

Unification Theological Seminary



**Sun Myung Moon and
the Foreign Missions to 120 Nations (1975)**

by

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Seminar: The Life and Thought of Sun Myung Moon

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INTRODUCTION

Sun Myung Moon and the Foreign Missions to 120 Nations (1975)

This work is intended to be a compilation of Father's words on the foreign mission providence. It can be used as a reference for all who want to grasp the deeper significance of the world missions for the providence of restoration.

Part One is an explanation of the providential meaning behind the sending out of a Japanese, a German, and an American to 120 nations at the end of True Parents' second seven-year course (1975). It is noteworthy that nearly 50 nations had already been pioneered prior to 1975 (see Appendix for listing).

Therefore, foreign missionaries were sent to independent nations primarily to fulfill the number of 120.

Part Two summarizes Father's instructions to the foreign missionaries before they departed for their assigned countries.

He imparted heartfelt wisdom to them on both internal and external matters. His words (and Mother's as well) can be useful guidelines for our world-wide membership. This section is followed by a brief testimony about how the foreign missionaries connected the Belvedere Holy Ground with the Holy Grounds in the 120 nations.

Part Three is concerned with Father's direction for 40 foreign missionaries to join the IOWC in London in September of 1978. Father needed certain things accomplished within the first three years of the foreign missions and, due to the fact that these things were not fully accomplished, an indemnity condition had to be laid. An explanation and testimony is given based on Father's words.

Part Four deals with Father's remarks about the foreign missionaries on the occasion of his 60th birthday in 1980 at the World Mission Center. It was on this occasion that he instructed the hundreds of foreign missionaries participating in his birthday celebration to write five-year testimonies which he called the "Acts of the Apostles." The Conclusion gives Father's comments about the attitude foreign missionaries should have toward the future of their missions.

Included in the appendices is a list of foreign missionaries sent out, a chart of the 21-year course of True Parents showing the relationship of the foreign missions to that course, and a copy of the poster containing Father's instructions to overseas missionaries. A wealth of material about the foreign missions has accumulated over the years. This is in the form of oral and written testimonies and reports. A primary source of recorded missionary experiences is the *Today's World* magazine. The focus of the present paper, however, is limited to True Parents' words on the subject. These words constitute a framework within and a foundation upon which the reader can reflect about the historical victories, defeats, successes and failures of the missionaries who have been representing True Parents to the world.

PART I

The Providential Significance of the Foreign Missions

A. Significance of the 120 Nations

The 120 foreign missions were initiated in 1975 upon the culmination of the second seven-year course of the True Parents. On May 7, 1972, Father had said in Tokyo that “the Unification Church will come to the worldwide level after the second seven-year course is over.” (GWW, p. 101)

True Father had been planning to send out foreign missionaries for some time. He had pledged to God to send out missionary trinities to the world within 10 years of the establishment of the 120 Holy Grounds in 40 nations during his first World Tour in 1965. (Dijk, p. 80) There is a parallel also with the 124 couple Blessing in 1963 which symbolized the heads of all the nations of the world plus four couples representing North, South, East and West. (GWW, p. 109) Father explained the providential significance of the foreign missions on May 1, 1975 at Chung Pyung Lake in his speech preceding the ceremony for the Total Dissolution of Resentment:

Today, we are going beyond the national standard after indemnifying the spiritual standard and going up to the physical standard. Centering upon this basic point, we can now go into the world just like Christianity did 2,000 years ago centering upon the 120 disciples of Jesus. In the Unification Church today, three members are going to each of 120 nations. This evangelical work to 120 nations is the strategy through which the four position foundation centering upon Christ will be spread to the entire world. Through this, the foundation centering upon the national standard will come to have a reciprocal relationship with the horizontal world foundation. When such a relationship is created, all the spirits can come to assist the entire world. In other words, a foundation will be created for all the spirits to freely work on the earth as their domain. (QWW, p. 275)

Father had explained to the Foreign Missionary trainees on March 20th at Barrytown that:

the third seven year course [would] be fulfilled right there in America through one condition: if he is accepted. Then we can very easily expand this foundation to influence the whole world. That’s why we have to go to overseas missions. We are in the object position to America in the subject position. Thus, you are preparing that foundation, without which we cannot have a worldwide give-and-take. (D, p. 4)

B. Significance of the Japanese, German, and American Trinities

Father had specific reasons for sending missionaries from Japan, America and Germany. He gave some explanation in his “Total Indemnity” talk given on April 3, 1983 in Korea:

... I organized them so that they could represent the entire world. To each mission country, I sent a Japanese missionary who represented the Orient, a German who represented

Europe, and an American who represented North and South America. Then they were representatives of the world, as well as of Rev. Moon of Korea. (GWW, p. 603.)

Father did not assign the position of central figure to any of the three. He explained that:

the policy had to be that there was no subject. If no one claimed his own subjectivity, then God would certainly assist them. So I clearly said, "If the three of you are totally united, God will absolutely help you and you will develop. If you fight, you will never make progress." (GWW, p. 603.)

Father did not provide such a full explanation of this policy before the foreign missionaries went out. The creation of unity among the three was a necessary indemnity condition for the victory of the mission. The true significance could only be fully revealed after the indemnity had been paid. Therefore, Father did not reveal more until later, after the initial pioneering period of the foreign missions.

In October 1982, seven years after the foreign missions began, Father commented on this condition for unity at a leaders' conference at Belvedere. Rev. Ken Sudo prepared a lecture based on the contents and presented it at subsequent leadership workshops. The following is a synopsis of his presentation:

If Christianity had accepted Father then the mission of unity was to be fulfilled by Korea (Adam), England (Eve), America (Abel-type Archangel) and France (Cain-type Archangel). Then together, those nations could save the world. The potential was there at the end of World War II. America had to become connected to the East. West (external, body, object) was to meet East (internal, mind, subject). The West was externally well-developed but something was missing internally. The East was internally developed but not so much externally. Korea represented worldwide Christianity.

When Christianity failed to accept Father, England lost its position as the Eve nation. So God claimed Japan from Satan's side to become the new Eve nation. At the same time China and half of Korea fell to communism.

For Eve (Japan) to come back to Adam (Korea) she cannot return by herself. She must bring two types of children or Archangels, a Cain type and an Abel type. America is the Abel-type Archangel and Germany is the Cain-type. Once Eve and Cain and Abel unite they can return to Adam. True Father had to gather enemies and unite them. The mother's (Eve)' mission is to indemnify Christianity's failure by uniting enemy nations. Korea and Japan have been enemies, and America was the enemy of Japan and Germany.

Where is this unity to be accomplished? Those elements do not exist in Korea, but in America all the enemies can live together. This is why Father came to America and brought Japanese and Germans as well.

Then Japan's mission as mother is to unite Americans and Germans. Mr. Kamiyama was given that mission. Once a victorious foundation is achieved Father can return to Korea. It was with this same understanding that Father sent Japanese, Germans and Americans to 120 nations. The mission of the Japanese foreign missionaries was to sacrificially love the Germans and Americans and have them follow the tradition which was inherited from True Parents by the

Japanese. Centering on the Japanese, all three needed to unite into oneness. Even though Father did not assign a central figure it was his hope and expectation that the foreign missionaries would understand this restorational dynamic of Eve and Archangels by themselves.

