



“창조주 하늘부모님을 닮은
참사랑을 실천하는 천일국의 참주인이 되자!”

Let us become true owners of Cheon Il Guk who practice true love in resemblance to our Creator, the Heavenly Parent!



True Mother's Speeches

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Dedication Prayer for the East Garden Museum

Hak Ja Han

December 4, 2016

The opening and dedication of the East Garden Museum

Irvington, New York

Our dear, most beloved Heavenly Parent, the Parent of Heaven, Earth and Humankind: Here at the East Garden Holy Ground we offer this place, the old house where we began the providence in America, as a museum. During the arduous course of the Providence of Restoration, You gave fallen humanity hope. However, the first providence for the advent of the Messiah, Savior and True Parent through the people of Israel ended in failure.

No one in all the history of humankind knew how great Heaven's effort and suffering had been. Heavenly Parent, You, however, with an unchanging heart, restarted the providence of salvation through Christianity and prepared for two thousand years for the returning Lord, who Jesus promised would come again. Therefore, You raised America to play the central role in the providence by becoming a nation that could prepare for and receive True Parents, the Second Coming of the Messiah.

Nevertheless, the people were ignorant and did not understand Heaven's situation. **They chose to live comfortable lives and cared only for themselves.** This nation has a regrettable history, in that it chose individualism and selfishness over God's Will. The True Parents, being aware of providential history, came to this nation. They protected America, which was on the brink of a moral crisis, and remained for the long period of forty years, opening the way for progress and results through their blood and tears. Nevertheless, the people are still ignorant of the truth that the True Parents, the Savior, the Second Coming of the Messiah, came to earth and developed Heaven's providence in order to save all humankind.

Therefore, blessed families must fulfill their responsibilities and awaken this country once again through this museum we are dedicating today. We offer this as a place where people can learn about True Parents' history and the results of their achievements and a place where they can repent and resolve to follow True Parents' way in order to make Heavenly Parent's dream come true. In doing so, this nation can fulfill its responsibilities as the providential Elder Son Nation. Father, Heavenly Parent, please receive this happily. Please move the hearts of all members and visitors who come here, so that this people and the world can absolutely receive Heaven's Will during True Parents' lifetime. I pray that this can be the starting point for the Unification movement in America and the people of this nation to move toward that day — the day when the Kingdom of Heaven is realized and all people become citizens of Cheon Il Guk.

Aju .

True Mother with the Senior Church Members Senior Church Members' Luncheon

Cheon Jeong Gung, 21. February 2015

What shall I talk about? Among the people that are here are some that are younger than I and some that are older. Some have a shorter time left to prepare for going to the spirit world than the time they have already lived.

You are all blessed members. Father said, "The blessing is the blessing of a position." All blessed members, whether you are from the thirty-six- couple group, or seventy-two-couple group, should take responsibility in their positions. You cannot say you are a blessed member when you don't fulfill that responsibilities. You have to bear fruit during the remainder of your lives.

Among you are some that have been as fickle as reeds because of the True Family. However, you have to fulfill your responsibilities. Many among the thirty-six couples and seventy-two couples have gone to where True Father is now. Do you think anyone can claim to be a blessed member and then freely come and go where Father is? Not that I have seen. You have to realize that.

They come when Father calls them. "You, come to see me!" I am saying that you have to become people that True Parents remember. A blessed family has to carry a lineage through the generations.

Recently I met an elderly Japanese wife. She spoke to me, repenting deeply that the True Family wasn't able to take its position. I said to her, don't worry, neither you blessed members nor the True Children are perfect yet. They need a growth period.

During that growth period, through absolute faith and absolute obedience, you have to be one with the Heavenly Parent and True Parents. That's where the thirty-six couples and the seventy-two couples should be. I'm not a person that wavers back and forth based on what my children do. You have to fulfill all your responsibilities while you are still alive. True Parents are the True Parents of all humankind, not only the True Parents of the True Family.

We have a long path to travel and are busy. We have to straighten everything. You should be in the mainstream centered on True Parents. If your beloved children are in a tributary, you should support them so that they can enter the mainstream. This is a situation in which we put our lives on the line.

