

# Wayne and Mary Jane Despres

Subject: Lifework in Ministry

An important note from the editor:

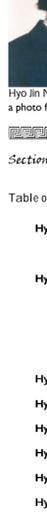
Unlike in Section one: Ascension, Seung Hwa Ceremony and Memorials, an html document where the embedded links in **bold** will work. In this particular pdf format, only the complete links beginning with **www** in **blue** will work. We will update the entire tribute to an html document over the next several weeks, so check back.

Thank you for reviewing this.

All the best,  
Mary Jane Despres

## A Tribute to our Elder Brother Hyo Jin Nim

### Section Four: Lifework in Ministry



Hyo Jin Nim addressing the 3rd CARP Convention of World Students, a photo from page 82 of **A History of World Carp in America: 1973-2000**

### Section Four: Lifework in Ministry

#### Table of Contents

- Hyo Jin Nim's Call to Ministry**
- The Birthright of the First-born and the Holy Water Ceremony**
- Hyo Jin Nim Led World CARP from June 18, 1984 to May 22, 1994**
- Hyo Jin Nim's First Address as President of World CARP, March 30, 1985**
- The 3rd CARP Convention of World Students, October 9-15, 1986**
- The August 1987 CARP Rally at the Berlin Wall**
- Hyo Jin Nim's Prayer at Death Valley in August 1987**
- Additional Photos of Hyo Jin Nim, President of World CARP**
- Hyo Jin Nim Faces Serious Difficulties**
- Hyo Jin Nim Apologized and Successfully Renewed His Course**
- Hyo Jin Nim's Song, "The Hurricane Song"**
- Hyo Jin Nim's Pledge of Filial Piety**
- Hyo Jin Nim's Song "My Pledge"**
- Hyo Jin Nim Shares God's Word and Supports our True Parents**
- Hyo Jin Nim's Sermons**

#### Hyo Jin Nim's Call to Ministry

On **May 1, 1977**, True Father reported:

Recently in a serious conversation with Hyo Jin, I said, "As my son, do you know what road you should take and what preparation you should make?" When I was so serious, even that most energetic Hyo Jin became very serious. ... I must find someone to succeed me. I cannot afford to leave the world as it is, destined to more suffering. I must leave behind a world that is being resurrected. ♣



True Mother and Hyo Jin Nim on Children's Day  
October 24, 1984, while True Father was at Danbury

On **June 8, 1985**, while True Father was in prison at Danbury, True Mother said in a address to leaders of our church at East Garden (from an unofficial transcription):

Father is in agony because we must make substantial results on earth—results that Heavenly Father will be proud of and honor us.

We are participating in the suffering of True Parents. This chance will never come again. This is the only chance to work together with True Parents in the past and the future. So encourage your members to be determined to bring victory and the Walls of Jericho shall collapse.

True Parents are the substantial manifestation of God's True Love. Father is the King of Kings, but because of Satan, Father cannot enjoy that position. This is the most important time to vindicate Father. Father must take the proper position as the King of Kings. You are young soldiers, champions of True Parents, so take heavenly pride. Mother appreciates your testimonials to Hyo Jin Nim. He is the hope for the future and for you. Be his position and his testament, and attend him as he is preparing to take on a great role to be like Father. ♣

On **July 24, 1985**, Hyo Jin Nim spoke to second generation brothers and sisters in Japan. Here are excerpts from his message, "A Noble Gift to God," from pages 27-30 of **Blessed Family** Volume 8, of April 1, 1986.

God is a very loving person. Since God is omnipresent and omniscient and has unchanging and eternal love, you should become people who are able to embrace people of the world forever with your beautiful appearances and caring hearts. Then you will be able to live with God. ...

I'm certain that you will be working on the worldwide level in the future. You should study hard to understand the Satanic world. After you understand this world, you are responsible to give God's love to it. ...

Music is a good teacher that can give you an experience of God's heart. I ask you to study music, study academic knowledge, listen to God's words sincerely and pray fervently. ...

(Prayer)  
Most beloved Heavenly Father, ... I pray that these children will grow up to give themselves for Your new age and for building the new nation. ... Please fill us with conviction that we are living with God and with a loving heart for True Parents. ♣

#### The Birthright of the First-born and the Holy Water Ceremony

On **June 19, 1984**, True Father taught us, saying:

...even those who are older should call my son Hyo Jin Nim their elder brother. Do you know why this is? It is because he has the elder-sonship representing the whole world—the family-level elder-sonship. In the fallen world the elder-sonship belonged to the satanic side, but now the elder-sonship belongs to the heavenly side. ♣

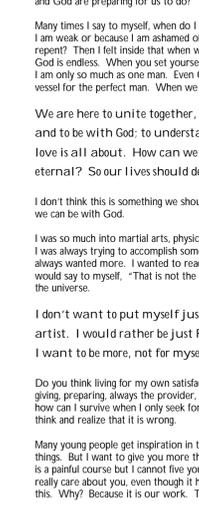
On **July 19, 1984**, True Father explained:

You want to go to the Kingdom of Heaven. In order to do that how should you live? You have to become sons and daughters of God. In order to become sons and daughters of God, as Abel you have to save Cain, and you have to be publicly recognized by the True Parents. In order to receive public recognition by the True Parents, you have to become one with the children of the True Parents. Since it is the era of children, in order for you to become one with the True Parents, you have to become one with the eldest son of the True Parents, who is not the fallen son, but has completed the position of Cain. ♣



Hyo Jin Nim guides the participants of the workshop for blessed children in Korea **1985**

On **August 15, 1985**, True Parents welcomed Hyo Jin Nim back from directing workshops in Japan and Korea. Then, at East Garden, on the morning of August 16th, together with members of the True Family, True Father held a Holy Water Ceremony bequeathing the Birthright of the First-born to Hyo Jin Nim, True Parents' first-born son. [Brief references to this can be found [here](#) and [here](#).]



True Parents and Hyo Jin Nim on August 20, 1985, The Holy Water Ceremony from p. 13 **The Blessing Quarterly** Winter 1985-86 \*

On **August 20, 1985**, True Father completed his prison sentence, leaving the Phoenix half-way house right after midnight. Then he went to Belvedere and explained:

My own children represent sinless Adam's family. Therefore, they can follow the original pattern, elder son, second son, etc. But because of the fall, all humanity other than the True Parents' family still belongs to the satanic lineage; they still need to restore the positions of Cain and Abel. True Parents' family, which follows one pattern, and the fallen world, which follows another pattern, must be linked, through the True Parents' children (in the elder son's position) and the children of the blessed couples (in the second son's position). The second generation of the True Parents' family is headed up by the eldest son, Hyo Jin. He has been working as the second generation's leader since particularly through the International CARP movement. According to God's timetable, before 1985 ended, I needed to unite all the second generation members in our church from Korea, Japan and the United States. The order and discipline of the second generation must be established. ...

So second-generation unity and discipline of True Parents' children and the international blessed children was necessary. This now establishes the true order of True Parents' tradition, the one which should have been established under sinless Adam and Eve. Now it will no longer be necessary for the second generation and beyond to go out and fight in the satanic world to bring the victory. Cain and Abel must be united for the proper installation of the True Parents' position, but no longer will it be necessary to struggle to switch the positions of Abel and Cain, because the right order has been established. The True Children are in the elder son's position and the blessed children are in the younger son's position. They are automatically elder and younger brothers. Upon that unity, the True Parents can stand.