Upon the fulfillment of this condition North and South Korea can be reunified and also East and West Germany. Communist nations will change to free nations. So much depends on the fulfillment of this providence by Unification Church members in America and the foreign missionaries. Our way should be to die for each other so that all will live.

C. Choosing the Foreign Missionaries

On February 12, 1975, at a World Missionary Conference in Tokyo, Father made the public decision to send out missionaries to 120 nations. This was four days after the 1800 Blessing in Seoul, Korea. Missionaries were to be chosen from among those newly blessed couples. The Japanese movement assigned 1800 couple" brothers. As for America and Germany, there were far fewer 1800 couples. In America, most 1800 couples (husband and wife) were assigned, usually to neighboring countries. However, there were still not enough blessed members to assign. So Father asked for volunteers from among the state leaders who were not blessed. Most older German members were working in America. But the condition was that the foreign missionaries should be chosen only from those members in Germany. Therefore, most of the German family there was sent out. The majority of those members had been less than one year in the movement. Some were still teenagers.

Father explained clearly why he was sending out blessed members:

You must understand why I'm sending out married couples--separated, of course--to those countries instead of unmarried boys and girls. I want to send my people in the position of perfected sons and daughters. Secondly, they are already blessed in holy matrimony, and they have their own nation: even though they'll be separated from each other, they are attached to each other in heart, so nobody can tempt them away. And they, as married couples, are in the position of part of Father and part of Mother. . . . You are not liable to the accusations of Satan. In blessing your marriage, I approved you or recognized you to be in the last stage of the growth period before Adam and Eve fell, so if you cling to the True Parents and are united with them in absolute obedience, then you are a part of the Parents.

Some of you unmarried persons, as I said before, must be especially careful about temptation. You must be constantly warning yourself against it. (G, pp. 5-6)

Training was held in Barrytown, led by Rev. Ken Sudo for the Americans; in Camberg Training Center, led by Rev. Paul Werner for the Germans; and in Chiba Central Training Center, led by Hideo Oyamada and Hideo Sawaura for the Japanese. The trinities were not to meet until after they had arrived in their mission countries. All they knew were the names of their trinity members. They did not even see photos of each other.

PART II

Instructions and Encouragement Before Going Out

The True Family was in America during the training period for the foreign missionaries. Americans had approximately four months of training, from late February through mid-May. True Parents constantly visited the Barrytown Training Center during that time period because of their concern for the preparation of the missionaries for their assignments.

Four major speeches have been transcribed from those visits:

1. Those Who Will Prevail
2. Directives to Foreign Missionaries
3. To Foreign Missionaries
4. God, Myself, and the Country of My Assignment

Father also gave very specific instructions to the foreign missionary trainees from a little black notebook just before their departure. These instructions were transcribed and prepared in the form of posters which were given to each foreign missionary trainee. A copy of this poster is included as Appendix C

Father and Mother poured out so much to the American foreign missionary trainees expecting them to share what they learned with their Japanese and German counterparts. The following several pages is a compilation of True Parents' guidance given in the four above-mentioned speeches. Their internal guidance will be presented first followed by their more external guidance.

A. Guidance of an Internal Nature

1. The Primary Purpose—Unity With Counterparts

. . . temporarily, you will be strangers in the first initial stages. You will work together, pray together, consult together. In three or six months, you separate! So, you'll have no time to argue or fight. Sometimes one city can be divided into three regions, or sometimes one big nation will be divided into three provinces! That's up to you. The main thing is to bring souls to God. Then after you have divided the territory, constructive competition will be in force. Then the one who is superior in his work becomes the boss over the other two. So, whether it's a woman or a man, doesn't matter. Father will decide. The superior person, man or woman, will be the leader. Similar instructions were given to the European missionaries, and Japanese brothers and sisters. So you have to work together, cooperate with each other, and form a united front to fight Satan. (D, p. 3)

2. Ancestors of the Land

The moment you land in that place, you can cry out in your mind, "Even though I look mis-

erable, I'm the king of this land, I'm the ancestor of this land! Come to your knees before me!" When you are like that, God will without doubt be with you. God will entrust the land to you, and God will rely on you. So, you must trust God, rely on Him, and—hand-in-hand with God—you will make your mission a success. (G, p. 8)

You are missionaries to those countries, but from God's viewpoint you are the masters of the land, you are the owner of the land. You are going to be the true ancestors of the land. You are in the position of the king and queen of the nation, so you must be able to set up a good tradition for the future generations of your respective nations. Your responsibility is that heavy. The ruler of the nation—be he the king or president—will respect you so much that he may want to have his children marry you or your children. You are going to live for the country and die for the country. You must be determined to do so. (F, p. 1)

3. Having the Heart of a Parent Who Can Mobilize the Spirit World

... unless you take God's position, you cannot utilize the power of the spirit world. Unless you get some help from the spirit world, your missionary work will not be successful. Then how are you going to mobilize spirit world to help you? He just explained it clearly: through giving love, parental love toward your spiritual children. What is the mother and father's role, then?

A real father and mother are willing to risk their lives for their children. Are you ready to die for your children? (D, p. 9)

Your responsibility is to give the law, which even God could not give because of the Fall. Your role is a motherly and fatherly role. By doing so, you are guaranteed to cleanse the blood lineage. This is the secret of how to take God's side. If you practice this way, as you are on God's side, then you receive God's love. Because you are loving this person which God was unable to love because of the fall of Adam and Eve, you are acting on God's behalf, annulling the fall. That's why you are on God's side, as His son and daughter. If you apply the Principle in this way, the spirit world and God will take your side, and begin to cooperate with you. (D, p. 9)

If you have these qualifications, then you are going to be helped by good ancestors of the land who are now in spirit world. You can mobilize them. The inhabitants of the lands who are especially conscientious will be helping you. All these people are mobilized by Heaven to make your mission a success. You are like David before the giant Goliath—maybe you are even better off than David. If you are courageous, you are in such a blessed position that God can mobilize the good ancestors and the conscientious people for you. The foundation is already laid so that you don't have to pay too much indemnity from now on. Therefore I want you to be courageous. (G, P- 8)

You are in the parental position. A parent must dress and eat for the children. If your children are not well dressed, how can you even dare to buy a luxurious dress? That is Satan's work! You are in the parental role.

So, the parental heart is to give more to the children even though you have nothing. You do everything more than the children. You go to bed later, you get up earlier than the children. (D, p. 11)

We are armed with the method of attracting people with heart. It is the Principle that any creation is attracted and drawn to people who love them most. If you are a man and have wit-

nessed to and brought into the movement a girl, you are responsible for the girl's growth so that she reaches perfection or spiritual maturity. That is our first weapon—heart. Our heart will draw the people. You have the freedom--I call it freedom--of serving your children. You can freely serve them. It is the act of making them resemble you. You are the exemplary person to them and by serving them again and again, you can teach them how to serve people. Service is the act of recreation. When God created man, He invested His whole being there. That is the second weapon. If you have heart and service wherever you go, people are inclined to follow you. The third weapon is your word. You must educate them with the truth, leading them back to the original position. You must teach them how it has been an act of sin to be associated with a male or female in the worldly sense, and how grieved God must have been to see that relationship in worldly parents and sons and daughters. You must show them how to go back to the original status of life, and in so doing you must set up the tradition for them to follow. If you have done that much, even though you want to chase them away, they will never leave you. That's the standard to which you must raise your children.