If you go to the spirit world without being able to fulfill your responsibilities on earth, life in the heavenly world will not seem much like heaven. Would you feel comfortable if a father and mother were in heaven but their children were in hell? I'm teaching people that are wandering around and then sending them to the front line. I forgive and embrace them, but they have responsibilities.

The parent can't do that part. That part you must do yourselves. You have to know how your life will be seen from the spirit world. No matter how much True Parents pull you up, those around you will accuse you. You won't be able to be comfortable in that place. This life on earth is but a moment, but

the original homeland we go to is forever. Forever. Everyone, being in a blessed family is the best position to be in. Yet I'm warning you that it depends on how hard you try to protect that great position. We don't have much time. I'm more than seventy years old, and I too am working hard.

Those among you who are eighty or ninety must be clear in your minds because how we live on earth and the kind of treatment we receive isn't the end of things. Only a few years remain until 2020, and we have a lot to straighten out in that time. For whom? For our descendants. Among you are those that are living in the same era with me and that support the work for the providence as well as people that are just observing. In the end all these are blessed members, though they are few in number.

Father is gone from earth, and it's not easy for a spirit to come from the spirit world to work on earth. You may think that with a great force it could be done, but it's not that simple. No matter how hard it is on the earth, it is easier here than there. When your ancestors or your spouse see you from where they are in the spirit world, they want to help. But I am telling you that it is not easy for them. If you go to the spirit world while you are in this situation, without being able to sort out things with your children, do you think their path will be straight? I do things within the rules of the Principle. I never overlook my children. That's how hard being a True Parent is. Shouldn't you be like this, even a little bit?

Do not worry about the True Children. You, the blessed members, are indebted to True Parents. You were not able to protect True Parents' family. True Parents asked you to do that, but you were unable to. You need to make up for that.

When Cham Bumo Gyeong is released, you will need to study some more. I did not just suddenly appear in the 1960s. You need to be aware of this. The two-thousand-year Christian providential history was a time of preparation to find God's only begotten daughter. Did the thirty-six couples receive learn that? You didn't? You didn't know, did you?

God is completely whole; his beginning and end are the same. After Adam and Eve fell, how difficult was Heaven's providence in restoring human beings, his children? You know how painful it must have been. We cannot envision how difficult God's providence was as he educated ignorant humanity and raised the people of Israel for four-thousand years.

How anxious was God's heart as he waited for the providence to be filled by the person he had chosen! How frustrating must that have been? You cannot conceive how much his heart ached whenever he observed mistakes happening again and again. Until the day he had established Jesus Christ, he often directed people to carry out many tasks that were difficult to understand. After restoration through indemnity, Jesus Christ, whom we can call God's only begotten son, was born. As God's only begotten son, he was the first person that could relate to God's work.

Hence, those surrounding him including Mary, Joseph, the chief priest, or Judaic Israel, had to attend him. They should have constituted an environment for Jesus. If that had happened, the nation of Israel would have been restored and through that nation, Jesus could have risen to the position of king of kings. However, God's only begotten daughter did not appear. When Jesus died on the cross, he said he would return. Hence, the position of the only begotten son is still left. What, then, does Heaven

have to find and establish? The answer comes out, even if I say nothing, doesn't it?

We have seen many people carrying out spiritual works, but Dae-mo nim's spiritual work is different. She was chosen by Heaven within the providence to find the only-begotten daughter, which is why she can carry out spiritual works that no one else can do. Among those close to True Father, is there anyone that could play such a role? Just by observing this point, you can realize this. Did the Unification Church realize how precious was the providence to find God's only begotten daughter? How much did you appreciate True Mother as God's only begotten daughter? Dae-mo nim's spiritual works, from beginning to end, had the mission to serve the returning Lord until the day he magnificently went to the spiritual world.