This summer extraordinary things happened. I sent Hyo Jin to Korea to direct a special workshop for the second generation, uniting them for the first time. Previously, each was heading in his own direction, and there was no discipline among them, but now they have been brought together in a certain order. It is significant that this happened while I was serving my prison sentence, because after Jesus' crucifixion, all his disciples separated and ran away. Now, during my incarceration, the blessed children from around the world came together, to the central point, instead of running away.

At the time of the True Parents, everything has been won back and consummated during my stay at Danbury, representing the crucifixion. This is vitally important. August 15, 1985 was the 40th anniversary of Korea's liberation. I sent Hyo Jin back to Korea to lead a 40-day workshop for the second generation. Not only did they unite centering upon the True Parents, but their parents also are united. The same thing happened in Japan. Hyo Jin went to Japan and spoke at the international CARP convention, leading an extraordinary mission there for ten days, bringing revival to the entire Japanese movement.

I instructed him to return by August 15. Then on **August 16**, I held the ceremony which signified the victory. Upon the victory of Hyo Jin, particularly the unity of the second generation, True Parents can finally be settled; our position is truly installed. ...

Through the Holy Water, you will inherit what I gained during the past 40 years. By bestowing this Holy Water, I want to give you this victory and totally destroyed. In the atmosphere, nobody else's tactics is always to divide and conquer, but ours is to unite and harmonize.

This ceremony is to bring husband and wife together, to bring families together, and to bring spiritual and physical children (who are in a Cain-Abel relationship) together. In order to fulfill the Cain-Abel pact, you have to be united. I believe that I had loved my Cains. My whole effort was focused on loving Cain, so I had no time to pay attention to Mother or my own children. Now upon this victorious foundation, I can embrace my own family, and you can too. You can now love your spiritual children and your physical children. Until now, we have all been working as individuals, leaving the family behind and leading a life of the cross while we go out as witnesses. But from now on, families will work together as a unit, going out to witness and fulfill your mission. ...

[Hyo Jin Nim distributed the Holy Water to the members gathered.]

Now we will conduct the Holy Water Ceremony, following the tradition of the ceremony which I held earlier with Mother and the True Children at East Garden. Husbands and wives who are here together can drink out of one cup. I will initiate this ceremony by blessing a representative of the True Children, Hyo Jin, and giving him the Holy Water.

Then Mother and I will return to East Garden and you can hold the ceremony. Let us pray. ♣

#### Hyo Jin Nim Led World CARP from June 18, 1984 to May 22, 1994



Hyo Jin Nim, the first President of World CARP, October 1986  
This photo comes from page 7 of a 30 page brochure printed in 1988 entitled **CARP Collegiate Association for the Research of the Principle**. \*

On June 18, 1984, True Father announced that Hyo Jin Nim would assume the position of World CARP President and explained that CARP was entering a new phase, the era of the second generation. Up until this time, there had been no other World CARP leader besides True Father. This was a major responsibility for Hyo Jin Nim.

#### Hyo Jin Nim's First Address as President of World CARP, March 30, 1985



On the cover of the CARP publication **Front Line** is a photo of Hyo Jin Nim holding the mounted porcelain American Eagle given to him by members of East Coast CARP in America on March 30, 1985. Members from the West Coast in America presented him with Olympic medallions. On that day, he cut the ribbon opening the newly refurbished Columbia CARP Center in New York City and in Columbia University, presented his first address after becoming head of World CARP to a gathering of about 100 East Coast United States CARP members including CARP leaders Dr. and Mrs. Joon Ho Seuk, and afterwards visited True Father at Danbury.

While Hyo Jin Nim was head of CARP, CARP headquarters regularly sent out printed copies of his sermons to the CARP centers. Here, from pages 82 - 85 of **A History of World Carp in America: 1973-2000**, in the section on Hyo Jin Nim entitled "President of World CARP," is Hyo Jin Nim's first address as World CARP President, an address he presented on March 30, 1985:

First of all, I would like to thank everybody and celebrate this occasion. I want to thank all of you for standing strong against Satan. Many times if I am at home, I get many letters from brothers and sisters telling me their story of how they first joined the Church, what their mission are and what their experiences have been in the Unification Church. Many times those letters are really heart touching and they move me a lot. Lots of times they are really struggling, struggling to relate with their leaders, struggling to fight off many temptations. They are struggling to adapt to their environment. Many times they struggle with their leaders and with themselves. Sometimes this really hurts me. For whatever we do and whatever we feel about each other, nothing must belong to Satan. Nothing can be claimed by Satan. When we ourselves are separated and we admit to ourselves that something is wrong with each other, then we are admitting to ourselves and to Satan that he has won that course and that part of our lives.

Yesterday I was at Holy Rock thinking about each one of you, what can I say to you and how can I bring you more closely together to True Parents. How can we understand the value of what Father and God are preparing for us to do?

Many times I say to myself, when do I repent? What is the ideal time to repent? Do I repent because I am weak or because I am ashamed of the external mistakes that I have done? Is that the only time repent? Then I felt inside that when we repent we are coming closer to God because God is eternal. God is endless. When you set yourself up, confident as one being, then you are limiting your growth. I am so much in need of love. Even God is being out and Father is seeking out to find the ideal vessel for the perfect man. When we are over-confident in ourselves, then we stop growing.

We are here to unite together, but not just to unite but to truly understand God and to be with God. To understand what God is trying to prepare for us, what His love is all about. How can we not try to reach for that which is endless and eternal? So our lives should depend on repentance.

I don't think this is something we should be ashamed of, I think it is the greatest thing. It is the way we can be with God.

I was so much into martial arts, physical activities and going out—just doing whatever I was drawn to. I was always trying to accomplish something. And when I accomplished it I felt satisfied, but still I always wanted more. I wanted to reach out to every part of you and every part of the world. But I would say to myself, "That is not the greatest thing. God is not just one thing. He is the creator of the universe."

I don't want to put myself just in the position of a guitar player or a martial artist. I would rather be myself, Father's son speaking to you. I want to touch more. I want to be more, not for just my father's son only.

Do you think living for my own satisfaction will be welcomed in God's dominion? God is always giving, preparing, always the provider, and always loving. In that kind of heart and that kind of world, how can I survive when I only seek for my best interest, for my gratification? That is when I stop to think and realize that it is wrong.

Many young people get inspiration in times of struggle through things. They rejoice and feel closer to things. But I want to give you more than just a moment of satisfaction. Sometimes fighting off disease is a painful course but I cannot live you some kind of drug that can cure you moment by moment. If I really care about you, even though it hurts, both Father and I will say to you strongly that you must do this. Why? Because it is our work. That is how much we must work for God.

Why are we here? Are we here because we ourselves are great? No, we are here to give. We are here to receive God's love and give it to our children. That is the greatest thing we can accomplish.

What more can we do? What greater God can you think about or where you can proudly stand in the world of eternity and in the sight of God? Physical fame or greatness?

I don't think there is any greatness that can top the suffering that you want to do for God. What is filial piety? It is wanting to take my Father's suffering, my brother's suffering. I want to do it because I love my family. I love my God.

Many people live in this fallen world and they just take love. Such an endless and growing thing, yet they make love into a little thing, into just physical love. When we are young and precious up we should learn the right things, but there is nothing out there providing true guidance or the true meaning of love. There is nothing out there for us to learn, but we pick up the fallen things because we are desperate and we need to depend on love. So we make ourselves believe that is love. Without a model of true man and true woman, there is nothing. That is what Father said. Father said, "Why didn't Jesus give the ideal image of a human being? Why didn't he say this person is the ideal man and you should follow this person? Why did he say he was going to come back?"

