are living in a chaotic place like this, in this place which has been turned upside down, where each person's position contradicts the other's. Please allow us to think together with your heart, Father, to feel your heart, and to become aware of the mistakes of the past.

Father! You need to have sons and daughters weeping tears of sincere repentance and pleading for you to allow humankind to have blessed hope. But the more we feel that we have not done that, the more unable we are to raise our heads before you.

Today, there are many religions and religious organizations going forward towards one goal, but we know that there are not many bowing down before you humbly and weeping about the sorrowful path that you must go and about the sorrow of the ghastly judgment humankind must receive. The pitiful people who have gathered here today have continuously gone a path of anguish; embracing the command you gave, they have continued fighting until today. Please personally guide their footsteps, and since they are your sons and daughters who have remained in this place today, please remember them.

We have humbly prayed all these things in the name of the Lord. Amen.

January 2, 1966

Please Allow Our Minds To Long For Our Original Home

We did not know that a historical end was calling to us from afar, and we did not know that you had set us up high and were urging us along the path we have to go. Father! Each time we went in ignorance onto a side path, you guided us back to the path ahead. We feel once again how very much you have toiled, guiding us until this point at the end of history today.

Oh Father! Where do our minds want to dwell? And where do our bodies want to dwell? Since we have come to understand that the place where our minds and bodies should dwell is at the center of your original, deep love, Father, please encourage your children who have not been able to arrive at that point.

Without your love, Father, we cannot rest, and without your love, we cannot feel your heart. Therefore, please let the waves of your love flow down into our lacking minds, and bring about in us the blessing of rebirth.

We must long for that position until our eyes grow cold, and we must yearn for that position until our minds ache with the yearning. And furthermore, in order to find that position, we will have to go through miserable struggles, and even if we are destroyed and collapse a thousand, ten thousand times, and experience the anguish of the vanquished, we know that it is our duty that we must rise up again and go forward fighting. Therefore, our Father, please personally direct our minds and bodies, and please do not allow us to become the vanquished in this battle.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 28, 1967

We Long For You, Father

However difficult the path you have told us to go may be, we pledge that we will not stop our footsteps which are following you. Even if on this path the persecution we receive crosses the path of death, since we have already offered ourselves as living sacrifices, please allow us to just disappear obediently as sacrifices.

We know that in the midst of this world of death, you desire to establish a foundation of life which can form a relationship in your embrace. We will absolutely establish that foundation of life. Father! We long for you with an inexhaustible longing. We want to live with you forever and ever. We want to consult with you, and live according to your directions. This is our hope. Since the day humankind fell, we have lived without ever being embraced by your love for a single day.

We know that until now humankind has continuously gone through a miserable history of tears, day by day going over peak after peak of sorrow. Please allow us to become true sons and daughters who cling to you, Father, who have sought us with a heart seeking to restore the standard of hope by seeking once again this kind of history, and we earnestly hope for and desire that you allow us to be able to share your joys and sorrows.

Oh Father! Please look at this place with eyes of fire and do not allow any bitter roots of sin or death to remain deep in our hearts. Please look at us with eyes of fire and please allow us at this time today to pull out all the roots of sin and be unified before you. Since we have bowed down humbly before you, please act upon us.

We earnestly desire this. Representing the multitudes of peoples, this people must receive love, and for the many tribes we will have to completely fulfill the mission you have given. We must become a movement that can stand in the place of the final glory singing a victory song to you, our Father, and we must become brave people who can remain through the final battle while carrying out the responsibility you have given us. Therefore, please work with us, Father, take dominion over us. Give us directions, and lead us.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 31, 1968

Please Allow Us To Have Minds That Long For You, Father

Father! We must become children. We must become children who insist to you that we are hungry when we are hungry. Children thirst to adore their mothers. Children are simple and innocent. The more they are raised, the more they are brought up and gently embraced, the more they grow to follow their parents' standard.

Father! Please repeatedly remember your children who are gathered here. If they who have come from so many diverse situations open their hearts about those situations, we know that you will not be able to help being moved. Therefore, please allow us to open our hearts, and to have hearts that longing for you like hungry babes longing for their mothers' milk.

Who will be the teacher here? These people do not want the words of man. Until now they have heard many words spoken, and they have attended many churches, and they have met many people, but the nectar of life was not among them.

Because the milk of life was not there, their minds have run dry. With nothing to depend on in their exhausted state, they are in a miserable position like a wasteland. Therefore, Father, please gather them together. Each one must put aside his own situation, and there must arise a work of intertwined lives wriggling for re-creation centered on relationships of life and words of life that are centered on your situation, Father.

I have not been able to prepare myself to bring myself before you, Father. But I offer everything I have and am before you, and I must find my "self" which begins with you. I must have the attitude of mind that seeks to begin from you. Since I must possess the true appearance that begins with you, I earnestly hope and desire that you will be with me personally.

Since they have come with minds that have been grieving for a week, Father, please comfort them. I earnestly ask that you will please apply medicine on their wounds, spreading salve over them and embrace them with love. And then for these lonely, miserable, shabby people, please allow a place in your home where they can change clothes and rest.

How much you must look forward to people seeking you on their own with the nourishment of overflowing love. These people are also looking forward to such a position, so we earnestly hope and desire that you will allow it.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 31, 1968

Please Allow Us To Become Children Longing For Our Real Father

At this time an inadequate group of small numbers has gathered before you. Our minds and bodies have good conditions for harmonizing with the world, but we have bowed down before you as those who cannot help but stand far away from you in our relationship. Therefore, Father, please separate us. We earnestly hope and desire that if our wounds are severe, you will please let your compassion reach those wounds, and when you see that we cannot appear before you as we should, please comfort us.

Please allow us to have minds able to feel sorry and lament over the fact that we are imperfect beings who are ashamed before you and have nothing to offer you. Deep in our hearts, please allow minds that adore you to blossom. Please allow us to hear your voice as it called out in the original Garden of Eden, and to feel your holiness which our ancestors could not feel.

Please allow us to become your simple and pure children who can penetrate to your heart of longing and love which desires to embrace us in the midst of your mind. We earnestly hope that you will feel the unbreakable blood relationship we have with you and will desire so much to see us that you will not be able to help embracing us and will not be able to help coming to us.

Father! When we called you "Father," we were not able to do so with a voice that flowed out of a sincere mind which penetrated even our flesh and bones. We have not been able to have a time when we could rush to you and cling to you from a position of oneness with that kind of emotion.

Since we have not been able to know you clearly in that was please allow us to be able to perceive you clearly. Please allow us to become those who struggle with deeply moved minds to grasp your outstretched hand and the train of your garment and never let go. We earnestly hope and desire that you will allow us to call you "Father" in that kind of position and to become able to cling to you and confide in you there.

We have humbly prayed all these things in the name of the True Parents. Amen.

June 9, 1968

Please Allow Us To Go Forth With Childlike Hearts

Father of Mercy! Please let this place become a sanctuary where we become one with your mind. Please allow it to become a holy place where only you can take dominion and we can be close to your heart, be moved to tears by your situation, and be in harmony with your hope.

Please remove all the humanistic private things. Born as descendents of the fall, we have used masks as we saw fit and have had ideologies on which we insisted. Please eliminate all these conditions which appear before you.

We earnestly hope and desire that you will allow us to have humble hearts like children, and that in our minds we will have hearts that endlessly long for and continually adore you like hungry babies long for their mother's milk, and that our hearts can harmonize like that and be absorbed and penetrate deep into your heart.

We know clearly that the appearance we give is miserable and pitiful, like children who have lost their parents. Please let a moving, howling scream explode out of our minds towards our mother and father. In order to kick away this environment and to forget that our bodies have been wounded, we earnestly hope and desire, Father, that you will allow us to appear as those able to testify ourselves that we are your sons who have hearts that are able to be moved by our pathetic situation of struggling and longing for our parents.

We earnestly hope and desire, Father, that you will allow us to become your children who long for the kind of relationship where you see us looking like that, and you rush to embrace us calling us, "My son, my daughter," and you can hold our cheek next to yours and embrace us tightly while weeping. We have come to this place not to find some thing of this world; we have conic longing for a relationship preordained by heaven which will allow us to remain together forever with you who are so precious and exalted.

We have not come here to put down the roots of some personal feelings and remain here; we have come here to pursue a relationship of eternal roots which cannot be pulled out even if one tries, and a relationship where we cannot be separated from you even if we try.

Since we have come in order to move when you move, and to become what is decided when you decide, we earnestly hope and desire, Father, that you will please, please, become the roots, and that you will allow us to become the trunks, branches, and leaves. Please allow us to become your children who will revive the world and represent your power, dynamic force and pulse.

No matter what anyone says, we know that children who are being embraced by their father and mother are fortunate people. However savage the surrounding environment may be, no matter whether their daily lives are spent on dangerous, high peaks, we know that children who go to sleep in their parents embrace have hearts filled with peace.

Living in this evil world, this chaotic world, this world where the waves of death are splashing up against us, we are people who cannot go to you even if we want to, but we have come before you with ardor, longing for, yearning for, adoring you at least for the moment when we can be embraced by you. Therefore, we earnestly hope and desire that you will give us directions.

We have humbly offered this prayer in the name of our True Parents. Amen.

November 17, 1968

Please Allow Us To Become Those Who Can Be Together With Goodness Forever

Father! Please allow us to dearly realize that in our minds and bodies there remains the original root of sin, which we cannot deal with by our own strength alone.

Please allow us to realize what kinds of things we have been through from the past until now, and that we have been people like that, and please allow us to ardently feel the need for a stimulating, dynamic force that will let us revolutionize ourselves once again today.

We earnestly hope and desire that you will allow us to clearly know that without putting aside the me of today and being able to establish a self who can make a new me for tomorrow, we will not be able to become beings who remain even in the lower levels of this good will and good historical course.

Please do not allow us to become pitiful people whose lives just flow along with the flowing waves. And please allow us to understand clearly that we have remaining with us the purpose of goodness which must swim upstream against the current. When we look through the course of history, we know well that the will of heaven is not something that goes forward separate from history; it deals with history and raises history up quickly. From that kind of course alone we know well the fact that you have been working with us in history.

Today at this time we earnestly hope and desire that you will allow us to once again think about what kind of position we are in and to stand in a position where we can communicate with you about matters.

Please allow us to understand completely that you remain with things of goodness forever and you will absolutely not allow evil to participate. You become partners with goodness, and go out together with goodness, and since you go forth looking towards the one will which can be accomplished together with goodness, even if our bodies are eliminated, please allow us to feel once again at this time before you, Father, that we must become people whose minds at least remain with goodness forever.

Then we earnestly hope and desire that you will allow us to have minds that can become one with your will, our eternal Father, and subjugate and take dominion over our bodies according to the directions and commands of our minds, and that our bodies will be able to communicate with our minds. We earnestly hope that you will allow this time to become one we are attending in order to desire once again to be people who are able to do that, and to control ourselves again to be able to do that, and to determine ourselves again to be able to do that.

We have humbly prayed all these things in the name of the True Parents. Amen.

June 22, 1969

Please Allow Us To Consider On Our Own The Situation With Which We Are Faced

Father! This morning a lonely group has gathered before you. We must consider on our own the kind of situation we are in. We need to realize clearly through whom we have come here at this time and in order to form what kind of relationship we have come to this place.

However evil the world may be, and however filthy the world may be, we must examine completely on our own the position we are in, and we must determine our relationship with you, Father, and in the course of our lives establish a relationship with you which cannot be forgotten. We must know that if there is such a person, the relationship that person forms is greater and more precious than anything else in the world.

Our longing for our Father is soaring up out of our hearts adoring hearts longing for heaven of their own accord; these are the driving forces that can go against the flow of history. Please allow us to know that these shields of victory can trample the waves of death and stand over them. We must become those people of true love who know how to feel how precious the

people are who can live as substantial testimonies praising you with their minds and bodies.

Now we must analyze ourselves in detail, and think about for whom our faces exist.

We must think about what our eyes are seeing what our ears are hearing, for which tastes and smells our mouths and noses exist, and for which acts of service our hands and feet exist. Please allow us to completely realize that even though we should have been those whose entire being could become truly one with heaven and long for you, Father, and attend you, Father, and be those who were loyal to you, we are those who must grieve from a position of anguish that we have not had even one moment of our minds communicating with you and love.

We, who say we live on this earth, live in a realm of life limited to seventy, eighty years or at most a hundred years, and then we are buried in the earth. No matter how good we might look while on the earth, we must realize that we cannot bring about any results by ourselves, and we must realize how meaningless is preparing a living environment only with accomplishments on the earth.

We must clearly know that our birth and life and our four limbs and hundreds of body parts all exist due to you, Father. We must understand how very precious we are when we depend only on heaven, and take responsibility ourselves even when there are difficulties, and with a desperate attitude follow your will, pushing our way through a great diversity of difficulties and seek to relieve your grief.

We must become those who know how to think of our relationship with you when we are in sorrow in such a position, and we must become those who are able to be grateful to you when we are happy.

We must become true people who desperately weep and proclaim so that all of heaven and earth can be moved that you exist, our living Father, who has been taking on all the difficulties and going forth being driven out again and again in our stead throughout history. And at this moment as well you are not resting, but in order to save us you are searching for the standard of goodness.

But each time we feel that no one has been able to experience that position, we want to receive your grace, Father, and we long to be able to live a life of grace within you and win your confidence. Father, we who are like that need a relationship with you, and need to be governed by you. Therefore, please allow only the glory of your life to rise up from the depths of our hearts. We pray in the name of the True Parents. Amen.

November 2, 1969

**Please Allow Us To Realize Through Experience The Existence Of
Our Father Who Is Always Near Us**

We must not think of you as a concept, Father. Please let us understand clearly that we must attend you as a real being, as the absolute subject of all aspects of our life.

You have not been living in some distant relative world. You have been in the middle of our hearts and you have surrounded our bodies. Although there is air all around us, just as we don't know whether it is there or not, we must realize that we didn't realize that you were embracing our entire lives. When we receive that power which is surrounding us, an infinite power is being mobilized there. And we know that when we absorb that power as an eternal power, it gives us a new impact and a new stimulation.

We must become sons and daughters who are able to realize through experience the existence of our father, who always stays near us like that and gives us life and is always filling us. We must come to realize how precious is the person who knows how to discuss his life course with you from such a position and from such a position can grow as your child.

Many people on the earth hope for heavenly fortune and hope about the rest of their lives, but we know that they are hoping for these things keeping a relative distance from them. But different from them, please allow us to clearly understand that all the authority of life begins from the closest point, from you who are the center of life. In order to do that, please remain close, deep in our hearts, Father, and by taking dominion

over our bodies, please become the motive power of our lives. And we must realize the fact that you must become the origin of all our feelings.

Please allow us to realize how great and how precious is the value of a child who can attend our father, who is the subject of wide, deep, sublime, precious, infinite value. When we go out to witness to that standard tens of millions, billions of times, please allow us to realize the fact that the inherent authority to be able to absorb all the content of heaven and to take dominion over the cosmos comes into being then.

We have humbly prayed these things in the name of the True Parents. Amen.

November 23, 1969

Please Allow Us To Walk The Path Of Life Together With You, Father

Father! Through looking at the course of history and through our own lives of faith, we have come to clearly understand that heaven is an eternal place. But what determines whether one can go into that heaven is what a person has made an effort to do on his own on earth and the state of his heart.

As people who have come to know the will, we worry about ourselves that we might not be able to walk the way we must for the will. We are those who cannot help but live day by day together with heaven and yet cannot help but live together with the earth.

But we know well that through our hearts which are like this, you are seeking to appear in our daily lives. In order to do that, we must realize the fact that you are judging the good and evil within us.

Following a lonely path of life like this, those of us who are looking at that and going forward cannot help but admit that we are descendents of the fall who are not able to find any hope without you, Father. For those of us who

are like that, only heaven is good, and we know the truth that it must be heaven that becomes our everything.

Please allow this time to become a time of reflection and evaluation of how rewarding and how truly human are living together with heaven and having the courage to die together with heaven. In the course of history, those who left behind the name "great person" as a person of goodness, and those who left behind the name "saint" as one individual in the world of men, their names have remained in a holy way because their purpose of life was to live together with all humankind and to live together with you, Father. They did not become exhausted along the path of life. And in order to live together with you and together with all the people of the world, we know that they walked a path of limitless struggles in order to tie the end together with the beginning.

The many people who have come and gone throughout the course of history did that, but we, who have the name of being sons and daughters of heaven, who are shouldering the responsibility of the providence of restoration which must be completely resolved in the history of today, we ask you to allow us to know the fact that what we must do is already determined.

Your having called us in this way is not because we ourselves are fit for the calling, but you have called us as beings of hope through the course of the 6,000 years of pioneering, filled with so much grief since the fall, in order to establish the concept of creation which you were hoping for from before the beginning of history. When we realize that we are such beings, we cannot help but feel again the loneliness and misery of our father with his heart of grief-filled restoration.

Please prod us because we have not been able to become our real selves who can straighten ourselves up and call you our father, and let us admit that we have not been able to lay the foundation of holy devotion which allows us to attend our heavenly parents. In spite of the fact that more than offering anything of the world, we ourselves must become complete offerings who are able to offer ourselves as sacrifices to whatever you desire, we cannot express how many times we have forgotten this.

Father! The external conditions such as physical appearance or any kind of worldly conditions are not the problem. Please allow us to be able to walk

the course of our lives with earnest hearts which want to struggle for heaven, and want to witness to heaven and want to live for heaven from deep in our hearts.

Father! Even if while living for you it may sometimes seem like we are in a dreary, lonesome, lonely, and deserted place, we must realize that when we are assessed by you, we are considered as belonging to you.

We earnestly desire that you will allow us to once again determine ourselves to stand by our own volition in the position of knowing that this is the original path we must go, and it is the original desire which humankind should pursue.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 8, 1970

Please Allow Us To Live Lives Of Gratitude

Father! If we are sons who know your devotion, Father, even if we wake up in the middle of the night, we would not be able to help bowing down to you with embarrassed minds which are not able to cover up our shamefulness as sinners.

At the morning breakfast table, please let us become people who ask ourselves what we're going to do after we eat this rice, and at the lunch table please allow us to become those who, in an ashamed manner, feel remorse over the question of what we have left unfinished until now, and at the dinner table, please let us become those who ask ourselves whether we have spent the day well and concluded it without lack.

Please allow us to become children who start the day as yours, Father, and who question whether up to this time we have remained as yours, and when we think about how much concern you have for us, Father, with an empty body which cannot leave anything behind of this day which we must spend in a valuable way, please let us think about whether we have not spent the

day with a mind of the world, and please let us become your children who know how to go to bed after repenting to you with tears and with regretful hearts.

We must live grateful lives. Even at the point of being beaten, even at the point of vomiting blood, we must live grateful lives. Because many ancestors betrayed you at that kind of point, Father, we know that we must fulfill completely the duty of filial piety among filial piety and the duty of loyalty among loyalty to you, Father, who have come with a heart filled with that kind of anguished, historical grief.

Please let us understand here that we cannot stand in such a position with resentment and complaints. Please allow us to become those who fear that we might find ourselves to be like that. Please let us understand that although we are pitiful and weak people in the world, there is no one more fearful than such people.

Even if we are at a point where our bodies are exhausted to the extent that we cannot hold on anymore, we must think that you have longed for us, overcoming and going a path of suffering more severe than this. And when we discover the fact that only by going beyond this suffering will we become sons who can comfort your sorrowful past, we must purify ourselves as those who must go and become sons who offer ourselves completely as sacrifices before you.

We have nothing more than living in gratitude. Even if the wife given to one husband is inadequate, because of being able to serve throughout our lives, we must be grateful for having been given that wife. And if our children give me a life of the cross, we will have to be grateful for your having provided us that kind of position. And even if the environment drives us into pits of despair where we cannot control our lives, no matter what condition that sets up, we will become your sons who can leave behind a relationship of gratitude and collapse. We earnestly hope that you will allow us to become your people.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 14, 1970

Please Allow Us To Become Children Who Cherish The Pulse Of Your Life

Since humankind are the beings who were born for the sake of your love, we cannot live apart from love. We were born for love, and we should attend you through love, and in front of our father who is the subject, as reciprocal objects we should love each other.

When we think that we should be able to receive love, we earnestly hope and desire that your will allow us to understand that we who have gathered here are your sons and daughters because of that infinite value. A meeting that has no relationship to you is useless. Please let us know that attending every day out of habit cannot be of any help to you.

Is there any weak person among those who are bowing to our noble Father, to the subject of eternal love, to you who are the source of eternal life? If there is, we earnestly hope and desire that you will allow him to have a mind that longs for you as much as he forgets his own self importance, while falling down in front of everyone at the point when he recognizes that you are expressing yourself there.

We earnestly hope and desire that you will allow us to understand that we are a group that has come here in order to become children who can cherish the pulse of your life, Father, which is penetrating our minds. And we are screaming out for you to give us a moment of being embraced by you while we sob with earnest hearts, clinging to the edge of your garments and embracing your neck.

Your love can flow, reverberating deep in our hearts and link together our hearts. Please let that pulse of blood which is flowing at the base of your heart raise up our hearts. Please let all our blood be permeated by the pulse of the original nature of love. Then let us fight with your indignation and together with your courage, please reach out to us with the pulse of your enmity, and please let it become the source of our strength which allows us to go beyond each moment of life, Father. In the midst of the reverberations, let us recover ourselves and form a relationship with you.

We have humbly prayed all these things in the name of the True Parents. Amen.

April 5, 1970

Please Set On Fire Our Hearts Of Adoration For You, Father

Father! This place must become one that you can recognize as holy and that you can come to without hesitation. We earnestly hope that you will allow this place where your sons and daughters are to become a place where you can surely come freely.

We must not become people who are exhausted from crying out without receiving any response, staring into space. We must step on the boundary of sin and go over it. Please let us greet the day of joy where we can call you "Father" and feel the sensation of you reaching out in concern to those of us who are like this. We earnestly hope and desire that you will allow us the state of being intoxicated by ourselves embracing all of heaven and earth in love with your heart.

Father! Please allow us a natural situation where we can call you "Father" together with earnest minds which are on fire with hearts of adoration according to our own wills. Together with all things of creation, we would like to be proud before you, Father, with an authority that can praise our value.

We know that you created everything for us. We earnestly hope and desire that you will connect your sons and daughters in a place where we can call you "Father" in secret as valuable people. Today we must not just gaze remotely at the patriots of the past who cried out for you.

Please let all the content of the past appear as material of the present reality. Then all the circumstances of today will connect the present reality and the future, and please let the actual past testify to today. And we earnestly request and desire that you will allow us to become sons and daughters who can attend you, Father. We earnestly ask you to please take responsibility for everything and protect it in a holy way.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 9, 1970

Please Allow Us To Become New Shoots

Father! We must become your true seeds and grow into true trees and put forth flowers and bear fruit and appear as hundreds of fruits which can be embraced in your bosom. Therefore, please sow us as true seeds greeting a spring day, and let us grow as true trees and allow us to become comforts to you. And furthermore, there in the fragrance of the flowers please realize your desire of having a banquet of joy in the last days, bearing fruit and filling all nations.

Father! Please let us love you sincerely. We know that our lack of filial piety towards you until now is because we have grown up in an evil environment.

Father! We know the law of putting down roots in true fertile soil as one seed, and centered on the roots the sprout will come up and grow into a tree in the midst of an environment filled with hope centered on your public love. We also will have to consider as important this environment needed by the new sprouts.

Father! Please arrange their youth in proper beauty. And please protect their path of relationship with you, and let them be able to grow centered on the foundation of that environment.

Please let them become true shoots, and in relation to this people, this nation, this world, please let them become a new tree of life which all humankind can look up to and which can embrace all of humankind. And we earnestly hope and desire that you will allow us to become sons and daughters who can blossom as new flowers and bear fruit which can be spread to all nations with more to spare.

In order to do that we will have to be strong. Oh Father, please allow this nation, centered on your open love, to be able to be so eternally united that no kind of strength can break it apart. Please allow it to burn with conviction which cannot be changed by any kind of adverse circumstances. In order to endure these kinds of trials, we will have to absorb sufficient

nutrition. Please guide us to become sons and daughters who have the life power that can remove all the essential conditions of evil which are left in this people.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 23, 1970

**Please Allow Us To Pursue A True Life With A Gentle,
Humble Attitude**

The person who lives for the world and is raised up by the world is not the kind of person who insists that he is great. We must truly understand that it is the land of person who should be raised up by you, who do not reveal yourself and who walk the path of hard work in a lonely place. Please let us realize that sons and daughters who work hard quietly thinking of you in order to return that joy to you as yours are more needed than people who make effort to obtain whatever kind of happiness there may be as the pride of this people.

Our hardworking Father! Our lonely Father! If we are sons and daughters who truly know the dramatic situation of sorrow of our father who has endured closing his eyes, biting his lips and biting his tongue, we must truly feel that you, who have carried the grief of a thousand years in your heart, cannot receive comfort through people who seek for satisfaction in the life of one day.

In spite of being people who are passing through a historical age in which we must live lives of reform, lives of inspiration which cannot hold back the tears even if we have the grief of it taking our entire lives, before you we should, of course, live true lives with gentle, humble attitudes. But on the contrary we must realize that we are making your work harder, and we are giving you heavier crosses to carry, and we have pushed you out on a lonely path.

And not only that; we must realize that we have been in the vanguard position striking the people of heaven's side as descendents who received the evil blood lineage. We must discover that we are those who cannot even request forgiveness from you through anything in heaven and earth.

Then, please make us realize that we can truly find you and relate to you only if in lamentation and anguish we have minds that seek to offer to you our lives which have caused grief in relation to your will. We earnestly hope that your will allow us to feel that this is the most important event, greater than anything else in our lives.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 27, 1970

**Please Allow Us To Be Those Who Are Able To Be Sorry
Even If We Have Given Limitlessly**

We must understand that until now our father has not been ruled by anyone, but our father's mind has been sorry, even as he gave. It was our father's mind to want to give pure, original love completely.

But we must think about the fact that due to humankind's fall, in the heart of our father who carried out the providence step by step, there are tears of loneliness from that period of thousands of years. Father! We must know that your situation has been that you could not help but go through the stages of the rugged peaks of the age of formation, the age of growth and the age of perfection in the course of the providence of restoration.

Even while receiving your love, until today, humankind has not known how to be grateful to you, and has not known how to reciprocate. We have considered the inner heart of our father who has led this sorrowful history bravely and with good courage, determined to give everything at some point, the more people are like that.

Today, please express your sorrowful heart. Your sons and daughters have gathered here feeling fear that we might not be able to become the sons and daughters who can receive everything from you and give everything to you representing the world, representing history, representing the cosmos at this time of your expressing completely the heart you wanted to give.

Father, we have come to understand that when a person who is filled with a mind that wants to give the things of creation meets a person who wants to receive those things, if that person bows his head and feels ashamed even as he is giving, that person is your person.

Even having given everything, feeling restricted by not being able to give more, wanting to give more, even if there is the grief of burning up one's mind and body and disappearing, if there is a person who has a mind that denies even the fact that he has disappeared, that person belongs to God. And when we think that all heaven is connected to him, we earnestly hope that you will allow us to appear at this time as sons and daughters who can connect with you, Father, at this central point which we cannot avoid even if we wanted to.

We have humbly prayed all these things in the name of the'Ime Parents. Amen.

October 25, 1970

Please Allow Our Meeting To Be Centered On Heaven

Beloved Father! The flow of past history was sorrowful at times and happy at times. Each time we think that heaven's sorrow is dwelling in the center of a mind that others don't know, we realize how continuously inadequate we have been as we relate to you.

Father! This relationship of your having met us has not been formed through our efforts; it is due to the merit of millions of generations of ancestors which laid a bridge and broadened and broadened its foundation. Please allow us to be able to feel grateful for all the grace you have given to let us have a day when we could meet you like this today.

In a place where people gather together and part again, people are subjected to criticism, and we can see that divisions occur; but we must understand that in a place where people meet centered on heaven, only awe, gratitude and tears remain.

Please let your children who are gathered here clearly realize that it will not do unless they feel more compassion for God deep in the center of their minds, and they love God who is our father. Please allow us to become sons and to become daughters who offer our minds and bodies in order to love you as though we were crazy and who are able to be grateful even if we sacrifice everything, and about whom you can feel joy when you look at us.

As you searched for him, how much did you long for that one and only son to whom you could give all your love and about whom you could be proud before all people?

Now our impatient selves are advancing step by step towards your internal character; therefore, it will not do unless we become those who are waiting for the time when you call us to hurry and come to you. Please absolutely don't let us ever become sons and daughters who avoid suffering and worry that suffering may come.

We know well that if there was a history of suffering, there was without fail a mistake between the people there. Please allow us to realize clearly that when you were doing well behind the scenes but humankind made a mistake, heaven was sorrowful every time, and stood in a position where it could not help but be in anguish.

Humankind must never overturn the blessings of the whole which heaven seeks to give, due to making a mistake or having cooperated together and determined together. Knowing this kind of truth, we earnestly hope that you will allow us to become sons and daughters who are able to determine ourselves.

We have humbly prayed all these things in the name of our True Parents. Amen.

January 9, 1971

Please Let Us Go The Path Of Living For Others

Since we know that living for ourselves, for myself is always being an enemy in relation to the course of the providence of salvation, and living for others is the course that levels that path of all the difficulties and struggles which are always in front of us, please let us go the path of living for others.

If our spirit becomes exhausted, that is not something we can resolve on our own. On the contrary, please let us realize that if we live for others or sacrifice more because of being in a position to suffer more and to live for others, there is another path that can be pioneered as a course of reaction. And please let us realize that there is another path that can lead to you by increasing the level of precious loyalty and offering more devotion to you.

We earnestly hope that you will allow us to understand that the problem is not in other people; it is in ourselves, in myself. We know well that it is the principle of the real world that no matter how strongly a cold wind blows, if I prepare clothes for myself and wear them, that cold wind just blows by without affecting me.

But if I don't have the ability to be able to prepare myself for the cold, then I become ill, and I can be bent over. Accordingly, in our lives today as well we will have to take on this principle and reform our lives and be able to determine the value that heaven is hoping for, which can give light to the course of our lives.

Please let us realize that only then will we be able to become the sons and daughters who can make you happy. We must understand the fact that having been excited sons and daughters who were happy in the past does not mean we will be happy sons and daughters today. We can be happier today than in the past.

In order to become sons and daughters who can feel valuable stimulation, it will not do unless we stand in a position where we can believe heaven, and look up to heaven, and consult directly with heaven from a position of being able to take on a more difficult, a loftier, a more valuable, a more responsible position. We earnestly hope and desire that you will allow us to become your sons and daughters who know that taking on a more

important responsibility is an honor, that going a more difficult path of the cross than others is our pride, and that living a more serving life than others is a valuable life.

We have prayed all these things in the name of the True Parents. Amen.

January 24, 1971

Please Let Us Know The Time Of Our Life

Until now for Unification Church members the time has come near; but it worries me greatly, and I cannot help but be skeptical about how many people know that the time is coming. The time passes as the time, but we know that nothing will work today if people are the same as they were in the past.

We know that when spring comes as the time to plant seeds, if the seeds are planted, the shoots will sprout, and when summer comes, the shoots will grow, and when fall comes, they will bear fruit, and just before winter comes there is a time to harvest. When we see one living being going through the course of its life according to the laws of natural phenomena like this, if there is a person who in his lifetime is greeting the spring season of his life of faith, please allow him to also greet the summer season.

In the summer season it is not the luxuriantly growing leaf that is good; please allow us to understand how precious the stem is which allowed it to grow. We know that this stem, as a stem I alone can possess, brings flowers into bloom and bears fruit, and if it is a yearly plant, that fruit brings the combined results of the value of the whole year. We must understand that a life of faith has times like that as well.

Please let us know that throughout our lives in relation to our course of knowing the will, one time is the spring season, one time is the summer season, one time is the fall season, and one time is the harvest season.

When we reach the harvest season centered on the will, we must offer everything and give our full devotion and bring in the harvest. And if we do not claim the things we harvest as our own, but give them to you and then receive them back as ours, we form a relationship with you, and all things can belong to us.

Because we know that being able to have a relationship has value, we who are going the course of restoration should not first have all things as our own; rather, everything must be yours, Father. We who are in the position of having received your call and are following must clearly understand that preparing our own personality and life does not come first; we must prepare for your personality and your life first.

More than anything else, please do not let us lose the battle through lives of a day; and we earnestly hope and desire that you will bless us, Father, not to lose in relation to the battle through our lives of a month. May all things be together with the standard of your victory, and we earnestly ask you to guide us to become sons and daughters whose minds will always rush valiantly and boldly in that direction and be there at the place of your final victory.

We have humbly prayed all these things in the name of our True Parents. Amen.

January 24, 1971

Please Establish Us As Children Of Whom You Can Be Proud

Father! We earnestly hope and desire that you will allow us to become children who reveal our terribly petty, base selves in front of your broad, noble, internal character and eagerly long for the touch of your compassion and mercy.

Father, you are the subject of all capabilities! You are the prime mover of all life! You are the origin of heart and love! As real beings in front of you, we entrust our whole selves to you from the position of being like branches or leaves. If you are sorrowful, then we will also have to be sorrowful, and if

you are happy, then we will also have to be happy, and if you work quickly, then we will also have to work quickly. We earnestly hope and desire that you will allow us to become your sons and daughters who deal with our entire living environment together with you in this way.

When we reveal ourselves before your internal character, we wonder whether we are the kinds of sons and daughters for whom you hoped, whether you can relate happily to us, and personally come and whisper directions to us about the path we should go. In order to become those kinds of sons and daughters, more than anyone else we must fulfill the duty of filial piety and the duty of loyalty in relation to you, and we must be able to offer even our lives to you.

Since we know that we cannot remain connected to the will on the stage of life if we are not able to have a relationship as your sons, please melt our minds which are like sticks and stones and let them resemble your mind. We earnestly hope and pray that you will allow us to establish a relationship where your situation and our situations meet, and we can be absorbed into you.

It will not do to remain not being able to help lamenting our fleeting lives together with the flow of time. With hope, determining a hope-filled tomorrow, taking authority as your sons, we will have to greet a day of joy, a day of rejoicing and a day of pride.

We who know the will know your capacity and know through experience how amazing you are, and we know that we must stand in a position with dignity and authority as the victors of tomorrow, as the builders of today, as the victors of history. To do that, we must not be pitiful people who always lament over themselves and cannot put themselves forward. Please allow us to become your sons and daughters who know how to determine ourselves.

Now please allow our minds to be able to give you joy. And please allow our bodies to be the way you want them.

Please allow us to be able to offer eternally before you our bodies to become living altars of victory and our minds to become living sacrifices of victory. Then, please allow us to become the sons and daughters you are not ashamed to put forth before all things of creation and about whom you

can say proudly that this is the sacrifice you have been looking for, and these are the beings of hope you have wanted to meet.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 21, 1971

Father! We Did Not Know In Time

Father! You are the only one we can believe; there is no one to depend on but you. We know that there is no one but you with whom to clear up matters and form a relationship. If we form a relationship with people, we see that it will become nothing more than an object of despair. As we walk the path of persons of faith, we have seen many times, experienced many times, and felt many times the incessant fact of human history that in the end our hearts are pierced with arrows.

Our sorrow was not being hungry; it was not standing in a position of being persecuted unjustly by the environment. We did not know in advance that what is more sorrowful than that is losing our beloved father. No matter how lacking a place may be, if you are there it has everything. Even if a place is in the center of hell, if you are there it can be transformed into heaven.

We know that there is no other place for us to live or die than where you are, Father. It is under you that we have happiness; it is under you that we have hope; and when we think that it is under you that our existence has value, in this way you are the prerequisite of all our victories, the prerequisite of happiness, and we really, really did not know in advance the fact that it is you, Father, who can be the decisive standard of value.

As for pursuing superior value, we did not know in time that before pursuing something external, already deep in our minds there is a standard that can determine the content of value. We thought that the source of happiness was in some relative world on the other side; therefore, we did

not know in advance that deep in our minds a root is already connected there.

Now, Father, if through the Unification Church you are longing for us to become sons and daughters whom you can embrace as favored children of new resurrected life, we have realized that it will not do unless we make efforts in order for us to be able to stand in such a position. Therefore, we earnestly hope and pray that we may become your precious sons and daughters who can obtain your compassion by becoming gentle incarnations who relate to your will humbly.

We have humbly prayed all these things in the name of our True Parents. Amen.

April 25, 1971

Please Allow Us To Become True

Beloved Father! Young boys and girls have gathered in this place. Their longing for this place was not in order to stay here like this today, but in order to find their true selves find tomorrow. They have come here in order to go on the holy path where they can fulfill their duties of filial piety and loyalty to you in their three ages: the age of true youth, the age of true maturity and the age of true elderliness.

We know the truth that there was sorrow in heaven; heaven was filled with tears for the long period of 6,000 years in order to restore one person. In order to connect to the beginning point of the victory of the greatest goodness, we quietly offer our entire lives to you, Father, and we will have to be able to sacrifice ourselves, fighting today and tomorrow. We earnestly hope and pray that you will allow the young people gathered here to become those who are able to volunteer and go forward on this kind of path.

In the world, the older generation and the younger generation are arguing, but we know that in the younger generation there are true young people and false young people. We know that today the false young people are

recklessly violating the most precious thing, but the true young people are saving to the utmost and protecting to the utmost this most precious thing in the world.

We earnestly hope and desire that you will allow them to realize at this time that that thing is chastity centered on obedience.

Through hearts which are rising up in young minds, overturning together with you, Father, each one will have to be able to determine deep in his mind to become a person who will fight and remain until that point where we can have a relationship of victory. Therefore, we earnestly hope that you will cause each one to make that kind of determination.

When we think that all the things yearned for in the evil world are not things that lead us to the gates of happiness but rather they drive us into the snares of death and the traps of death, it will not do unless the young individuals gathered here become true young people who determine to be true individuals who will not change, and who, no matter where they go in society, will not be stained or influenced.

When we realize that if they do not become true young people, they will not be able to become true youth or true middle-aged people, we earnestly hope and desire that you will not allow us to be inadequate in offering and returning ourselves nicely to you, receiving gratefully the blessed gift of this age and this season.

We have humbly prayed in the name of the True Parents. Amen.

August 19, 1971

**Please Let Us Realize That On The Path Of Faith
Our Own Selves Are Our Enemies**

When we think about how very much you have sacrificed in the course of history and how very much you have toiled in the ages of history in order to find our individual selves, today we cannot help but report honestly that we

are inadequate people who have nothing at all that can repay that great blessing, and we are disloyal and un-filial.

We clearly realize the fact that the source of evil is not something else; it is ourselves. And we must realize the fact that, using ourselves as a base, it is doing worldwide activities, and it is appearing through our minds and our bodies. Because of that you have told us, Father, that on the path of the life of faith, winning the world is not the problem; winning over yourself is the problem.

The enemy is not in another place; the people right in my own home have been enemies. And not only those family members; going one step more inward, we have realized that we cannot help but say that our bodies are our enemies. And not only our bodies, but at this time we must realize once again the fact that our minds themselves have stood in the position of enemies before you.

But, due to the merit of your hard work for the sake of our inadequate selves, and not only that, but due to the rare favor of your establishing and sacrificing your many servants and many descendants, we are able to bow here today.

Therefore, before your grace overflows, please allow the merit of our many ancestors who shed blood in the course of history to remain with us, and please let the foundation of their good accomplishments remain with us and please let that form a bridge. And we earnestly hope and desire that you will allow this time to become one where you can come to us.

Please allow us to be able to bow down to you with hearts of adoration and hearts of yearning, and minds that long only for you, Father. Since we have minds that hope to shine again as sons and daughters who can be embraced in your presence, we must not become those who reveal ourselves as one complete entity. We earnestly ask that you will allow us to become a leaven which you can kneed after you have completely broken us up.

We have humbly prayed all these things in the name of our True Parents. Amen.

October 17, 1971

Please Allow Us To Become Substantiations Of Your Hope

Father! We know well that from the time that Jesus Christ came to the earth, shed his blood and established the path of the cross until now, in this historical period of nearly 2,000 years, humankind has gone along the path of historical indemnity, paying the price of so much blood.

We who know how very frustrated your heart must have been since you could not just cast them away, oh, Father, we must realize ourselves that we must become extremely humble, and that on this path that our unification movement is going, we will face the new spring day which can embrace and overcome the grief of Cain and Abel. From now on we must embrace humankind and return to heaven with them, centered on the people and centered on the world.

Whatever our attitude may be, we must reflect on ourselves internally and externally. We earnestly hope and desire that you will bless us to be able to become true children who can add to the stimulation of hope in your heart, and who can be dashing and bold and have no flaws as heroes building your kingdom; and that at the same time that we receive your blessing, we can receive your love, and we will not be found lacking so that you can put us forward proudly before all people.

Father! We earnestly hope that you will keep all of our lives. We earnestly ask that your compassion and love will always penetrate deep in our hearts.

We have prayed all these things in the name of our True Parents. Amen.

January 19, 1975

Please Allow The Fallen Realm To Be Overcome By Your Heart Alone, Father

Beloved Father! Once again we long for the day that will realize the will you expressed after creating all the things of the universe. When we think about the existence of our sublime, precious Father, we, who know how low and

inadequate humankind is. We cannot help but pursue all value and content that can become one with that lofty will. And furthermore, when we think that the people on this earth are those who have fallen from the ideal world of God, we think that the responsibility to take hold of oneself and to be brought to the world of goodness does not lie with heaven; rather it lies with humankind itself.

Father! We have realized on our own that the position with which we are faced is far too separated from the sublime majestic position where you stay at the center of the universe, and from you who are the lord of the ideal centered on love. Therefore, we know that in order to fill in this great distance, a path of submission to the reasonable course of restoration, which is so filled with grief, lies before us.

Our parents cannot help us with going forward on this path, nor can we receive help from anyone else. Today, as we realize that we can arrive there only if we have earnest hearts centered on God alone and toiling hearts of the original nature which are not concerned about life or death, we Unification Church family members are sensing our awesome mission of having to expand that purpose from our own individual selves to the family, tribe, people, nation and world.

When we think about the fact that from a position of being incomplete ourselves, we cannot pursue the completion of the family, and from the position of an incomplete family, we cannot pursue the completion of the nation or the world, we realize well that the situation humankind is in today is very pitiful.

We know the fact that the realm of the fall covers the whole and dominates all the realms of life. We also know that we need our own efforts and our own insights that can overcome and go beyond this. We need a new truth that is able to discover this, and we need the strength to overcome it. But we know that such strength does not arise from loving for the sake of oneself, but rather only by loving for the sake of God.

Father! We earnestly hope and desire that you will allow us to become children who can rush towards you from this place on our own with minds of love and with a life force that is strong and of good courage. Please remain with us forever through love and ages of blessings.

We have prayed in the name of the True Parents. Amen.

November 9, 1980

**Please Remember Your Children Who Are Working Hard
For The Restoration Of The World**

Please fill the entire world with your compassion and love and grace and power.

As we bow down and consider again your history of suffering in order to realize the hope of tomorrow, we repent once again for our inadequacies of the past, and we have come to a point where we must determine ourselves again about this great mission that you have given to us. Therefore, Father, we earnestly hope and desire that you will please urge us on, increase our power, and allow us to become true children who are able to receive and attend your joyful will.

Father: Please bless all the members of the Unification Movement spread throughout the world. This morning, too, they are offering devotion to you and longing for this land of Korea as the homeland of their faith. Please be together with them through your grace and through a relationship of abundant life in those places where they are bowing down in the direction of the place where their teacher dwells, in those places where they are bending their knees and bowing down deeply to you.

Please allow them to be unification workers who lack nothing as tomorrow's kindred spirits, as tomorrow's brothers and as tomorrow's family members. Please bless your children who are spread out in 127 nations around the world. We know that all the tears shed and all the prayers cried out to you, as well as all the foundations for which your children have risked their lives in order to tread upon and move those nations, will not be for naught.

Therefore, we earnestly hope and desire that you will unite all the ancestors who are in spirit world with all the descendents on the earth, and that you will gather them together from all nations centered on one nation in order

to realize the one nation and one world of your will. We earnestly hope that you will fill with your grace every place where people are gathered together centered on your name at this time.

We have prayed all these things in the name of the True Parents. Amen.

April 26, 1981

Resurrection

Please Make Us Resemble Your External Form

Oh Father of love! Please extend your hand and take the hands of your inadequate children and guide us. Since we have bowed down to you with united minds and bodies, Father, please take us and lead us and raise us up, and we earnestly hope and desire that you will change our minds into minds of heaven.

Today we have placed all the ideas we have about the present age before you, and since we have come before your majesty with the hearts of gentle, mild children, Father, please bring about your work of re-creation through the touch of your grace. Please reveal the fire of the Holy Spirit. Please reveal your love which has been held back and in the last days. Please open the door of the realm of death which has been blocked, and beloved Father, we earnestly hope and desire that you will allow them to be able to bring to the fore your victory and glory. If there is an empty vessel, please fill it.

Please establish us as living children who are able to return glory to you and to be grateful, intoxicated by your ample grace. And we earnestly hope and desire, Father, that you will allow us the grace of your finding us to be your children whom you can love.

We earnestly hope and desire that you will allow our minds to be inclined to heaven's inclinations, and our bodies to move to the movements of heaven, and our minds and bodies to take the example of and to resemble your external form, Father.

We have prayed in the name of the Lord. Amen.

July 1, 1956

Please Re-Create Us

Oh Father who has promised the resurrection of life! Please find again the original external form which you created for us. Then looking at that beauty you will be able to feel joy, and you would be able to present us respectfully before all the things of creation of heaven and earth, and we earnestly hope and desire, beloved Father, that you will establish us as sons and daughters that you can be proud of.

Oh Father! Please allow us to hold as precious in our minds your will of the blessing which you have promised since before eternity, and please raise us up in relation to heavenly morality. Please do not let us become pitiful sons and daughters who give an impetus to sorrow.

Please allow us to become your sons and daughters who are moved to tears by your mind, and moved to tears by your nature, and who through our minds and bodies are able to realize the entire will you have established by realizing it before you have spoken it, and by doing things before you have asked for them, and by accomplishing things before you have even wished for it.

We earnestly hope and desire, oh Father, that you will allow all people to be awakened to your will, and that you will raise up a foundation of life for all people. On that foundation, peace will be able to appear.

Now please allow your sons and daughters who are bowing down here to become children who are able to receive your love and blessings with new hearts. Please allow our bodies to possess the beauty of glory you have blessed us with and to possess the beauty of love.

Are there any sons or daughters embracing the bitter roots of sin which can create anguish and are not acceptable to you? Father, please act at this time and appear to us. And through your personal touch please bring about the work of re-creation.

We have humbly prayed all these things in the name of our beloved Lord.
Amen.

November 25, 1956

Please Allow Us To Become Embodiments Of Goodness Through The Word

We know that you are lamenting that on the earth there are no embodiments of your words of goodness which you spoke in the Garden of Eden, saying, "It is good; it is good." We also know that as long as the condition remains that we must find again the lost words of goodness, we won't be able to find embodiments of goodness.

Father! Please reveal the words of goodness. We earnestly hope and desire, Father, that through the words of goodness which have been found, you will please command us again, and through our minds and bodies you will carry out your special work of re-creation.

Father! Please come to us and establish the center of your words and carry out your work of conditions to be able to win over the authority of Satan. We earnestly hope and desire, Father, that if our minds and bodies are held in the satanic realm, you will separate and divide us through your word and you will let us receive your seal of sanctification.

Father! Since we know that our minds need power in order to be reborn, please act through your power and please act through your omnipotence. Earnestly hoping that you will cast out all concepts of evil, reveal the words of life which can give resurrection, and carry out the work of the resurrection of re-creation.

We have prayed in the name of the Lord. Amen.

December 2, 1956

Please Resurrect Us As Substantiation Of Your Goodness

My Father! We know that in the beginning you had a will of goodness and you created all the things of creation, and through the standard of your original nature you existed as an unchanging being. But because humankind could not become an object of goodness to their father who was like that,

humankind could not realize your ideal for us, and we know that humankind came to face everything a long way away from the standard of a good conscience. And furthermore we know that this has been the lamentation of heaven and all the things of creation.

Oh Father! For us there still remains the path of providential destiny which must be found even if we have to offer our eternal lives; and since the mission remains that we must go that path until the end, please urge us to be able to go that path through your mighty omnipotence. Since elements of evil invade through our bodies and block our minds which are heading towards goodness. Oh Father, please guide us so that in this battle our minds which are heading towards goodness will not be restrained by our bodies and defeated.

We earnestly hope and desire, Father, that you will please let our minds be led only by the power of goodness and the power of love, and please let us find you and harmonize as unchanging beings; please let us resemble your external form as eternal substantiations who cannot be separated, and please hold on to us so that we may attend you eternally, Father.

Fighting with evil throughout the long course of history, we have been covered with wounds, and the roots of sin have penetrated into our bones and flesh. The responsibility to remove them is ours, but since we are so inadequate, oh Father who has the power of life, oh Father who has the power of omnipotence, oh Father who has the power of re-creation, please extend your omnipotent hand one more time to our inadequate minds and bodies, and remove all the elements of evil which are holding us in the shadow of death. And we earnestly hope and desire that you will please reveal heaven's direct works of life which can raise up minds of victory stimulated by that center.

Then please raise up the power of resurrection from within us, and we earnestly hope and desire, Father, that you will allow us to become your sons and daughters who are able to bring about the work of resurrection by representing that center in the circumstances we face.

Please lead us so that we will not become those who lament due to being in an unsatisfactory position, and please allow us to have the qualification of being your true children by being victorious in the battle with the enemy

satans who are blocking our way as we rush along the course to the position of perfection.

And please guide us to become sons and daughters who can be proud in front of billions of satans. And then please allow us to be able to fight and have victory over billions of satans and to carry the weapons that the heavenly forces and angels carried in their stead.

We have prayed in the name of the Lord. Amen.

March 6, 1957

Please Allow Us To Become True Children Of Truth, Life And Love

Father! Please allow us to come to understand all the content of those grief filled 6,000 years and your internal situation during that time. And if we come to understand something, we ask you to please allow us to be able to take responsibility for it to the end.

At the same time that we feel the preciousness of the responsibility of the person who conveys your words, we have come to understand that the responsibility of the person receiving the words is just as precious. In fate, we have come to understand that the responsibility of the person receiving is more important than the one giving.

The time of giving is one time, but since we know that the time of receiving must continue forever, please allow us to become people who are able to keep for eternity the truth that we received one time from heaven. And please allow us to be able to keep forever the life that we received one time from heaven. And please allow us to be able to keep forever the love we received one time from heaven. We earnestly hope and desire, and we request that you will allow us to be able to understand that only if we become like that will we be able to become your true children.

Since our minds are empty at this time, please fill our empty minds, and since we repent at this time for the scores of times we have betrayed heaven until now, we earnestly hope and desire, Father, that you will bear with us.

In that way we will find the key of truth, and we will find the key of life and love. And as we open the door of the remaining universal truth, life and love, please allow us to become children who are able to relieve the internal situation for you who are the center of the cosmos. And we earnestly hope and desire, Father, that you will allow us to be able to go forth to the position of true children whom you can believe. We earnestly ask you to please separate all the things that remain, to fill in all the inadequacies, and to please guide us until the eternal Kingdom of Heaven is eternally realized.

We have humbly prayed all these things in the name of the Lord. Amen.

March 17, 1957

Please Let Us Become True Sons And Daughters Of The Eternal True Parents

Beloved Father! We know that the only thing remaining before us is the will of heavenly morality. And we know that the center of that will is you, Father, and the True Parents. And furthermore we know that the people living on the earth must become the true sons and daughters of the True Parents.

And not only that, we also know that what you want of us is to have all humankind become one brotherhood, and to have all humankind become your true sons and daughters.

Father! We also know that the sin of blocking the way of and violating the people who want to stand in the position of the sons and daughters you are hoping for is a greater sin than any on this earth. Violating the true sincerity of humankind is also a sin which can not be borne. But since we know that causing the true love of brothers to be lost is an even greater sin in relation heavenly morality, we earnestly hope and desire that you will guide us to become those who do not forget this.

Father! In the presence of heavenly morality which is seeking to awaken us from a deep sleep, when someone says he is not able to get up because of another brother, how can he say that he is being led by the shepherd? Please don't let us stand in that kind of position.

By representing heavenly morality, let us take responsibility for that brother as well. Please allow us to become sons and daughters who are able to prepare hidden altars. And please establish the ideal of the eternal son which you desire, and please let us realize that your gaze is always upon us.

Please allow us to feel the touch of your love, and please allow us to hear your voice appealing to us. and we earnestly hope and desire, Father, that you will allow us to experience your heart which is aching and exhorting us, to resemble your heart, and to follow the example of your internal character, and to become the head disciples of Jesus Christ, who can be grateful bowing down to you even if we die ten million times for the Will.

Father! Please let us fight with hearts of righteous indignation and hearts for the common good representing heavenly morality, facing the many enemies who are blocking the way. Please let us go forward enduring again and again in order to offer you the day of victory. On greeting the day of victory, please allow us to be able to report to you the sorrows that we endured during that time, and please lead us so that we will be able to go until the place where we can cling to your precious hand and receive comfort.

Please allow us to awaken all humankind who are sleeping on this earth. Since the entire world which you created is in the realm of lamentation, please mobilize us and let us restore this, and please allow to all humankind the wisdom of heaven so that all may become people of the Kingdom of Heaven by each individual fulfilling his responsibility.

Please let us become sons and daughters who are able to go forth without minding even if it is a course of struggle. We earnestly hope and desire that you will allow us to become heaven's elite troops who are able to go forth for the Will alone even if we have to give up everything we have.

We have humbly prayed all these things the name of the Lord. Amen.

May 19, 1957

Please Protect Us Through Your Touch Of Recreation

We have not been able to bring anything to give you, Father. Since we have come as objects of your concern, Father of compassion, Father of omnipotence, Father of love, please do not leave us as we are now. It will not do unless you take responsibility for us. Since millions of satans are surrounding us and are seeking to take our lives, Father, please protect us.

We earnestly hope and desire that you will please allow our individual beings to be submerged in the midst of your deep love and to be able to sing of your glory with our minds. And, Father, please allow this time to be one in which we can bow down to you here.

Since we know that in our lives there remain actions that you do not approve of, and many elements that cannot appear before your Will, oh Father of compassion, Father of omnipotence, we earnestly hope and desire that you will please appear with your power of victory, and grant us your touch of re-creation.

Since we entrust everything to you, Father, please receive us as living sacrifices, and please guide us so that not a single life will go outside your will.

We earnestly hope and desire that you will allow us to become true sons and daughters who are able to say strongly that you are our father even if we are attracted by Satan.

Since there are lonely sons and daughters who are fighting difficult battles today, we earnestly hope that you will allow us to testify that we are your sons and daughters; and raise up your omnipotent power of re-creation.

We have humbly prayed all these things in the name of the Lord. Amen.

September 15, 1957

Please Let Us Have Lives Of Heaven

Please bear with our not being able to feel love when we come before your majesty, and please bear with our not having been able to work hard for the world.

When we consider our father's toil and our father's sorrow and our father's course of hardships, please allow our minds to be able to feel sorrow, please allow our minds to be able to feel the hardships, and please allow us to become sons and daughters who are able to feel that pain.

Since we know that it will not do unless we become those kinds of sons and daughters, oh Father of love, please allow us to have the love of heaven. And since we are sons and daughters who have gathered to find heaven while we are living, even if we cannot stand before you in view of all our sins, please bear with us, for we have bowed down before you longing for the grace of resurrection which you have established through an altar of blood, having fought for 4,000 years.

Dearly beloved Father, we earnestly hope and desire that you will please allow our minds to be able to give you joy, and please allow our bodies to be able to give you joy, and please allow us to offer everything to you as yours.

Now please discern each individual's innermost thoughts, and please allow us to be able to search and see what the center of hope is and what the goals sought for are, which are penetrating the center of each one's heart. If there is something centered on ourselves, please allow us to realize that we have not been able to find and establish the center of heaven in front of the will of the providence, and please guide us to evaluate ourselves and not to be disobedient against heaven's will.

Please allow us to admit sincerely that we are sinners, bowing down before you on our own to report everything truthfully to you. Please let only earnest adoring hearts which are able to repent with tears before you, Father, flow into and overflow in your sons and daughters' minds and bodies. And we earnestly hope and desire, my Father, that you will bring about the work of rebirth centered on those hearts.

Since we have bowed down before your alter, oh Father, please allow all the doors of our hearts to open and be filled with the will of heaven. Then please allow us to experience your heart, and please allow us to appear as the people of glory that you are hoping for.

We have prayed all these things in the name of the Lord. Amen.

January 19, 1958

**Please Allow Us To Clear Out The Root Of Evil
And Go Forth On A New Path**

Father! Please let us take a close look at our minds, and please let us consider our bodies, and please guide us to become sons and daughters whose minds and bodies are able to be moved to tears by your heart.

We know that as all of the saints in heaven accepted and went the way of the will of the providence, they were ashamed and could not raise their heads before you, considering that they were descendents of the fall. We who are on the earth have bowed our heads before you, and since we must make an effort in order to possess the mind of our father, we earnestly hope and desire, beloved Father, that you will please allow pride to be removed from within our minds, and please allow our bodies never to be disloyal to you.

As we come closer and closer to you, Father, we cannot help but bow down our heads, and we feel that we cannot help but report truthfully of our own accord about our sins. Please allow us to have earnest hearts which are able to admit on our own that we are sinners, and to wait for the touch of your compassionate love, and to long for your heart with our heads bowed. And if there remain in us any roots of the black darkness of sin, oh Father, we earnestly hope and desire that you will remove them.

And then please act to let us go forth pioneering a new path, following the commands you have given us at this time. We earnestly hope and desire, beloved Father, that you will allow us to possess the original strength of heaven which is able to bring about new actions and receive new power.

Father, if we have some kind of theories, or if we have some kind of knowledge, ideology, assertions, or concepts, please allow us to be able to forget them all, and to be able to become like little children who long for you alone. And please allow us to be able to offer silently at the altar everything that our minds and bodies have. Then we earnestly hope that you will mold and remake us once again through your new words, and we earnestly hope and desire that you will allow, to appear, here your direct work of re-creation through which we are embraced in your love.

We earnestly hope and desire that you will allow us to become your true sons and daughters who are able to return joy and glory to you and relieve your concern.

We have humbly prayed all these things in the name of the Lord. Amen.

March 2, 1958

Please Restore Us As Original Human Beings

Father! Please allow our hearts to endlessly soar up towards you. Please put the concept of creation which you had when you created everything, into the center of our hearts, which are like that, and please allow us to become people whose minds are able to be moved if you are moved, and whose hearts are able to be determined if you are determined.

Please allow our minds and our hearts to move according to you, and to be able to be used only as yours. And we earnestly hope and desire that you will allow our minds and bodies to be able to transform themselves into belonging to you alone, and to be able to penetrate into the original world as belonging to you.

Today our minds are longing exceedingly for our original hearts, and they are demanding the original nature of the original creation. We know that in order to do that, your new words are needed. Even though humankind, whom you created in order to find joy, fell and is living in an evil world, the original nature is moving towards the original world. In order to have our original nature called and raised up, for 6,000 years we have longed for and

sought the original words of re-creation. We have looked for and yearned for those kinds of words for 6,000 years... Now the city of death has the day of judgment ahead of it.

Father! Being faced with such a period, humankind, which is struggling with this world of fear, which is wandering around without knowing which way to go, has lost its center, and doesn't know what it will be faced with, and can't find a place to stay. Please have compassion for all humankind, and please guide humankind to be able to return into your embrace.

We know that the children who have gathered here are temples you may come and visit, and at the same time are original foundations. If you do not act, Father, all the things of creation on this earth will face the Day of Judgment and go through endless suffering. Therefore, oh Father, please extend your touch of re-creation.

Isn't there the original principle of creation of you having created Adam and Eve in order to love? Depending on that principle, in order to find and raise humankind back up to you, I shall not care about fatigue; I shall not care about suffering unjustly or sorrow; I shall not care about going the way of anger and tears; and I shall not care about an altar of blood. Please allow me to be able to understand the heart of my father who is holding me. Please guide us to understand the historical situation of our father who cannot help but do that.

At this time please let us consider our father's impatient heart, and quietly, beautifully please transform us into people who belong to you alone.

Please expel everything that is not yours alone. Please allow us to be able to be happy if you are happy, and to move if you move. And we earnestly hope and desire, beloved Father, that you will restore us to being those who are able to speak out with a new voice and to appear as the original beings who have the glory of beauty in the presence of all things.

Now I have understood that my mind is not mine; I have understood that my body is not mine; and I have understood that this land where I am living is not mine. I have understood the fact that this universe is not mine, and all the things you created are not mine.

I know that all these things originated from you, Father, and as things connected with your will, they were created for you. I know that the original nature of creation is for all people, who were created related to one center, to find the glory of happiness. Please restore the original state, the realization of the kind of harmony where our minds can move and the entire universe can move transformed into the glory of the one established center.

We have humbly prayed all these things in the name of the Lord. Amen.

December 21, 1958

Thank You For Letting Us Come To Understand Our Original Value

Please establish us in relation to the Will and teach us our moral obligation. And we cannot help but thank you at this time for teaching us our original value.

Now please connect our minds with your mind, Father, and please allow our minds to become able to represent your mind. Please let everything that we feel in our minds represent your feelings, and we earnestly hope and desire, beloved Father, that you will allow this time to become one when everything we experience is able to remove our human nature and we will become able to represent heavenly nature in our experiences.

Father! Since we who left you must meet you again, please allow our footsteps to become earnest struggling footsteps seeking to find our lost father. Since we know that it will not do unless our behavior flows out of earnest hearts and earnest faithfulness, oh Father, please let us go forth with new determination.

On this day, we know that it will not do if our innermost thoughts do not become one in relation to you. Since it will not do unless we are held by your embrace, oh Father, we earnestly hope and desire that you will come personally and caress our minds and embrace our bodies.

Since we know now that it will not do unless we become living sacrifices for you, Father, from this time forth please allow us to become living sacrifices for you.

We have humbly prayed in the name of the Lord. Amen.

January 11, 1959

**Please Allow Us To Awaken From Our Sleep Of Ignorance,
Having Forgotten Our Original Appearance**

We must open our eyes and look to heaven. Our eyes have become dark as though it were dark outside, but without resting day or night we must look up to see whether something is appearing. We must look at everything that has been left in pieces in the history after Adam.

Since these things have made us unable to find the center of life and the standard of ideology, please let us have minds which are able to overcome them, to look again to heaven, to go beyond human emotion and to be moved by heavenly emotion.

We know that we are those who must find your lost idea and the original garden which was lost, and we must take dominion over and protect all the things of creation. We must form a relationship of love with all the things of creation and tie them together and offer them back to you. And we know we have the complete responsibility to let the flowers of your love blossom through your heart which created heaven and earth and to tie them together and offer them to you.

Please awaken all the people of the world who are in a deep sleep and have not been able to move even one step. And we earnestly hope and desire, beloved Father, that you will allow them to become people who can see again and can look to heaven greeting a new morning of brightness.

Please allow us to become the second group of people who are able open our eyes anew and to look up to heaven and raise up a new sense of

determination in front of world history. And we earnestly hope and desire, Father, that you will allow us to become those who move a new tribe connected by a new heart and new ideology.

Please open our eyes again towards heaven. Since we know that you first blocked the way of this people in order to let them become a group who could find a new place which humankind has never seen, please lead us to go forward steadily today and tomorrow, not being disappointed and forgetting our fatigue.

This land can survive only if people appear who can open their eyes again and look towards heaven. And since we know that because of this movement the world will be able to survive, we earnestly ask you to please allow us to become the people who can take responsibility for this.

We have humbly prayed in the name of the Lord. Amen.

February 15, 1959

Please Take Dominion Over Our Minds And Bodies

Father! Please take dominion over our minds and bodies. We have minds, but we know that they are not ours, and we have bodies, but we know that they are not ours.

Although our minds head towards goodness, our bodies go in the direction of evil; so between them we find ourselves struggling. We know that you relate to us knowing that we are not able to escape the realm of heaven's lamentations. Father, please have compassion on us who are like this, and please give us the grace of the life of heaven. It will not do unless you give us the strong power of resurrection in our hearts.

Our bodies seek to subjugate our minds, but the will of heaven is to find and establish a standard of victory where the mind strikes the body and is able to eternally subjugate it. Today we know that it will not do unless that standard is realized through us, and that inevitable battle remains before us.

Accordingly the battles which continuously appear before us are not battles we should fear. The many kinds of sorrow we run into in this situation of struggle are not great sorrows. Rather please allow us to feel today that a greater sorrow is the fact that in the battle between our minds and bodies our mind is dominated by our bodies.