As we work toward opening of the Cheon Il Guk era, you must be able to find the perfected, original mind while carrying out your own responsibilities. Do you understand what I mean? You must find your original mind by yourselves. You should be able to edify yourselves upon the standard of absolute faith in, absolute love for and absolute obedience to True Parents. I am saying you should offer conditions. Just as Dae-mo nim did, you should offer conditions and be able to edify yourselves. You must become one with True Parents through the Holy Spirit and the truth, through the true teachings and through the three main scriptures. Therefore, if you live in accordance with the way True Parents lived, you automatically get to attend True Parents. You will also end up going to places where True Parents go. From now on, a family resolving its issues by itself should learn. Otherwise, there would be indemnity.

They say this is the year of the blue sheep. Blue sheep... Blue is close to nature. Nature does not lie. It only portrays the truth, and a sheep is gentle and humble. A sheep does not utter a sound even when it gives its life. You should learn a lot from nature. Among those who have come here today, those born in the year of the sheep, please raise your hands. The year of the sheep... A sheep symbolizes heavenly work. It must move around. It must not stay still. This year is one in which those born in the year of the sheep should play an active role. If you become one with me, you get to receive my fortune. Right?

If you understand this, you should become one with me. I am saying this because I want to take you with me wherever I go. This cannot be resolved through understanding and love alone. You must act and practice it and thereby resolve your indemnity. How miserable was the six-thousand year human history for this reason. Only True Parents can resolve this. Only our Heavenly Parent and True Parents can do it. Hence, those who know this should let others know.

Each one of us should be able to realize a world centered on God and say before going to the spiritual world, "I have achieved everything." Otherwise, our future generations—the third and fourth generations will face difficulties. We cannot let that happen. Will you live according to the word? Will you help me? Can I trust you? This is the year of the blue sheep. You are clear water, but you should become clearer and save the world. I will go forward with the mind-set that this year is one full of hope.

Beyond the Challenges of Our Time: Transforming the Society, Nations and the World

Hak Ja Han

March 1, 2015

Universal Peace Federation International Leadership Conference

Founder's Address

Seoul Korea

Your Excellencies. Distinguished leaders from throughout the world, representing governments, religions, civil society organizations, and the private sector. Welcome to Korea. And welcome to this International Leadership Conference, sponsored by the Universal Peace Federation, on the theme of, "Beyond the Challenges of Our Time: Transforming the Society, Nation, and World." Altogether, we have more than 120 delegates from more than 40 nations.

It is winter time in Korea. I know many of you have come from warmer climates in Africa, the Middle East, South America, Southeast Asia and South Asia. I hope our weather is not too cold for you. Please dress warmly, and, in any case, I hope your hearts will be warmed by the content of this International Leadership Conference, which is being convened at a very special time.

Please allow me to share a few words about the significance of this particular time period during which we gather in Korea.

First of all, this is the season of the Lunar New Year. People throughout Asia, and certainly Korea, are celebrating with their families. However, within our worldwide movement, we not only honor our parents and ancestors, we celebrate the Lunar New Year as a day to be dedicated to God, our Heavenly Parent.

We call the New Year day, "True Heavenly Parent's Day." My husband and I initiated this Holy Day in 1968, and we have been honoring God on this day over the past 47 years.

Secondly, you may also know that just a few days ago, we celebrated my husband's and my own birthdays. Our birthdays, by the grace of God, occur on the same day, January 6 by the lunar calendar. This birthday celebration is not an external celebration, but a day to honor God's providence centered on the True Parents. This is a day that God and humanity have longed for throughout history. As a man

and
woman, a unified couple who embody God's true love, the True Parents lead the way of restoration
and
fulfillment of God's original ideal.

As the True Parents, my husband and I have worked ceaselessly to fulfill God's providence. Although
my
husband is now in the spiritual world, we are as close as ever.

Thirdly, the ideal of God, our Heavenly Parent, and the ideal of True Parents is to establish an ideal
nation, the Kingdom of God, which is a world of freedom, peace, unity, and happiness. This is the
goal of
human history. To bring about this ideal, we must "transform the society, nation, and world", just as it
is
stated in the theme for the ILC.