This America is truly a God-prepared nation. Why? Because one thing is said here, and that is that all men are created equal. That was to prepare for the coming of the Messiah. If that had not happened then many people would stand up and proclaim a false Messiah; they would claim themselves as the Messiah. The founding Fathers may not have understood why they were entering this so strongly, but it is what God wanted. This is what I feel.

When I was young, going to school was the hardest. The accusation they threw at me I could take, but when they accused my parents, that I could not bear.

I go to school now and I see many young people. They are still struggling to find the truth. Sometimes I get angry. I get so angry that I hate what they are doing. How can someone tell themselves that they are not a child of God? They believe that they are the son of a monkey. How can they see their own value in that kind of society? That is why when you can change hatred into love then it can become the greatest power. In the darkest place the light burns brighter.

I believe confidence, not my own school, but confidence that with God we can do it. I can do it. I believe that is why Father sent me to school. I am learning about the people. I learn about what they believe and in their ideology. I learn about their lifestyle and what their weaknesses are. Even in CARP with martial arts, we are telling young people to have a strong internal image. When you fight, you must know your opponent. How can you become a good fighter? You must fight many, many times and fight with many different types of people because each person has a different technique. So the more you fight, the more you know. The more you know, the more you can become strong.

Every time you go out to the street and you meet the people, do not become discouraged. This is the training ground where we go to grow our spirits. It is not totally destroyed. In the atmosphere, nobody expected Hyo Jin Nim to do anything more than deliver the address at the main convention. I was shocked and very worried when Hyo Jin Nim not only joined the rally but led the way to the Berlin Wall and delivered a very powerful speech condemning the evils of communism and calling for the wall to be broken down. He showed no fear and told us, "My life belongs to True Parents. If I have to give my life, I am ready." On it. That kind of tradition and foundation are what we have to set in this American Church, and for the rest of the world. That is what we have to do. We are young and we are strongly determined.

Many times when I was young, I thought I could help by being important, but that was wrong. First I have to understand the truth and the holistic view of God in order for me to go in one direction and toward one goal. That was given to me as my responsibility or else it would not have been a full passage way directly coming from God but it would have been only partial, getting caught up in the physical world. That is why until now we must strongly build a foundation through repentance and tears.

What is the most precious thing we can give to God and True Parents? It is our tears, crying from our hearts. The physical substance coming from you? It is your tears, crying from your hearts.

How can we cry? How can we shed tears from our deepest heart? When you really love someone or someone, your act becomes natural. When you love your wife, when you love people around you, do you love those people because it is your duty or responsibility? I don't know so. That is not the way I love my brothers. Because I love them I want to do it naturally, automatically, without feeling burdened, without gratification for myself. That is why we truly have to really cry. I cry many times; that is the only time I can find peace. And I become stronger and stronger. I am saying this emphatically because it is crucial. If we love our Father and our God how can we not cry? How can we not take it seriously? This is very important.

What can you provide the Blessed Children and your own children? Your original heart. It is that kind of heart and understanding and that kind of true foundation of endless love that you can give. It is the only thing you can really show Father's children and to the world. Many people through history tried to prove their goodness to the world but nothing sustained. Of course there are many people who are smarter than me, have a higher IQ than me and are stronger than me, but do not care. I want to love God the most. When I love God the most then I can love you the most. When I love God, I love everything about God. What is God? God is everything. How can I be able to love God, but I don't love you. I don't love this? Nothing belongs to Satan. He should not be able to claim anything. That is my determination.

On this occasion, even if I helped you a little bit, then that is the greatest joy to me. I do not just want happiness at this moment. I want you to be happy forever. I want God to be happy forever, and that is important. It is important for us. We are the voice of Father and God, so we must truly be prepared and understand.

Then we can smile. I am sure that smile will travel a hundred times farther and stronger.

I know and have confidence that we can accomplish this because I see Blessed Children around me. I am always with them, spending time with them. I have hope because they really try to find value in themselves. That is the greatest thing. Our life is not just to be a person who is always sacrificing themselves, denying the physical world. That is why we must deny ourselves; that is the only way we can grow.

You must truly understand that many of you have been in the church ten years and you have grown that much. You have grown so spiritually, but from now you should start over again. You should think that that spark that you had when you first joined the Church. How can you lose it? Many people I see lost it. They are struggling. They lost their vision; they lost their meaning. How can you blame someone else for something that you had but then they lost it? Of course, Satan is always out there, trying to take and claim you through the mistakes of others, because each person has a different technique. Does that give you the right to deny and isolate yourself from them? If Father is like that, how can he love you and the world? If God is like that, how can we exist in the first place?

I am truly thanking you for sticking it out this long. In a way, we are the most selfish people in the world, because we want to be the greatest people in the world. We will die for eternity. If we are true men and women, we want to touch the greatest thing, that is, love. We may be selfish, but that is okay. I don't think God is going to hate you for that, but we must be worthy. We must be in a position to receive it. It is our responsibility.

With that determination, I don't think anything is impossible; we can break through any barrier.

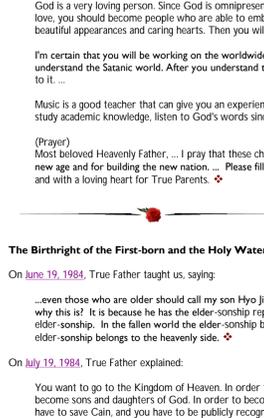
The tip of an arrow is the hardest. Let that be CARP - close together and united.

This CARP movement is so crucial. We are guiding the future. When we think of this we must thank God. He provided for us to be here. We are building the future. That is a greatness we can be proud of. I know if we can unite together, we can really make Father happy. Let us make Father happy! He has suffered enough. ♣

#### The 3rd CARP Convention of World Students, October 9-15, 1986



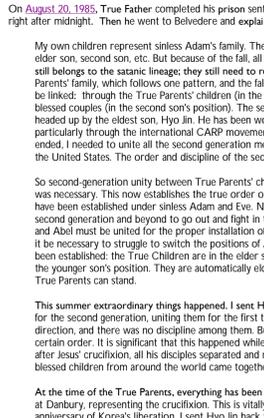
Hyo Jin Nim addresses the 3rd CARP Convention of World Students, an event which took place from **October 9-15, 1986**. This event was held at the brand new **Jacob Levitts Center** in New York City.



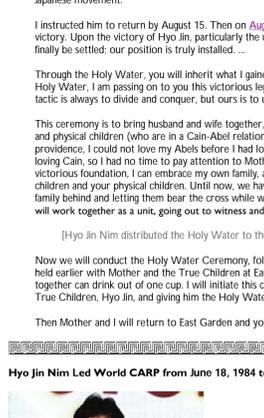
Hyo Jin Nim enjoying a victorious moment during the 3rd World CARP Convention **1986**



This photo of Hyo Jin Nim and Dr. Joon Ho Seuk was taken during the period Hyo Jin Nim was president of World CARP (1984-1994) \*



Hyo Jin Nim shakes hands with a CARP member (a detail) **Enlargement** of the original

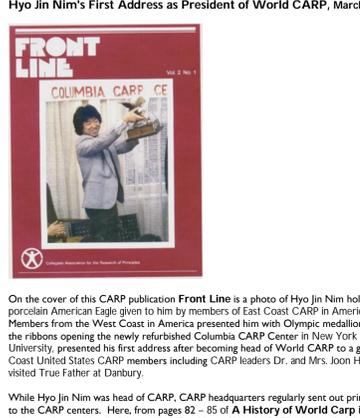


#### The August 1987 CARP Rally at the Berlin Wall

In the interview (printed in the Spring 1988 **Blessing Quarterly**, p. 411-422), entitled "Hyo Jin Nim's Role in Worldwide CARP," Dr. Joon Ho Seuk said:

The danger in Berlin was very real. There had been several bomb threats and the bus which carried the Italian members to Berlin was on fire and totally destroyed. In the atmosphere, nobody expected Hyo Jin Nim to do anything more than deliver the address at the main convention. I was shocked and very worried when Hyo Jin Nim not only joined the rally but led the way to the Berlin Wall and delivered a very powerful speech condemning the evils of communism and calling for the wall to be broken down. He showed no fear and told us, "My life belongs to True Parents. If I have to give my life, I am ready." On it. That kind of tradition and foundation are what we have to set in this American Church, and for the rest of the world. That is what we have to do. We are young and we are strongly determined.