They are going to be your comrades, clinging in such a way that they feel the same emotion as you. When you are hurt by people, when you are looked down upon, they feel indignant as though they hurt your feelings. And when you are hurt, they will feel indignant that their parents are hurt. (G, p. 4)

True Mother's Words on Parental Heart

Sooner or later, you are leaving for the countries of your assignment, where you are going to play the roles of fathers and mothers, so I'm going to tell you some of my experiences as a parent. Whenever I look at the face of a baby, I feel cleansed in my heart, and I somehow feel that he's looking through my mind. There's a Korean saying that goes like this: Parents cannot but become pure, cannot become bad. Something like that. Whenever the baby cries a lot, or feels hurt or uneasy, or gets sick, I always look back into myself and reflect on what I have done wrong. When I feel like that, I always experience that God is with me and sympathizes with me. Whenever you witness to the people in your own land, I think you must have the heart of the parent to them. You must take care of them carefully and closely observe what they are doing, what they feel, and if you really love them from the position of the parent to them, I'm sure your work there will be greatly successful. (G, p. 1)

4. Avoiding Sexual Temptation

When you belong to God, you are so attractive to satanic people that they will long to see you, they miss you in such a way that they cannot sleep, cannot eat, cannot do anything. That's what is going to happen around you. That is the law of gravity centered on the magnetic power of love and life energy coming from the love of God. That is our weapon, if used for a good purpose. Our love has more magnetic power, stronger power to attract people than worldly love, so it is natural for the people to be drawn to you.

Adam and Eve were drawn to the satanic side by satanic love. But with divine love, heavenly love, godly love, we must draw them back to God's side. (G p. 5)

Instead of horizontal love as between man and woman, or husband and wife you should love the same as Heavenly Father loved Adam and Eve.

So in the first stage of taking care of your new member, first use parental love. Then, as time goes by, if a feeling of man and woman's love develops, you have to be careful and control it. Then what happens if that stage comes? Say a newly converted man says, "I will die for you, because I love you." You are not supposed to enjoy it! You have to overcome that situation. That is the test! Just like Adam and Eve before the fall, with the Archangel. . . . When you have new children, sometimes your motherly role becomes an opposite sex role. Sometimes you may spiritually receive something which is wrong. That is a dangerous situation that you have to overcome, otherwise you will fall away. So you will be more trustworthy and secure, when you overcome that situation and pass that test. Sometimes the man, very excited, he will just come into the woman's room! Or sometimes she's coming into the man's room! Or your girl disciple will come to see you overnight, even when you are sleeping, and want to come into your bed, and she won't know what she's doing! This pattern will definitely happen. Using the Principle you have to overcome it. You are the parents. You have to assert "You are my spiritual children, my sons and daughters." So you have to ask the girl or the man, "did God tell you this? No, you have to cut this off." Otherwise you and your spiritual children will be doomed to die just as when Adam and Eve committed adultery in front of God. Do you clearly understand man and woman's relationship? (Yes!) This is a weapon Satan uses all the time! After victory over this kind of situation, you are assured by God, "OK, you don't have to worry about anything." You have to be very strict and cautious about man and woman relationships! (D, p. 8)

5. Our Attitude Toward Teaching Divine Principle

I put myself in the position of God, having lost Adam and Eve, who were kidnapped by the hands of Satan. How much must God have longed to have His children back? If we fallen men feel like that, how much more would God have been that way, God who is the king of love. He is the deepest thinker and feeler. His feeling was so great from the pang of the loss of His children that no human endeavor could console His Heart. But after so long a period of time, has He been able to have His children back? He has tried every possible way, but without man helping Him in any way, He could not do the job, so He spent many years without any results; but now, hearing that there's a group of people who will do the job for Him, how overjoyed He must be! He has hope that He can now have His children back. The group of people He relies on for that is the Unification group. When I think of that, I'm confident that I'm in the position to be loved by God, and without my being conscious of it He has been loving me so and helping me. But have you and I struggled so hard to come back to the home of your Father, God? How much have you been struggling for that while God as your Father has been so anxious to have you back?

If you really understand that you are in the position of an orphan longing to see its parents, then could you be distracted by something else o-ri your way back? You would march forward to meet your Father! When you meet Him, there will be a dramatic scene of reunion, and the Father would cry and cry, and you would weep ajid sob in His arms just hugging each other. (6, p. 2)

The Principle should be taught with .this kind" of a heavenly heart? a feeling of looking for a lost child. But the child doesn't know you as a parent. With that kind of feeling, of Heavenly

Father's aching, sorrowful, searching heart, you have to teach and preach. Do not feel "I have to preach because I am obligated to teach three hours." When you do preach and lecture with this heart, you are gaining Heaven and Earth in your hands. So, after more than 21 years of preaching and lecturing, with this heart, you won't even feel tired or exhausted. That is the attitude of the lecturer of the Divine Principle. Then when you teach and lecture with this attitude, and with this heart, 100 percent of the listeners will be converted. The reason why, at this moment you did not make so many converts is that you did not tune yourself to this Principle, of how to face the people and how to teach the Principle. (D, p. 10)

So the individual is the problem. You are not yet at the stage where you can perform this kind of a miracle. Then you have to repent. You must not say there's no way, this is a bad area, nobody is interested--no! You must go beyond the territory. (D), p. 10.

You are not yet perfect, but you are being sent by God as a perfect son in the position of Adam before the fall to restore the lost children of God in the land. In other words, you are going to the enemy land of Satan, to take revenge for God. You must cut the barbed wire and bring back the kidnapped children of God. God can talk to you only in symbolic terms and coded messages, but you can talk directly to the people. You have the greatest asset. (G, p. 4)

You can tell the people the truth, and if they don't receive it, you can frown and even cry and cling to them and appeal to them again and again. God is always there, grieved and weeping when the people don't receive, but they don't understand, they don't feel the presence of God. How grieved God must be every moment. (G, p. 7)

There are certain types of persons who will be won without any words, without any service. They are drawn to you without being conscious of it. An emotional connection is made to you, and then that will be expressed in service. They will be taught as you discourse on the truth. There are roughly two types of persons: the emotional type, and the intellectual type. You must be able to distinguish which type a certain person is and approach him in that way. In teaching them, the first thing you are going to explain is the existence of God as our Father. Man is an orphan and we have a Father. Father is the Father of the past, present and future. He has been with us, He is now with us, and He will ever be with us. He has struggled so hard with a longing heart to have us back. By so teaching, they will realize God's existence and begin to feel God's love. After having done that, they will be emotionally connected with God. Then alone your relationship with him will be correctly and wholesomely built. (G, p. 5)

6. How to Pay Indemnity

Before you leave for your missionary lands, I want to teach you how to pay the toll of indemnity for your nation and for your work there. The very core of the matter is that you must entirely forget your past. Don't be attached to your past. Don't cling to your past. Just cut it off and forget about it. You must feel you are left all alone, by yourself, and with God as your subject—God and yourself—there are only two beings in the world. By doing that, you are putting yourself in the position of Adam with no human beings around. Did Adam have any relatives then? (No!) Did Adam have any physical parents? (No.) Did he have any brothers and sisters? (No.) God was going to create a woman out of the man, but he was all by himself, with God at that time. You must be aware that you are in the position of Adam, one single existence created

by God and you are all alone with God Himself. (G, p. 3)

7. Visit Spiritually Open People

Even though they are undereducated people, you will find that they are the people who control the top-level people. Without the people's knowing, the presidents and ministers of those nations invite those people in through the back door. (F, p. 3)