My husband and I made a pledge before God, our Heavenly Parent, to build a new nation, as "one
family
under God." We call this ideal nation, Cheon Il Guk. The meaning of this Korean word is that "two
become one." In other words, it indicates unity, harmonization, reconciliation, cooperation, and
oneness
in heart and mind. Cheon Il Guk is a nation of peace that transcends geographical boundaries, as well
as
boundaries of nationality, ethnicity, race, and religion.

I know many of you honor the day your nation was born and/or the day you achieved independence. In
Korea this day is October 3. In the United States they celebrate the 4th of July. For Cheon Il Guk we
celebrate Foundation Day on January 13, by the lunar calendar. This year, that day falls on March 3
by
the solar calendar. On this day, we pay tribute to our Heavenly Parent's ideal of building a universal
nation, among people of all races, religions, nationalities and cultures, as one family under God.

At the center of Cheon Il Guk is a vision of marriage and family. For, if we are to transform the
society,
nation, and world, and if we are to create one family under God, we must begin with the family as the
cornerstone of any society, nation, or civilization. For this reason, on Foundation Day 2015 we will
have
a Holy Blessing Ceremony with thousands of couples from around the world in attendance. You are
all
invited to participate and observe as guests of honor.

My husband and I initiated the Holy Blessing Ceremonies beginning in 1960. Since that time, we have
always emphasized the importance of the Blessing as the foundation for peace. The purpose of the
Blessing is to link couples directly to God's heart and God's lineage. Through the Blessing, we
become

united as a couple and one in heart with our Heavenly Parent. In this way we extend the realm of heaven's blessing, and we extend the realm of one family under God.

So, please recognize that we are convening at this time for a very important and heavenly purpose. I hope you can reflect deeply on this point.

I understand that many of you are familiar with the great work of UPF and other organizations of our movement, such as the Family Federation for World Peace and Unification, the Women's Federation for World Peace, and many others. Many of you may be Ambassadors for Peace. Whatever your prior experience or current position may be, this conference offers a very precious opportunity to learn and deepen your understanding of the principles that lead to peace.

During the ILC, you will receive presentations on the core teachings of the True Parents, based on Divine Principle, and with application to all spheres of life. I hope you pay close attention to these presentations.

As you know, the great civilizations and the great moral systems of history have their foundation in religion. Thus, the Divine Principle speaks, for example, of civilizations that arose on the foundation of religions such as Hinduism, Buddhism, Confucianism, Christianity, and Islam. These great civilizations have embraced and consolidated a wide variety of tribes, ethnicities, nationalities and races. This is a great accomplishment and reveals the central role that religion has played in human development. Through religion, our Heavenly Parent has communicated the highest and most important truths to human beings. And, while we often think that history moves primarily according to the power of empires and nation states, or revolutions in technology and commerce, the most enduring forces of history are spiritual and religious in nature.

Thus, when my husband and I spoke at the United Nations in the year 2000, just prior to the Millennium General Assembly, we urged the United Nations to affirm the essential role that religion plays in the lives of the vast majority of the world's population and establish, within the UN system, an interreligious council, as a complement to the Security Council and General Assembly. The voices of religion and spirituality can be of immense value and support to the UN in its effort to achieve human security and human development,

Of course, we are well aware that, despite the work of the great religions, our world is still very much

divided. We are all especially concerned about religious extremism. Some fear the outbreak of a widespread clash among civilizations.

Although it is true that the world situation is unstable, with tragic events unfolding in places such as Syria, Iraq, Libya, eastern Ukraine, northeastern Nigeria, and other places, we can also be assured that the

guiding hand of God is at work to weave together the great civilizations, forming one universal family.

This is the meaning of the “consummation of human history.”

We are approaching a time when God’s providence and God’s original purpose of creation is being fulfilled. We are standing on the threshold of a great awakening, a spiritual revolution that will impact the

entire world. This is the significance of the Divine Principle and the teachings of the True Parents. A new

world, a new heaven and a new earth, is being born, even in the midst of many struggles and immense challenges.

This is not to suggest that we do not face serious threats and obstacles that stand in the way of peace. Certainly these threats and obstacles are there: extremism; ethnocentrism; military aggressiveness; corruption; and the poisoning of the air, the earth, and the oceans by man made chemicals and emissions.