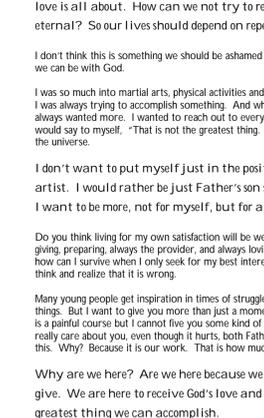
Please watch (in high quality) Hyo Jin Nim delivering his significant message (in English) at the Berlin Wall CARP rally in August 1987. His message begins about one minute into [this video](http://this.video.url/yurl.com/97091b)



Here's an excerpt from Hyo Jin Nim's message at the Berlin Wall:

The Wall is a true symbol of Communism; it should never have happened in the first place. But what is done is done. So we CARP members would like to challenge Mr. Gorbachev to be the righteous and responsible man he claims to be. Come on, Mr. Gorbachev, let's do away with this unrighteous and inhumane wall of injustice! Show your sincerity to the world for once, please! ...

Please, let's join together and break down this wall with love. True love can do anything. It can overcome any barrier! Let's come together and pray for all the people who are suffering in the Communist nations. ♣



Hyo Jin Nim praying at the Berlin Wall, August 1987 \*  
Concerning this rally, for the book **40 Years in America**, Gareth Davis [wrote](http://www.url.com):

The Berlin CARP Convention was very dangerous. CARP faced a lot of opposition by communists; there were bomb threats and many negative newspaper articles. Despite the opposition Hyo Jin Nim not only wanted to attend the rally, he wanted to lead the march to the Wall.

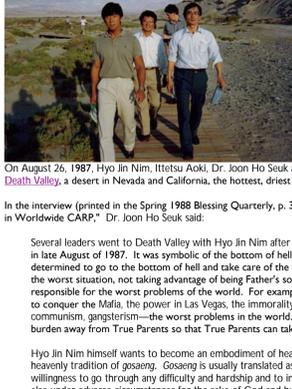
Heavily armed German police and twenty vans escorted the CARP marchers and protected them on both sides, but still it was a very perilous situation. East German territory is six or seven meters from the Berlin Wall and West German police can do nothing in that area. So the communists tried to disrupt the rally with a counter rally there. The CARP members had to confront them and push them away from blocking the wall. The next day, the newspapers said that the Unification Church pushed the leftists into East German territory.

"At the end," said Dr. Seuk, "Hyo Jin Nim went to the Wall and prayed so fervently that his face became thoroughly wet with tears. I did not pray not because I did not want to but because I wanted to keep watch. Therefore, I could see his face as he prayed and I could really feel his deep commitment. Father and Mother were so happy to hear of the victory at the wall. It was a major victory because for the first time, international students gathered together to demand the destruction of the Berlin Wall. It made a world impact." ♣

Here are Hyo Jin Nim's words about Hyo Jin Nim's rally at the Berlin Wall, from her message in Ohio, USA, on **February 8, 2009**, found at the FFWPU USA members' section:

Father predicted that the Berlin Wall will come down when he sent my elder brother, Hyo Jin oppa (oppa is the Korean word for elder brother used by younger sisters), to preach and beat the wall down, and basically say, "Gorbachev, we cannot have this division any more." And very, very soon thereafter the wall did come down. ♣

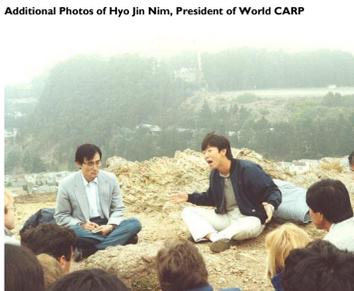
#### Hyo Jin Nim's Prayer Vigil at Death Valley in August 1987



On August 26, 1987, Hyo Jin Nim, Itetsu Aoki, Dr. Joon Ho Seuk and other CARP members visited Death Valley, a desert in Nevada and California, the hottest, driest, and lowest place in the USA. \* In the interview, printed in the Spring 1988 Blessing Quarterly, p. 36-43), entitled "Hyo Jin Nim's Role in Worldwide CARP", Dr. Joon Ho Seuk said:

Several leaders went to Death Valley with Hyo Jin Nim after a CARP workshop on the west coast in late August of 1987. It was symbolic of the bottom of hell. ... It is a very hot place. He was determined to go to the bottom of hell and take care of the worst situation there. He anticipates the worst situation, not taking advantage of being Father's son. Therefore, he wants to be responsible for the worst problems of the world. For example, he wants to take responsibility to conquer the Mafia, the power in Las Vegas, the immorality in Hollywood, the problem of communism, gangsterism—the worst problems in the world. His only concern is to take the burden away from True Parents so that True Parents can take rest. This is his heart of filial piety. ...

Hyo Jin Nim himself wants to become an embodiment of heavenly tradition, particularly the heavenly tradition of goseong. Goseong is usually translated as "suffering" but it means willingness to go through any difficulty and hardship and to initiate working harder than anyone else under adverse circumstances for the sake of God and humanity. ❖



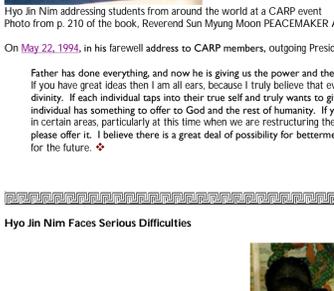
(Left to right) Itetsu Aoki, Rev. Zin Moon Kim, Tony Devine, Hyo Jin Nim, Michio Fuji, Dr. Joon Ho Seuk and Mrs. Seuk at Death Valley on August 26, 1987 a photo sent electronically for this tribute

On pages 87-88 of **A History of World Carp in America: 1973-2000**, Dr. Seuk explains further about this visit to Death Valley: "It was getting dark. He said, 'Let us pray.' His prayer was so profound. I never heard him pray so deeply. His prayer ... was not a representative prayer; it was his own personal commitment and pledge. Hyo Jin Nim prayed in Korean and he said, 'I want to inherit True Parents' heart and tradition and take the burden away from God and True Parents.' ❖

### Additional Photos of Hyo Jin Nim, President of World CARP



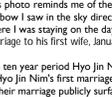
Hyo Jin Nim speaking to CARP members at Twin Peaks Holy Ground in San Francisco, California, United States in September 1987; a photo sent electronically for use in this tribute



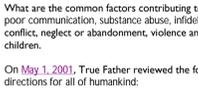
Hyo Jin Nim speaking to CARP members at Twin Peaks Holy Ground in San Francisco, California, USA in September 1987; a photo sent electronically for use in this tribute

Here, Hyo Jin Nim is welcomed to Aena Springs, Northern California by West Coast CARP, Summer 1988 This image is from p. 84 of **A History of World Carp in America: 1973-2000**

Hyo Jin Nim addressed the 5th World CARP Convention, August 17-21, 1988 in Thailand:



This photo comes from the World CARP Thailand history page.



