We need to find a time for providence

Sun Myung Moon February 28, 1970 A planned operation Korea Unification Industry (Sutaek-ri, Guri) Automatic translation

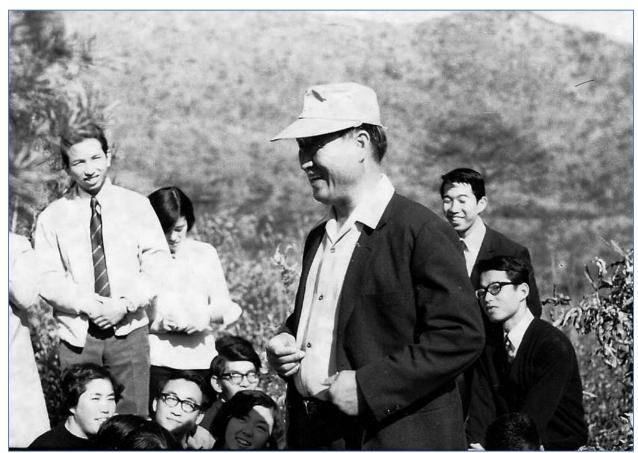


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Night, deep night are mysterious. Therefore, it is more gracious to have a revival meeting at night than to have a revival meeting during the day. That's because all our emotions are dispersed during the day. In other words, it is easy to distribute all the senses we can feel with five senses, such as audiovisual. But at night, it's not like that, but rather concentrated. It is easy to make a history of grace with God at night because everything stands out for me, and I stand out automatically in such a circle. It means that God can make history well. Therefore, if you take your family to the yard at night, the story becomes mysterious. Also, if you tell your family on the way home from the village to the village, they will never forget it for the rest of their lives. The fun is beyond description. People who live a life where they can feel such value develop.

It means that you should deliver the message until you hear the first chicken crying after midnight. How mysterious. In a quiet and still night, listen to the sound of the dogs in the neighborhood and deliver the message. It's like finding a bright sunlight and breaking the path of a new life, and you feel like a captain sailing new in search of the lighthouse light. You will feel brave, brave, and majestic as if you are going alone in a world filled with mysteries. If you want to have this emotional bond, you should teach them at night time. Therefore, it is necessary to carry out these activities at night or at dawn.

But if the target is married women, there must be a problem. You have to understand it well so that you can respect the nighttime so that you can shake off your environment even at night. It is necessary to have this emotional driving force. So you have to make them follow your instructions in any environment. You have to make it by saying it first, and then by doing it by doing it, and if you make it by feeling it, the person won't fall off. And then they want us to evangelize. You need to grow it to the extent that it can evangelize others. If this happens, you won't lose any of the evangelists. (29-196)