These threats and obstacles, however, are not insurmountable. After all, they are all rooted in a common

error or mistake. That error or mistake is self-centered behavior. Self-centered behavior derives from being alienated from God and being alienated from True Parents.

In order to build a world of lasting peace, we must each apply a simple, basic principle. This principle is

the essence of God’s own nature, God’s own character, namely, the principle of “living for the sake of others.” When we apply this principle in our daily lives—in our families, our communities, our places of

work and worship, in our governments and in our businesses—we begin the process of transforming the

society, nation, and world.

While God, our Heavenly Parent, is most often described as all-powerful and entirely self-contained, lacking nothing, the truth is that our Heavenly Parent has a heart filled with sadness. This sadness is not

due to some flaw in the universe or some part of the natural world. The heart of God is saddened due to

the human ignorance and self-centered behavior that came about as a result of the Fall.

When God, our Heavenly Parent, views this world and sees all the suffering, the injustices, and the bitter

enmity that exists not only between people of different races or nationalities, but even between

brothers
and sisters, or between husband and wife, God cannot be at ease. In fact, God cannot rest and will not rest until 7 billion people can be restored and a world of universal peace established in every corner of the earth. Could God, as our Heavenly Parent, have a goal and aspiration that is any less than universal and cosmic restoration? No, certainly not.

God's handiwork can be seen in virtually all aspects of human history. He has one goal and purpose in mind, namely, to restore his sons and daughters and to create one family under God. In other words, God too wants to transform the society, the nation and the world. God's desire to achieve this goal is infinitely greater than human beings'.

This restoration process does not begin fundamentally with political, economic, cultural, or social transformation. It begins in the realm of the spirit, the realm of the mind, and our conscience. The transformation of the world begins with the transformation of the self. True and lasting peace must begin with each one of us.

From the individual it must then extend to the family level. We say that the family is the school of love.

This is very true. The family is not only the place where each individual is born biologically. The family is the place where we have our most basic, intimate, and profound experiences, as a spouse, as a parent, as a child, as a sibling. It is in the family that we learn about love, about social relationships and ethics. My husband and I have taught that the ideal toward which each one of us should strive has three parts, to become a True Parent, a True Teacher, and a True Owner.

True Parent, True Teacher, True Owner

A True Parent is one who connects deeply to the heart of God and takes "God's point of view" toward all people and all things. The essence of "God's point of view" is related to having the heart of a parent, a mother or father, who loves their children with their whole heart and soul and mind. God, as our heavenly Parent, does not love simply one tribe, or one ethnic group, or one nationality, or one race. God is the invisible True Parent who loves all 7 billion people of this earth.

Just as each of you may love your own children or grandchildren and want the very best for them—the

best home, the best education, the best career, and a life of happiness and prosperity—God wants this for each and every human being on the earth, as well as in the spiritual world. And, just as you will sacrifice for the sake of the well-being of your children, God is no different. In fact, the parental nature that we find in human beings has its origin in God, as our Heavenly Parent.

As we each develop and practice a “parental point of view” toward all people and all things, the world begins to change. We see others in a new light, as brothers and sisters, and family members. We cannot think of abusing or taking advantage of members of our own family. The closer we come to the heart of God, the more we come to understand the heart of a True Parent.

True Teacher: It is not enough to understand only the heart of God. We must also understand the content of God’s will and the direction, principles, purpose, and goal of providential history. Moreover, it is not enough “to know”, but, in addition to knowing we must share what we know. In this respect, we must become a True Teacher, centered on God’s Word and the Principle.

So much of what is communicated, promoted and popularized in this world is antithetical to God’s Word and the Principle. We can say that there are many “false teachings” in this world. These are teachings that uplift self-centered behavior, untrue love, conflict, and injustice, which stand in opposition to God’s ideal. Many of these ungodly teachings are promoted by popular culture, the media, and academia. We identify such traits as part of the “Cain-type” world that obstructs God’s providence, just as the biblical Cain killed his younger brother Abel.