You have to have confidence. In Korea, lots of Buddhists are spiritually gifted people. Many of them receive something about the Unification Church and about our Father, and they come and help. So look for these people! Whenever you feel disgusted, or disappointed in the strange land, pray to God to find a spiritually gifted person! Then wherever you go, you have great authority. All spiritually gifted persons have to accept you as a teacher, and bow to you and witness to you. Because Father gained that authority in the spirit world, all spiritually gifted people close to Heaven have to accept you--just like a state guest! Those psychic people in that country usually have disciples, and practice fortune telling. So they have a network of their disciples. If you connect them to us you will have lots of people! When you reach this kind of spiritually gifted open person then you have 20-30 members immediately or within a week! Now, when Miss Kim came to America in January, 1959, Father gave the same secret to her. Number one-look for the spiritually gifted person first. Secondly, teach the Divine Principle. Let him or her pray about it, for three days. Give them time to pray about it. Then on the fourth day when you go there, something will happen as a testimony. (D, p. 6)

8. Don't Make Enemies

Those who oppose our movement and myself are often not outsiders, but those who were once members and left. I don't want to make enemies of anyone. Even if members fall away, I want them still to be able to respect me, and not hate me or call me names. Wherever you are sent, you are going to be the ancestor of that nation under God's will, so don't make enemies with people! You must be able to love even your enemies. That's the tactic for survival. When you are only a handful of people, you are apt to lose if you fight, so try to steer the way without fighting, without making enemies. Let people know that you are doing things for their own sake; that you are serving the people at the sacrifice of yourself. You must be able to love them, serve them, educate them, survive difficulties, and be an example to them. (P, p. 7) Don't ever take anyone as an enemy. Even though he or she is an enemy to you, if you trust the person, that person cannot but help you. They meant to harm you, but that cannot harm your heart, rather it can benefit you and cultivate your heart. (F, p. 5)

9. Don't be Afraid, be Courageous

The initiator, the pathfinder is always the foremost. The first man has to risk his life. You don't know your future, you are not sure what lies ahead. So, you must be courageous to face adventure without fear. (G, p. 8)

You must be determined not to allow your eyes to be scared by the sight of evil things, and not to let your ears be frightened by what you hear. Don't let your mouth speak weak things,

or you will fail. Use your whole being to fight against evil power in that land. You must have strength of character and power of life, as a tree will grow in spite of the pressure of massive rocks . . . (P, p. 6)

But if you begin to think at the risk of your life, then everything will be simple. If you are ready to give away your life in that land, and still find yourself with life, however hard the difficulties may be and however severe the persecution may be, you will be grateful that you are still alive. So, be ready to die, and there will be no worry. If you only land in that country, even though you may have to die the following day, you are going to be the ancestors of that land, for sure! You are entitled to heaven there. You'll be an earlier inhabitant in the Kingdom of Heaven before any other person in that land. (G, p. 8)

10. How to Prevail Over Difficulties

I have been thinking of tactics for confronting difficulties. When oppression comes, you must grow sideways, horizontally. You become tougher under oppression; smaller but harder. Or else, you can burrow into the ground and thrust your roots deep into the soil. After the preparation period underground, you can sprout again with more power and energy than before. When you are oppressed, whether you grow sideways or go into the ground and become small and hard, you must have surplus power which will enable you to surge up again with renewed strength. I myself am a good example. Through almost thirty years of oppression I have learned how to grow in a robust way. (P, p. 5)

When you look at me you can see that I'm tough, strong, and elastic--like a ball; the harder you throw it, the higher it bounces. For people united with the will of God, difficult situations and rebuffs are only a greater challenge . . . (P, p. 6)

Like a tree, if you are transplanted from an old place to a new one, where the temperature and everything is not suitable for you, you must become adaptable and try to absorb nourishment, even though it is a strange land. . . You must be able to digest the poor nutrients. For example, if the young people who have been living in such free circumstances in the United States were to be brought under a regime of communist oppression, it would be hard for them to endure. They would probably be so shocked, appalled, and discouraged that they would submit to despair. That's very possible. But if you are always ready to receive what may come to you, even though the circumstances are unspeakably difficult, you will have excess power to survive the situation. . . I always thought to myself, "If they come against us with a unified effort I will break through." I hoped that all of these groups--the communists, the established churches, and the government--might come against us all at once, so that I might break through every barrier at one time. . . . If the people of the world know that we can survive any situation in any country, then there's a way for us to break through until we reach every corner of the earth. We are wrestlers in the arena of life; if we win over our opponents, the majority of the people will follow us; people usually follow the winners. You must realize how miserable the defeated are. Are you going to survive all hardships, or dwindle and die away? . . . When faced with torture, you must know how to prepare yourself for it. If you are scared the pain will be greater, but if you are prepared to fight against it, you'll feel less pain. When it comes, if you are concentrating on fighting back, then you can survive the torture. In my mind I always thought, "I'm fighting back spiritually," when the physi-

cal blasts came. However severely they beat me, it was they who got exhausted, because every moment I was thinking that I could never be defeated by them. My spiritual sword would pierce through their hearts. Therefore rumors spread through the prison that Rev. Moon was such a formidable man that he simply could not be defeated. (P, P. 5)

The reason for my telling you about this is that you are going to be faced with many difficulties in the 130 nations you are being sent to. If the whole nation you are assigned to comes against you, you must be prepared to die there, like a seed buried deep in the soil; then a new life will spring up from the seed that was sown. (P, P. 6)

I want you to prepare during this training seminar to prevail over all the difficulties you will face in your assigned countries, so that one day in the future we can all meet together and rejoice in our heavenly victory. (P, P- 7)

B. Guidance of an External Nature

1. Various Roles of Foreign Missionaries

We have many vast, wonderful plans. While you work hard in those strange lands, I feel I must work harder in this nation and in Korea to prepare for you. You are going to be missionaries and then businessmen, politicians, and reporters. You must lay the foundation to work as politicians, too. You must motivate yourselves to become capable correspondents. Before long, we will need to establish a daily newspaper to handle the articles from so many nations where you work as correspondents. Everything you are going to be doing is in place of me. You represent me. You must become miniature Reverend Moons. What I want you to know—especially as missionaries to those countries—is that you must put what I have already told you into practice, and you must work harder than other people, and you must love that country more than the citizens do. . . . Next you are going to meet established church ministers, then university presidents and students. If you wisely approach established church members, it's the best way, because they are an already cultivated field. You sow the seed, and it'll grow, but the uncultivated field, people from other religions and from non-religious backgrounds are difficult. (F, p. 3)

You must find ways to open the hearts of other people by giving lectures which will move them; you must know how to raise money in that country so you can stand on your own economically; and you must be able to do good public relations work so that you can open up a channel to reach out to all the people there. (P, p. 6)

2. Raise a Leader in Place of Yourself

You must always be thinking of how to raise a leader from that nation who can succeed you in your mission, in case of difficulties. If you find yourself unable to remain in the country, be wise enough to raise a leader out of that people as soon as possible. (P, p. 6)

3. Strategies for Different Religions and Regions

a. Moslems

You should realize that the spiritual world is working hard among the Moslems. The short-cut to successful missionary work there is not to approach them directly, but listen to them, what their strong and weak points are. Then after associating with the people and establishing friendship, look for spiritually gifted persons. That is Father's wisest advice, for your work in a Moslem country. Father feels that those spiritually gifted people have access to higher levels in the Moslem spiritual world.