Oh Father! Please raise up strong minds, and please add powerful grace to them. We earnestly hope and desire, Father, that you will help us to possess the ability to be able to have our minds subjugate our bodies.

Through living centered on the mind we know that if this work is not accomplished by us, the complete resurrection of life will not be able to be accomplished. Therefore, oh Father, it will not do unless our minds are stirred up.

Our minds deal with life, and deal with grace, and are able to be transformed by the work of resurrection. Please allow the stimulation and inspiration which our minds receive be able to shield our bodies and to be able to shield our environments. We earnestly hope and desire, Father, that such a work of heavenly re-creation will appear in the midst of our bodies.

Although our minds are endlessly soaring up towards the glory of our father, our bodies which are heading towards our father are endlessly exhausted and struggling. Therefore, Father, please alter this environment and please allow a garden of joy where our bodies can move as our minds desire to appear quickly before all people on this earth.

If there are sons and daughters like that, please bless them to be able to move heaven to have dominion over this earth and to remain long in history.

We have humbly prayed these things in the name of the Lord. Amen.

April 26, 1959

Please Look At Us With Compassion And Carry Out Your Work Of Recreation

Father! We are exhausted from sorrow and exhausted from difficulties, and we are struggling and don't even know which direction to go. Please look at us compassionately. Please take hold of us who are wandering and don't have any place to depend on.

We have felt that the grace which you allowed us is amazing and great; but even having received that grace, our disloyal selves have not been able to return glory to you. Father, please bear with us.

Father, although you have already presented to us the way to avoid sorrow in this sorrowful world, please bear with the fact that we have been insufficient to support the Will you announced in advance. And please bear with our not having been grateful to you and not having gone that way, even though we knew you had established for us a path that could avoid our having to go the course of suffering.

Now for the rest of our lives we hope to live entrusting ourselves to your heart for the sake of your glory and your joy, but on this earth the power of death and the influence of sin are surrounding us so strongly. Since you also know that this is very difficult to overcome, please manifest yourself, oh Father of compassion.

Father, please bear with the fact that as yet we have not been able to return joy to you, Father, or praise your glory from a liberated position. Please reach out with new authority and dominate the powers of darkness.

We earnestly hope and desire, Father, that you will carry out the work of recreation so that we will be able to sing of the glory of resurrection as people of victory.

Because the power of death is sweeping us away, while going through this final decision of life and death and the sense of life, we need spontaneous ability and automatic strength to be able to push through this. Therefore, Father, if there are sons and daughters of yours who desire this, please personally supplement their power, and allow them the authority of resurrection. And we earnestly hope and desire, beloved Father, that you

will allow them to become elite soldiers of heaven who embrace the hope of tomorrow and go forth pioneering their lives day by day.

Even if the lives we have lived up until now have been inadequate, Father, please bear with us. If it is your will to stimulate us and tell us in advance about the new promise of tomorrow, we earnestly hope and desire, beloved Father, that you will allow us to fulfill completely the responsibility of the pioneers today and tomorrow.

Father! Since our minds want to live for you, want to follow you and want to follow the example of your heart, please act upon that foundation.

Father, please move and show us the glory of resurrection. And we earnestly hope and desire that you will move us into the realm of the blessing of liberation.

We have humbly prayed all these things in the name of the Lord. Amen.

June 7, 1959

**Please Let Us Form Relationships With You,
Trough Our New Hearts**

The thing that many people have longed for and aspired to is the garden of hope, the garden of your idea, but there has been no one who sang that this is the whole of hope while holding you. Father, if there is something that your sons and daughters who have gathered here today now feel, please let them feel passion for you.

Please allow us to realize that you are the whole of ideology, you are the whole of life, and you are the whole of love. Because of the fact that we are unable to represent your entire will, please allow us to understand that today it causes you anguish that you are not able to relate to us in circumstances where you are able to establish your dignity.

Please allow us to be able to establish your dignity now, and since you have allowed us to become those who can establish the dignity of Jesus, if there is sorrow on the earth, each of us must become those who are able to take responsibility for it ourselves. If there is suffering on the earth, please allow us to understand that each of us must take responsibility for it.

On earth our real hearts must communicate with your mind and must communicate with Jesus' mind. Please let each of us determine to take responsibility for your sorrow and difficulties and push everything aside. Since we know that we are facing a historical turning point where it will not do unless we feel the grace of your life, please allow us to have a new foundation in our minds at this time.

Now if we have not been able to have a new concept and a new heart or a standard that is able to have a relationship with you, we earnestly hope and desire that you will please allow us to realize at this time that we will not be able to avoid settling the accounts of our destiny together with the judgment of history. We know that Jesus also lived for the sake of this work, and we know that he did not live the 30 years of his life for his own sake; he lived for his people and for fallen humankind.

Now we know that the age of the Kingdom of Heaven is coming where Jesus will be able to live for himself. We know that there remains for us the final task in which it will not do unless we are allowed to receive the glory of resurrection as those who are substantiations of victory who have gone over all the peaks and valleys of the cross which Jesus went through while on the earth in order to stand as a chosen person of that age and a citizen of that nation.

If we have come to understand this kind of content, we realize that we must bring ourselves into conformity with that reality and that will, and in order to realize the purpose of that will we must prepare a substantial sacrifice. Therefore please be with us, Father.

We earnestly hope and desire that you will allow us to become sons and daughters who are able to possess the original temple and make an altar of victory which you can recognize.

We have humbly prayed all these things in the name of the Lord. Amen.

June 7, 1959

Please Lead Us To Become The True Ancestors Of Humankind

We know that the course of restoration is one that goes on and on without end, and we human beings must go in cycles over and over with grief remaining. But when we communicate with the world of heart of our father who has worked so hard, the history of sorrow which has been going in cycles comes to form a relationship with us today. The relationships of those struggles today will be able to become the foundation to constitute the destined relationships of the future. We must realize that these destined relationships of heart are those which must establish the garden of unlimited hope, unlimited joy, and unlimited longing.

Where are the mountains and streams that you are able to be proud of as you go here and there leading Adam around? Where are the flowers that you wanted to be proud of together with Adam, and where are the growing trees, where are the green plains, and where are the flowing streams?

Adam, who could have stood in a position of going together with you in a state of being able to communicate with your heart which is like that, this Adam fell and left your side, Father. But I earnestly hope and desire, my Father, that you will allow us to become people of joy who attend our Father, whom we have longed for, and who keep you right next to us, and who know how to rejoice together with all things, together with all people, and together with the entire cosmos.

We know that if we do not go through the loneliness and anguish of the cross which was left behind, we cannot form our destined relationship, and if we do not have minds that revere the garden of your ideal and are filled with longing, we cannot form that destined relationship. Therefore, please allow us to become sons and daughters of victory who have received your blessing and who have no relationship to the circumstances of the fall, and to become sons and daughters who are able to relate to all things in the original garden as original people who have hearts tilled with longing. And we earnestly hope and desire that you will lead us to become the true ancestors of humankind.

We have humbly prayed all these things in the name of the Lord. Amen.

June 28, 1956

Please Graft Us To Your Heart Of Life

We cannot help but feel that those of us who have bowed down before you have found the path of life after having wandered around here and there.

How can we ever repay your grace of having established us in a position where we can call you, "Abba, Father," and your not having minded the endless suffering we did not even know about, and your having protected us, purified us and led us to this place?

We don't have anything to repay you with. At this time we cannot help but feel that even if we give you our bodies, we cannot repay that grace; and even if we all offer you our hearts and minds, we are inadequate to raise our heads before what you have achieved through your suffering.

We know that it is your desire and it is your situation that you who have led us to this point have the responsibility to save us and to see a day of glory through us. And when we think that you hope to find comfort through people like us, we cannot help but feel ashamed in the presence of our father who has endured the peaks and valleys of the course of history, placing your hope in our inadequate selves.

If our flesh and blood were able to feel for your heart, and our bones were able to take on a form that could constitute a personality, then we would earnestly hope and desire, Father, that you would allow that being to be able to become a substantial form who is able to testify to your unchanging self.

How much you must have longed for a holy, glorious being who could be part of you and return glory to you even with each and every cell. In the course of history our ancestors could not attend you in that way. We know that it is a fact of history that they followed heaven, and then at times felt

resentment, and at times broke their promises, and were proud of being in the realm of the chosen people and then gave up.

Father! Since we have received this kind of grief-filled blood lineage, today we confidently say we believe heaven, but we are people who are in a position close to the evil world which is able to betray heaven tomorrow.

Father, please have compassion on us who are like this. Father, please hold on to us. We earnestly hope and desire that you will please graft your heart of life to our thirsting minds, and please carry out the work of resurrection which fills us with new life.

Although many people have come and gone, and even now many are coming and going, since until today there have been no people who grasped your situation and grasped your heart and wept, please allow us to become people who are able to grasp your situation and heart and weep. Please allow there to be many sons and daughters on the earth whose minds are filled with a desire to live for you and who think, "I want to attend my father," and who know how to be indignant with heaven and earth, and to be indignant with history and to be indignant with our fallen ancestors.

We have humbly prayed in the name of the Lord. Amen.

September 6, 1959

**Please Let Us Realize That We Are Beings Who Have Formed
Relationships Above And Below, Front And Back,
And Right And Left**

Please allow us to realize, Father, that you are not desiring any external form; you are longing for and looking for hearts and minds that adore you and that have been awakened to their original selves deep in their innermost hearts.

When we think about you, our father who has sought for and worked for the being of hope whom you desired while going through the course of complicated battles through the ages and through the course of history, we cannot help but feel that we did not become the "I" we are today by ourselves.

When we were born on the earth, we were born centered on the destined relationships of above and below, front and back, and right and left. Please allow us to understand that without our knowing it, these relationships are urging us to pursue the value of the total object or the value of a completely faultless purpose. Please allow us to realize that centered on this kind of aspect of ourselves, heaven is above us, and the history of goodness together with heavenly fortune is moving below us.

And please allow us to become sons and daughters who can feel that before us is the world of hope and to the right and left are our friends and people and brethren, and please allow us to seek to hold onto the original heart and be able to observe all these things and form the destined relationships of above and below, front and back, and right and left. If there are people who forget themselves completely and long for and struggle for this, even if they have walked a course of not being tolerated in their age and are opposed in their lives, we know that they will stand in front of the palace of heaven without fail in the last days.

Father, please command us now. Please speak. We are longing for and adoring your heart with our minds. Therefore, Father, if there is something that frustrates you, please let us experience it; and if something miserable and sad happens, please demonstrate it to us through our bodies. Please allow us to become sons and daughters of hope who are able to feel the reality of your existence from it being demonstrated through our bodies, and please allow us to bow down our heads and be grateful before you.

We have humbly prayed all these things in the name of the Lord. Amen.

September 27, 1959

Please Allow Us To Possess The Justification Of Children And The Glory Of Children

Today as we unworthy people come before the amazing will of our father, first we must clearly realize that we are inadequate and we must feel deep in our flesh and bones that we are fallen descendents who do not dare to stand before heaven. Whether we look here or look there, we have come to understand that we have nothing to present before heaven and be proud about.

The blood lineage that has come from our ancestors is a lineage that has betrayed you; and even all the prophets who inherited the flesh and blood of our ancestors could not be embraced in your broad bosom of love through your heart of eternal and joyful love because they had the bitter root of sin. Therefore today we too know very well that we are people who are not proper to be approved by heaven.

When we come to understand the unjust fact that we beings whom you created as extremely holy are living on the earth with aspects and elements that you cannot help but dislike, we cannot help but lament bitterly. Now we vow that we must push aside, step upon, and mercilessly cut off this horrible fact that the nature of evil and the elements of evil lie latent in our flesh and blood and in every one of our cells. We cannot help but confess that we are grief-filled descendents who have not been able to form our destined relationship with your holy original nature and we could not inherit your original heart, your original lineage, or your original bones and flesh.

In the midst of people like us, where would there be sons and daughters whom you can raise up and bless in the middle of that garden which you will leave as an eternal work? Nevertheless, please allow us to become sons and daughters who know how to bow down, lower our heads and shed tears in the presence of your mighty grace which raises our inadequate selves up to a position where we can be without sin by reducing it here and reducing it there by establishing conditions of forgiveness and conditions of approval.

The more that we come to know heaven, we cannot help but realize that we are shameful beings in relation to you, and the further we go, we cannot help but feel fear at revealing ourselves before you with bowed heads, but we know that this is the path of following heaven. We know that your sons

and daughters who have gathered here today are not appropriate to be called your sons and daughters, but even so, since we know it is your will to not cast them away, please bend down and care for us.

Father, please cover all the flaws of these people who have lived in sinister places and have been wounded. Even though they are children with whom your destined relationship of flesh and blood has been cut, still we know that through their original hearts they are in a position where you cannot say you don't know them, and therefore you seek to remember them as true children.

Father, we earnestly hope and desire that you will bless this day and remember it. 'today we are establishing this day as a new historical day; and we earnestly hope and desire that you will allow us to offer our bodies and minds and hearts to you, and that we will be able to be close to the justification of children and the glory of children.

Amen.

November 27, 1960

**Please Establish Us In A Position United
With Your Standard Of Heart**

Father! We know that today is a time like the 40-year period when the people of Israel wandered and couldn't find their way in the wilderness, and like the time the people of Israel were struck by the rod of heaven and were consumed due to their unfaithfulness. From every aspect we look at, we know that the present is that kind of time.

Father, you are hoping for works that can cope with this kind of age, and we are also hoping for that. But if on our own we are not able to control our minds and decide the direction, and determine which way we must go, and you show us the direction we must go, we know that even if you tell us to go to that place, we will not be able to go there.

We know that the problem is not all the things of the earth being scattered; it is the center of my mind being scattered, and having lost the direction we must go and the position we must face. We are looking at the phenomenon of the last days like that, without knowing the direction we must go and without knowing the position we must face. If we have now realized that you are the center, we will have to kneel down and bow our heads and offer devotion of our own accord in order to match the standard and position that you are hoping for.

Since we know that in the Last Days we should pour oil on our hair and go into a secret chamber and pray, please allow us to become those who establish ourselves in a position of oneness between the standard of your heart and our hearts, and find the condition of victory in our lives, and become those who discuss the value of that. If we cannot do that, please allow us to understand that we will not be able to stand in your presence.

We are facing this kind of position, and we are watching the present situation of this kind of world and this kind of society, and our minds and bodies are suffering in this kind of environment. Therefore, please remold us since we are like this, and please establish the standard of our hearts, and please show us works centered on you, and please sanctify the center of our hearts and minds. Please sanctify our bodies and our environment and allow us to be able to be close to you.

We have humbly prayed all these things in the name of the Lord. Amen.

December 11, 1960

We Thank You For Having Chosen Us And Formed A Relationship With Us

The multitudes who should have praised your glory of the ages should have lived together with you, together with your glory, embraced by you. But when we think that mistake one day's by our human ancestors created a history of sorrow like this and that they have gone over rugged, desolate paths shedding sweat, blood, and tears, we earnestly hope that you will bear

with our not being able to have anything to offer in order to comfort you in your sorrow and great grief.

Please have compassion on us. We cannot help but feel sorrow at having been born the descendents of the fall. Please allow us to become children who know how to be grateful in the presence of your heart which has searched for us through our destined relationship which could not be thrown aside.

We thank you for having come to the Korean people among the many different peoples, and we thank you for having called our worthless selves first from among the many individuals.

We know that this blessing is not for ourselves, and we are sincerely grateful for your having established us in a position where we have the responsibility of being an organization of blessings, sharing those blessings with many people of our nation and many people of humankind, and in a position where we can feel that kind of heavenly relationship.

We thank you that we are those who have been called to this position as fruits of the relationship you formed without our knowing it. Please allow us to understand the fact that the responsibility we shoulder does not remain with one individual. Please let us take seriously that this mission which must go beyond our people and affect humankind and the world has been placed on the two shoulders of each and every one of us. And please allow us to become sons and daughters who receive your love and who know how to determine to fulfill this responsibility taking a step towards you.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 26, 1965

Please Allow Us To Realize The Precious Value Of Being Your Children

We know that it is the common course of humankind to come and go here and there on the earth while alive and then without fail to have to go. We earnestly hope and desire, Father, that you will not allow us to become pitiful people who are born as human beings, but when seeking God are not able to have a standard which we are able to follow on our own.

We know that in order to possess a treasure that others cannot have, we have to go through a course of trials which others do not go through. We have to recognize clearly through our relationships with the world of creation and our lives in society that it is a fact that one cannot raise one's standard without going through trials and tears.

Please allow us to attain the title of holy filial children who are famous in history for having fulfilled completely our duty of filial piety in relation to you. Please let us hold the treasured position of being able to remain as representatives of heavenly value, representing the whole of history centered on your heart.

In the center of our breasts there are no trees or grass. The center of our breasts is a hollow place among hollow places. It is an empty place among empty places, and a dry place among dry places. But there is one thing that we have.

We have hearts that want to call out, "Father!" and hearts that want to meet you, and hearts that want to attend you. We know that those hearts alone are something precious which could not be exchanged even if we were given the heavens and the earth. We earnestly hope and desire that you will allow us to have hearts that will become the totality of that value until the very end.

Since we know that that has extremely precious value, please do not allow us to forget the fact that in order to do that we will have to have heroic hearts and make blood-curdling efforts.

We have humbly prayed all these things in the name of the "True Parents. Amen.

December 11, 1966

We Offer Thanks And Praise For Your Having Chosen Us

Father! Each time we bow down and pray before the majesty of our sacred Father, the more that we consider the fact that you are not joyful, there is no way to keep ourselves from feeling ashamed and remorseful. Father, in the midst the vastness of heaven and earth there is no people worse than our Korean people, but you have chosen this people. Among the many persons of humankind there are none worse than we are, but you have come to us.

When we consider that you have protected and kept us a hundred, a thousand times even though we are behaving so foolishly, we come to feel once again that you love this people, and you love us unconditionally. You have come to us immature, ignorant people and granted us the concept of the blessings of heaven and earth which are so hard to be equal to. And we are grateful that you have allowed us to have this day in which we can call you, "Father," with hearts that overflow like never-ending springs on a foundation of holy grace which others cannot even imagine. We feel all this as the caress of your love.

When we consider how you have raised us up until now and what you have done to have us become standard-bearers who can carry out your commands, and when we consider how your path must have been as you went forth in order to prepare the way of restoration setting aside complaints and enduring the sorrows of the past, we cannot help but repent once again for the past when we have been unworthy children millions and millions of times. Please establish in front of this nation and this people a movement that, even as it is driven out, is able to go forward to the standard of final victory which you have gone over until today.

Please let us become people who are able to bow to you of our own accord, feel ashamed and urge ourselves on. When we realize again that you have come filled with your mighty Will, we earnestly hope and desire that you will allow us to feel on our own that there is no way for us other than

offering gratitude and more gratitude, and hymns and more hymns thousands of times before our glorious Father.

Father! We were people without a country. We were refugees who had lost their nation. We were beggars who were starving in order to find the nation we had lost. Since we have come to understand that your will to find and establish a new hometown, a land of the original homeland, is the truth, we will have to find the land of the original homeland and the original family which we have lost, and take revenge against Satan.

And we will not stop there. We have realized that it will not do unless we retaliate and indemnify everything, no matter what kind of difficulties or what kind of suffering there is, combining every authority we have inherited as heavenly means of blessings which Satan cannot take advantage of, we will face Satan, who is our historical enemy, our enemy in the present age, and our enemy of the future. Therefore, Father, please give us strength. We earnestly hope and pray that you will give us the ability to offer all our loyalty and filial piety to you.

We have humbly prayed in the name of the True Parents. Amen.

December 18, 1966

Please Allow Us To Leave The Satanic Realm And Become One With You, Father

Oh, Father! We know that the ideal world of the original creation which you desired is a place centered on your love where true children and true families can feel joy, and all of creation can be harmonized and joy overflows. But when we think about the fact that through the fall the original world, the land of the original homeland, came to remain before humankind as death, how could this not be something to lament about?

Through the fall, we lost you, Father; we lost the land of the original homeland; and we lost the original Taste Parents, and the ideal original true family, the ideal tribe, the ideal nation, the ideal world, and the ideal cosmos. We lost them all. A world where authority is centered on you,

Father, should have been realized in a natural environment, but due to having collided with the sorrowful fate called the fall, humankind came to have no relationship with you, Father, and the world became a world which has no relationship to the world of your ideal.

When we consider that the fact that you who are our Lord could not be our Lord, and we received the blood lineage of your enemy Satan and were dragged down into the realm of darkness which Satan dominates, we must reflect once again on how exasperating and regrettable a fact this is, and we must bear in mind at this time that it is your hope and is the hope of humankind to expel Satan who has been our enemy for millions of years from this earth up to the spirit world where multitudes of spirit people are staying.

Father! We are people who cannot feel in our lives how much is left of the foundation of Satan's power and authority. We have come to realize, Father, that as we spend hour by hour and even as days pass day by day, up until now we have not been able to feel in our lives of faith how much Satan's power and authority have invaded the realm of our lives and how much they have invaded this stage on which we live our lives.

The more we think about the fact that we certainly cannot go into your presence without clearing up what has become dirty, standing in the middle of a path of tears crying out to our father, we come to think again that we are in a desolate and pitiful position where we cannot help but hope for your touch of salvation.

Oh Father, you know we are in such a situation! Please extend your mind and heart of compassion and once again protect the path we must go. We earnestly hope and desire, Father, that you will separate us from the satanic realm and make the area around us clear.

Father! Our minds and bodies are not able to form a direct relationship with you. We know that the root of sin which Satan can control still remains. We earnestly hope and desire, Father, that you will please bear with ourselves which have not been able to do the good our minds desire, and have not been able to escape from the realm of such lives, and our own bodies which delight in acts of evil we do not want.

Father! We will have to be segregated from Satan in our courses of life, and we will have to be segregated from Satan in our courses of resurrection. We have come to clearly realize the fact that we will not be able to become citizens of heaven if we do not become one with you and if our daily lives and our entire lives are not the ones you planned for us. Therefore, please allow your sons and daughters who have gathered here to all offer their entire minds and bodies and be able to rush towards new lives and lifetimes.

We earnestly ask that you will allow us to become people who are able to determine ourselves before you once again at this time.

We have humbly and earnestly prayed all these things in the name of the "True Parents. Amen.

January 17, 1968

Please Form A Relationship With Us Through Original Love

Father! Please allow your love to dwell in the hearts of everyone, and please allow us to appear in heaven and earth as eternal true people through love. We know the fact that you are hoping for all of creation to move centered on such a being; and we know that you will become one with that true human being and build a world of glory, a world of a brilliant culture. But we know that your love not having been able to dwell in us is your grief, and furthermore, our not having been able to find and meet your love is grief.

We are those who have gone through the course of history carrying the sorrow of not being able to find a relationship with your true love even though we looked for it, because we were born as descendents of the fall. Therefore, oh Father of compassion, we earnestly hope and desire that you will come to us with your original heart of love, and you will allow us to become children who are able to bow deeply in the presence of your heart.

For thousands of years, humankind has been born as the descendents of those who betrayed you, and we have lived as people who betrayed your heart. Father, please bear with us. Since we have bowed down before your

majesty as beings who are like that, please take hold of us through your compassion and love and comfort us with your caress of mercy. We earnestly hope and desire that you will allow this time to become one where we tell you in detail about and repent for our inadequacies of the past, our disloyalty of the past, and our lack of filial piety of the past.

You are our father whom we must attend for eternity. Please let us realize clearly that the relationship between you and us is an original relationship which cannot be broken. It is to our great anguish that we fell and lost our father, and our eternal destined relationship with you was cut off. Today we have bowed down before you in order to find again our father whom we lost and to reestablish with you that destined relationship which was cut off. But since we know that without your love this cannot happen, please allow us the grace of resurrection through your love. Please tie us together through the destined relationship of your direct love, and please allow us to be able to offer ourselves to you as one unified altar.

We have humbly prayed in the name of the True Parents. Amen.

March 31, 1968

Please Cut Off The Root Of Sin Through The Power Of The Original Nature

Father! Please allow us to consider your heart in silence and to be able to discover ourselves. The more that we think about it, we cannot help but discover that we are very far away from your will. The first ancestors of humankind forsook you, and we lament that we have been born as descendents who must be ruined forever because of having gone the path of annihilation of the fall. And when we realize, while searching for you, the fact that there remains between us a great distance which is very difficult to close, we discover once again that there is nothing we can do about it.

When we realize that we have been born from the root of death which multiplied, we realize that this is why the past is as it was, and why in the present we are entangled in the world of death and are being swept away, and we cannot help but discover that we are too distant from you to be part

of you, Father. Therefore we know that we need the touch of your love, and we need the touch of your omnipotence.

Oh Father! Deep in our hearts and minds we possess the destined relationship of the original nature. This alone is what we have inherited from you. Because of this, we know that it remains for us to form the destined relationship which we must form with you. In order to establish that relationship, you have awakened us through the course of history, and since you are continuing to work for that today at this moment, please do not allow us to forget that fact.

Please allow us to recognize the desire that our original nature is earnestly crying out for, and please allow us to come to know that our original nature really desires to form a relationship with you, Father. And please allow us to come to know the fact that the bitter root of sin which is an enemy opposing the original nature is surrounding us.

Please let us come to know that it will not do unless the original nature appears to us representing your power. We earnestly hope and desire, Father, that you will raise up a new beginning of life that is able to trample and go beyond all the tangled relationships of death through the touch of your omnipotence.

Father! Please bring about a new history that is able to cast out all the elements of sin through each one of us. In that way we will become one with your heart, and one with your situation in the midst of our lives. Please allow us to be able to offer ourselves to you as the true sons and daughters you wanted to find from a position where we can have hope and become one with the eternal future.

We have humbly prayed in the name of the True Parents. Amen.

July 1, 1968

Please Let Us Cast Away The Traces Of Sin Caused By The Fall

Father! We hope that all the things of heaven and earth will eternally offer hymns of praise to you who are the Lord of the universe.

Since there is not even one created being which is separate from a relationship with you, because of you, all the things of heaven and earth which were molded through your heart raise up your glory and reveal your holiness and profundity, and we know that they reveal your infinite value. We know that in the midst of that, when you created humankind as the center of all things, you combined your entire internal nature and entire external nature and made them as the external form of a son and the external form of a daughter to represent all things.

Originally, people are beings who should have been inside your mind and heart eternally, and they are beings who should not be able to separate from their destined relationship with you.

In the midst of that kind of destined relationship, all the things of creation have a reciprocal object relationship with humankind, and together centered on God they should exist in the Kingdom of Heaven where freedom, peace and joy can dwell. They were to enjoy being in the place of eternal victory and attend you, Father.

However, we know the fact that because of the fall of the first human ancestors the origin of history was so miserable. We also know the awesome fact that through that result, it was not humankind alone who became miserable, but God, the Lord of creation, could not help but be placed in a miserable position as well.

Oh Father! We have come to know that the portion of responsibility that humankind must fulfill still remains to be done, and it is the very thing which can completely release all humankind who began this kind of sorrowful history.

We know that in order to go through the course of this portion of responsibility, many good spirits in the spirit world have hearts filled with hope as they look at this second foundation, just like the world of the good

angels who cooperated at the time of the creation of Adam and Eve, and they have come fighting representing the earth.

Until now you have been braving the current of history, and the reason for your working this hard is because of the mistake of our ancestors. But you did not let it finish as a mistake, and since you are working to restore it and to seek liberation from it, we know that it is your history of pain. Like this we, who have the traces of sorrow inherited from our ancestors who left behind this history of sorrow, have gathered together today once again before your majesty.

But we are people who are not worthy to call you "Father." We know well that we are the descendents of an unworthy son.

We are people who are not able to form the destined relationship of the life of heaven, and who are not able to receive the grace of resurrection; we are rebellious, wicked and shameless, and we definitely cannot stand in the presence of your will. But we know that you are in a position where it will not do unless even now you call us even though we are like that, because you have compassion, and you are the original being of merciful love.

Since we know that, with our unworthy minds and bodies which we cannot control we are bowing down to you with an attitude of shame. In your presence with tears of repentance, we have communicated with your heart deep in our minds; we have come forward with minds that want to call you "Father." Therefore, oh Father, please come, and through your heart of compassion, please raise us up; and we earnestly hope and desire that you will allow us the special grace of being able to call you "Father" through a relationship of life with you.

We earnestly hope and desire that you will allow us to become your sons and daughters who are able to realize the fact that we will become unworthy children who of our own accord will not be able to raise our eyes in the face of your hard work, if, as we live our lives as one part of history, we do not prepare a foundation of victory resolving the sorrow of our own individual selves, no matter what our circumstances may be.

Father! We do not have anything. And we do not desire to have anything. Until now all we have had is flesh and blood which has been defiled due to

the traces we have received of the blood lineage of Satan. Because everything that belongs to us is in your realm of lamentation as belonging to Satan, none of those things can be placed before you as sacrifices.

Therefore, we cast away all these things, and we earnestly hope and desire that you will allow us to become your sons and daughters with bodies and minds, as children whom you can embrace.

Please eliminate completely the concepts we have had until now and everything we know. Please let our knowledge, purpose, and life become entirely for you. In that way, from that kind of position, please allow this place and this time to become one in which we are able to serve you as our parent with filial piety and bow down before you. We earnestly hope that you will allow this time to become one of our bowing down to you, with minds able to cut off and cast away everything we have when you personally give us directions.

We have humbly prayed all these things in the name of the True Parents. Amen.

July 7, 1968

Please Allow "Me" To Become Someone Who Shines In History

Father! The path that we are going is not a path we are going for some individual. Please let us understand that at the same time that it is a path for ourselves, it is a path for the world and the nation; and we are not living for some individual being, we are living for the world. Please let us come to understand that when we were born, this being called "I," if I am so and so Kim, was not born for so and so Kim alone.

I, so and so Kim, was born in order to go this way. Please allow us to be proud of this of our own accord, and to become those who say that this is the duty of our lives; and please allow us to understand its value. We earnestly hope and desire, Father, that you will let us know that the purpose for having become Unification Church members is to find a central

substantial being who can let us see this problem clearly and solve it and make its value even more precious.

Father! We have understood that going this path should be more urgent than anything else in the world. If we ask for whom we have gathered, we have not gathered for the Teacher of the Unification Church, and we have not gathered for anything of the Unification Church. Since we want to go forward for the nation, the Unification Church is needed, and since that is the nation and world which the Unification Church is hoping for, we are believing in and following it.

Since this is the nearest path to that goal, we are following this path. But Father, please do not allow our unchanging hearts which seek to go to the nation through the Unification Church, to the world through the Unification Church, to the cosmos through the Unification Church to become dejected. Please allow those hearts to quietly, calmly endure and go forth.

Please let the sound of the heartbeat coining from our hearts and the sound of the heartbeat coming from the heart of heaven become one with our bodies, and please let our very beings be able to take on the role of arteries to let the feelings of our lives move and flow. And please allow us as the pulse of those arteries to be able to shine forever in the annals of history and to be able to become the friends of all people in our lives. Please let us realize that now at this time you are asking us whether that wouldn't be our hope.

Where are our minds flowing now? Where are our bodies staying? Please don't let us remain at the point of our selfish minds of the past. Please don't let us be those who hide our bodies in a self of the past which can be ruined or who remain in a position where we can be punished.

Please allow us to be able to have minds and bodies in a position able to take on the burden of your mind and able to make the minds of humankind on the earth bloom. Please allow us to become your princes and princesses who kneel down before you, Father, and determine our loyalty and who imagine an "I" who is able to become the light of all.

Please allow us to become those who are able to quietly, gently grow and to quietly, gently establish our individual positions which are able to blossom with the fervor of adoration, or positions which are able to shine with the fervor of longing.

We will have to rouse ourselves to action having hope in a shining tomorrow. We will have to rouse ourselves to action having hope in the "I" of the shining tomorrow. We will have to rouse ourselves to action for the sake of the shining new Kingdom of Heaven. In order to do that, we will have to become appropriate vessels for it.

We will have to become those who are able to shine internally and externally. And furthermore, we must become your sons and daughters who bow our heads before this relationship preordained by heaven, and we must become children who are able to call you "Father" sincerely. Then in the midst of that love we will sing of our daily lives, and we earnestly ask you, beloved Father, to allow us all to become your sons and daughters who in that situation are able to praise the work of each day in a holy way.

Please let the remaining time, become glorious, and in relation to praising ourselves, please let this become a true position.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 31, 1969

Please Let Us Cut Off Our Relationship With The Realm Of Satan And Find Our Original Parents

Father! Because we are those who were born from evil, we must be born again to goodness. This destiny of having to be born twice is a very miserable one. Isn't living as a stepchild very regrettable even in the world? We are not at the level of stepchildren; since we were born as the children of the enemy, we must find our original parents, but that path is never a smooth one. Therefore, we are receiving countless attacks from the spears, swords and arrows of Satan.

But we will have to cut the ties that are binding our bodies and go forth. We will have to collide with those who are binding us, and cut them off with our mouths or cut them off with our strength. We know that in order to do that, we will have to go through a miserable course of history where we will not be able to help shedding blood.

How great your sorrow must be over having sons and daughters like us when you cannot advise us even as you watch this. We must come to know that your heart is like that. We must become sons and daughters who know how to experience your situation, the heart of a parent whose pathetic breast is constricting at a point which cannot be expressed when his son who committed sin is dragged away by the court and stands on the gallows.

We must know how to feel your pitiful heart as you watched your sons and daughters who were born with the central value of the universe and who could not be represented by anything else be dragged away by the touch of the enemy and your heart as you have gone forward silently hoping for a time of hope.

We bow down before your anxious heart, before your mind which is hoping for sons of hope like that, and we are thinking about you, our wretched father who has been struggling in order to find his lost sons and daughters even if it will take billions and trillions of years. When we think that even when that wretchedness unfolded in reality in the course of history, and even while in such a position you have not been able to receive pity, we realize that we deserve to be cursed over and over again. But we know that you have endured all that and forgiven us because if you curse us, you would be in the position of cursing your own children. We must follow this example of forgiveness and patience which you have given us, Father.

We know that the person who seeks heaven in circumstances more pitiful than anyone else on earth remains in history. And indeed the people who know this way and who are going this way are people to be pitied. They are lonely orphans of the world. They are people who are in a situation they cannot complain about to anyone.

Even if they had a nation, they could not believe that nation, and even if they had the world, they could not have hope in that world. In that way, everywhere they went they could find you only if they stood in the position

of being struck by the spears, arrows and swords of the enemy. We know that our being able to form a deep, heartistic relationship with you in this way is a tragic reality that we alone are able to have.

From that kind of position as sons and daughters who inherit your indignant heart, we will have to be able to call you "Father" sincerely while in your presence. Therefore, we know that we cannot go your way without shedding blood.

Therefore, thinking of the history of the blood shed by Abel, we must become a fortress surrounded by walls of blood for the sake of our father, and we must prepare a foundation of eternal rest, a citadel that can receive your sympathy. And please allow us to become heaven's true children who are able to eternally defend you and comfort your misery, Father.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 7, 1969

Please Establish A New Order Of Love Through The Grace Of The Blessing

Father! Until now in the course of history, the union of a man and a woman centered on you has not existed. We know that it is all because of your hidden good works and your meritorious hard work that things that have never happened until now could be accomplished in the Unification Church.

When we think that until now the course of history existed in order to find one man, we have come to understand that it was the blessing of heaven to have been able to open the door of a new history, to pave the way to be able to go to the new world, and to have for the first time the foundation of a new religion through families centered on the concept of unification.

We sincerely appreciate the grace you have given by letting us be able to receive this awesome blessing due to your hard work. Now please allow each of these people to offer all that they have before you. When we think about this thing called marriage, we cannot help but be reminded that it is an issue directly linked with the fall of Adam and Eve.

As for us who were borne having received the blood lineage of fallen parents, when we think about how awesome is this event called "the blessing centered on you, our Father", we sincerely offer our gratitude before your grace. We who are like this must know the fact that we must become men and women who can first be offered substantially before you as sacrifices centered on true goodness.

But we have come to realize that we are people who are at a point where we cannot reach that position as individuals. We know that this kind of position is one where we absolutely cannot stand as fallen descendents. But now since they have moral justification through their relationship with the True Parents, please take the lead there, Father. We earnestly hope and desire that you will allow us to clearly realize the fact that this kind of foundation of grace cannot help but be established from this position where the work began through a relationship with the True Parents.

Now, if one is a man, as a man, and if one is a woman, as a woman, each one has offered himself or herself before you, Father, so please keep them as yours forever. Please give them authority and please let them become good ancestors by becoming examples in relation to establishing the order of your love in the satanic world.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 23, 1970

**Please Bless Us To Become Sons And Daughters
You Are Able To Embrace**

Father! In your presence we are as naked children, so you will have to dress us, and you will have to feed us, and you will have to raise us while embracing us. But we have never been able to relate with you like that as sons and daughters. Please let our minds and bodies stand in that kind of position, and please bless us to be able to become your sons and to be able to become your daughters.

We don't own anything in this world; we are people who don't have even one thing; we have nothing to show off that we can be proud of. But we do have our destined relationship of sons and daughters who can grow up in your embrace. We know that this kind of destined relationship is a special realm which is able to represent the authority of victory, and we must become people who know how to be grateful here.

We don't look like anything, but please allow us to become sons and daughters whom you feel are precious and of whom you can be proud.

Even if we go a difficult path, we go together with you, Father; and even if we have a sorrowful experience, we have it with you; and even if we stand in a difficult position, please lead us, Father, to be able to comfort you. Please let us embrace deeper and deeper in our hearts the day of hope and desire, and please allow us to become your true sons and to become your true daughters who are able to add to the progress of the advancement towards tomorrow

However rugged the path we are going may be, please allow us to have new determination to never become a burden on the path that you must go. We have come you know you, Father, and we know the direction that you are going. Even if we go the path of the heavy cross and are injured, we know that there is only one time when we can comfort you; therefore, please allow us to become your children who gather all our devotion together as we go.

We have humbly prayed all these things in the name of our True Parents. Amen.

April 19, 1970

Please Allow Us To Become The Children You Hoped For

We are binding together and offering before you our hearts and minds which long for and adore your precious and mighty internal character. Since we are reflecting on the past and critiquing the present and longing for our true selves of tomorrow, please grant us evidence that we are your sons and your daughters.

Please let us become the kinds of sons you have been hoping and longing for, the kinds of sons you have been looking for. We represent the entire value of the universe, and are the people who represent the central value; who therefore, you are able to long for. Accordingly, please allow us to become true children who can be called your sons and your daughters through your very mouth and through all your emotions and sensations. We are hoping that through our inadequate selves, you can feel that we are such sons and daughters.

Oh Father who loves us from a dim distance, and who has worked in order to develop a foundation for our lives, we are so grateful for your having endured and gone through the long ages with the hope of a day for when you can meet true sons and daughters. Because our minds have their origin in you alone, at this time also we are longing to be true sons and true daughters who are able to have value in relation to the world you are hoping for, and according to the place where your mind is going.

We have come here wanting to become sons and daughters who are called into the presence of our holy, merciful and majestic Father. Please let us become your sons and become your daughters who are filled with strong determination about the hope of tomorrow and the mission of tomorrow.

We have humbly prayed all these things in the name of the True Parents.
Amen.

December 13, 1970

Please Let Us Be Reborn Into A Life 'Thai' Is One With The Will

Father! It will not do unless we determine the position in which we are placed, and can go straight in the direction of the goal which you have determined, and be one with the will, and become one with your mind and establish ourselves as the true sons and daughters you long for; therefore, we have come to this place longing for those things.

When we think that this place is a place where not only humankind but also heaven is taking on an extraordinarily important mission, and where both are hoping to make a determination for a new historical origin, we realize that this place is a place heaven is watching carefully, and a place humankind is watching carefully, due to our going a path proper to human beings who attend heaven in between heaven's side and humankind's side.

And we realize it is a place carrying the responsibility of having to go directly towards your will and not lean towards anything. However, Father, we must have a definite view of the goal. Relating to that goal we must become people who clearly know the solemn fact that without an absolutely accurate sense of direction in our lives day by day, we will not be able to go the full course of a true life.

While watching many days pass, we must not let them pass just staying as we are. We must become a movement of holy people who become different and change, and who know how to long to be able to become unified with your nature, and know how to stand in that position, and who are able to represent the substantial beings of your ideal of creation. We already know that you seek to meet and find these kinds of people through your Will. When we call you "Father." that father must not become an ambiguous father.

We must face you squarely, Father, and follow the direction that you go. Please allow us to become children who are able to feel that it is the duty of children to not want our path to be a smooth one, but rather to feel that it will not do unless we follow the path that heaven has gone because it is the path of our parent even if it is a path that adds suffering upon suffering.

We have humbly prayed all these things in the name of the True Parents. Amen.

October 8, 1972

Please Take Dominion Through Your Touch Of Recreation

Beloved Father! Together with all the things of creation which you made, we hope to offer before you, who oversee heaven and earth, praise of your glory and majesty.

Father! We know well that while passing through the eventful course of history, you have come through a history of re-creation that was extremely full of suffering in order to restore the mistake of our human ancestors. We realize how much misery and suffering filled the historical indemnity you paid in order to have each of us individually return to your original point by going beyond the path of the servant of servants, going beyond the path of the servant, going beyond the path of the adopted son, going beyond the path of the child, and going beyond the relationship of true parents.

As human beings whom it is proper to punish because we sinned, we have walked a miserable course of sorrow-filled suffering, but as though there were no relation to that, you took responsibility for everything. We offer our sincere gratitude in view of the mighty accomplishments you attained while carrying out the work of re-creation, taking the lead, and going through all sorts of difficulties.

Father! We have come to understand that there is not a single person who has not been touched by you, and we know that there is no country whatsoever that has not been led through your hope. And furthermore, we know well that going beyond national borders, you are leading all people to the present point in order to lead them into the original world which was your ideal.

When we think that in the world that must remain in the end, there will be only you and your beloved sons and daughters and the heavenly forces of angels, we see that in this world the power of Satan and the people of Satan are far too great. We know that we Unification people are in a position where we cannot hope to resolve this for you.

We have the name of the True Parents and the name of the True Children, and we praise that family. We realize the fact that our Unification Movement has the extremely precious responsibility of having to achieve on earth and in the spirit world the original state of the angelic world which is able to attend that family. When we realize that, we are in the position of having to inherit the accomplishments of the position of having become parents and at the same time inheriting the accomplishments of the sons and daughters.

Father! Your young children must pass through your touch and become the material for re-creation in your presence. We have already understood that it will not do unless we become like clay and can be molded as you wish and adapt ourselves to that.

Since we have understood that the only kind of mind we can have is one that seeks to become a faithful servant of your absolute will and a mind that adores your absolute love, oh, Father, please accept us, take dominion over us, and make us into the vessels you want.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 1, 1975

Please Allow Us The Authority Of Sons

Beloved Father! We have understood what kind of world you desire. We have understood how the love that you want must go. We have come to understand what the present world we are facing these days is like. We have understood that we are human beings who cannot live for ourselves; we have understood that we are Unification Church members whose families cannot live for our families alone; and we have understood that we people of the Unification Church of the world cannot live for the Unification Church of each nation of the world.

We have understood the awesome and amazing fact that it will not do unless we live entirely for one world, entirely for one Kingdom of Heaven.

Therefore, we will have to be able to change the order of our consciousness to God's consciousness by transcending the people, transcending the nation and transcending the world. We have understood that at the same time that the discovery that we are able to do that ourselves is a great discovery, it is also the foundation for being able to be endowed with the qualification of being a great son.

We have understood that the God who oversees the entire heaven and earth is a father in relation to our very family, is a father in relation to the nation, is a father in relation to the world, and a father in relation to the heavens. We have understood that while going through the historical ages representing the position of that father, parents of the family were needed, a king of the nation was needed, and saints of the world were needed. We know that it is because of that people have sought the way, of the truth.

Since we have truly come to know that, we will have to form a parent-child relationship as though it were a formal standard now, and you and we will really have to live together in our families, Father. We will really have to live centered on the nation. We will really have to live centered on the world. We can have the authority of father and son only if we find the joy of really being able to live together with the whole spirit world, and we have come to know that we will not be able to resolve the fallen realm if we cannot have the authority of father and son.

Because of that we know that we absolutely need a realm of victory which can expand the authority of the father and the son from the individual, to the family, the people, the nation, and throughout the world. Therefore, Father, please bless us. We have now understood that there is nothing more precious than having God as our father, and once again we pledge of our own accord today at this time before you, Father, that we will become your sons and daughters in every way. Therefore, we earnestly hope that you will please allow this.

We have humbly prayed all these things in the name of the True Parents. Amen.

Heart

Please Let Us Be Aware Of Your Heart

Father! We do not know the original heart of our Father who created humankind, and we know that we have not been able to feel our Father's love which can cast out sorrow.

Now even if we have to sacrifice everything we have, we must find your love, and we must recover the original destined relationship between you and us. Father! Please allow us to be able to open our minds now and to find out on our own what your heart is and what your love is. And please open our ears and let us be able to hear your voice. Please allow our eyes to see and be able to look up to our Father who is seeking sons and daughters who can receive the grace which heaven is allowing.

Then, as those who can see and as those who can hear, please allow us to sense the touch of our Father who has worked so hard for us, and please allow us to experience that heart of endurance. Since we know a little of the heart of our Father who has gone forth enduring and struggling, please take complete dominion over our minds and bodies as your own, Father.

If there are sons and daughters who are ignorant and caught in the realm of death, Father, please directly extend your touch of grace and act to create everything. And we earnestly hope and desire, Father, that you will allow this to become a time when we are able to be in harmony with your mind, and can respond to the original appeal of your heart.

We have realized that you have a will, Father, for which you have given your entire heart and mind, and we have realized that the course of history is the course determined by heaven which you have walked. And we know that it has been realized only through the people who have sought a value system that can relate to heaven and who are able to communicate with heaven.

If we have the mission of rooting out the source of all the sins of the past, and all the sins of the present, and all the sins of the future, we earnestly hope and desire, Father, that you will not allow us to be attracted by sin and feel the qualms of conscience, and that you will allow direct acts of your

love to appear which are able to inspire our minds to want to thank you in the midst of your love.

We know that the time has come when we must be familiar with the truth of heavenly morality, and the time has come when we must be familiar with the character of heavenly morality, and the time has come when we must be familiar with your love, Father.

Father! We earnestly hope and desire that you will allow the revealing of the truth which is able to introduce your love to all humankind, and that today in these last days you will allow a person of character who is able to testify to your love to appear before all people.

Please allow us the preparation and foundation to enable our minds to follow that truth, and we earnestly hope and desire that you will act to bring about quickly in history the day when everything can be revealed in front of your Will.

We have humbly prayed all these things in the name of the Lord. Amen.

February 16, 1958

Please Allow Us To Experience Your Heart

We know the fact that the concept of creation is not to seek only a specially determined individual; it is to seek all humankind. Oh Father who has toiled seeking all the people on earth! When we think that the providential will to seek and establish an entire universe within the concept of goodness still remains to be done, we earnestly hope that you will allow us to be able to be of at least a little help to you and even if we were to die millions of times, that we would become fertilizer contributing towards realizing your Will.

Please allow us to realize the fact that your sorrow did not occur because of all the things you created on this earth; rather it occurred because there has been no human individual who has been able to accomplish your concept

of creation in place of you. Please allow us to be able to fight for the Will, offering our minds and our entire devotion, and please allow us to be able to understand that the creator who created all things is you, and the one who has worked endlessly for us is also you.

Please allow us to understand that a person who does not know your heart is a person who does not know your life, and a person who has not experienced your heart is a person who does not know your situation. We earnestly hope and desire, beloved Father, that you will allow us to realize that at this moment, too, as you watch us you are filled with anguish since we are not able to attend your heart.

By allowing our minds to become completely one with your Will, please lead us to live as your friends, and please guide us to be able to become people who can be directed by you and, who can live that way. We have come to understand that Jesus himself embraced your will like that and he was the person who appeared for the sake of the Jewish people.

Please allow us to realize that it is heartbreaking for you not to be able to find substantial human beings in whom you are able to dwell even though human beings remain just as you created them and all things remain just as you created them. Beloved Father' Now please dwell within us, and please sanctify our minds and bodies so that we may become such people. And earnestly hoping and desiring that: you will lead us to become the heralds of the new age, accomplishing your concept of creation together with you and rejoicing together with you.

We have humbly prayed all these things in the name of the Lord. Amen.

March 16, 1958

Please Let Us Bow Our Heads Before Your Course Of Sorrow

Father! We know that a person who does not desire to bow humbly while attending you will not be able to form a relationship with you in the eternal kingdom.

Now as we open our hearts and go out seeking, we are seeking the day we have longed for when our bodies are able to follow the subjective commands of our minds and we feel your heart at the center of our minds. Therefore, please allow us to become people who are able to bow our heads of our own accord, feeling that behind the scenes you have gone through a historical course of misfortune and toil for the sake of finding each one of us, and today please let us hear your voice flowing out of our minds and be able to find our bodies which had been lost.

And please allow us to become people who are able on our own to feel through our minds and bodies, minds that are in awe of you. We thought that you always came to us only as the father of glory, but you came to us as the lord of sorrow, and as the lord of suffering, and you came to us as an expression of misfortune. Because we did not know that you were like this, we have wanted to give you responsibility for our sorrow, and have wanted to give you responsibility for our difficulties, and have wanted to give you responsibility for our misfortunes. Please bear with us.

You have walked this kind of course of history, and have come to us lamenting and keeping your sorrow under control. Please let us realize that we are a fallen tribe who cannot even call you "Father." Please do not allow there to be any sons or daughters who do not know your course of sorrow as we seek to relieve you of your toil of millions of years.

We have humbly prayed all these things in the name of the Lord. Amen.

September 14, 1958

Please Allow Us To Become Leading Figures Who Inherit The Sorrow And Suffering Of Heaven

Oh Father! Our grief-filled history has wound itself around us and is moving us along. We know that we who are facing this living environment filled with grief have the awesome mission of dealing with the grief-filled history and of relieving the heart of heaven which is filled with grief.

We who are shouldering this kind of mission must embrace the heart of heaven and earth, and even if we die ten million times feeling your suffering and experiencing your sorrow, we must become sons and daughters who seek to die in a position that is able to console our Father.

At the time Jesus came to the earth, many religious bodies and believers were longing for the messiah, but they thought the messiah would come with the ideal appearance that they were hoping for. But the messiah who came was not a messiah of joy; he was a messiah of the encapsulated sorrow of humankind and was a messiah of suffering corresponding to the suffering of human history. We know that at that time there was not a single person who thought that the messiah who came as the representative of the Kingdom of Heaven would appear in that way.

We know that history occurs as it has been shown.

We are learning the principle that things are restored by indemnity, that realities which appeared in history are repeated exactly in the last days. We know that it is the responsibility of the saints of the last days to return joy of a horizontal nature to you, Father, having dealt with horizontally and developed horizontally centered on our own selves the sorrowful emotions of the Garden of Eden, the sorrowful emotions of the course of history, and the sorrowful emotions of the vertical flow of history.

Oh Father! Now we want to offer our loyalty for the sake of the world. We want to establish the welfare of heaven for the sake of all humankind. Please let us realize that in order to do that, we must become leading figures who inherit the suffering and sorrow which permeate heaven.

Please let us understand that only those who absorb all suffering and sorrow can appear as heirs of heavenly joy, and please let us endure whether there is sorrow or suffering, and we earnestly hope and desire that you will allow us to become historical sacrifices who go forth saying, "I will die for the sake of the life of the whole."

We have humbly prayed all these things in the name of the Lord. Amen.

May 24, 1959

We Want To Become True Sons And Daughters Who Comfort Our Father's Heart

Please allow us to become sons and daughters who are able to seek and experience through our minds and bodies your external form, your situation, and your heart, Father, as you made your way through the lonely course of restoration in order to find the true children you lost.

You were not able to love Adam and Eve with a mind of love which penetrated your heart. Please let us become your sons and daughters who are able to experience your heart, oh Father, as you went forth starving for love for the long period of six thousand years. And please allow us to become earnest children who embrace and comfort your lonely heart.

Now please allow us to be able to offer our minds and bodies as yours, Father. We earnestly hope that you will lead us to become sacrifices of victory who are able to be proud of belonging to our eternal father and who do not think of our minds and bodies as our own. And we earnestly hope and desire, Father, that you will allow us to become your descendents who are able to relieve you heart which has not been able to embrace and love with a true heart of love for six thousand years.

There are many people living on the earth, but we know that there are no sons or daughters whom you can embrace and love, saying, "These are my sons and daughters," and explaining to Satan that they are your sons and daughters.

Even when 2,000 years ago Jesus walked the course of the battle to save all the people on the earth, we know that you were not able to directly embrace and love him.

We know the fact that no one can take away your beloved child. We know that Jesus moved your heart deeply, but he was not able to receive your love. We also know your situation of not having been able to love. Therefore, please establish the day of glory and establish sons and daughters of heaven and release your full heart, and while embracing and loving please express all of your heart. Please allow us to realize that it is your hope for those kinds of sons and daughters of heaven to appear on this earth.

Today we have nothing, and even if we lost everything, we want to become sons and daughters who are embraced in the bosom of your love and are able to receive your eternal love.

Beloved Father! Please bless us. Please stretch out your mighty hand and sanctify us. Please cast out all elements of evil, and we earnestly hope that you will allow our minds and bodies to become completely yours, Father.

We have humbly prayed all these things in the name of the Lord. Amen.

December 14, 1958

Please Enlighten Us About Your Heart Though Jesus

When deep in our hearts we try to reflect once again on this thing called the will of the providence which we did not know, we realize only too well the fact that humankind has not been able to communicate with your innermost thoughts even though a long history of six thousand years has passed since our ancestors fell. Furthermore, we have realized that your situation is difficult and miserable, and we have realized that today your hope is remaining in front of the earth, humankind and heaven.

Today as we consider whether we possess the fidelity of sons and daughters who can receive praise in front of our sacred Father, and while standing in the garden of your heart, and standing in your realm of hope can say, "Father! Please be comforted for I am here." We cannot help but admit that we are far distant from that standard.

When Jesus Christ, who came as the incarnation of your hope and who could represent your heart, appears on the earth again, a person who is groping for and searching for the heart of heavenly morality will have to communicate with that heart of Jesus. And as for the chosen nation of Israel, which wandered in order to communicate with the heart of heavenly morality, we know that their situation and Jesus' situation should have become one.

The people of Israel should have known that the hope of our Father who sent Jesus was a hope for all people. But due to not recognizing Jesus who was the incarnation of hope, this anguish has continued down until us today, and we furthermore feel the historical sorrow of its having been passed down.

Where has the Jewish religion gone which you sought and established over a four thousand year period, and where have the people of Israel gone? The temple you raised up in Jerusalem was prepared for the sake of Jesus, but it was not able to form a relationship with Jesus, and the Jewish religion was not able to form a relationship with Jesus either.

Even the prepared people, from their position of not forming any relation whatsoever with Jesus, stood in a position of driving him out. But we earnestly hope and desire, Father, that you will let us become people who know the situation of Jesus, who had no choice but to stand alone in a solitary position like that and pray for the sake of the people who cast him out.

Now facing you, Father, what do we want to shout out? And what do we want to find in relation to you, and what do we want to ask for? Please let us have hearts that represent your heart just as Jesus did, and which our ancestors were not able to do.

We know that it will not do unless we become beings who, with Jesus' situation and hope, have hearts that are the same as yours in the last days and who have the responsibility to indemnify all the historical debts in relation to you up until now.

Now we know that the path of the cross remains ahead of our footsteps. The time has come when we cannot help but fight with the evil world with eyes brimming with tears, and we know that you have called us because the time has come for us to communicate with your heart, in order to do that, please allow us to become sons and daughters who are able to offer ourselves as sacrifices of victory, who are able to realize your hope for you, by making your heart and mind our heart and mind, your situation our situation, your hope our hope, your enemy our enemy and your battle our battle.

We have prayed in the name of the Lord. Amen.

February 1, 1959

Please Let Us Testify To The Sorrowful Heart Of Our Father

Father! You lost the original garden. At this time please allow us to come to understand about your heart which was so sorrowful. We earnestly hope and desire that you will allow our minds and bodies to feel that you have remained in endless sorrow and endless suffering and that you have shed tears without our knowing it.

Please allow us to experience through our minds and bodies the entirety of your sorrowful heart, and please let us realize at this time that your sorrow due to the fall of Adam and Eve was great. Please let us realize that it also caused unspeakable suffering, loneliness and sorrow for you that Jesus Christ, who came to the earth and took responsibility for the will of the providence of restoration, was not able to complete his entire mission and died on the cross.

As we think about your having gone through the sorrowful course of history about which you could not help but feel greatly indignant because our ancestors betrayed you, we ask you to please not allow us to stand in a pitiful position which would add more to your sorrow through our lives today. We earnestly hope and desire, Father, that you will allow us to become people who are able to cope with the sorrow of Adam and Eve and to cope with the sorrow of Jesus Christ.

Now please do not let our minds and bodies remain as our own simple minds and bodies alone. Please allow our minds to represent your mind, Father, and our bodies to represent your external form.

Please allow us to be able to testify to our Father who has a sorrowful heart.

We have prayed in the name of the Lord. Amen.

February 8, 1959

Please Let Us Feel Your Sorrow In Place Of You, Father

Father! Each time something sorrowful happened on the earth, heaven was sorrowful, too, our ancestors were sorrowful, too, all the things of creation were sorrowful, too, and today we are sorrowful, too. Even though humankind looked forward to the day of liberation, which would eliminate this sorrow, humankind did not know the way to go, and even while looking for that something, humankind could not realize what it was and wandered around and groped along. But we, who have realized the fact that you have gone through this long period of time of six thousand years, have hearts that want to embrace you and weep endlessly if you appear now.

Now we who know all these things and have gone forth searching for our original parents, hope that through our minds and bodies the day will come quickly when instead of tears of sorrow we shed tears of joy, and we will eliminate sorrow and only joy will remain.

Now we have realized where we should go; we have also realized where we belong, and we have realized the value of the original children.

Father! Now we are running up the slope of restoration dragging our wounded legs, and we are heading towards the summit which Adam and Eve hoped for. Now we earnestly hope and desire that you will let your inspiration appear in our minds and bodies, adding to our final power to let us be able to go over this line.

If there is anything that you want to say to us, we know the fact that you are not happy but rather endlessly sorrowful, that you have had endless difficulties, and that you have had endless suffering. Please let us realize and experience this through our minds, and please let us feel your original heart in place of you, Father.

We have prayed all these things in the name of the Lord. Amen.

February 15, 1959

Please, Let Your Situation And Heart Become Ours, Father

Father! Like orphans going back and forth, we do not know our purpose or our direction, and without even knowing what kind of environment we are facing, we are being knocked over according to the flow of history; and without being able to establish the center of our lives, we have been pushed and pushed along. We realize that we have gone forth in such a pitiful manner until today.

On the other hand, we did not know the fact that you held us even though we were like this; and when we were sad, you were sad together with us. And we did not know the fact that you were the Lord who did not distinguish between night and day and worked so hard in order to seek us out when we were caught and groaning in the realm of death. Please allow us to realize that a heart of joy which is able to know and feel this kind of fact is more precious than communicating with heaven and earth.

Heaven does not doze off at the time we doze off, and does not sleep at the time we are sleeping. Please awaken this movement, and please guide these individuals. Since we have come like unworthy children in the presence of our Father who has worked so hard, please bear with us.

We did not know that you know each of our individual situations, and that you are the Lord of those situations, and that you even bear with all the unbearable, difficult situations. Now we earnestly hope and desire, father, that you will allow this time to become one in which we place before you all the difficulties, sorrows, and worries that permeate our innermost thoughts, and we are able to change them and adopt yours.

We know the fact that our Heavenly Father exists who exerts himself for us and that an even greater heaven exists which is concerned about our lives. Please allow us to feel awe as we relate to you, our father, through our minds and bodies. Please reveal to us the heart of our father who has taken the position of being injured first before we were injured, and who when

our bodies were exhausted and collapsing who has held us, embraced us comforted us and once again urged us on the way we were to go.

Please let us admit that until today we have lived by words alone. From now on please allow us to be able to know you and to be able to become one in heart with you as sons and daughters who are able to understand your situation. And from a position so firm that even if we wanted to fall away we would not be able to, and even if we wanted to be divided we could not, and there could be no being whatsoever who could separate us from you, please let us feel heaven's sorrow as our sorrow, heaven's joy as our joy, heaven's work as our work, and heaven's responsibility as our responsibility.

Today we know that, standing in an eternally unchanging position, we have taken a position as people responsible for having to fight with myriads of satans. We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to experience the sternness of the fact that it will not do unless we stand in the position of sacrifices in order to save the whole.

Father! Please eliminate all the elements of our minds that are not proper, and we earnestly hope and desire, Father, that you will allow us to be able to make the firm determinations and decisions that will allow us to become one with you and to harmonize with your internal character and your mentality.

Please do not let there be any sons and daughters who seek to fathom your nature through the concepts of their own egos. Please allow us to become your sons and daughters who are able to appear completely adapted and harmonized, shaped as you have molded us, according to the desire of your will. If we have elements you cannot bear with, please eliminate them totally, and we earnestly hope that you will be seated and command us.

We have humbly prayed all these things in the name of the Lord. Amen.

March 8, 1959

If The Path Leads To The Heavenly Palace, We Would Follow It Even Though It Be A Path Of Tears

We know that Jesus and God had no respite from sorrow as they related to humankind. When we reflect on Jesus' life 2,000 years ago, we know that he shed tears which others knew nothing about; he lived an outstanding life which others knew nothing about; and he wept bitterly while going a course of persecution others knew nothing about.

Jesus trod this kind of path, and the many saints who followed behind him were not concerned about walking a path of blood; we know the fact that they struggled forward, not being concerned even about the path of death.

The path to the palace of heaven is the path of the cross. Therefore, please allow us to understand that each one must go to the top of Golgotha carrying his cross on his back, and each must experience persecution, even going to the point of shedding blood on the cross. We earnestly hope and desire, Father, that you will allow us to understand that heaven is looking for people who forget about themselves, who forget about their own sorrows, who forget about their own pain, and who are giving their all today and tomorrow to go the path of Golgotha.

Oh Father! Please allow us to understand the sorrow of Jesus who has laid bare his sorrowful heart today in this age. There is no need to know Jesus just as the historical Jesus; the time has come when we must know the modern Jesus within our own circumstances. Therefore, please let us become a movement crying out only to heaven, filled only with hearts that will offer our minds and bodies in front of that noble, majestic heart and in front of that love, whether we live or die.

We know that this group is made up of people who have been chased on this earth, people who have been rejected by the religious bodies. We hope and desire that you will allow your sons and daughters who have gathered here to become a movement that is able defend that kind of position to the death.

The mind of heaven appeared through the mind of one person and it had prepared a foundation of heart to unite 4,000 years of history, but because humankind destroyed and betrayed that, today humankind is in a wretched

state. Father, please change the minds of the many people on this earth who do not know that their sorrow is your sorrow.

Please allow us to become a solitary movement that knows how to weep and build an altar for their sake. We know that Jacob also built an altar in the wilderness, as did Moses and Elijah as well.

We know the fact that among our ancestors who took responsibility for the will of heaven, there was no one who did not tread that kind of course.

Since we desire to become those who inherit their tradition, please allow us to become sons and daughters who know how to build the remaining altar and raise up again the fallen city wall and attend you preparing a sanctuary for you.

We have humbly prayed all these things in the name of the Lord. Amen.

March 15, 1959

Please Let Us Comfort Heaven For Its Hard Work In The Course Of History

Father! Having been swept into the death realm of sorrow and lamentation, we are unfilial children who cannot form our destined relationship with heaven. Therefore please allow us to become people who are able to cope with our original natures and who are in awe over the grace you have given. We earnestly hope and desire that we will be able to attend you, Father.

From the time that we knew about the path that you were calling us to go, we knew that you were together with us along this way of tears, and we knew that you were together with us on the way of the cross, the way of suffering, the way of sorrow, and even on the way when we were bound in chains. And we know about the path of thorns you will tread in the course of history as you work behind your beloved sons and daughters.

Now that we know about the history of struggle that you have gone through repeatedly for our sakes without our knowing it, as we imagine the countenance of our father who has worked so hard, even though we are now bowing down to you, we hardly know what to do or say. We earnestly hope and desire, Father, that you will capture our very beings through your heart of inspiration.

We have been called because the will of heaven exists, and the desire of heaven exists. Therefore, please allow us to understand that the way of the cross that is approaching us today is not because of us.