Hyo Jin Nim addressing students from around the world at a CARP event. Photo from p. 210 of the book, **Reverend Sun Myung Moon PEACEMAKER AND UNIFIER**

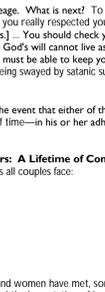
On **May 22, 1993**, in his farewell address to CARP members, outgoing President Hyo Jin Nim said:

Father has done everything, and now he is giving us the power and the authority to move ahead. If you have great ideas then I am all ears, because I truly believe that every individual has a certain divinity. If each individual taps into their true self and truly wants to give unselfishly, I know that individual has something to offer to God and the rest of humanity. If you are particularly talented in certain areas, particularly at this time when we are restructuring the World CARP organization please offer it. I believe there is a great deal of possibility for betterment and a tremendous promise for the future. ❖

### Hyo Jin Nim Faces Serious Difficulties



This photo reminds me of the beautiful brilliant rainbow I saw in the sky directly above the center where I was staying on the day of Hyo Jin Nim's marriage to his first wife, January 7, 1982.



a photo sent electronically for this tribute Hyo Jin Nim's initial Pyebaek Ceremony January 7, 1982

The ten year period Hyo Jin Nim led World CARP from June 1984 to 1994 somewhat parallels the years of Hyo Jin Nim's first marriage. He and his first wife were blessed on January 7, 1982. Unresolved conflicts of their marriage publicly surfaced in August 1995 after his first wife left her home. This marriage ended in divorce in 1997.

As Unificationists, we strive to realize the will of God. We realize how significant to God's will our family commitments are. At our blessing in marriage, we pledged to become an eternal husband and wife. Traditional marriage vows have often included a promise that the couple would stay together "for better or worse, for richer or poorer, in sickness and in health" and that they would love, honor and cherish one another throughout their lives.

What are the common factors contributing to divorce? The most cited of these are financial disagreements, poor communication, substance abuse, infidelity, a significant change in priorities, difficulties in resolving conflict, neglect or abandonment, violence and other criminal behaviors, and arguments about how to resolve their lives.

On **May 1, 2001**, True Father reviewed the following central principles of the Kingdom of Heaven, given as directions for all of humankind:

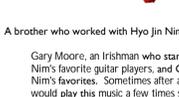
The most serious matter is to keep your blood lineage. What is next? To protect human rights. What is next? Not to misuse public money. Have you really respected your lineage as the parents of your children? Do you know what I mean? [Yes]. ... You should check yourselves. Ask 'True Mother how I lead my daily life. People who serve God's will cannot live as they feel like. Do you understand?' [Yes] No matter what happens, you must be able to keep your dignity. You cannot do anything to hurt our already suffering God by being swayed by satanic surroundings. You can never do that. ... ❖

Any Unificationist would face a major crisis in the event that either of the marriage partners were ever found to be remiss—even for a brief period of time—in his or her adherence to these basic principles taught by True Father.

In his prayer on December 8, 1968, from p. 45 of **Prayers: A Lifetime of Conversation with our Heavenly Father**, True Father expressed the difficulties all couples face:

What we need and are thirsting for are  
the love of God,  
the love of parents,  
the love of couples and  
the love of children. ...

We know that in every circumstance where men and women have met, sorrowful situations grazed them, and the critical paths of history evoked the lamentation of heaven. Therefore, we earnestly hope and desire that today you will allow us to become a beachhead like iron and stone which is able to defend against the enemy and resolve your grief, by men and women becoming true couples and establishing families. ❖

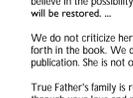


Detail of a photo of Hyo Jin Nim while on an aircraft in Africa July 20, 2006. This photo was sent for use in this tribute electronically. It is also found here near the bottom of this Peace TV Photo Line page.

In maintaining loyalty to our True Parents, Hyo Jin Nim kept open his path to forgiveness and restoration. However, he was unable to solve his problems quickly enough to keep his beloved family together.

On **October 12, 2008**, True Father said:

Hyo Jin Nim knew that he had responsibilities, and he made mistakes. ... However, overall, he was a son of filial piety. ❖



Hyo Jin Nim in concert. At this link, choose Photo and then Japan Tour 2007. This photo, a detail, is slide 18/44 of the group.

Ten years after his divorce, in the following hypothetical case, Hyo Jin Nim makes known his familiarity with the inner turmoil a person feels at the loss of one's loved ones in his message "Forgiveness," presented at Belvedere on **May 20, 2007**:

Suppose someone takes away your whole family and brainwashes your children to hate you—hate their own kind. For whatever self-justification they might have, they feel superior to you. How can you forgive that kind of person? Because you feel the anger from the tip of your hair follicle down to your toenails, your anger is to the degree that it makes you sick, physically sick, intellectually dark.

You won't see the light of the day. All you'll see is what is in your head. It's that pure hatred, and that's what you feel, too. And how do you go over that? How do you try to forgive somebody when you feel that much hatred? It's difficult, obviously. You have to recognize... But then you have to try. If you don't heal yourself, then nobody will. If you can't take care of yourself, nobody will. Why? Because you're dependent on someone else for the rest of your life. And who's to say that that person that you put yourself in the position of depending upon in caring your anger, dismissing your anger, nullifying your anger—how can someone erase something when [that] someone doesn't know what the hell you've got?

In that kind of situation, the only person that can cure you is you. You have to tell yourself, "Okay, what is going on here with me? Why am I this angry?" Physically you have limited yourself to where the hell you were at the moment of inception of this miserable stuff. You're still stuck there physically. Intellectually, you have only entertained yourself with the thought of this tremendous amount of hatred and you're only allowing yourself to let that grow. Spiritually, pretty much, that's what damn my mind and my body, and I need to somehow resolve this." I know that is crying out inside of me. The inner voice inside me is crying out, "You need to resolve this, otherwise you're going to kill yourself." ...

But there comes a time in situations like that that you have to say,  
"Okay, I'll forgive you," and walk away. ...

So how do you, when you're faced with stuff, deal with somebody who has no capacity at that moment in time to change? But the thing is, he can be patient. But the thing is, the changes will happen when they will, and isn't that the catch? ❖

A brother who worked with Hyo Jin Nim in the Manhattan Center told us the following:

Gary Moore, an Irishman who started out playing for a band called "Thin Lizzy" was one of Hyo Jin Nim's favorite guitar players, and Gary's melancholy song "Still Got the Blues" was one of Hyo Jin Nim's favorites. Sometimes after a late night recording session at Manhattan Center, Hyo Jin Nim would play this music a few times sitting all alone in the dark studio.

Listen to Gary Moore performing "Still Got the Blues" here <http://tinyurl.com/6as6fv> on YouTube. Here are the lyrics.

Hyo Jin Nim once said,  
"I like to stand quietly in the humble night time and listen to eternity." ❖

### Hyo Jin Nim Apologized and Successfully Renewed His Course



Hyo Jin Nim in 1990

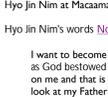
On **September 9, 1990**, shortly after the memoirs of Hyo Jin Nim's first wife were published, Hyun Jin Nim wrote a letter to our world family asking us to maintain a heart of forgiveness toward her, saying:

No one can deny that we are working through a terrible tragedy for Hyo Jin Hyung [Hjung here means "elder brother"] and hence for our entire family. But we cannot allow the difficulties anyone faces, or decisions anyone makes in response to them, to shake our faith. ...

Parental love forever seeks understanding, forgiveness, reconciliation and growth. Therefore we believe in the possibility of redemption in every situation. We know that through true love, everything will be restored. ...