You must not approach a Moslem country as a missionary, but as a businessman, or sometimes as a tourist. Then gradually through stages you will look for the right person and territory. (D, p. 1)

b. Black Africa

This dispensation is for everybody—three races and five colors. Since this is the time for the black people to receive the truth you have to give them equal treatment. White people are descended from Japheth, yellow people from Shem, and black people from Ham, the three sons of Noah. The problem is for the three blood lineages to be united into one, to have unity among the three races. We have to train ourselves to live together with three races, even in the family, under one roof. So we cannot under any circumstances abandon Africa. (D, p. 4)

4. Approaching High-Level People

You can do that the same way as you have done the PR work here. When you went to the governor through the secretary, you would say "I am a Unification Church missionary." You can do the same thing. Or sometimes you can be a ginseng tea product manager or something like that. If you could persuade the president of the country, that'd be great. If you go to the top level, the quicker the restoration of that nation. So don't go to small fish; plan big! Just as in a guerilla war, when a bomb goes off at the presidential residence it means something. Of course I'm not going to let you bomb anyone's house. Father's strategy is to go to the big shot. You see how Father worked; he went to the top—Senators, House of Representatives, even to the White House. You can copy that strategy with no difficulty. It is more urgent to learn discipline, and to be educated. The Senators and Congressmen are getting old but you are fresher, young, and dynamic, God's loving children. Do you think you will be inferior to those men? (No!) Correct, and in many ways you are even superior! Do you accept that? (Yes!) You are the moving force to run the whole United States of America. You have to have pride. Intensive training is necessary—to make you an important person. You have to train yourself how to suffer, how to overcome every problem. (D, p. 6)

5. Economic Victory

Advanced countries should not exploit underdeveloped countries any more, or those lacking resources. They should act cooperatively. Advanced countries have built factories in excess, and have produced in excess, compared to the population of the world. In underdeveloped countries, they don't mind air pollution and things like that; they are imitating the advanced countries and

are beginning to develop industrial bases. In the future, if an economic system develops in which each nation is “united into oneness to share products and marketing wifco. other nations, then there’s no way for those not in the system to survive in the economic world. Any group or religion in which people are united into one and have one marketing system covering every corner of the earth will win over others and flourish.

That is my goal. In our movement we will have an organization covering the whole world, so even though we don’t have the resources or factories, we will win over all other countries and all other groups economically. Even though you are Americans, if I forbid you to buy and use Ford products, you will obey me, and if you are told to buy Toyota instead of Ford, you will do that. Then we will have worldwide hegemony. If, on the eve of their bankruptcy, we propose to the Ford Company that either we buy one-third of their stock or sell one-third of their products for them, they will come to their knees before us, and we can manipulate the whole factory. We would sell their products at the lowest possible price and whatever benefit we gain out of selling those cars, we would use for the benefit of the world. My having you sell peanuts and flowers is in preparation for that day; so, you must become capable sellers.

If and when a strong group like ours has that kind of strong economic organization covering the whole world we will be foremost in the economic world, you must be prepared for that day by putting the law into practice in your everyday life. We have chosen ginseng products as those which will be welcomed by every corner of the earth. If you submit your addresses to Korean headquarters as soon as you get there, they will send you ginseng products as a sample, at least. If you are confident to sell ginseng products in your countries, I may send you capital at a rate of \$1,000 for each country. You will use that as seed money and have it increase until your enterprise is flourishing. (F, p. 2)

C. God and True Parents are Relying on You Foreign Missionaries

There are many nations, with many families, and many individuals in the families, but there are few nations or families which God can rely on and trust. There are many churches existing in the world, and many churchmen. But are there really churches and churchmen whom God can trust? I don’t think there are too many. I am always thinking of God’s desire and God’s hope for you. It is only natural for God to expect you to be far better off than the people in the land where you are going. There’s no difference between God and man in desire. So you can well imagine that God expects you to do a good job representing Him. He relies on you more than you rely on Him. You pray to God for so many things. But God Himself is in the position to pray that you do a good job for Him and for the world. He’s constantly praying, asking you that you build a good family in the land, a good tribe and nation out of the people. (G, p. 2)

You have your physical body: more than that you are endowed with many gifts and above all, you have your youth. Those who are not yet married are more blessed, because you have endless possibilities. You must know this clearly: when you think of things in terms of Principle, when you say things in terms of Principle, when you act out things in terms of Principle alone, God will be with you. You can say to yourself: “With my own hands and with my physical body endowed by God, I will recreate individuals, recreate godly families, recreate the nation, and restore the whole world.” You must have that kind of confidence. (G, p. 7)

When you go to your land, you are not going as Americans or Germans or any nationality, but you are going as children of the True Parents. You are the third generation from God: God, True Parents, and yourself. With three generations together, no evil power can invade you. You are free from the accusation of Satan. If you are really one with God, God will be there, always abiding in you. (G, p. 6)

In that way, you are secure. You know where you belong, so you can draw the people to your side. You have the power to do that. I'm somehow drawn to you, so whenever I find time, I come here to meet you again and again. It is because I am drawn to you and you miss me. I want you to feel the same way. I want you to learn that from me. (G, pp. 6,7)

You must be able to see me in visions, with your eyes open. You can go step by step, after frequent dreams of me, and then come to the visions. You must cultivate your mind and spirit. ... If you are spiritually so tuned as that, you will sense my whereabouts. Without your being conscious, even in your own room, you will be face to face with me. And when you go out, your legs will lead you to wherever I am. Love is more than a magnetic power which will draw the heart of the people. . . . with your eyes wide open you can see me coming to you or talking to you. I will guide you exactly as to what to do, where to go. This is no lie. It actually happens. (F, p. 4)

If you pray hard and if you miss me so much that you almost go crazy, then you are going to meet me for sure. You must miss me more than you would your lover or sweetheart. Love in the worldly sense is love on the archangel level; you must go beyond that in missing me, loving me. That's the way you are going to meet me on the spiritual level. (F, p. 3)

So, I want you to fly to the land full of zeal, preparedness, and most of all, courage. When you come back, I want to meet you with victory and success.

Those who do the best job, who knows, I will call them from time to time to my side, and meet them and encourage them more. With those things in mind, I want you to fight hard, fight through the way, and win the victory in the respective lands. (6, p. 9)

. . . remember that we are always with you. Father loves you so much that he cannot leave you, but lives with you in spirit. So, be confident, work hard and raise many children, as many children as possible. . . . Please don't forget that your parents are with you always, wherever you go. [Mother] (G, pp. 1-2)

D. Ceremony to Connect the Pioneer Nations to the Belvedere International Holy Ground (5-15-75)

A significant event took place on the day the American missionaries departed from Barytown for National Headquarters in New York City in preparation to leave for their assigned countries. We departed at about 4:00 a.m. and went by bus directly to Belvedere, A special prayer was offered at the Holy Rock at Belvedere after which several church elders bequeathed wooden boxes containing holy salt as well as holy soil to each of us. The contents of the boxes were to be used to connect this International Holy Ground at Belvedere to each of the 120 nations. We were instructed to sprinkle some holy salt every time we changed vehicles or location on the way to our assigned countries. We were to sprinkle holy salt on the bus, in National Headquarters, in the vehicle which took us to the airport, in the terminal, on the plane and finally at our final destination. Eventually the soil and holy salt was to be used to establish a holy ground in

our assigned countries. In this way the future holy grounds of all 120 nations would be connected to the Belvedere Holy Rock.