Please allow even 10 million years of our descendents to know of the path of the historical destined relationship our ancestors worked for. If we have minds that are able to embrace unlimited joy, unlimited happiness, and unlimited hope, that reality did not begin because of our own selves, nor is it due to any human being. Rather, we earnestly hope and desire, beloved Father, that you will allow us to become sons and daughters who know how to cherish deep in our minds and bodies the fact that everything began in heaven, and everything moves out from heaven, and who know how to long for the foundation that heaven has moved and cling to it and weep.

Father! You know the direction that we will go, and you also know the path we will choose to walk. Our minds do not begin from within ourselves, and our being placed in advisory positions is not for our own selves. Then, if it is for others and for you, Father, we earnestly hope and desire, Father, that you will take dominion over our hearts and not let them change to the very end.

Father! Please do not allow us to become people who are unfilial to you and leave during the time of suffering which remains. Even if we feel the sorrow of our father who has carried out the providence, please do not allow us to become sons and daughters who cannot make it through this difficult period. We earnestly hope and desire that you will let us become sons and daughters who cast aside our selves, and are concerned for you, and who know how to comfort your heart and understand your situation.

At this time in our minds, we are not asking for anything that is not of you. Now we must walk beyond today's suffering and look towards the garden of promise, and we must long for the Kingdom of Heaven of eternal blessings. We know that the blessings of God which will appear are a

position of inexpressibly great glory. Therefore, today please allow us to become a movement of people whose hearts do not change in relation to you and who endure and remain to the end. We earnestly hope and desire that you will allow us to become sons and daughters who are able to fight to the end and stand before you, Father.

We have prayed in the name of the Lord. Amen.

March 29, 1959

We Long To Become Humble People Who Understand Your Sorrow

Father! As you look at humankind, if there are sons and daughters who see the internal nature of their father whose heart has been broken seeking humankind, we know that they cannot ask you for blessings, and in the presence of that grief they cannot insist on their own ways. Please bear with these disloyal, unfilial children who have forgotten a thousand, ten thousand times that this kind of historical anguish remains.

Now is the one moment when we are able to call you "Father" naturally from our hearts, and when we become one with you, in this moment in which heaven and earth can rejoice, we know that a new history will begin and hope will be realized. However, when we consider today that in the depths of our minds we are not yet able to be filled with that kind of heart, we cannot help but despair and lament.

If there is sorrow on the earth, where could there be a greater sorrow than the sorrow of our father who is comforting those sorrowful people, and if there is suffering, where is there a greater suffering than the suffering of our father who is holding and comforting people who are suffering because they betrayed him?

You could not establish your own prestige, dignity and authority, and we have heard the historical message that while you went through the course of history leaving your hope unfulfilled, you clung to many of our good ancestors and cried out to and appealed to them to understand your heart, and to understand your situation.

But we of today cannot be spokesmen for history, and as people who do not have anything we can be proud of as inherently good or can witness to as historical realities, we are on our knees bowing down before you, Father. Therefore, please let us reveal and report truthfully at this time, and we earnestly hope and desire that this time will become one in which we realize that we have been violated by Satan.

We earnestly hope and desire that at this time you will allow us to be able to understand your situation as a father who is not able to counsel us, speaking frankly about his heart and the will of the providence, and who worries about today, and worries about tomorrow because there are many who are disloyal, but none who are loyal to the will of the providence which remains.

We have humbly prayed in the name of the Lord. Amen.

April 12, 1959

Oh, Sorrowful Father, Please Let Us Comfort You

We know the fact that because of the fall of the original Adam and Eve, who were to attend you, that until now history has been a course of sorrow. Humankind, who are the descendents of Adam and have who sinned, have been pursued and driven out and have gone through trials as people carrying the burden of sin which remains. Please let us be able to feel indignant when considering this human history which has continued until today.

We know that you have gone through a historical course of toil; you have not distinguished between times or ages in order to find humankind again, because you have the responsibility of the creator who cannot forget humankind who have fallen to such a point, even if you want to.

Today please let those of us who are in this kind of position become people who, at the same time we lament over ourselves, know how to feel pain about the truth that you have walked a path of endless suffering and toil. We earnestly hope and desire, Father, that you will allow us to have minds

that are able to feel indignant over humanity's having inherited the historical blood lineage of sin, and able to feel that we cannot raise our eyes when in your presence.

In our minds, the nature of sin still remains, and we feel the fact that our bodies are still bound by the chains of sin. We are longing for you, our father of mercy, to appear in your might and power, and we are longing to be able to become true sons and daughters. We know that you must be even more sorrowful when looking at your sons and daughters who have failed and who have not been able to cut off the wire net of sin or cut off the relationship of sin which comes into and permeates us and fight back.

Now please allow us to open the doors of our minds and escape the shackles of our bodies and possess new minds and new bodies, and please allow us to become sons and daughters who are able to appear before you, our father who is longing for us, as people who are able to call the original father our Father, saying, "Father! Since we are here to represent your will, please receive us!"

We know that it is your hope that those kinds of historical victors will appear -- sons and daughters who will be able to comfort your sorrowful mind, and fight with the enemy and be victorious.

Now we earnestly hope and desire that you will allow us to become sons and daughters who are able to call you our father from that kind of position, and who are able to comfort you.

Since we know that this is our hope, and it is your hope as well, please encourage us and lead us to that position. We will cling to your hand as you lead us, and we earnestly hope that you will let us become sons and daughters who have earnest minds which are willing to go on any kind of path of adversity.

We have humbly prayed in the name of the Lord. Amen.

April 19, 1959

Please Let Us Be Close To The Wellspring Of Your Heart

We long for the day when we can live together with you. Please let us become sons and daughters who long for you, and run towards you, and who can bring all the things of creation into harmony by offering greetings of joy and gratitude to you, having arrived at the day of glory when we can live together with you.

Since our minds and bodies were created resembling the external form of our father, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who resemble you completely.

Oh Father! Humankind does not know that your sorrowful mind has permeated the earth, and does not know that the footprints of human history are soaked with the lonely tears of heaven. We have not known that the endless lamentations of heaven are encircling our minds and bodies. Now we cannot help but admit that we are the descendents of rebellious humankind and that we cannot establish our dignity before heaven or be trusted by heaven.

Father! There is no one on earth who can stop your tears, and there is no one to hold and comfort you in your sorrow, and there is no one to guard the path you are going.

Therefore, if there is grief on this earth, that grief is heaven's grief which has permeated the earth; if there is sorrow, that sorrow is heaven's sorrow which has permeated the earth, and if there is enmity, that enmity is heaven's enmity which has permeated the earth.

Therefore, humankind who are living on this earth are facing a destiny of not being able to help but be sacrifices of sorrow whether they want to be or not, and are facing a destiny of not being able to help but overcome their grief-filled selves whether they want to do it or not.

In the midst of despair, the time has come to cry out to heaven with all that remains of our voices, saying, "Father! Please help us!" And the Last Days are arriving when we must call out, "Oh Father! Please find humankind with your heart of love." But in this kind of age, is there anyone who is clinging to and anguishing over your heart, and is there anyone who is

clinging to and weeping over your mind? If there is such a person, that person could be called your true son or daughter, and could be called your substantial reciprocal object partner.

Oh Father, who has empowered our minds! We long for the stimulation of our minds which will let us feel your sad and indignant heart, and since we want to be close to the wellspring of your heart, please grant us the grace of being able to do that. Then if we are transformed by that heart, we know that at that point we will not be able to help but reveal our unworthiness, and we will not be able to help but repent taking on ourselves the sinful guilt of humankind.

Father! We, who are unworthy and inadequate, we, who have not been able to become solid rocks, are ashamed before you, our father who has established us and worried about us. It will not do unless we become saints who have a foundation where you can manifest yourself in glory through our having comforted your heart of sorrow and enmity. Therefore, please take dominion over us through your strength and power. If there are people who appear to have been twisted by sin, please touch them with your love, and take dominion over them again, and mold them into another form.

We have humbly prayed all these things in the name of the Lord. Amen.

May 24, 1959

Please Let Us Communicate With Your Lonely Heart

Father! Even if we say that in the course of history humankind has struggled to find you, until now there have been no people on earth who have lived attending you.

Is there any corner on earth that is yours? Is there a single family that is yours? Is there a single people, a single nation that is yours? We are daring to ponder the heart of our father who has not been able to find or establish a single thing on the earth as his own. If you have sorrow, we know it would be that you who are the lord of the earth are not able to stand in the

position of the lord, and you who must take responsibility for this earth have not been able to take that responsibility.

You are in the position of having to take responsibility for all the people on the earth, but you have carried out a providence which could not take that responsibility. In spite of it being your position to command us directly, and take dominion directly through our hearts, you have not been able to be in such a position.

And in spite of the fact that you should have dominion over everything we have through our daily lives, you are not able to take dominion over our internal lives and circumstances. And in spite of the fact that you should be able to praise us as fruits of goodness, you have not been able to have that kind of day, or age or even one person. We did not know that you were in such a lonely position.

Now even if we would suffer the grief of losing everything that is on the earth, please allow us to become sons and daughters who are able to communicate with your lonely heart. And please let us feel your situation and its complications from the position of real children, and please let us shed tears when you shed tears. We earnestly hope and desire that you will allow us to become your sons and daughters who know how to go through difficulties together with you as you go through them.

Father! We have realized that our minds are unworthy; we have realized that our bodies are base; and we have realized that our ambitions are moving together with Satan.

We, who have these kinds of internal elements, are miserable people who cannot wait for the lord who is coming, representing heaven, in a period, in an age, at a time that you permit. Therefore, please let us know how to lament over our pitiful selves, and please let us know how to lament over our pitiful families, our pitiful society, pitiful humankind, and pitiful heaven and earth.

Since the time has come when we must be redeemed before heaven and earth through our sorrowful hearts, oh Father, please open the doors of our minds.

Father, our hearts are in a position of not knowing how to and not being able to relate to your heart. Therefore, we earnestly hope and desire that you will remold our minds and bodies which are like this into beings that are able to be transformed by your heart and your external form.

Please cast out any of the earthly concepts or ideologies we have insisted on until now which heaven cannot approve of. Please raise up the level of our original senses so that all those things can be transformed as yours alone, and please raise up the level of our consciences.

We earnestly hope and desire, Father, that you will please connect our hearts, let us be able to communicate with your heart, and let us communicate with heavenly circumstances.

Please send billions and trillions of the saints in heaven, and sanctify the area around us, and awakening each of our hearts, please remold us through your powerful touch.

Then, together with the words of re-creation, please allow us to be able to receive characters of re-creation and we, who are beings of death, will be transformed into beings of life.

Please let us greet the time of joy when we call you "Father" in glory, rejoicing and joy.

We have humbly prayed in the name of the Lord. Amen.

June 14, 1959

Please Let Us Communicate With Your Heart

We know that the greatest sorrows of humankind are: not having been able to form a relationship with your love, having lost our original consciences which could communicate with your heart, and not being able to harmonize our minds and bodies which would enable us to harmonize our consciences and your heart.

Because of the Fall, our sense of being able to communicate with your heart left us, and our mind which could love all things through experiencing your heart was no longer with us. Therefore, Father, please guide us to be able to recover that heart. Please let our mind and body become one, and everything that is ours become yours. We earnestly hope and desire that you will work, Father, so that we will be able to place everything we have before you and, as people you can be proud of, we can open wide our arms of love with broad generous hearts which are able to embrace all of creation.

My father: We know that we urgently need the word that will enable us to communicate with that kind of heart. What we have lost is the word, and next the substantiation of that word, and next the heart. Therefore, Father, through the word please raise up in us the original heart which was lost.

We earnestly hope and desire that you will allow us to become people whose minds bow our heads to the original word, and whose bodies are able to lend their ears to the original word and who receive the grace of being able to be embraced in your bosom of glom.

Because you are the one who started this work, we know that you are also the one who will accomplish it. And since it began through goodness, we know that it will be concluded through goodness. You have said that you are the Alpha and the Omega, the first and the last, and the beginning and the end. But because humankind lost the original heart in the beginning, when arriving at the end also, we cannot communicate with the heavenly heart. Now in the Last Days we should be clinging to the original heart and connecting to that heart. We earnestly hope and desire that you will bear with us who are languishing in the pits of the enmity of the fall.

Please let us realize that our minds are not ours; they are yours, and please let us realize that our bodies are not ours; they are yours. We earnestly hope that you will allow us to be able to experience really and substantially the fact that our hearts and senses, none of these things belong to us; they belong to you and move through you.

We have humbly prayed in the name of the Lord. Amen.

June 14, 1959

Please Let Us Form Our Destined Relationship Of Heart With You

Father! Please allow us to experience heaven through our hearts. Please allow us to be able to experience the heart of our father which we cannot help but feel even if we don't want to. Father, please give us hearts that cannot help but repent before you even if we don't want to.

We know that in places where people gather together with other people, things are solved and then become complicated again, but in places where people gather centered on heaven, the things that have formed knots in people's minds are solved. Now please raise up minds that are touched and that are able to long for the new day and reflect on ourselves and repent for the past through acts of inspiration, acts of repentance, and acts of indemnity which can solve fundamentally everything that has become tangled due to the tribes of evil. And we earnestly hope and desire, Father, that you will allow acts of re-creation to arise which will let us be able to repent for our selves having clung to that mind.

Today we are not longing for happiness of the body alone, and we do not want to live intoxicated by our minds alone. We desire only the garden where we can give our hearts the greatest value and live forever. We earnestly hope and desire, Father, that you will please allow us to be able to form destined relationships which can exist deep in our hearts and that in our daily lives as well, the conditions for a heartistic destined relationship can explode out from each one's heart.

Father! On this holy day please pour down the grace of your blessings on all people. Representing the will and embracing your heart, appealing to heaven and raising up hidden altars, your sons and daughters who are praying know many things. Therefore, please bless them as well.

This movement, which is embracing the lonely heart of heaven, and suffering with it, and even the many spirits of spirit world, who are awaiting the day of indemnified liberation, have a relationship with us. Therefore, Father, please allow their work also to have a good result through us. Please guide our inadequate selves who have not able to fulfill the level of heart that the Triune God who surrounds us is watching and longing for. Please establish us as beings of joy who are worthy of calling you "Father." If we have not yet received that kind of grace, we earnestly hope and desire that

you will lead us at this time to become sons and daughters who, like gentle, humble children, attract your heart of mercy and compassion.

We have humbly prayed all these things in the name of the Lord. Amen.

July 5, 1959

**Please Let Us Become True Sons And Daughters Who Know
How To Hold On To You And Weep**

Father! We went forth thinking that the path you were calling us on was not difficult, but we have realized that it is difficult, and we thought it was a path of joy, but now as we go along it, we realize that it has peak after peak of tears.

Father! If we are sorrowful, we want to be sorrowful holding on to you. We have realized that it is easy to be disappointed after holding on to people and feeling sorrowful, and we have realized that to go ahead and believe people is to be hurt. It is you who have not changed, Father. How joyful a time it must have been for Jesus to go to the mountain in order to hold you and weep!

We want to become true son and daughters who know how to weep for our father, people who know how to hold on to you and weep, and who know the heart of our father who has first pioneered this path and raised up Jesus in front of humankind because the road of life is lonesome and lonely.

If we have realized that before we felt any anguish, heaven has suffered everything unjustly, and been persecuted cruelly, and been beaten cruelly, then how can we excuse ourselves before heaven? Since we have realized that before heaven we have no condition to be sad centered on our own selves, please have mercy on your sons and daughters here who have been placed in that situation.

Father! We know that before we wept you wept first, and before we were struck, you were struck first. And we know that before anything happened

to us, it happened to you first. And we know that before we were in pain you were in pain first, and we know that before we fell down, you fell down first.

Knowing that, though we silently head towards heaven again and again, discovering how inadequate we are, we bow our heads before heaven, and we wonder how much you must have longed for sons and daughters who can call you "Father." Please allow those kinds of feelings to move in our hearts, and when relating to this nation, when relating to the world, when relating to heaven, please let those kinds of feelings move us.

Only when we are moved by those kinds of feelings can we say we have confident faith from the individual up to the world-level ideological realm. And in order to establish our own ideology, we know that we must be in the position of heaven with the greatest heart. Therefore, we earnestly ask you to please raise up our minds to be able to go forth and pioneer a path for this kind of environment.

We earnestly ask and desire that you will allow us to become children who are able to critique our forlorn selves as we go along the road humankind must go, and live intoxicated by you, and bow our heads and raise up your glory, Father, assessing highly our having formed a relationship between ourselves and heaven.

We have humbly prayed all these things in the name of the Lord. Amen.

July 5, 1959

Please, Let Us Share Your Heart

Father! Today please allow all of our thoughts to move, our minds to move, and our bodies to move in the garden of your heart. We have realized that your heart is a heart of infinite love. And we have realized that your heart is an infinitely sorrowful heart and a heart that has been infinitely wounded.

Oh Father, you have been exceedingly sorrowful; you have worked exceedingly hard, and even now your mind still feels exceedingly anxious! Please let us realize that you are the Creator, and you are the Lord of all things. Please let the extreme sorrow that you experience penetrate into our breasts, and please let your extraordinary anger and indignation flow into our breasts.

Please let us become people who have experienced this, who are so submerged in sorrow that we cannot control our bodies and don't know where to go. And please let us become sons and daughters who weep, not knowing whether this is heaven or earth, unable to control our minds. We know that the altars of sorrow which continued for 6,000 years or more are due to the mistakes of our ancestors, but we are afraid that we might leave that sorrow to our descendents by once again not fulfilling our responsibility today.

Today, we have realized that we are responsible for blocking the history of misfortune in our present generation, and for saving the situation of the heart of heaven and changing it to a new heart of joy. Therefore, please allow us to share your heart.

There are many people who look like people. But if we ask what is lacking on this earth and thereby makes heaven so sorrowful, we know that it is your having no sons or daughters who can communicate with your heart or who long for your love. Since we have realized that heaven is looking for such sons and daughters, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who offer our full devotion, and, giving our entire minds and bodies, are able to be recognized and to have no inadequacies in front of your heart.

We do not want heaven to give us anything material, and we do not want heaven to understand our situation, and we do not want heaven to give us grace. More than that, please allow us to know the inner heart of our father who sought to celebrate after giving that grace. And we hope to become sons and daughters who are able to call our father who has been so sorrowful, "Father," and who are able to comfort our suffering father.

We earnestly hope and desire that you will allow us to become sons and daughters who are able to make that our goal and not mind even a difficult path; who, even if the arrows of persecution and ridicule circle around our

bodies, keep sincere hearts of devotion for our father; who are able to forget all these things and go closer towards heaven, and who are able to absorb that as internal advice.

We have prayed in the name of the Lord. Amen.

February 7, 1960

Please Let Us Be Moved By The Heart Of Heaven And Shed Tears

Until now we thought that you were a being of joy surrounded by glory. We thought that you were someone who would accomplish the goal and joy of liberation for us, and that you would give us blessings and wealth and prosperity in free supply.

But now that we see behind the situation of heaven, we have realized that there are internal complications, so that even if you want to give blessings you cannot, and we know the solemn truth that the grief filled history of sorrow of 6,000 years must be restored through indemnity. Now that we have understood that kind of situation, please allow us to become people who lament the foolishness of humankind who have not been able to do that.

Please let us know that you are a father who is coming to this people; that you are a father who is coming to the people of the world. We have understood that those footsteps are still soaked with tears of sorrow and there still remain walls of suffering for them. Today we will become the ramparts of our father's suffering, and become fortresses of his sorrow.

We will embrace our father's unjust suffering and grief. We must become those who know how to fight shedding blood and tears along the road of the decisive battle with the enemy in order to fulfill completely that responsibility and that mission.

Father! Please let us be moved by the heart of heaven, and please let us become people who know how to struggle and hold on to hearts of love for humankind.

We must become people who are able to embrace your heart, and look at things with tears even when we look and mountains and streams or when looking at the people of the world.

We must become the individuals that you want, and establish the families that you want, and centered on those families, we will have to build the world of the idea that you want. We have understood that the larger the scope of the building is, the more tears and blood will have to be shed.

We have understood that tears have to be shed in order to find individuals, in order to find families, and in order to find the people. When we look at this path through a human perspective, it is a depressing path, it is a path of anger, it is a path of suffering. But because it is a path you have walked, we know that is a complicated course that we must go and change to a path of joy, a path of gratitude, and a path of glory.

Please let us consider it our pride to exhaust everything we have while attending you until the last day of our lives. We earnestly hope and desire that we will become those who can run this path to the end together with you. We earnestly hope that you will let us determine once again to become those who know how to sing your praises with tears in that kind of place.

We have humbly prayed in the name of the Lord. Amen.

February 12, 1961

Oh Father, Who Has Walked Through This Course Of History Of Lamentations

Oh Father of great love and exceeding goodness! We don't dare think about how miserable the circumstances you have been in where or how mistreated you were or how great the wounds were to your heart and mind

in order for you, our father who should be exceedingly glorious, to come to this sorrowful earth.

Oh Father who established children of goodness, and imagined in your mind a heavenly kingdom of goodness, an ideal world of goodness, and longed for the day of hope! The more earnest that your mind was hoping to establish the day of hope through the human ancestors Adam and Eve, the more your mind would have wanted to love them, and the more responsibility you would have felt for that purpose, and the more your mind would have wanted to protect Adam and Eve.

When we look back on and think about the grief-filled history in which our human ancestors betrayed and turned away from your bosom of love and your protection, we are extremely regretful, extremely angry, and extremely resentful that we were born as the descendents of fallen ancestors.

Our minds and bodies have not been able to take off the yoke of sin, and swept away by the waves of death we have become those who should be destroyed in the pits of death without any room for argument.

Through the dense course of history you have gone through so much suffering, worrying every day about us who are like that. Because your concern was great for the historical future of humankind, you have had a sorrowful mind, and you have followed the footsteps of us unworthy human beings. But we have come to know that you were not able to open your heart to anyone at any time, and we have come to know that you were not able to have any children who could comfort your heart at any time.

You have gone a difficult course of restoration like this for 6,000 years! Now having reached the Last Days, you have gathered together on the Korean peninsula our pitiful and unworthy selves, to represent this people. Accordingly, we know that this relationship absolutely did not come about by chance. We have learned through the word and have received evidence through reality, but we earnestly hope and desire, Father, that you will let us realize the frightening truth that if we are not able to absorb the word and the evidence as our own, the word and the evidence will come to judge us.

Oh Father who has gathered together this Unification Movement! We know that the misery of your toil along the road of history cannot be

expressed. Please do not let us forget even in our dreams your earnest heart and your situation as you gather this unworthy, weak group together and, promising us a day of victory, push us out on the path of suffering.

Please let us keep that deep in our minds even in difficult situations; and in sad situations, please let us become sons and daughters who are able to think first of our father who is shedding sorrowful tears. Even if we fall into bleak and miserable situations, we earnestly hope and pray; Father, that you will not let us become sons and daughters who forget the miserable heart of our father who has gone the path of the cross.

We know that two thousand years ago the Prince of Heaven, the Savior of all humankind, the Messiah whom you sent to this earth lived in sorrow and died. When he was born, you were concerned as he was born, and while he was growing up, you were concerned as he grew up, too. And we know that along the course of his public ministry representing you, he confronted enemies along the road of persecution and took responsibility and went the course of suffering.

We know that things were that way because our ancestors could not fulfill their responsibilities. Since we have found out the nature of all the historical crimes, please do not let us forget that we have the entire responsibility to establish reality on the earth and to relieve the grief of history.

Please do not let us forget that the lamentations of the past are urging us forward, and we earnestly hope and desire that you will not let us forget that you want to give through us whom you established first in order to let people know the mission of the age.

We have humbly prayed in the name of the Lord. Amen.

May 3, 1964

Please Let Us Fully Realize The Intricacies Of The Sorrowful History

Who has understood your heart, and who has understood your situation, and who has understood your hope when you could not help but go forth enduring days of sorrow as you groped your way through the long history filled with grief? Please allow us to feel once again at this time how much sympathy we should have for you, Father. You have been relating to people who haven't known about the heart and will you alone carried in your breast, the situation you faced alone, or your mind which you alone knew, and you have worked so hard in order to find one child who could be taught that hope, situation, and heart.

Please let us understand that you, our father, are not someone unrelated to us; rather, you are the father we shall live together with for eternity. And you are not someone who should have to work hard; you are the Lord who created the entire universe. Oh Father, we must become children who know how to feel deeply indignant over the fact that the one who should be embracing and loving the entire universe left behind those kinds of historical complications.

When we consider the fact that the one mistake of our ancestors became a sin which cannot be permitted even after billions of generations, we ask you to let the people here realize that there is no way to repay this even by shedding all their blood and tears, and there is no way to repay this even by sacrificing their lives ten million times.

Father! Where is the person who says he knows you, where is the person who says he will accomplish your Will, and where is the person who will dedicate his life and go forth for you? When we realize that there is no one, we who have gathered here, even though we are a pitiful and unworthy group, have determined to be loyal to you. And since we are a group which has pledged to offer our lives for you, we earnestly hope and desire that if there are any who are exhausted, you will increase their strength, and if there are any who are disappointed, you will hold on to them.

We have been ravaged by the enticements of the enemy, and we have inexpressibly pathetic situations in the sorrowful history of the past. Please do not let us become people who forget all those hearts filled with grief. Please do not allow us to become people who forget your grief and your sorrow. We earnestly hope that you will let us become your children who

can appear as victors who without fail will return glory to our Father when you judge this world of sin.

We have humbly prayed all these things in the name of the Lord. Amen.

December 26, 1965

Please Let Us Consider How Much Pain You Felt As You Sent Out Your Children

Even the hearts of parents of the fallen world feel more love in their minds after spurring on their children than they felt before spurring them on, and want to comfort them. But please let us understand how greatly your heart desired to comfort us when we were beaten and driven away from the place where you commanded us to take responsibility along the course of restoration.

And please do not let us forget that it is your mind to want to let us praise you eternally in the world of heart. You want to establish us as filial children who are able to comfort our father and call you "Father" in such a place.

Until now the course of the Unification Church has been a sorrowful course. I know very well how solitary were the footsteps of those following your commands in the midst of other people who were unable to understand.

How hard you must have worked until this religious body could be mobilized and this unification movement gathered! We know that you urged and encouraged the people who were playing, and awakened the people who were dozing, and commanded them to go. Please let us determine ourselves even now in the midst of such adverse circumstances. We understand that you are still in a situation of having to send us out.

We know that this kind of anguish will remain as the universal history of the course of indemnity. Please let us understand that you must command the individual who sets the family in good order, the family that sets the

tribe in good order, the tribe that sets the people in good order, the people that sets the nation in good order, and the nation that sets the world in good order, to go out in their stead.

And please let us know how miserable your position is as you look upon the course of restoration that remains and the course of bitter indemnity which cannot help but be gone through along that path.

We understand your heartbroken mind which is not able to command anyone even if you wish to because there is no filial child who is able to understand your position. Please let us become your true children who now follow your bidding and go towards the goal, who prepare ourselves before your command, and who are able to call you "Father."

We have humbly prayed all these things in the name of the True Parents. Amen.

July 3, 1966

**Please Let Us Become Unification Church Members
Who Comfort Our Sorrowful Father**

My Father! I know that you, Father -- I am calling out to you -- have been so wretched.

Father! The great majority of humankind understand that you are clothed in glory, you are ruling for ten thousand years, and are held in glory as you proclaim that you love all people, and all humankind want to be held to the breast of such a father, and want to cling to such a father.

Until now that has been the ambition of humankind. But the father that the Unification Church members are clinging to has been a father who has endured going forth gritting his teeth, looking towards a future of hope day and night in the very center of the point of death. The hope that Unification believers are longing for is to shed the tears of your painful

heart, holding your hand which has been wounded along the path of thorns and the path of so much suffering and so many false charges.

No matter what anyone of the world says, our image and prestige are not the problem. We must become a group who know for sure how to go to that point gratefully even if our bodies are ripped apart and our dignity trampled upon, even when your laws of the family, become crumpled, and clouds cover everything before your Will.

We earnestly hope that you will not allow us to become a group that forgets how much you have struggled to find and establish this kind of group inside the Unification Movement.

We have humbly prayed in the name of the True Parents. Amen.

November 6, 1966

Please Find The Destined Relationship Of Heart And Accomplish The Completion Of Restoration

We cannot help but report to you once again at this time that we are ashamed before our father who has worked so hard in order to realize the Will. The providence that you manage should have been a providence of glory, and you should have watched your sons and daughters enjoying themselves in the garden of goodness, and you should have lived a life of rejoicing and joy. But because of the totally unexpected fall, your providence could not become a providence of joy; it became a providence of sorrow, suffering, and lamentation. Oh Father, who could not help but carry out this kind of providence!

At this time before you, our unworthy selves which became the motive and source of such a providence cannot help but repent for our historical guilt, and we cannot help but repent for the guilt of the present age. And we know that there still remains the will of the providence for which, on the foundation of having repented with our heads bowed, we must ask for blessings for the sake of the world of the future so hoped for by our father,

who is imagining and carrying out the providence for the world of eternal peace.

When looking at things from the viewpoint of the relationship between you and us, between us and the creation, and between you and the creation, we know that there is not a single thing that was created separate from your heart of love. We know that the kind of relationship where we could communicate with your heart through our destined relationship of eternal father and son with you was broken from the day we fell, and heaven as heaven, humankind as humankind, and the things of creation as the things of creation all lost the goal they were to head for, and until now have remained in the realm of lamentations.

Oh Father of love! You have not been able to cast off the grief of the fall or the troubles of the fall, and you know well the situation of we who are groping along the path of our miserable fate. In order to permit the blessings of today, you prepared for thousands of years of history. But when we look at our state, we know that at the same time that we must receive your permission, we also have a great responsibility to have to establish the level of the blessing.

The time has come that now we must find again all the heartistic relationships that have divided heaven and humankind, and we know that the time has come that it will not do unless all people relate to each other and the broken, destined relationships of heart which are able to sing praises to heaven are formed once again.

And not only that, we should have realized the harmony of all things, taking the things of creation as materials for a life of faith, as conditional objects of victory, and as conditional objects of harmony in the eternal realm of relationships, but we cannot help but lament over the loss of all the things of creation.

Father of mercy! There are many groups wandering around looking for relationships of heart, but there are very few groups that know what your heart is like. We earnestly hope and desire that you will once again embrace humankind who are going the way of restoration without knowing your heart, tormented in the world of darkness.

Father! This day is a holy day. At this time please bless your sons and daughters who have gathered here having decided and determined to follow the footprints you have left and not to avoid this path of grief-filled destiny. We are people who have pledged to offer everything we have as sacrifices before you, looking forward to the time of victory promised in your Will. Therefore, we earnestly hope and desire, beloved Father, that you will let us become sons and daughters who head towards the goal of that Will, who step onto the field of battle, and sing the victory song, and who are not able to yield or be defeated until your glory is raised up.

On this holy day, please give your blessing to all the people, and we earnestly hope and desire that today you will connect the many groups, many peoples, and many multitudes in each place to this relationship heaven has sought.

Since we know that it is the heart of the Triune God to want to resolve the grief of restoration in order to reconnect the destined relationships which were broken, please complete restoration on that foundation of heart. And beginning from our own selves our families, people, nation, world, up to everything in heaven and on earth, we anticipate that heartistic relationships will be formed, and even though we are disloyal and unworthy, we have bowed our heads before you, Father. And since we cannot help but offer prayers of tears before you, Father, please bear with us.

Father, we earnestly ask you to create relationships between everything according to the criteria of the providence.

We have prayed in the name of the Lord. Amen.

April 10, 1960

Oh Father, You Have Carried Out The Providence From A Position Of More Suffering Than I

I have gone forward experiencing the position of sorrow and feeling the heart with which you have faced this world of enemies. I know the sorrow of my father who could not come out and live in the sunshine, and the

situation of my father who has worked in the shadows. Until today I have gone forward in that kind of life worried that I might become a child who resents his father or who contradicts his father at some point.

And I know that when you found me, you too were worried that I might be like that. You are more anguished than I am, Father, and I know that you are preparing the path you will go feeling your responsibility from a more difficult position than I am in. I have determined not to despair or to disappoint you, even if I go through being pursued and driven out, or imprisoned with both my hands in handcuffs, or experience the lot of a slave or the lot of a servant. I thank you for your grace of letting me not die and remain in your presence from the time that I determined to do that until now.

How much have you worked, Father, in order to establish someone like this? How much have you sacrificed for the sake of the path I must go, for the sake of the family I must go to? How much have you worked for the sake of the tribe I must lead, and how much have you worked for the sake of the people and the nation I must teach and lead?

And how much have you worked for the sake of the world that this people and this nation must teach?

Ever since I realized that you work far more than the blood in our veins and arteries which moves without stopping 24 hours a day, each time I awakened from sleep I could not help but beg you to forgive me as though I were a sinner. While eating, I could not help but put down my spoon and with tears ask for forgiveness for my wrongs of the past, and each time I lay down, not being able to control my tired body, I could not help but scold myself for not being able to have a mind that was concerned about you. Please look compassionately on my past life which has been like that.

How much humiliation you must have suffered up until now in order to eliminate so many enemies! How many times you must have suffered unjustly! How hard you must have worked in order to raise up in this way struggling groups, miserable groups which are driven out and pursued in the midst of sighs and screams on the path of death! How much you must have worked to lead us into an age when we could raise our heads and look up while relating to the people, the nation and the world! We must not become people who, even if we go through the grief of dying thousands or

ten thousands of times, forget the fact that until we became as we are now, your internal sorrow has been great.

When we consider everything centered on the internal sorrow, of the heavenly side, we see that you are a being to be pitied. However much we might say that fellow named Moon of the Unification Church is to be pitied, it is nothing. I have realized how much you are to be pitied. However much we might say the children following the Unification Church today are to be pitied, we know that their sorrow cannot be compared to your sorrow, Father.

When we think of such things, we cannot accept your excessive grace, and we come to realize that we are people who must request forgiveness for our sins through minds to be pitied, who must straighten ourselves up a thousand, ten thousand times, and bow to you a thousand, ten thousand times.

When we become people like that, I know that we will not be ruined. Please let us realize that a path centered on ourselves is a path that will ruin us, and a path where we sacrifice ourselves for the world and the nations, and for our tribe and the people of the free world is a path that will resurrect us.

We earnestly hope and desire that you will allow us to become your sons and daughters who know that you are preparing a realm of resurrection that is greater than what we have sacrificed, and who are able to have minds that are brave and of good courage and go directly towards the enemy.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 29, 1970

Please Forgive This Pitiful Group That Has Gone Against You And Betrayed Your Confidence

Oh Father! Please break all the arrows of evil that have flown our way until now. Since we do not consider the people sending them enemies, we earnestly hope that you will please forgive them.

When we consider that results of goodness should appear because the way you are going is good, we know that for that to happen, forgiveness and magnanimity must be substantially manifested. Because you are the fountainhead of love, we earnestly desire that you will please forgive through your infinite love and magnanimity the many religious people of this nation for their past acts of persecution against the children of the Unification Movement.

Although we were knocking on the door of unification, while on the way pioneering this difficult path of tears, this path of persecution, there are people who became exhausted and fell away because they could not meet even one person who could comfort them. And I know that many of the people going this way are exhausted.

I know that the fact that we are at a point where members are leaving and are exhausted is due more to not possessing the environment than to our own wrongdoing. Therefore, when we think of them asking for forgiveness with their heads bowed towards you on the streets here and there and in the situations they are facing today; our hearts which want to relieve your grief-filled heart are angry and can hardly endure, but if we think about the merciful path of restoration through which you have been seeking the children of the enemy, we know you cannot help but bless them again, holding back your tears. Therefore, we earnestly ask you to please forgive them.

Please allow our true selves which are able to harmonize with goodness itself to be revealed through our minds and bodies, and as original children who were good, please allow only goodness to be reflected in our minds which long for the glory of your amazing original nature, the beautiful original nature. We earnestly ask that you will please allow this time to become one in which we long to become sons and daughters who are able to call you "Father," who have true attitudes through those kinds of hearts,

who believe all things, and who become substantial beings who pursue goodness alone.

We have humbly prayed in the name of the True Parents. Amen.

December 28, 1969

Please Let Us Become Children Who Experience Your Heart Of Love

Father! We have come to realize that the path you are going is a path of suffering we cannot even imagine; it is a path of humiliation; it is a path of grief-filled restoration.

Even though we often think centered on ourselves, each time we discover that we have hesitated to think centered on you, Father, we come to determine that we will have to have sympathy for your lonely situation of having to save not only individuals, but individuals connected to families, societies, nations and the world.

When we think that what you are longing for in relation to our world is the country you have hoped for, the people you have hoped for, the family you have hoped for, and the many people you have hoped for, we feel that you have a mind to embrace all of humankind and to love them like the people of one nation.

We are individuals, but going beyond the individual we will have to long for the family which you are seeking, and going beyond the family, the tribe, going beyond the tribe, the people, going beyond the people, the nation, and going beyond the nation we will have to long for even the world. We must determine once again to become people who know how to follow the example of your holy mind and self which are seeking everyone from the individual up to the world, and we must always know how to look up to that standard of longing.

We must not become people who are like lifeless sticks and stones, and who do not even know how to lament over how pitiful we are when we are

like that. If we have feelings and emotions in our minds, we must become sons and daughters who know how to experience and squarely face the fact that you have come to us like this with an amazing content.

Even when we go through difficulties we must realize that we are not alone in the midst of them; rather, you are there together feeling lonely. And even when we experience sorrow, we must feel that we are not alone in our sorrow; rather, you are together with us in sorrow. And even if we end up alone in a position of anger and unjust suffering, we must feel that you are in that kind of position, too.

We must realize that this is the mind felt by people going the path of filial piety, and the mind that can be possessed by sons seeking the position of filial sons. That is why you have stressed a faith based on experience. We earnestly hope and desire that you will allow us to experience once again at this time that we need daily lives in which day by day we experience and learn through the course of our emotions that you are alive.

We have humbly prayed all these things in the name of the True Parents. Amen.

November 5, 1970

Everything Was Because Of Your Love

Beloved Father! We know that the Unification Church has remained up to this point due to your love. We have wrestled with the problem of how to apply the principle of love to the circumstances of our daily lives and how to apply it to the course of indemnity. In that there was sorrow, there was suffering, there was mistreatment, and there was misery, but when love appeared and love was realized all those things turned into praise.

We know that the Unification Church has remained until now because those incidents became stimulating things to be remembered, and because we have lived a history in which we could absorb those things as things to be grateful for. From the day that this child standing here came to know about the inner realities of history no one else knew about, I have believed

in this way, and while going this way, and while achieving things, I have fought and offered everything because of your love, and for the sake of your love.

And I come to feel that it is all due to your love that we have this kind of substantial foundation today and that we are able to stand today having a mind that, while standing in the anguished position of the vanquished, relates to the world and the cosmos not with lamentation and disappointment, but rather with a mind that on the contrary relates to the world and the cosmos as objects of hope and wants to love them more.

We know that everything exists because of the purpose of love, and everything moves because of love. But in order to increase love, we must become people who know how to prepare an original attitude in which we see, feel, move and go forward on our own. We do not know whether something starting because of us and occurring because of us will become the Kingdom of Heaven for the nation or ourselves, but when we consider that it could not be the Kingdom of Heaven for God and humankind, please allow us to understand that that kind of place could not help but be a place that is separated from heaven and close to hell.

Therefore, in the world of faith, arrogance has been considered an enemy; stubbornness has been considered an enemy; insisting on an independent position has been considered an enemy. We earnestly hope that you will allow us to become sons and daughters who are able to apply all these works and traditions of the heartistic principle in our lives and clearly realize that this alone is the reason for having taught that God is love, and God's sons and daughters are love.

We have humbly prayed all these things in the name of the True Parents. Amen.

June 1, 1973

Now That It Is Over, We See That Everything Was Love

In this historical age of great grief while not knowing what you were like, this unworthy son discovered you, and from the day that I came to know you, the days have continued into days where I have not been able to stop the tears from flowing from my eyes. I rushed forward grateful for having become like that, and now I have reached my old age and am nearly 70.

In the prime of my life I burned up all the vitality I had, and attended heaven, and the time to return glory to heaven passed. Since the day I was driven out as one rejected by the people, as a rebel against humanity, I thank you that you have let the Unification Church endure and go forward until now through the heavenly principle of being struck without saying anything and then taking things back.

I, too, had not known this, and as a man with a character which doesn't like to lose to anyone, when I reflect again on the historical age in which I could have struck at and punished my persecutors, I came to know you who are so expansive and great and who have endured in the midst of situations of anger and indignation.

Having followed that relationship and aspect of yours I have come forward to this point today. But each time I think of pitiful heaven, because I know how many tearful, incredible situations there have been, I thank you today for having come over peak after peak of that difficult path.

Father! You were love. You, who put me behind steel bars, prepared for me the standard of a situation filled with joy, and when I think that it was in order to give me a position of inheritance in order to give me blessings, now that it is over, I see that everything was love, and was the touch of your expansive generosity. I offer gratitude when I think of that.

We have offered up everything in this prayer in the name of the True Parents. Amen.

April 17, 1987

Please Relieve The 6,000-Year History So Interspersed With Grief

Father! Committing historical sin, humankind has driven such nails into your heart, and has wounded your pride and your personality in ways that are unforgivable. But in spite of that, you have gone forward alone with your lonely heart, unable to express your views about your situation to anyone at all. And in spite of the fact that you should have walked in heaven and earth as your lands of joy, it has been your situation to have walked on lands of sorrow and grief throughout the days of history. Now, however, a small, unworthy group on this earth has come to know your situation.

In order to straighten out the false history, you went forth to find the people of Israel, and no one has known the sorrowful grief that heaven carried in its heart during the 2,000 year period from Noah to Jacob. No one has known your heart as you watched the point of the hidden providence in the midst of the adverse situation of the struggle which came about centered on Jacob and Esau, and your heart which had to grope for the way to live for 20 years as you braced your heart against the cutting pain.

Jacob followed your resolute heart and offered his mind to you. We underwent all kinds of hardships and privations, and after 21 years, on his course back to his homeland, he left behind signs of the providence. This became one of the bases for being able to bring the fortune of restoration into history. And we think that in the midst of that, our father who had set forth to find the people of Israel was able to have a day of hope.

Then we know that centered on the 12 tribes of Israel, having gone through 2,000 years of history in order to save humankind who were in the world of Satan once again at a blood-curdling price, you raised and put the chosen people of Israel in the position of sacrifices.

But you silently raised the people of Israel, and it was the mission of Judaism to dedicate itself to you, and even though they did not know how immense their mission was in relation to history, looking to them you sent the messiah. When we think about your mind which anticipated the time of restoration, no one has realized how regrettable that 4,000-year history was.

Father! Jesus could not help but be born in circumstances that could not communicate with the human situation from a position of not knowing his father, from a position of not being able to appear to anyone. In the midst of miserable circumstances, the life of Jesus, who had to keep himself under control, was lonely in a way only you knew. We know that it was a very lonely path.

Jesus' birth should have been greeted with glory by the people, and in the midst of all history, should have consisted of days of glory such as no prince of the evil world had ever had. Until now we had no idea how very difficult it must have been for you to endure the pain in your heart about the unforgivable, rash behavior of Israel which changed that hope of glory to lamentation and despair.

As for the course he walked carrying the cross towards the top of Golgotha, stumbling was not the sorrowful thing; rather it was the wounding of your Will. No one has known that the greater burden of Jesus was dying without fulfilling his duty and having become a child who could not help but pound nails in your heart.

The grief-filled path of Jesus who left behind this kind of historical mission became a path trod by the footsteps of humankind together with blood. And when we think of the historical ages, Christian history paid that price, shedding blood desolately in the midst. of persecution for 400 years. We have come to realize the fact that the mistake of one day of that people not welcoming the Messiah has remained in this world like this, and it will not do unless it is indemnified.

We know that it would not do unless the people of Israel became fertilizer for this land together with Jesus, and it would not do unless many people were ridiculed and condemned, and it would not do unless they became people who died alone without other people knowing.

No one has known your heart as you sought the day of promise about which Jesus said, "I will come again," and which was the day you hoped for while going through 2,000 years of history. And no one has known your heart as you sought to choose that day which must be realized centered on the many Christian nations spread throughout the world.

When we think that you who are like that came to the Korean peninsula, this pitiful Korea, we realize that no one knew the fact that you worked so hard in order to raise up this nation, or that while as a pitiful people, the Korean people were going through a lonely course of history the likes of which has never existed, you left here a destined relationship with your heart.

In regard to the short historical period during which they received the Christian culture, this Korean people, who had to fulfill a world level mission in Asia, walked a path of anguish. And as for the course of repeated trials these days, we know that the Korean people are struggling and groping their way along the path of suffering and the way of death, and have shouldered the destiny of the pitiful history because they have shouldered your inner reality which must indemnify horizontally all the vertical things of the historical ages.

We have come to realize that while others didn't know, you have groped for the destined relationship of a lineage of life, and you worked so very, very hard in order to establish today's relationship of unification, and you looked forward to and searched for that relationship very, very much.

Father, now we will straighten ourselves up, and for the sake of your will we earnestly hope that you will let us once again steady our minds, which must decide and determine to become faithful servants in relation to the Will you have desired for millions of years.

We have humbly prayed all these things in the name of the True Parents. Amen.

July 1, 1973

Please Bless This Day As The Day Of The Complete Resolution Of Historical Grief

Beloved Father! We know the regrettable fact that you were not able to able to accomplish your great work of creation on the earth. We know that the mistake of Adam and Eve has brought you sorrowful and indignant grief. You have been in the forefront working to greet the day when that indignant grief can be resolved.

And thinking again that you have gone forth leading and sacrificing many of our good ancestors, we thank you for the grace of your having accomplished that will of establishing a relationship with True Parents centered on the Unification Church, here in this land of Korea, after having gone through a long history for the sake of the earth.

The son and daughter who are here, these two people were called by you; they were equal to the responsibility, and stand in this position. When we retrace in our memories the heart of our Father who went through so much suffering during the grief-filled course of restoration, we know well about your grievous truth about the time Adam and Eve, who are the ancestors of humankind, made a mistake.

Thirty years have passed since I connected to that heart and looked back on the path where heaven was betrayed, and since the time I began to follow the will of heaven. Only you know the painful position of the internal circumstances of heart which began in your heart and have come as far as my heart today and which during that time I could not express to anyone and could not tell anyone.

We thank you when we think of the amazing fact that this day, May 1, 1975, is the very day of hope which somehow goes beyond the limit of the people and releases your grief, and resolves the grief of the day of misfortune when Jesus, who had come to the earth, died on the cross.

We have reached a dividing point in time marking the 21st year since founding Headquarters, and completing the second 7-year course of the course of indemnity for world Christianity. When considered centered on this son of yours, it is a time period completing 30 years of history. We are

awe-stricken when we think about the fact that all of these have been obtained through your mathematical course of restoration.

Father! We know that your sorrow was great on that day when you faced the fallen ancestors of humankind; as was your sorrow when you had sent Jesus intending to realize your hope, but had to deliver him to the cross; and your sorrow when the many Christians who followed your son were slaughtered; and beyond that your sorrow seeing all the people sacrificed along the way even though it wasn't clear while they worshipped heaven as the many collateral religions struggled along the path of sacrifice.

All of the angels in the angelic world, who should have cooperated at the level of perfection of Adam and Eve, and standing in a midway position representing your righteousness and your name in back of these religions, have been in the pathetic position of not having been able to do so. They have been acting in concert together with your mind and together with your will.

Now, oh Father: we realize on our own that we are the beings of the True Parents and the family of the True Parents which you sought, we offer this day and this one son and this one daughter to you. And since the children centered on this son and daughter are here in this place and at East Garden, Father, please receive them. We thank you that you have allowed us to have a day we can offer to you on the foundation of this people and nation, centered on the family before you at this time, and to complete the resolution of the grief over the foundation which was lost centered on the family.

Oh, Father, You also know that the complications of the angelic world became greater due to the fall of the family. Therefore, please allow this day to become one in which through resolving the grief of your mind, you resolve the grief of the mind of the True Parents, and are able to resolve the grief of the angels as well.

Through the grief of God, True Parents, and the angelic world being resolved, please connect Christianity centered on Jesus which is connected behind True Parents, Confucianism and Confucius, Buddhists and Buddha, Muslims and Mohammed, and beyond them please connect the religions which have internally controlled the backgrounds of the many peoples spread throughout the entire world.

This ceremony is the resolution of your grief; it is the resolution of True Parents' grief; it is the resolution of the grief of the angelic world. We thank you that you have allowed today's ceremony to become a ceremony in which all the religious people on the earth are able to have this kind of destined relationship and to resolve their grief.

Due to having a realm of the resolution of the grief of religions, now people who are able to praise you and establish the sovereign authority of your nation have appeared. And beyond that, conscientious men of society and men of philosophy, and the good kings, civil officials, and military officers of the nations, while those nations were on the course heading to the good kingdom of heaven, became good kings and loyal patriots to their nations, although their situations and environments were different.

Centered on their peoples they became saints and sages, and became people of conscience. We earnestly hope and desire that you will allow this day to become the day of the resolution of their grief which they awaited impatiently but didn't know how to reach until now.

Now, heaven has found the parents it was looking for; has brought about the liberation of the angelic world; has brought about the liberation of the world of religion; and has brought about the liberation of the good kings and good emperors and loyal patriots of the world of the conscience. But we know that beyond that there remains the pitiful Cain world which opposed the conscience, opposed religion, and opposed heaven until now.

If we recollect history, we see that centered on the messiah from Judas Iscariot and the Emperor Nero down through the communist party today, people have betrayed heaven. Today at this time we have possessed a victorious destined relationship in the cosmos, and at this time of the complete resolution of grief, when we realize the fact that at the place of the judgment of heaven we cannot just sweep them up and throw them away, please let us form our destined relationships even with them through your name with the sacred, universal, victorious authority you established in the name of the True Parents.

And since it will not do unless you let us feel our way to a path that is able to contribute to the many conscientious people and many religions and to True Parents, oh Father, please allow us to do that eternally.

Please allow us to reach the point of loving our enemies, even though they were the enemies of enmity who pierced your heart with nails, who killed your son Jesus, and who killed many of your beloved people. Please open the doors of heaven and earth, and please reach out with your heart and mind of magnanimous love. We know that because of liberating them, the doors of hell will be opened, and the way to abolish hell will gradually be paved.

Please let this become a time when all the people of the Cain realm who are standing in the realm of such benefits, and the good spirits, and God's sons and daughters pledge their loyalty. And just as though they had shed blood and followed along the path of death, please let them turn back and raise the standard of revolt against the evil world and pledge loyalty to heaven. Please let them control all the spirits of the evil world, and control the evil people, and please let this become a time for them to pledge to go to the world that God wants, the world that you want.

Through this we seek to grant a special benefit from you. Therefore, we hope that this will become a time when with joyful hearts the entire realm of evil which is spread throughout the entire world under the control of evil spirits will now bow its head before the realm of God's dominion, before the True Parents, before the world of good angels, before the good religious people, and before the good kings and people of conscience. We hope that they will determine to do the work they should do in their place, and in pioneering the good domain of heaven that they will pledge to fulfill their responsibility before heaven and you, Father.

Oh Father of love! We earnestly hope that you will accomplish at this time today the prayer that Jesus prayed while offering his life on the way of the cross. The True Parents who are standing here have also gone through a history of having received opposition nationwide for 30 years from this people, world Christianity, and the many people of the satanic world.

But I do not consider them enemies. Even a shadow that is for the sake of unfolding completely the duties of your heavenly morality, when I think about the fact that that shadow cannot exist separate from a real being, we have going forth fighting until now as True Parents, from a position of being like shadows which follow real beings with generous love; therefore, please release all the unjust suffering we went through during that time. Oh

Father, please bear with us, and we earnestly hope that you will release the knots in your heart and realize at this time, Father, what Jesus wanted.

We know that as Jesus passed away on the path of death, he too had enmity in his heart which he alone knew internally. Please release that heart, too, and we know that unless what Jesus prayed for his enemies is accomplished on the earth, you, too, will not be able to be liberated. Therefore, please let Jesus be liberated at this time, and just as you let Christianity be liberated at this time, please let all beings that exist be liberated centered on you, Father.

Since we offer at this time in the name of the True Parents all the things of creation and, of course, humankind, the world of the angels, and even the many evil spirits under the command of Lucifer in the world of Satan, as yours, Father, we earnestly hope that you will receive them. At this time may all the billions of saints attending you in the spirit world there, and all the many good religious people who belong as your assistants centered on the 24 elders, resolution of grief in your name.

Therefore, together with the words of this proclamation, all the beings of the entire universe can adapt to the laws of heaven, and will have to adapt to the wishes of heaven. Since all nations will have to do that, all people will have to do that, all the spirit world will have to do that, the good spirits will also have to do that, and the good people will also have to do that; and since at this time we are seeking to open the way for even the people who had been evil to adapt to service at their own level within the realm of benefit of being able to do that, and through the results attained to be able to return to your embrace, please give your hearty approval.

Because of that from now we will have a ceremony to achieve those kinds of conditions, so lather, please pour out you love with a happy mind and heart, and now send out your power and hold up goodness and press down evil. And now due to evil submitting itself to goodness, please allow in relation to the original Eden the restoration through indemnity centered on Cain and Abel to be accomplished through this people and the world.

Because of that, now the communist world is bowing its head before the road heaven is going, and we earnestly hope that you will soon have the day when they can accept your banner of victory.

Now since I proclaim this work mobilizing all the good spirit people in the name of God and the angelic world, and in the name of the True Parents, to support and establish this centered on God, the many spirit worlds will be mobilized and all people of conscience will be mobilized!

Today at this time the entire spirit world is watching; the entire angelic world is watching; God is watching; the True Parents are watching; many Christian Churches on earth and many other religions are watching; many good nations and virtuous, loyal patriots are watching; many sons are watching; and even the communist world is watching here. Since we hope to offer this day to be completely embraced by you, Father, please accept it. We earnestly ask you to please accept these ceremonies in order as the foundation for your spirit and your victory.

We have humbly prayed all these things in the name of the True Parents.
Amen.

May 1, 1975

Faith

Please Let Us Experience The Heart Of Jesus Christ

Father! Please let us come to understand the heart of Jesus who had to leave his beloved disciples behind, and, going the path of the cross, had to go to the eternal world, and please allow us to be able to experience and feel keenly the heart of Jesus Christ who gathered his disciples together at his knees, and who was so concerned and had requested earnestly to his beloved disciples who had followed him while sharing his joy, anger, sorrow, and pleasure for three years.

We earnestly hope and desire that you will allow us to become beloved children who are able to humbly offer ourselves as sacrifices in relation to the one Will, and while fathoming with our minds and experiencing and feeling keenly with our bodies, please let our minds, which are able to respond to him, penetrate into heaven, and if his mind moves, please let us move together while moving the people of the earth.

Please allow us to be able to experience and feel keenly the heart of Jesus Christ, who in the situation of this bitter human world saw all the crowds who followed him fall away, and only the twelve apostles remained; but he could feel that even among them, before long, Judas would betray him. We earnestly hope and desire that you will allow us to experience and feel keenly today through our minds and bodies the heart of Jesus Christ when all that remained of his three-year course of public life, in which he had done many works and believed in the people, was this kind of lonely situation.

Father! Please let us experience and feel keenly today the aching heart of Jesus Christ who spoke back and forth with heaven while facing the path of the crucifixion. And we earnestly hope that you will establish us as children who are able to become object partners of comfort to his heart as living sacrifices who have bowed down before you, Father.

We have prayed in the name of the Lord. Amen.

May 23, 1956

Please Let Us Become People Who Represent Jesus

Oh beloved Father: How many times did Jesus hope for repentance from the people of Israel, from the Pharisees and the people of the Jewish religion who did not believe in him?

Please allow us to become people whose minds and bodies are touched by the course of Jesus who was driven out and pursued and was not able to sleep in peace, and please let us become people who cannot help but feel the heart of Jesus, whether we want to or not, and who cannot help but begin to resemble his heart, whether we want to or not. And furthermore, isn't it the Will you are seeking and the hope we are desiring that such a heart must appear in our midst?

Please let us feel that now we have the responsibility of having taking upon ourselves the course that Jesus Christ walked and the message of the gospel which Jesus left behind, and the responsibility of returning the glory of victory to you, Father, by fighting with billions of satans.

Please allow us to become children who have attitudes that are able to stand firm, and who believe in your words of life and your words of truth, with dashing demeanors like that of Jesus, who believed in heaven and stood firm when facing the crowds of all those who had gathered together.

Please do not let us boast about ourselves before Jesus today, and please do not let us talk about our situations before you, today, Father. Please lead as to be able to represent your mind, Father, and to be able to take the same position as Jesus. If it is your desire, Father, that we appear without hesitation in front of the people at any time, at any hour to represent the Will of Jesus Christ, then, Father, please come to each one of us, and command us about each thing.

I earnestly hope and desire, my Father, that you will lead us to become saints who are mobilized in relation to the Will, and who are able to go out and fight representing Jesus Christ in order to realize your Will, Father.

Now since we shall firmly shout out your Will to all people, Father, please establish us as warriors of heaven, and please establish us as your children.

Please give us directions, please advise us, please call us, and please establish us in a position you can be proud of.

Earnestly hoping that you will love us and guide us, we have humbly prayed in the name of the Lord. Amen.

May 27, 1956

Please Let Us Actualize The Value Of Christ's Life

We have come to feel in our hearts the history of toil of our father who has been carrying out the providence by establishing the laws of heavenly morality in order to establish throughout the cosmos destined relationships with the life of restoration. Father, please guide us to become people who deeply realize that you have been toiling for 6,000 years in order to establish the world-level value of life.

Since we have understood that it is heavenly law that you cannot guide religions that do not form relationships from the individual being up to the whole, please allow us to be able to now live the lives that Jesus Christ hopes for, and we earnestly hope and desire that you will allow us to know the value of the love of Jesus Christ.

Since we have come to know that we too must have the determination of life which Jesus Christ had, please be with us so that we may drive back the invasions of Satan and be victorious on the field of battle where we can find the value of our individual lives.

Since we have come to understand that Satan's accusation exists in relation to our doing the course of restoration of the value of life which Jesus Christ left behind in Jesus' stead, please guide us so that we will not be people who are accused by Satan in relation to the course we are persisting in and going forward on from the level of our individual lives up to the life of the world, and the life of the cosmos.

We earnestly hope and desire, beloved Father, that you will allow us to be able to firmly block the accusations of Satan in our daily lives, and to have the determination that we will block it from the viewpoint of history, and please allow us to be able to fulfill that responsibility.

Since we now know that we must resemble the perfect character of Jesus, who had dominion over all the things of creation, beloved Father, please guide us to be able to resemble the character of Christ. And since we, no matter who we are, are in a position of having to go a course of struggle, Father, please lead us so that we will not be accused by Satan in relation to our lives in society, in relation to our characters, or in relation to love.

Please be with us in order to realize the love of Christ who earnestly hoped to realize the love of our eternal Father.

Earnestly hoping that you will take dominion over us so that we may have the value of life which Christ established, and realize that value on this earth, we have prayed in the name of the Lord. Amen.

January 6, 1957

We Will Experience The Heart Of Jesus And Go The Way Of Golgotha

Father! Concerned about our own present unworthiness, we must of course become people who can weep, but we earnestly hope and desire that you will guide us to become sons and daughters who are able to weep, concerned about the fruits which were Jesus' will. At the same time that we must become people who weep, concerned about the incompleteness of ourselves, please allow us to become people who are able to repent and shed tears having seen the enticements of Satan who shouts and vilifies Jesus, and having seen that the world has become evil and has not fulfilled God's Will.

While always feeling the gaze of God upon him during the course of his life, in order to complete the course of restoration through indemnity, Jesus offered himself as the sacrificial offering for restoration until the very

moment he died. In that same way, no matter on what day or at what time Jesus comes to us, please do not allow us to forget his gaze which is upon us, or his footsteps as he approaches us. Please let us realize that up until now there have been uncountable times when we have ignored Jesus' gaze and his footsteps as he approached us.

Father! Please allow us to become people who repent about the number of tears we have shed before heaven, and about how little we have comforted the heart of Jesus who came to humankind unchangingly even though we betrayed him not once but even two or three times.

Oh Father! Since your lonely sons and daughters know that the time of world-level judgment is not far off, and the garden of the universal Golgotha is right before our eyes, please guide us not to walk a path of faith which is centered on ourselves.

Since our lives are not our own, and the lives we live in our daily lives are not our own, and our hopes and desires are not our own, please guide us not to live our daily life for our own selves, and beloved Father, we earnestly hope and desire that you will allow us not to have our abilities, requests and desires, all these things for ourselves.

Even if we go the way of crucifixion in place of Jesus, we earnestly hope and desire, loving Father, that you will guide us to become sons and daughters who finally come to know the unchanging faith of Jesus; who are able to repent, shedding tears in Jesus' presence before the day of the judgment of Golgotha comes, just as Peter lamented in his heart and shed tears as a fellow believer in God when he saw Jesus carrying the cross; and who are able to lay bare what we have done wrong, and weep before you, having taken universal repentance upon ourselves.

Father! Since we will walk the footsteps of Jesus in his place, Father, please give us the mission of being able to save the pitiful people of this land, and please allow us to walk the remaining way of Golgotha.

And as we defeat Satan everywhere in the world and realize the foundation of the glory of victory, we earnestly hope and desire that you will lead us to be able to attend the resurrected Jesus in our lifetimes.

We have humbly prayed in the name of the Lord. Amen.

February 10, 1957

Please Let Us Hear The Voice Of The Good Shepherd

Father! You sent Jesus Christ to the earth as the Lord of dominion over the eternal ideal and as the Lord of dominion of eternal goodness in order to narrow the distance which had become greater between us because of the fall of the human ancestors. Please pardon humankind which could not attend Jesus as the Lord who came as the substantiation representing you.

We know that it is because of the inadequacies of our ancestors that Jesus was caused anguish, and we have come to know that Jesus' anguish still remains because we are inadequate today. Therefore, please allow us to become able to fulfill your hope that we will appear respectable before all the things of creation by inheriting the precious work of the good shepherd.

And please allow us to be able to realize the hope of Jesus, and please allow us to be able to appear with your life and your love and Jesus' life and Jesus' love. We have come to realize that if we do not become like that, in the future in the world of humankind, we will be unable eternally to resolve the anguished situation of Jesus Christ who came as the good shepherd.

Therefore, by opening the doors of our hearts, please guide us to be able to hear the voice of the good shepherd who is calling to us. Now that we know the anguishing situation of our Father, and know your lonely situation, and know the situation of our Father who has worked so hard, we are deeply ashamed of ourselves. Oh Father, please guide us not to become supplicating, wretched people who place all our sorrows, loneliness, toils, and suffering on Jesus.

Now that we know all the secrets of Satan, your inner situation, and the inner heart of Jesus, we earnestly hope and desire, Father, that you will give us the strength to take responsibility for your situation, to take responsibility for the sorrow, loneliness, suffering and restrictions of Jesus, and to be able to fight with the billions of satans.

Father! Please let us be able to gaze upon Jesus who is working, filled with sadness, and who is worrying about our situation, and please allow us to realize that even today Jesus feels the pain of hanging on the cross due to our heartbreaking situation.

We have not known that when we are in anguish while relating to heaven, sorrowful while relating to heaven, and lonely while relating to heaven, in order to comfort us, Jesus comes to feel a greater loneliness, a greater sorrow, and greater suffering. Now, even if our suffering is greater than the suffering of Jesus, and our sorrow is greater than the sorrow of Jesus, and our difficulties are greater than the difficulties of Jesus, please help us to become true sons and daughters who are able to be concerned and to beg in order to take away the sorrow of Jesus.

And we earnestly hope and desire that you will allow us to become able to follow behind the good shepherd and to comfort the fervent heart of the good shepherd. We earnestly hope that you will let us become people who take on the mission of Jesus in his stead and who are able to contend with and fight steadily against Satan, even though the invisible Satan creates distress and fear while attacking us directly in our lives, and we earnestly hope that you will establish us anew as sons and daughters who are able to inherit the life of Jesus.

We have prayed all these things in the name of the lord. Amen.

March 31, 1957

Please Let Us Experience And Feel Keenly The Heart Of Christ

We know that Jesus Christ, who was sent by you, our Father who had worked hard for the 4,000 years after Adam, came as your incarnation, as the fruit of tears, sweat, and blood, and he came with the mission of having to shed tears in your stead, to shed sweat in your stead, to shed blood in your stead, and with the mission of having to resolve your enmity.

When we think that Jesus Christ walked a path of tears representing heaven, walked a path of toil without a moment's rest: representing all the people,

and walked the perspiring course of his public life, Father, please allow this to become a time when we sincerely reflect on whether we have become people who are able to face that kind of Christ.