It is very important that voices of truth and goodness are not silent. If we are to transform our world, we must teach truth and practice truth. Not only in schools and classrooms, but in our families, our communities, and the wider society. Whatever our professional field or vocation, we are called to set the example and, in this way, teach others. As we become true teachers we will multiply goodness, and we will transform the world around us.

A person who has cultivated a True Parent’s heart and a True Teacher’s heart is a true Peacemaker. True Owner: The world created by God is characterized by harmony, balance, cooperation, and sustainability. The world we live in, however, has been widely abused and mismanaged. Many fear

that
the declining quality of air and water, coupled with climate change, may lead to catastrophic disasters.
Such degradation of the environment is a prime example of humanity's separation from God. Virtually every square inch of the earth is owned by some individual, corporate entity, or government. However,
are there "True Owners" who are dedicated to proper care of the natural environment?

Of particular importance is the ocean. Taken for granted by most, if the oceans become overly acidic,
and
coral reefs deteriorate, and are used as the garbage dump for 7 billion people, our world will be irreversibly damaged.

It is not only the natural environment that suffers due to a lack of True Owners. True Owners are needed
on every level of society, in all sectors. True Owners are needed in the fields of business, government,
religion, academia, health care, civil society, and so on. The mark of a True Owner is one who takes responsibility and lives for the sake of others, including future generations.

My husband and I dedicated ourselves throughout our lives to fulfill these three ideals; to become a True
Parent, True Teacher, and True Owner. The citizens of Cheon Il Guk are each called to strive each day to
become a True Parent, a True Teacher, and a True Owner.

Citizens of Cheon Il Guk are also called to uphold three basic moral principles:

First of all, uphold the ideal of true love and the family, by practicing purity prior to marriage and fidelity
in marriage.

Secondly, respect and never violate the sacred value and God-given rights of each human being as a son
or daughter of God, our Heavenly Parent.

Thirdly, take responsibility for public assets and never misuse these assets.

I think you can agree that these are universal principles. If we affirm and abide by these principles,
we
can transform our societies, nations, and the world.

I hope you will reflect on these points. Please also take time to study Divine Principle and to read the Cheon Seong Gyeong, Heavenly Scripture, and Pyeong Hwa Gyeong, Peace Scripture, which contain True Parents' words. Soon we will release the publication of Cham Pumo Gyeong, True Parents'

Scripture.

In conclusion I want to also mention that during this period we will convene a very important media conference, sponsored by The Washington Times and The Segye Ilbo. A healthy, stable nation needs a conscientious, objective media to provide information, analysis, and commentary. When the media loses its professional standards, the nation suffers. That is why my husband and I have established many media companies centered of the highest standards of journalism.

There are many exciting developments to report about the work of the Family Federation for World Peace and Unification, as it reaches out to young people around the world, raising up young men and woman who will lead a global spiritual, moral, and social awakening.

Together with UPF, a movement is being formed that is truly transformative. Recently, in the Philippines and Nepal, UPF and FFWPU convened major international conferences and hosted Blessing ceremonies for 210,000 couples.

Our UPF peace initiatives are making impact around the world, in Northeast Asia, the Middle East, Eurasia, and South Asia. UPF's South Asia Peace Initiative, which began when my husband and I visited

Kathmandu to launch UPF in 2005, has played a central role in the peace process in that country. Ten years ago, in 2005, following the Inaugural Assembly of UPF, my husband and I carried out a 120 nation tour—visiting one country each day—launching UPF chapters, holding Blessing ceremonies, and presenting a roadmap to peace. We spoke about the renewal of the United Nations and the creation of an “Abel UN”, a community of nations guided by universal principles in accordance with God’s providence.

That dream, and the ideals presented during that tour, is becoming a reality.

I hope each of you can work to re-create your own nations and build an “Abel Nation”, a nation of Cheon

Il Guk. As this movement spreads, we will see miracles happen.

Ambassadors for Peace have a great responsibility. Increasingly, God’s providence will overcome all

obstacles, and a new world will be born. You are blessed to be alive at this time. Please keep a grateful

heart. Please do your very best for the sake of your family, your society, your nation, and the world.

May God bless all of you, your families and your nations.