PART III

The 1978-1979 Indemnity Condition of the 40 Foreign Missionaries in London

Father's most fundamental expectations for the foreign missionaries from 1975 to 1978 were that they achieve unity, raise up a native church leader and a solid core of dedicated members, legally establish the movement and build up a stable economic foundation. These expectations were not satisfactorily fulfilled within that providential time period of three years. Because of this an indemnity condition had to be laid.

For this purpose, Father called forty foreign missionaries to London in September of 1978 to participate in the IOWC Home Church activities. Those of us called by Father were not in our assigned countries because of visa problems or other difficulties.

In his speech to the IOWC in London on September 10, 1978, entitled "For the Future," Father gave some explanation of the purpose of our participation:

Many of our missionaries have come here because the communists kicked them out of the countries God sent them to as saviors. That should not stop us. We will go back, and try even harder to teach these people about God. Therefore, the missionaries are now engaged in IOWC activities with the rest of us. But they will return to their mission countries to make inseparable ties.... Our sole purpose to go there is to plant God's love there for the sake of that country, and we will do that whether we live or die.

The missionaries are here in training. They will engage in the same activities as the IOWC; practicing what we have learned in the church, which is the life of love. Here in England it is relatively easy. After leaving, they will return to a communist country and work the same way in a more difficult situation. Do you missionaries understand that you really have to train yourselves in a hard way here so that you will have an easier time when you return to a communist country?... Do you feel that England is not your mission country or do you feel that you must be successful here in order to be successful in your own mission country?... All Unification Church members must work in and love three different countries and learn three languages. After that we must conquer three continents in order to widen our love before we go to God.... (We) must try our best as long as we live so that the next generation won't have to work so hard. (p. 12, trans. Sang Kil Han)

True Parents did much to encourage us who had had the disheartening experience of not being able to stay in our assigned countries. Several days after our arrival, True Parents took us to Greenwich Park for a picnic. Our suffering was acknowledged with great tenderness by Father and Mother as the meal was shared. Later that same day True Parents took us to Lancaster Gate Headquarters to watch movies with the True Children and have a Korean style banquet. By mid-

September, those of us who were single were matched and engaged in the 205 couple engagement ceremony. All forty of us were paired up with seminarians in order to inherit their Home Church areas around London which had been pioneered during the summer months.

Before actual Home Church activity was begun we missionaries organized several special activities to create deep bonds of unity. The first was an all-night testimony session. Each of us had a chance to share some testimony of our pioneering experiences with the other 39. It was mandatory that all 40 of us stay awake and listen. A second all-night session was held in order to view films about the movement which many of us had never seen before. This helped to uplift our spirits and connect us heartistically to such events as the Yoido Plaza Rally, as well as the Yankee Stadium and Washington Monument rallies.

Following these special activities, full-time Home Church activity began in earnest. We worked in London for eight to ten months, and then, after 40-day training at the World Mission Center in New York City, were sent out again.

PART IV

Father's Remarks About the Foreign Missionaries on the Occasion of His 60th Birthday Celebration, February 1980

Within a few days of Father's 60th birthday celebration at the World Mission Center and Manhattan Center, Father called the first World Conference. Several hundred foreign missionaries had come to participate in the birthday celebration bearing special gifts from their assigned countries as well as native costumes to enhance the festive atmosphere.

A. "Acts of the Apostles"—Five Year Testimonies (First World Conference)

The First World Conference was held on February 25, 1980 in the Grand Ballroom of the World Mission Center. Father spoke at length about the significance of the first five years of the foreign missions. He stressed that the primary purpose was achieving unity among the fellow missionaries. He called them his "comrades-in-arms" and instructed them to write five year testimonies before returning to their assigned countries. Father was very specific about what he wanted included in the testimonies. He requested them to include:

1. An account of how unity was achieved among the missionaries
2. An account of how we adapted to language, culture and customs
3. A description of spiritual phenomena experienced by both the foreign missionaries and our native spiritual children
4. A record of how much was devoted in prayer, concern, or care for the sake of one person's salvation
5. An account of how we viewed the problems and future of our assigned nation from the viewpoint of a spiritual parent

Father called these written testimonies “The Acts of the Apostles” of the Unification Church. (Barton, p. 18)

B. Lonely Course of Suffering

Father commented on the lonely five year course experienced by the foreign missionaries:

I left you practically all alone for the past five years. I wanted you to be able to come back and write your experiences. I wanted to create an enormous manual of instructive material for future history. You have that text within yourselves. This was the goal of sending you out five years ago. (Barton, p. 18)

He also acknowledged their suffering:

Even without hearing your report directly, I can understand it. I know each one of you suffered. Your report will be the record of suffering for the sake of God. (Barton, p. 18)

Father revealed one deep reason for sending out the foreign missionaries: if he had not sent them out he would have been accused by people in the spirit world that their nation had never had a chance to hear Principle. (Barton, p. 17)

C. Persecution

A wave of persecution spread across the world during the late 1970s. Father and the foreign missionaries were like lightning rods for persecution, (the news media of the world confirmed that he need not have been worried about being accused for not spreading the Principle message worldwide). Father commented on the persecution and on the history-making effort of the foreign missionary trinities:

I was hoping that as soon as you reached the mission field you would be faced with enormous persecution and suffering. Then you would have had absolutely no time to worry about internal difficulties. You would simply have to unite and face the situation. I was hoping that you could all experience this, and many of you actually did. I knew that 1975 was a very severe year of persecution, and I knew that in 1976 we would hit the peak of persecution. I knew that was the pinnacle we had to pass over. That is why I sent you out in 1975.

You must have had to overcome many cultural barriers: there was one American, one Japanese, and one German, each thinking differently on the basis of his own upbringing and standard. That in itself is already history-making. No one can find at any time in human history that three people coming from such contrasting cultures as Japan, America, and Germany came together, trying to pursue a common purpose and goal. Why? To save the country and people. It is a virtually impossible task, yet backing you was an

organization and a leader who believed it could be done. (Barton, p. 17.)

D. Attitude Toward Pain

Father described the attitude of heart of the foreign missionaries who, had to endure so much pain for the sake of others:

You will want to sustain this pain for the sake of your mission and for the sake of the people whom you need to save. Then cheerfully, you kneel down and pray to God, comforting Him, and God will approach you and embrace you. He will call you His child. He will be able to feel that you understand Him. At that particular moment you can truly experience the heart of God. (Barton, p. 19)

E. Key to Unity

Father revealed the key to unity in the course of his conference speech:

There is only one secret, one way to become one. You must do it without words. Silently serve. Simply try to serve each other. That attitude alone can make people unite. (Barton, p. 20)

F. True Abel (Jacob)

Father focused furthermore on the role of the foreign missionaries as a true Abel or Jacob in the face of interracial distrust and historical resentment:

You must become Abel. But God decides who is Abel and who is Cain. Abel is not there to play king. Abel is there to serve Cain and to become a sacrifice for the sake of Cain. When you go out to save Cain, you are the servant. You are in the lower position. Only after you save him and turn around and bring him back to God are you on the front-line; then you are the elder brother and Cain is in the younger brother's position. But when you first go out, you cannot restore the birthright of the elder brother unless you go this path.

Once you accept such a cross (to save Cain) and bear it willingly, you can approach your parents. Unless you follow this, you will not have grafted into the Messiah yet. You must become a person loved by Cain. If Cain hates you, there is no way for you to become Abel.