When Jesus was carrying the cross on his back and going towards the mount of Golgotha, in the distance there were women who bewailed and lamented him, but Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

Today, please allow us to be able to experience and feel keenly at this time the earnest heart of Christ as he said that. Since we know that a person who does not know the situation of the cross cannot receive the salvation of the cross, and that a person who does not know how to experience and feel keenly Jesus' heart when he was going to the cross, cannot stand on the side of truth, Father, please look with pity on your sons and daughters who have gathered here at this time.

Even if we don't possess anything, and we don't have anything to offer to you, Father, we earnestly hope and desire, Father, that you will allow us to be able to become guardians of goodness who, having engraved in our minds the loneliness of Christ in the Garden of Gethsemane, meet and fight with the enemies who are invading and coming in.

We know that the time has come that today we must go over the peak of the world-level Golgotha, and we must shout out to this world, which is like a wasteland, the final appeal that Jesus shouted out in the place called Gethsemane. Therefore, we earnestly hope and desire, Father, that you will guide us not to become sons and daughters who live for ourselves and keep Christ at a distance.

Father! Please allow us to become people who, while representing the heart of Jesus Christ, first take responsibility ourselves for the difficulties, when there are difficulties, and who first take responsibility ourselves for the sorrows, when there are sorrows, and who, even if we were to collapse having gone through suffering ourselves, if it is the Will that heaven desires, are able to fight and go forward willingly submitting to that.

We have prayed in the name of the Lord. Amen.

June 30, 1957

**Please Let Us Experience And Feel Keenly
The Aching Heart Of Heaven**

Beloved Father! We earnestly hope and desire, Father, that you will allow us to become so completely one in mind and one in Will that if you are still, we are still as well, and if you move, we move as well.

Please allow us to feel the heart of Jesus at the time when he faced the lack of faith on the earth and when he was concerned as he comforted God's aching heart and was frustrated. And we earnestly hope that you will allow our minds not to just remain at a standstill at this time, but rather to be able to move connected to your heart and the historical heart of Jesus.

Please allow us to feel your aching heart in our minds, and please allow us to experience and feel keenly the heart of Jesus Christ who ached to save humankind, and we earnestly hope and desire, beloved Father, that you will allow us to atone for all the sins of darkness which remain in our minds.

Since we know that in front of us Satan is always acting to block your grace, Father, please allow us to become people, Father, who, by realizing when and in what kind of position your grace comes, are able to go beyond the attacks of Satan and are able to be held in your eternal embrace of love.

We earnestly hope that you will allow us to be able to feel your touch of mercy, the touch of our father who has sought us, and who, while carrying out the providence for 6,000 years, has not cast us aside even though we have been foolish and inadequate.

We have prayed in the name of the Lord. Amen.

January 12, 1958

Please Let This Become A Day Resolving The Sorrow Of Jesus

Father! We know that in order to recover Adam and Eve who were lost, after you worked for 4,000 years you sent Jesus to this earth as the person with the external form of Adam. The greater your work was until the birth of Jesus, the greater the source of pride for heaven Jesus should have been, who was born due to that work, and it would not do unless he became the pride of humankind and of all creation. Heaven knew that kind of truth, but the earth was ignorant and did not know; heaven welcomed him, but today we cannot help but be ashamed that not knowing, the earth did not welcome him.

As we reflect on the sad truth that the hopeful gaze of our Father, who had worked so hard, had to rest upon poor Jesus, who was lying in the manger, we keenly feel that our ancestors did not have faith, and our ancestors did not have loyalty. Because we know the fact that the mistake of the fall of Adam and Eve was demonstrated by humankind once again in that place, today we cannot help but be extremely sorrowful and feel that sad historical truth in our hearts.

We earnestly hope and desire that you will allow us to be able to comfort your sorrow, Father, in place of the chosen people, the people of Israel, who were not able to comfort you in the past.

Since Jesus came and went, two thousand years or so have passed without our knowing it, but we know that the world of heart transcends time. Oh Father, who transcends history, please allow us at this time to become able to hold and embrace the heart of Jesus Christ who went to heaven with a sorrowful heart.

We earnestly hope and desire, Father, that you will allow this to become a time when we are able to honor in our hearts the appearance of Jesus at the time he was born, by our knowing the enmity that penetrates and remains on the earth and in heaven until today, and the anguish of the 2,000 years after Jesus came and went.

Father, please bless this moment today, when we are celebrating that day, and please allow the sorrow of Jesus who came and went 2,000 years ago to be resolved through this one day by revealing the glory of the joy Jesus had

hoped for. Since we, who know all the innermost hearts, want to celebrate this day, please allow all the anguish of the past which humankind didn't know about and left behind to be indemnified because of this time, and we earnestly hope and desire that by allowing us to be able to stand before you, Jesus will be happy, and you will be comforted, Father.

We earnestly hope that you will allow this to be a holy time when we will be able to find the source of happiness by resolving through us the grief left by thousands of years, and that you will allow what we are offering with united minds to you, Father, to become a historical offering which resolves grief.

We have prayed in the name of the Lord. Amen.

January 3, 1959

Please Let Us Fathom The Heart Of Jesus This Day

Father! None of the people on earth know this day, nor have they realized the anguish of heaven, and they know even less about your endlessly sorrowful heart. We cannot help but thank you for having allowed us the grace of the glory of being able to celebrate, as the birthday of Christ, this day which people do not know about, by allowing this day to those of us who don't know the lamentable truth of that day Father.

Please allow this celebration today to be an opportunity to comfort the heart of Jesus who has been in anguish for 2,000 years. Please allow this to become a time of reflecting on Christ, who was born in a position of anguish, offered his life of more than 30 years, and did not avoid the path of Golgotha; and to become a time of receiving his old battles as unfinished works. We know that it will not do unless at this time we inherit, as our mission, the great work that he left behind during his lifetime.

Oh Father! The people on the earth do not know that the enmity left behind by Jesus still remains on the earth. Please allow the minds and bodies of your sons and daughters who are gathered here now to be caught by your heart, and please allow us to know the heart of Jesus which was like

that, and to be able to comfort him by understanding about the heart of Jesus who faced death.

Since this is an important day when it will not do unless we leave some evidence of victory before you by establishing a condition, even if it is by our honoring a new will on this precious day, please remember this day.

While earnestly requesting you to please manifest yourself through joy, we have humbly prayed in the name of the Lord. Amen.

January 3, 1959

Please Let Us Fathom The Sorrowful Situation Of Jesus Who Was Rejected

Was there anyone on this earth who knew the mind of Jesus? Since there was not a single person who saw Jesus who was filled with apprehension and who experienced and felt keenly the sorrow of heaven penetrating deep into his or her mind, we know that heaven could not help but lament over the people who were like this.

At this time please let us be able to sympathize through our minds with the sorrowful fact that not having a single disciple who, knowing the heart of heaven, called him "Lord," Jesus had to go a course of life scattered with suspicion, and furthermore had to meet the end of his lonely life while with suspicion. Oh Father! Please allow us to become people who can fathom the lonely heart of Jesus who gathered his disciples in front of himself and had to tell them that before long his life on earth would end, and he would go to his father's kingdom.

If we look at it in terms of time, there is a period of 2,000 years between Jesus and ourselves, but since we know that the world of heart can transcend time, please bring about acts of direct experience and keen feeling, so that moved to tears by the lonely heart and haggard appearance of Jesus, we can see today his holy image which has exhorted us word by word. This kind of scene is a scene that we as human beings cannot help but long for.

Jesus embraced the earnest heart of heaven, and embraced the entire work of heaven, and came to humankind, but humankind treated Jesus, who was that kind of person, however they pleased, and they rejected him totally. They pushed him into a completely lonely position.

But please let us come to know the lonely situation of Jesus, who did not have even one disciple who could be trusted in the presence of the grim heart of Jesus who was thinking that, in order to pioneer the one way to the garden of life, it wouldn't do unless he dragged them to Gethsemane and that it wouldn't do unless they went the way of the cross on Golgotha. Please let us come to know that even while walking without argument through the place of lamentation, and even though he was filled with sorrow, Jesus could not cast aside humankind who were like that.

Today please let us be able to communicate with the heart of that time and to relate to heaven while thinking of these truths, and appeal to heaven saying, "Oh Father!" with the heart of Jesus who was in a position like an orphan.

We earnestly hope and desire, Father, that you will let these people become disciples who open their hearts and who can believe, and that you will allow these people to become beings who are able to testify about Jesus.

We earnestly hope that you will allow us to be able to sympathize with the heart of Jesus, who had to leave behind disciples who did not know how great his sorrow was. with the heart of Jesus, who was in the position of having to end his life without having seen his life bear fruit, in spite of his having lived his entire life for humankind. Please let us sympathize with the mind of Jesus, who was worried about heaven with an extremely sad heart.

We have humbly prayed all these things in the name of the Lord. Amen.

January 11, 1959

Please Let Us Sing Of The Glory Of The Resurrection Beyond The Cross

Oh Father! The closer that the time comes to meeting the Lord of resurrection, the more hesitant our minds become. As the time comes closer, please let us imagine even more Jesus Christ, who embraced the sorrowful destiny of death.

We have come to know that he who died at the seat of punishment, passed on with enmity in his heart. Since we have come to know that the mount of Golgotha that he walked upon was a peak of the tears of destiny, we know that the blood and sweat he shed have lived on in the history of destiny until today, and they are being resurrected and are going into the innermost hearts of each human being.

Because of the blood and sweat that were shed in the center of the Will of the historical providence of destiny, we know that all these things will move forward through that blood and sweat, until that destiny comes into existence. We earnestly hope and desire, Father, that you will allow us to become people who are filled with that kind of heart today, and who are in that kind of state.

The Lord who passed on like this, the Lord, who was the bridegroom, said that he would go through a history of destiny and come again. Since we know that the Lord inclines his mind and body towards us and that the heart of the Lord earnestly desires to seek and establish us, please allow us to have minds that earnestly desire to be our real selves and to be proud of our adorned appearances before all people.

As we seek to go that way, we find an evil world; since the way that the Lord walked remains, we must walk over the remaining peak of the people, and we must walk over the remaining peak of the world by enduring, and enduring, and enduring again. We have come to know for the first time that it will not do unless we maintain, by enduring, a history of martyrdom, which can go over the peak of the cross, which remains on the earth now.

Now please let us feel that destiny with new minds, and anticipate it with new minds, and be able to go forth until the day that we are able to cling to you and weep, Father, while enduring with new minds, and please allow us

to become able to go beyond the destiny of accumulated sorrow. While earnestly requesting that you will let us become sons and daughters who are able to tread upon the authority of death by enduring and remaining until the time that we can boast of the destiny of joy, and sing of the glory of resurrection.

We have humbly prayed all these things in the name of the Lord. Amen.

March 29, 1959

Please Let Us Become People Who Can Greet The Messiah

Father! What was the hope John the Baptist held in his heart as he preached in the wilderness for 30 years eating locusts and wild honey? We know that his entire hope was greeting the Messiah who was coming.

He, who had borne witness to the Messiah, had a destined relationship of heavenly morality such that it would not do unless he became one with the Messiah. By reflecting everything Jesus had in John the Baptist's heart, John the Baptist should have realized a unity that said he is in my mind, and I am in him; his things are my things; his heart is my heart, and his life is my life; but he could not do that.

When he was imprisoned sorrow and loneliness, from a position of not being able to help lamenting his lonely situation, and remembering that he had raised up his hands and borne witness that this was the son of heaven in front of the crowds at the Jordan River, John the Baptist sent his disciples to the Messiah he had borne witness to, to the Messiah heaven had borne witness to and established, and he asked him, "Are you he who is to come, or shall we look for another?" We have come to know that this scene was a historical, sorrowful scene; it was a scene filled with anguish which was difficult for heaven to go through.

The course of John the Baptist remains in the flow of history just as it was. Please allow those of us who are hoping to find a new belief, who are preparing, while anticipating a new history, to become people who know how to consider things having put ourselves in John the Baptist's position.

Since we have come to know through history the fact that the people of heaven rejected heaven's Will, please take dominion so that we will not become people who follow in those kinds of historical footsteps, and we earnestly hope and desire that you will not allow us to become people who lose the Will that was prepared and refined in the wilderness.

Please allow us to realize that today our minds and bodies have no honor before you, Father. Please let us be able to hear your words of advice and inherit the sorrowful heart of Jesus Christ, and we earnestly hope and desire, Father, that you will allow our minds and bodies to be able to embrace the sorrowful, heavenly heart and to greet the new central figure of the new belief, whom humankind does not know.

We earnestly hope and desire, Father, that you will allow this to become a time when we can be concerned about who the central figure is who will take care of this age and which people is the people who will be able to remain in this age, and when we can be filled with sorrowful hearts and long for those who are like that.

Now the time has come when we, who live inclining our ears to the words we hear and the voice we hear, and who live in concert with that and respond to that, must look back on the path we have walked and come to our senses anew.

Please let us go beyond the position of being concerned about our own selves, who are in a position of having to determine whether to live or die, while being in the midst of confusion and chaos. We know that the society cannot be trusted, and the world cannot be trusted, and the time has come that we must be submerged in the world of the doctrine we can believe, and we must come to our senses on our own and be able to form a destined relationship with the world of that doctrine, and recognizing ourselves, we must cling to heaven, and we know that the time has come that it will not do unless we have a revolutionary change of mind.

Please guide us to be able to pursue a new self, remembering that we are in such an environment, and please let us become people who are able to greet the appearance of joy, by going over the peak of sorrow filled with enmity, and please let us be able to long for that appearance, to be led by that world, and to harmonize with that world.

Please give us the strength and courage to be able to block and fight, and to consider it pitiful that today the social environment is not free and that it is filled with sorrow. If there is a heaven that is eternal and absolute, we earnestly ask that you will give us the power to be able to cast aside the entirety of sin.

We have humbly prayed all these things in the name of the Lord. Amen.

April 12, 1959

Please Let Us Feel The Sorrowful Heart Of Jesus

Father! We long for the holy majesty of Jesus of 2,000 years ago. We would come to realize that the desolate world lay before Jesus who was conveying the word, and there were people who were centered on themselves and sought to lift themselves up, but through the gaze of Jesus who looked upon those people there was an infinitely sorrowful heart flowing.

Oh Jesus, who looked upon Judaism, in which the religious sects were fighting each other, and upon the reality of the believers who argued with each other! When we reflect on the nature of that era when people struggled to push themselves to the forefront by hiding their faults and revealing others faults, we understand the infinite sorrow of the mind of Jesus, who truly had come to take responsibility for that world and that age.

We can measure the heart of Jesus who, in spite of that, called out, "Ask, and it will be given you; seek, and you will find; knock and it will be opened to you." The ones who had to ask, seek, and knock were the people, the religious orders, and the individuals, but those who had to ask did not know how to, and those who had to seek did not know how to, and those who had to knock did not know how to.

Jesus, who was watching that, was in a position such that it wouldn't do unless he asked representing humankind, and he was in a position such that it wouldn't do unless he sought representing humankind, and he was in a position such that it wouldn't do unless he knocked representing humankind. This was a sorrowful thing, Father.

The Messiah, who was sent and longed for humankind to seek him, was instead in a position where he had to seek, and heaven, which hoped that humankind would attend him, had made preparation through the long course of history, but he was in a position of not being attended by humankind. We earnestly hope and desire, Father, that you will allow this to be a time when we feel the lonely heart of Jesus.

As Jesus related to humankind on the earth, the situation was such that he could not help but weep and lament, but nevertheless he hoped that the earth could become such that you could bless it. Please act to manifest the holy majesty of Jesus here before us today, and we earnestly hope and desire, Father, that you will let us become a group of people who are able to hear his voice which is commanding us; who are able to adore, experience and feel keenly his heavenly heart which is silently flowing in his innermost self; and who are able to bow down and weep.

Since we have raised up our hands and have appeared as naked people before you, Father, please have mercy on us. Please do not allow anything other than you in our minds, Father, and please do not allow our hopes, or our desires, or any conditions that we request to be anything other than what is yours. We earnestly hope and desire that you will let us become sons and daughters who are able to live clinging to minds which are filled with your infinite heart, and to live experiencing and feeling keenly those minds, and fight together on the side of those minds. We have humbly prayed in the name of the Lord. Amen.

April 26, 1959

Please Let Us Feel The Heart Of Deep Historical Regret Through Jesus

Oh Father, who has carried out the providence in order to greet the day of hope you have anticipated and waited for, you could not cast away faithless humankind, and in order to embrace the many lonely groups of people, you gave the blessing of Israel, and led history forward, and on the day that you sent the being you had promised, heaven should have been filled with your glory, and through the rejoicing hearts of all the people, both heaven and

earth should have been filled with joy but Father, we know the greatly mortifying historical fact that the sorrow of 4,000 years was imposed on the one person of Jesus.

He was born in a stable, and the more than 30 years he lived were so wretched and so lonely, and there were so few places he could depend on. Today we know that Jesus, who had so few people he could trust, died as the leading character of enmity, and was not able to open his innermost heart to people or express his earnest heart on the earth.

There remained heavenly advice he had to give, but because the people who had to receive it did not believe in him, he could not say everything, and he died with the sorrow of it still being in his heart. Please forgive all humankind who do not know that sorrow of Jesus 2,000 years ago. Nevertheless, we have heard the prayers, the words of advice and the requests he gave to the disciples he gathered and who followed heaven.

We know the mortifying historical fact that the moment when his destiny and heaven's destiny met, the joy of heaven should have been created, and furthermore a new kingdom should have been built on earth. But the moment that those destinies collided with each other, joy disappeared, lamentation and anguish began, and the path of the cross of enmity came into being.

Our ancestors became indebted to heaven, and we, too, are indebted universally to heaven, so we earnestly hope and desire, Father, that you will pardon the fact that we are a group of people who are seeking our own comfort and who do not know how to indemnify that.

Father! How many sons and daughters do you have on this earth, who have minds that have experienced and felt keenly your grieving heart, who are concerned about the earth, and who are concerned about heaven? Father, we know that they are very rare. Our Father, who has passed through the ages, counseling our lonely selves while not minding putting forth a great deal of effort in order to save all the pitiful people, please establish a new covenant with us. If there is a heavenly Will to give to these people a new covenant and a mission of the new age, Father, please carry out that work.

We have humbly prayed in the name of the Lord. Amen.

May 17, 1959

Please Let Us Go Forth Clinging To The Sorrowful Heart Of Jesus

Today we know of and believe in Jesus who was born and died in history, but there is no one who knows of and believes in Jesus and his heart when he was rejected and driven out, and wandered to that town when he was driven out of this one and to that village when he was driven out of this one. We have not been able to find in history a person who knew Jesus, who appeared representing the heart of heaven.

The people of Israel, who were awaiting the Messiah, had the hope of meeting the Messiah in their hearts, and they struggled and endured through several thousand years, and they anticipated wondering in which age the Messiah would appear. But we cannot help but recall that when that goal appeared in reality, they were fast asleep, without knowing the heart of heaven because they leaned towards the environment they were in and their own situations.

If today we have the responsibility of resolving the enmity that has penetrated your heart, as we recall that there was that kind of lamentable history, please allow us to be able to cope with and resolve, in their stead, the sins of Israel which did not recognize Jesus who came. Please allow us to be able to take responsibility for the mistake of Israel which caused Jesus such sorrow and to repent in its stead. Jesus had a life of more than 30 years of sorrow.

Furthermore, there were the three years of his public life, but who knew his heart and who knew his situation? There was not even one person. And more than that, the disciples who attended him as their master, who shared his joys and sorrows, who were sad together when he was sad, and were lonely together when he was lonely, they did not know, either.

The disciples, who should have clung to heaven and appealed with earnest hearts, concerned that their master might go the path of death, were instead in such a state that they were asking who Jesus was. Therefore, if it is the case that there was sorrow in the heart of Jesus who felt that his three years

of devoted work were in vain, where could there be sorrow greater than his, and if he felt pain, where could there be pain greater than his?

There are Christians who know how to adore and attend the Jesus who wielded power, but there are no Christians who seek to hold onto and live the footsteps of Jesus who was stepped upon and driven out. Father, we cannot help but appeal with bitter tears that among the people of the world many sons and daughters who are able to come forward will do so, holding on to the heart of Jesus who was so miserable.

Oh Father who lives controlling the background of history! We know that you quietly teach us the way to go. Oh Father, please do not allow us to become people who long for the Jesus of the past; we earnestly hope and pray that you will allow us to become able to struggle in order to testify to the Jesus of this age.

Now please let us be able to sympathize with the heart of Jesus, who should have gone before you, and bow our heads before that heart, and if there is something that Jesus wanted and which would make him happy, please allow us to become able to realize it for him. We earnestly hope and desire that you will guide us to become sons and daughters who are able to be filled with and form a relationship with the heart of Jesus who should have resolved the problems of life of humankind two thousand years ago.

We have humbly prayed in the name of the Lord. Amen.

July 19, 1959

Please Let Us Learn A Lesson From Israel Which Turned Its Back On The Will

We know that your sorrowful tears remain on this earth where you lament wondering where Israel has gone which used to live within your realm of blessing, and boasted of being the chosen people and boasted of its authority as a chosen people.

In spite of the fact that while enduring historical loneliness, you went forward holding on to the chosen people of Israel throughout 4,000 years of history in order to send the one Messiah, they left the Messiah behind and were embraced in the bosom of Satan. We have come to know the truth that because of that, the sorrow you felt as you watched was not a loneliness of that time alone, but it has remained as a historical loneliness for billions of years.

When we reflect on the fact that at that time the chosen people of Israel did not know this kind of fact, today we cannot help but be sorrowful that it is our responsibility to have to reveal the nature of the historical sin as we bow down our bodies and compose our minds, and repent in their stead for that historical sin.

Today we know the fact, which has been hidden in the shadows of historical sorrow, that Jesus came with the lonely heart of heaven to the people who were collapsing and overthrown and dying, and taking compassion upon them he came to them without holding back even his own life. But the people of Israel, who called themselves the chosen people, did as they pleased to the messiah who was sent by heaven and to John the Baptist who was prepared by heaven.

Please allow your sons and daughters who are gathered here today to know that it was not because the people of Israel at that time were less than us, that they betrayed heaven, and it was not because their desire to live for the sake heaven was not as great as ours, that they forgot heaven.

Please allow us to realize that they were lacking in hope about the new age, and they had a concept about the new messiah, and they thought that the new Lord to come would be very great, but because the messiah who appeared in reality was too haggard, and pitiful and unimpressively small, they rejected him.

Please allow us to consider what kind of position we are in now, and today we commonly speak ill of the historical people of Israel, and like to criticize the situation at that time, but please let us know that there is no difference between the situation today and the situation at that time.

Please allow us to have minds that admit that if we had been alive at that time, we would have been the same as them, and if we had been alive at that time, we would have been in the same position as they were. We earnestly hope and desire that you will allow us to realize that we are people who have within us the traces of that kind of historical sin, and that Satan's evil influence is stalking our bodies.

We have humbly prayed all these things in the name of the Lord. Amen.

February 22, 1959

Please Let Us Become People Who Are Fit To Greet The Messiah

Today the course of our lives is a miserable course, and since the living environment is very complicated, we are living in a state of confusion where we are unable to distinguish between good and evil.

We know that heaven struggled in this kind of land in order to pioneer the path of one life, and many prophets came to this earth and died in order to introduce to humankind the aspect of a true person, and a true concept, and the true aspect of the cosmos.

The time has come when we must long for his idea which filled his heart which flowed out from the sacred image of Jesus Christ who was able to pray for the blessing of all people even though, among all of the prophets, he came to the earth as the messiah for all people and disappeared worthlessly like a bit of straw on the cross.

We earnestly hope and desire, Father, that you will pardon that in spite of this being a time when we should disregard ourselves, we have raised ourselves up and disregarded all the things of creation, and we have established ourselves and disregarded heaven.

If we want to move towards true minds and true goodness, please let us realize that we are people who are indebted to heaven and earth, and we are a tribe of sin which has been wounded in an inexpressibly savage-looking

way in the course of human history. Now since the only things we need are a mind that is able to search for you and fidelity that is able to search for our original selves, Father, please allow us to have them.

We cannot deny that the course of life Jesus lived was a path of miserable tears, and we know that each and every page of past history continued on as blood-curdling, bloody battles. We earnestly hope and desire, Father, that you will let us know that we are in the position of the stragglers of universal history who are not able to have anything to be proud of in this age, and cannot clarify anything historical when we establish ourselves. Therefore, since a true leader, a leader who has a true life and a true heart, is needed, we believe that the person whom heaven has sent to humankind is the savior and the messiah.

But please let us grope and consider on our own whether we have the constancy, fidelity, and heart that are fitting before him in order to go before the person who is the messiah.

We know that in relation to receiving the messiah, heaven is anticipating that humankind will offer its greatest fervor, its greatest loyalty, and its greatest sincerity, and we know that heaven is demanding burning hearts and absolute devotion which do not take sides with Satan. Now we earnestly hope and desire, Father, that you will guide us to become humble young sons and daughters, who, even if we have not reached such a position, will be able to have at least minds that long for such a position, and who hope for the grace of forgiveness on bended knees.

We have humbly prayed all these things in the name of the Lord. Amen.

July 19, 1959

Please Let Us Become People Who Console And Comfort Jesus

Oh Father! Today, this time is a time that has a historical distance from Jesus. But we know that even though there is a distance in history, there is no distance in the world of heart. Therefore, please do not let us become

people who believe in the historical Jesus; please let us become people who are able to know and believe in Jesus directly through our hearts.

Please allow our minds and bodies to be filled with awe-filled minds, earnest minds, moved minds which are able to hear the voice of that time which appealed to us, and to bow down our heads before him and feel sorrow through our minds while imagining the anxious majesty of Jesus who spoke.

Please let us become people who call you "Father" without even realizing it, and who, without knowing when we do it, thank you while feeling the ecstatic grace of the Lord. Please let us feel sorrow over the ghastly road he went after appearing on the earth, even though the messiah whom you sent was a being whom heaven should have protected and supported, and please let us be concerned over his toil and angry over his anger.

By our heartistically taking over today all the things that our ancestors of that time could not do, please let us become people who console and people who comfort Jesus in their stead, and please let us become objects of hope to him.

How pitiful a person was Jesus? His mind could not help but lament when he looked at the people, and there was nothing for his heart to do but weep aloud when he looked at the religious bodies. Humankind could not understand his situation of having the responsibility of the providence of heavenly destiny.

There was no one who understood his heart as he wandered in the mountains alone at night, putting behind him humankind, with whom he should have communicated his heart, the religious bodies, with which he should have shared his heart, and the people, with whom he should have lived together. Today, please do not allow us to become like the people who follow Jesus without knowing him, and who believe in Jesus without knowing him. Earnestly hoping that you will allow us to become people who cling to his pitiful heart, who are able to weep endlessly for it, who are able to be endlessly concerned about him, and who are able not to mind even the place of death for his sake.

We have humbly prayed in the name of the Lord. Amen.

October 18, 1959

Please, Let Us Cope With The Heavenly Responsibility Like Jesus

Father! Please let us consider what the situation of Jesus must have been like when he came alone and died 2,000 years ago. In order to save all the people on this earth, even if he would offer his entire self as a sacrifice, and even if he would collapse, he was concerned, and he calmly received those miserable difficulties, and he even enjoyed going to lonely places. Please let us feel sympathy for that loneliness of Jesus.

We know that Jesus did not fight in order to realize a personal goal; rather, he fought shouldering the heavenly mission of saving the people of the world who have become sinners and at the same time he shouldered the mission of leading this world which was in the realm of death into the world of heaven, that is, the world of light.

At that time, there was not a single joyful thing in Jesus' entire living environment. Everywhere he went there was persecution, and everywhere he went false accusations blocked his way, but he did not grieve. Even when facing a desperate situation, he never despaired.

We know the will for which he endured while watching your dispensation for the sake of a world of hope and for the sake of the Kingdom of Heaven of the future.

Even though the sons and daughters who are gathered here are at a historical distance of 2,000 years, we must become sons and daughters who are able to heartistically communicate with the heart of Jesus of 2,000 years ago, and relate to you from a position of taking the heavenly responsibility of heaven.

And we earnestly hope and desire that you will let us become sons and daughters who cling to your lonely heart, and comfort you in place of all humankind on the earth, and who, appealing to this people and all humankind on the earth, bring them to form their destined relationship with you.

We have humbly prayed in the name of the Lord. Amen.

June 12, 1960

Please Let Us Reflect On The Day Of The Historical Anguish Of Jesus

Father! We are reflecting on the day of the historical anguish of Jesus, when he, who lived for over 30 years, faced the day of his grief-filled destiny, having the Will of the providence of salvation of the earth in his heart and having heaven in his heart, but without having found a single person who related to him as the Savior, without having found a single family that attended him as the Savior, and without having led a single people who followed him as the Savior.

Jesus had to go the path of the cross at a time he did not want to, and he had to bring his mission to a conclusion when it was not yet time, so he couldn't say everything he had to say; and without having been able to carry out the heroic decisions and determinations he had set in his heart, he left behind grief, and took it with him when he went; but where is the person who knows his heart?

Oh Father! Today we have not known to the marrow of our bones that anguished tears for all of humankind were brimming in Jesus' eyes as he looked up to heaven, and the worn-out external form he had while facing death was representing all of humankind, and there was no one among the people of that time, either, who knew that the person going through such ghastly suffering was the son of God.

Since the people who should have known and attended Jesus opposed him instead and acted violently in order to drive him to the way of the cross, how pitiable was Jesus who had come embracing the Will?

In spite of their being the people who should have communicated with the heart of heaven and communicated with the heart of Jesus, Jesus had to be concerned for them instead, and while looking at those people, who were in the realm of death, playing in the hands of the enemy, without knowing the

sorrow of Jesus, who was being dragged away by the enemy, Jesus had to pray and say, "Father, forgive them; for they know not what they do." We earnestly hope and pray, Father, that you will let us become able to seek and feel the heart of Jesus who had to do that.

When we have spoken of the cross, we have known it by name only. We did not know that the mount of Golgotha was hell for Jesus, and was the place of the execution of his death. But now when we think of the cross, please let us know that the tearing sorrow of the heart of grief of God which had accumulated over 4,000 years was so much greater than the pain of the tearing of Jesus' body. Please let us become people who are able to know that it was more sorrowful for Jesus to have wrung out his heart than it was to have his flesh ripped and his blood flow on the cross.

Do you have any true sons and daughters among the group gathered here today? Is there anyone who is hoping to receive the blessings of heaven but ignores the blood Jesus shed? Is there anyone who seeks to relate to the Will of heaven, but steps on the heart of Jesus?

Please let us become a group that is able to weep endlessly over the death of Jesus and remember that one day of sorrow which cannot have its grief resolved even though we weep and weep, and weep again.

We have prayed in the name of the Lord. Amen.

June 21, 1959

Please, Let Us Stand Before You With Hearts Like Jesus' Heart

Father! How frustrated, grieved, sorrowful, and painful must have been the heart of Jesus Christ who, while looking at the Last Days of Israel, which you had worked hard for 4,000 years to lead, could not speak words of congratulations to that people and could not help but speak words of lamentation.

Father! We know that the frustration of heaven filled his entire being, the innermost heart of Jesus, as he watched the many people who were struggling on the verge of death, when they did not listen even though he advised them and when the ignorant crowds were not able to be enlightened even though he sought to enlighten them. And we know that the more that frustration filled him, the more his mind wanted to resent this earth. But there was no one on the earth who knew the heart of Christ who suppressed that and endured.

We have come to know that it was historical grief that, while attending the holy majesty of Christ who worked so hard, like a brother and like a father, in order to pioneer his lonely course, and while becoming one mind with him, we did not weep together when Jesus Christ was weeping, or starve together when he was starving, and that we were not dressed shabbily together when he was dressed shabbily, or beaten together when he was beaten, or driven out together when he was driven out, who, by finding and entering the foundation of heart now, are able to hold and embrace the internal character of Christ, and who, by becoming heartistic friends able to communicate with his circumstances, are able to rush towards the mount of Calvary in Jesus' stead.

We earnestly hope and desire, beloved Father, that you will allow us to experience and feel keenly that if we are sons and daughter like that, we are friends of Christ, and people who attend the son of heaven going beyond history. Jesus came to this earth and shed countless tears, but no one knew about that, and with a grieving heart, shedding bitter tears, he appealed to heaven, but there was no one who knew that, either.

Father, today we thank you for having trained us by driving the Unification believers into pitiful positions.

We thank you for having united us in the midst of hunger. Father, please let us become sons and daughters who are concerned about the Will, even if we are dressed shabbily, and who are concerned about you, even if we are beaten.

We know that this is your desire, Father, and it is your Will to establish people like that about whom you can boast before this people. Now since the time has come to fulfill the mission of finding and establishing people like that, please do not let us be cowardly while facing this mission, and

please do not let us hesitate while facing this mission. Earnestly desiring that you will let us become sons and daughters who are able to leave results before you by giving all the love and sincerity we have, and who are able to be remembered in your heart.

We have humbly prayed in the name of the Lord. Amen.

July. 17, 1960

Please Let Us Comfort The Heart Of Jesus Who Died Leaving Behind Grief

At the same time that this morning is the first Sunday we greet in this new year of 1965, it is also the day on which we greet the 1,965th year since the incarnation of the Lord. Many people decided, according to what they thought, and have celebrated the birthday of the messiah, but they did not even know after the messiah came to this earth what kind of destined relationship and value were decided together with humankind, together with the world, and together with the universe, and remembering only his fame, they have celebrated the messiah's birthday.

But the small group of us which has gathered like this today cannot help but sympathize in our hearts with the situation of Jesus who had been sent 2,000 years ago through your mighty, sublime will and sacred administration, but who faced a miserable situation, and we cannot help but feel pain to depths of our bones that at that time the people of Israel did not fulfill their mission.

We know that that person who was born as your precious son, was a person sent in order to resolve your sorrow over having lost Adam, who turned his back on the ideal of creation of heaven and earth.

As for the messiah, Jesus, whom you sent in order to achieve the desire you had for a world of joy which you wanted to realize through him, the glory you wanted to receive through him, and the Will you wanted to realize through him, from the day he was born, he lived in a wretched environment.

Many people anticipated the messiah, but they did not know the one who really came as the messiah. When we think that the messiah alone had God's heart in his heart, and his living situation was such that he had to live with the hope of God and without others knowing him, he appeared as a humble person, was nailed to the cross through pitiful circumstances, shed tears and blood, and died, we cannot help but apologize at this time for our ancestors having been unworthy, and we cannot help but apologize for Judaism which had the responsibility but did not fulfill its mission completely and for Judaism's sin of having betrayed God.

Please let this become a time when we once again deeply seek in our hearts and think and repent for the history of sin which made successive generations of our ancestors shed blood, and for all the sins of the many people who have betrayed God.

Father! We must consider your loneliness, and we must sympathize with the situation of Jesus who was falsely charged, and we must become people who are able to realize the lonely, miserable situation of his disciples who have gone a course of blood until now Please do not let us forget that today our entire purpose for commemorating the birth of the messiah is in order to comfort as individuals, to comfort as families, as peoples, as nations, and furthermore, to comfort as a world, Jesus who died with sorrow in his heart.

Two thousand years of history have gone by. During that time, how many sorrowful situations have there been? We know that you have been sorrowful, Father; Jesus has been sorrowful; the Holy Spirit has been sorrowful; and the Christians have been sorrowful, too. And we know that the final day of the Last Days, that is to say, the Day of Judgment, which is to resolve that kind of sorrowful grief, is near.

The believers in these Last Days, who are in the position of having to greet once again the messiah who comes in order to resolve your grief which has piled up over and over again, Father, must not just long for the messiah without having minds capable of being obedient to the messiah who is coming and without preparation like the people of Israel who longed for the messiah; therefore, we earnestly hope that you will let each one of us be aware of these kinds of things.

We have prayed all these things in the holy name of the Lord. Amen.

January 3, 1965

**Please Let Us Realize The Mission
That Israel Could Not Accomplish**

Father! Two thousand years ago you chose the people of Israel and you sought to have them experience and feel your heart keenly through their minds and bodies, but we know well that that your Will has still not been accomplished.

We know that there were many people who were unfaithful, but there were no people who had the life of heaven as they related to the Will of the providence. Jesus came to this earth and sought to reveal the life of heaven, but since there was no one who followed him, he died alone. But today we earnestly hope and desire, beloved Father, that you will guide us to become a group that is able to inherit the mission of Jesus and that is able to inherit the will of Jesus by becoming a lamp to all of humankind.

Oh Father! Until now you have endured while watching the social environment of fallen faithlessness and now we thank you that out of concern for the world you have chosen us, and that you have allowed us the grace of being able to stand before heaven more constantly as the world becomes more evil. We cannot help but think about the position of Jesus Christ who could not help but be subjected to sorrow due to the faithlessness of Israel. We know that he spoke representing the sorrow of heaven, and his actions were due to his faith, and were centered on you, Father.

Please guide us to attend you with our minds and bodies by connecting with your dream and by restoring through indemnity the sins of humankind now in the Last Days. On this earth there are many people who believe, but just as there were no people who truly followed you among the people of Israel, today Christianity, which must represent the new Israel, is not able to take responsibility for the entirety of the Will of the providence due to not knowing your Will. Oh Father, please let us be able to realize that Will, and by guiding us please allow us to be able to remain eternally after having been called by you.

We know that when you chose us, it was not for ourselves alone that you chose us; you chose us for the people and for the world; therefore, please guide us according to your Will.

Even if we are beaten many times, torn apart, and persecuted, if it is the case that there could be one life such as you anticipate, we earnestly hope and desire, beloved Father, that you will guide us to become people who are able to endure as long as necessary and to offer you the victory.

Father: Please let this become a precious time in which we pledge that we will accomplish your Will by connecting our hearts with the heart of heaven now. We earnestly hope and desire, Father, that, having allowed the Will of the providence, you will allow us to be able to go forward taking responsibility for your Will with love, and that you will allow us to be able to go forward for the sake of the way of the Will alone by experiencing and feeling keenly the heart of heaven.

Earnestly hoping that you will allow us to be able to live centered on your will alone by clinging to you whether we live or die, if it is your Will, and by our minds searching for your life, and our bodies searching for the path of your life, we have humbly prayed all these things in the name of the Lord. Amen.

April 6, 1958

Please Let Us Resolve The Grief Of The Will Which Jesus Could Not Realize Completely

Father! When we reflect on the path that the Unification movement has walked, we realize that this movement is a movement that no one at all has loved; the nation opposed it, the established churches opposed it, the parents opposed it, and that position of having been opposed by each individual has been just like the position of Jesus who was driven to the way of the cross.

As for the 2,000-year course after being driven out and dying on the cross, Jesus has sought individuals, has sought families, has sought tribes, has

sought peoples, has sought nations, and has sought the world, but he has sought them on the spiritual level alone. We have come to think that it was the ardent wish of the hope you held to bequeath this spiritual standard and to connect it to a substantial level, and it is the result of the toil you went through for six thousand years.

The path that the Unification Church has walked until today was in order to find once again individuals, families, tribes, and churches by inheriting the destined relationship with the grief-filled innermost heart of Jesus and not dying even though we have been driven out substantially by this people.

When we have ideas like this, as for this nation and this people, we have come to realize that they have come to an age where they are able to stand in an even higher position than Judaism by having the same standard among the religious bodies. The group that became one through the gospel of Jesus was in a stronger position than the group centered on Judaism which opposed Jesus. When we think that you have established us in just that kind of position now, we truly want to thank you.

We must realize that there remains before us a lifelong mission in which it will not do unless we go beyond the church and go up to the level of the people, and we must clearly realize that no matter what kinds of difficulties we encounter, and no matter what kinds of sacrifices we have to make, it is only if we go beyond this path that there is a way for us to live and to settle down. We earnestly hope and desire that you will allow us to be able to determine once again that we will invest all manner of devotion for this alone, whether we are asleep or awake.

When we think that a day of certain victory is coming in the not too distant future, we must give the love that Jesus could not give, and we must receive the love that Jesus could not receive.

We are very grateful for the historical fact that your grief and the grief of Jesus will be resolved through us because this kind of thing is happening in the Unification movement, and please do not allow us to lose this precious opportunity which comes only once in a lifetime.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 25, 1970

Please Let The Unification Movement Resolve The Grief Of Jesus

Father! The Jewish religious bodies and many priests were people who said that they were establishing the standard of heaven by demonstrating the internal destined relationship of heaven in their lives and attending heaven on their own.

But we know the fact that in relation to Jesus Christ, who appeared as the center of life, as the crystallization of life, as the center of love, and as the crystallization of love, they ignored him so coldly, and among the Jewish religious bodies which were spiritually responsible for the nation of Israel, there was not a single person who was on Jesus' side. When we think that that was the result of the 4,000 years of suffering of our indignant Father, we cannot help but face you with tears, Father.

Father! There was not a single brother who stepped forth to block the history of sorrow and enmity, or cried out putting his life on the line by standing on the side of Jesus, who was filled with grief as he left on his final journey. And when we consider the fact that not even his mother said, "I'll go in his place," in relation to Jesus' path of death, we see that Jesus was truly to be pitied.

When we reflect on the fact that Jesus' end was so regrettable and tragic, we want to curse the nation of Israel and Judaism of the past with minds filled with enmity. But Jesus did not curse them; rather, for fear that the realm of Israel, which God had gathered together by working so hard for 4,000 years, would collapse, he had to ask for blessings for them even while he was on the way to death; therefore, we absolutely must come to know the indignant heart of Jesus who had to do that.

We must earnestly feel that Jesus, who did not receive any sympathy even while on his way to death, was in the situation of a lonely orphan. We earnestly hope and desire that you will allow us to realize clearly that it is we, it is the Unification movement alone, that remains in this very historical age as the group in the position of having to become the friend of Jesus

who was like that, having to become the relative of Jesus who was like that, having to become the religious body of Jesus who was like that and beyond that, of having to become the sisters and the bothers of Jesus who was like that.

Father! Today, when Christmas comes, many people are praising the fact and spreading the news from person to person that Jesus was the person who was born with the mission of the messiah who had to save all people. But when we come to know the real situation, if we think that Jesus was a person who was born in such a lonely way in the midst of historical sorrow, we must become people who weep, and who are able to comfort and weep over the pitiable nature and feelings of the sorrowful inner heart of Jesus who was like that.

Father! From the day that we came to know the Will, we knew that it was our responsibility to have to resolve the sorrowful grief of Jesus, and because we knew that we would have to resolve your sorrowful grief, until today we have gone forward fighting and have built up this Unification movement today. When we think of the fact that you can teach and reveal your full, sorrowful story like this, and for the first time in the history of the world there have appeared a destined relationship and a foundation that can listen to it, since we must not forget that this place is really a place that is able to receive your hope, please do not allow us to forget that your heart is hoping to be linked here again.

We have humbly prayed all these things in the name of the True Parents. Amen.

January 3, 1971

Please Let Us Fulfill The Mission Of The Final Pioneer

Father of Love! Thank you for having come to us. Today you have come to us in joy, but we are afraid that as you leave tomorrow you won't be able to promise a day to recite poems of joy when you leave. We have come to know that your complicated course, as you have been dealing with

humankind, has been one where you met people in joy but where the days of departure were departures in sorrow.

Please allow us to have more longing for you tomorrow than today, and please allow us to be able to long for you even more as we enter our old age than in our youth. In that way please allow us to become sons and daughters who are able to go forward step by step to the profound and sublime world of the heart.

Furthermore, please allow us to comfort your heart of enmity, to resolve the grief of the enmity of Jesus, and to resolve the grief of the enmity of the historical ancestors, and we earnestly hope and desire, Father, that because of us, the final mission of today, the heavenly resolution of grief, will be accomplished and offered to you.

Today we have come to know that Jesus came with the heart of a pioneer. Why was his glory turned into pioneering? It was because John the Baptist betrayed him; it was because the religious bodies betrayed him; it was because the people betrayed him; and it was because all the people of the world betrayed him.

As long as we know that this is the historical reality left behind in the Christian history of today, please allow internally determined hearts to soar up on the foundation of our minds, like the determined heart of Jesus who started from the preparation period, went through the period of accomplishment, and went up towards the standard of perfection.

Jesus faced enemies on the level of the people and enemies on the level of the nation, but since today we have the responsibility to face enemies beyond the people, on the level of the world, and enemies on the level of the cosmos, that is to say, since we have a responsibility such that it will not do unless we cope with the mission of the final pioneer, please give us ability, Father. Earnestly hoping that you will allow us to become sons and daughters of victorious glory by enthusiastically walking to the end of the path of the world-level Golgotha and by carrying this responsibility by ourselves.

We have humbly prayed all these things in the name of the Lord. Amen.

February 1, 1959

**Please Let Us Take Responsibility For The Grief-Filled Heart
Of Restoration**

We hope that you will allow us to become children who can make you happy, Father, and who are able to follow your voice which is calling us and run out onto the field of battle, in order to realize the hope you desire, while looking up at heaven and at all the things of creation.

We must know your lonely historical grief, and we must know the truth of how anxious and grievous your footsteps have been as you have sought this world. When we think that our bodies must be your footholds as you go, Father, and must be used as the materials to smooth out a level path, we come to know that even though we fall over, struggle, and shed blood because it is a path of thorns, the mission of having to pioneer this path is the true mission and the responsibility that we must fulfill.

Please allow us to pave the way this people will go by offering our minds and bodies, and by this people's being established, please let them be able to pave a straight way on which all people can go towards you, Father. We earnestly hope that you will allow this people to become able to receive this kind of grace of love.

Father! We have walked a path that others have not known and that others have not welcomed. There were many sad times and there were many lonely times. But because it was the path that you have been going, we welcomed it with tears and grateful hearts, and we know that we have called out to you millions of times with voices reflecting hearts filled with tears, and we know how precious is the fact that together with our voices which called out to you and together with our tears, you also shed tears.

Please remember the names of the earnest and admirable Unification workers who did not mind going the way of hard work in order to go that path, because they knew it was that kind of path, and who struggled along the path of asceticism, and who went forth taking as their standard the world-level course of Golgotha in order to greet the day of joy when they

could call out to you. Today is there anyone who is tired of being devoted to your Will? We earnestly hope that you will love them again by reaching out with your heart of mercy.

Since we must now walk again on the path of grief-filled restoration, please consider those footsteps as holy, and please remember how they look. We earnestly hope and desire, Father, that you will allow us to become your sons and daughters who are able to be placed by you personally in front of many people by having received your protection and authority, by having a hundred victories for every hundred battles wherever we go, and by establishing a foundation of glory before you, and who are able to have you praise us, saying, he is my son, and she is my daughter.

Earnestly hoping that only the glory of victory will remain before the Will which you are planning on the remaining path of restoration.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 26, 1965

Please Let Us Be Victorious Along The Course Of Restoration

Father! Please look with mercy on your children who have gathered here today. All of your children here will have to go and find the nation of the original homeland. Who could have known that this path which leads to the nation of the original homeland was such a difficult path?

Father! Please allow us to step on this foundation of enmity, on this grief-filled world of lamentations, and by kicking it aside, please let us have an explosion of new minds which are able to fly like missiles to a new stage. Please allow us to have the explosive power and driving force of heart. Since we know that in order to do that, it will not do unless we have your love, we earnestly hope and desire, Father, that you will allow us to become people like that.

We know that it doesn't matter even if someone blocks and opposes this path. The way we must go is pressing, and because it is pressing we cannot rest even if we want to, and since we know that we are unification children who are facing the destiny we must go and that we must urge ourselves on, please smooth the way in front of us and please let us determine to fight at each peak on the path we are going. We earnestly hope and desire, Father, that you will please not allow there to be anyone who falls down after having gone up.

Please remember those who have endured and gone along suppressing their sorrowful breasts along the many courses of history, and please do not allow the light of apprehension, despair, or defeat to shine on their faces. Father, we have had that kind of past, but please allow us to be able to go forward in the midst of the hope of tomorrow with hearts that are bursting, overflowing with hope, and overflowing with joy.

Father! Please allow us to have hearts that are able to report from a position of not deviating from the ideal world, and please allow us to become victors in our daily lives day by day. Please allow us to become victors in our daily lives year by year.

We earnestly hope and desire that you will allow us to become the heroes of the establishment of the nation who are able to build the nation of the original homeland which is the foundation of joy which you want to allow to us by letting us become victors in our course of life. We earnestly hope and desire, Father, that you will allow us to become your sons and daughters who are able to attend you by having built the kingdom of peace, and who are able to live and die there for thousands and thousands of years.

Please allow there to be peace on the days which remain, and please allow your divine protection to be over the joy-filled course of your children. As for their going forward having determined all kinds of loyalty and sacrifice, while earnestly requesting that you will allow your heart of mercy to overflow in the center of their lives always.

We have earnestly and humbly prayed all these things in the holy name of the True Parents. Amen.

March 10, 1968

**Please Let Us Become Children Who Fulfill Completely
The Responsibility Of The Providence Of Restoration**

Father: We thought that being your sons was only good, and we have lived forgetting the fact that to the extent that we are your sons, the cross is placed on our shoulders.

But now we have come to understand, Father, that our being different from the people of the world is this kind of difference, and we are able to receive your love because of this aspect, and our being able to shoulder the burden of history is because of this, too.

Today, when we look at the world of Satan, we come to know the truth that in order to search for a second beginning, your love has been accompanying us deeply throughout the course of history and now in this age. We earnestly hope and desire that you will allow us to become your sons and daughters who are able to be grateful for this.

As for our going the absolutely necessary course in front of us, which we must go now, we must go the path of the individual Abel, and we must go the course of the family, tribe, people, nation, and world-level Abels. Please let us realize that until we have gone the whole way on this path, we will become busier and busier. Please go together with us along this path we are going while being so busy that we have no time to eat even though we want to, and we have no time to sleep even though we want to.

We know the fact that you can look at us and finally take a rest when not only we, but also the Cain world we have saved, return to you, Father. Please allow us to become people who fulfill this kind of responsibility completely, who make efforts and offer all our devotion without any lack, while indemnifying your indignation, Father. Requesting you to please be together with us personally in everything.

We have humbly prayed in the name of the True Parents. Amen.

April 5, 1970

**Please Let Us Lay A Solid Foundation Which Is In Accord
With The Principle**

Father! Having written Christian history over thousands of years, you have related to history on the solid foundation of your unchanging innermost heart. We know well that the historical story of your having carried out the providence until now is a story of your having shortened the complicated stages of the sinful elements along that course by having paid indemnity.

We have come to fathom that it is the way of your Will that for thousands of years good people have been sacrificed in order to prepare the beginning about which you can say, "This is it," at a starting point that resulted from that shortened history. Along that way, many people shed blood, but we know that there was no person who shed blood while standing in the position you truly wanted. Because that was your grief, Father, in order to resolve that decisive starting point you sent Jesus, but we know that even Jesus died with the sorrow of not having been able to find that starting point centered on the earth and the spirit world.

Then the history of toil of our Father, who carried out the providence even by having extended history, went forward having fallen down to being a miserable path with the added burden of the cross. We know that then, in order to resolve that in the historical Last Days, once again you prepared this kind of awesome starting point by establishing the Unification Family. But we must know clearly that this starting point definitely is not realized from a reckless position. We must realize that it is accomplished only if we have unchanging content following certain sound, fundamental rules.

When we think about what you will request of us at this point, we come to think that it is not the widening of a foundation of external power; rather, it is the building up of one individual, one family, and one tribe which have been transformed by the Principle on a solid foundation. We must realize the truth that, that movement is more precious than anything else.

When we think of things like this, if we reflect once again on how important we have considered a view of life that is in accord with the

Principle up until now, we cannot help but realize that we are people who have been disloyal to you, Father. When we think that until now we have gone forward from a position of each of us going our own ways, leaving the Principle as the Principle and our daily lives as our daily lives, please allow each one of us to admit once again that we have not been loyal or filial to you, our Father, who has worked so hard for each of us.

Please pardon the sorrow of the past when we could not have sovereignty where we could become one with you from a position of the Principle and our daily lives having become one. And furthermore, please demolish our selves which are facing such a present situation. Then we earnestly hope and desire that you will once again let us realize that it will not do unless we become people who have principled characters, who are confident that you can dwell at a starting point, at the same time that we can represent you eternally.

We have humbly prayed all these things in the name of the True Parents. Amen.

April 26, 1970

Please Let Us Appear As Those Who Will Inherit The Future World Of Hope

Beloved Father! We have realized that you are seeking princes and princesses of victory who praise the glory of the victory of tomorrow while enthusiastically seeking the world of the springtime culture in their hearts, having the substance which is able to go through a destined relationship of all four seasons with our Father who is the eternal subject.

We earnestly hope and desire, Father, that you will let us become your children who are able to be aware of how holy our own selves appear who have been called to this holy fate. A person comes and passes away once. However precious life may be, we know that it cannot be compared to the bloom of youth.

Oh Father, when we enter our prime of life, we have burdens to carry, and if we fight and cannot keep up, we know that our descendents, who are the fruit of that, will be miserable. Because of that, we know that only if we live vigorously during our prime of life, and while going through our old age are a family which has in its bosom descendents who are able to greet the new spring and see the new summer season, then later we will be able to overcome without difficulties the winter season which will come to us.

The more we understand that three billion people of the world are standing on a line now that determines their final destiny in front of the abyss of hopelessness due to the fall, we come to know that the winter season can be overcome in the world of humankind only if there are princes and princesses of heaven here who are able to represent the spring of tomorrow and who are able to represent the summer of tomorrow. Judging from this we come to know the fact that God's providence accomplishes its decisive beginning which is able to have victory over the realm of death by connecting the destined relationships to other destined relationships from that point.

Oh Father' Please let us kick aside the grief of our ancestors who died leaving behind sorrow, and please let us kick aside the stronghold of the enemy which bore the fruit of enmity with humankind, and please let us be able to have the hope of tomorrow in our breasts.

Having passed through springtime and summertime, we are the substantial fruits of the autumn season; therefore, we must become people who are not unworthy of inheriting the world of hope of the future. Then we must become sons and daughters who appear as heavenly princes and princesses who do not fear the approaching winter season and who are able to survive as the frame of reference of your victory. Earnestly hoping that you will let this insignificant group of people gathered here become those kinds of sons and daughters.

We have humbly prayed all these things in the name of the True Parents.
Amen.

May 3, 1970

Please Let Us Feel Keenly And Have Deep Experiences Of Heart

Father! We long for your voice which gave directions to us. Please let that touching voice which told us to head towards the greatest goodness once again move our minds at this time.

We long for the earnest appeal of our broken-hearted father who advised us to go the way of historical misfortune by going over the path of persecution, the path of suffering, the path of difficulties, and the mount of Golgotha, which the Lord left behind. Father: Please have mercy on us since we are bowing down our heads before the awesome grace of your having told us to resemble the internal character of our extraordinarily sublime Lord, after having gathered us together, your children who have grown up as we wished, have lived as we wished, and are as we wish.

We offer our thanks to you, our Father, who has called and gathered us, and has given the immeasurable grace of the blessing to us, your children, who are filled with sin, and who, even though we analyze our original natures or characters, have nothing to offer to you. Please let us experience and feel keenly and verify the broken-hearted situation and heart of our Father who earnestly asks only for faith and heart alone.

Father! We do not want to listen to the words of a person.

We have already heard many words and seen many people. We have related to many people, and we have visited places that were inspiring, but they have all passed by without having formed relationships with us. The inspiration passed by as inspiration; the people passed by as people; and we who are left are like historical orphans who are all alone. Because of that, we are hoping that a new spring breeze will come. How much you must be longing to be able to allow grace like that, Father! Please let us become people who gather before your holy majesty with thirsting and eager minds and hearts which report truthfully. Father, we earnestly hope for and desire this.

What shall we say? Before speaking, please let us experience and feel keenly a deep inspiration which moves our minds without our even knowing it, and please let us be able to weep aloud and shed tears, and have our minds become overcome with grief without our knowing it. We know that such a

state of mind does not occur unless heaven causes it, and we know that one experience is more valuable than millions of words.

Since we unworthy people have come before you, Father, please let us go back to having the minds of children. The people who say they have learned and know, how much do they really know, and those who say themselves that they have something to be proud of, how much do they have which they can put forward in heaven? We know that they have nothing.

We know that more than excuses, the truth, and more than the truth, experiences of the heart are what will be collected after we die, and they are what will remain. Therefore, please personally manifest yourself to us, your children, who must be the central figures of history.

We have humbly prayed all these things in the name of the Lord. Amen.

October 11, 1959

**Please Let Us Be Able To Form A Destined Relationship
With Heaven's Circumstances And Heart**

Oh Father! We earnestly hope and desire, Father, that you will allow this to become a time when you can make your appeal go through by building bridges between your mind and each mind and by connecting your heart with each heart, and when we are able to experience your heart and feel it keenly.

In the course of history so many saints and sages have come and gone, but they did not know what the circumstances of heaven were, and they did not know what the heart of heaven was like.

Please allow us to know that the closer the Last Days come, the problems that have to be discussed and solved are the circumstances of heaven and the heart of heaven.

Please allow this to become a time when we bow down deeply to you, Father, and when we can determine ourselves to go forth with joyful minds even if we sacrifice everything in order to solve these problems. Please let us realize once again that it will not do unless we become sacrifices. We earnestly hope and desire, Father, that you will allow this to become a time when we hope for your power, Father.

We know that even if heaven has prepared everything, it will not do unless we ourselves have a foundation of preparation in our minds and bodies that corresponds to that preparation. Please do not allow us to let anything remain of what has been in our minds up until now, and please allow us to be able to return to the hearts of children, and once again form our destined relationship with heaven through the touch of your gentle heart.

We earnestly hope and desire that you will let this become a time when we are able to harmonize with heaven by being immersed in the grace commanded by you, Father, and when you personally discuss with us, and you can establish a new covenant with us.

Please allow this to become a time when through the words of the new covenant we are able to once again determine and pledge ourselves to you, and while earnestly hoping that you will allow this to become a time when we can establish a purified standard before you while repenting for everything of the past.

We have humbly prayed all these things in the name of the Lord. Amen.

October 11, 1959

**Please Let Us Have Minds And Bodies Of Oneness
Centered On The Will**

Beloved Father! Our minds have all sorts of forms and figures, but please let your character appear in our daily lives, and please allow us to become beings of righteousness who are able to move when you move, and who are able to be still when you are still.

Since you know, Father, that we, who are weak, are kneeling down before you, and are going towards the heavenly castle, even if our bodies are blocking the mercy of our eternal Father by being trapped in secularity, please allow your external form to appear through our minds and bodies by our bodies' subjugating everything that is secular Please act, Father, to let us be able to feel through our minds and to sense through our bodies that the Will of that kind of providence, and the grace of the providence, and the love the providence are connected with us.

We feel that today also our minds are running towards absolute goodness, but our bodies are counterattacking our minds continuously in order to obtain secular things. Therefore, Father, please allow our minds and bodies to become one centered on your Will. We earnestly hope and desire, Father, that you will completely remove the footholds through which Satan can work in our minds and bodies, by breaking down the distance between your heart and our hearts.

Until today, heaven has sought to embrace and love our bodies which were centered on our minds, but we still have not been able to appear as complete object partners of beauty in the presence of the internal character and external form of the innermost heart of our Father. We know that this causes historical sorrow and lamentation. Since these are minds and bodies which cannot help but kneel down before you, and are minds and bodies that have been stained by sin, and are inadequate minds and bodies which are longing to be filled by your overflowing grace, Father, please, take hold of all of our minds and bodies now.

Please let us be able to appear as people who return joy to your internal character and respond to your mind. Now please allow us to be able to kneel down in front of your majesty and return glory to you by having the standard of hope for which you have longed for six thousand years, and we earnestly hope and desire, beloved Father, that you will allow this to become a time when we can reveal your internal character to you, so that you will be able to rest.

We know the fact that all the ideologies, doctrines, and the rights that people have, all these things will disappear. But we earnestly hope and desire, Father, that you will let us have in our minds power which comes and explodes anew, and eyes of resurrection through our minds and bodies having entered into the fundamental position which can exist eternally, and

please let its cast aside our daily lives centered on ourselves, and please guide us to lead our daily lives centered on the cosmos. We earnestly hope and desire, beloved Father, that you will allow us to become able to experience and feel keenly your mind as our mind and your heart as our heart.

We have humbly prayed in the name of the Lord. Amen.

March 9, 1958

Filial Piety

Please Allow Us To Become Filial Children Who Comfort You, Father

Today even if we see something evil, we don't sense anything, and today with hearts that are unrighteous and incomplete and frozen by suffering while facing the will of heavenly fortune, we are unable to feel our responsibility. We have been people who have not experienced heartbreak penetrated by sorrow and have not had minds to cast aside the enemy; we have been people who have not been able to bring results in battle, or to believe in the Almighty God. We did not know the filial devotion of Jesus Christ in relation to heaven.

Your will to raise up Jesus Christ and to be proud of him has passed through history through the disciples and connected to us today. Please let us know that you are hoping that your Will shall bear fruit through us. And please allow us to realize that today, in addition to the joy of having received life, we also have a central responsibility which can be welcomed by myriads of saints.

Now please allow us to become sacrifices to resolve the enmity of heaven and earth, of all things of creation, and of Jesus Christ. And we earnestly hope and desire, Father, that you will allow us to become children with filial hearts who devote ourselves heart and soul.

Father! Please allow us to realize that today it is each one of us and all of us together who have the responsibility to resolve the grief of heaven, and we are in a situation where it is through ourselves that we must bring to an end the battle to resolve the enmity of heaven. Since we have realized this, please allow us to have minds that seek to accomplish more than anyone else, minds that are able to be grateful to you alone, Father.

Please allow us to be grateful even if we are carrying a cross, and please don't allow us to become unmanly fellows in front of you, Father, even if we fight with billions of satans. Please lead us to become children who can say, "Father, I'm here, so don't worry," even if we are carrying a cross and standing in a difficult position. We earnestly hope that you will allow us to

become children who are able to offer comfort to our Father who is in sorrow over seeing his children in difficult situations.

We have prayed all these things in the name of the Lord. Amen.

May 16, 1956

Please Allow Us To Become Children Who Completely Fulfill Our Responsibility

Father! Since a rugged path still remains before us, we earnestly hope and desire that you will personally hold us and allow us the strength to be able to remain to the end, even if we go over all the paths of death.

Please embrace these foolish children who are only gazing up at you, and please allow us the courage to be able to push forward along this way to realize the will of heaven alone. We earnestly hope and desire that you will help us to be able to go forward as heroes of heaven and as the children of heaven who have been called.

Please help us not to be found lacking while fulfilling the mission we are shouldering as believers who have the responsibility of awakening all your sleeping children and guiding them to you. Please help us to become children who walk the proper way responding to your grasp, and we earnestly hope and desire that you will help us not to become children who are the objects of Satan's derision. Please help us not to be foolish people who calculate heavenly morality centered on ourselves. We earnestly hope and desire that you will help us to become children who can exalt your grace on this earth and reveal your glory alone.

Since we have the mission to find and bring before you the four billion people of humankind who are sleeping, oh Father, we earnestly hope and desire that you will help us become children who are able to exalt your glory and joy, high on the earth by letting flames of life rise up everywhere we go and by bringing about the work of resurrection when we go out confidently with the Word you have given us,

Please allow us to believe clearly that it is our responsibility to relieve the lamentations of Christ, who has been appealing to you for our sakes, and to relieve the earnest heart of Christ, who has been working for the sake of the people of this earth for thousands of years until today.

Please help us not to become children who drop back onto the earth the mission we have already shouldered, and by establishing us as your children of ability, as your beloved children who can reveal your glory to the end, we earnestly hope and desire that you will help us not to leave behind any unresolved grief.

Father, please carry out your work and personally embrace your children who are raising up a lonely altar in the midst of a difficult environment and are crying out to and appealing to you. And we earnestly hope that you will allow us to become heaven's children who are able to receive your extraordinary Will and go forth.

We have humbly prayed all these things in the name of the Lord. Amen.

May 23, 1956

Please Allow Us To Become Children Who Resolve Your Heart Of Enmity, Father

Father of love! We have come to know that you lament that there is no person to bring to a conclusion the history of struggle which remains as the enmity of heaven. Humankind must pull out the original root of the fall which was planted because of humankind, but since in spite of passing through a long history, humankind still has not been able to pull out that original root of sin, Father, please allow us to be able to pull it out. We earnestly hope and desire that you will allow us all to be filled with your heart and to become one with it.

Please allow us to resemble your frustrated mind, and please allow us to have once again the hope that you are hoping for. Please allow us to become brave people who appear representing heaven, who are able to fight with the billions of enemy satans and take responsibility for the

remaining history of enmity, and please allow us to become brave people who are able to go forth representing the earth.

On the remaining field of battle, please allow each of us to be able to take responsibility and to go forth for your Will until we realize the garden of joy where we are able to share with each other the heart of love of our eternal father. We earnestly hope and desire, beloved Father, that you will allow us to become your dauntless sons and daughters who are able to fight with Satan, each one of us representing your entire Will.