We do not criticize her [Hyo Jin Nim's first wife], even though we do not agree with what she sets forth in the book. We do not seek redress for the difficulties that will result from the book's publication. She is not our enemy, but a daughter, a wife and mother, and our sister. ...

True Father's family is responsible for the restoration of 6,000 years of biblical history. And as always, through your love and prayer for True Parents and the True Family, we can shoulder this great responsibility and overcome all the challenges on the way. ❖



This picture comes from this video.

At the memorial service for Hyo Jin Nim held at the New Jerusalem Family Church in Clifton, New Jersey, on March 18, 2004, a brother who had worked many years with Hyo Jin Nim disclosed the following points concerning the heavy burden Hyo Jin Nim carried throughout his life:

True Father gave a speech that was long time ago, and in it he said, "Because I was not accepted in 1945, the original foundation that was prepared to meet me was lost. I had to rebuild the entire foundation myself. Also because of this failure, my family has to reflect the entire history of restoration of fallen mankind.

Hyo Jin Nim and Ye Jin Nim represent fallen Adam and Eve.  
Heung Jin Nim and Hye Jin Nim [also spelled Hae Jin Nim] represent Jesus and the Holy Spirit,  
Hyo Jin Nim and Jin Nim represent victorious Adam and Eve."

I don't remember how old Hyo Jin Nim was, but he was present during the speech and he often mentioned how much hearing this bothered him. He felt that he had no real life of his own—that his entire existence, all his efforts, were destined to end in failure, just a symbol for other people to marvel at. I believe it really ate him up inside. ❖

In his profound message concerning the essentially unbearable trials the True Family faced in the 1990's, Rev. Takora Kamiyama said on **November 6, 1998**:

Satan wants to destroy us and all humanity. ... God wants to protect us. Who can take our place as Jesus did? The True Children are being attacked instead of us, and Satan's real target is Father. The situation of Hyo Jin Nim is intolerable. Don't you think Father cries over it? Father shares God's pain and comforts Him in tears. ❖

Hyo Jin Nim apologized for causing difficulties for our movement on several occasions, including these two:

on **July 14, 1991**  
I want to be responsible for all the crap that I did. I'll make it right. I know my life will not be easy because of certain things, but I have to bear it. Whether I like it or not I have no choice because I have to be responsible for what I did. I'll make it right. ...  
and on **February 6, 2006**:

I've had my problems. It's my fault. If it has affected you I'm sorry. I understand what I did was wrong. ❖



Rembrandt's "The Prodigal Son" a detail from this much larger full image. The story of the Prodigal Son Luke 15:11-32

Hyo Jin Nim received the help he needed to overcome his difficulties. He faced the grievous consequences of his indiscretions. Heavenly Father and True Parents completely forgave him, and he made a successful new start.

From Jin Nim's talk in Minneapolis, Minnesota, USA on January 11, 2009, we learn the following (which comes from Jin Beard's report found in the FIV-UPU USA members' handbook):

In Jin Nim told us how her elder brother Hyo Jin Oppa [Oppa is the Korean word for elder brother used by younger sisters] told her how he wanted to be a not an excuse for others to go down a wrong path but to be an example of how to get back on the right path. ❖

Hyo Jin Nim imparted the following simple truth on **December 3, 2006**:

Even your burnt out soul can be reignited. ❖

### Hyo Jin Nim's Song "The Hurricane Song"



Image source

To watch a video of Hyo Jin Nim singing this song, click this link.

The English translation of this song comes from the DVD of Hyo Jin Nim's Concert in Japan 1992.

**The Hurricane Song**  
Yes, I have bowed to the ways of fleeting trends, but that was not my way.  
I would rather stir up a gale than be blown by the wind of a passing trend.  
Here we are, the children who herd the Hurricane.  
But I will not kill you. I will drive up the storm and wash away the filth of this world.  
Let the muds swirling swine throw off the disguise.  
Here we are, the children who herd the Hurricane—the children who herd the Hurricane.  
Here we are the children who herd the Hurricane.  
Let's hurry and wash away the filth of this world.

### Hyo Jin Nim's Pledge of Filial Piety



Hyo Jin Nim at Macama Hill, California 1990's \*

Hyo Jin Nim's words **November 24, 1991**

I want to become a filial son. My name "Hyo" means filial piety. I want to live up to my name. Just as God bestowed certain responsibility onto the shoulders of Adam, Father has placed a certain load on me and that is to achieve filial piety. I will do whatever it takes. If I'm not a filial son, how can I look at my Father? He will die sooner or later; he's not going to live here forever. When I'm sitting next to his death bed looking at him, as he is ready to enter the spirit world, I want him to say to me, "Son, I believe everything is in good hands. I leave you there without worry, with a heart that is calm and without sorrow and pain." I want to hear that. ❖

### Hyo Jin Nim's Song "My Pledge"

In introducing his song "My Pledge," as performed in the DVD of Hyo Jin Nim's Concert in Japan 1992, Hyo Jin Nim enthusiastically said, "The next song is a song that is very special to me and, I'm sure, to all of you who understand True Parents. This is my pledge to True Parents."

To listen to this song, go to **CanaanStation** <http://www.canaanstation.com> and choose **Music**; then go to the **1992 Album My Pledge**, and next find the link to **03 My Pledge**.

Please watch Hyo Jin Nim singing this song in this **YouTube** video <http://tinyurl.com/dypa7z> with English translation.



A detail from this photo  
**My Pledge**

One life follows this road like a drop of rain.  
To blossom love, I will offer myself as a raindrop.  
Though my youth passes by, and the road is long, I will offer myself till the end.  
Though everything comes to torment, I will swallow my pain and never abandon this path.  
With tears of love, not of resentment, I will follow my beloved one.

I will never desert you!  
Because of your love, I am here, so I will never forget who I am, never!  
Waves! Blow and drive up the storm.  
Wind! Rise up and strike my boat.  
Rip my sail! And push me into the rocks.  
We are not afraid of your sea. I'll swallow it in one breath.  
Yield, go ahead and shut with crazy words!  
Rock the creator pretending to be the Owner of the world.  
But you are not the beginning, so you'll never be the end!

Following this road, I will keep my pledge.  
My Pledge, my pledge...  
My Pledge, my pledge...

### Hyo Jin Nim Shares God's Word and Supports our True Parents



Hyo Jin Nim speaking at East Garden

On December 20, 1987, older brothers and sisters of the second generation were called together for a workshop taught by Hyo Jin Nim. Shin Sook Kwak Kim told Barbara Pavey about her reflections, and this interview appears on pp. 44-50 in the Spring 1988 Blessing Quarterly. Shin Sook Kwak Kim reported that Hyo Jin Nim taught chapters one and two of Divine Principle and lectured on the CAUSA theories. She also explained:

Not just internally, but also on an external level, Hyo Jin Nim is the one who carries the most burden for mankind at this time, next to Father. Who is going to understand his heart? He's the one who really carries this burden. Because of this, I have such great respect for him. I'm afraid to even imagine what he carries as the True Parents' elder son and heir. ...

As everyone knows, Hyo Jin Nim will be victorious—because Heavenly Father has said in the Bible that He would accomplish His purpose, and True Parents have already made it, and Hyo Jin Nim will make it, too. What is left is our responsibility, the followers' responsibility. Who will give absolute devotion and love, absolute obedience and support for the True Family? ... Hyo Jin Nim showed us his absolute standard of unity with True Parents; that's what we have to inherit. That is the heavenly tradition and True Parents' tradition. ❖



Hyo Jin Nim prays on God's Day 1988  
This photo is from p. 13 of the February 1988 **Today's World** \*

Hyo Jin Nim gave both the God's Day Midnight Address and the God's Day Morning Speech in 1988 at the World Mission Center in New York City. Here's an excerpt from the God's Day 1988 Midnight Address from p. 12 of the February 1988 **Today's World**.