Become Exceptional People with Exceptional Families

Hak Ja Han

March 4, 2015

1.14 Heavenly Calendar at the Cheon Jeong Gung

Celebration for the victorious commemoration of the Second Anniversary of Foundation Day

Due to Adam and Eve's Fall, Heaven has had to endure a painful and difficult providence. Heaven has led the history of the providence of restoration through indemnity; Heaven could not help but follow this painful and difficult path.

In the beginning, God created heaven and earth, and lastly God created Adam and Eve to become the ancestors of humankind and said, "This is good. This is beautiful." However, God especially gave Adam and Eve responsibility; that responsibility consisted of them going through growing period and becoming absolutely one with God. Adam and Eve should have grown in this way. The point at which Adam and Eve would have received the Blessing would have been the point at which God became the True Parents of humankind, which was the purpose behind God's creation of heaven and earth - God's dream.

However, Adam and Eve, who should have fulfilled their responsibility as expressed in the Bible, fell due to the Satan's temptation.

They became greedy and self-centered; they began to look towards themselves. It is the same with you.

You cannot fulfill the purpose of your existence separated from True Parents.

Having received blessings, you have a responsibility; that responsibility entails that until you have reached perfection, you must become absolutely one with True Parents.

Wherever you may be - whether you are studying or developing your talents and abilities - you should think always in this way: **I am doing this, and I would like to offer this to True Parents.**

This what True Parents would like me to do. I will take responsibility for this area and be triumphant and successful for True Parents. That is kind of desire, that kind of ambition is good. **However, allowing in self-centeredness will lead to anger.**

The greatest wish of fallen human being is to meet True Parents, to be saved through True Parent; that is their greatest wish. Whether they are aware of providence, or not, they are waiting for the absolute owner, an absolute being who can preside over creation. We can see this in the four major religions, but this belief is most prominent in Christianity. This is because even though Christianity could not fully explain God, Christians believed God was their Father. Originally, God's purpose for creating

was to become humankind's parent.

It is difficult to explain vaguely but God is our Father. At the time of Creation, beginning with the smallest microorganism all the way to the animal world, God created everything in pairs.

God created humankind in pairs too.

If that is the case, God, our Heavenly Parent, is not just male. During the history of providence of indemnity, for the sake of restoration, God selected the chosen people, who in comparison to the rest of the fallen world were a good people with the ideology of the chosen people.

God selected these people and developed them. How difficult that process must have been that it took four thousand years to develop the foundation from the individual, the family, the tribe, the people and then to the nation. Four thousand years - how difficult it must have been! It took four thousand years until God gave birth to his only begotten son in the fallen world, a son that God could call "my son." How painful this must have been for God. However, Mary, who gave birth to Jesus, did not understand the providence. She did not know all that had transpired in order for her to be able to give birth to Jesus. It was same with Zechariah's family, Joseph's family, Judaism and the people of Israel:

All of them waited and yearned, asking God to send the Messiah, and Heaven kept that promise. Heaven sent the Messiah, but the environment to protect Jesus, could not be achieved. **How it is possible that God would prepare for four thousand years to send the only begotten son and then have Jesus not live for a hundred years but go through crucifixion at the age of thirty-three?**

How can you consider this as salvation? God endured so much pain and suffering, and yet he had to prepare and try again. Through Christian history, God has worked to develop the providence.

From God's point of view, the two-thousand-year history of Christianity in God's providence has been the providence to find the God's begotten daughter. You need to understand this point. As Jesus hung on the cross, he promised to come again. He said he would come to host the marriage supper of the Lamb. To have a marriage, you need to have a bride. Jesus gave the message, the word, so that everyone would fully understand. **That is why God's only begotten daughter must appear in the Messiah's presence. You are all looking at the person; it is I, True Mother.**

I would like to explain this to you using historical evidence. **God has appointed central figures because human beings, with their limited understanding, cannot fully explain God.**

Because of the Fall, God has to select - from among fallen people - a central figure who is better than all other people in the fallen world. **If a central figure were to fail in his or her responsibility, God would forgive the person but he could not fulfill the providence through that person again.** One who fails in one's responsibility must then pay indemnity. The same is true for a nation. **The Israelites sent Jesus to the cross. From that moment the value of their existence as nation was lost.**

Even today, in America are Jewish people, who for two thousand years lived as people without a

nation. Because of Hitler in Germany, six millions Jews were mercilessly massacred.