Please allow our minds and bodies to experience and feel keenly the grace of your joy, and please carry out your work of re-creation centered on us. And we earnestly hope and pray, beloved Father, that you will allow us to become children who are able to return glory to you and experience and feel your love keenly due to having taken hold of the root of sin and fighting and winning over it.

Now pouring out the fire of your holy spirit like water which is pouring down, please act to let your chosen children gather into one, and be able to face and fight against this dark world, and we earnestly hope and desire, Father, that you will allow us to become your sons and daughters who go forth and conquer all evil representing your heart of the enmity of 6,000 years.

Now on the remaining field of battle, please do not allow us to become people who are indebted to you, Father, and please allow us to be able to be equal to the grace of eternal victory. We earnestly ask you to allow us to be able to establish your will and go forth with the hearts of indomitable heroes until the ideal garden is built which can reveal your heart of blessing on the earth.

We have prayed all these things in the name of the Lord. Amen.

October 7, 1956

Please Let Us Become Heartistic Sons And Daughters Who Are Strong And Of Good Courage

Beloved Father! Please let those of us who are here become heartistic sons and daughters who are able to bear the heart-rending appeal shouted out by Abel. And through our senses and through our blood, please let us relieve the heart of Christ which was pierced by enmity over not having been able to say all he had to say to the people when, representing the blood of Abel, he offered himself as a sacrifice of blood on the mount of Golgotha.

We thought that the footsteps of the many saints and sages who have come and gone in the course of history were their footsteps alone, but now finally we have realized today that those footsteps are the very footsteps we also must take today. There are many people on earth, but since you have come to us who are so unworthy, please guide us to become sons and daughters who know your situation, oh Father, as you hope we will resolve the grief of 6,000 years for you.

On this earth there are many distinguished people, and there are many outstanding people, and there are also many people of ability, but you have come to us, even though we are so inadequate. -We earnestly hope and desire, Father, that you will guide us to become sons and daughters who are able to experience and feel keenly your forlorn situation as you ask us to understand the situation of heaven.

Just as long ago Joshua was strong and of good courage, today representing the people, we must be strong and of good courage, and representing the world, we must be strong and of good courage, and representing the earth, we must be strong and of good courage. Therefore, Father, please be with our inadequate selves. We earnestly hope and desire, Father, that you will lead us to be able to indemnify and go beyond all the sufferings of history through our own selves.

From among the Christians of the world, please allow there to appear quickly many people who are strong and of good courage like Joshua and Caleb who said they would have to go into the promised land of Canaan even if they died over and over again. We earnestly hope that you will lead us to be able to quickly greet a day of glory when we can harmonize with you, Father, and feel the throb of your life, the throb of life of resurrection through hearts based on heavenly morality.

We have prayed all these things in the name of the Lord. Amen.

June 23, 1957

**Please Let Us Fulfill Our Responsibility Completely
From A Bride-Like Position**

Father! Please bear with our having been disloyal and unfilial people who have not known your heart which is worried about our lonely selves, but rather have appealed to you to resolve our frustrations up until now.

Now that we have realized how pathetic and frustrated the heart of heaven is, please let us understand that we dare not tell you about our own situations.

Father! Since that alone is not sufficient, please allow us to be able to resolve your worries and your concerns through our own selves today, and we earnestly hope and desire, beloved Father, that you will allow us to become sons and daughters who can offer everything we have to you.

Since today we are attempting to establish valuable conditions for the sake of heaven in the realm of our real daily lives, Father, please be with us.

In establishing heavenly conditions with the value of the whole, we have been showing ourselves to be unworthy by not being able to be happy about our sacrifices, but since from now on we will become sons and daughters who have minds that can enjoy it even if we are used for you without limit. Father, please allow that. Since we know that even Satan cannot block our footsteps, we earnestly hope and desire, beloved Father, that you will help our minds not to change today or tomorrow.

Father, if we seek to become the brides of Jesus who is the groom, please allow us to realize that we are in a position such that if the groom is worried, we too must be worried, and if the groom fights, we too must fight together, and whether we live or die, we must move together with the groom. Please establish us in the position of brides who experience and feel

keenly the joy of the groom who, having finished the course of the battle, sings of your glory in the grace of liberation.

In that way everything that has been lost will be found, and we earnestly ask that you will allow a day when we are able to sing praises to your glory with joy to appear quickly in the courses of our lives, in our daily lives, and in our hearts.

We have humbly prayed all these things in the name of the Lord. Amen.

October 4, 1957

Please Let Us Become True Children Who Represent The Cosmos

Father of love! I had thought that Jesus came to the earth for the sake of finding me alone, but that was not all; I had thought that he came for the sake of my family, but that was not all; and I had thought that he came for the sake of the chosen people of Israel, but that was not all. He also was not a person who came for the sake of any one denomination.

We have come to understand that at the same time that Jesus was the hope of the created world, he came representing its entire value. Father, what kinds of minds do we have today in relation to Jesus who had the mission to restore everything like that? Please do not allow any of us to become a person who says, "I will die clinging to my family." Please do not allow any of us to become a person who says, "I will die clinging to my people, my nation, my world." We earnestly hope and desire, beloved Father, that you will allow us to become people who are able to live risking our lives for the problem of the life and death of the cosmos, that is to say, even if I live, I represent heaven and earth, and even if I die, I die representing heaven and earth.

Today if there remain the sounds of the shouts of lamentation among the things of creation because the will Jesus had to restore was not accomplished, we earnestly hope and desire, Father, that you will allow us to become true sons and daughters who are able to give Jesus and you rest

by letting us eliminate that, and please let us be able to form an eternal, destined relationship with you and even penetrate into your heart.

And please work together with us, Father, in order to resolve all historical enmity and to be able to receive the comfort of that resolution, and please allow us to be able to go forward together with you. Earnestly hoping that you will allow us to become true filial sons and filial daughters who are able to forget everything and praise heaven.

We have prayed all these things in the name of the Lord. Amen.

March 23, 1958

**Please Let Us Become Children Who Are Able To Comfort You,
Father**

Father! If we have life, please do not allow the driving force of that life to limit itself to my one being, and if we have the power of the word, please do not allow the word to remain in our own individual selves.

And furthermore, we earnestly hope and desire, Father, that you will allow us to become people who can make the power of the word and life go beyond the people and move heaven and earth by swaying the world.

We who have gone forth seeking you now did not know that you are not just a father of glory as we had thought; rather, you are going through crises of crucifixion. Today there are many people who are waiting for the Lord of glory, but since there are no people who have a true will to follow the Lord of suffering, Father, please bear with these pitiful human beings.

Father! Now we are those who must go over the peak of sacrifice, but when we realize that you have struggled indescribably before us in order to find us, we come to feel that we cannot help but go this way whether we want to or not.

Since we know that today we have the entire mission of having to indemnify all the historical debts that remain, if we are unworthy, please eliminate that, and please allow us to be able to be capable of carrying out the mission given to us.

For the sake of this people, and for the sake of the world, and for the sake of heaven and earth, please allow us to be able to establish this people first before you, and we earnestly hope and desire, Father, that you will allow us to become sons and daughters who can do that and much more.

We, who hear the sounds of the screams of sin which are left from the course of the 6,000-year history, know that we are standing in a position of having to break through from now on as new ancestors of goodness by going through the positions of Adam and Eve. Therefore, we earnestly hope and desire, beloved Father, that you will establish us as heavenly workers who build a new world stepping over all of the present realities.

Until now we sought you, our father, who comforted us, and we sought you in order to be comforted, but now please allow us to become people who represent you, the father who is comforting us, and attend the Lord instead. And we are earnestly hoping that you will guide those of us who have sought to be capable of fulfilling this mission so that all our power will be able to remain until that hope in our minds is realized.

We have prayed in the name of our beloved Lord. Amen.

May 4, 1958

Please Let Us Find The Rest That Comes From Your Love, Father

Father: Many people do not know the flow of history, but we know that you have been personally directing the Will of the providence.

Today please allow your sons and daughters who are here in this place to critique on their own the kind of situation they are in now. Is there anyone who is living for the sake of finding rest for his or her body? Is there

anyone living only for the sake of finding rest for his or her mind? We earnestly hope and desire, Father, that you will now allow us to become sons and daughters who are able to find the rest that comes from your love.

We have come to realize that this is the inevitable course of restoration humankind must go. Because humankind lost that due to the fall, please allow us to stand up imposingly before human history which has groped to find faith, substantial beings, the Word, and love, and we earnestly hope and desire that you will allow us to become sons and daughters who are able to go forth unblamable with heavenly hearts, heavenly love, and heavenly hope before all the things of creation on this earth.

Father! Earnestly requesting that you will eternally embrace our minds and bodies with eternal life.

We have prayed all these things in the name of the Lord. Amen.

December 14, 1958

Please Let Us Become Children Who Respect Your Counsel

We know that it was you who blessed this chosen group and it is you who will make them succeed. We know that the origin of our mind is goodness, and that we move through goodness, and we know that the purpose of goodness, the historical purpose, and the providential purpose all become one centered on you, Father.

Accordingly, please allow the ideological apex which we are longing for to bear fruit through spirits of goodness, and we earnestly hope and desire, Father, that you will allow this time to become one when we establish ourselves as people who go forward steadily in order to become this ideology itself.

Please allow us to take a good look at the direction our minds are heading and our bodies are heading. Now please allow our minds to be able to devote their entire energies to longing for you and to admiring goodness.

And please allow our bodies to be able to struggle in order to hold on to goodness and to thirstingly, urgently fold our hands and call out to you, Father.

Since we know that the history of 6,000 years is a history through which we have held on to you and appealed to you, Father, we earnestly hope and desire, beloved Father, that you will allow this to become a moment when we are able to reveal ourselves honestly and bow down before you, and report to you truthfully about all our situations, and receive the counsel of your bidding.

Since it was you who drove us out along the way to which others said no, and it was you who guided us along the way that was so difficult to go, please take responsibility for this way, Father. We have not moved in accordance with any kind of human mind, and we have not been pulled along by any kind of human situation. And since we have come to this point led by the power of the mind and could not help coming whether we wanted to or not, please lead us not to be lazy.

Since we do not know your words of counsel which urge us on, please give us hour by hour the stimulation of your power to realize your word and to head out in the direction of that word. And we earnestly hope and desire, Father, that you will not let any person fall behind on the course going towards you at long last.

Please allow us to place everything we have before you now, Father, and please do not allow your altar to be defiled because of us, and we earnestly hope that you will allow this to become a time of our bowing down to make an offering to you with complete sincerity.

We have humbly prayed all these things in the name of the Lord. Amen.

January 18, 1959

Please Let Us Move Only As Yours

Please do not allow us to become people who think that we belong to ourselves. Our minds are not ours, and our lives which are in motion are not ours; and as the desires we are longing for are not ours please do not allow us to relate to heaven with minds that consider things centered on ourselves. Since we began as yours, we earnestly hope and desire, Father, that you will allow this to become a time when we are able to move only as yours.

Since we know that our minds must become yours, and our bodies also must become yours, and our ideologies and opinions must become yours, please do not tolerate anything that is not yours. If there are elements of evil which you do not want in our minds and bodies, please eliminate them, and we earnestly hope and desire, oh Father, that you will allow this to become a time which moves as yours alone through your having eliminated all the ideologies and opinions that are not yours.

We know that uncountable satans are stalking our minds and our bodies. If the bitter root of sin, which you cannot tolerate, remains, oh Father, we earnestly hope and desire, Father, that you will bring about heavenly acts that will give us the ability to subjugate our minds before you, and that you will appear and bring about heavenly acts of re-creation through the authority of your power.

We know the fact that when heaven moves, the earth cannot help but move, and when the earth faces heaven and requests something, heaven cannot help but accomplish it for the earth. Today are there sons and daughters of heaven who are struggling with sincere minds and true hearts in order to grasp heaven as their own? Is there any person who has lived his or her entire life thinking of all of heaven's situations as his or her own situations, thinking of heaven's work as his or her own work, thinking of the ideas of heaven as his or her own ideas, and struggled while seeking to grasp this, been treated contemptuously while seeking to grasp this and been driven out while seeking to grasp this? If we have not been in that kind of position, please allow us to be able to report truthfully that we are criminals who cannot be tolerated by heaven.

Now we have realized that heaven exists, and we have realized who our heavenly Father is. Since we know that there remains the necessary

condition that we must form a certain kind of destined relationship between you and us, Father, today please allow us to form a destined relationship with you, our heavenly Father, through this kind of heart, and to feel your anguish as our anguish, and your deep regret and sorrow as our deep regret and sorrow. Please allow there to appear before this people and please allow there to appear in this land a heavenly march which goes forth to fight a fierce battle against Satan.

We earnestly hope and desire that you will allow us to be able to drive out from the earth the enemy satans who have faced heaven and accused it for 6,000 years, in order to resolve your grief and to build as soon as possible the ideal garden you have sought.

We have humbly prayed all these things in the name of the lord. Amen.

March 15, 1959

Please Let Us Lead The Way In The Resolution Of Historical Grief

You are the father of hosts, you are the Lord of the entire universe, and you were the central figure who had all authority under heaven, but because of the mistake of your son and daughter, you are facing a miserable situation like this. Therefore, please allow us to understand your heart at this time. And we earnestly hope and desire, Father, that you will not allow us to become weak like defeated people as we look up at the peak of enmity of the providence which remains.

Oh, Father of compassion! Oh, Father of love! If your promised Will is alive in our hearts, please protect us. We earnestly hope and desire, Father, that you will allow us to become loving sons and daughters who build up an altar of heart while kneeling down wailing before you.

When we have come before you, Father, we have been able to experience and feel keenly the lonely heart of Jesus who had determined to go forward not caring about all the difficulties. Now since the time has come to speak proudly about the hope that we, who have gone out with determination, are

embracing, please let us stand on the side of heaven and lead the way, and please let us leave behind what heaven wants to leave behind.

We earnestly hope and desire, Father, that you will help this true group of people be able to comfort you and fight for you, Father, adding our hearts together.

Since a trend towards the historical turning point has appeared before us today, please let us become a group of people that resolves the grief of history. We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to feel we are inadequate in relation to the Will you have established, and are able to represent the heart of Moses who sought to build an altar for you and believe in you even in difficult circumstances.

What we are going through cannot even be compared with your worn, your suffering, and your toil. Please allow us to become people who are able to see the circumstances you went through as you walked the course of unending troubles, and we earnestly hope and desire that you will allow us to become people who are able to see your majesty as you walked the unending course of suffering.

Please let us be able to go beyond all the unjust accusations we are encountering, all the criticism we are receiving, and all the persecution we are encountering today. Please guide us to be able to go forward for you, Father, without getting bogged down, no matter what kind of position we are in. We earnestly hope that you will enlighten us to know deeply about all these things, and please counsel us through your heart which is concerned for us, and earnestly hoping that you will allow us to become sons and daughters who do not mind all these things.

We have humbly prayed in the name of the Lord. Amen.

March 29, 1959

Please Command Us Through The Original Heart

Father! Please allow our minds and bodies to be permeated by your heart. Please let us become able to feel that we are being pulled into your heart which is permeating our original minds. In our minds and bodies, please allow hearts to blossom that are moved and can go forth running to you who are joyful, and embrace you.

We have realized that you appear faintly in the midst of dimness and you do not move until we open our hearts. Even though our minds may have become dirty, since our true hearts are still heading only towards you, Father, please come to us through these hearts, and command us through these hearts. Please allow earnest hearts to well up which can call you "My Father" while shedding tears we do not even perceive, having realized that our past lives were disloyal.

We have come to know that heaven does not hesitate to protect anyone, and we have come to understand that heaven does not hesitate to become the friend of those who are seeking heaven, and we have come to know that heaven enjoys appearing as the friend of people who shed tears wailing to heaven, and as the father who will live with us eternally.

Father! We long for your voice which counseled us quietly and we long for a sense of the amazing love with which you embraced us gently. We long for a moment when we can call you "Father" through our minds which are like that, and we want to raise our hands and exclaim and boast that you are our father.

We thought that you were a father who was far, far away, but it was a joyful moment when we found that you are in our hearts. When we said you were far away, you were in our hearts, and when we were confident that you were in our hearts, you were the father who had called to us from afar, but today humanity does not know how to match this heart beat. Please let us repent at this time for ourselves of the past which did not realize that the place where we thought you had abandoned us was the place where you were close to us, and that the place where we thought you were not with us was the place where you were together with us.

We did not know your mind which does not want to leave in places of suffering your sons and daughters whom you want to call "my beloved son" and you want to call "my beloved daughter." We, who don't know your complicated heart, thought that you, who sent us out on the path of toil, were a hardhearted and cruel father, and during that time, there were many times we complained to you and there were many times we felt bitter. Since we did not know about the complicated walls that blocked the way between you and us, Father, please bear with the fact that we have felt bitter, have rejected you, have been coldhearted to you, and have not had faith in you.

We have come to know that this was because of the aspect of the sin committed by our ancestors due to the fall, and this was because saints and sages died leaving behind stains of the blood of enmity in human history.

Today is the level of our minds in a high place? Please burn away those minds by fire. Are we waiting impatiently to put ourselves and our authority forward and to appear in your place? We earnestly hope and desire that you will allow us to become sons and daughters who, realizing that you are in a miserable position, are able to call you "Father," and are able to smite our shameful breasts in front of your majesty.

Father! Now as we come to realize that there remain times of suffering which will continue endlessly along the remaining way as well, we cannot help but report our disloyalty of today to you with our heads bowed. It is my desire that you please allow this one being to carry the sorrow of history, and please allow heaven to tread upon and go over all the suffering remaining, having taken this being as a sacrifice.

I long for the moment when you can rest and cast aside all lamentations, Father, and we can have a moment of joy embracing each other when I can call you my father, and you can call me your son. As long as we are living on this earth, no matter how miserable we are, no matter how resolved we are, or how much we sacrifice, please allow us to become your sons and daughters who are able to establish at least sincere hearts of unbending loyalty on this earth and then disappear.

Since we have resolved to go that kind of path, Father, we earnestly hope and desire that you will drive us out and lead us until we don't mind those things. We earnestly request, Father, that this will become a time when we are able to pledge and determine ourselves with new minds and bodies.

We have humbly prayed all these things in the name of the Lord. Amen.

March 29, 1959

**Please Let This Become A Path Of Faith Where We Attend
Our Sorrowful Father**

Father, you have rejoiced in revealing yourself in silence, and you have not minded revealing yourself in the midst of difficulties. When we realize again that historically it was you, Father, who fought personally on our side with us on the battlefield and who was together with us at the point of despair, and when we think that it was you, Father, who was always with us, and who always fought on our side with us, and who always longed to live together with us, please let us repent for our course of faith of the past in which we rejoiced in rejecting and excluding the earth even while living on the earth.

Our Father whom we joyfully attended as being far above the earth was a father of glory, but we have come to know that our Father who appeared on the earth is miserable, and worn out, and lonely. And furthermore, we learned and came to know that you have come to us and related to us in that way through the course of history.

Now we should not rejoice in and attend our Father who has appeared in glory; rather we earnestly hope and desire that you will allow us to stand in a position of glory by being able to rejoice in and attend our father who has been wounded on the earth and has been afflicted with difficulties, and who has struggled to find a true son.

If we seek to attend you from that kind of position, we know that we will first have to go a path of tears, we will have to walk a path of thorns, and we will have to go beyond the path of the suffering of the cross. We know it is only in that way that we can know the fact that you exist. We cannot help but think that this kind of lonely course of faith is remaining for us.

Heaven has warned us that now is the time to wake up from sleep. Heaven warned us that it is the time when we should hold up a bright light in this

dark night, but are our minds immersed in darkness? Are our bodies bound by the chains of death? Please lead us to cut and cast these aside in order to be able to run towards heaven, to be able to fight in the place of heaven, and to be able to take responsibility in place of heaven. We know that it will not do unless we become sons and daughters who by doing that can call you "Father" and who long for our father to come; therefore, if there are people who are inadequate to stand before the will, Father, at this time please encourage them.

We earnestly hope and desire that you will let us know that the time and the age are at hand, and not let us become people who are judged, or swept away by the shadow of death, and that you will let us become sons and daughters who know how to run forward towards the garden of freedom seeking your bosom and led by the call of life, even if we have the grief of our bodies being ripped apart and even if we face the grief of death.

We have humbly prayed all these things in the name of the Lord. Amen.

April 19, 1959

Please Let Us Search For Your Course Of Suffering

We know that the place where you dwell, Father, is the world of infinite patience, and it is a place of infinite toil.

We, who know your heart and will which dealt with all the sins committed until now since our ancestors, cannot help but bow our heads with ashamed hearts before our father who has walked a path of so much endurance and a path of so much toil in order to find a being of the original creation.

We earnestly hope and desire, Father, that you will allow us to be able to broaden our minds at this time and bowing down our bodies, attending you in our minds and holding on to you with our bodies, oh Father, who has struggled in order to hold on to humankind, who has gone forward fighting together on the side of our ancestors, and who has endured together with our ancestors, during the long ages as though they were a day.

We have come to know that among the many people who are living on the earth, while there are many people who avoid the path of toil, there are extremely few people who seek and go forth on the path of toil knowing your situation in order to have your heart in their minds and bodies. When we come to realize that there are very few people who offer loyalty for your sake, who prepare an altar for you, becoming sacrifices for your sake, or who reveal your enduring heart on the earth, we come to realize that you are terribly miserable,

Father! We cannot help but feel that you are a father who toils and worries about humankind, and even while loving humankind, you are lamenting.

Oh, my Father! Now please let the day come soon when you can convey what your situation is like to humankind who are living on the earth. We are earnestly looking forward to your situation which is like that, being able to be sunk deep into the hearts of each and every person.

Father! On this day, on this holy day there are many people who are looking forward to receiving blessings bowing their heads and kneeling down to you, but please let us become people who know that blessings belong to heaven and humankind must take responsibility for the course of toil, suffering and endurance.

If we have joy, please let us return it to you as yours, Father, and if we have hearts of happiness and gratitude, please let us return them to you as yours also, and we earnestly hope and desire that you will allow us to become your sons and daughters who take charge of your sorrowful course filled with grief and enmity as though it were our own.

We have humbly prayed all these things in the name of the Lord. Amen.

May 24, 1959

Please Let Us Be Able To Sing Of Your Liberation

Father: If we recollect your sorrowful historical course, we cannot suppress our fearful minds, and each time we relate to the majesty of our Father who has toiled so hard, we cannot suppress our awe-stricken minds. Now please establish these people as sons and daughters who are able to stop and take over your toil by offering their minds and bodies as sacrifices.

You have eagerly awaited the coming of a day of victory when we can sing of liberation from a position of joy which you are able to enjoy, but it is not you who is to realize that will of liberation; we know the fact that it will not do unless it is done by us, human beings who are so disloyal and struggling in the realm of death.

Please bear with humankind who are in an important position like this, but who are languishing along the course of death without knowing their own value as human beings. Please awaken in us earnest minds which are able to sing praises of your heart of glory by holding up a new standard for the restoration of the original heart in ourselves now. Please let us have original internal characters and original external forms, and please let us appear as true sons and daughters and be able to sing of your liberation, Father. We know that you know the fact that this has been our hope for thousands of years.

Father, we earnestly hope and desire that you will lead those of us who know that there will be a day of victory to a position of the level of victory, and that you will lead us to be able to become sacrifices in front of the great will that you want to give us responsibility for. Father! Please allow us to be living temples binding together our inadequate devotion.

Since we know the fact that you are notifying us that it will not do unless each of us individually becomes a sacrifice for the victory, please eliminate everything which is not proper to you, and Father, please raise up a new authority of re-creation by reaching out with your almighty hand. Father, we earnestly hope and desire that you will have the internal character and you will have the external form of re-creation which is able to eliminate everything which is not yours.

And now, my Father! Please awaken this people which is sleeping, and by taking humankind, who are wandering in dire misery, in your hands, and gathering them together in one place, please lead them into your original garden, into the garden of goodness which is your ideal. No matter what kind of persecution or misfortune humankind must go through, we earnestly hope and desire that you will quickly lead humankind into the midst of the garden you desire.

Father! Since we know that humankind has a responsibility that must be fulfilled in order to do that, oh Father, please command your beloved sons and daughters. If they have the responsibility to have to go out and find the remaining lands of sin and the remaining people, we earnestly hope and desire that you will please raise them up and command them, and please allow them to be commanded and sent to the place that you desire as ardent laborers, as chosen warriors of heaven who are able to build the garden of victory.

We have prayed these things in the name of the Lord. Amen.

June 28, 1959

Father! We Are In Deep Awe

Father! We are in deep awe. Having gone this path, we have come to understand that it is a magnificent path to go, and the more that we experience it, the more we know that it is a path of sorrow which cannot be stopped no matter how much we smite our breasts.

Oh Father, who sought us not for just a day, and not for several years, but for the long time of 6,000 years! Please let this be a time of realizing just how insane the position was that we put you in, and just how angry a position we let you stay in, and furthermore just how unfilial a position we were in. Please let us realize that we, who wept and cried over the things of this world before forming this destined relationship, are sinners among sinners.

What is the hope of those of us who have come here? We did not come here to find someone wearing good clothes; we did not come to find someone of authority; and we did not come for the sake of some desire. Since we have come merely longing for your love, longing for your affection, and longing for a destined relationship with you, Father, if you have tears, please allow us to have those tears also, and if you have suffering, please allow us to have that suffering, too.

Please let us realize that it will not do unless we become princes who indemnify and in your place take responsibility for the history of sorrow and suffering, and we must not become princes who wander searching for a history of joy. We know that you are longing for sons and daughters who are victorious in a position like this, and sons and daughters about whom you can boast before heaven and earth.

And furthermore, we have realized that the goal of God's having toiled for 6,000 years was to establish beloved sons and daughters. We earnestly request and desire that you will allow us to become equal to the duty given us and to be able to fulfill the responsibility given us today. We earnestly hope and desire that you will allow us to become sons and daughters who are able to become filial sons among filial sons, filial daughters among filial daughters, and loyal subjects among loyal subjects.

Then, we earnestly request that you, the father of history, may become our father; that you, the father of the present age, may become our father; and that you, the father of the future, may become our father; and that you will protect and embrace these people, Father, until the day of joy comes when we sing songs of joy mobilizing the entire universe.

We have humbly prayed all these things in the name of the Lord. Amen.

October 11, 1959

Please Let Us Become Children Who Do Not Leave Behind Grief

Father! We will go. We will be proud. We will overcome. We will collapse embracing this will.

No matter how many people there are who oppose us, please allow us to become sons and daughters who are able to say, "Who could possibly destroy your and our relationship which is united heartistically or the fact that we are your sons and daughters, and you are our father? We want to be confident of this honor alone. We want to leave behind this honor alone for a thousand years."

Father! We are in awe of the grace you have told us about. We are ashamed in front of our ancestors who were ignorant but obedient, and we are in awe of the martyrs. And we are in awe of Jesus, your only son who died. Even though we are inadequate and have no qualifications, you have given us such grace that it is difficult for us to be equal to it. Please bear with the fact that we have not been able to shed tears of gratitude.

We have realized that we must become your children while we are living, and we have realized that before we die we must praise your love highly. Therefore, please allow us to be able to die not having left behind any grief, and having attended you, at least one time, Father, as those kinds of sons and daughters.

Please let us realize that this is our hope, and it is your hope, too, Father, and we earnestly hope and desire that you will allow us to realize that this is the way to avenge you and to wipe Satan out of existence.

We earnestly request and desire that you will let us become sons and daughters who go forth and fight while praying even if we collapse enduring, sacrificing, and yielding until the dominion of heaven is established, and even if we face grief which chokes us up for the sake of the day in which this will be realized. Please be with us personally so that we can unite and be more than equal to the responsibility that you have given us in front of the world.

We have prayed in the name of the lord. Amen.

January 17, 1960

Please Let Us Walk The Path Of Loyalty And Filial Piety While Attending You

Father! Please pardon the fact that we have shed endless tears because of our difficulties. When we had difficulties, we often smote our breasts and gnashed our teeth. Please let us realize how unpardonable this behavior was in front of our father.

Father, please let us realize that this kind of act could be expected from a traitor who had forgotten the sorrow of heaven, but it is an unreasonable act even in our dreams for a group that knows the sorrow of heaven. We have realized that being joyful even when in sorrow, and being joyful even when in difficulties, and being grateful even if we die are only fulfilling our responsibility at least a little in front of our father, and they are ways to avoid being ashamed in the presence of our father who comes to us.

Now the problem is the kind of position we are in. Have we ever even once greeted our father who came to us, or fed our father who was hungry, or given a drink to our father who was thirsty, or dressed our father who was in need of clothing, or gone to see our father who was in difficulties, or visited our father who was ill? You have said that those positions are where we can always attend you, Father.

We have realized that we must become sacrifices for the whole, and we have realized that it is an ironclad historical rule that the smaller must be sacrificed for the larger. Furthermore since we have realized that great sacrifices must be made in order to establish the will of the heavenly providence, please let us suppress our own sorrows and be more concerned about your sorrows; let us suppress our own worries and be more concerned about your worries; and let us suppress our own unjust suffering and be more concerned about your unjust suffering. Please let us realize that if we become sons and daughters like that, the heart of heaven comes to be together with us.

We were those who forsook you when we had suffering, who reported to you when we were in sorrow and who appealed to you to take care of it when we went through unjust suffering. We have realized that this is not the duty of filial children or the duty of loyal subjects and faithful women.

We have come to realize that if you are going through unjust suffering, it will not do unless we seek to shoulder that unjust suffering even if we come face to face with a sorrowful position or the position of death, and we have realized that we are the people who must not let you stay in that kind of position if you are in that kind of position, even if we come to stand in a difficult position here on the earth.

Father! Please open the doors of our minds and dwell in us, and please release your grief which has formed during the course of restoration, and please let the joy and glory of attending you with our minds be able to reach and affect this world even to all the created things of heaven and earth. Since we have realized that you are infinitely longing for that day, Father, please let us become people who fight and fight, and weep and weep, going forward for the sake of that day.

We earnestly request that you will allow us to become people who know how to run forward to the altar of glory where we attend you by establishing a standard of heart that says, "I will be loyal to you in that way."

We have humbly prayed all these things in the name of the Lord. Amen.

May 22, 1960

Please Let Us Become True Sons And Daughters Who Serve You, Father

Father! We really want to know your hope, your situation, and your heart. From that kind of position we can call you our father, and we know well how much you have longed for and sought for sons and daughters who pledge to find and establish the nation where we can serve you eternally. And we also know that it was only Jesus Christ, who lived and died on this earth, who called you "Father" from that kind of position of hope.

He knew your hope, knew your situation, and knew your heart. He knew that your hope was destroyed in the course of history, and it was ostracized in the circumstances of the ages, and it remains as a difficult hope while pioneering the circumstances of the future. Your situation is a situation of

pathetic tears, and it is a situation placed in an environment no one can sympathize with even if they want to, and he went the path of death together with humankind.

He felt from your position that it was a situation he had to struggle with, and he felt your indignant and angry heart at the time you lost Adam, and your frustrated heart when you sent the messiah. And we know that he did not lose your hope, your situation or your heart, and while hoping for your mighty will and doctrine, he quietly went through a period of preparation, determined to die, pledged before you, and went forth on the path of the pioneer.

We have come to know about the heart of Jesus who faced the cross with the hope he could not realize remaining in his heart, and even though feeling his situation was bleak, in order to not be called an unfilial child he sought to fulfill the duty of loyalty and to carry out completely the duty of filial piety. How much have you longed for true sons and true daughters who can call you father from that kind of position? How much have you longed for true sons and daughters who subjugate the enemy through the hands of those sons, and who bring the enemy to ruin through the hands of those daughters, and for children who gather together serving you and singing praises of your victory, "May the resolution of your grief and your hope for this land of great grief be realized! And may you receive glory!"

We know that you have looked forward to having those kinds of sons and daughters call out to you in your name from that kind of position. We all hold on to you alone, Father, and we hope to become loyal subjects and faithful women who establish your dignity by offering all our filial piety and by offering all our loyalty to you. We are earnestly hoping that we will be able to call you our father from that kind of position, and be able to attend you as our father.

We want only to become true sons and daughters who can really call you "Father," and true loyal subjects and faithful women who are able to really love you. This alone is our treasure; this alone is the purpose of our lives. Until now for the sake of this way we have lived dealing with all kinds of trials, and we are going this way today as well. Since from now we must go forth again, please let us become people who do not pass our sorrow on to you even if death blocks our way.

When we are in a sorrowful position, we should consider that as your sorrow, and we will have to be able to embrace and comfort each other, and we will have to become people who are able to long for and find such a father and such a son. Even if a person like that is dressed in ragged clothes, and he disappears through meeting his final death from a position where he is being ostracized, he cannot but be your son. Therefore, we know that the appearance in heaven and on earth of that son and the father whom that son calls, is the end of the fallen history, and the hope of the course of restoration.

We have realized that it is the ideal of the second coming to have one son come to the earth who can be established as a world-level son and who can take responsibility for all of heaven and earth as unfinished works.

Therefore, from that kind of position, please let us be able inherit your innermost heart, inherit all your external circumstances, and to inherit all of your unfinished work as true sons and daughters. Please allow us to be able to direct the world here on earth, lead the rest of the people, and guide them to you, and please let us be able to sweep away the remaining enemies and be able to judge again.

Earnestly hoping for and desiring this, we have humbly prayed all these things in the holy name of the Lord. Amen.

January 3, 1965

Please Let Us Become True Filial Children Who Attend You Offering All Our Devotion

Father! We must not become a group that is just following. We earnestly hope and desire that you will let us become people who appear as those who are leading the way, in front of you, in front of our people, and in front of humankind.

Father! You have the grief of having worked so hard in sorrow for many grief-filled days, and since it was the grief of many people betraying heaven

and becoming enemy groups, we know well that it is we who must take on the burden of this grief-filled day and these grief-filled situations.

We earnestly hope and desire that you will let us become your sons and daughters who are able to rejoice of our own volition about offering ourselves as heavenly sacrifices for the sake of the universe and all things of creation by taking on the responsibility for that burden.

Now at this time we are hoping that we can report honestly about everything of our past days and on the foundation of pure and clean minds, we hope that our minds can be filled only with hearts that long for you and affection that adores you. By doing that, we earnestly hope and desire, Father, that you will allow us to be true filial sons and true filial daughters who are able to attend you with devotion, and not mind no matter what kind of situation you are in and no matter how you appear.

Now we earnestly hope that at this time you will let each one of us have earliest minds which bind together all our various kinds of devotion and offer them, and bow down humbly and are able to call out to you, and are able to weep endlessly held in your embrace.

The father who has come to us until now has not been someone else's father. Since we have understood that you are my father and our father, we earnestly hope and desire that you will once again hold in your embrace these sorrowful children who are standing on the way of the destiny of restoration and who have to form a destined relationship with you, Father.

We have humbly prayed all these things in the holy name of the Lord. Amen.

January 12, 1966

Please Let Us Become True Filial Children And Fulfill Our Responsibilities

Father! We did not know that you are our father who for billions and billions of years could not stay apart from us even if we wanted to stay apart from you. What was your sorrow, Father? We did not know that it was your sorrow to have lost your children and to have lost history. But now following the ardent wish of your sorrowful command, we have bowed down before you in this place and are sincerely grateful to you.

We earnestly hope and desire, Father, that you will let us become true filial sons and daughters who know that as long as historical grief remains, your grief remains as well, and as long as historical sorrow remains, your sorrow remains.

The time has come when your children must appear who can block this kind of flow of history, and who feel keenly that there remains the path of the world-level Golgotha where the building of an altar for you must be passed on to the people and the world.

Your children who have gathered here, for whom have they lived until today? And what are they looking to as they go forward? We have the mission of having to be responsible for the entire destiny of history left by heaven, and since we have walked forth having determined ourselves and having pledged to do that mission, please do not let us hesitate or give up along the way.

We earnestly hope and desire, Father, that you will not let us become a group that fights with the evil enemy and in the end is defeated and brought to its knees.

We earnestly hope that you will remember the lonely group which is bowing down at your altar representing many peoples today. And even more, we earnestly hope and desire, Father, that you will remember your children who are shedding tears and looking up to this place today also, and who are struggling, saying that they will take on the lamentations of the people and who are concerned about heaven and humankind even while on their lonely paths of being driven out in every corner of the peninsula.

We have come to know that all these things were destined relationships in your sorrowful history. As long as the sorrowful relationships and sorrowful history which remain before us are not cleared up, please do not let us become ungrateful children who flee from this path or avoid this path. We earnestly hope and desire that you will let us become your true sons and daughters who are able to learn the duties of filial children and learn the fidelity of loyal subjects.

We have prayed all these things in the name of the Lord. Amen.

March 13, 1966

Please Let Us Have The Qualification Of True Sons And Daughters

Please let us appear as sons and daughters who are able to promise filial piety to you, Father, and who are able to dwell in the midst of your heart.

Father! In addition to having minds that adore you and minds that long for you so much that we cannot endure without loving you, please let us become sons and daughters who long for you, Father, even if we lose consciousness, collapse, or are on the verge of death. We did not know that you are longing for many children who are able to feel ashamed about their inadequate selves even though they have given all kinds of devotion and sacrifice for the purpose of realizing your will.

We earnestly hope and desire, Father, that you will allow us Unification children to become your children who know how to make efforts to see our Heavenly father look joyful while we cover our faces and suppress our joy for fear that our own joy might show in front you. Father! Please do not let there be anything in our real relationships that holds us back as brave people in the vanguard standing before the will. Since we know well that we are all precious brothers and sisters who were born with each individual receiving one blood lineage centered on the love of you who are perfect, please let us become children who know how to stop and go together with your sorrow.

We earnestly hope and desire, Father, that you will let us become true filial sons and daughters who are able to shoulder your yoke in your stead and release you from it.

Oh Father! Your children who have gathered together here are children who have already pledged themselves to you, Father. Since they have pledged millions of times to offer their minds and bodies to you, please allow them to offer their bodies to you in purity. We earnestly hope and desire that you will allow us to become your children who sanctify our bodies and offer them eternally to you, Father, and who make efforts to become sons and daughters who reveal your love in place of you.

We have humbly prayed in the holy name of the True Parents. Amen.

May 14, 1967

Please Let Us Welcome In The Original Spring Together With You, Father

Father! Since spring indeed symbolizes liberation, we will once again have to long for the joy of being held in the embrace of your love. Since spring promises a new beginning, we will have to make a new beginning while held in the embrace of your love. Just as all things in nature are in harmony in spring, please allow us to be able to restore the nature of the subject partner which is able to harmonize with the entire universe while being held in the embrace of your love, Father. Just as spring evokes relationships of song and dance, we too will have to long for the time when we are able to do that centered on your love in the bosom of your love.

As though this spring were a foundation for rest, centered on your will, please allow us to be able to long to become people who rest held in the embrace of your love, Father. Father! By, inheriting all your internal circumstances in that way, please let us once again internally long for the original human beings who could have made a new beginning with hope in the Garden of Eden, and who could have been immersed in your love with

hope. We earnestly hope and desire that you will allow us to feel that kind of destined relationship as we welcome in spring, and please let us offer eternal thanks to you, and let the gardens of our minds be like that.

Father! Please cause all the essential conditions of spring to appear once again in the gardens of the minds of each individual, and please allow our minds to be places where you are able to personally dwell.

It is not the liberation of humankind alone; it is not the beginning of humankind alone; and it is not the harmony of humankind alone; rather, you must be liberated, Father. You must make a beginning, and you must become the central being of harmony, Father. Indeed, we must raise you up as our father who can extend out his arms and dance and sing. Since we must become people who are able to prepare an eternal foundation for you where you can rest, please allow this to be a time when we are able to learn this kind of wisdom through this spring.

We have humbly prayed in the holy name of the True Parents. Amen.

April 21, 1968

Please Let Us Become Children Who Comprehend Through Our Hearts

We know that the time of hope that you wanted to realize centered on the ideal of creation of heaven and earth has not yet been able to appear on earth. We know that when you created all the things of creation and humankind, your joy was great, but until now there has been no one who fathomed the heart of our father who looked forward to the family of goodness which is realized through eternal life and eternal love centered on humankind, and there has been no one on this earth who has experienced it. We will have to truly realize that it is grievous, infuriating, and disappointing that our human ancestors could not attend you and that they could not be embraced within your will.

We will have to realize that the place where you want to meet us and discuss circumstances with us is not the environment of the present reality

where we have lived until now; rather, it is your world of heart which is on a lofty level.

Please let us be able to truly understand that that world will not come about centered on the circumstances tangled through the fall; rather that world is realized centered on the heart of our father who is longing for that one time in which he can feel and move centered on the true original destined relationships which are far beyond all situations. We earnestly hope and desire, father, that you will allow us to be able to stand in a position of being able to comprehend through our hearts and not only say that we feel.

We earnestly hope and desire to become your children who are able to feel that you are alive through the flow of blood in our veins, and who can sense your breath in the sound of our breathing, and who can feel the touch of the mercy of our infinite Father through the sense of touch of our skin.

Oh Father! Please let us realize what sorrowful people we are since we have not had a single hour with hearts like innocent children who are able to be comforted by you, completely immersed in the midst of the merciful heart of our profound and lofty Father.

We have humbly prayed in the holy name of our True Parents. Amen.

November 17, 1968

Please Let Us Become Children Who Are Able To Be Held In The Embrace Of Your Heart

Oh Father! There are many gatherings of people in this world, but in their midst inadequate children have gathered together in the midst of an environment which has nothing to offer. We are not seeking to possess you, Father, with the standard that you are seeking. Since we seek to repent before you, Father, through the flow of true, deep minds reflecting on our inadequate selves, we earnestly hope and desire that you will allow this to be a time when we mobilize our minds and we are able to thirst for a relationship with your situation.

Father, through your infinite authority and power you have had dominion over this earth and many people, but since we are longing for your mercy and grace more than your power, when we reflect on your words and call you our father, please raise up a revolution in our hearts in order to make our earnest minds able to explode and to want to be held in the embrace of your heart.

Please bring about a change of heart, and please let us be able to be accepted as people who are yours. Since we truly desire to be like that, Father, please come to us here.

Your situation must become our situation; your hope must become our hope; and your heart and our hearts must be able to become one.

And if you are faced with sorrow we should be sorrowful, too, and if you are joyful, we should be joyful, too. Since we have gathered together in this place putting you first, and we are thirsting to become people who are able to become one with you as substantial beings who are your objects, we earnestly hope and desire that you will please act at this time to eliminate everything which is not appropriate to that.

Please act to raise up original minds which are completely able to conform and to be absorbed there, and please act to make us able to be aware that we are your sons and aware that we are your daughters. And earnestly hoping and desiring that you will let us be able to appear unashamed, with the authority of heaven as your children who have been established in relation to your will.

We have humbly prayed in the holy name of the True Parents. Amen.

November 17, 1968

Please Let Us Inherit Your Path Of Sacrifice

Father! This morning is the day of rest. Please let us be able to come into contact with your glory together as your children, and please let us be able to come into contact with your noble and precious character, and please allow this morning to become one in which we are able to experience the idea of the victory of the fulfillment of your hope.

Oh Father! When we think about the fact that your holy work of having created this entire universe was ruined like this due to the first ancestors of humankind, as the sorrowful happenings come one on top of the other, we truly will have to feel that we have become people who must be ashamed before you.

We have come to know that you alone carried our responsibility, and you have walked the course of history so miserably, so mournfully, and so solitarily. Now we who have come to know this will have to give all our strength and praise highly the name of our Father, and giving devotion, and following the example of your precious heart, we will have to sacrifice everything we have, and we will have to inherit completely the path of sacrifice of the pioneer which you have pioneered until now.

Oh Father! Please look down at your children who are gathered here. We are young. We are inadequate. We are a group that has lived without any kind of hope on the earth. We thank you sincerely that in spite of that you have brought us to participate in this holy place where we are able to call out your name, Father.

Please allow us to become true filial sons and true filial daughters who are able to inherit all of your toil each time we straighten up our clothes and call out your name, Father, and who are able to call you "Father" through a flow of deep heart.

Our Father, who has been sorrowful for millions of years, please reveal your grief-filled heart, and please let us reveal all our circumstances and inherit completely your sorrowful grief, and please allow us to become your children who resolve completely all your enmity in relation to your enemies which has become entangled over millions of years.

We have earnestly and humbly prayed in the holy name of our True Parents. Amen.

December 8, 1968

**Please Let Us Become Children Who Are Able To Say
We Will Go Forward For Your Sake Alone**

We have determined to be loyal in relation to the remaining path of restoration. We have come to know that your road was so miserable and so sorrowful as you sought the result of goodness which no one knows about.

Please allow us to become children who when we relate to you are able to call you our father, and who have become sons and daughters who are confident that we have the dignified appearance of sons and the dignified appearance of daughters, and confident that we are able to call out your name.

Until now in the course of history so many people have called your name, Father. But there were many people calling you from a position lower than that of stepchildren. Please allow us to at least be able to call you Father, with a destined relationship of heart which penetrates to the bones. Please allow us to realize clearly that we have become holy Unification Church members who are able to serve you centered on one family and who are able to respond directly to you when you say, "Oh yes, my son, my daughter," relating to us as those who have the destined relationship of your children.

We earnestly hope and desire that you will allow us to become your children who know how to make an effort and will go forward for you alone while acknowledging of our own volition that we are beings who will disappear for the sake of your purpose because we are beings who were born for you, and we are existing for you having penetrated deep into that heart no one knows.

The Unification children are gathered in this place, but this is absolutely not a place where we have gathered in order to boast about ourselves. We are

by no means people who have gathered in order to boast about something about ourselves.

No matter whether we are naked, and no matter how dirty or shabby the clothes we are wearing are, please let us determine before anyone else to love you more nobly with minds that seek to become one with the people, nation and world you are seeking. If we have become sons and daughters who have bowed down before you with minds like that, we earnestly hope and desire that you will allow us to clearly know that in the midst of this, we will connect to your heart and in the midst of this, your love will blossom.

In the place where that can happen, that place which no one knows about, we must become your sons and daughters who will be able to determine ourselves saying, "Father, I'm going. I must go. I will fight for you." Please allow us to acknowledge that without doing that we cannot penetrate through the wall of the enemy. Furthermore, we earnestly ask that you will allow us to become chosen warriors of heaven who penetrate through the walls of the enemy and finally absolutely raise up the banner of victory together with your name.

We were not born for anyone. We were born only for you, and because we were born for you, we will live for you, and because we will live for you we will be able to die for you; therefore, we earnestly hope and desire that you will allow us to become your sons and daughters who have a solid and clear belief that we must realize a world-level victory.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

June 29, 1969

Please Let Us Be Children Who Do Not Forget Our Destined Relationship As Parent And Children

Father! Having to accomplish the mission of certain victory which you left behind is the daily life of original humankind who are living on the earth and it is their very life, but we know that by not having historical results

which could be left before heaven, humankind has left behind historical grief. Please awaken us once again to the fact that you are concerned because we ourselves who are living today in this age are in a position where we could create grief.

Father! Please remember your children who are gathered here. They depend on you alone, and they are a group that is shouldering the important and great mission of having to accomplish the mission you left behind. We know very well that we appear unworthy, and when we critique ourselves and analyze ourselves, we know that we do not measure up as beings who are able to return something to you. We must not forget that because we have already formed a destined relationship as children with you which cannot be torn apart even if we tried to tear it apart, you look at our very beings and you are relating to us from the point that divides into sorrow or joy.

Just as parents love their children; it is the principle of all human morality and the duty of heavenly morality that the children must love their parents.

We know well that through our lives, humankind should have left behind a starting point of being able to give and receive that kind of love, but because humankind was not able to establish a foundation in daily life to be able to do that, and was not able to have an environment where we were able to do that, we could not establish that kind of tradition.

Please let this become a time and a place in which we reflect on the sorrowful course of history which has flowed on like this and which calls upon us to fulfill the mission left behind for us today. We earnestly hope and desire, Father, that you will allow this to be a time in which we are able to present ourselves before your holy majesty, receive new orders, and receive new commands.

We are like naked people. Please let us realize clearly the fact that we are facing the realm of boundaries where we can be invaded by Satan at any time. Now we will have to know you, father, before we die. And furthermore, we must feel that there remains before us the heavenly mission that after having come to know you it will not do unless we live and attend you before we die.

With ourselves as we are, when we stand in the presence of your solemn majesty, do we truly have eyes that are able to look straight at you, Father? Do we have faces that can relate to you without shame? And do we have limbs and bodies that can do things in your presence without shame? When we think about these things, we come to realize that we do not have any features that are not shameful before you. The more that we feel this, the more we come to truly know that the position of our father is a position in which he cannot avoid sorrow when he is relating to unworthy people who are pitiful like this and who are not able to stand properly.

Within our true minds, with minds soaring up that want to call out to you, going beyond time and the ages, our minds will have to become earnest about running towards you. We earnestly request you to allow us to realize the fact that without that kind of thing, we will not be able to continue our destined relationship as the sons and daughters of our father.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 24, 1969

Please Let Us Possess The Features Of Children Who Are Able To Represent You

Oh Father! Until now you have been moving. Until now, the earth has been moving, too. But since the direction that you were moving and the direction that the earth was moving were not the same, it became your sorrow; therefore, we will have to unite the earth with you.

We know that the beings who will have to unite them are the people who are in the middle, who are neither of heaven nor of the earth. We must clearly know the fact that due to people centering on themselves and betraying God, and not being able to go beyond the foundation of the difficult way of history, today this miserable struggle has continued centered on each one's self.

Here we must know that the enemies who are more frightening than the enemies of heaven or the enemies of the earth are the people. Due to people, your sorrow and grief have piled up one on top of the other, Father, and due to people, until now a miserable history of blood has continued on the earth. When we realize that all this is because a true person could not be established, we must establish truth and find a true person. And after finding him we must become completely one with him.

We have come to understand that in order to do that, the course of restoration is having to be absolutely obedient to you.

Owing to our having offered our minds and bodies entirely and having given our full devotion, heaven will have to be able to bow its head here and earth will have to be able to bow its head here. We will have to become people who are not ridiculed by the enemy Satan and who have the features of sons and daughters who have become one with you, who are able to attend you, and who are able to represent you. Please do not let us forget the fact that you have longed greatly for those kinds of features.

If in our minds we have hot-blooded vitality, please do not let that vitality end as vitality for any one individual; please let us realize that it will not do unless this vitality becomes connected with your vitality. If there is such a thing for young people, it is the same, and if middle-aged or elderly people have hearts of that kind of vitality, please let them be able to become one with you. We must know clearly that we descendants of the fall are facing a path of destiny along which we must long for and go to the place we are looking for today and tomorrow.

Father! Now we must open the doors of our minds and attend you with much care. Before the majesty of your presence we must bow down, repent for the historical sins of the past and ask for forgiveness. Father, please come to us.

Please extend your heart of mercy to us and please do not forget us. We must become true object partners who are able to become one with your hope. And we must become people who hold you as an object of adoration and who long for you.

Father! We know that it will not do unless we establish one complete standard that is able to call you Father and that unites the mind of vitality which is able to move or stop together with heaven and the mind of vitality which is able to move or stop together with the earth. Therefore, we earnestly hope that you will allow us to become a humble group before you as those who can do that.

We have prayed all these things in the name of the True Parents. Amen.

August 31, 1969

**Please Let Us Become Children Who Are Able
To Take Over Your Great Work**

Father! Please let us feel grieved that we have not been able to possess a conclusive authority of love because we have not been able to have the spark of love which is able to go crazy at least several times over the desire to love again even after having loved our object partner like crazy.

We earnestly hope and desire, Father, that you will allow us to become sons, to become daughters, and to become families who deplore ourselves for not having had a single day when we worshipped heaven through the whole night continuing into the next day, and in order to have that kind of motivation, run appealing to you to hold on to us.

We must become children who, in front of the people of the world, the families of the world, and the nations of the world, have more value than they do, and who give them the blessing with joy. And please let us realize the fact that when we become children who newly create something higher, everything turns out well.

Please allow us to understand clearly that the spirit world is mobilized at the point where we appear in the position of parents representing God. And we earnestly hope and desire that you will allow us to fulfill the mission of moving the environment, which is the object partner, with the authority of the subject partner by becoming the center of the world.

And when we call you "Father," we want to call you "Father" millions of times at least, with minds that are scores of times more earnest than those of the people of the world today who are calling you "Father" with earnest minds. Therefore, please allow us to be able to experience your innermost heart, and please make us more earnest now than before, and please make us more earnest later than we are now. Please let us enter the status of being called your sons. Prodigals are also sons, and loyal subjects are also sons, but please allow us to become sons who are able to take over your great work.

We earnestly hope and desire that you will allow all of us to struggle in order to become sons who are recognized by everyone as filial sons who are able to inherit completely all of your great works from you. And please allow us to be able to be recognized by you who say, "You are my beloved sons."

We have humbly prayed all these things in the name of the True Parents. Amen.

February 26, 1970

Please Let Us Stand As Fitting Children Before You

Father! We know the truth that no matter how much we call out to you, if you do not call out to us we cannot have a destined relationship with you. We must once again feel from the depths of our hearts that you have called out to us over and over again from a position of suffering, from a miserable position, with an earnest mind throughout the long course of history.

And having become beings who are able to adjust completely to all your commands, we must become sons and daughters who are able to say, "Oh Father! Do as you will!" And we must become sons and daughters who are not inadequate to inherit the spirit of our ancestors who shouldered the mission of indemnity for the historical age. In this age how much you must have longed for sons and daughters whom you could praise and boast about!

Father, you promised, blessed, and commanded internally, but our ancestors who came and went in the course of history always pounded nails into your heart, and when we realize that it was not just once or twice that they banished you to a lonely place, our having the destined relationship of being able to become your sons is a joyful thing, but in relation to the aspect of the mission, each time we look back on the grief-tiled path of restoration walked by our ancestors, we cannot help but think that it is accompanied by many sorrowful things.

Please allow us to realize that in order to meet such a father, we must heal the misery of that father, or we cannot meet him, and in order to have a relationship with that father, we must go beyond all our worldly relationships, or we cannot have a relationship with him. When we consider who was the cause of this kind of relationship and we realize the truth that it was not because of you but it was because of our human ancestors, humankind, we realize we must become your sons and daughters who are able to feel ashamed.

And when we tell you that we are beings who deserve to the millions of times over, we will be able to communicate with your pitiful situation up until now, and when we stand in a position similar to yours or in a position that is even more miserable, our father who has been so sorrowful will be able to comfort us. We know that if there is such a time, it is from that point that we can form a relationship with you, Father. Please allow us to realize that a destined relationship is not realized from a position of asking things from you; rather, it is formed from a position where you are able to hold on to us and share about your situation with us.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

March 15, 1970

Please Let Us Become Able To Testify That We Are Your Children

Beloved Father! We know that if we search and go up and up, and up some more, the outcome will be none other than the place where we meet with you, Father.

If we consider what the final, conclusive words might be, what you might say and what we might say, they would be, "You are my son," and "I am your son." We know that those are the conclusive words, the words of hope humankind has pursued, and the words for which you have sought and met humankind.

This is not to end by meeting with you as son and daughter; rather, those sons and daughters should be able to transform into the bone of your bones, and the flesh of your flesh. Internal hope should appear to us, and the individual aspiration that appeared to us should appear to a family, and the family's aspiration should go beyond the society and nation, and beyond all the people of the world, and it should become an emotion felt through the experience of your innermost heart, and it should be able to overflow to a world level of universal validity. We know that world is the world of hope you are seeking, and it is the one world humankind is looking for.

When we look at things from this position, we will have to look and see whether there is in reality a group that is looking for this kind of path in this historical period today. We will have to check into this. We must reveal the origin of the truth taught by Jesus and all the saints, and in relation to ourselves, we must find how much priority we give the value of heaven, and we must analyze and critique in what kind of equal situation heaven and we must stand. And then we must understand at this time that it will not do unless we take a stand on a decisive position that it must be this way, and unless, having appeared before all the people and the entire world and the new trends of thought, we establish a standard of truth which can cope with them.

Father, you must be able to prove that we are your children, and we must have faith that can vividly testify that we are your sons and your daughters. Please allow us to prove, not only by faith but from a position of experience, the fact that you and I have a relationship extending front and back and a relationship extending right and left, and please allow us to discover our own selves who are able to establish on our own the origin of

proof allowing us to say that from that kind of position without change we have been together eternally, we are living together eternally, and we will live together eternally.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 11, 1971

Please Let Us Realize The Precious Value Of True Parents And Attend Them

We must come to know how precious the name of True Parents is. We must always keep in mind that they are the parent-body which can resolve your grief; they are the center for realizing the hope of humankind. We cannot substitute all of history for these True Parents who are the origin of the appearance of the ideal world, and we cannot substitute them even for our children.

We will have to have the thought of the True Parents in our bodies. The will of the True Parents is to save the world. We have come to understand that the thought of the True Parents is a thought for the foundation of the future and for leaving behind a historical tradition. We are in the present in order to bear the fruit of the past; we are in the present in order to become the center of the purpose of the present; we are in the present in order to become the center of the purpose of the future. When we consider that we are standing in a holy position which is able to influence the conclusive destiny of three ages like this, we realize that so far we didn't know that humankind was like that. But now, Father, we have realized it.

Now we will have to give our entire devotion and fulfill our moral obligation as the good ancestors of millions of generations and establish a tradition that will be adequate to be respected forever and ever. When were we filial children to our parents? When did we attend our parents in spring with flowers blooming?

Or when did we fight beside them together in summer, fall, or winter? When did we determine to die together with them? We want to sincerely thank you that you have granted us this time when we can share our destiny with our parents for three years, even though we could not yet attend our parents in spite of the fact that we should have attended them for three years.

When our living environment becomes filled with tears and our life course can be filled with earnest tears, and we can say, "I want to live and die for millions of years attending my parents," And when in the day, I think of my parents; at night, too, I think of my parents; when lonely, too, I think of my parents; and when happy, too, I think of my parents, many peoples will be moved by that.

And not just many peoples. We must realize the truth that a holy and awesome situation is present in that which will move the many human beings of the world, and we earnestly hope and desire that you will allow us to become your sons and daughters who are able to go forward powerfully, more powerfully and more powerfully.

We have humbly prayed in the holy name of the True Parents. Amen.

April 29, 1971

Please Let Us Comfort The Situation Of Heaven Which Has Suffered Unjustly

Oh Father of great mercy! Oh heaven, which has experienced losses until now having destined relationships of compassion and sympathy, please bend down and look at our inadequate selves. When we consider your original authority and position, we come to think that you are a holy being whom fallen humankind dare not relate to, and we must think deplorably of the fact that you, our father who is like that, have suffered unjustly going forward taking responsibility alone for the path of suffering.

But if there is an opportunity for us to be able to notify heaven and earth about this, we must know that before we notify them about pitiful

humankind, we are the people who must notify them first about our pitiful heavenly parents.

Even if we are in a position that is able to reach the Kingdom of Heaven, more than hoping for the authority of heaven, we must feel acutely that before us on our road of life there remain many times when we will have to go the kind of road where we comfort heaven, endure and go through many things.

Please let us awaken once more to the fact that we must become dashing sons and daughters you can be proud of who today also of their own volition protect the road to the battle; who, as the pioneers of tomorrow, long for the appearance of victory; who determine to overcome, and who do not know what it means to become exhausted even in a living environment of unfavorable conditions.

Since we feel the fact that unless we move according to your innermost heart and become beings who are connected to your situation, and then, as fruits of goodness, become stepping stones on this earth, you will not be able to walk, we earnestly request that you will allow us to become sons and daughters who live comforting and attending our Father who is going a lonely way even one day more quickly.

We have humbly prayed in the name of our True Parents. Amen.

August 29, 1971

**Please Let Us Become Children Who Are Concerned
About Our Parent's Heart First**

Our Father, who has worked hard with this group which is always inadequate and weak, our Father, who has counseled us while always enduring in a lonely position, our father, who takes responsibility alone in circumstances of sorrow and who goes forward standing in the vanguard in order to pioneer the day of comfort and rest for us, when we consider that you are such a father, we must ask you to please pardon us for having

severely lacked filial piety, and for not having been able to attend you as the Lord of our hearts.

Please pardon, Father, that we have been inadequate and have not known until now that you are our father who is resurrecting as to eternal life which continues forever and forever, and even today you are continuing the work of creation.

We are longing for a time when we can straighten up our clothes and our hearts can be moved with yearning and adoration while gazing at your holy majesty. Therefore, if there is anything you would like to instruct us about, please come and instruct us so that our minds and bodies may be moved, and if we cannot go to the place that you desire through the destined relationship of the new command, we earnestly hope and desire, Father, that even if you have to take a rod to us, you will allow us to be able to go to that place.

Since in spite of the fact that we should give ourselves as offerings to you, we are not able to do that, Father, we earnestly hope that even if you have to drive us there and even if you have to drag us there, you will lead us to your altar.

On the way to the mountain in Moriah, Abraham brought his innocent son, Isaac, with him. When Isaac asked his father, "Where is the lamb for a burnt offering?" his father answered that he did not have to worry about that. Each time I consider Abraham's heart, each time I consider that parent's heart, I come to feel how sorrowful your heart must be as you lead us.

When we think that before being concerned about your heart, there are many times when we are concerned about ourselves or the things around us, now we must go beyond ourselves and be concerned about your heart first, Father. This must become a time when we awaken to the fact that we must become the people of the nation and the sons and daughters whom you cannot do without, who give filial piety upon filial piety and give loyalty upon loyalty, and who can maintain the mainstream of your dispensation. And we earnestly hope and desire that you will allow this to be a time of not just our awakening, but rather of pledging with conviction.

We have humbly prayed all these things in the name of the True Parents.
Amen.

September 5, 1971

Loyalty And Filial Piety

Please Let Us Become The People Who Inherit The Faith, Hope And Love Of Heaven

We have come to know that as long as God's eternal hope remains, eternal hope remains for us today as well, and as long as the Will of God's eternal faith remains, the Will of eternal faith remains for us as well, and as long as the practice of God's eternal love has not been realized, the responsibility that we must realize the embodiment of eternal love will also remain for us today.

In order to inherit the history of indemnity on this day, we must inherit the hope of 4,000 years and manifest it as the hope of 6,000 years; we must inherit the faith of 4,000 years and manifest it as the faith of 6,000 years; and we must inherit the love of 4,000 years and manifest it as the love of 6,000 years.

Since there still remains before us the responsibility of standing before you and of having to establish the hope of 6,000 years as eternal hope, the faith of 6,000 years as eternal faith, and the love of 6,000 years as eternal love, please pardon our present insufficiencies and inadequacies. Please pardon our present disloyalty and lack of filial piety. Please pardon our having raised ourselves up high.

Now the time has come when we must bring to fruition the hope of all people, and the time has come when we must bring to fruition the faith of all people, and the time has come when the love of all people must be manifested as one embodiment, but in what place has that one embodiment been brought into fruition? We are unworthy, but please awaken us to realize that we must adorn ourselves anew as brides.

We know that today the people who must take charge of the central role of heaven and earth are the believers who have the Second Advent of the Last Days ahead of them. You want to entrust your eternal hope to those kinds of people, but we are concerned whether they are the people to be entrusted with it, and you want to entrust your eternal faith to those kinds of people, but we are concerned whether they are the people to be entrusted with it, and you want to entrust your eternal love to those kinds

of people, but we are concerned whether they are the people to be entrusted with it.

Having been entrusted with all these things, we must now stand as people who have become the tribe of eternal hope due to having become people who belong to your love and as people who are eternally unchanging in relation to you.

We must stand as people who have become the tribe of eternal faith, and we must stand as people who have become the tribe of eternal love. Please allow us to realize that this kind of responsibility has been allotted to us. Today each of us must accomplish as individuals the purpose of Jesus Christ who is the victorious central embodiment of the chosen people of Israel. That is to say, we must prepare ourselves as the embodiments of hope, prepare ourselves as the embodiments of faith, and prepare ourselves as the embodiments of love, which represent the whole.

Now after the arrival of the Second Advent we must become embodiments representing everything Jesus did after he came to the earth; that is to say, it will not do unless we stand as the embodiments of the hope of Jesus Christ; it will not do unless we become his successors of faith, and it will not do unless we become his successors of love. Therefore, please allow us to understand this clearly.

Now faced with the course of restoration which must overcome the crisis of the fall, we must be able to say. "We will take charge of your hope, Father. We will take charge of your faith, Father. We will take charge of your love, Father," and furthermore, we must be able to stand as centers of unchanging love in front of all people.

We know that we will be qualified people who are able to represent the final glory of the Last Days only if we become victorious beings who are able to receive love in your presence. Therefore, please allow us to become people about whom you are able to say, "You are the being I have hoped for; you are a person I can trust and a person I can love."