Satan wants to create evil habits in you, but you can make good things into a habit. You can become a drug addict if you decide to put effort in that direction, or you can make it a habit to be a man or woman of true love, by sincerely working at it. The key to overcoming bad habits is to see your value from God's point of view, from an ideal perspective, under true love. ... Parents gave me love. They served me. They couldn't take their minds off me for even a single second, and they wanted to take responsibility for the things that I messed up. Because that love came to me, I must give that kind of love back. I must want to take even Father's responsibility. That's why I am determined to speak to you when Father isn't here. How do you expect true love to thrive if you don't give it back? ❖



Hyo Jin Nim attends the International Conference on the In-Law of Sciences held in Atlanta, Georgia, November 26-27, 1987 \*

Here are a few words from Hyo Jin Nim and sister "God's Desire" given at Belvedere on February 28, 1988 (from a printed copy of the unofficial notes of this message transcribed by June Saunders):

True happiness does not have guilt. ...  
Music is just temporary for me and everyone in my mission knows it. What would you like me to do? CAUSA! Work with ministers! Become Rev. Moon! At the opening ceremony of the new chapel at 43rd Street [New York City], a black minister called me "Reverend Moon!" It didn't feel so bad! I'm not too up for titles, but Father is called Reverend Moon, so it made me smile all the way home because I was thinking, "Gosh, Father might be proud of me!" It is not easy to be called that! ❖

Sometimes Hyo Jin Nim used profanity in his sermons. Related to this, in his message of **September 1, 1993**, he said:

Many of you don't like it because I use foul language. I'm very up-front. You sit there nodding and yawning. We don't need arrogant people like that. You just wait and see. If you are such a know-it-all, where is your substantial result? Without having anything, without bringing any substantial results to change the world, you sit there idle and consoled. ❖



This photo is from p. 47 of the July/August 1994 **Today's World** \*  
Here Hyo Jin Nim is speaking at the US Headquarters Chapel, 4 West 43rd St., New York City, inspiring a CARP gathering on May 22, 1994.

Here are the opening words of Hyo Jin Nim's address at Belvedere, "Uniting with Heavenly Father," presented **February 26, 1989** (from unofficial notes):

It is nice to see everyone. Today I would like to share something with you that I feel very deeply about. It is important and serious. It is the most valuable understanding that I have. From my heart I would like to share about the way to overcome Satan.

It is true that we face a great and formidable task because we are here with the purpose and mission to restore the world to Heavenly Father. When we face the challenge it is very difficult. It is a battle starting on the individual level. Often we are fighting against the way of our life we led before coming here. We are confronted with the thoughts, lifestyle and values of our past. One must overcome these things and there has to be a certain way to overcome.

I am sure that you have prayed many times trying to unite with Heavenly Father. The first thing we need to do is call out to Heavenly Father for insight and wisdom to break through whatever barrier we might have. But before we go into this pattern, we cannot be so vague as to just say we need prayer. We need a clear, specific way to deal with these obstacles.

Before I go any further I would like to mention John 5:19. It is relevant to our discussion.

[John 5:19 reads "Then Jesus said to them, 'Verily, verily I say unto you, the Son can do nothing of himself, but what he sees the Father do, for whatever things he does, the Son also does likewise.'" In order for Heavenly Father's son to act, he must see what Heavenly Father has done. Understanding has to first come from God. To become an embodiment of God and receive God's blessing, the son must follow the Father's ways. That is the ideal. The son does not do anything of his own accord. That is God's way of claiming His son. You have to follow this. There is no other way. You must unite with your Father, period. ...

Out of hundreds of millions of people, you are here. You have the chance to be with Heavenly Father. Give yourself the freedom of choice. I do this every day, especially when I am tired. My body says, "Don't get up, you can skip school, at least your first class." But then I give my mind a chance. It says, "Father asked me to go to school. Even though I do not like it, he wants me to go." So then I can say to myself, "Which way are you going to go, sucker?" Are you going to follow your physical body or your shim jung [meaning "heart sentiment, deep love"]? Your shim jung is always pushing you to unite with your parents. Allow those thoughts in your mind. If you truly yearn to become an ideal person, you have to do it whether you like it or not. That kind of lifestyle will then become a life pattern. I am always asking you why you only let nasty things become your habits. You can create good habits. If you give enough effort, you can achieve even in areas that you do not have natural talents. That is your power to create. It is a special blessing different from any other part of the creation. ❖



In April 1990, Hyo Jin Nim accompanied our True Parents on their trip to Moscow. It was on this visit that our True Parents had their historical meeting with the leader of the Soviet Union, Mikhail Gorbachev. The above photo is a detail of the April 13, 1990 New Future Films photo on page 23 of the "May 1990 Unification News." Reporting on the True Family's visit to Red Square, which he called "The March on Red Square" (a page 44 of the May 1990 Unification News ). Antonio Betancourt said:

It was a seemingly casual affair, with a light mist falling down: Mrs. Moon came with a raincoat and a hood, and Rev. Moon was jacketless. They would walk a little bit, then pose for photographs with St. Basil Church in the background, or Lenin's Tomb. Passersby were watching. Every night the TV had extensive (and positive) coverage of the [World Media] conference, or specials on the Movement, so Rev. Moon's face was very recognizable. A few came up and wished them well. ❖



Hyo Jin Nim together with (front row, left to right) Col. Bo Hi Pak, True Parents, and Mr. Takeru Kamiyama after a tree planting ceremony on April 1, 1992 in North Chiba, Japan, a photo from FFWPU Korea (The location is noted at PeaceTV [here](#) in a January 21, 2008 photo group, a day Hyo Jin Nim visited here.)



Hyo Jin Nim giving the God's Day Message in 1993  
New Future Photo from p. 7 of the February 1993 Unification News

Here's an excerpt from Hyo Jin Nim's God's Day message  
[January 1, 1993](#)

I really take the preface of the Principle deeply to heart. It says that Father gave us the homework to unite science and religion, the external world and the internal world. That homework is the greatest challenge that I have facing me in my future course. The reason I am stressing this point is that I believe the way in which we can truly unite the world is to transcend all the dogmatic doctrines and concepts and really embrace all the scientific knowledge being revealed about the nature of creation itself—those principles which are being revealed through scientific endeavors. I feel that our key to being victorious in America lies in uniting the understanding of science with the essence of religion. That will be the way to bring about solutions and change all the conflict, suffering and struggle that exists in the world in general. ❖



Here, Hyo Jin Nim is speaking in Brazil in 1998

In 1994, together with several of his brothers and sisters, Hyo Jin Nim participated in the proclamation of "True Parents and the Completed Testament Age" at one hundred major universities in the United States



Hyo Jin Nim prays with members of True Family on the occasion of the Holy Marriage Blessing of the Parents of Heaven and Earth Opening Choon # Guk, February 6, 2003  
The above photo is a detail of [this photo](#) which is a part of [this touching report](#).  
Here are additional photos of this occasion.

On January 22, 2006, Hyo Jin Nim shared in his sermon:

Father will do his best to complete his mission while he's breathing, period. Here's the right way. That's about it. Do the best you can.

Father, I hope you're successful. That's all I can do. I'll try to help you though, if I can. Sure, I'll do that.

But taking the next step—sure we can do that stuff. We already have that foundation. We just have to act upon it, and then that day will come, I know. I absolutely believe it. It's not that difficult. We already have the... to do it. It's just a matter of doing it. We can wait. That's about it. ...