You are now in Jacob's position. Since you are American, Japanese or German, you take all the wealth you have accumulated into your mission land. "You are my dear Esau. You are my elder brother. I look at you and I see the face of God. You are my lord; I come to serve you. This is yours. Please take it." That is the way you should be. That is our tradition. If you don't do this, no one can inherit anything from you. As soon as you live up to the true tradition of the Unification Church, I will give you the inheritance. (Barton, p. 28)

PART V

Conclusion

Before the foreign missionaries went out Father revealed his thoughts about what it takes to survive, prosper, and be remembered by history:

In Christianity and other religions, the most beloved members acted only to benefit all humanity, centering on God's will. That's why their deeds are remembered. They had the power to overcome all difficulties and hardships. The power which made this possible was their faith in God. . . . With that in mind, whenever I am contemplating our future plans, I ask myself, "Will our people remain?" (P, P- 4)

Five years later Father welcomed those foreign missionaries who had remained and were still on the way to the goal. He gave them strong words of advice before sending them off once again to continue their, task:

As you look at the future and capture this vision, you begin to realize just what a difficult task this will be. If you only look at your own position and how tired you are, then you take a defeatist attitude. God and I cannot accept that. You can never be defeated. You are in the wilderness. If you stop your march in the wilderness, you will become the prey of the eagle; no other destiny will await you. You must cross the desert and finish the march. (Barton, p. 47)

APPENDIX A*

FOREIGN MISSIONS

Previously, the European nations, Canada, Taiwan, Australia, New Zealand, India, several Middle East nations, and several South American nations were pioneered. With the exception of the European and the first four nations listed above, these countries were sent more (or new) missionaries to supplement the work already underway, or to start a new stage of work because the first missionaries had had to leave.

* Reprinted from *Today's World*, May 1985, p. 30.

** Lists the country from which each missionary was sent - not necessarily the missionary's native land.

MISSIONARIES SENT BEFORE 1975

Sent to	Sent From**	Date	Missionary
Andorra	France	1973	Danielle Leverche-Burt
Argentina	USA	1973	Walter Piorkowski
Australia	Germany	1973	Christa Jensen Rennie
	Austria	1974	Annette Bierau Kamga Fotso
	England	1973	Carl Redmond
Austria	Germany	1965	Paul Werner
Belgium	Austria	1970	Christine Schoenberger
	Germany	1970-71	Anita Jaspers Walter
Brazil	Japan	1965	Tatsuhiko Sasaki
	USA	1973	Paul Perry
Canada	USA	1968	Marie Ang
	USA	1968	Linna Rapkins
	England	1972-73	Terry Brabazon
Cyprus	England	1973	David Blair
Denmark	Austria	1970-71	Beate Paul
	Austria	1973	Erika Zamberger Gubser
Egypt	England	1971-72	Lester Chilman
England	Korea	1954	David S. C. Kim
	Korea	1965	Young Oon Kim
	USA	1965	Sandy Pinkerton
	Italy	1968	June Darby Perrin
	Italy	1968	Marianne Dougherty Porter
	Holland	1968	Doris Orme
Finland	Germany	1971-72	Ellen Kocher van Kampen
France	Germany	1966	Reiner Vincenz

Germany	USA	1963	Peter Koch
Greece	Holland	1969	Herman Ten Bokkel Huinink
	Holland	1973	Peter Verbeist
	Holland	1975	Peter Ellis
Guyana	Italy	1971	Barbara Burrowes van Praag
Holland	USA	1965	Teddy Verheyen
	Italy	1967	Doris Orme
Hong Kong	England	1971	Jeremy Jordan
Iceland	Norway	1972	Aase Ulimoen
	Norway	1973	Harold Iversen
India	Germany	1970	Suresh Patel
	Germany	1971	Heiner Pause
	Germany	1974	Manfred Sorgenicht
Indonesia	Holland	1970	Johan van der Stok
	Holland	1970	Elke van der Stok
Iran	Holland	1972	Norbert Boland
Ireland	England	1968	Doris Orme
	England	1968	Marianne Dougherty Porter
	England	1968	Barbara Zaccarelli
	England	1970	June Darby Perrin
Israel	Holland	1971	Bert Boland
	Holland	1972	Michael Gepkes
Italy	USA	1965	Doris Walder Orme
	Italy	1967	Martin Porter
Japan	Korea	1958	Sang Ik Choi
Jordan	England	1969-70	June Darby Perrin
Luxembourg	Austria	1970	Robert Brandner
	Austria	1972	Maria Pichelbauer Kijk
Malta	England	1972	Carol Cartholomew
Morocco	France	1973	Alban Hassan
Mexico	USA	1973	Susan Burbank
Monaco	France	1973	Jacques Jouret
New Zealand	Germany	1972-73	Siegrun Kuhaupt Pintus
Norway	Germany	1969	Ingrid Schneider Jorgenson
Peru	USA	1973	Lisa Hunt
Portugal	USA	1975	Izilda Lima Withers
Singapore	England	1974	Wai Kai
	England	1974	Tang
South Africa	Holland	1970	Walter van der Stok
Spain	USA	1965	Ursula Schuhmann
Sweden	Germany	1969	Friedhilde Baechle
Switzerland	Austria	1968	Bernhard Meierhofer
	Austria	1970-71	Walter Leitner

Syria	England	1969	Carlo Zaccarelli
Taiwan	Japan	1966	Shimizu Fukuda
	England	1969	Joseph Kuo
	Japan	1970	Noriko Oyamada
Trinidad	England	1974	Carol Bartholomew
Turkey	Austria	1969	Harald Unger
USA	Korea	1959	Young Oon Kim
	Korea	1959	David S. C. Kim
	Korea	1961	Col. Bo Hi Pak
	Japan	1965	Sang Ik Choi
Venezuela	USA	1973	Elizardo Santiago
Eastern Block	Austria	1968	Emmi Steberl Lee
Ngdcpqp	France	1969	Remi Blanchard

MISSIONARIES SENT OUT IN 1975

In 1975, missionaries were sent to over 130 countries. Because some of them encountered sensitive situations, however, we are unable to publish the list of nations to which they were sent. These lists of names and missions were provided by the World Mission Department, which admits the lists may be incomplete, and, in some parts, erroneous.