Furthermore having received the grace of this judgment, proclaimed before everything of creation in heaven and on earth, we earnestly hope that you

will lead us to become victorious children who are able to establish a condition of harmony.

We have humbly prayed all these things in the name of the Lord. Amen.

June 6, 1956

Please Let Us Become Loyal Children Who Restore The Original Garden

Oh beloved Father! We know that the purpose of creation was for you to see the garden of life, and that the ideal garden was a garden of truth singing your glories, and that the original garden was a place where we should have lived intoxicated, manifesting your inner internal nature and outer external form and harmonizing with everything in the presence of your majesty, centering on eternal, unchanging love.

Oh beloved Father! Please allow us to sense the garden of hope that we are longing for today. Please allow our bodies to be able to move and bow down at the same time that we adore you with our minds while experiencing the original garden, and please allow us to be able to offer our bodies as offerings at the same time that we raise tip your Will with our minds.

We earnestly hope and desire that you will now entrust us with all the toil that you have gone through in order to find us, and that you will receive the glory.

Father! Please do not cast away a single one of our lives, and first of all, please allow each of our minds to be on fire with your eternal life. Then please allow us to become one with your mind of love.

Please allow this to become a time when our minds and bodies become one with your life, and all of us become one and give ourselves as an offering. We earnestly hope and desire, oh, Father, that you will then allow us to

become offerings who have no inadequacies, and whom you can be happy to receive.

Father! Please protect us. Please take responsibility for our acts of discernment. Please do not allow us to be invaded by Satan. Please allow us to be able to respond, centered on the Will you have bid us, by being enthralled with your Will, and please allow us to be completely obedient with our minds and bodies here. Then we earnestly hope and desire, beloved Father, that you will allow us to be able to frankly confess and repent by revealing before you all of the inadequacies and all of the elements that are not proper that are within ourselves, at the same time that we are able to receive your love.

Since this people is enslaved in the midst of darkness, please directly reveal your works so that the people can be more than awakened to this. We earnestly hope and desire, beloved Father, that you will allow your works to be revealed through each church that you are moving and through your sons and daughters.

The Last Days which you promised are near, and the time of grace which you will allow has come, but since we are still imperfect, inferior, and incomplete, please lead us. Please do not allow us to become people who cannot uphold your Will which we must uphold.

Please let us become people who are able to prostrate ourselves before you while lamenting our deficient selves. Then please allow there to be many children of loyalty who uphold the Will of our true father in these religious bodies which are representing this people.

Then please allow them to be able to move into one all the religious bodies which are so divided. Please lead them to be able to represent the entirety of your grace. We earnestly hope and desire, beloved Father, that you will manifest to this people the Will of heaven which has been hidden, and that you will allow a day of blessing to come soon when you are able to boast about that Will and when you can rejoice in front of all humankind.

Now please allow there to be nothing in our minds and bodies other than the Will you desire, and please allow us to root out any traces of Satan, and please don't allow any root fibers of sin to remain. We earnestly hope and

desire that you will allow us to be able to prostrate ourselves as gentle people, as a humble group whose minds and bodies, are centered on absolute goodness and have purified and purified themselves and do not boast about themselves before your original nature.

Oh Father! If you have designated us for the sake of this people, and counseled us, and have been together with us, please allow us to be able to boast that we are the sons and daughters of our living father, and please allow us to testify that we are sons and daughters who are standing at the center of life.

Oh Father! We earnestly hope and desire that you will allow us to be able to save this people from the evil hand of Satan by testifying to the fact that we are held in your grasp and by awakening this people. And we earnestly hope that you will establish us and allow us to lead this people into your presence so that this people will not be ashamed before the complete Will of our Father, who seeks to allow grace on the level of the people.

We have prayed in the name of the Lord. Amen.

November 11, 1956

Please Let Us Be Conscious Of Our Destiny And Bring The Mission Of The Providence To A Successful Conclusion

Father! According to the words you have commanded us we have come to know that there remains a peak which all people must go over. Today we are in the position of having to fight in order to get rid of our imperfect natures in the presence of your perfect nature, and there remains before us the fate of having to pass the basic standard of unchanging truth.

Now the time has come when we must show ourselves to the entire universe. When we think that a historical destiny remains, and it will not do unless we take dominion over the things of creation while resembling the holy majesty of our perfect father, we come to realize that the "I" who exists today must become a person who will represent the lamentations of our eternal father, and the "I" who exists today must become a person who

will testify to the love of our eternal father, and the "I" who exists today must be able to fulfill the mission of restoration by conveying your words to the dark world.

But our life of faith that we have lived until today has not been a life we can show to you; therefore, please allow us to come to our senses on our own and to be able to repent at the same time that we feel regret on our own.

Now we must place all the ideas, opinions, and ideologies we have, before the Will of our sacred father and do away completely with the being called "I" and we must resemble the character of our perfect father by restoring our original selves which are eternal beings, and since there still remains the course of the battle to restore our own selves which can be immersed in your glom please do not allow us to become people who backslide along the course of today's battle.

We earnestly hope and desire, Father, that you will allow us to become beautiful sons and daughters who are appropriate for you to choose and who can become your joy and your glory day by day in our daily lives and throughout our entire lives.

This time is a time that reflects the ages of restoration, and it is an age when we have to pass the standard of historical judgment just as at the time of Jesus long ago. This is a time when the acts of John the Baptist who baptized people and the acts of the testimonies on the bank of the River Jordan when he presented the new Will to the Jewish religion, are happening throughout the world. When we think about this, we realize that the mission of John the Baptist remains as a mission for those of us who have come after him.

Now it will not do unless each of us builds the garden of rest where we are able to sing songs hand in hand with united hearts, in that one garden of goodness where Jesus Christ should have been able to return glory to you without Satan or sin being able to invade, while John the Baptist testified, and each of us has a foundation of the resting place of heavenly morality.

Since you have called us today for the sake of this kind of responsibility and you have chosen us today for the sake of this kind of work, please do not

allow us to become sons and daughters who leave anguish and sorrow in front of the Will you have chosen.

Since we, who know that history is permeated with the indignation of thousands of years due to the failure of John the Baptist, have now been called by heaven and have been chosen by heaven, please allow us to be able to come before your throne and make a foundation for the providence that will fulfill the Will of the total providence of the entire universe. Then please allow us to be able to complete the mission which remains on that perfect foundation.

And while earnestly hoping that you will allow us to become sons and daughters who are able to sing a song of the glory of rejoicing in the garden of joy, and who are able to sing a song of the glory of victory's hosannas to the entire universe, and who are able to return glory to the Lord who is coming.

We have prayed all these things in the name of the Lord. Amen.

November 25, 1956

Please Allow Us To Become Brave People Of Heaven

Oh Father who has toiled and carried out the providence passing through the ages and crossing the centuries to the Last Days, please allow us to be those who hope to realize the Will of your providence quickly on the earth and who are able to come forth and take responsibility on the earth for your struggles.

We earnestly hope and desire, Father, that you will allow us to become dashing sons and daughters who are able to fight on the earth with Satan in Jesus' stead by inheriting the heavenly mission centered on your holy altar, Father. Please allow us to reveal our individual selves to you, Father. Please allow us to become people who work hard doing your mission at the end of the century in your stead by presenting ourselves before all people, and please allow us to become loyal servants who are obedient to the heavenly

mission and to the words of the call which heaven is requesting from us in this age.

Now please allow us to build up an internal altar of heaven by opening the doors of our hearts, and please establish us as sons and daughters who are able to present our bodies with confidence before you as victorious sacrifices confronting Satan. Since we know that heaven is looking for people of courage who are confident and valiant, and does not want people who submit to the enemy in a senile, cowardly way, please allow your sons and daughters, who are gathered here, to be able to become courageous people of heaven who are able to even throw away their lives if it is for the sake of the Will.

We know that the time has now come when those kinds of courageous people are needed. John the Baptist faced the Will of heavenly morality, and the people who followed him were on fire with the internal heart of heaven. Just as he proclaimed the new truth by confronting the corrupt Jewish religion, please reveal the light of the love of grace to this people through us today. Please do not take back from us your hand which is stretched out to us through your providence.

Oh Father, who has called us from among many people! We couldn't help going even when we didn't want to, and as we followed we realized on our own that this is a difficult way. Since we know that it will not do unless we pioneer the one way of the battle with the fighting spirit of a pioneer and go forward as a champion of heaven, Father, if the way we are going is the way of your Will, please let us be able to not mind a path of thorns and not mind dangerous, high, steep peaks, and even if our bodies are ripped apart and wounded, please let us be able to pioneer everything centered on your Will alone. Please reveal only the grace of your counsel to us.

Oh, Father! Please give us unchanging faith until we secure the day of victory by fighting and fighting and giving our lives for the sake of the Will. Please allow us to become your sons and daughters who have one unchanging center, who do not mind the environment, and who, like bombs thrown into the enemy camp, are able to explode for the sake of the victory of your Will.

We have humbly prayed all these things in the name of the Lord. Amen.

December 6, 1956

**Please Let Us Become Brave People Who Are Able
To Handle The Heavenly Mission**

Father! When will the four billion people who are living on this earth be able to be held in your embrace? When we think that our ancestor's mistake of one day caused enormous historical complications to be bound together like this, we realize that your heart is filled with sorrowful tears and painful truths alone.

Oh, Father, who has gone through the course of history through the long period of 6,000 years as though it were a day, with a heart that has been seeking your lost children in order to save this one being called "me," please have mercy on our pitiful and lonely selves who are standing before your majesty with hearts that are weeping and clinging to your heart which is calling out to us today.

We do not have anything, not even a single thing to show to you, Father. Just we long for you, and we have come to this place with the earnest desire to go where you are, no matter what kinds of difficulties there may be. And because we have learned about your historical situation of having been falsely accused, we have come to this place and bowed down before you while longing to become true people who, on the foundation of such a situation, do not betray you and do not collapse. Therefore, Father of mercy, please love us, and please comfort our hearts.

Please let this be a time when you counsel our weak selves, and when we discover that we have resented you in difficult situations of despair, that we cannot come to know our father of sorrow without tears and that we are unworthy people who cannot relate to you.

And furthermore, please let us discover that we are the people who must become offerings by representing the wretched state of this people. We earnestly hope and desire that you will allow us to realize that it will not do unless we become the brave people of heaven who confront the enemy

Satan by standing in the vanguard of the way where you come to us as we represent all the people.

We earnestly hope and desire, Father, that at this time you will not let any of us think of our minds and bodies as our own, that you will not let us think centered on our own selves, and that you will allow us to discover that we are people who must take responsibility for the remaining Will of restoration, and must think only of heaven and earth.

Please let us be able to handle your entire mission and represent your Will by pursuing the public purpose, and by not standing in a position of pursuing our own goals. We earnestly hope that you will let us become holy people who represent the high priest who burns incense to atone for sins before your majesty.

We have prayed all these things in the name of the Lord. Amen.

October 17, 1965

Now We Go Your Path With All Its Twists And Turns, Father

The more we think of how many twists and turns there must have been along the course of restoration, we cannot help but think that there remain many paths with crises of the heart that we must go.

We know that there have been so many twists and turns along your course and that your situation has been so miserable because of the sin of our ancestors. The time has come when we must tread upon and go beyond all the grief of Golgotha which is due to the mistake of Adam and Eve. Having followed the path that you walked, we have found that it was the path of the cross. But, having followed that way which no one else knew about, while struggling with the heart of the pioneer, we have found that this way is not the way of destruction.

People ridiculed us, but you encouraged us. Many people opposed us, but you comforted us. We know that so many times you counseled us, saying,

"I am with you, and the billions of saints in the spirit world are protecting the way you will go."

In order to greet the dawn of tomorrow, it will not do unless we gropingly find our way along the path of darkness even in the midst of chaos. Because we know that we can greet the new dawn only if we pass through this path of darkness, until now the Unification workers have gone forth fighting, groping along this path of daybreak which others despise.

You know that when we shed tears along this course, we wanted to be together with you who were shedding tears, and when we shed sweat and went hungry, we were struggling in order to establish the day when we could comfort you for the course of toil you have gone through.

Please let us become people who weep out of concern for God, and who leave behind the grief-filled past as a memory. And we earnestly hope that you will please let us become your sons and daughters who are able to struggle and fulfill completely our duty as sons and daughters of filial piety, having forgotten our miserable and pitiable selves of today, while longing for our father of hope who smiles looking for the goodness of tomorrow, and who liquidates the grief-filled memories and the past days of grief that he went through.

We have prayed all these things in the name of the True Parents. Amen.

December 26, 1965

**Please Let Us Become Children Of Loyalty And Filial Piety
Who Are Not Ashamed Before The Will**

Please allow us to know how to attend our father who has toiled while going through the long course of history, and please allow us to know the situation of our father who has fought against Satan while worrying about us for such a long time. Please allow us to become people who know the heart of our father who has been concerned in order to guide us to the place of glory and to embrace his sons and daughters who were chosen as the hope of tomorrow.

Please allow us to understand that we do not exist today due to our own will, and we do not have the glory of life which we are enjoying due to our own selves, and we are able to rejoice in the presence of our father today not due to our own efforts; rather, all of this is due to the grace of the mercy bestowed by our father, who has toiled throughout thousands of years of history.

We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to reveal the entire will of heavenly morality by representing the people of the world while at the same time representing the power of your grace.

Is there any group on this earth that knows that you hope to raise up humankind and receive glory, and is realizing that will for you? We earnestly hope and desire, Father, that you will guide us all to realize that such a group would be the foothold for you to be able to bless all of humankind and would be the foundation of glory for you to be able to bless the entire universe.

Please do not allow us to look for the "me" of today in our own selves. Please allow us to become your sons and daughters who are not ashamed before the will of heavenly morality, and who represent history, who represent the entire universe, and who represent the world of the future. And we earnestly hope and desire, Father, that you will allow us the glory of the joy of being able to be proud that we have become those kinds of sons and daughters.

Father! Have your sons and daughters who have gathered here today revealed themselves frankly to you? Have they bowed down of their own wills before the altar you have permitted? And have they become living offerings which are able to indemnify historical sin by sacrificing themselves? Have they become children who have become the new offerings that take responsibility for the sins of the present reality and who follow the example of the personality of Christ who carried his cross and went to Golgotha? Having fought with Satan in your stead for the sake of the glory of the future, do we have any actual results of a victorious glory?

Father, please allow us to be able to sing songs of your glory by having become these kinds of sons and daughters, and earnestly hoping that you will allow us to become faithful, upright children who are able to follow you

for the sake of this one Will, we have prayed in the name of the Lord.
Amen.

June 23, 1957

Please Guide Us As Those Who Represent The People And Humankind

Father! If we are sent as the representatives of this people which is asleep, even if we are facing a position of hardships and privations, we know that this must become your glory and your joy, and we know that if our sorrows, our despair, and our lamentations are not centered on ourselves and are for the sake of all humankind and the cosmos, there is nothing more glorious than that. Please act to fill us with hearts that are concerned about heaven and are concerned about the earth alone, and we earnestly hope and desire that you will make us into people who on our own cannot help but feel the mission given to us by heaven even if we do not want to feel it.

Please let us clearly realize that we ourselves are now standing facing the Will of heaven, and please let us have hearts that are conscious of the fact that when we act, we act representing heaven. Please let us fight opposing Satan while representing the people, and please let us fulfill the responsibility you have given us. And we earnestly hope and desire, beloved Father, that you will guide us to become sons and daughters who are able to receive and handle the blessings you have allowed us while representing the people.

And please allow us to awaken this people which is asleep, and please let us become sons and daughters who are able to appeal to you in order to save all the people of the world who are being swallowed by the darkness.

Even though we take responsibility, please help us not to stand in a position of taking responsibility for our individual selves alone. While placing our lives before you, we earnestly hope that you will lead us to become the people you hope for who are able to stand as responsible leaders, representing the people and humankind.

We have humbly prayed all these things in the name of the Lord. Amen.

August 4, 1957

**Please Lead Us Through The Crisis Of The Cross Which Is Leading
Towards The Ideal Kingdom Of Heaven**

We know how much you, who lost the original true people, have toiled in order to carry out the providence of restoration throughout the long ages. Please allow us to experience and feel keenly through our minds and through our bodies that you have gone through crisis after blood-curdling crisis in the course of history while longing for the original Adam and Eve.

We know that having inherited this work, our ancestors, who accepted the Will of the providence, have also walked the lonely path of the cross in each place they went. We, who are facing the Last Days today, know that the providential responsibility and the historical responsibility still remain that we must go this way of the cross which we have been going but which still remains. Therefore, please urge us on once again with your power and your counsel. And we earnestly hope and desire, Father, that you will allow us to become people of joy who are able to sing songs of your glory in the original garden you hoped for by having gone through all the crises of the cross which are left.

Since the time has come that it will not do unless we make a heroic determination and go forward as though we were going out to the battlefield carrying arms in order to accomplish this work, oh Father, please let us become those who make a heavenly determination and who are able to go forward and sweep aside all of the crises of the cross which are blocking the way of the history of the providence, and please permit us to have the power to go forward fighting the many satans who are blocking the way we are going. Father, we earnestly hope and desire this.

The time of the providence is hastening the Last Days, and the waves of death have swept around us and without any exception seek to swallow us. We know that you know we are faced with a chaotic environment, and your heart which worries about us remains on this earth, as do the footprints of

your hard work. We know that as you look at all this, your mind is inexpressibly anxious; therefore, Father, we earnestly hope and desire that you will lead us and have compassion for us at this time.

If we have lonely hearts, let us empty them out at this time and we must change them and take on your heart. If we are sorrowful and have inexpressibly frustrated hearts, we are in the pitiful situation of having to exchange them for your heart of joy and life. Oh Father who knows this, in spite of our being those who should take responsibility in your stead and relieve you of your difficult position, rather you are taking care of our difficult situation. And we earnestly hope and pray, Father, that you will bear with the fact that we are within the fallen realm and have to receive strength from you again.

Please allow us to be able to live attending you personally in your garden of glory having appeared as people of victory on the field of battle, and please let us become your sons and daughters who are able to sing songs of your love having realized the entire Will you hoped for, and please let us become the sons and daughters you have sought for and about whom you can boast, standing us up before the world of Satan and all things. And we earnestly hope that you will allow us to become true children who are able to comfort our father with songs of by and glory as people who have accomplished your hope, your work, and your thought, and who are able to live with you forever as the sons and daughters who were found before you.

We have prayed in the name of the Lord. Amen.

February 22, 1958

Please Let Us Become Children Who Go Beyond The Worldwide Wall Of Sorrow

Father! Ever since the day when the battle between Cain and Abel began, since the time when the foundation of death became established, the world of death has not disappeared and still exists. And while humankind could not cast off the yoke of this kind of environment, we of the present feel that your history of struggle has continued.

Now if conditions for lamentation remain, those conditions must be resolved, and if work remains that we must do, we must once again feel that it is the work of having to organize and settle the accounts of this foundation which has gone wrong.

Having goodness as its basis, and having gone the way of crisis after crisis until now, the history of sorrow has continued as a history of getting up and running into sorrow again, and collapsing, and after collapsing, getting up again and running into sorrow again, and since this wall of sorrow has appeared before the eyes of this present generation, we have come to think that it remains as the world-level wall.

Oh Father! In order to break down this wall, the individual will not be enough. And a few friends who have a common will shall not be enough. In order to do that you had us establish families by calling and gathering individuals together, and establish tribes by calling and gathering families together, and establish the people by calling and gathering the tribes together, and establish the nation by calling and gathering the people together. The hope that you held was that even if we established the nation, we would march onward toward one unified world.

But we must think that it will not do if we do not have the individuals, families, tribes, and people who are able to atone for sin and take responsibility for your work according to the purpose of your Will.

In spite of the fact that history became sorrowful externally because of humankind, how many sons and daughters do you have who are struggling for the sake of the world and who are taking responsibility for all those things here on earth?

Please let this become a time when we each re-examine our hearts and have a new attitude in relation to you. Please let this become a time when we are able to consider once again whether we have become people whom you can remember as having the conditions of compassion and the attitude of compassion.

Oh Father! We must come to understand that even while you are suffering, you respond to our requests and you are waiting for the time when you can give us blessings. We have come to think about how severe the suffering of

your heart must have been, and how severe the wounds of your mind must have been as you faced the sorrowful history for six thousand years as days like that continued on.

Who is there who could remove this kind of distorted, blocked, heartistic grief? It will not do unless it is a true son of filial piety, and it will not do unless it is a true daughter of filial piety. But we know that it cannot be done by a filial son centered on the family, and it cannot be done by a filial son centered on the tribe, and it cannot be done by a filial son representing the people, either. Please act to let us know the truth that unless it is a true son of filial piety who, representing the world and representing heaven and earth, is able to appear and be proud before Satan, he will not be able to bring out the pierced and hidden heart in your mind.

We earnestly hope that you will pardon the patriots of the past who were not able to realize that you were in such an awesome internal predicament, Father.

And we have earnestly and humbly prayed in the names of the True Parents. Amen.

June 8, 1967

Please Let Us Fulfill Our Responsibility As Sons And Daughters Who Go Beyond The World And Fly

Please take pity on your children who have gathered here. Through your word we have come to know that we have inherited something called "our responsibility" together with an awesome history. We have come to know that the courses of indemnity of the individual, the family, the tribe, the people, the nation and the world still remain in it. But feeling that the remaining years of our individual beings are far too few to go this way, we must become your sons and daughters who of our own volition are able to reflect on and blame ourselves for not having completed that responsibility while in our prime.

We have come to know the truth that we should not avoid the cross we are carrying; rather, we should say we will carry even the remaining crosses, and that even if we die as we carry them, if we collapse at the point where we are able to say we will go all the way and then die, the domain of the good world will have been broadened in accordance with the principle of heaven which is that through one such person you can harvest three people.

We have come to know that you have gone forward with the strategy of first being struck and then taking away, and with the strategy of multiplying after dying, and with the strategy of losing oneself and finding the whole. Today it will not do if our Unification Church becomes the Unification Church for the Unification Church itself. It must become the Unification Church for the sake of saving the nation.

And the Republic of Korea must not become a nation for the sake of the Republic of Korea; rather, it must become the Republic of Korea for the sake of saving the world. And the world must not become a world for the sake of the world; it must become a world relating to the love of God who is the sublime source of life. We must realize the awesome truth that humankind can find happiness when they are connected with the path of life of the entire universe.

We have come to know the fact that although we are low, base beings, behind the lofty, precious direction of our minds lies an awesome historical destined relationship. When we think of things like this, we realize we will have to go forward matching our footsteps to the direction of our minds by becoming friends with the loneliness of our minds.

We have come to understand that even if we have to cut off all our external relationships, we must be on that side and that way is the way we must go. We have come to know that in going the path of moral principles today, we must find the destined relationship of the subject partners and the object partners of the mind and go forth.

Please remember your children who have gathered together here, and please allow us to stand in the position of object partners centered on your love. Please let us become sons and daughters who are able to appeal to you shouting out loud staying up all night. Please allow us to be awakened to the fact that if there are sons and daughters who shed tears over and over again

as they long for you, the tears of those sons and daughters will not be for naught.

We know that the position in which we must stand is the position of God's sons and daughters. We earnestly hope that you will allow us to fulfill the responsibility of sons and to fulfill the responsibility of daughters in that position with minds that embrace the world and not just our personal beings and with minds that would save the world and then die. Please allow us to understand that it is the responsibility of sons and daughters to go beyond this world and fly because what you are hoping for is on the world level.

We have prayed in the name of the lime Parents. Amen.

February 14, 1971

Please Let Us Become Sons And Daughters Who Have Taken Responsibility For The Battle For The Sake Of Heaven

We know that the course you have gone while pioneering a path of life was an extremely serious course, and it was an extremely sanctified course. We know that if the course of the remaining providence is a course of sorrow, we are responsible to block this sorrow, and we also know that a person who cannot feel the infinite sorrow of heaven will not be able to take responsibility for that sorrow. Since we know that it will not do unless we take responsibility for the remaining battle for the sake of heaven and for the remaining sorrow of heaven, please let us become people who are able to take responsibility for the sorrowful heart of heaven and the remaining battle.

We know that it will not do unless we experience and feel keenly a greater sorrow than anyone else in order to cope with this situation, and we know that we must not become people who give up even if we are in the position of being falsely accused more than anyone else while on the field of battle.

Father! Since Jesus came to the earth and left, 2,000 years of history have passed, but the altar of true victory, which Jesus established on Mount

Calvary and about which heaven wept together with him, has not yet appeared on the earth. We know that the time has come when the summit of Gethsemane must appear and the time has come when the summit of the world-level Golgotha must appear which connects heaven and earth, when heaven cannot help but move and humankind on the earth cannot help but move.

There must be many believers who are equal to this kind of responsibility. But the more we realize that there are no groups to which heaven can come and be happy, the more we realize that this is a reality about which we cannot help but weep as we look at this earth because we are sons and daughters who are concerned about our Father's heart.

Please allow us to become people who are able to take on all the historical sorrows by becoming sons and daughters who are able to establish ourselves in your innermost heart, and hold on to your hand while offering you all our minds and bodies today.

We know that it will not do unless this becomes a time when our minds and bodies are resurrected through the work of your personal actions. Please pardon that we could not fulfill completely the responsibility you gave us, and please forgive that we could not offer complete devotion in relation to you, and please pardon that we could not live lives overflowing with tears as we clung to your heart, and please pardon that we have forgotten the fact that you did not mind walking a path of toil in order to find our individual selves.

We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to control our minds and step forward centered on your heart, having realized everything that was inadequate about each of our pasts, and having made new determinations and new decisions. We earnestly hope and desire that through this time you will bring down the blessing which you will allow to this people.

Please allow your sons and daughters who have responsibility for the day of victory to be able to handle that responsibility and that mission. We know that it is this people's responsibility to realize this will and reveal your glory. Since we know that there are unending trials along the course of completing that responsibility, we earnestly hope and desire, Father, that you will allow

us to become sons and daughters who are able to go forth representing you, having taken responsibility even for this course of trials.

Please also bless the many people who do not know this Will. At this time when people are being carried away by the tide of life and death, please allow many groups to appear among humankind who can become your sons and daughters who cling to you. We earnestly hope and desire, Father, that from among the people on the earth you will allow many sons and daughters to appear who are able to stand before you and handle the entire responsibility, thereby allowing humanity to avoid the rod of judgment.

If there are people who do not know about this kind of mission, this kind of age, and this kind of responsibility, please warn them through us, and we earnestly hope that you will allow them to become sons and daughters who can handle the responsibility and mission of the Last Days.

We have prayed in the name of the Lord. Amen.

March 15, 1959

**Please Let Us Quickly Realize The Kingdom Of Heaven Of Peace
Where We Can Have Faith In You**

Father! Do you have any daughters who say that they are blessed with your earnest heart and your sorrowful heart and they will take responsibility? Please encourage them. Do you have any sons like that? Please hold on to them.

We earnestly hope and desire, Father, that you will allow us to become true sons and daughters who are able to show you that we are people you can be proud of, people who praise your glory, who raise high a triumphal song before you, and who obtain the glory of victory on the final field of battle which you left behind.

Father! How much you must have hoped for the appearance of families and brothers and sisters you could be happy about, and how much you must

have hoped for such a tribe, people and nation! We know that if we become like that, then all these peaks of Golgotha cannot help but become flat land, and Satan's power cannot help but be swept away, and heaven cannot help but take the rod of this Will and urge us on. We earnestly hope that you will allow us to become your sons and daughters who are able to be obedient for the remaining course.

Since we still are filled with grief that we have not been able to love you, Father, that grief must be resolved, and since we still are filled with grief that we could not fulfill our duty of filial piety to you, Father, that grief must be resolved, and since we still are filled with grief that we could not fulfill our duty of loyalty to you, Father, that grief must be resolved. In order to do that, we must fulfill the duty of filial piety and we must fulfill the duty of loyalty during this course of battles.

We must quickly realize the Kingdom of Heaven of Peace where we can have faith in you, Father, having fulfilled the duty of loyalty and having fulfilled filial piety while attending you. For the sake of that day, we must be proud of today and prepare for tomorrow. Please do not let us become exhausted while going this way in happiness, and we earnestly request and desire that you will not let us become people who betray heaven. Please do not let us come to a point where we curse heaven.

Please let the tears we shed become the source of life for all people, and please let them become an incentive for life for the many people who cannot help but go that path of tears. Please let our way become one which leaves behind destined relationships that are able to fulfill the duty of loyalty and be grateful. We earnestly hope and desire, Father that you will allow our sorrowful lives to become those kinds of lives and our path of adversity become that kind of path.

Father! Please bestow blessings upon this people and please bestow blessings upon all the people of the world. Please resolve the grief of the many spirit people who are waiting in heaven for the day of the Second Advent. Please let the world that you are able to govern be quickly realized, and the kingdom of peace be built on the earth and your grief and Jesus' grief be resolved. We earnestly hope for and desire this. Earnestly, earnestly requesting that the day will quickly come when we are able to return glory to you and be happy together with you when the earth is filled with glory and victory for eternity.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 26, 1965

Please Let Us Go The Path Of Filial Piety And Loyalty For The Sake Of The Foundation Of Rest For Our Father

Father! We know that you are hoping that we will become true sons and daughters of filial piety. Now please allow us to understand that we must make true families, true tribes, true peoples, true nations, and a true world.

Father! Until today, where in heaven and earth has there been a land where you could place your foot? Has there been such a clan? Has there been such a nation, or has there been such a world? You were always a foreigner. We know that if the wind blew from the East, you were driven to the West, and if the wind blew from the North, you were driven to the South, and you have continued to live this kind of phantom-like existence for 6,000 years.

We know that due to the mistake of one day of our human ancestors, you have had to go through this complicated history. Father! Since we have the Unification Church which looks forward to the true concept that the fallen history must be recreated and reorganized, please remember us.

We know well what kinds of results were brought about throughout the course of history by all the historical mistakes of our ancestors, and we also know well that a history of great grief and sorrow has come down to us. Father, we have experienced and felt keenly to the marrow of our bones that this kind of history must not be repeated again.

Please let only the path of loyalty and filial piety which can be for your sake become the highest purpose of our lives. Please let us become your workers who are able to be grateful for this kind of position where we are determining our loyalty and filial piety to you.

Please don't let Satan, who has been following us, follow any more, and please let us separate from him. We earnestly hope and desire that you will allow us to become your sons and daughters who are able to joyfully go over the high, steep mountains which we must go over in the future.

Father! We thank you that you have established this holy day and this nation on this earth. Since we know how much you have worked until this day came, and how much all the things of creation, which have been lamenting, longed for this day, please receive all these things in joy. And earnestly hoping that you will act so that we will be able to quickly realize the day when the world-level victory can be obtained on this earth.

We have humbly prayed all these things in the name of the True Parents. Amen.

June 19, 1966

**Please Let Us Become Children Who Fulfill Loyalty And Filial Piety
While On The Course Of Restoration Through Indemnity**

Father! No matter how active an interest we may take in it, the path we will go has already been decided. We must go towards that place today, and we must go tomorrow as well.

While going the course of restoration through indemnity, there have been many times when we were discouraged, but we are grateful for your grace which allowed us not to be discouraged and to endure and go forward.

While going through the long time of over six thousand years, how often did our ancestors entreat you, and how many times have we gathered before you of our own accord? But no matter how difficult it was you could not turn your back on it, so you endured over and over again, and we have come face to face with your situation where you had to bite your tongue and suppress your heart and endure even at the point when your children, who had believed and gone forth, poured out insults. Because of that, we must become children who struggle for your sake. When we do that, we

believe that you will call us your beloved sons and you will call us your beloved daughters.

Please allow us to understand that if those kinds of groups gathered together and made up a tribe, it would be a tribe that you could not help but love, and if those kinds of tribes gathered together and made a people, it would be a people that you could not help but love, and when that people took on the form of a nation and went out on the stage of the world, you could not help but bless that nation.

We, who are walking the course of restoration through indemnity which others do not know about, wanted to be loyal to you in the past, but we did not know how to be loyal to you, and one day we had to stand in a position where we could relate to you, but we could not find that position. But now we have found a position where we can call out to you, and we are standing on the foundation of circumstances where we can be loyal to you.

We earnestly hope and desire, Father, that you will allow us to become your children who are heroes of heaven, who are able to go forward being grateful and thinking of it as glorious to be able to work for your sake.

We should not have a vague life of faith; rather, we must go forward step by step walking a determined course before your Will. We know that this is the way we children, who are going the course of restoration, must go until the day the Will is realized.

Since we have realized that it will not do for us to go on a smooth path, we earnestly hope and desire that you will allow us to become your children who are able to go forward while reproaching our inadequate selves and being loyal to you.

We earnestly request that the world of the idea which you and we are longing for will be realized throughout all of heaven and earth quickly. For the sake of that, each of us must go through the sacrificial course of indemnity. Even if we are inadequate with our present strength, we earnestly request that you will allow us to become your sons and daughters who realize your Will for you one day by giving our full devotion.

We have humbly prayed in the holy names of the True Parents. Amen.

June 8, 1967

**Please Let Them Become Holy Women Who Establish
Your Kingdom**

Father! The day after tomorrow we will greet the beginning of a new month, and your beloved daughters will go out to various places in all parts of South Korea for your Will; therefore, Father, please protect this path they will go. Since a decisive day is approaching which you have prepared and commanded for their sakes far in advance, we earnestly hope and desire that you will take responsibility for this path they will go.

Please allow a new heavenly fortune to come to this nation centered on this day. Please prepare an occasion which these lonely unification members can find. We earnestly hope and desire that you will allow this time period to become a holy time through their being able to return thanks, glory, and praise to you sincerely even though they are cast out, pursued, and left alone as they carry out their activities.

Father! Please protect their footsteps which are going beyond the family and out towards the enemy troops while others sleep, Father. They are facing a lonely position in order to represent your loneliness, and feel lonely in your stead, and they are fighting in a desolate place in order to inherit your field of battle because they seek a place of rest where they can be close to you; therefore, when they are lonely, please be a friend to them, and when they are sorrowful, please go together with them. And we earnestly hope and desire that you will protect them every day inside and outside so that they may accomplish your Will.

As women who seek to inherit a nation of peace, they are raising up a new banner, and since they are your lovable daughters who are able to be grateful to you even when shedding blood and tears for the sake of the liberation of the Kingdom of Heaven, we earnestly hope and desire that you will hold them and do mighty works.

Please allow each place that they pass through, each place where there remain traces of the blood, sweat and tears they have shed, to become

springs capable of resurrecting life. And we earnestly hope and desire, Father, that you will allow them to accomplish a foundation of victory through the goodness you do in secret, and that this will become a time period about which they can boast all over the world to those who have had things taken from them that there exists a day when they can receive love like this.

As for us, if we say we are pitiful, we do stand in a pitiful position. We are pitiful people who do not have a nation. We are pitiful people who do not have a people. We know that we have the responsibility for the sacred mission of having to establish the Kingdom of Heaven on this earth and to break down the final wall of misery which many religious people have gone forward to do until now in order to select out a people.

Since this is a time when we can witness the reality of this earth where people sacrifice their lives for the things of this earth, we hope and desire that you will allow them to become holy women who are able to struggle in order to establish the Kingdom of Heaven even if they offer their lives or offer their families as sacrifices.

Please allow a mind that seeks to end your sorrow to permeate each of their footsteps which are crisscrossing the country. And furthermore, since the standard they are hoping for is to hold the banner of victory and to sing a song of victory to heaven, we earnestly hope and desire, my Father, that you will allow them to take doing that as their creed, and that together with your name they will have minds that are moved and able to do that and they will live lives that are able to be filled with such minds.

Now these footsteps which have yearned for you will have to become footsteps that are able to weep endlessly for the sake of your Kingdom. We will have to put our lives on the line and go forth clinging to your knees and the edge of your garments. And we earnestly hope and desire, Father, that you will allow us to have a day of victory when, in your stead, we can cut off with a sword the wrong history which has continued down from the past. Since we have come to know that the day of realizing your desire for this nation is now close at hand, we earnestly hope that you will let us become unification workers who put on white clothes and kneel down, and work from the bottom of our hearts in order to guide the world to you, Father.

We have prayed all these things in the name of the True Parents. Amen.

November 29, 1970

Please Let Us Resemble The Patriots Of Old Who Died For The Sake Of Establishing The Kingdom Of Heaven

Father! From time immemorial when the saints and sages talked about the Kingdom of Heaven, they did not talk about it from a position of vying with their enemies, expressing all their wrath and anger from a position of being infuriated. Rather, we have come to realize that they forgot themselves even in front of their enemies' swords, and they, spoke from the position of quietly longing for and worshiping heaven, from the position of being embraced peacefully in the bosom of heaven, and from the position of transcending the environment of their enemies.

Today sin is seething up, and in this reality where the forces of Satan are closing in around us in this place where the historical enemy is stalking us, who is there who is going forth with a happy mind and a happy body not minding the enemy, praising your holiness, and intoxicated with your sublime and precious nature, living and dying for a thousand and ten thousand years? We must realize that only those who are able to stand firmly, asking, "Who can take away the authority we have as the chosen people?" are members of the Kingdom of Heaven.

In order to follow the Will of Jesus who was sad and shed tears alone as a solitary person on the difficult path of the cross, we must know the historical fact that even in lives of continuous famine and starvation, and even when being driven into miserable pits, the patriots of old did not submit even to the afflictions of heaven and earth.

We come to know the truth that Jesus endured everything in order to build the Kingdom of Heaven, and even when being whipped and killed, his determination was not broken. We must genuinely learn the truth that only the people who go forth carrying the banner of victory can form a relationship with the Kingdom of Heaven and can possess the Kingdom of Heaven.

No matter how anxious we may be, or how lonely we may be, or how pitiful a situation we may be in, when we think that you, our Father, are even more pitiful than we are, we have come to realize that in view of that fact we must become sacrifices and comfort you, our Father, who is more pitiful than we are.

As for attending that father and in pursuing the duty of filial piety, you are a being who has the heart of a parent and who is able to communicate to us your position, your situation and your circumstances. And when we think that when you ask us to become filial children you are asking us to go the way of death, and when you ask us to become loyal followers you are asking us to go a thorny path which rips and tears at us, we must feel how very lonely your footsteps have been as you, who are in the position of our parent, came to this earth.

Knowing that you are our father and, even though you came with that kind of Will in your heart, you were not able to ask us to realize that Will, we must feel a ripping pain which spreads deep into our hearts. Please let us become people who struggle to become children who are able to need you alone, Father, and who are true people no matter what direction of the 360 degrees we go, and who are able to comfort you by inheriting the single direction of your innermost heart.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 28, 1969

Please Realize Your Will Through Us, Father

Father! We know that it is your holy Will to establish its in this position and to resolve grief through us. We earnestly hope and desire that you will allow us to become children whom you cannot do without and who give our full devotion to that Will through which you seek to resolve grief.

We know that our being here today is not because of ourselves. Since we know that the beginning is you, and the end is you, and we have entrusted everything to you, please take dominion.

Through us, please restore victorious individuals, victorious families, victorious nations, and the victorious world, and furthermore, we earnestly hope and desire that by your realizing the victorious Kingdom of Heaven, you alone will receive the glory.

We pledge that we will become children who are able to resolve your grief without fail and return glory and joy to you by taking responsibility for all the situations of unjust suffering of our Father who was sacrificed and offered up.

Father! We know that centered on us the destined relationships of three ages are connected. Our many ancestors, who have come and gone in the past, are earnestly hoping they can be relieved of their grief through us, and the people who are spread all throughout the world are longing for a day of liberation, and our future descendants are longing for the day of liberation. Therefore, please let us become people who are able to liberate them. And please allow us to become sons and daughters who are able to find and establish the way of humankind by respecting the Will of heaven and the Will of earth.

We have prayed all these things in the name of the Prue Parents. Amen.

October 19, 1969

We Long To Accompany You On The Path You Are Going

Oh Father! The way that you must go is the way of the wandering stranger who must pass through the individual, the family, the people, the nation, and the world. Since we must have true children here who are able to become sons and daughters of filial piety in relation to our Father who is going that way and who can guard that path of yours, oh Father, we

earnestly hope and desire that you will bend down and extend your concern to us.

We must follow the path of the cross of the family which you are going, and we must follow the path of the cross of the tribe, and we must follow the path of the cross of the people. We must follow the course of the cross, this awesome task of the restoration of the nation up through the restoration of the world and furthermore, the cosmos.

In going that way it will not do to have you lead us. Please allow us to become people who are loyal followers and filial sons of heaven who are able to stand before you and say, "I will carry the cross which lies before you." We know that it will not do unless we become like that. Since we have learned we must be like that, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to do that.

Now the thing most precious to us is going the way that you are going together with you, and living on the stage of life where you are living, and dying along the way that you are going. We earnestly hope and desire, Father, that you will allow us to become your children who know clearly that this is the purpose of our lives, and this is our greatest joy as a human being.

Now our minds must become completely empty. We must offer ourselves completely before you as empty vessels. Please let us cast aside our own dominion of ourselves and all of our ardent wishes for ourselves, and please let the center of our minds be filled only with your ideas and thoughts.

And earnestly hoping that you will allow us to begin once again in your presence as new beings whose minds arise from you alone and whose minds are able to take dominion over our bodies, we have prayed all these things in the name of the True Parents. Amen.

December 14, 1969

Please Let Us Become Filial Sons Who Carry The Cross In Your Stead

Father! In order for us to become your sons, if we do not want to leave behind an unfilial relationship in relation to you, we must find and go a path with more misfortune than you who have gone through misfortune. When standing in your position in your stead we become children who are able to be whipped in your stead, and we have memories which we can share with you, wouldn't we then be filial children among filial children and loyal followers among loyal followers?

We must head straight towards such a path. Please let us be people who are loyal and filial, who are able to struggle to carry the cross in your stead when you are carrying a cross, and please let us be connected to a position where we are grateful even if we lose our lives.

Offering our lives, we were in the position of saying we would offer filial piety to you, though up until now you have been struggling to find sons and daughters who would have that kind of filial piety in relation to you. Please let us realize that you will pioneer the path for us if we want to offer our lives and if we say we will fulfill our duty of loyalty in relation to you.

If our wives block our way, we must go, even if we have to give up our wives, and if our children block our way we must go, even if we have to give up our children. Furthermore, even if our relatives, our tribe, our people, or our nation oppose this path, we must become people who can give them up and go.

We must realize that in order for you to lead us over the peak of death, Father, we also must be determined to die. You desire that of our own will we will take on the position of being sacrifices for you. We must realize that that position is a position of going forth, clinging to love in a father-son relationship. We know that it is the nature of love that the father would rather die first if his child is at the point of death.

When we remain in such positions, you will remember forever such a memorable day. Since we will establish a day where that can happen centered on the people of the Unification Church. Oh Father, please do not forget that day which remains.

These people who are fighting to have a memorable day remain are hoping that this day will remain forever and ever. They are also your children who want to inherit the path that the son is going as their tradition. Please let us become sons and daughters who are able to inherit the relationship of that position.

We know that in the course of restoration, without offering to you a memorable day when we can be together with you, we cannot go to your Kingdom with the destined relationship of loyal followers and we cannot be recognized as your sons and daughters. Therefore, please let us become your sons and daughters who are able to leave a memorable day before you and establish the duty of filial piety. We earnestly hope that you will let us realize that if we are able to leave a memorable destined relationship in that kind of position, then even if we face the position of death, that position is a position of joy and it is a position where we can be of help to you.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

February 15, 1970

Please Let Us Fulfill Our Mission As Your Messengers

Oh Father, who knows the situation of your beloved sons as we have been pioneering the way of the messenger until now on the path the unification foundation is going in Korea, we know that your mind has been simmering with so much anxiety throughout that time.

Father! There were many times when we could not help but think and put our lives on the line. While gazing at the exquisiteness of nature, you have walked the path of indemnity wondering whether we would listen to your words or not. When we think of things like this, we realize how hard you have worked in that kind of position and that you could establish your position in the historical ages even less than I.

We have come to realize that this life which is less than 100 years cannot be compared to your sacrifices as you passed through the ages. Even if our

entire lives started with the mission of the messenger and even if they end with the absolute sacrifice of ourselves, knowing that we are people who must naturally do that, we must become your sons who know how to be in suspense in our hearts and struggle while saying that we will fulfill our duty of loyalty and filial piety even more in relation to you.

And while thinking that we don't know whether or not this might be the last time we eat, we eat while worrying that we might leave behind a condition for the enemy before heaven, and even if we cannot dress well or eat richly, if we think of your work and pray asking you not to worry, how very loveable we would be in your sight, Father! But we must realize that due to being sons who are in the realm of the course of the messenger, even if that love appears raised up in the heavenly world, it cannot help but be hidden in the world of humankind.

The path that the Unification Church has walked until now has been like that. Father, if the time comes when you want to set forth your beloved son in Korea, due to the merit of your toil, we want to remove completely from our minds any conditions that could lead to grief having deeply considered the mind of our father who has been sorrowful because in the past the responsibilities were not fulfilled, and we want to attend you.

Father! The man who has lived in the shadows looked lonely and pitiful, but this must become a time when we can once again feel pangs of remorse because we were not able to completely fulfill our responsibility of loyalty and filial piety for your sake when you have suffered to such an extent.

When we think that you have pioneered the way until this historical time could exist, we come to realize that this place where we are standing today is a foundation of blessed grace which no one has had at all.

Father! Please let us pledge deeply one more time to you that having received the mission and responsibility of messengers, we will become sons who are able to fulfill that responsibility by heading out to the nation and the world. Through this opportunity, please let us go back home having made a new determination, and we earnestly hope that you will let us become sons who can receive your recognition.

We have humbly prayed in the holy names of the True Parents. Amen.

February 16, 1970

Please Bless Your Children Of Loyalty And Filial Piety

Father! Please come into the hearts of your children who are gathered here. Don't we have the foundation of earnest hearts which are able to worship you? Now we must fear that even though we attend you in our hearts, when we go back we will have a sorrowful attitude.

Do you have sons and daughters who are giving all kinds of devotion and who attend you in the real meaning of the word? Please embrace them in the realm of the grace of the blessing with infinite love, grace, compassion and forgiveness. We earnestly hope and desire, Father, that you will bless us to be able to feel endlessly your sublime, precious heart of love.

At this time, do you have warriors who are seeking to have the necessary armor for battle by investing their entire beings totally, warriors who are rushing to the battlefield for the sake of the Will you left behind while longing for your Will? Father, please protect them, and we earnestly hope that you will bless them as representatives who can protect the nation and the world.

Do you have sons and daughters who are taking on the positions of high priests who offer sacrifices for the sake of many people at your holy altar? And do you have any sons or daughters who offer devotion during the times others are sleeping and who go a course of suffering during the times others are enjoying themselves, and who know that they must go that way even if it is a way of suffering, and who run into all kinds of suffering which others know nothing about in order to broaden the foundation of your altar behind the scenes of the people and humankind? Father, please bless them.

Please let them realize on their own that they are the roots of the world, and the world is living through receiving the influence of those roots. Please give them hearts that are able to be grateful to you even if others do not recognize them, and that are embarrassed if others do recognize them. We earnestly hope that you will let us become sons and let us become daughters who are able to attend you, Father, with hearts that are grateful even when

others don't recognize us and who know that we cannot become one with you unless we go through this kind of destined relationship.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 8, 1970

Please Let Us Become Children Who Bring An End To The History Of Being Children Without Filial Piety

Father! Until now every day has flowed by filled with sorrow. Therefore, we have shouldered the responsibility that the days coming in the future must not be filled with sorrow. We are the people of the Unification Church who have the mission of having to push aside the misfortune of this time when misfortune dwells in our land, and of having to plant expectation and hope.

As for the current trend of thought with its despair, discouragement, pathos, and grief swirling around, we have come to understand the truth that we must become a main current of unification which can overcome this, and can leave behind expectation and hope. We earnestly hope and desire that you will allow us to become your sons and daughters who know we must find and live a more public value for the sake of going that way.

Father! Until now in the course of following the Will you are administrating, the Unification Church has gone through many sorrowful situations. There were not just one or two times that, having been driven into frustrating situations which cannot be explained to anyone, stomping our feet we wanted to curse, saying you didn't exist.

Each time we think of those kinds of days which have passed, we feel once again how pitiful a being you are, having gone through moment after moment anxiously and impatiently without being able to speak. It was you whose face was wounded for our sakes, and whose hands and feet were wounded for our sakes. And not only that, we know that it was you who shed tears, sweat and blood for our sakes hundreds of thousands of times, taking on difficult public destined relationships.

When we think of the fact that you live with us in this way in our realm of life, an earnest desire to take your hand and never to let it go must well up in our hearts. Our hearts must well up with the desire to put our arms around your neck and to follow you on a mountain path or any path. Please let us become people who know that when our minds feel that with that kind of destined relationship we will have to live our lives carrying you on our backs even though our strength is inadequate, only then will we be in the position of having fulfilled our duty of filial piety and loyalty.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

June 4, 1970

Please Let Us Become Children Who Return Loyalty And Filial Piety In Response To The Benefits You Have Given

We must understand that if a child has received benefits from his parents, it is his duty to repay those benefits, and if a person has received benefits from his nation, it is the duty of that subject to offer their his full loyalty to the king.

When we think that you have given us everything for our lives here on the earth, we must fulfill our duties of filial piety and loyalty in order to repay this grace we have received, and we must become high priests who with united hearts are able to represent the world you desire. We must realize that this is the way that the people of the Unification Church must go. We know that the life of people who have taken on that responsibility is such that we cannot sleep when others are sleeping, and we cannot rest and play when others are resting and playing.

Today the Unification Church is not just responsible for itself; rather, it is carrying a historical responsibility. We know that the way we Unification members must go must be gone with minds that limit our footsteps which cannot go quickly along this way we must run for the sake of the Will, and we must urge ourselves on even as we walk quickly.

Because you have done that, Father, we who are your sons and daughters who hold up your Will must also do that. We have realized that if we want to leave this behind, we ourselves must become sacrifices. Because of that, even after we have gone away we feel sorrow there, and we come to feel that we must urge our footsteps back towards our work once again.

If we have understood that our joy when we have found a family is greater than our joy when we have found an individual, then we also understand that for you as well, your joy when you have found a family will be greater than your joy when you have found an individual. And furthermore, we know that your joy will be greater when you have found a tribe than your joy when you have found a family, and greater for a people than a tribe, greater for a nation than a people, and greater when you have the world rather than a nation.

When we think about these things, we realize that we must understand how much you must have longed for the desire in your deepest heart which is to greet the day when you can give your blessings and embrace the entire universe with songs and dance as a sign to the entire cosmos of your joy over having found such a world.

As for the many people living on this earth, no one was able to long for that and no one even imagined it, but you have given us this current position where we are able to experience and keenly feel this through our religion of unification which is advancing in the real course of our lives and not just in our minds. We know that all this is your love, is your compassion, is your mercy, is your overflowing grace, and we must offer our gratitude to you once again.

When we think that you have brought the blessing beyond the peak of the world level, we realize we must not become people who are fit to inherit the anguish of pitiful, shabby losers who did not understand properly the position they were facing and tried to just go beyond it as they were.

We must be able to struggle in order to proudly bequeath the inexpressibly mighty favor you have bestowed upon us for thousands and tens of thousands of years through tens of thousands of generations of our descendents by giving our full devotion and giving our full loyalty in order to shine beautifully and bequeath it.

We must understand that without doing that, we cannot establish our prestige on our own in front of you. We earnestly hope that you will let us become sons and become daughters who are able to praise your grandeur and infinite value and shed tears before your generosity and grace while reflecting on our pasts once again and critiquing our present situations once again.

We have humbly prayed all these things in the holy names of the True parents. Amen.

October 11, 1970

Please Let Us Become Unificationists Who Create A New History

Oh Father! Now we must attend you, who are more precious than anyone, in the center of our hearts. If we attend our absolute father in that place in our hearts that cannot be invaded by anyone, and if we discuss together with you, and if we have lives where we can discover and live the three-dimensional nature of our own infinite value as an object partner together with you, our father, as the subject partner from a position of correspondence with you, then no matter how evil the world is we will be able to discover something different that can create a new foundation for the creation of history which can double infinite value even within that realm of evil.

When we think about things like that, we come to understand that the suffering that a person experiences is not suffering; rather, it can be understood as joy, and a person being on this earth where the waves of death are overflowing is not an unfortunate person, but rather a person who is living joyfully, and is a person who exists for the sake of joy.

Because we Unificationists know that we must go this kind of path, the path we have walked until now was a path of suffering, it was a path of persecution, and it was a lonely path; but each time we stood at the crossroads where that persecution and loneliness crossed, it was clear to us which path we had to take.

The Unification Church has been struggling in all directions in order to leave behind destined relationships of goodness which are able to flow and overflow to the way that intersects and spreads out in all directions rather than just establishes its own course, in order to plant the destined relationships of value which all humankind must have. When we think about that historical truth, even though we were miserable in the midst of that, we thank you that you have established us in a position where we are able to have hearts of gratitude which others do not know about.

From that kind of position we will put down our roots, and by training we will prepare worldwide footholds. And bursting with hope, we will have not only the hearts of national patriots, who are able to dream of one new world looking beyond Asia and the world; rather, we will go forth searching for a higher level value.

We will seek to learn the duty of filial piety following the providence, and we will seek to learn the duty of loyalty following the providence, and we will live with patriot hearts for your kingdom and your family, centered on your love which no one among the people of the world has had.

Please personally reach out with your blessings and be together with us eternally on the way we are going. May your mercy and love be even more present with our people who are going out knowing that this content, the value that is added in that kind of life, is of such a high level that it cannot be compared with any other value of the people who are living centered on the two-dimensional world of today.

We know better than anyone else that we must not be weak, that it will not do if we are not stronger than the subjective force that leads this evil world no matter how evil the world may be. We know that even when we are lonely, representing your power, we should not be lonely. We earnestly hope that you will allow us to become people who influence the world in front of us.

The people of the Unification Church of this age today are people who feel more strongly than anyone else that we must become families, become peoples, become nations, and become the people of the world who can be connected together centered on the world that cannot be divided by anyone.

There is a movement occurring centered on the name "family member" where even the many races of different colors are living together with brotherly and sisterly affection such as has not been found and cannot be found within any race, and even when Japanese people, who were our enemies in the past, come to have the name of "family member," they become our brothers and sisters.

That kind of movement is laying a foundation on the earth today and is rushing forward towards a stage of realization. Therefore, we earnestly hope that you will look on us with mercy, you will add your infinite power here, and you will allow us to become brave people of heaven who go straight forward bravely and courageously looking like victors and not like petty cowards, while going forth towards the position of the victory of our work.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 11, 1971

Please Let Us Be Victorious In The Realm Of The Providentially Historical Environment

Father! We know that no one can stop the flow of this world which is rushing forward. Now we realize that the end of the world is approaching us. The end of the communist world has already been announced. The end of the democratic world has already been announced. In the midst of this end of the world, there must appear in heaven and earth a direct new movement where you are able to settle down comfortably. We have come to think that without doing that, heaven and earth will not be liberated for eternity; and will not be able to help but be covered with moaning, pain, and distress.

Now we must once again find our father whom we lost. Turning back once again from the way our steps were going, we must return to you, Father, and bring back all the realistic given conditions and all the systems of thought of humanism and materialism. In order to do that we must know

our father, who is the subject of mighty power. We must clearly know our father who is the center of infinite value.

We know that the issue is how close a relationship you and your children possess while living in the realm of daily life moment by moment centered on one content. Please allow us to be able to come to have on our own the power and value that are able to overcome and then overcome again in this realm of the historical environment which requires a second and a third liberation.

Father! The members of the Unification Church must now clearly know that you exist. They must know through their feelings in their daily lives and they must become aware through the actions of each of the cells of their bodies. Then we will all call on the name of our most high and precious Father, and attend you, and since we must become holy sons and daughters who are able to shed blood and sweat for your sake, please allow this, Father.

If you are in motion, we must also be in motion, and if you are at peace, we must also be at peace. If you are happy, we must also be happy, and if you are sorrowful, we must become sons and daughters who are sorrowful together with you.

Please let us go forth with bold and vibrant attitudes as sons and daughters of hope who must go towards the nation of peace and the Kingdom of Heaven of peace. And earnestly hoping that you will allow us to become the elite troops of heaven and the heroes of heaven.

We have humbly prayed all these things in the holy names of the True Parents. Amen.

August 16, 1970

Please Let Us Go Forth Pioneering The One Way Of Victory

Oh Father! How hard have you worked in order to come to this earth? Since we have learned through the Principle how very hard you have worked to go this anguished course called restoration which no one knows about, please do not let us forget it.

Please allow us to clearly understand that the mission remains that we must pioneer the one way of victory and fight and overcome the foundation of indignation which is in your breast by following in the footsteps you have personally gone.

Even though we, who are inadequate, say we will have faith and fulfill our duties of filial piety and loyalty for your sake, we know that we cannot go beyond a certain boundary because our bodies are limited. But you always came to us and held us, and you encouraged us in order to accomplish the goal we must reach. But we cannot express in words how many were the times that we fell down and caused you worry. We earnestly hope that you will forgive the fact that each time we did that we caused you sorrow and we caused you to carry more burdens on your back.

And today, too, if there is a family which has offered devotion for the sake of a day of victory while struggling for the sake of your Will, we earnestly hope and desire that you will shower thousands and ten of thousands of blessings on that family.

Please let us be able to prepare the foundation of victory where heaven and earth are able to have give and take through the people who are offering devotion on the earth becoming one with the people of the spirit world. Since we know that due to that you will be made manifest and will act concretely in the entire horizontal world, we earnestly hope and desire, Father, that you will allow that kind of destiny of unification to appear on the earth.

We have prayed all these things in the holy names of the True Parents.
Amen.

June 29, 1969

We Love You And We Are Going The Way Of The Will

Father! We must reflect on whether we who are in this place today have really become individuals whose tears come first while we long for you, and whether we have become a group that is living each day struggling and saying that we will become sacrifices of our own will for the expansion of the Unification Movement.

As for the path we come and go on in life, as for the circumstances of our daily lives, where we eat and sleep, as for our emotional lives, where we think things are good or bad, the things we think are good should be good because of you; the things we think are bad should be bad because of you; and our coming and goings, and our eating and sleeping, too, the totality of our daily lives should be because of you.

When we think that our lives are such that we must live in a position where we cannot exist without you, we come to realize that the realm of possessions centered on ourselves is far too large. Father, please personally appear now and let us realize that we must feel ashamed of ourselves; we must feel that we are children who must always be spurred on by you to redouble our efforts, and we must come to have an attitude of mind that is able to receive at least your sympathy.

Jesus gathered together his beloved disciples, and to Peter, who could represent them, he asked over and over again, two and three times, "Simon, son of John, do you love me more than these?" And Peter answered, "Yes, Lord; you know that I love you." According to the number of times Jesus asked Peter that, we know that at that point he was not putting him in a strong position; rather, he was in a position of being admonished that he should feel guilty about his inadequacies and he should make a new determination.

Now if you ask any one of us that kind of question, we must be able to answer, "You know that I love you, Father, and I love your Will." If our Father asks us, and asks us, and asks us again, we must answer with confidence, "Yes, I love you." When faced with that question, we must weep and think about our inadequate selves of the past.

And if we have stood in a position where we can feel why he would ask such a question, we must answer, "I will become a person who fulfills the duty of a child just as I am." And when you call us and ask us to "Fulfill completely the responsibility of a child of heaven by representing the world," we must love you.

From the position of a child who is longing for your command we have been longing for that day to come, but while saying, "Now we will finally be able to accomplish what you want," we must go forward knowing that this is a path of destiny which we must absolutely go even if it crosses with death hundreds of thousands of times, and even if it is connected to a path where we are sacrificed as offerings.

We are not hoping for the touch of your sympathy even when we are at the point of collapsing. Rather, we will determine to fulfill our duty of loyalty and filial piety in relation to you on our own in order not to be derided by Satan. And we will have to determine ourselves, saying, "Father, don't worry. Even without your cooperation, I am confident that I can overcome my relationship with Satan as an individual. No matter what sufferings there may be, I do not need your cooperation; and understanding that position as my own realm of responsibility, I shall follow that model."

We are not hoping for your sympathy; rather, we know clearly that if we struggle to become sons who are able to comfort heaven even if we are destined to collapse and vomit blood, we will not be destroyed. Please let us understand clearly that if there is such a son, even if the place where he collapses is in the enemy camp, when you rush to comfort him without hesitation, it will remain as a realm of victory which Satan cannot falsely accuse.

We have humbly prayed in the name of the True Parents. Amen.

October 9, 1971

Please Let Us Fulfill The Mission Of The Standard-Bearers Of The New Age

Father! The mission of the standard-bearers of the awesome new age, which the Unification Church members must accomplish from now on is spread out before us. We know that only a spirit of sacrifice which is able to offer everything to you and an attitude filled with devotion in which everyone is able to become one in relation to the Will you desire, can maintain this.

Therefore, we earnestly hope and desire that you will please allow us to go following the way that you guide us with a pure mind which can do that, and to seriously inherit the Will that you are seeking to accomplish on earth, and to accomplish it by ourselves.

Father! Please allow us to understand how very important our attitude is now. We know that the more we appear before the people, it will not do unless we fulfill the responsibility of the subject partner. When we think of things like that, we must be careful of all of our actions, and we must show to all humankind the standard of character that has been established through the history of the Unification Church. And we earnestly ask and desire that you will accept us as your children who have no unworthy aspects and whom you can always praise and establish and be proud of, and who can clearly present the co-ordinates and the direction that humankind must go.

Oh Father! Now the time has come to hold high the banner of the new destiny of the entire world and to head directly in the direction of the Kingdom of Heaven. We have established the awesome standard called the "establishment of the Kingdom of Heaven." This nation and this people in name as well as in reality are standing in the position of being able to follow with their minds the direction we are going.

From now on we must not forget that we have a great and heavy responsibility to gather together and offer to you, together with the people, an altar of victory by not killing this destiny and embracing it to our hearts while cooperating harmoniously.

Together with the name of our Heavenly Father please let us wash away all the times that have come and gone, and please forgive that until now the Korean people could not fulfill their responsibility. We earnestly hope that you will love this people once more.

Please embrace the pitiful established churches. We know well that it will not do for you to cast them aside. It is that Christianity for which you worked so hard for two thousand years, and which was established by the Christians shedding blood.

Now we know that together with us they must hold hands behind the scenes, and it will not do unless we bring all the people of the world into your embrace by casting out a net. Therefore, we earnestly ask and desire that you will accept us as people who are needed in establishing your Kingdom and who have the standard of the subject partner and the object partner. We earnestly hope that you will lead us in everything in the future.

Asking that, together with your name, grace and love will be together forever with everything, we have humbly prayed all these things in the name of the True Parents. Amen.

June 8, 1975

Please Let Us Love Humankind As Ourselves

Beloved Father! Among everything that happens in the flow of history; there is nothing that happens without a relationship to your providence. We did not know that in relation to the course for overcoming the fact that the history of sorrow was centered on Satan, there was a destined path of restoration which had to tear down the walls of the individuals and had to tear down the walls of the families, the tribes, the peoples, the nations, the world and the cosmos.

Our Unification Church members have come to know that in order to tear down these walls, we must find a realm of heart where the beginning of ideal love can pass through this world where the seeds of fallen love have

been sown and have taken root, and that without doing that, restoration cannot occur.

Centered on this kind of heart, Jesus also taught us not only that we cannot become his disciples unless we love him more than anyone else, but also that a person who does not deny himself and carry his cross and follow Jesus is not one with him. That was an historical proclamation. He said that unless we love our neighbors as ourselves, we cannot be saved. If we are in a position of attending the True Parents and the True Heaven, we know that it is the hope of Heaven and it is the hope of the Parents that we love the world even more than the Parents.

We know that heaven loves, and wants to establish as the representative of all the inheritors, that child who loves all his brothers and sisters with an even greater heart than his heart of filial piety for his parents, from the position of a filial son who is attending his parents. Therefore, all the children of the Unification Church who are here now will have to represent the position of filial sons and filial daughters who love humankind even more than the Parents.

In that way we will tear down all at once all the walls that were connected to the realm of heart of Satan in the spiritual world or the earthly world. And we will claim the victory, and we proclaim at this time that we will become sons and daughters who are not ashamed to inherit the Kingdom of Heaven. Therefore, we earnestly request and desire that you will allow us to have no unworthiness in relation to receiving your blessing and not to be lazy in training ourselves for that kind of position.

We have clearly understood that a person who does not love his parents and the world cannot enter the Kingdom of Heaven. Therefore, we will have to be in a position where we are able to love and absorb everything, even if there exists the Satanic world which opposes us here centered on this work. Since we know that it will not do unless we do that, we earnestly request that you will allow us to fulfill the duties of heart and of loyalty and filial piety with an unchanging heart in relation to testing and realizing whether we have become such people or not.