I don't know you, just as you don't know me that well. If some of you know me, you only know me because I had my obligation, my duty, to study in front of you for a long time. That's about it. And pretty much that's about it. And to me, the reason I like the kind of creativity [is] because it keeps me simple, because that process is really painful and complicated. So I like my life to be simple. I need that balance. That's why I can't really understand people who criticize, "Bla, bla, bla, bla," because they don't understand that process. That's why they just have so much time on their hands and so much energy, they criticize—this nonsensical garble, superficial analysis.

Do something meaningful. If you really want to use your head, make something meaningful. Then you will truly appreciate the simplicity of life. Only you can't start to see the essence of stuff unless your life is somehow balanced. When it's all jumbled up you aren't going to find it. You want to understand, to find God's love? Find something. Bring some kind of balance into your life. In order to do that you have to try to do something meaningful, make something meaningful, create something meaningful. You can start to recreate even the basic definition of what life is to you, the things that are important to you, the needs that are important to you. Do something that will actually be meaningful to you that can change you. If you can't expand outward yet, start with yourself first, you know? Only then can you start to see some clarity. Otherwise everything is jumbled up, you already have all this cynicism, criticism, all these jumbled thoughts in your head. You're not going to find anything.

So, please, start with the basic things first. First stuff first. First things first. Find a new definition of life, the things that are important to you that lead to—I don't even want to say "love" because that's too big for me, even if I'm trying to redefine the basic stuff—I don't even want to think about love. But it's leading up to that stuff. That's about it. That's my faith. ❖



Hyo Jin Nim, Yeon Ah Nim and Hoon Sook Nim are among the members of True Family supporting the Blessing of 400 Million Couples held on July 13, 2003, (a detail from this [group](#))



Hyo Jin Nim, Yeon Ah Nim and others join in as True Parents shout Mōsei during the Blessing of 400 Million Couples, 4th Phase held on July 13, 2003, in Choonan, Korea. This image is a greatly-enhanced detail of the enlargement at the link.



Hyo Jin Nim praying February 2004 (a detail) from FFWPU Korea

Hyo Jin Nim said in a sermon on October 28, 2007:

When you look at America, this is the greatest nation. But basically people want stability, security, and continuity. And you think America is an ideal world? You think it can provide that, the basic stuff the citizens demand forever? I don't think so. It will change. It has to change. Obviously it's not perfect, to say the least. Okay? It will change. It has to change. But that's what basically people want in civilization. And you want to create an ideal civilization. So how do you go about achieving that? You have to look at yourself individually. And you have to know your limitations. You know what I'm saying. You have to know your limitations first before you start demanding stuff from others. That's the most important thing.

When we can do that, when we can control ourselves to that degree, yes, there's hope in humanity. If I can start to do that, starting from me, there's hope in me. But if that can be synchronized, then there's a hope for whatever that is greater. Okay?

Hope—you build it! The fate is in our hands, our fate. You build it, nobody else. Don't pray to God. Hope. You build it! God is showing you the way. You build it, and don't blame anyone else. Okay?

Hey! We have hope! We can do it! Just take it easy. Be patient. Take it step by step. ❖



Hyo Jin Nim meets students in Japan on April 22, 2004 (a detail) from this FFWPU Korea [group](#)

Hyo Jin Nim "cultured" his efforts to supporting projects which contributed to creating a positive influence on the education, especially for young people and families." [Source](#)



Hyo Jin Nim speaks to brothers and sisters in Japan April 30, 2004, from this FFWPU Korea [link](#)



Hyo Jin Nim speaks to brothers and sisters in Fukuoka, Japan on March 11, 2005, during his February–March 2005 concert tour to Japan.



Hyo Jin Nim offering inspiration March 4, 2007 (a detail) at the [한·평·교·리](#) FFWPU Church in Korea. This photo, a detail, comes from FFWPU Korea.



Hyo Jin Nim speaking on March 4, 2007 (a detail), from this FFWPU Korea [group](#)

Here's a [link](#) to additional photos taken that day (also from the FFWPU Korea website).

PeaceTV has a [video](#) of his March 4, 2007 message in Korean with Japanese translation.



Members of True Family and others together held the 41st True God's Day on January 1, 2008 at Cheongsong, a detail from this larger [Peace TV photo](#). From this [page](#)

Here, below, is an excerpt from Hyo Jin Nim's message "The Best Self Dominion is Dying Well"

This entire message was read by Yeon Ah Nim at the 7:00 am Morning Service and Memorial to Hyo Jin Nim at Belvedere on March 30, 2008. The following excerpts are transcriptions of an audio recording of this gathering.

Life is short. I am 45 years old. I never thought Hyo Jin Moon would become 45 years old. My youth forever. ... I thought I would maintain my youth forever. ...

We have to have control in educating people and giving them grace. In easier words, we have to control education and entertainment. If you can't control them, you're losing the competition. If you can't control multimedia, then you lose. There is the conclusion. You're losing the competition. Why? We are also a religion. If we are to attract more people to our side, in the end, it has to be popularized. We have to attract more people to our side. In this case, let's call it a competition instead of a fight. We have to attract the populace to our side. We have to become more favorable. We have to become more awesome. We have to catch a greater popularity. This cannot be accomplished in one moment. It takes a long time. It is not only during my moment. You have to think that way. You have to prepare. Thinking that way. Otherwise you're losing the competition. You can't even go till the end. Can you follow what I'm saying?

We cannot manage this age of constant change, a fearsome age in which things can change so rapidly. We cannot change it or oupace it because, practically speaking, we do not have anything that the outside world considers as the best. There isn't anything the outside world thinks precious which we control. There has to be something—anything—of the faith that is in our control, but there's nothing. That is why it is so. That is why it becomes that way.

What is our resolution? We first need some kind of resolution to be able to maintain the situation that we have. That is the way that it will make sense. So, what are you imagining? Come up with your own solutions. ❖

### Hyo Jin Nim's Sermons



Hyo Jin Nim speaking at Belvedere, Tarrytown, New York, United States

Throughout his life, Hyo Jin Nim was inspired to teach True Father's thought. Here are links to many of Hyo Jin Nim's sermons:

[Selected talks by Hyo Jin Nim 1988-2008](#)  
[Sunday morning messages from April 2007 through early 2008.](#)

Here is an excerpt of the testimony to Hyo Jin Nim of Tinko Tinex, who joined our family in Bulgaria in 1991 when he was 19 years old (from [Two Rivers](#) [http://tinyurl.com/d0xau7](#)):

In 1994 I received a precious present from one of the elder missionaries who was working with Hyo Jin Nims. This present consisted of tapes with Hyo Jin Nims's Sunday Services. I had never heard anyone in our movement preaching with so much love towards True Parents and desire to make all of us understand our shortcomings and start changing.

I observed with pain the criticism he was receiving and the way the events in his life unfolded made me deeply sad for the suffering of my Elder Brother. He is truly my hero standing next to True Parents as a model of someone who has walked in and out of hell and still stands determined to be a loyal son and ready to give encouragement and guidance to us all.



Hyo Jin Nim speaking to brothers and sisters in Japan, April 25, 2004, from this FFWPU Korea [group](#)



Hyo Jin Nim and Yeon Ah Nim in Japan, April 25, 2004, from this FFWPU Korea [group](#)



Hyo Jin Nim and Yeon Ah Nim in Japan, April 25, 2004, from this FFWPU Korea [group](#)  
The English words in the above sign are: "Thank you very much Hyo Jin Nim's."



Hyo Jin Nim speaks in Japan in 2005 [Image source](#)