JAPANESE

	Kunio Iwaoji	Isamu Matsuya
	Haruhiko Iwasawa	Shinichiro Mikuni
Yutaka Abe	Naoki Izumikawa	Norio Minihara
Tsukasa Akaishi	Takashi Kagawa	Masao Mine
Kenjiro Aoki	Hideaki Kamiyoshi	Akira Mitani
Teruo Aratani	Takanori Kanatani	Yasuaki Mitsui
Katsumi Date	Magoyoshi Kaneko	Shoji Mitsuichi
Tadayuki Doi	Tesuta Kaneko	Seiichi Miyazawa
Hideo Haga	Shinichi Kanno	Tokunen Miyoshi
Masaaki Hagino	Kazuya Kashi	Katsuhiko Mizoguchi
Mithinori Hasegawa	Satoru Katsuda	Yoshinobu Murotani
Junichi Hayashi	Yotaka Khijhima	Kiyoharu Nagatomo
Yukio Hayashi	Naoharu Kimura	Mitsunori Nakagawa
Jiro Hirano	Kazuhiro Kiriyama	Shigeyuki Nakai
Takeo Honda	Shigekazu Kobayashi	Humihito Nanbu
Jhiro Hori	Teruaki Komaki	Toyozo Narihata
Katsuhide Ichikawa	Ryuji Kuranaga	Kazuto Nishijima
Kazuhisa Ikemoto	Makoto Maeda	Toru Nishiwaki
Satoru Ishihara	Takao Maeda	Mitsuaki Nonami
Masashi Ishikawa	Eiju Majhima	Ryoichi Oba
Toru Itagaki	Hideto Maki	Toshiro Obata
Kenichi Ito	Hiroshi Matsushima	Fumio Oda

Takahiro Odawara
Tetsuo Ogura
Koji Ozeki
Hiroshi Sakura
Michihito Sano
Osamu Sano
Toshiaki Sasada
Tatsuo Sasaki
Norihiro Sasamoto
Masami Sato
Masayoshi Sato
Hideaki Sera
Makoto Shigehiro
Tomoyuki Shirao
Tanoichi Sogo
Kouya Sonoda
Naoyuki Takayama
Tadahisa Takeda
Michio Takita
Toshihiro Tanaka
Harunobu Tateno
Yoshinori Thuchiya
Hiroyasu Tomaru
Masahiro Uruga
Katsuhito Watanabe
Tetsuo Yamamoto
Morio Yamashita
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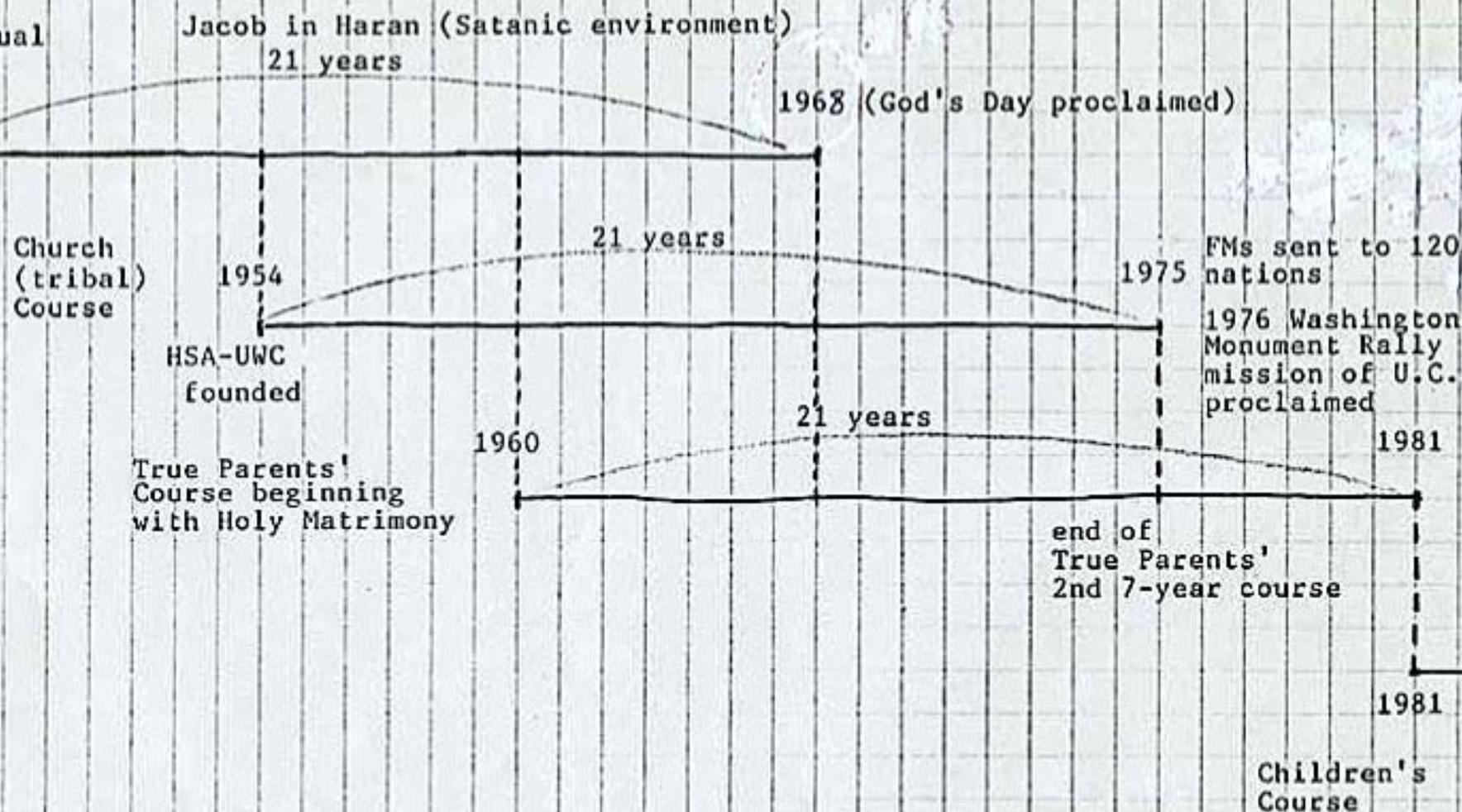
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Sun
Myung
Moon's
Individual
Course
1946



APPENDIX B

* After 1975 the Unification Church began to stand in a leading position to the Free Nations.

* Father sent foreign missionaries to teach people and governments about the Divine Principle and spirit which Christianity was meant to do.

(This chart is based on Mr. Nishi's World Affairs lecture)

Instructions To Overseas Ministries

Barrytown, New York
April 21, 1975

I. Realization of God's Will

In order to realize the will of God, we must restore man, materials, and human society to one family under God.

A. Restoration of all things

We must restore all things; we must know how to restore the worldwide economy.

B. Restoration of man and the family

We must know how to win people by witnessing to them effectively. After you witness to them, you must raise them until they can be blessed in Holy Matrimony.

C. Restoration of a unified world

To unify the human family under God we must restore its members. In making one world family, we will restore God's sovereignty of good.

II. Education

You must know how to educate your members.

A. *You must educate them to be self-confident leaders. They must be able to play the role of subject without being dominated by Satan.*

B. *You must educate your members in order to place yourself in the position of Abel with them in the position of Cain.*

C. *You must educate your members so that they are qualified judges, separating good and evil.*

III. Training and Discipline

Train your members to be both spiritual and physical victors.

A. *You must have good physical health as well as good spiritual health. In both aspects, you must not be defeated by Satanic people.*

B. *You must not be defeated by Satanic people in terms of activities.*

C. *You must become the heirs of the divine heart by actually experiencing God's Heart. Without experiencing God's Heart, you cannot be the heirs of His love.*

IV. International Connections

A. *Teach your members the necessity of becoming citizens of the Kingdom of Heaven, transcending nationalities. They are to be a heavenly tribe.*

B. *We must establish the same culture and the same way of life throughout the world.*

C. *We must establish international fellowship and international marriages.*

V. The World Under God's Sovereignty

A. *Unification of religions must take place under the Unification Ideology.*

B. *We must establish a unified economic system.*

C. *We must establish a unified system of education.*

D. *We must establish a unified system of communications media.*

In order to realize the will of God, we have to educate the people to build a unified world.

By going through all these things you can be the heir of God's lineage.

I WANT YOU TO FIGHT REALLY HARD AND WIN THE VICTORY!

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