This is an unimaginable and terrifying crime. The Jews do not understand why Heaven would allow such a heinous crime to happen.

Heaven waited for a particular moment and endured many unimaginable difficulties.

During Jesus' time if Jesus had received recognition as True Parent, he would have absorbed Rome's foundation. Rome would have had no choice but to accept Jesus as the True Parent. If that had happened two thousand years ago, in Jesus' time, the realization of the world centered on God, the kingdom of heaven on earth, would have followed. However, the people of Israel were responsible for this being unable to happen. You can imagine the indemnity they had to pay was extreme; this is historical fact.

God only begotten daughter could not be found at the time of Jesus, so Heaven had to restore the foundation to give birth to God's only begotten daughter. God could no longer work through the people of Israel and had to select a different people. Around that time, the Dongi tribe was in Asia. When selecting the chosen people, God must find righteous people among fallen human being and give them the responsibility. This was during Han Clan Empire. Between 800 and 400 B.C., the Dongi tribe prospered in what is today is China. Those people revered Heaven, and they developed extraordinary advanced astronomy. They developed agriculture. They became the chosen people. The Han people also loved white clothes.

Every time they made devotion, they would dress in white and bow Heaven in reverence. Those people existed during same time as other kingdoms in China. Eventually, since people in the Han Empire did not like fighting and always tried to avoid war, they fled from place to place until they reached the Korean Peninsula. They eventually came to be known as the nation of Korea. When you look at the history of Korea, people say it has a five-thousand-year history. If you look at Korea's history, you can see that a kingdom called Goguryeo vanquished many Chinese kingdoms. That kingdom of Goguryeo endured for about thousand years. However, after Goguryeo kingdom, the next kingdom to rise was Goryeo. They used the "go" character from Goguryeo and named themselves Goryoe. After the downfall of Goryeo Kingdom, king Yi raised a new kingdom called Joseon, meaning "new kingdom."

In Korea's past, from among one of the earliest kingdoms, we had Gojoseon, and king Yi used "Jeseon" from "Gojoseon," to name new kingdom.

Unfortunately, Japan occupied the kingdom of Jeseon for forty years - 1945, Korea was liberated. I was born in 1943. When I was born, Satan knew who I was and tried to kill me. Throughout my birth, Satan's dominion over the world would end completely. That is why Satan resolved to kill me. From Heaven's point of view, this was unacceptable.

I fought with Satan and was victorious, allowing me to stay today. Some blessed families still do not understand the great value of God's only begotten daughter, which is regrettable.

Furthermore, you who are here today, you in particular, need to know the truth.

In order for you to fulfill your responsibility and become central figures, you need to unite completely with True Parents, unite with me.

You have such a beautiful future ahead of you. You have potential to contribute to the providence greatly as outstanding leaders and outstanding, talented people. You have more time to develop this potential than we had with the first generation. That is why you must grow up well. Truly, Heaven has blessed all of you with their firm support. You need not be afraid of anything. You know the truth of providential history and it's now time for you to reveal the truth. You must not keep the truth to yourselves. There are 7.3 billion people in the world. I hear there are now 7.4 billion people. The human population is increasing exponentially. It is important to tell every one of them that True Parents on earth. **If they do not know this, later when they realize that True Parents were on earth, how sorrowful and regretful they will feel. Please take this point seriously.** Your pride is your relationship to True Parents and that you received the blessing from them. I told you during the Aloha Workshop that you are all pure water. You are unpolluted water. You should grow as this pure water. Through you, we need to purify the world, so please arise in the proud position of owner, as the person in charge.

For the first time in six thousand years, God's only begotten daughter, the True Parents, are on earth. **You have met True Parents in person, you have heard their message, and received love directly from them.**

Please do not keep that to yourselves. The more you share your blessing, the more you extend your blessing, the better.