We know clearly that only the person who has done that is the final victor, and is a person who can participate in the final glory, and is a person who has the right of inheritance centered on all love, and is a person who stands

in a position that can be blessed. Please bless us to be able to sacrifice everything and to dash forward while going that path.

We have humbly prayed all these things in the name of the True Parents.
Amen.

February 11, 1986

Determination

Please Let Us Realize The Will Centered On Heaven Alone

Oh Father, who has worked so hard to hold on to and gather us! Please allow our minds and bodies to become one, and please let those of us who have bowed down before you embody your commandments. It will not do unless our bodies, which have bowed down before you, become holy temples.

When we realize that we are the people of hope that you have sought over a long period of time while weeping, we come to know that you are truly in a pitiful position. We come to know your situation of having suffered all kinds of insults while carrying out the work of the providence until now.

Oh Father, who has suffered so many kinds of insults, when we think that you have endured, hoping for sons and daughters of hope even while going through various kinds of adversity, we realize that we are terribly worthless beings. But we have come before that Will filled with awe, and we have come with loyal devotion in order to resolve your grief.

Because of that, we are in the position of having had to go the course of the battle yesterday, and having to go it today and tomorrow, as well. We believe that you know that the course we intend to go is a course for the sake of your glory alone. Therefore, please come and be with us at this time. Please guide us to be able to act centered sons and daughters who are spread out in many different places, to be able to head towards a beam of the light of life where there can be joy.

Earnestly hoping that you will allow your Will to be realized through this people and through all the people of this world, we have prayed all these things in the name of the Lord. Amen.

November 25, 1956

We Will Run Forward For The Sake Of God's Will

Beloved Father! Today we must leap up. We are lacking in strength, but we are facing this awesome conclusion of history in which it will not do unless we leap up scores of levels all at once. In spite of the fact that we are standing in a position where we must go through the process of judgment, today we are in a deep sleep.

Father! We are intoxicated by the world. We are traveling together with sin. We earnestly hope and desire,

... thing to heaven and yet have something left by becoming sons and daughters who are not ashamed, couples who are not ashamed, families that to you, who are the center of the cosmos.

All the historical situations are tangled in ourselves today. Therefore, we earnestly hope and desire, Father, that, by our having cut all those tangles, and having our center of liberation, you will establish us as beings of joy who are able to bow down respectfully to you, while standing in the position of Jesus' friend.

Please do not allow those of us whom you have chosen for the sake of the restoration of the Kingdom of Heaven, to become people who live treading upon the ideal of the Kingdom of Heaven. Please allow us to be able to go forward again and again, to sacrifice again and again, and to fight again and again, until we are able to accomplish that ideal, led by the ideal of the Kingdom of Heaven. And we earnestly hope and desire, Father, that you will allow us to be able to endure, fight, and win until the time that we can attend you as our universal father.

Father! Please take dominion over our minds eternally. We earnestly ask that you will allow us to become sons and daughters who are able to offer deep bows of gratitude to our father who is the center of everything, through a new universal standard of life now, and who are able to be submerged in your love.

We have humbly prayed all these things in the name of the Lord. Amen.

December 30, 1956

We Will Go The Way Of The Will Gratefully

If we, who have been called first, have been established before the universal Will of the entire providence, as elements which are like crystals for the sake of making an external form, please do not allow us to forget that we must live for the sake of accomplishing the purpose of the whole.

We started along the way of the public providence today, but even though you cut off all the things around us, we could not go over the peak of sacrifice, and we are disappointed in ourselves, we lament ourselves, and we reproach ourselves.

Beloved Father! When we go over the peak of morality and the peak of materialism, please allow us to be able to willingly submit to this, even if you strike those things. Even if you take everything we have from us, as long as our lives remain, we must be able to thank you for that, and even if you strike our bodies, as long as our lives remain, we must be able to thank you. Please lead us to be able to become people who are like this.

Since we want to take the example of the footsteps walked by many generations of our ancestors and by the prophets of old, please guide us. We know that Jesus walked a path like this, too, as Job did, and as Abraham did, too.

Since we know that today we, too, must cross this kind of path, Father, please guide us so that it will not take a long time.

Please let us be prepared in order to go over the peak of indignation which is definitely coming our way, and we earnestly hope and desire, Father, that you will allow us to become faithful servants of heaven who raise up the Lord of glory, by building up an altar of goodness, which we are able to go beyond while being grateful alone even if you scold and strike us.

By even going over peak after peak of sacrifice which the enemy is blocking, we will lead the family and go over the peak of the family, and lead the people and go over the peak of the people, and furthermore, lead the world and go over the peak of the world and even leading heaven and going beyond. We earnestly hope and desire, Father, that you will lead us to become sons and daughters who are able to appeal with confidence to you,

our eternal father, and that you will allow us true life, true peace, true joy, and true glory.

We have humbly prayed all these things in the name of the Lord. Amen.

March 10, 1957

**Please Let Us Become Children Who Can Be Entrusted
With Your Will**

Beloved Father! We know that the sorrow of Adam who lost the Garden of Eden, is our sorrow, and is the grief of heaven. And we know that the fact that our human ancestors could not enjoy the ideal of the Garden of Eden which they should have enjoyed, that is the grief of heaven.

Father! Since the responsibility is heavy for those of us who are walking to reverse the situation of the fall, we know that if you do not stretch out your hand and establish us once again in a purified position and grant us recreation, there are no people who could be more pitiful than we are. Therefore, Father of love, please stretch out your hand of compassion!

Since we want to offer our minds and bodies to you at this time, please receive us, and we earnestly hope and desire, Father, that you will allow us to become people who are able to be entrusted with your Will by molding us according to your internal nature.

Oh Father! Since your lonely sons and daughters everywhere are bowing their heads and calling your name, please be together with them, and since we know that nothing can be accomplished through human strength alone, Father, please take dominion over our minds and bodies. Please do not allow them to become stragglers along the course they must run.

Please do not allow them to be losers in the course of the battle, and please let them become sons and daughters who are able to eternally sing of your glory, and praise your love.

Even if our circumstances are difficult, please allow us to overcome these circumstances and earnestly hoping that you will allow us to become sons and daughters who, even if we collapse in the course of the battle, are able to hear your voice calling us and get up.

We have prayed all these things in the name of the Lord. Amen.

June 9, 1957

Please Let Us Become Substantial Beings Who Realize The Will

Beloved Father! You have sought us by sending the saints and sages of righteousness, and you cultivated the foundation of our hearts by sending Jesus. Now we know that your Will remains that we must realize your Will substantially through our bodies. Since we know that our individual selves must realize your Will through families, and furthermore, we must raise up all the things of creation to you, Father, please be with us.

We are come to understand that building the Kingdom of Heaven that is limited to us is not your Will; rather, there still remains for us the responsibility of having to build the substantial Kingdom of Heaven where you are able to dwell in the realm of all things, as well. We know that it is heartbreaking for you to see that this way of ours, this way of the people who must cope with this kind of cosmic responsibility, is still remaining in the fallen world. Therefore, please guide us to be able to have eternal life by once again taking hold of our inadequate and weak selves.

If you lead us we will not despair. We will not hesitate. Rather, we earnestly hope and desire, beloved Father, that you will please lead us to become brave generals of heaven, who are able to become individuals whom you can move, and churches, nations, a world and the Kingdom of Heaven, which you can move, by having driven out the enemy Satan in order to possess your life and glory.

Now we earnestly hope and desire that you will lead us to become sons and daughters who are able to raise up before you even the realm of all things

while feeling your life through our bodies and your heart through our minds.

While earnestly asking that you will let your good news be told to the multitudes of humankind today as well, we have humbly prayed in the name of the Lord. Amen.

March 9, 1958

**Please Awaken Us To Our Historical Destiny
Of Accomplishing Your Will**

Father! Since we know that before us lies the historical course of destiny of absolutely having to accomplish heaven's Will, please reach out to us with your power.

Please allow our minds and bodies to be filled completely with your Will alone. And if there is a person on earth to whom a certain responsibility of heaven has been entrusted, please do not allow that person to consider that Will of heaven through human concepts alone. Please allow us to become sons and daughters who act according to the movements of our minds, and please do not allow us to become sons and daughters whose bodies move first. And we earnestly hope and desire, beloved Father, that you will allow us to feel your heart of glory through our minds and bodies.

We have come to know that we can experience and feel keenly the heart of our Father who has carried out the providence throughout the course of history when we form a relationship with the concept of resurrection and the laws of heaven which you established, Father. Therefore, please allow us to have minds of love which are able to communicate with your heart, and please allow us to know your heart of restoration.

And please allow us to know your heart which is concerned in relation to this earth, and since we are inadequate people, we earnestly hope and desire, beloved Father, that you will please establish us as your people, by taking hold of us and awakening us.

And please allow your heart alone to penetrate our minds. We earnestly hope that you will lead us to become people who are sincerely devoted to you by allowing our bodies to be able to shed tears of lamentation in your presence, while experiencing and feeling keenly all that you felt in your heart throughout history.

We have humbly prayed all these things in the name of the Lord. Amen.

March 23, 1958

**No Matter What Kind Of Suffering It Is,
Please Let Us Win Over All Of It**

Father! Shall we say that the way that we are going and going is steep? Please allow us to understand that we cannot compare our minds with the anguish of your heart, and we cannot compare how we are mistreated with the footprints you have left in the realm of Satan which blocked you layer after layer.

Even while we go this steep way, please allow a sense of mission for taking responsibility for the Will of heaven to well up in our minds, and please allow us to become sons and daughters who are able to accompany you on your course by becoming friends of your sorrowful history even while we are sorrowful ourselves.

Please allow us to become friends of your suffering heart by feeling that historical suffering together with you. Please allow us to be able to become object partners of joy of our eternal Father, by becoming friends of your external sorrow at the same time as becoming friends of your internal sorrow, and becoming friends who share your indignant heart.

We have come to know that more than everything being a problem today, we ourselves, who are searching around in order to receive blessings, are the problem. We have come to know that if we human beings, who must walk a path a suffering, want to avoid that path of suffering, we will never be able to avoid that path of suffering. Please act to awaken the many people who have forgotten endurance, which wins over indignation and

mistreatment, to the fact that without that endurance they cannot avoid any kind of suffering.

We have come to know the principle of heavenly morality that only when we go over the peak of sorrow, only when we go over the peak of suffering, only when we go over the peak of indignant hearts, are the blessings of that day decided.

Now please allow us to hold onto your heart, the earth, and all things, and while weeping, to be able to say, "Father, since your sorrow is my sorrow, your suffering is my suffering, and your troubles are my troubles, please entrust all that suffering to me, and you take a position of joy."

Since we know that we have the destined relationship of father and child which can move all things, and a love which we cannot remove even if we wanted to, please let us be able to be acknowledged by you.

Since we know your heart which desires to restore the entire universe by establishing victorious sons among the great variety of people, please lead us to be able to have that heart in each of our bodies and to reveal it. We earnestly hope and desire that you will lead us to become people who realize your will under any circumstances, and who do not become people who betray you by cutting off our relationship with you.

We have humbly prayed all these things in the name of the Lord. Amen.

September 14, 1958

Since We Have Come To Know Your Will, Please Let Us Act On It

Father! The time is close at hand when we have to turn our footsteps towards heaven. We have come to know the greatness of your suffering; we have also come to know what the Will you are planning is, and we have come to know how difficult is the responsibility of the children that you are hoping we will act upon.

We have also come to understand that it will not do unless the person who knows your will, the person who will live in the garden you have allowed, sheds tears endlessly for you. We have come to know that when that person goes forth in your direction, it will not do unless he is wounded, and we know that it will not do unless that person goes forth together with you, Father.

At the same time that we know that person must bear scars like that on his body, we know that, while preparing for your one day of judgment, he must appeal and lament bitterly without end with a grieving heart in his mind, too. And we know that we must form an eternal destined relationship with you, our father, who has been searching for those kinds of sons and daughters.

If there is a person who experiences and feels your heart keenly, and knows the concerns of heaven, by having opened his mind, then while embodying your sorrow and this people's sorrow, he could not help but weep aloud, and while embodying the sorrow of humankind, he could not help but weep aloud. We know that he will become a friend who is able to share together with all humankind the sorrow that fills heaven and earth.

When we think about whether we ourselves are standing in that kind of position, we earnestly hope and desire, our Father, that you will allow us to become people who at least are able to be overwhelmed with shame if we are not able to establish our reputation before you, our father, who has walked the way of suffering, who is so concerned, and who has worked so hard.

The people of the world do not want to go this way. We know that today many people desire and tomorrow they will also desire to go this way in their minds, but they are staying as they are, unable to connect the way with their actions. Please allow us to realize the fact that the responsibility of resolving their situations is not with you alone and is not with any leaders alone, it is with us as well.

But since we have come to know the fact that the people who want to take responsibility for this grave fact are very few, we earnestly hope and desire, Father, that you will allow us to be able to find and go forth on the path that heaven is urging us to go, and please let your earnest mind flow to

overflowing, and please let your sorrowful heart flow to overflowing in our idle minds.

There are many people hoping for the blessings of heaven, and there are many people offering devotion in order to become your children, but today, which has come after six thousand years have passed, it is difficult to find devoted people, your true sons and daughters, who want to become offerings to you. Since we are very afraid that we might perhaps become a pitiful group that causes chaos along your providential course, please allow us to become people who are worried about ourselves.

Please allow us to analyze on our own, how much distance there is between the ideal original garden and the point we are at with our footprints, which were left while fighting the battle today. And while earnestly hoping that you will guide us to be able to be victorious in the battle for the sake of breaking through the standard of being worried, we have prayed all these things in the name of the Lord. Amen.

November 9, 1958

Please Let Us Dash Forward Constantly Towards The Will Today As Well

Today the Christians who are spread throughout the world are waiting impatiently and longing for the Kingdom of Heaven in their minds, but they are oblivious to the fact that a course of battle remains in relation to finding the Kingdom of Heaven.

Furthermore, today, in the Last Days, history is changing, beliefs are changing, public sentiment is changing, traditions are changing, ideologies are changing, and hearts of love, which said they would die if they did not have that love, are changing. At this time, we long for an unchanging concept, an unchanging aspect, a being who could not change even if he would, that thing, that garden, that world, that dominion, that leader, that voice, that life, and that environment.

Father! Please open the breasts that have been closed. Even if there is persecution of the footsteps taken by the Unification Church members, please allow us to become believers who take that persecution not as evil elements which are blocking our path, but who are able to use it as a stimulating action which drives us closer to the heart of heaven.

Please let us realize that the persecution is not persecution, but rather an act to connect your heart with ours. Please let our minds feel grief that we have been people who blocked the path of your grace. Please let us become people whose hearts are stimulated and whose sense of mission is burning, who are able to come happily when you tell us to come, and who are able to go happily when you tell us to go.

If we have been grateful for the voice that called us, please allow us to be grateful for the voice that commands us, and please allow us to become brave people of heaven who are able to charge into the enemy camp, and to become lords of the heavenly world. Since we know that there will be people who collapse shot by arrows, we earnestly hope and desire that you will guide us to not become people who are defeated or retreat in that situation.

Please let these sons and daughters realize that at the same time that there are moments when, submerged in joy, we discuss with our father, on the other hand, there are also moments of crying out in indignation and shedding blood and tears on the battlefield.

Please allow us to become able to take responsibility for joy; take responsibility for sorrow, take responsibility for the battle, take responsibility for mistreatment, and in front of the judgment seat of the Last Days, deny the things of history and say, "Oh Father, please raise your hands and bless us. Oh Father, considering me, please bear your indignation. Oh Father, considering me, please bear your suffering and mistreatment. Oh Father, considering me, please lay aside your hard work."

Because you have hoped for these kinds of sons and daughters for six thousand years, and you have been searching carefully for six thousand years, Father, we are stricken with awe and grief. We have been oblivious to your gaze as you searched, your appearance as you searched, and your careful footprints.

Now please let us stand before you, please let us live connected with you, and please let us go the way in which we must search carefully instead of you. After we have gone that way completely, we will be the people who must teach other people, who do not know the way, how they can go carefully and find the direction. And since we are the people who have received that heavenly command, please do not allow us to become people who retreat while shedding sorrowful tears here.

We know that many groups are not needed at this time today. This time is a time when we must overcome and go on; it is a time when we must settle accounts and go on; it is a time when we must complete and overcome everything; and it is a time when we must appear just as we are.

We have come to know that this way is a way that a complaining person cannot go; it is a way that a person who excuses himself cannot go; and it is a way along which a person who establishes himself by himself will retreat. Since we have come to know that this way is the way of the cross that Jesus went shedding blood, and it is the way of the prolongation of Golgotha, we have realized that this is a way that we must go while wanting to excuse ourselves, but not being able to, and while wanting to set ourselves up and boast, but not being able to, and while feeling anger when being stepped upon, and going on. We are indignant when we think about the saints of heaven who walked this kind of path during the six-thousand-year course of the providence.

But more than that, when we come to know your heart is more indignant than that, we realize we are people who have to repent. We know that we are in a situation of absolutely having to repent. All of our hopes are yours, Father; everything we have is yours, Father; the center of our love and our hearts is you; and we know that if there is a person who cannot feel these kinds of things, he is a pitiful person.

Even while shedding blood on the cross, since Jesus knew you were that kind of father, and held on to you, he was not afraid even of death. We long for his character which is transcendent and calm and even asked for blessings upon his enemies. We long for those footsteps. Where is the prince of victory who is able to laugh at changes in history, changes in daily life and changes in himself both today and tomorrow?

Father, we are longing and longing. The lord of history, the lord of the present age, and the lord of the future need not be divided; rather, we long for the time in which one substantial being appears and transfers your heart to humankind, for that world, for that garden. A group must appear and a religion must appear that are able to call you "Father."

Please allow us to be able to forget everything, to prepare to search for that, and to devote our hearts and fulfill our responsibilities completely. While earnestly hoping that you will allow us to become sons and daughters who are able to not mind any kind of sacrifice, to rush forward in order to pay indemnity for everything, and to stand in your presence, we have humbly prayed all these things in the name of the Lord. Amen.

April 12, 1959

Please Let Us Go The Way Of The Will Of Our Father Sincerely

Today our unworthy selves have bowed down before you as a group that has been denounced and driven out. We know that on the path we have taken, heading towards a goal others do not know about, scars from the stones will remain, and we will be wounded. But, Father, who knows that we must overcome and not mind those things, please allow us to realize that it will not do unless we completely prepare ourselves, pledge and determine ourselves to go that way.

Since we know that it will not do unless at this point we form a true heartistic relationship with heaven, Father, please hold on to us by personally reaching out to us. Please hold us in your embrace of love with both arms. You must have looked forward to and hoped for that so much! Now we can fully imagine your heart, and we can fully imagine your heartbreak.

Please let us repent once again for our lives of the past in which we were not able to feel grateful, even though our unworthy selves, who are not able to call you "Father," have received the amazing grace of being able to be forgiven of our sins due to the altars of blood raised up by the many prophets. And please bear with the fact that we have come before you

empty-handed, even though we should be able to bring and offer results to you.

As you are not a father who requests things of the world, we offer only earnest minds and earnest hearts to you, Father. We have come because we want to offer you ourselves, who are weeping because we long for you, and want to see your face. We came longing for your touch, and we wanted to hold on to your wounded hand and shed tears.

We came to hold on to our haggard father, to our father who is overwhelmed by grief, our father who wandered in order to find his lost children and did not mind even though the wounds of his mind and body were severe. If your sons and daughters, who call you "Father" filled with this kind of mind, are gathered here, then just as you found me and called me at that kind of moment, I know that you will not cast them away when they have come to that kind of point.

Father! The way you told us to go was not a lonely way; as we have gone it, we have found that it is a way of awesome race. And we have realized that the way on which you drove us out while telling us to die, was not a way prepared for us to die. When we come to understand these inner reasons, what more is there we could ask for? We have understood that all these are acts to show us testimonies of the work of our father who worked so hard before us. We are grateful for your having allowed us to be able to even weep tears of inspiration and to experience that kind of feeling.

Now what did the people who have gathered here come to find? What did they come here to see, and what kind of relationships did they come here to form? We know that the only things to show them are tears and heartbreaking situations, and the only relationships to be formed are distressing ones. Nevertheless, without this relationship, without this situation, we cannot know where to go, and since these people have come worrying whether they will disappear and come to lament as sacrifices to Satan, we earnestly hope and desire that you will hold on to them this moment.

We know that if you have children you can hold and weep, and if you have sons and daughters whom you can call by name, "Hey, So-and-so," from that point on, the acts of heaven will lead this people, and that will become a beginning which heads towards heaven, by moving the hearts of the

people of the world who are asleep. if in this place young hearts are on fire, holding hands together, and there is a movement shouting out, "Hey, So-and-so, let's go work for the Will!" the way for this people to live will open up, and armies of life will come and fight together in the garden of death.

We have gathered together longing for those kinds of people, and we have gone forth fighting in order to go such a way, and we have gone forth in order to show that to all people, together with our father, by raising up an altar of victory in that kind of place.

Therefore, please do not allow this first resolution of our minds to change, and please let us become your sons and daughters whose sincerity and fidelity, which we have determined and want to give you, do not bend. Please let us become your sons and daughters who keep and do not change that resolution or that loyalty as long as the moral principle of heaven does not change.

While earnestly hoping for and desiring this, we have humbly prayed all these things in the name of the Lord. Amen.

May 8, 1960

Please Protect Your Children Who Are Fighting For The Will In Each Place

Please do not allow us to become people who are not up to the great work heaven has entrusted to us, or who become exhausted and fall away. Even if we collapse over and over again, even if we vomit blood and die, we earnestly hope and desire that you will allow us to become your sons and daughters who are able to collapse after having completed this mission.

We know that your sons and daughters are spread out in all directions, and shedding tears, they are praying and fighting for this work, in lonely and dangerous positions. Father, we earnestly hope and desire that you will be together with them in those positions, as well.

We know that you are not forgetful. We know that when they were lonely, you held on to them; you strengthened those who were appealing to you, as they embraced the Will in desolate positions, and you comforted their hearts. Father, at this time, also, please act with the same heart, with the same works, and with the same power.

We earnestly hope and desire that you will allow us to become sons and daughters who are able to endure to the end, to fight to the end, until the final remaining wall has been occupied, and who are able to go forward taking responsibility for humankind to the end.

Not only here on the Korean Peninsula, but far overseas as well, many of your children are facing this place, weeping, and appealing to you. Even though their skin colors are different, and their living circumstances are different, relating to the Will, they are brothers and sisters who have the destined relationship of one bloodline.

Therefore, we earnestly hope and desire that you will please be with them in each place they have gathered, and embrace them with the fire of grace. Earnestly hoping that you will allow a movement of life to appear which is able to sing of our eternal destined relationship centered on you in the world of the heart, even though we are far apart.

We have humbly prayed in the name of the Lord. Amen.

September 25, 1960

Please Let Us Go All The Way On The Path We Must Go

Father! As this is the final time when all sins must be atoned for, today our minds feel extreme anxiety. This land is completely filled with groans of suffering. Please allow a day to come when your heart at the time of creation can blossom again, by having the precious son of heaven be born, and by having him be able to atone for the suffering and guilt of history. And we earnestly hope and desire that you will allow a victorious new garden to begin through him. Since we know that it will not do unless that kind of world is realized, please let us be able to bear this real suffering.

We know that peak after peak of blood still remain on the way we must go, and a long, difficult, range of dangerous high mountains is standing in our way. But this way is not a way we alone are going. It is a way on which you have gone back and forth before us, scores of times, thousands of times, millions of times.

Now we have also realized the fact that it is not you who should pave the way on difficult paths; humankind must pave the way and go forward. Please let us be able to take over the final footstep for the sake of our father who has worked so hard, while going along this rugged path. Since the way we must go still remains, even though we collapse along the way, please let us be able to go, following in the footprints of our father, and taking the example of the bloodstains left by our father.

We have come to know that when we offer our bodies, which have been wounded and torn, to you as living offerings, you justify your children before all of heaven and earth and bless them. Since we have realized that we must go as far as that kind of position, please do not let us become exhausted until we reach that point.

Please do not let us forget the fact that each time we were exhausted, you offered us your arm; each time we were disappointed and lonely, heaven urged us on; and before we did any work, you had already worked hundreds and thousands of times for us.

You have gone and pioneered this way without resting. Please let us be filled with minds that want to hold you with awe-stricken minds, knowing that you are our father who went forth fighting without becoming exhausted for the sake of our individual lives, and you worked hard without resting in order to pioneer this way because Satan, who is opposing this way without resting, exists. Please let frustrated hearts, which call out to you like crazy, explode in each of our minds. Please comfort people like that.

Since we know that you are promising a great heavenly work and a new world of promise, we earnestly request and desire that you will let us become sons and daughters who are able to raise high before the entire cosmos the glory of victory and songs of victory, by having endured until the end, until that position is established by dealing with those kinds of people. We have prayed in the name of the Lord. Amen

October 2, 1960

**Please Let Us Become A Movement That Remains
By Having Endured And Endured**

It is regrettable and lamentable that you have to go forward with a sorrowful heart. You are a being to be pitied. You are a being who has been mistreated. We know that: human beings have at least a way to betray you and turn their backs on you, but since you do not have a way to betray us or to turn your back on us, you have gone on and on. We dare to say we know well the way of our father who has no need of the word "retreat."

How anxious, how serious, how pressed your mind must be! Wanting to become genuine sons and daughters of filial piety, and faithful subjects and virtuous women, we have knelt down and bowed our heads before you. Please allow us to become sons and daughters who are able to repent for the past when we were not able to appeal to you, asking to become like parts of garments or like rocks that are able to go the way of the cross.

The lonely Unification movements in each area are appealing to you, Father. They know your commands. We know that you are in the frustrating situation of having to urge and spur their footsteps along their way, even though they know the course they must go. We know that the people who endure and remain at that point will be blessed by you, Father, but those who fall away will be accused by later generations, and will lament. Father, please let us have bold and courageous minds, and please allow us to become a movement that remains to the end having endured and endured.

We also know that your steps as you go are faster than we can imagine. Your mind is such that if we have done a thousand things, you want to order us to do ten thousand. We know that your mind is such that you are looking for sons and daughters who stand in a position of being able to be helped by you. We earnestly hope and desire that you will allow us to become genuine sons and daughters in relation to the Will, and to be able to genuinely receive everything that you have told us today.

In order to find you, we will have to become sons and daughters of filial piety, and in order to find that nation, we will have to become loyal subjects and virtuous women. That idea is holy, but the way we go is one of misery. The content is beautiful, but it has appeared as a path of death.

It has been a path on which we had to have hope inside even while going the path of death. As you are doing that, we, who are your children, have to do that, and as you are going that kind of way, we, too, must go that kind of way of destiny. Therefore, please let us not become exhausted along this road, have indefatigable hearts, and be decided as the final victors.

Please let us become a movement that remains by persevering and enduring until the day when we can receive the blessing, the day of rest when you can say, "You have now won the victory; you belong to me, and all heaven and earth belong to you, who are my sons and daughters." We earnestly hope that you will allow us to become a movement that participates in the suffering until we greet that day.

We have humbly prayed all these things in the name of the Lord. Amen.

March 22, 1964

We Thank You That We Have Come To Participate In The Way Of Your Will

Until now, representing this people, and representing this Korean Peninsula, we have endured and gone forth on this lonely way while shedding tears. How many thousands, how many millions of times have we called out to you from positions of being severely persecuted and ridiculed along that lonely way?

We know that each time we called out to you with pierced hearts, you wept, too. We earnestly hope and desire, rather, that you will please have the sons and daughters who are participating here in this place where you are weeping today, participate in the place of the world victory as well, about which we can rejoice in future generations.

On the way in front of those who are going this way, there are many enemies. There are also innumerable spiritual enemies. But even if enemies present opposing conditions spiritually and physically along this way that we are going in relation to your Will, if we have conviction and determination that we will go this way by taking the example of the heart of our father, who has worked so hard, then all of those things will be removed.

We know well that the principle through which you established and guided us until today was like that. We have realized that after God overcame sorrow first, he gave that sorrow to us, and we have realized that after God overcame a position of suffering first, he told us to go through suffering.

Father! The Unification altar, which is centered on the Korean people today, has appeared before this people. It is not by chance that we are able to openly shout out our entire idea through having this kind of environment today. We are able to speak in a free environment while looking up at many people, holding our heads up and holding our chests out freely today, but please do not let us forget that until we came to exist, God worked very hard for six thousand years, according to that kind of principle.

Isn't it something we should be very grateful about, and isn't it glorious that we are able to walk like this with God on the site of this holy castle? Therefore, please allow us to act while being genuinely grateful to you. Please let us think that our voices, which are crying out, represent the voices of the people of Israel who cried out long ago in the wilderness.

Please bless us to be able to go forward while loving, having become heroes of heaven who are advancing into places where arrows, persecution, and bombs are falling, while carrying heaven on our backs, carrying history on our backs, carrying the Kingdom of Heaven of hope on our backs, embracing the true world.

Earnestly hoping this, we have prayed all these things in the name of the beloved Lord. Amen.

April 12, 1964

Even If There Is A Path Of The Thorns Of Suffering, We Will Go For The Sake Of The Will

There are many people who worship heaven, but there are few people who say they will take responsibility for the sake of heaven. We know that there are many people who know that the way of heaven is good, but they want to avoid the path of thorns that lies along the way.

Father! You have toiled for our sakes throughout countless ages. But, today humankind wants to avoid the path of toil which must be overcome in order to go along the true way, the way of heaven. Since they want to entrust the sorrow and suffering of humankind to you, as well, we earnestly hope that you will pardon them.

Today people of the Unification Movement have gathered before you. Different from other people, we have come to know your heart, but different from your situation, we have done what we want with the way of hope you left behind, and we have resisted offering our entire lives. Please let us reveal frankly before you now at this time ourselves that are like that.

We are praying that, according to your Will, we can go this road of life, which must be gone anyway. We will have to go the path of death together with you, the path of thorns together with you, and the path of being rejected together with you. We earnestly hope that since we have minds that want to live together with you, Father, you will please take pity on us and embrace us.

We earnestly hope and desire that you will establish us as children who are able to struggle and who cannot deny the fact that we are your sons and your daughters, no matter what anyone says. If we have formed the destined relationship of love with you, and if we have been justified as your children who have that blood relationship with you from which we cannot separate even if we wanted to, we know that nothing at all can deny our relationship with you. Please let us become people who repent of our own accord for our past of not having been able to become your genuine sons and daughters, and who come before you humbly and ask forgiveness.

We earnestly hope that you will let us become your young children who are able to say you are definitely our father, no matter how dirty and shabby we

may look, and who are able to say you are definitely our father, no matter how sorrowful your heart may be, or how many worries you have in your heart, and who are able to lament over not being able to fully offer you filial piety, and who are able to hold and comfort our father.

We have prayed all these things in the name of the Lord.

December 26, 1965

**Please Let Us Become Unification Church Members
Who Realize Your Will**

Father! We know that the world has gone through a course of history that has no center. There are many Christians throughout the whole world, but in reality, centered on which denomination, centered on which tribe, centered on which family, centered on which individual will heaven lower its anchor. We have come to realize that there is no foundation on which that can happen.

We are convinced that the reason the Unification religion has appeared on the earth today is in order to lay that kind of foundation and in order to accomplish the worldwide mission of the new age. Because of that, we must not become people who are pushed aside in relation to the present and future historical courses.

Therefore, we earnestly hope and desire that you will allow us to clearly know that we must represent heaven on the earth and become heroes of heaven for the sake of having the power that is able to trample the evil world and swallow the evil world.

We know how sorrowful a course the process of restoration is. Therefore, today, please let us realize that the essence that has not died and has remained for six thousand years until now is now in our own selves which represent the Adam and Eve of the Garden of Eden.

Please let us understand that the events that happened in Adam and Eve's family are events that have happened in our families and in ourselves; the terrible situation that happened between Cain and Abel is a situation centered on our own selves; Noah's family also represented our own selves; after Abraham, Moses, and Jesus until now all the events of the course of history are miserable events of history that should have happened to ourselves.

We earnestly hope that you will let us clearly understand at this time that it will not do unless we acknowledge that we are beings who must remain as substantial beings of resurrection which have the real power of resurrection even if we experience death in that tragic history.

Because we know that Jesus came to this earth and passed through that kind of historical destiny, please let us be convinced that it will not do unless we hold the supremacy of victory which is able to do that in order to become his successors, and in order to inherit his destined relationship. And we earnestly hope and desire that you will let us become your sons and daughters who are able to determine the position of victory and go forth.

In the midst of all kinds of hardships, all kinds of trials, all kinds of difficulties, all kinds of persecution, we have not been ruined. Through all that we have gone forward sincerely centered on your Will.

We have gone forth with this restored family as our standard. Therefore, please let us know clearly that now our individual selves will have to pass through the family, too; all the families on earth will have to pass through the family, too; and it will not do unless the tribes, peoples, and nations pass through the destined relationships of families, too, into the nation of hope which you desire, Father.

We earnestly hope that you will let us become your sons and daughters who are able to build a world of peace according to your Will, and who are able to realize the Kingdom of Heaven of joy. And furthermore, we earnestly hope that you will let all the human beings on earth become your people, and the entire world become your world.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

September 1, 1968

**Please Let Us Become Children Who Are Able To Go Directly
Toward The Will Alone**

Father! Just as you have related to us with the heart of a parent relating to his children, please allow our hearts to swell with adoration of our parents, while we relate to you. And please let us share together the many grief-filled situations you have had until now from a position where your mind and ours have become one.

The day when we are able to hold you and comfort you should come quickly. We earnestly hope and desire, Father, that in the midst of that you will let us be able to be grateful while realizing on our own the lofty preciousness of our father.

Father! Since, we are people who must go out to the world anyway, please allow us to quickly prepare everything necessary for going out to each nation of the world. Please allow us to become wise children who can go straight towards the destination we must reach quickly. We earnestly hope and desire that you will allow us to be able to go straight to the places we must go, and even though many people rest along the way, we people of the Unification Movement will not rest.

We must know the fact that in the place we must go now there is a path of trials, suffering and hard work in front of us. Furthermore, we must know the fact that the swords and guns of the enemy are blocking our way.

We know that the more eager our minds are to go straight there, the more we must have minds with attitudes of wanting to act for our father, minds that love our father, in order to easily overcome everything that will appear there in our external environment. We know that without those kinds of minds, we cannot go straight along this path.

We know the fact that you carried out the providence for the long period of six thousand years because you were not able to meet one person who was able to go straight on this way, and because the conditions that have to be

indemnified could not be overcome. Please let us know clearly that that one person and those conditions of indemnity have been put on the way in front of us.

Just as you needed a true character and true conditions of indemnity while going this way looking for us, we, who are looking for you will have to have a true character and establish true conditions of indemnity. We know that we must be able to liberate ourselves from Satan; that is to say, at the same time that we become people who are able to subjugate Satan, we must stand in a position of leading all the people, of offering sacrifices to you, and of not being attacked by Satan.

Unless we do that, we will end up as wanderers who are not able to go to you even if we want to. When we realize that our way is long and pressing, we know we must go straight, and it will not do for us to take a detour on this way that is so far and so pressing. We know that the time is far too short for us to pass over this long way.

Father! We know that when we feel hearts that are stimulated so that it will not do unless we become completely for the Will, then we will be able to call you our father, and an earnest heart will well up. We know that you are always acting in that position. Therefore, we earnestly hope that you will allow us to become your children who struggle to dash to you with earnest hearts with the goal of resolving grief.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

November 24, 1968

Please Let Us Become People Who Can Save The World

Wasn't your search for the individuals, Adam and Eve, for six thousand years in order to save the world in that way? We must understand how great your pain is as you look at the sorrowful souls of the many spirits in spirit world. Please allow us to realize that it was your holy mission and hope to liberate all of them.

We earnestly hope and desire that you will allow us to realize that only if the day comes when all the people in the realm of the world together have a foundation of victory that goes beyond the world, will we be able to have the restoration of heaven, and the restoration of earth, of course, and be able to welcome the enemy.

We must become sons and daughters who are able to love the world completely, and who are able to go anywhere in the world. Until now we have been the Unification Movement that has been fighting, holding on to Korea, but we must become a movement that is fighting for the world.

Therefore, even if we shed tears, please allow us to shed them for the people of the world, and even though we were born as children of Korea, please let us have hearts which love not just the people of Korea alone, but rather are able to love all the people of the world. Our own individual selves and our descendents, too, must be able to stand as people with those kinds of hearts. We must give our full effort to attend you, to embrace both worlds, and to find a world that is unified ideologically.

To the starving people, we will have to give food, for sure; to the people who are in rags, we will have give clothes, for sure; and to the people who are sleeping under the eaves, we must give a place to sleep comfortably, for sure. We will have to go through many grief-filled situations, for sure.

When we think about the fact that we have the destiny of having to find the world that was lost, the nations that were lost, the families that were lost, and the individuals that were lost, we realize that we cannot sustain it ourselves.

Now we must hold on to the destined relationship so that at least our minds will be able to remain alive, and go forward determined to die. Please allow us to become your sons and daughters who are able to have a view of unification history such that even if I collapse, the world must not collapse; even if I am ruined; the world must not be ruined, and please let us realize that this is what is called Unification Thought.

Please allow all the people gathered here to realize that it is not your thought to let the nation be ruined and to save the individuals. Please allow us to realize that we cannot relate to the world unless we become a

movement that is able to seek the world even if we have to sell the nation, and please allow these people to be able to have a day in which they are able to do that.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

March 11, 1970

Please Let Us Accomplish The Realm Of The Will For The Sake Of The Establishment Of The Ideal World

The ideal world is not accomplished in the imaginary realm of ideas; rather, it is accomplished in stimulating, substantial reality. This is the final request of humankind, but we did not really know that it is accomplished centered on one's family.

Now the mission that the Unification movement must go forward carrying on its shoulders is a world centered on the family. Burning with the conviction that the family exists for the sake of the world, that it exists for the sake of the nation, that it exists for the sake of the people, that it exists for the sake of the tribe, the entire family must become a group that is able to live for the sake of accomplishing that goal. We must believe firmly the fact that when we begin to act like this, in the not too distant future, the entire world will be completely embraced in the realm of dominion where you are able to love us.

We must discover that we are shameful beings in relation to the holy word: the blessing. Our lives of the past were individual-level lives. They were not lives centered on personalities that were related to the cosmic history; rather, they were individual lives which had fallen into ruin. Since each of us must become able to conquer these kinds of selves, Father, please bless us.

Now we are not going forward for any one individual; rather, we must pioneer the foundation of joy of the family, and with that as our motivation, we must go forward to accomplish that kind of realm of love

and family which can be shown to the people. We earnestly ask and desire, Father, that you will let us become those kinds of responsible people.

Father! We know that it is the Will of hundreds of thousands of ages to establish a family that represents the people and to find a Unification tribe in that way. Now we must straighten ourselves and come before you with a sincere attitude.

We know that we must establish a Four Position Foundation in which the man and the woman become one and attend their parents and lead their children for the sake of that. We know that this is the realization of the ideal of creation. We have heard the phrase, "the completion of the Four Position Foundation," thousands and hundreds of thousands of times, but we lament that we are people who have not been able to love that definitive content in reality. Please bear with us. Please allow us to feel the stimulation of love that is able to do that.

We will have to complete that kind of mission, bring the people and the world along, and connect them with you, Father. We earnestly hope and desire that you will please let us connect with the essential condition of power, by an absolute subject partner and an absolute object partner becoming one, and by making this into the realm of the dominion of love. Please do not let us be inadequate to act before the world and please let us realize the realm of one family which is able to stand in dignity as beautiful and harmonious beings.

We have humbly prayed in the holy name of the True Parents. Amen.

March 17, 1970

Please Let Us All Walk The Family-Level Course Of Responsibility For The Will

Father! We know that now before us remains the course of responsibility of having to move the families rather than a course of responsibility to move individuals.

We know that the Will which the Unification Church is hoping for is not for the sake of saving individuals alone; rather, it is for the sake of saving families. Because of that, we have walked this way with earnest minds that want to be held in your embrace, and that long for families that are able to eternally praise you and that long for you to reach out with your holy blessing.

Even the people who have not been able to walk together here, and who have left behind mistakes before the Will, must become sons and daughters who are able to stand holding up the value of the ideal. More than our standing in a position of saying, "I am So-and-so," we must become responsible people of both the internal and external aspects who are able to prepare a starting point for the whole by becoming the standard for the construction of the world, and who are able to become the key point of the people with sincere minds which are able to give our full devotion to your Will and hold up the situation of heaven.

As for the individuals, we must represent the families from the position of individuals. As for the groups, we must represent the families of those groups; in the case of the nations, we must represent the families of that nation, and we must become families that are able to represent the providence of the world. And we earnestly hope and desire that you will allow us to become families that go forth embracing heaven and earth, and embrace the world, while searching for one family of peace which you can depend on.

The more we think that we have not reached that position, the more we realize that there remains before us the course we must now go as families of pioneers. Now the time has passed in which God told the individual, Noah, to build the ark for 120 years. The time has passed in which you anticipated Abel would offer a sacrifice. The age has passed that was through individuals such as when you called Abraham from Haran. The age has passed in which you called Moses individually. The age has passed in which you sent Jesus individually and set him on a public course.

Since now, rather than individuals, you have called the new families of the Unification Movement, we know that the time has come when the families must present themselves. Please let us realize that the ultimate responsibility that the family must fulfill is that the couple must absolutely fulfill the duty of filial piety and the duty of loyalty in relation to you.

Please let us realize that in our lives we can leave behind an absolute new beginning, and that the way to establish the philosophical key point which can prepare an eternal historical nature related to heaven, is the way of a family that has filial piety and loyalty. And please let us realize that this is the hope of the families that must represent the nation and the world.

We earnestly hope and desire that everywhere the families go, they will be able to offer themselves completely to you as families that have been blessed at the same time that they praise the love of heaven day by day, while the couple thinks of the Will holding hands, and while struggling to overcome the world stage.

We have prayed all these things in the holy name of the True Parents. Amen.

March 17, 1970

Please Let Us Fulfill The Missions Of People Who Are Going The Way Of The Will

Father! Today also the Will of your providence is being carried out. We feel your Will in our cells, and no matter what anyone says, we will have to become people who carry the responsibility of having to walk step by step truthfully in the direction of the summit which you desire. We know that there are many times when we forget that we are such people.

We know that there is a way of restoration that cannot be gone without going through the course of the pioneer which humankind must absolutely go. As for handling this mission, as family members of the Unification Church, please let us stand in a position of being able to be of help and not to be a burden, by giving all the strength we have, and going over the crest of the individual, the crest of the family, the crest of the tribe, the crest of the people, and the crest of the nation, which you left for us.

We earnestly hope and desire that you will allow us to become children who adapt ourselves to the Will and who know that going out first before the

church says, "Let's go," is the way of walking the normal path. Please remember your children who have endured and remained until now.

Please let us re-determine ourselves for the hope of tomorrow, and we earnestly ask that you will allow us to become your sons and daughters who, together with the Will, are able to go powerfully over the crest after crest that will approach us in the future along the course of our lives. And we earnestly hope and desire that you will give us the blessing of becoming sons and daughters who become your joy by meeting again in the position of final victory, and whom you are able to set forth and boast about.

Please take us as your children who are able to go over the historical crest that you are leading us over by your taking charge of everything about today, and by your taking charge of all our future lives.

We have prayed all these things in the holy name of the True Parents. Amen.

April 8, 1970

**Please Do Not Let Us Be Inattentive For Even A Moment
While Going The Way Of The Will**

Father! Today at this time we will have to come to a new realization. We must realize that a cosmic time is approaching us, and we must realize that the Will is hoping for a new age through us. Please let the Will connect with our one moment, as it hopes to do, and please let the great distant historical age form a relationship with our church.

We earnestly hope and desire, Father, that you will let us clearly realize one more time that it will not do unless we stand in the subject partner position which is able to transform everything in our daily lives into something heavenly on our own, during each individual moment for the sake of that.

We know that the Unification Church family members who are spread throughout the world are going the way of suffering not in order to be

ruined in the end; rather, it is in order to become your sons and daughters as new favorites of yours. Since we know that this is the way of absolute destiny which it would not do to be without, in order to peel off our faults and be born again, please let us absorb it and overcome it with grateful minds. And we earnestly hope and desire that you will let us become your sons and daughters who go forth taking this responsibility in order to take hold of history and realize the hope of tomorrow.

As for this movement transforming everything in our lives into something heavenly, please let us live in the realm of joy by attending heaven moment by moment from this moment on. When we become your sons and daughters who offer endless devotion in each moment in that kind of realm of life, we know that the Kingdom of Heaven can take its place automatically in that realm of life.

We know that as we go forward moment by moment with the standard of victory, in overcoming the way of suffering to a level of ten, nine levels of that must include the content of heaven and earth, and by having the realm of victory of our entire lives, we must offer ourselves to you completely as good fruits.

Please let us believe firmly that when we become sons and daughters whom you cannot forget by our lives becoming something you can be proud of; we can receive the special privilege of becoming princes and princesses of the heavenly world. We earnestly request and desire that you will not allow us to become foolish sons and daughters who are inattentive about the course of our lives.

We earnestly request that you will allow us to become your sons and daughters who are able to put forth endless efforts for the sake of making a nucleus that can take possession of tomorrow, and who invest all our strength in this moment today for the sake of tomorrow.

We have humbly prayed all these things in the name of the "True Parents. Amen.

May 31, 1970

**Please Let Us Have Humble Minds While Bowing Our Heads
Before You Of Our Own Accord**

Father! We know that among your sons and daughters who are living on this earth, there must appear sons and daughters of filial piety who are able to resolve your sorrow and your historical indignation.

Father! We have come to realize that you have been able to go forth enduring this way of so many crises during the long course of history because you had the internal power of wanting to meet the son you longed for. When we realize those things, we have no way to repress our embarrassment and shame before you when we think about whether we have become the sons and daughters who are able to let you forget all the difficulties of the course of history.

Even if we who are like that offer our entire minds and bodies and become living offerings before your Will, we are people who do not have any kind of condition to be able to repay you who have overcome such tedious and sorrowful adversity. Each time we think of ourselves, who are like this, we feel once again how pitiful you are, Father.

We have come to think once again about how lonely and miserable your position is, Father, since it will not do unless you can boast before Satan that these kinds of sons and daughters are your sons and daughters. Therefore, on this earth you definitely must have sons and daughters about whom you can be confident.

Father! We must be able to be concerned about your dignity, prestige, and situation. We know that we are far too inadequate and shameful people to appear before your Will even though we seem to have something internally and externally. Therefore, we must have minds that are filled with awe and gratitude for the grace of your having sought us.

Please let us become your sons and daughters who are able to realize that we must live in a position like that of a servant with our heads bowed of our own accord and with that kind of mind filling our daily lives and filling the course of our lives.

We know that only if we stand in this kind of position is there a condition for us to be able to become object partners who can be comforted by you, and to have our humility be praised by you, and to be praised by you when you see us adjusting ourselves to your Will. Oh Father, please once again have mercy on us, your children who have not been able to reach that kind of point.

We earnestly hope that you will let us become sons and daughters who go forth without any inadequacy to handle the mission even if we offer our lives completely and shoulder the final cross which is to remain in the Last Days.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

July 12, 1970

Please Let Us Become Victorious Sons And Daughters Who Are Able To Go Straight Towards The Will

Father! Today each time we feel that we are the descendents of the fall who have not been able to have the position of a destined relationship with you, we discover that we are people who cannot relate to you without tears, and we cannot attend you even if we want to, without knowing your sorrowful situation.

When we think about this, we realize that we are people who are fit to die thousands of times, and even if we die a lonely death by ourselves, we are beings who should not have any grief over that. Each time we realize this, we come to clearly understand that you are always reaching out to us with your lofty, precious grace.

A person who is going a solitary way understands well the circumstances of a pitiful person because of having felt that while living in such a situation. We must understand that the people who go the way of the pioneer, who struggle to cut off the sorrow of the people, and who struggle to cut off the sorrow of humankind, are not people to be pitied. Since our father has gone

that kind of way, we must understand the fact that in order for us to become your children and to become your heirs, we cannot help but go that kind of way.

Father! Have we come here at this time in order to save our own lives? Or have we come in order to pioneer the way of destiny we must go? Or have we come for the sake of our families, for the sake of our tribes, for the sake of our people, for the sake of our nation, or for the sake of the world?

We must once again look hard at what kinds of people we are who have come to this place what kind of mission we have and what kind of goal we are heading towards. In order to do that, we must criticize ourselves once again for our past which did not know how to grieve over our loose selves and for ourselves which were made up of falsehood and hate, and we must frankly reveal to you our real character of the past, and we must receive your criticism and your judgment. We must become your sons and daughters who are able to realize that we are in that kind of pitiful position.

Father! Please come at this time, and if there are any circumstances about which you want to counsel us, please counsel us about all those things. Please let all the things our minds imagine and all the things our minds feel correspond with your heart. Then we will have to become sons and daughters in whom you are able to have confidence, and we must become sons and daughters who are able to go straight towards the Will by being people who are not inadequate in relation to the Will you are hoping for.

And not only that, we will have to realize that it is you who are pitiful and who has hoped that we would shoulder that responsibility in relation to the course of restoration and the road of restoration which could not be gone if it were not for us whom you have found. When we think that you, who are the Omniscient, Almighty, Lord of creation, are standing in that kind of miserable position, we know that it is a regrettable fact that no one can even imagine at all.

Father! We must arrange our clothes and be able to call you our father who is working so hard. We must imagine that you are our father who is the origin of the value of the infinite world. We must know that the content of your infinite love is eternal and can embrace all of life and more. Even if the way we go is difficult, we must be able to follow and go this way looking only towards the victory which will come to you as the fruit.

Father! Please let us be able to hear in our minds and bodies your quietly commanding, gentle voice, and please let a new pulse of the life of resurrection well up in the center of our minds. Earnestly hoping and desiring that you will allow us to become sons and daughters of victory who are able to experience and feel keenly of our own accord our new destined relationship.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

August 12, 1970

Please Let Us Live Together With The Will

Beloved Father! We know that there have been so many incidents that have blocked the way along the grief-filled course of restoration. How very much you must have hoped that we could overcome the crises, and how lonely you must have been each time you faced scenes like that!

We know that on the path of many crises many people who have gone forth following your Will were not able to overcome and they fell away, in spite of the longing of our father who hoped we would overcome those things. We must realize clearly that no matter how much people may demand things themselves, if that is centered on human desire alone, your Will, will not be realized.

We must go forth remaining in the position of the sacrifice in relation to the hope of tomorrow by offering and offering ourselves before you with minds that are always humble. And we earnestly hope that you will allow us your wisdom and sagacity to distinguish on our own lives in which we hope to become offerings from a position of righteousness.

We must realize that when we get up in the morning after sleeping, it is not just the continuation of yesterday. We must realize that even if a day passes, it should not be a day lived by habit. Please allow us to have a sharp, high standard which is able to distinguish between good and evil, and please let us feel closer to and more comfortable with you today than yesterday.

As we handle each thing, please let us think about the Will and act in accordance with the Will. And please let us know that it will not do unless the courses of the lives we are living always have the standard of living according to the Will.

We have humbly prayed all these things in the name of the True Parents. Amen.

January 24, 1971

Please Let Us Be Able To Cope With The Way Of Your Will On Our Own

Father! Each time we greet a new day, each time the morning sun shines on us anew, we will have to hope that day will become a new day centered on the Will, and we will have to become people who are able to yearn for your Will of hope which is like the bright sunlight. We know that there should not be any distance between us in our lives every day, as well.

We must go and experience that the way you are going is also the way we must go; the place where you stay, is also the place where we must stay; the place where you are fighting is also the place where it will not do unless we fight; and the place where you are confronting the enemy is also the place where it will not do unless we confront the enemy as well.

Father! The children who have bowed down here must come to realize where the way they are going is, and where the place they are staying is. Do they have a proper attitude centered on an attitude of going forth to tomorrow? If our father is heading towards the East, are we standing in positions such that we can head to the East ourselves and take responsibility?

We earnestly hope that you will allow us to clearly know that it will not do unless we realize on our own that we must know where the circumstances you are going through are heading, and we must know whether we are standing in the position of participating in those circumstances. If we are

not standing in that position, we are in a state where we must once again follow you with impatient minds.

The way of life is not a way we can go at someone's urging, and it is not a path we can go because someone leads us. We must particularly realize the fact that it cannot be gone unless one is able to cope with it by oneself. We earnestly hope and desire that you will let us become your sons and daughters who are able to go forth adding the power of life while determining on our own, and who know clearly that we should not stand in a passive position.

Since we have bowed down before you sincerely at this time, when you gaze upon us, if we are in an evil position, please spur us on, and if we are in a good position, please hold our hands, and please let us appear as sons and daughters who are enthusiastic in relation to the Will of hope of tomorrow. And then we earnestly request that you will let us become your sons and daughters whom you can believe, and who are able to pioneer the position of filial piety and loyalty, by going forth taking responsibility on our own for all the conditions that oppose your Will by taking over your field of battle.

We have humbly prayed in the holy name of the True Parents. Amen.

February 28, 1971

Please Let Us Walk A Course Of Life That Corresponds With The Will

We know that people always need a change, and need an awakening. Since we have realized that in order to be beings who are able to receive that kind of stimulation, it will not do unless we have yearning and adoring hearts and earnest minds. Since we know well that if we do not bring the results which can brighten tomorrow in the realm of the present moment, it will not stimulate you or our own selves and there can be no joy, please be concerned about your children who have bowed down here.

Humankind are just letting time flow by. They just think that one year passes and another year comes, but we must realize that in that way ten years pass, and twenty years pass, and half our lives, or our whole lives can just pass away.

The fact that we can absorb this day today as joy is something to be grateful for, but we must realize that if we cannot link the joy of today to the joy of tomorrow, today's joy becomes an evil element for ourselves. And we must realize that those things cannot help but become conditions of sorrow, difficulty, and lamentation. We know that joy is not only good, and sorrow is not only bad; the question is where the joy and sorrow are linked. We know that it is important how much that internal conflict matches the circumstances in order to accomplish one's goals.

When we come to realize these things, we come to think about how united we are with the Will, and how much our joy and sorrow are connecting to the values of the Will as we go our course of life together with the Will.

When we think about the fact that having become a direct substantial being whom you are observing and seeing through this age, we have realized the truth that being one with you, who are the center, is joy, and not being able to be one and becoming more distant from you is sorrow.

Father! We must clearly realize from what kind of position you have been calling us, and with what kind of content you have been seeking us. Since it will not do for all the activities that are coming and going to be planned on a useless level, please let us become people who start together, go through the process and continue until the conclusion without going against your authority whether we live or die.

Please let us realize that in this kind of present environment, since our lives are such that it won't do unless we go before you at the end, Father, it is our glory that we are able to become people on our own who consult together with you about everything, who receive your counsel, and who match our steps to your final victory.

We have humbly prayed all these things in the name of the True Parents. Amen.

April 18, 1971

**Please Let Us Overcome The Suffering Way Of The Will
By Taking Your Example**

Father! We must now transcend this world of the realm of death. We must break through this. When we think that you are not looking for people who just live in the environment of this age, but rather you are looking for people who are able to overcome the environment of this age and remain, and who are able to firmly establish the traditions of the future on the foundation of the present reality, we realize that it will not do unless we become people who are able to overcome the realm of death and possess the realm of victory forever.

When we think about how very much you have struggled in the realm of death in order to find sons and daughters who are standing in that kind of position, we will have to become sons among sons and daughters among daughters who are able to be called by you, and we must determine to become sons and to become daughters whom you will be happy to set forth in your nation of glory.

And not only that, we must become beings who can inherit the entire world of creation and about whom you can say, "I exist because of you, and I can experience joy because of you," and who can inherit your love completely and feel joy. We did not know until now the fact that until such children appeared, the work of our father, who has endured and continued, has gone forward tangled in our background until today.

When we think that you searched while paying the price of such suffering, but we who were found appear to have so little value, we must have a time when we feel such shame that we cannot present ourselves before heaven and earth, and we cannot look up at the mountains, we cannot look at the lakes, we cannot look at the earth. We must have a point when we discover that we are shameful beings who cannot reach out our hand and touch even the leaf of a plant or a handful of dirt.

What is the way we can resolve the grief of our Father who has gone forward with grief in his heart for thousands and hundreds of thousands of years? If there is a way that your grief can be resolved by your letting those of us who are so inadequate lay down our lives as fertilizer, we must find and go that way, even if it is a way of death.

Until now we did not know that that way is the traditional way of people going the way of faith. In spite of the fact that we should have straightened ourselves up, wailed until we were hoarse, and followed the course that your majesty commanded, we stopped shedding tears before you did, and we stood in a comfortable position before you. When we think of that fact, we must become people who are able to feel of our own accord that there are no acts more rash and thoughtless than that.

We have been told to be patient, to endure, and to overcome. It will not do unless we overcome ourselves. We must be patient, and we must overcome ourselves. Furthermore, when we think that without overcoming our families and becoming subject partners who can overcome our environment, we cannot stand before you, we will have to realize once again that we must become people who are able to supplicate, asking that your son will appear who is able to represent all individuals, and asking that you will allow the age that the people are hoping for to come, even if we are mined before you while staying up all night on bended knees.

And we must realize that the Unificationists who are gathered here must become a movement that offers devotion to you while shedding tears, and saying that a family that can do that must appear. And then please allow us to become heroes who decide the final victory more than anyone else by running the way of suffering more than anyone else.

We have humbly prayed in the holy name of our True Parents. Amen.

May 23, 1971

Please Let Us Walk The Way Of Public Righteousness For The Sake Of Humankind

Father! You must become the Lord of our minds and the Lord of our bodies. You must become the center of the entire church. Since we know that there is no person who can become the center, please become the Lord personally, Father. We earnestly request that you will please always be the sign in front on the way we are going by your becoming the standard bearer of the direction we should go tomorrow, and please guide and admonish us, and please encourage us not to become exhausted along the way we go by your always being our center.

Father! We are not seeking to hurry along the way having received someone's orders; rather, we have decided to take this way as our destined course, as a way we cannot help but go whether we want to or not, because we know that humankind is to be pitied, and we know what kind of path you have walked in order to find humankind.

No matter how fierce the battle may be on the way we are going, even though the arrows of the enemy fly towards us, because we know well our father who has protected us until now, because we know too well you who have encouraged us until now, even in a position where we have collapsed together with your name, even in a position where we are lamenting together with your name, thinking that we are together with you, we are grateful that you have let us walk the way of victory until today.

We are grateful for the way of victory until now, but we know that the destiny of our lives is waiting for us, and it will not do unless we go the way of the destined course we must go while consulting together with you and leave behind the brilliant future victory of the Unification Church.

When a person is born on this earth, he definitely is carrying a mission. We earnestly hope that you will allow our footsteps to be filled with the sympathy of people and the sympathy of heaven as we go forward ourselves on that way of our own accord, in order to defend, keep, and vindicate the laws of public righteousness and the will of public righteousness, and not to have a mouth that defends the individual on the way we are going. And we know the truth that this mission is not to seek for our own individual happiness; rather, it is in order to know how

rewarding our lives are, having taken responsibility for a historical public mission.

We have realized that the way of our lives is unbelievable as we go through time which comes and goes. As for the world we are living in today, because we have realized that it is a pitiful environment which we are not able to cope with, we earnestly hope that you will allow us to be able to run straight as bullets to the goal we must reach by your keeping and protecting the Unification Church members who know well that you alone are our center, you alone are our sign, and your protection alone allows us to proceed on our way.

We earnestly request and desire that you will let us become your young children who are more than able to bring victory to the people and to the world, even if we are blasted into fragments by having become shells which are able to leave behind shouts of the joy of victory, having broken through to the target on our own.

Please let your grace and love of the ages remain with us forever. Earnestly requesting that you will push us, Father, to become children who are not ashamed when anticipating the blessings of tomorrow, we have humbly prayed all these things in the name of the True Parents. Amen.

October 4, 1978

**Please Let Us Become A Movement That Is Able To Advance
Altogether Towards The Way Of The Will**

Beloved Father! This is a moment in which the urgent, final, historically decisive destiny is about to collide together with our personal destinies. We have come to think about the fact that the Unification movement has become a focal point of hope for the mind of you our urgent father, who want to save this place as you look as the condition of humankind who are moaning, while not knowing where to go in the realm of many religions, in the spirit world, and in the physical world.

Father! We have realized that if we want to save a person who is dying, it will not do unless we enter into the position of death, and if we want to save a person who is on a path of suffering, it will not do unless we go through a course of suffering.

As for the Unification Movement shouldering the responsibility for world history, it will not do for us to become foolish people who build a comfortable nest for ourselves, and enjoy that foundation on our own. We have realized that as long as the nation has not been restored, our way is pressing, and as long as the world has not been restored, our way is pressing.

Until now heaven has been in the forefront walking the way of the pioneer, and this son has spent his whole life hurrying in order to follow that path. Since now the way I must go remains before me as the responsibility of having to put everything urgently in final good order while looking forward to a good era, now at this age of nearly sixty, oh Father, please take charge of the way I am going.

I earnestly hope and desire that you will drive out the Unification movement, Father, to become conditions of your shining glory, to become your shining pride, and to become the way that you can leave behind, that you can walk, and that you can go.

We know that in front of the way we must go now there are many paths of trials. We realize that not only the American continent is left, but the continents of North and South America are left, the continent of Africa is left, and not only the democratic world is left, but the communist bloc is left.

Then when we think that there is no movement that is able to advance altogether giving its entire strength in the direction of that way, by straightening our minds and bodies of our own accord and pushing the footsteps that humankind must go, we feel the darkness of the way heaven must go. Oh Father, now these young people have come to know what your Will is like. We have come to know clearly what we must do and the way we must go.

We must be centered on the family, but that family must become the representative of the people and the nation, and not represent just the nation, but must become a family that represents the world and the cosmos.

And the love of that family will overflow and go beyond the nation, go beyond Asia, go beyond the world, as far as everything of the cosmos, even to the spirits in the spirit world, and be able to resolve all their grief. Accordingly, we have realized that it will not do unless we have that kind of standard of the family which is able to be admired by all of them who seek to receive the benefit of that; therefore, oh Father, please bless us.

We know that it will not do unless we become those kinds of families who go together on the way you are going, realize a realm of the victory of joy, and are able to be praised for having become your sons and daughters of eternity, having established the ideal families you have been seeking, and when we compose poetry about the history that has continued on down, all humankind and not only all the spirits in spirit world, but also God will be able to listen weeping bitterly.

We earnestly request and desire that you will allow us to become a movement that is able to offer sincere hearts and that is able to offer total loyalty and all our devotion to leave behind a public way before you day by day by enduring along the way of suffering, enduring in the position where we are crashed into, and enduring, overcoming, and rising again from the position where we have collapsed.

We earnestly hope and desire that you will allow the time of glory to come quickly which is able to cancel the name "church" with the liberation of all nations, and praise that this is your Kingdom of Heaven of love, and please let this become the Unification altar which is able to give everything to heaven and yet have something left by becoming sons and daughters who are not ashamed, couples who are not ashamed, families that are not ashamed, tribes, peoples, and nations that are not ashamed before the spirits of the spirit world, before God and all the people of the world as well as the day and the age that remain.

Please let your grace and love of the ages be with us forever and ever! We have prayed all these things in the name of the True Parents. Amen.

October 22, 1978

**Please Let Us Straighten Out And Go The Way Of Heaven
By Offering Ourselves Completely**

Beloved Father! I know well that there is no way but for this son to offer my life to you with tears, while reflecting once more on the historical ages in which no one knew how to comfort you, during the tedious history of restoration which you alone knew about as you waited for the age. No one has known about all the missions of the ages that you are administering while time flows by.

I thank you that you have protected me on the way as I have gone straight towards the day of being able to straighten out and go the way of heaven which is the duty of your public good by offering myself and attending you and by resolving your grief over having been miserable, angry and mistreated.

I thank you for having allowed me to reach an age in which the destiny of the world can be decided directly, when I can discuss the world while standing in a position at the summit of the world after historical ages in which I was driven out, and could not help but retreat and which continued until today.

Since I am going forward like a strong man who is bold and magnanimous, and who does not feel shame in front of you, Father, who are protecting the way where I must overcome a crisis, I ask, Father, that you will protect that way and be proud of me.

I have humbly prayed all these things in the name of the True Parents.
Amen.

February 25, 1985

Devotion

Please Let Us Become Offerings On The Abel-Type Altar

Please allow this time of our bowing down respectfully before you to become a time of earnestly giving you offerings just as the blood of Abel cried out. Please guide us not to become people who gather centered on our bodies which will decay. Please let us raise up an Abel-type altar representing this people by becoming a sanctified altar just as Abel was a fragrant offering before you and all the things of creation.

We earnestly hope and desire, Father, that you will establish us as children who are able to bow down respectfully to you, as offerings that are bowing down meekly and humbly, as offerings that are being given to you, and as offerings of joy that are being offered.

Father! Please awaken this city which is sleeping. Please take pity on this people that does not know the direction and is wandering in darkness. For their sake, please establish quickly the children you will establish. Please call quickly the children you will call. Please allow us to quickly realize a center directed towards heaven as a beloved altar which is able to represent the whole.

Father! Please allow us to be able to become meek and humble offerings before the heart of our parent and to frankly lay before you all our concepts, ideologies, and things we insist on. We earnestly hope and desire, beloved Father, that you will allow us to be able to fully realize our inadequacy, and to basically lay out everything about ourselves before our majestic Father.

Please do not allow us to become people who would receive blessings through a conceptual attitude of faith. Please do not allow us to become people who have minds that only seek to receive grace. A history of crying out, "Save me!" has gone on for six thousand years.

Therefore, please allow cries of prayers which are able to say, "Please accept me!" be heard upon the earth, and please allow this to become a time in that we are able to pray, "Since the time has come to report to heaven, oh

Father, please accept me. Since I give you everything I have, please accept me."

Please let us be able to examine of our own accord whether we are appropriate gifts for you, and please guide us to be able to bow down respectfully and bow our heads to you, while feeling of our own accord that we are sinners, and feeling clearly our own inadequacies each time we stand in the holy presence of our Father who manifests himself.

Please allow this to become a time in which we are able to bow down respectfully to you while embodying your glory by feeling the original nature of goodness and feeling the essence of goodness, and please let minds of repentance arise by awakening us.

This work is the work heaven is hoping for. Since we know that heaven is mobilized for the sake of this one Will, please take charge of all activities, and please hold everything in your hand through the Holy Trinity moving, and the works of the Holy Spirit appearing.

We earnestly hope and desire that you will guide us to be able to raise up an altar of saints who are able to offer everything to you alone, Father, and who do not have any ideas or perceptions that are different from your Will.

We have prayed in the name of the Lord. Amen.

May 16, 1956

Please Let Us Walk The Way Of The Tradition Of Abel

We will have to determine the victory through the process of the sacrifice in order for us to inherit the way of the tradition of Abel. Originally humankind should have had one united standard by becoming one son centered on God's love in the position of God's unchanging love.

But we already know that due to the fall, we could not have that standard, and because that brought about two results of love, until now you have

been going forward shedding blood in the historical course of struggle in order to unite that into the one original standard.

The way Abel must go is to find Cain. Then at the point when he becomes one with Cain and offers it up, the parents can manifest themselves, and when, representing the world, centered on the parents, he forms a four position foundation, we earnestly hope and desire that you will allow a course of life for the lives of each individual, for the lives of each family, for the lives of the tribes and peoples to occur, that is able to be one in relation to the rules of the Principle which God manifests Himself.

The destiny of the Unification Church, which has gone forth fighting for scores of years for the sake of this way, has been miserable, but now the dark night which was pitch-black, has passed, and we have met this age when the morning is coming in which we can face the bright new sunlight.

We must all change into new clothes, take on a new mission, have new hope, and march forward with three-dimensional hope rather than a two-dimensional hope. When we understand that those kinds of ranks are now coming in, connected from the world, we earnestly hope and desire that you will allow many people to be able to be sincerely grateful for what you have allowed to the people of the Unification Church and to this people of glory who are able to participate by going this way at this time.

We must go paving the way of Abel which we must go without caring whether it is day or night. While doing that, it will not do for us to be destroyed along the way, and it will not do for us to become a group that drinks the bitter, sorrowful cup of the defeated in relation to going over this peak. After having gone over peak after peak, we do not receive the laurels of the final victory from God; rather, we must be able to present them to God.

We must go forward knowing that of course individuals, and families, tribes, peoples, nations and the entire world must do that before you as their continuous missions. Since we know that the heroes of Unification who stand centered on Unification Thought are this kind of movement, we earnestly hope and desire that you will allow us to become sons and daughters who are praised and boasted about by you as having that thought until the end, and as having attained the beauty of consummation.

Please remember the many Unification Movements that are spread throughout all the nations; please bless the many religious people who are praising the name of God in many places, and please remember all of humankind who are living in misery.

When we think that we have the mission of having to restore through indemnity all the sorrowful spirits that are in the spirit world, we ask you over and over again that you will allow us to realize that the fact that this heavy three-dimensional responsibility is connected to ourselves today means that we are standing at an awesome historical focal point, and please allow us to be able to go to the end as a movement that is able to praise the victory of tomorrow in a grand manner on the pilgrimage that we are going today.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 14, 1972

Please Let Us Become Offerings On An Altar That Heaven Is Able To Be Happy About

Oh Father! We have related to the Will you have allowed wanting us to live in your embrace, but through our minds and through our bodies, there have been many moments that the Will does not allow. If there are conditions that can be accused before heaven and earth or before Satan through our inadequacies, we earnestly hope and desire, Father, that you will fill in our lack through the touch of your power, and that you will block those conditions through the power of your love once again.

Please let us have minds and bodies that are thirsting, and please allow us to be able to adore the love that has been locked in heaven, and we earnestly hope and desire, beloved Father, that you will lead us to be able to be offered as offerings that will give heaven joy.

Please take dominion so that our bodies and minds may be offered on an altar and bring you joy, and please guide us to be able to become children who are appropriate for you to have personally.

And please allow us to be able to receive completely all your commands and all your advice. Please take charge so that there will be no one who reluctantly receives your advice and your grace, and we furthermore earnestly hope and desire, Father, that you will lead this to be a precious time in which we are all able to become one with one mind and one joy by embodying your mind.

Father! If there are any kinds of situations centered on ourselves, please discern that with your eyes like fire and let us win over them. Please lead us to realize that you really exist by raising up peace and gratitude in our hearts. Please allow works of inspiration to appear through which we can reveal our inadequacies and repent.

Father! Please let our minds and bodies be mobilized by that inspiration, and please let everyone be mobilized, and we earnestly hope and desire that you will allow this to become a time in which we are able to offer ourselves as offerings of glory; and as offerings of gratitude to you, Father.

Oh, Father! Please allow the altar of Abel, which represents the people having the condition of victory, to be able to be offered as an altar of the victorious Abel which is able to restore everything through your having added your power of salvation to this people. And we earnestly hope and desire, Father, that you will lead us to be able to raise up the altar heaven has requested.

We know that, unknown to others, there are many children who are raising up altars of atonement by representing all the people at hidden altars with hearts that are broken and looking towards heaven. And since we know there must be many lonely children who are shouting out representing your heart in caves, on mountains, or in the wilderness, oh, Father, please let the Will you promised in the last days appear before them.

Please allow us to raise up an altar of glory by this people quickly kneeling down next to each other before heaven, and by your pouring out the grace you promised, and we earnestly hope and desire that you will let this people

appear holding up a beacon of eternal truth before heaven and earth by building an altar that represents the totality of this people's altars so that this people may sing of joy and victory.

We have prayed in the name of the Lord. Amen.

July 3, 1956

Please Let Us Become Offerings That Tear Down The Walls Of The Indignation Of Heaven

Oh, Father, who has gone forward unfolding a history of toil until today for the sake of all humankind who are shouldering the mission of having to tear down the walls of the indignation that has penetrated heaven! We have realized that now our minds must tear down the walls of indignation that have penetrated heaven, and we know that through resolving that indignation on earth, we form a relationship with heaven.

Heaven is not forgetting us at this time, either; it is calling to us and is giving commands about the Will of hope which it desires in relation to us. But when we think about whether today we are such that we can respond to that call and whether we are such that we can become offerings of harmony in your presence, we must ask you to please bear with our not having become beings like that, and our being in an position where we are still falling short, are incomplete and are insufficient.

Now please allow the indignation that has penetrated heaven to be resolved through us by our becoming sanctified offerings by having opened the gates of our minds and having repented again. And we earnestly hope and desire, Father, that you will allow us to become your sons and daughters who are able to greet that kind of day of joy.

The final walls of difficulties of the Last Days are blocking the way in front of us, and the course on which we must fight putting our lives on the line blocks our way, but we earnestly hope and desire, Father, that you will not allow us to become immature, unmanly people, who collapse resenting heaven in our hearts along the course of this battle.

Since we have already decided to give our minds and bodies as offerings, please accept them and do not consider them inadequate. We earnestly hope and desire, beloved Father, that you will allow us to become sons and daughters who are able to hope for your command and who, as the offerings we have made, entrust everything to you.

Father! Please allow there to be many sons and daughters who are able to tear down the walls of indignation. And, Father, please allow us to have victory in the universal battle by becoming altars which are revealed at the same time as being hidden altars in each place we gather. And we earnestly hope and desire that you will allow us to become able to respond to the direct commands of heaven, to have victory in the universal battle, and to raise the beacon of victory up as far as you.

We have humbly prayed in the name of the Lord. Amen.

December 2, 1956

Please Let Us Become Offerings Who Offer Gratitude For The Grace Of Heaven

When we think that you have given us grace which allows our unworthy selves to be able to come before you, our Holy Father, and call you, "Father," we sincerely thank you, Father. We cannot help but be truly grateful that you have extended the grace of salvation to us, a people who have to live filled with indignation without a day in which the moans of death end.

Please allow us to become children who are able to offer gratitude for that grace by first giving our minds and bodies to the work of our Father who has shone the light of brightness on this earth of darkness, and to the grace of the Trinity which has toiled consistently while passing through thousands of years of history for the sake of this work.

We thank you for the grace you allowed for our bodies, which had been submerged in death, to be able to lie connected to the pulse of love of our universal Father, and for our bodies, which had been submerged in

darkness, to be submerged in the flow of life which had been hidden in heaven, by experiencing and feeling keenly your amazing grace through our minds.

Father! Please let us experience and feel keenly at this time that there is no way to repay your grace even if we give you all our minds and bodies. Please allow us to become people who feel our insufficiency of our own accord, and please allow us to become people who feel overwhelmed of our own accord, even though we give you all our minds and bodies.

Father! Since we have come before you offering all the strength we have, all the devotion we have, and our entire minds and bodies, please take pity on us. In spite of the fact that we should have offered ourselves as living offerings to you, please pardon that we have not been able to do that even up until now today, and please guide us so that we may quickly be able to appear as offerings that you can be proud of eternally and you can rejoice over and be pleased by.

Father! Please allow us to realize that you are requesting this people to become an offering of victory, and please allow us to realize that many offerings are required in order to block this people from being swept away by the waves of death.

We have bowed down with grateful minds before the grace with which you have led us and established our unworthy selves as offerings that are able to return the glory of victory to heaven, to settle accounts on the battlefield of good and evil, and as offerings that are able to resolve the sites of your work, and as offerings that are able to take responsibility for all areas that you are worried about, Father.

Father! Please accept us happily as living offerings. After that, please guide us to be able to raise up the altar of victory you have been seeking, and furthermore, we earnestly hope and desire, beloved Father, that you will let your Will of compassion appear to this people and to all humankind.

Father! Even for your pitiful sons and daughters who do not know the age and the time, please let your beacon of love and compassion appear, and please let your beacon of words of compassion appear. We earnestly request that you will quickly establish an altar of glory that is able to

subjugate Satan, by having an altar of victory, and that we will return glory and joy as unified beings by being quickly embraced in your bosom of love which wants to embrace us.

We have humbly prayed all these things in the name of the Lord. Amen.

December 23, 1956

Please Let Us Become True Brides Who Offer Everything As Pure Things

Father! Has there been any time that we have offered our minds, will and strength to you as pure things? If there has not been that kind of time while we represent humankind, the people, the world, and the cosmos, please allow us to become sons and daughters who fully realize our own inadequacies before you, and who repent for this of our own accord.

Now we must offer you everything about our daily lives as pure things; we must offer you all the strength we have as a pure thing; we must offer you our bodies and minds as pure things, and we must offer you our characters as pure things.

Even though we know your situation of not being able to take things unless they are pure, we have offered to heaven things that are left over after we used them, and since we have lived our lives in just any old way, please bear with our inadequate selves.

Since now, by taking the example of Jesus who toiled to realize the Will of heaven, we will give everything to you as pure things in terms of our hearts, we earnestly hope and desire. beloved Father, that you will bless us.

Oh Father! Please allow us to take the example of Jesus' mind and experience and feel keenly the heart of Jesus, who worshipped heaven and was not concerned about life or death.

Please let us become Israel centered on love by our taking the example of the Will and character of heaven which are centered on the new love, and please let us attend heaven and carry on heavenly lives centered on love.

We earnestly hope and desire, Father, that you will awaken us and not let us become people who do not know that we must become true brides of victory who are able to stand proudly before you by having subjugated Satan, and we must become saints who must build the ideal world which heaven is able to enjoy, and at the same time Jesus and the Holy Spirit are able to enjoy, and the myriads of saints are able to enjoy, and even all the things of creation on the earth are able to enjoy eternally.

Now we earnestly hope that you will guide us to be people who, even if we repent and shed tears, are more than able to shed them on the world level, and if we give our entire mind, to do it on the universal level, and if we give everything for the Will, to do it on the universal level, and if we give our entire character, to do it on the level of the cosmos.

Furthermore, please allow us to attain the glory of being able to gather together individual things, and as things belonging to the whole to offer those things by our representing the tribe, the people, the nation, and humankind, through living lives which we offer to you as pure things.

We have humbly prayed all these things in the name of the Lord. Amen.

February 24, 1957

Please Let Us Give Ourselves As Offerings For The Sake Of The Way Of Victory

Father! We have now realized that we must go this way for the sake of becoming victors for God. We have come to know that this way is a way of tears; it is a way of sweat and blood; and this way is the way of the offering which is shared with all the people by dividing one's flesh and blood into all its elements.

We have come to realize that if we depart from this way, we will not be able to live in the universal garden of victory that you are hoping for.

Father! We know that our lives are not our own; our love is not our own; our children are not our own; and all of our things are not our own, either.

We know that if, through our greed, we want to possess everything for ourselves, there is nothing that will be possessed by us. Therefore, please allow us to stand in the position of having become offerings who are able to give everything we have to you.

Since we know that everyone who is a human being must indemnify the grief of six thousand years and become a victor, Father, please allow your sons and daughters who have gathered here today to be able to sing of your glory from a restored position by having accomplished their world-level and cosmic missions while representing only you and not minding this way of tears, this way of sweat, or this way of death, in order to go this way.

And we earnestly hope and desire that you will establish us as children who are able to return all the things of creation to you with tears of joy, and to dominate the enemy Satan.

Since we have committed all these things to you, Father, please let us go the way of tears, the way of sweat, and the way of blood for the sake of victory. Since the responsibility of having to pioneer the way of victory, has been given to us today, please allow us to give ourselves as offerings on the cross by fulfilling this historical mission of victory.

We have prayed all these things in the name of the Lord. Amen.

June 30, 1957

Please Use Us As Offerings For The Will

We know that the day of victory you are hoping for has not yet appeared. When we think that for the sake of the final victory you have been walking

a course of struggle covered with blood until today, we don't know what to do with ourselves.

We know that we must arm ourselves with truth and safeguard your Will, and we know that we must offer everything we have in order to go forth fighting for the sake of carrying out the Will of goodness which you desire. Therefore, please let our minds and bodies be mobilized, and we earnestly hope and desire, Father, that you will allow the day to come quickly when we are able to return glory to you.

In order to find this one day, while going through the course of history, our ancestors were exhausted, went through suffering, and eagerly waited for the age of the Lord. But we know that due to humankind, the sorrow of not having been able to realize that yet has pierced heaven and earth.

Please let us know that in order to find that day of glory which you are hoping for, there have been blood-curdling complications through your having called our inadequate selves, our worthless selves, our incapable selves. We are grateful for your grace of having let us determine and decide that we would offer all our minds and bodies in order to be able to fight for the Will.

Father, we earnestly hope and desire that you will allow us to become sons and daughters whom you alone can boast about, whom you alone can possess by your separating us completely from conditions of the accusation of Satan, and by your receiving us as offerings through purifying our minds once again.

Now in relation to the Will you desire, we will have to fulfill loyalty through our minds and bodies, and please allow us to feel a new grace through our minds. Please act, Father, so that we may experience and feel keenly the grace of your glory overflowing in our minds and bodies.

Please allow us to bow down before you and to place before you the content of how we have lived until now and the responsibilities we have not been able to fulfill. If we acknowledge that the contradictory knowledge of contradictory humankind cannot replace your truth, we earnestly hope and desire that you will allow us to place everything about ourselves before you, and to be filled with your grace.

We have humbly prayed in the name of the Lord. Amen.

February 23, 1958

**Please Let Us Dash Forward Embracing The Mission
Heaven Has Commanded**

Since we are in such an inadequate position that it will not do unless we request each and every thing from you, Father, please reach out to us and lead us with your compassion. And since the strength and character of sin inherited from our ancestors has closed the doors of our minds, we earnestly hope and desire, beloved Father, that you will open the doors of our dark minds by revealing the grace of your power and that you will guide us to be able to dash forward towards goodness.

The mission that heaven has entrusted to us is not a mission for the sake of our individual selves; we have realized that it is a mission which is for the sake of the people and for all humankind and which has to even resolve the indignation of billions of saints.

Since it is a mission such that it will not do unless we, who are so unworthy, accomplish that kind of Will of heavenly morality, we earnestly hope and desire, beloved Father, that you will accomplish that universal Will which you desire by accepting as offerings the minds and bodies of your sons and daughters who are bowing down here, and that you will establish us as people who are not lacking in the least in relation to accomplishing that Will.

Since there are many kinds of difficulties blocking the way in front of your sons and daughters who want to go towards the Will of heaven, oh Father, please allow us strength; please reach out to us with your power and hold on to us; and please allow us to win by your having entrusted to us the entire battle you have been carrying out. And we earnestly hope and desire, beloved Father, that you will allow us to become sons and daughters who are able to praise the Will of God highly in front of billions of satans.

We thank you that you have entrusted to our unworthy selves the mission of heaven of being able to fight representing this people. Since we have a universal responsibility such that it will not do unless we go forth towards heaven holding high the banner of the battle, oh Father, please give us your might.

Please guide us to be able to dash towards the eternal, unchanging course by revealing through our lives your works of inspiration and your direct movements so that we cannot help but go towards your Will even if we don't want to. And we earnestly hope that you will lead us to be more than able to testify in front of all groups of people that we are the sons and daughters with whom you dwell, after having battled and won over billions of satans.

We have prayed all these things in the name of the Lord. Amen.

February 17, 1957

**Even Though Our Minds And Bodies Are Inadequate,
We Offer Them To You Completely**

Father! Please do not cast away your sons and daughters who are bowing down before you in this place, and please allow us to become sons and daughters who do not hesitate to give you all our minds and bodies. We have many points that, in your view, are inappropriate, points that are inadequate and disloyal, but since, depending on your historical heart which has gone forth toiling in order to find us, we offer all our minds and bodies to you, please personally take dominion over us.

We earnestly hope and desire that you will purify our imperfect parts by burning them away with the fire of the Holy Spirit, Father, and that we will become appropriate for you to take. Please allow us to be able to tie all our minds and bodies into one and to offer them to you.

Father! The rugged footprints of your sons and daughters who have followed coming to this point are footsteps embodying the traces of your

tears, and are footsteps, filled with loneliness, that embody your course which has torn at our flesh and blood.

Therefore, Father, since you know what we have determined in our minds and what we do with our bodies, at this time, please embrace us personally with your deep heart of love, and we earnestly hope and desire, Father, that you will not allow a single life to be caught by a condition of the accusation of Satan. We know that it is your Will, Father, to convey a new message to this people by establishing us, but we are very anxious that we might cause you sorrow by not being able to handle the responsibility and mission that you desire because of our imperfections and disloyalty.

Therefore, we earnestly hope and desire, Father, that you will look carefully at the fact of our imperfection in relation to your Will until now, and that you will add the power of your love and the power of your life which are able to supplement that, and that you will pour down on us your personal grace which allows us to be able to handle any kind of mission or responsibility whatsoever.

Since billions of satans will be active to block our way on the course we are going, please lead us, Father, so that by completely determining our minds and bodies in preparation for that, by offering our lives to you, and by persevering and enduring to the end, we will not fail in the battle with Satan.

Earnestly hoping that you will allow us to become sons and daughters who are able to fight and go forward for the sake of revealing your glory alone, Father, by going ahead with the determination and decisiveness we had in the beginning, we have appealed in the name of the Lord. Amen.

October 12, 1958

We Want To Become Offerings For You, Father

Father! Since you know our minds and you know our bodies, if there is anything inadequate about our minds or our bodies which are bowing down before your majesty at this time, Father, please reveal your power, and please let us become purified through your reaching out to us, and through your bringing about the work of re-creation.

We earnestly hope and desire, beloved Father, that you will allow only you to be able to act, only you to be able to take dominion, and only you to be able to advise.

Since we are worried that we might not be able to handle the responsibility and mission before you, who called us though we are nothing special, and chose us, though we are unworthy, from among the many people living on this earth, oh Father, please advise us at this time.

We know that when Moses stretched out his hand over the Red Sea, it split. We earnestly hope and desire, beloved Father, that you will allow us to become like rods of heaven which are able to move as you reach out, and that you will become the rod that guides us.

Since it is already the final time when it will not do unless we march towards the battlefield, please allow us to consider ourselves and to discern what place we are at now. We earnestly hope and desire, Father, that you will guide us to become people who are offered as yours, and that you will allow us to become sons and daughters who are given as offerings to you in each place that we are, and in each one's position.

We earnestly hope and desire, Father, that, through our becoming new bombs of life which are thrown, you will allow a day of joy to appear quickly in the midst of this people; that you will allow a day of joy to appear quickly in the midst of this global village, a day of joy in which we are able to find a foundation of rest for you, and a day of joy in which people who had died can come back to life.

Now since we want to offer before you our disloyal minds and bodies tied into one, please bless us to be able to cast away all the elements of sin, of

our own accord, and to be offered as pure minds and bodies as yours alone, and please do not allow Satan to attack.

We have humbly prayed all these things in the name of the Lord. Amen.

December 14, 1958

I Offer Everything I Have To You, Father

Beloved Father! Humankind, who should have seen the ideal garden of love and worshipped your love, excluded the heart of our Father, who wanted to build the ideal garden of love. Since then they have left behind footprints of lonely blood and tears while going through the course of history of thousands of years. Please bear with humankind who are like this.

We know that the time has come of having to long for the lost love of our Father, and the final day of restoration is at hand, when it will not do unless we stand on your side and grope for your heart. Father of love, please establish us today and advise us anew. Since you have called us, please reprimand us anew. We earnestly hope and desire, Father that you will allow us to be able to eliminate the sorrow of restoration and to become people of glory and joy- who are able to bow down respectfully to you.

Now please do not allow our minds to remain as our minds alone, and please do not allow our bodies to remain as our bodies alone. Please do not allow anything, from the feelings we experience, to the concepts, the ideologies, and the things we insist on, to be ours. We know the truth that there is not a single thing that has started from us, and everything has heaven as its basis.

Therefore, we earnestly hope and desire, beloved Father, that you will allow us to become people who are able to put forth everything as yours at this time, and who are able to return everything to you as yours.

Please let us realize that we are beings who are not able to appear before all people with pride with just our own bodies alone, and who are not able to

appear before all things with just our minds alone even if we want to show off our minds as individuals. Please let us recognize that we are beings who cannot appear proudly before the entire universe of our own accord, no matter what we have.

Then please let us place everything that is ours before you, and please transform us through your heart by our receiving your heart of resurrection, and please guide us to be able to penetrate deep into your heart. We earnestly hope and desire, beloved Father, that you will allow us earnest minds which are able to receive your commands of re-creation with hearts of joy. Since all we have to offer you are our earnest minds, please receive these minds as yours, and since we offer our bodies to you, please let them become living offerings.

We have humbly prayed in the name of the Lord. Amen.

December 21, 1958

**Oh My Father, Who Has Protected Me
Even In The Midst Of Difficulties!**

Father! How many tragic situations have you had as you sought to restore the people on earth who should be living for you? Father! Since knowing the Will we have had earnest minds which want to live for you, and even though our hearts are filled with aching and loneliness, I think that there are not many people on earth who have fulfilled their duty of loyalty to you according to that word. Who could have imagined that you, who created heaven and earth, could be in such a situation?

Oh Father! We thank you sincerely that among the many peoples you have protected this pitiful Unification Movement. This way we are following, this way others ostracize, and this way others say is not right, is a way that cannot be gone without tears, and it is a way that it will not do unless it is gone by those having determined to die.

When we think that we are people who have come forth, even though late, appealing to you with tears, on the one hand, we feel sad and mistreated,

but when we think that we can stand in a position near to your heart, we thank you sincerely. Father!

Now this final period is changing rapidly. We know that we have been gathered through a historical destined relationship in this kind of age. Since because of that we must win today, and we must pioneer tomorrow, please let us become brave heroes of heaven who are able to pledge the victory of today and the pioneer work of tomorrow. Father, we earnestly hope for and desire this.

Oh my Father, who has protected me even in the midst of difficulties! I know clearly that you exist, Father, you, who have commanded me to go again, saying, "Since I am here, go again," even on the road of despair, and you gave me orders in the midst of difficulties. Now I have fulfilled my duty of loyalty to you, and I have already gone through cruel situations, while following your commands, but I cannot help but say that the «ill you are carrying out is profound, and your providence is mysterious.

Oh Father! We have realized that when we run into difficulties, behind the scenes you are always bringing us a present. Since we have realized that you love the person who is being struck, and you bless the person who endures and wins over persecution, Father, please remember our members' absolute sincerity as they look at you while doing their best today, and please do not cast them aside.

We earnestly hope for and desire this. Please let the tear-filled road they are going blossom as flowers in the garden of your heart, and we earnestly hope and desire that you will please act to let them be able to become shields of victory on the path of the cross which you left behind.

Since we have now stepped onto the way of restoration which we must go, we must go even if we die, and we must go even if we live. Please let only you be together with us here, Father. We earnestly hope and desire that you will let us become your sons and daughters who are able to testify about you, and who can be testified about by you, even if we collapse.

We have humbly prayed all these things in the name of the Lord. Amen.

October 3, 1964

Please Let Us Be Offerings In Front Of These People Who Are Wandering

Oh Father! Please look with pity on this people of thirty million persons. Please allow us to convey heaven's righteous, new message to this people which has become exhausted, unable to know the destination it must go to, even while wandering, having lost its way, having gone through valleys of sorrow and having gone through a long course of history, and please allow us a day in which we are able to raise up a new altar or resurrection. We earnestly hope and desire, Father, that you will allow a new time of glory to this people.

Since we know that you have gathered our inadequate selves and ordered us to become offerings in front of this people, we earnestly hope and desire that you will let us become sons and daughters who are able to charge into the capital city of Satan like bombs and explode, as offerings who give everything for your Will, rather than staying in a position of grieving to ourselves that we are inadequate people who cannot handle this responsibility in front of heaven.

Since it is not just this people who are wandering and do not know where to go, please ring the bell of the new dawn for the many people who are living on the earth as well, and reveal the light of life. We earnestly hope and desire, Father, that you will let the time come quickly when we can introduce your day of glory.

Oh Father who has taught us the entire Will of the providence of heaven by calling us and establishing us! Since we have come to know your Will today, Father, please act with your direct power so that we are able to act for the sake of that Will.

We earnestly hope that you will allow us to become heaven's sons and daughters who are able to go forward and go forward again with new decisiveness and determination towards the blessed land of goodness you desire by your stirring up our bodies that are hesitating and by your urging on our faltering footsteps.

We have humbly prayed in the name of the Lord. Amen.

March 8, 1959

Please Let Us Become Offerings With Humble Minds

Please let me be able to say, "I am a person who is going towards the garden of goodness which you left behind, and I am a brave person of heaven who is fighting for the sake of the mission which you left behind." Please let each one of us become an individual who is able to state clearly before you that we are making efforts to be found, knowing that we are the people you are looking for. We earnestly hope and desire, Father, that we will become people who are able to make a determination of our own accord, and be purified on our own.

Father! Please add to us your touch of re-creation which will enable us to long for the original homeland by coping with our scattered minds, and we earnestly hope and desire, Father, to become people who decide and determine to assure you and go forth by having become masters of sorrow through having inherited your sorrow, before inheriting your blessing.

Today with the idea of unification you have gathered us together in this place which others say is not right, Father. You have gathered us together to urge on our footsteps to that place we do not want to go. You are the one who has started this work of goodness. And we know that you are the one who will accomplish that work of goodness. Since we know that without going through your Will, the Will for which you called and gathered us cannot be accomplished, we earnestly hope and desire that we can become humble offerings before the Will today and tomorrow also, by being able to become water before the Will, to become fire, and to become oil.

We know that we must become oil which can burn the evil world, and we must be mild and humble in relation to goodness. We know that because you have sought us through this kind of law, Jesus said that "Whoever exalts himself will be humbled, and whoever humbles himself will be exalted," and you have gone forth establishing the way of heaven through sacrifice, service, mildness and humility.

We earnestly hope and desire, Father, that you will allow us to know our own inadequacies while being filled with that center, and to be able to be infinitely humble before you, and our hearts, that are able to give themselves entirely to you as offerings, to be able to affect even the heart of heaven through each of our minds communicating.

Now please let our minds grow endlessly in your direction, Father, and please let all ideologies, all concepts and all consciousness which are stained by sin depart from us, and please let us become people who are able to worship you endlessly, with hearts like little children and minds which long for you and want to hold you.

We pray that at this time you will lead us so that our original nature will be revealed, our original character will be revealed, and our original appearance will be revealed. Please act to let us become people who are able to make you happy, whom you can embrace once again, and whom you can set forth and of whom you can be proud before the entire universe and Satan. And we earnestly hope and desire, Father, that going beyond that level, you will let us become people who bow our heads before you.

We earnestly hope and desire that you will allow us to become people who fight without yielding as the established elite troops of heaven and as pioneers of heavenly morality, even if our bodies are laid on the altar, with hearts of righteous indignation which burn with rage and cannot endure in relation to unrighteousness and evil.

We have humbly prayed all these things in the name of the Lord. Amen.

April 12, 1959

Please Let Us Offer Everything We Have To You, Father

Having gone forth along the way on which you called us, we thought that the way was a way of joy, but as we went along it, we came to realize that it is a way that must be gone while shedding endless tears. And we came to

know that it is a lonesome, lonely, worrisome way on which it will not do unless one embraces a heart of indignation while representing heaven and earth unknown to others. We cannot help but experience and feel keenly that it is a way that a person who wants to live cannot go; it is a way on which only a person who wants to die can remain.

Father! Please take pity on your lonely sons and daughters who have gathered here. Is a heavenly idea moving in their minds? Please let them realize that this idea is not an idea centered on themselves, it is a historical idea. Is there a heart that is moving through this idea? Please let them realize that their hearts are not hearts that remain in their one generation.

If they have experienced the grace that they are to receive, and the grace that they are to feel, now please let them realize that they do not accomplish and live in the Kingdom of Heaven alone, centered on themselves. Since you are the one who started this work, we earnestly hope and desire, Father, that you will allow us to become people who are able to offer everything we have as yours. When we went forth on the way you called us, we had already given everything we had to you, Father. We had given everything we had as yours, even our hearts.

You are longing for a person who is able to be happy even when giving everything; please bear with our being sad seeing something disappear. Please let us have minds that are able to be infinitely joyful even after committing everything to you. We know that the person who possesses a mind like this is the person who will possess everything of yours, and the person who has in his bosom an earnest heart like that in relation to heaven, will be victorious in heaven and on earth.

Father! We have come to realize that your having taken everything away from our living environment was not for the sake of your joy; rather, it was the Will of the providence in order to bequeath to us everything that you have.

We have come to understand the heart of our Father who could not help but tell us to come, call us, who could not help but seek us with the Will of those kinds of complications. If there still remains a feeling or a consciousness centered on ourselves, please let us now place them before you. Then we earnestly hope and desire that you will fill our minds and

bodies only with minds of infinite gratitude to you as we look at all the things of creation that exist in heaven and on earth.

We have humbly prayed all these things in the name of the Lord. Amen.

May 17, 1959

Please Let Us Go The Way Of Loyalty, Filial Piety And Virtue

Father, if you are not there for me, I can say that I am truly a pitiful person. Then when I say I am lonely, I know that there is no place more lonely than this. I have come to understand your gaze, Father, as you looked at me with the heart of looking at an orphan when you drove me out without a friend to the vast wilderness in which my situation could not be understood.

I have seen how my Father looked as he struggled to find his children with the heart of a parent who had lost his children. When I think that because of that, I have not collapsed and have come to this point today, I am awe-struck, Father.

Even if no one of the world gives me recognition, I am proud that I have my Father. You were my Father when I was sorrowful, and you were my Father when I was happy. But because I have realized that you are in a more sorrowful situation than I, I will have to give all my strength ...

Please do not let depart from myself a mind that is sorrowful from being worried that I will leave behind the grief of not having been loyal from a position where I still have strength remaining, while looking back on the way I have come. You know that I am longing for the time when I can call you my Father, shedding tears, while embracing your heart having pushed myself even on days of rest, and it is so today, and it will be so tomorrow.

Among the people kneeling down here there are miserable, lonely people. Father, they are in the prime of their lives. I know well that it is the nature of youth to want to eat more than other people, to want to be prouder than other people, and to want to be more respected than other people. But

these people are your sons and daughters who have buried all the ambitions of this time of the prime of their lives and while struggling and longing for your embrace, they have rushed here.

Now we earnestly hope, Father, that you will become our Father who is able to hold our hands and call us, "My sons and daughters ... and please protect the way we are going by participating directly.

The remaining mission on the level of the people and the remaining mission on the level of the world are before us. Therefore, we earnestly hope and desire, Father, that you will please allow us to become sons and daughters who are able to sing songs of the freedom and glory of liberation in the presence of your majesty, by having been people who do not collapse here and who remain to the end.

It will not do unless we become people who go towards the foundation of our mission which we cannot help but go towards whether we want to or not because we still have the way which remains for us who have to go it, since we have the moral responsibility of children to complete the mission of restoration.

Therefore, we earnestly hope that you will protect us along our way. Since you protected me in that kind of position, I know that you are a Father who will protect these people, too, when they are in those kinds of positions. Since you are the Father who was concerned when I was having trials like that, I know that you will protect them when they are in the positions of trials like that.

I know that when, in the midst of such trials and misery, we offer a position of victory before you, you are the Father, who, after giving us thousands upon thousands of blessings, asks us whether we want more. Therefore, I earnestly hope and desire that you will bless them also in those kinds of positions.

Father, we know that this age will not last long on the earth. We have met a period of infinite value which occurs only once. Therefore, we earnestly hope and desire that you will not allow anyone to become a person who misses this valuable way and laments for thousands of generations, or in the eternal world.

Please let us become sons and daughters of filial piety during this time when we are alive in our physical bodies, and by letting us become loyal followers and virtuous women. Please let the way we have gone be called the way of filial piety, and the way we have gone be called the way of loyalty on this historical course of the new heaven and earth.

And we earnestly request and desire that you will allow your eternal glory to dwell forever and ever on our foundation.

We earnestly request that you will gather together our movement and all of heaven and earth on the new foundation of glory by revealing the benefit of the special privilege, and please let your glory and blessings and authority of the ages be together with these people, your beloved children, and your sons and daughters who are spread all throughout heaven and earth, and in the future, all the myriads of people who must be established before the Will, and even the billions of saints who are in heaven watching for the resolution of the grief of restoration in heaven with sorrowful hearts.

In that way please allow a world of oneness to be quickly realized in which we are able to realize heartistic oneness with you as the center of the true parents, the true children, the true family members, and the true heaven and earth.

We have humbly prayed in the name of the Lord. Amen.

March 25, 1963

Please Let Us Become Sons And Daughters That Take Responsibility For The Sorrowful History

Father, we know that the way of grief-filled restoration is complicated like this. But we, who have been treading along and fighting and have gone over a peak which will allow you to be able to rest, can now feel vaguely that the time is near when we will be able to praise the day of hope.

We know that all this is not because of *our* hard work; it is because of *your* hard work in order to establish us on the foundation of your endless hard work without others knowing. In this age, you have given us Parents' Day, and you have given us Children's Day, and we thank you for having established us in the realm of this amazing destined relationship where we are able to attend you, focused on a family that represents a tribe, a people, the world and the cosmos, on a foundation that is able to communicate with hearts centered on you, Father, who are able to create all things.

Please do not allow us to become people who lament in the position where this destined relationship is able to lead us. We have realized that it will not do unless we become responsible persons who are able to cope with this destined relationship and who are able to lead this destined relationship and go forward, and we have realized that these kinds of days were necessary in order to accomplish this purpose.

We have realized that it is our mission to have to cope with the responsibility of sons and daughters which is to receive written surrenders from the enemies and to restore the billions of enemies of God, the enemies of humankind, the enemies of all things of creation, and the enemies of heaven.

Now we have realized that it will not do unless we carry out responsible activities to restore of our own accord the entire content of what we have to establish within the realm of all the things of creation which were lost. We earnestly hope and desire that you will allow us to become able to let you rest from now on, to take responsibility for the entire history of sorrow in our age on a horizontal level between humankind, and to be able to return only glory to you on a vertical level.

Now here in this place, please let heaven and earth and all the things of creation become one in this time when we are heading towards and going over the last peak of the providential course, and we earnestly hope and desire, Father, that you will allow us to appear in victorious glory according to the eternal standard of your glory by your preparing the decisive basis for all victories centered on where the heart dwells.

Since many of your sons and daughters are fighting today also for the sake of this, and at this time also are appealing to you, we earnestly hope and desire that you will personally listen to these hearts and all of the content

that is being appealed, and please establish a day of the accomplishment of victory in relation to the entire Will.

Please protect all your sons and daughters who are spread throughout the world for the sake of this work in this same realm of grace, and please do not allow them to become exhausted while facing this brutal battle. We earnestly hope and desire that you will allow them to be people who endure and remain to the end until they greet the final day of glory together.

We earnestly hope and desire that you will let us make sincere efforts in order to find ourselves who are not inadequate to stand as victorious, brave people of heaven once again, who embody glory on the foundation which we have coped with, anew by each of us determining ourselves once again through our minds and bodies which are returning home, and we thank you for having been with us until this time today.

Please accomplish everything according to your Will. Please allow only the glory of the victory you planned to be realized in the entire cosmos.

We have humbly prayed in the name of the Lord. Amen.

May 15, 1963

**Please Let Us Become Living Offerings That Are Able To Represent
This People, Humankind, And Everything Under Heaven**

Father, Please remember the people here who are in the flower of the prime of their young lives. Their lips have not been defiled. Their eyes are still in a position that does not like the sorrowful color of the sky.

The heartbeat that pounds out of their hearts and their pulse and flesh and blood which spread out from it have not yet encountered the Satanic world. Therefore, we earnestly hope and desire, Father, that you will accept them as yours, Father, and that you will allow them to become your sons and daughters, who are able to sow for the people, to watch for the people, to speak for the people, and to fight for the people.

As they go past thirty and go past forty, human beings worry about the time until their final day of their lives being reduced. Therefore, we earnestly hope and desire, Father, that you will allow these young people to be able to not worry about the place they are going and to imagine it with hope, to have their hearts brimming over with the great hope of their youth, and to live profoundly, nobly and broadly while living together with you endlessly, and whispering quietly together with you endlessly.

Father, please remember the youth of the Sunghwa Association who are here. Please let them become living offerings who are able to represent the Unification Church, living offerings who are able to represent the thirty million people of Korea, and living offerings who are able to represent the three billion people of the world.

And we earnestly hope and desire, Father, that you will let this become a time in which they will be able to pledge anew that they will become living offerings who can become examples for the many people of later generations, and please let them become people who are able to begin as new beings from tomorrow by letting this become a time in which they are able to re-determine themselves.

Please allow us to realize that now the Unification Church, the Unification Movement, holds the rod of victory or defeat in relation to you in the future and that we are facing this kind of important great age which will decide whether we can fulfill the responsibility or not as the final shields.

Please let us realize that it will not do unless we are on this earth. We are insignificant, but we have stood together with heaven by representing the mission of humankind, and we have stood together with heaven in a destined relationship. Therefore, please allow us to realize that even a small person is strong and courageous, and we earnestly hope and desire, Father, that you will allow us to become people who are able to realize that even people who are powerless are valiant.

Who is going to take responsibility for the thirty million Korean people who remain, for the three billion people of the world who remain, and our many ancestors in the spirit world? How very much you must have longed for a group of people who could say, "Please send me!" while looking up to heaven together with a burning desire to advance forward boiling up in our

minds, which is able to mobilize our blood and our flesh, as we weep, kneel down, and join our hands in prayer!

This son who is appealing to you has waited impatiently for that; therefore, you have waited much more impatiently, haven't you? Please do not allow your sons and daughters who have bowed down before you here to become people who just put on outward appearances. Please do not allow them to become a group to be hated. Please do not allow the sound of the prayers they are offering to you as they bow down before you to be sounds that can be accused in the future.

These are people who have received blessings. Even if they have been in sorrowful positions, they have not been sorrowful people. They have not been sorrowful people because they are people who are able to make the thirty million Korean people weep loudly, and they are people who are able to make the three billion people of the world weep loudly if they come to shed tears out of sorrow.

Even if they go out to a position of death, even if their individual selves die, they are individuals who are able to make the thirty million people of Korea die for the Will, and they are people who are able to make the three billion people of the world die for the Will.

Therefore, we earnestly request and desire that you will allow them to become your sons and daughters whom you are able to believe and love, about whom you can believe and boast as the very beings heaven has sought for so long in relation to the stage of the remaining responsibility and mission, and please let them realize that they are not people to be pitied no matter what kind of position of suffering they go into.

Please let your glory of the ages be together with them on the shoulders of these young people who are growing, and please form a destined relationship between these people and the new destiny of the world, which will come to the thirty million people of Korea and all humankind.

We earnestly request that you will protect and guard them, Father, so that they will be sons and daughters who have no inadequacies and whom you are able to establish to represent the entire universe by being embraced in

your bosom of pride, and by being embraced gently in the garden of the Will you had as your purpose.

We have humbly prayed all these things in the name of the Lord. Amen.

March 15, 1963

**Please Let Us Become Sons And Daughters Of Heaven Who Are
Substantial Beings Of Joy Before You**

Oh Father, who has gone through the histories of countless areas, with countless persons and with countless nations! We have come to understand your history of toil to find one person by having established one people and one nation among them. You have remembered this people among the many peoples, and you have remembered our individual selves today among the many peoples.

And we have realized that you desire to spread the Will of a particular heart which heaven desires to remember again particularly among the individuals. We have realized that until now we have not been able to become substantial beings of joy in relation to that Will.

Now in relation to this one standard, we will have to determine once again and pledge once again before heaven that we must become sons and daughters of heavens victory who are able to offer ourselves to you as substantial beings about whom you are able to be happy.

We know that you need sons and daughters who are able to take the Korean Peninsula as their stage and who are able to begin powerfully and take as their goal of hope having in their hands this planet earth, where so many people are living.

In these chaotic circumstances of the nation, we will become able to state clearly the way we should go by revealing our hearts before this people and by at least even ourselves uniting together today.

We earnestly hope and desire that you will allow us to become people who have no inadequacies to offer ourselves as substantial beings before you, Father by gathering the value of having become the offerings which must be given before this people which still exists, and of having become the altars which must be maintained before this people which still exists.

We thank you that you have protected this entire day, and you have worked endlessly in order to have us remain in the providence you have willed. We earnestly request that you will bless us to be able to participate in the midst of joy in the position of people who are able to remain when the Will is realized, as long as we do not betray the Will which has been leading us.

Earnestly requesting that you will protect us in the embrace of your warm love until we meet again, we have humbly prayed in the name of the Lord. Amen.

March 3, 1963

Please Let Us Become A Unification Altar That Struggles While Moved By The Will

Father! How could the way that you are going be the same as the way that we individuals are walking? And how can we feel that your internal feelings and our individual feelings can communicate with each other?

Our Father, who has endured and gone forward even in the midst of sorrow and grief-filled complications! We are people who cannot even look up at you. We earnestly hope and desire that you will pardon the days of our foolish past when we rushed forward without knowing you.

Now we know the attitude of life that we must have as individuals and the direction we must go, centered on the immense mission of having to judge the world and of having to create a new history. Therefore, we earnestly hope and desire that you will not let us forget the heart of our Father who has been waiting impatiently for that kind of day.

Father! You have worked very hard in order to drive the Unification Movement to this point, haven't you? Now we know that there are many trials left on the path that we must go. Each time we grope for the heart with which heaven endured in the midst of such complications, even though we hold on to you and struggle, we know the fact that we are not able to keep it, and we are calling out to you while shedding tears.

Father! Please let your many children become able to understand your situation. We earnestly hope and desire, Father, that you will not let us forget how impatiently you have been waiting for children who can be proud after having received the blessing as princes and princesses of victory by having followed the movement you established and having subjugated the enemy.

Even if the seat of the religious services of the Unification Movement doesn't look like anything and is very shabby, please let it become a place where people are struggling to be centered on your heart. And we earnestly hope that you will let dwell, here in this place, a destined relationship that we cannot avoid and cannot separate from if we are centered on your situation.

Even though we are naked people who have nothing at all, even if we collapse due to the groups that are ostracizing us on this earth, we know that if this becomes a place where we fall on our backs, while holding on to your idea, your heart and your love alone, that is a place where you will be able to come to us without fail. Therefore, earnestly hoping and desiring that you will not let a single one of your children who are following this destined relationship, fall away, we have humbly prayed all these things in the holy name of the True Parents. Amen.

December 4, 1966

Please Let Us Become Sons And Daughters Of Heaven Who Are Able To Handle This Mission Of World History

Father, when we think about how hard you worked in order to cause this Unification Church to progress on earth, we cannot think about it without tears. Until standing in this position today, I have not requested any kind of glory. I have not had any mind to want to brag, to excuse myself, or to put myself forward and advertise.

But one thing I am afraid of... I have said that I have gone forth following your Will until now in my life of scores of years, and with a mind that laments that, while going through the past, present, and future through positions of holding the new historical responsibilities, there has been no person who shed tears while embracing your heart in the past, and with a mind that laments that there is not a person like that in the present.

I am not ashamed before you, Father, because in order to establish your authority, it is evident that you gave up human authority, and in order to establish your prestige and dignity, I gave up completely any kind of location, any kind of environment, and any kind of position.

You know that very well. In relation to the historical course where I struggled saying I would find the way of matters that none of the people of the world had gone, you comforted me in every case, and held me in every case. I cannot forget the voice of my Father who encouraged me, saying, "There is no one on the earth who is more lonely than you who are going this way. But there remains more loneliness that you must go through."

Each time the sound of opposition became louder and I collided with the complicated environment around me, the more I shed tears in the midst of that, and the more I was in places where I vomited blood, I embraced those tears, and I embraced those streams of blood.

Please allow your sons and daughters who have gathered here to realize the fact that those matters about which I struggled, saying I would not become a person who resented you, while looking up at heaven, and shedding tears, are what have raised up the Unification Church of today.

That is because we knew the situation of our Father who could not speak. It was as though his stomach was cramping and as though his breast would rip apart. You know very well that we are sighing sighs of grief since we could not resolve all the origin and circumstances of the matters of thousands of years, and even today we still are not able to resolve the origin and circumstances of those matters about which we could not help but determine to fulfill our duties of loyalty and filial piety to you.

Please bend down and gaze upon your sons and daughters who express these minds completely; who resolve those kinds of hearts; who are able to boast of victory in all nations as your sons and daughters; who say they will fulfill the duties of loyalty and filial piety; and who bring about the day about which you can boast, the day in which you can rejoice, by greeting the day that they can praise for eternity.

I thank you that you have not cast me away even though I was in a miserable position. And because those who have gone forth following behind this lonely person, are certainly lonely people, since you have protected them with a tear-filled breast, we cannot help but sincerely thank you who have worked harder than I have.

Even if this kind of heart goes beyond the people and goes beyond the destiny of any satan of the world, we want to be proud that it is the source of life that we alone have, it is a pride that we alone have; it is an asset that we alone have.

The things that we are hearing around us inspire our minds for a moment, but please do not allow that to end. And we earnestly hope and desire, Father, that you will allow this to become the motivation for a new promise which is able to make us determine once again that we will fulfill our duties of loyalty and filial piety, and we will promise tomorrow to you once again by regaining the motivation of life and the source of life.

Please allow this to become an opportunity for your children here to go back home with a new fire of life in their breasts while heading to the new world.

And we earnestly request and desire that you will let them become your children who are able to struggle, saying that they will acquire gifts that they

are able to bequeath to their descendents by fulfilling their responsibilities of today, and which they will be able to boast about before the later generations, by their having accepted this son as a living testimony.

Now throughout the time that your beloved son is staying, please personally take dominion over everything. And please let this movement become one that must absolutely exist in relation to resolving your grief and accomplishing your wish on the earth by your widening the foundation of victory through your adding still more of your blessings and protection to the way that the Unification Movement is going.

If you need us, please send us into a position of tears, and send us into a position of persecution. We earnestly hope and desire, Father, that you will please let us become the elite troops of heaven, and that you will please let us become sons and daughters of heaven who cope with the mission of world history, and who are able to carry out the holy thought of Jesus who prayed for his enemies while dying on the cross and was able to ask for blessings upon them by representing you in a position of being trampled upon and driven out, and by representing the people.

We earnestly request that you will let us fulfill all kinds of duties of loyalty and filial piety in order to have the heavenly Will remain, which can be raised up forever and ever, and praised forever and ever, as a mission that goes through the tribe, and is not just a mission in relation to one generation, which can be left to our descendents and our world, and that, as individuals, you will let us attend you as our Father, by quietly keeping all these matters deep in our breasts forever.

We have humbly prayed about all these matters in the holy name of the True Parents. Amen.

January 28, 1968

**Please Let Us Fulfill The Mission And Responsibility That Remain
By Offering Our Entire Minds And Bodies**

Father! We don't have anything. When we see how we look in front of you, we are like naked people, and we are shameful people who cannot raise our faces to you. But we cannot help but request humbly to you that you remember that we are able to understand the innermost heart of our Father who has established the Will of the providence in the midst of miserable situations according to those kinds of matters.

We are like naked people who have nothing. With your entire responsibility in front of us, we discover that we are people who cannot go even if we want to, and cannot come even if we want to. We know that the time has come that it will not do unless we struggle in the midst of disappointment and despair.

In spite of the fact that we are people who should call you our Father, with both our hands raised up to you, when we consider ourselves, we know well that we are pitiful people who cannot call you our Father when we relate to you.

The mission you are requesting is great, but when we realize that we are too small, too cowardly, and too miserable, we cannot help but shed tears feeling deep in our hearts the misery of our Father who called and gathered our inadequate selves.

But we earnestly hope and desire that you will let us become your sons and daughters who are able to control our shameful selves by fulfilling the remaining mission and responsibility through becoming people who are able to pray, saying, "We will become living offerings, giving our entire minds and bodies. Even if we die, we will die holding on to the Will, and even if we live, we will live holding on to the Will. Since we entrust everything to you, Father, please accept our minds and bodies."

We know that the fact that Adam and Eve came to stand as shameful beings before you, became the grief of thousands of years, and until now they have been derided as objects of reproach by their descendents. Today the Unification Church appeared before the Korean people, and until now it has been ostracized and persecuted, and it has suffered sorrow.

We are a group of people who have been driven out by our relatives, our brothers and sisters, our parents and our children. But we have come to understand that this was in order for us to find you.

We have cast aside completely the glory of the world and the way that all the people of the world enjoy. We look only at the one great work you have left unfinished, and we have stood in a position of longing for that work.

But in spite of that, we know that we are shameful beings who cannot appear before you confidently. We earnestly hope that you will let us become your sons and daughters who determine that we will offer to you our final lives, whether we live or die, while feeling once again that we are shameful beings when we, who are so inadequate, are called before you again and receive orders again.

We have prayed all these things in the name of the True Parents. Amen.

July 14, 1968

Please Let Ourselves Become True Offerings

We have gone over many peaks of tears in order to break down the standard of the environment of the world which opposes us and the world which does not understand us. The happenings of that time when we went the course of restoration with lonely and grief-filled minds have all flowed into the past.

But we, ourselves will remain as the substantial beings of your love, as those kinds of fruits. We must clearly realize that we must not become a movement that collapses and disappears under the opposition of the world, together with history which flows on.

We must realize once again that the "I" of today is not an "I" for ourselves. We have come to think that each of us is an "I" who must carry out history, who must pioneer world history; who must take responsibility and testify to the destined relationship of heaven's love. We are inadequate, Father, but

we must become your sons and become your daughters who realize that this being called "I" must offer itself carefully as a gift to be given to you.

Please do not let us become your children who add conditions of disappointment and conditions of sorrow in front of your footsteps as you come to seek us. With that kind of heart, how very much you must be looking forward to children who could praise your glory and in whom you could rejoice by your giving them your destined relationship of life and hope, and to sons and daughters who show loyalty to the entire world in order to bequeath without fail, endless blessings to the following generations: We must become people who are able to feel this.

We must not become a movement that is destroyed. In order to do that, we must not just watch and assess the things that the enemy is doing. We must fight with the enemy. We know that we come to stand in a position where we cannot be destroyed even if we tried.

Only if we strike them and become their enemies. We know that it is not your Will to forgive evil; rather loving and forgiving the people who belong to evil is your Will in order to eliminate evil. Therefore, we earnestly hope and desire, Father, that you will let us feel once again how very important our responsibility is.

We know that it is truth that gives proof of eternity; truth that goes together with eternity, and truth that inherits everything of our eternal Father. Because of that, up until now you have told us to become true people. In order to become true people, we will have to tell the truth.

Everything we feel through our five true senses will have to become true offerings which can be given to you. Because we are people who have learned through the Divine Principle that it will not do unless it is done that way, in the past we did that, in the present we do that, and in the future we will have to follow the way in which we can offer ourselves like that.

Please allow us to become sons and daughters who have lonely hearts having been awakened to sorrow by ourselves, and who feel that we must comfort our Father, and who, even if we have sorrow, know that you have sorrow, and who are able to conceal our sorrow and feel shame.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

June 7, 1970

Please Let Us Offer Ourselves Entirely As Offerings Of Indemnity

Father! We earnestly hope and desire that you will not let us forget even in our dreams to become sons and daughters who are able to weep while feeling that our Father who is suffering is to be pitied, when we become more and more frustrated while looking at the way of the Will

We have come to know that the course of restoration through indemnity is a way of suffering. Because we have come to know that this is a way we cannot go without tears, we have come to know that we cannot relate to the Will without shedding tears, and we cannot call out to you without tears.

We have come to know that if this nation and people were destroyed, you are a Father who would have more sorrow than all the sorrow of this nation and this people, and if this world were destroyed, you are a Father who would have more sorrow than the sorrow of the nations of this world. Therefore, we have come to know that we would not be able to immediately remove your sorrow, even if that nation prospered again and that world prospered again.

Therefore, we have come to know that you are a being who is to be pitied, and you are a being who is carrying the cross among crosses. We earnestly hope and desire that in the Unification Movement you will let there be many sons and daughters who know that we, who have not established a position to stand in front of our enemies, are beings who lack filial piety, and it is unfortunate that we are not carrying a cross, while attending you as our Father who is like that.

We know that the tradition of the Unification Movement is the tradition that you have asserted on earth through the course of history. We have determined that we will follow you as though offering our lives for a day and that we will not mind even a way of many sufferings in order to

establish this tradition. But we still do not possess the appearance or the form; therefore, please pardon that we have appeared before you once again.

It is natural that we are ashamed of our inadequacy, but the more we think that if due to us this people is destroyed and the world is destroyed, you will have to take the immense responsibility, we come to realize that you are an inexpressibly pitiable being. We, who cause you reason for concern, deserve to the millions of times, but now we must become supports for your Will by becoming offerings.

And then we must stand in a position of being able to shout out that we are those of your children who are able to fathom your mind. We earnestly hope that you will let us come to know that finding the way where we are able to offer ourselves entirely as offerings of indemnity in that kind of position is the way that the unification children must go and it is called the way of victory.

We have humbly prayed all these things in the name of the True Parents. Amen.

June 21, 1970

Please Let Us Be Able To Sacrifice For Something Bigger

Beloved Father! Today we are looking for families not so that we ourselves can live comfortably in our families; it is in order to take our families as offerings in order to find tribes. And we are not seeking to live comfortably within those tribes; rather, it is in order to take those tribes as offerings in order to find the people.

And we do not desire comfort in a central position within that people; rather, we seek to take the people as an offering in order to find the nation. It is not to boast before all nations about that nation that we seek the nation in this way; rather, we must give this nation as an offering in order to find the world. We have come to know the awesome fact that after finding the world, we receive the name of your sons and your daughters.

It will not do unless we are on the world level. Today we have learned that what is being stressed in the Unification Church is the world level, and the cosmic level, too. We must make a central, united family-level beginning that is able to connect to the heart of the cosmic ideology.

Today we need a family that is able to represent a family of hope and a world of hope, and is able to awaken the world which has died, and is able to be the pivotal point of the world. Please allow us to become people who are able to have that kind of ideology and thought.

Then we earnestly hope and desire, Father, that you will let us become a movement that is able to embody the value of God's sons and daughters who have never existed throughout all of history, and who have minds that are able to love the world more than any other people by having gone beyond our families and people for the sake of the world.

We must become sons and daughters who are able to receive love from you by having surpassed the duties of saints. We must realize that that family is more precious than the world, that individual is more precious than the world, and we must meet the day of victory in which we are able to be placed before the whole universe and be praised.

Jesus also said, "For what will it profit a man, if he gains the whole world and forfeits his life?" Please clearly enlighten us to the fact that the position of receiving God's love in this way is the position of sons and the position of daughters which cannot be exchanged even for the world.

We must realize that in seeking to fulfill this amazing duty, it will not be just one or two times that we will have to determine to offer our lives. We must realize that we are people who must love the world more than our lives and we must love God more than our lives. Please let us clearly realize that there is no way to go if we avoid this course.

The trials and difficulties that are approaching should not be received with discontent and complaint; rather, they should be absorbed with minds of gratitude. We earnestly request that you will bless us to be able to become sons and daughters who, while thinking from your position of the historical ages which were so miserable, praise the joy of today, and can give ourselves for the sake of history, and can create a new age.

We have prayed all these things in the holy name of the True Parents. Amen.

August 21, 1976

Please Let Us Go The Way Of Victorious Offerings For The Whole

When we think that you have been together with us with love, pity, compassion and forgiveness along the course we are going, we are truly grateful. Father, your children who are gathered in this place are people who are conscious of the fact that they are carrying on their two shoulders the heavy, important mission that will decide the destiny of unification. Father, please consider as holy these people who want to offer themselves to you as offerings as true substantial beings by having realized sincerely the course of truth which has never existed in history.

We know that the position where one has gone forth to take responsibility for the people, the position where one has gone forth to take responsibility for the lives of the people, and the position where one has gone forth to take responsibility for the many lives in the place where one is, is the position of an offering which must form a relationship with you alone.

We know well that it will not do unless this becomes a life course which we live while having a mind with all kinds of loyalty, and unless we give you all kinds of devotion with minds which hope to offer ourselves as perfect offerings to you, who are an almighty and omniscient being and a perfect being, by our clearly realizing what kind of value we have when we can be offered to you genuinely.

We must realize that we are going this way in order to give blessings more than we are going this way in order to receive blessings. We must realize that we are carrying a responsibility such that it will not do unless the people become happy through us more than our going forward for the sake of a position where we are happy through the people.

We must know that this is not a way we are going for the sake of our own improvement; rather, it is for the sake of the improvement of the whole.

Each time that we stand in a position of being disappointed or being lonely while going this way on our own, we must clearly realize that we are people who are able to be offered representing the lonely people, lonely humankind, and lonely heaven. Therefore, we must necessarily be lonely, we must necessarily be solitary, and we must necessarily go the way of sacrifice.

We do not value living better than other people, or being in an environment that is more free than anyone else's. We must come to know that when, standing in a sacrificial position representing the whole, we are miserable of our own accord, we are mistreated of our own accord, and we suffer of our own accord, it is a position in which many peoples and heaven itself are not destroyed at the same time that we are not destroyed.

Please let us know that if there is something to beg you, the thing that we beg you must not be something limited to our own individual selves; rather, it must be a prayer for the sake of the realm of the offerings that are able to be offered to you by representing the whole. And then please allow us to clearly realize that when we stand in a position where through our individual selves, our family, and through our family, our church becomes a sacrifice for the whole, at that point a new way can be opened for the people, and a new light of the world can appear, and a new beginning can be made which can liberate your grief-filled historical course.

We have prayed all these things in the name of the '[cue Parents. Amen.

August 30, 1971

Please Let Us Sing The Song Of Victory By Having Offered Ourselves Completely

Father! Please let us become offerings as substantial beings, by carefully placing before you our own minds and bodies. The substantial being of offering must not remain as a condition of Satan; rather, it must be offered completely before you as a complete offering, as a resurrected being of victory.

And please allow us to know clearly that it will not do unless we have that day in which you can rejoice, and in which we can rejoice, and that is the way of destiny which the people of the Unification Church must go today.

Until now we have gone forward overcoming the way of suffering. Even if we, who are like that, have a course of suffering that doubles the one laid before us, we are people who once again have to have devotion, pledge before you, and go.

We know that if we do not take responsibility for this way, there is no one to take responsibility for it. Therefore, please allow us to be able to cope with our forgetful selves in order to go up onto the stage of trials which lies before us, and please let us become sons and daughters whom you can believe and be proud of when you see us, by our having appeared once again as determined, substantial beings.

We have come to know that we must become children who are able to comfort your mind along this course where you are seeking sons and daughters of filial piety, who are one with your heartistic inner aspect, and we must become people of the Unification Movement who are able to now ask to take over this way of your hard work, and who are able to inherit the way of suffering. Therefore, we come to think that we are people who must feel that it is worrisome that we could not go a way of more suffering, and it is sorrowful that we could not suffer more.

These are miserable people, these are solitary people and these are lonely people. Because they are people who are desperately defending the lonely way of heaven and are following the way of heaven, because they have a common destiny which cannot help but be lonely, I know that you will certainly be with them.

Please let us realize clearly that having to carry you on our backs and collapse, and having to attend you and fall down is our life, and please let us be able to sing a song of victory and sing praises strongly, with our whole hearts until our throats burst, while representing you and your eternal glory while gazing on that day of victory. We earnestly request that you will allow us to become sons and daughters of our holy Father, who are able to invest our whole lives, and to invest the time of a thousand years for the sake of that one time, for the sake of that day.

We have humbly prayed all these things in the name of the True Parents.
Amen.

September 5, 1971

Please Lift Us Up As Offerings On The World-Level Unification Altar

Father! The situation of Korea is at an acute point. Of course, the situation of Asia and the situation of the world, as well, are spinning, having lost their direction in the midst of a whirlpool. We know that it will not do unless we get out of this whirlpool from the top to the bottom by your lowering a line to us, our holding on to that line, and establishing our direction. But this people does not know that it is standing in a position of having to establish its location by waking up and finding its direction.

Who must help it find its direction? We know that the person who knows the direction must do that. Because I knew the way that others did not know, I have offered my life and endured the way of suffering. The fact is that I knew it was a problem, and it was a problem to live for you.

Since through your love you have led me to a position that no one else can come to, at this point I cannot drink the bitter cup of the defeated and go the way of sorrow. Please allow us to be able to proclaim that we will unite North and South Korea centered on you by once again equipping and banding together before you the young members of the Unification Movement in Korea. Please allow the division of the East and the West to become one centered on you.

Father! Through offerings, we must connect everything of the historical individuals that was divided among individuals; through offerings, we must connect everything of the miserable families that was divided among the families; through offerings, we must connect the divided situations of the nations; and through offerings we must connect the divided situations of the world.

Father, we know the fact that you are looking for a religious movement that must take responsibility for these things. We will have to once again realize

that the movement that must take on that awesome mission is this very Unification Movement.

Now before long, the Unification Movement will lay the internal and external foundation to cope with this amazing mission. Therefore, we earnestly request that you will let this movement become one that determines all kinds of duties of loyalty and filial piety in relation to this awesome mission, and we earnestly hope and desire that you will realize everything according to your Will.

Requesting once more to you, Father, that you will let us become the altar of unification that is able to offer ourselves as living offerings until the final second, we have humbly prayed all these things in the name of the True Parents. Amen.

December 28, 1975