

## FATHER SPEAKS TO CRUSADE

4. 7. 1978 Start of new 40 day witnessing condition.

..... We must be clear, each one of us has 300 homes, and we must know which houses, keep visiting, even if it is difficult to find people there.

Street witnessing is not effective, concentrate on area witnessing. People that you witness to in the street move away after hearing Principle, but in your area a percentage of the people stay after hearing Principle. When you meet a good person ask them if they have a friend who might be interested, visit the friend, he will give you the address of another friend.

It is not easy in the beginning but becomes better once you start. In the beginning you must spend 3 - 4 weeks to find 3 people. Go around busily, visiting 300 homes every day. Grade the houses, positive houses A, not so bad B, opposes you C. Then you have 40 - 50 A houses which you can visit every day and reclassify A B C. Then you have 12 A houses, pick three good houses and witness to them, have them help you to witness to another 12 houses. Concentrate on one house where you can go and live. This is your home church.

This is the order in which we are working. Find one house to live in, then find three houses, then finding twelve houses is no problem. The first three are very difficult, but after that reaching out to twelve is easier. So if you do that faithfully, with lots of prayer and heart, witnessing three families in 40 days is not that difficult. Within one week you must be able to find a house in which to live.

If you find a house that needs help you offer: "Is there anything that I can do for you?" Since most people are out in the daytime you can help a little bit. If there is a policeman around explain to him what you are doing. "I am witnessing to these people, I am doing it for England, for these people." Then he can help you in what you do. We have to concentrate on our witnessing from morning to evening, don't think of anything else. Think all the time about how to witness three people in forty days.

By the time you have gone around the 300 homes and have A, B, C, you will know who is a Communist, who is a bad man, what that man does, within one month you know almost everything. So by the time that you have stayed three weeks in your area, you can say: "Good morning" to nearly everyone. You recognise each other. At first they do not understand what religion is, or what we believe in. We try to explain to them, but they do not understand. They only know one thing: "She is here all the time, she is a 'Moonie', but she is very good." Everyone will know that you are very good, very friendly. Then one person will invite their relatives to come to their home to listen to you.



When you visit 300 homes in your area then those homes will talk about you to many people. Each home will talk about you to ten homes: "Oh, we have one very friendly boy visiting our home almost every other day. He is a 'Moonie' but he is very nice." If they talk like that to their relatives and neighbours that means that 3000 homes will hear about us. It will really spread. We have a saying: "Words, which do not have feet can travel a thousand miles. You know that nobody will say: "He is a 'Moonie' but he is nasty." Everybody will say: "He is a good man." One house will say to ten different homes, relatives, friends, neighbours: "The Moonies" are good people". 3,000 will hear about us. Then they will speak to ten more homes, that is 30,000 homes. They don't know deeply about religion but they know that you are a good man.

Do not witness so much in the street, because you may witness to someone and he will ask you a lot of questions and then say: "Oh, I am interested in Unification Church," and you say: "Let's go to the lecture". But how do you know that he is not a Communist? This happened in Japan. They went on the street and witnessed very hard, but no one listened. Then one man approached: "Oh, I am interested in Unification Church." They were happy and brought him to the centre, he stayed as a member, like one of us, for a long time. Got all the so-called 'secrets' and then went out and told everybody. Many people were very dedicated members for a short time, they helped with the hard work of typing letters, or in book keeping. They learnt many things about our church and then went back to the Communist party.

In the American Church we changed every headquarters member during the last two months. If you witness to people in their own homes you know where they live, you know, if they are Communist or not. But on the street you can never tell, people walk up to you and say: "I am interested in Unification Church." But that could be dangerous. Do you understand? This is why, after long experience we are going into 300 homes. It works out beautifully. Witnessing in a stationary area brings a better result and is better for security. You know that a person is a good man.

Those who have been in Unification Church for more than five years put up your hands, stand up. Now answer quickly, how many people did you witness during that period? Member's question: "Spiritual children?" "Yes". Members gave answer and sat down. "Imagine if everyone, who has been a member for more than 5 years, had visited 300 homes every day, how many people you could have restored. In five years the average, as you heard, is only two or three people. So how can you be in Unification Church for that time and only witness so few people. Our goal is one man every month. We must reorganise ourselves, think again, determine ourselves and then go toward the goal. If you visit 300 homes for five years, then the chances are that all 300 homes can be restored. What do you think is it possible? (Yes)



How did you work? You went on the street, but in five years you only brought two people, ten at most. So this method is not so effective. If you witness 360 homes in your area every day, trying very hard, then in one year you can reach every home. When there is a birthday you will go and celebrate, you will have many good friends in those 360 homes. You meet many people in the park and bring in a thousand people, but not so many stay and those who do stay are not so good quality. As you know the Abel Type people are always busy. They don't stay in the park all the time. Those people who have nothing to do may go to the Park almost every day. If you bring in a thousand people don't think that you are doing a good job, the centre should not expect too much from these people.

When you witness you want to witness to the best people. We don't want a thousand people who follow one leader all the time. We don't need them. We want one leader who can lead 1,000 people, those are the kind of people we want. We visit 360 homes and we are always looking for that leader. Always think that you can find one man in that area who can lead all 360 homes.

We ought to witness two people a day, how can we dedicate ourselves and only bring in two people in five years. How can we say that we are dedicated? If you had married five years ago maybe you would have two children of your own. Look at your age, you are over thirty now, but only have two or three spiritual children. If you married when you were 25 you would have more children. So when we are really dedicated we should be able to witness one man a month, then that is twelve people a year. Even if you brought one person a month, you would only bring 60 people in five years, 60 people, we must always think about that. If we witness all our lifetime only 600 people. How can we save the world by witnessing 600 people? Even leaders have such a small number, so we must really be aware of how few people we are bringing in. During five years some members witnessed two people. They may bring in only twenty people in their lifetime. How do we expect to go to heaven when we only bring twenty people in our lifetime?

This is a very serious problem. We already know the result. This is why Father has changed to the homechurch concept, and we have been working with 360 homes. So from tomorrow keep this area very faithfully, concentrate on your area, make sure that you visit 360 homes and rate them, A, B, C. Within seven days, starting early tomorrow morning, you must be able to find one home which welcomes you, and you must stay in that home. Work very hard and within seven days find that home where you can live and when you do you don't have to come back to church. Stay in that home and witness from there, and come to church once a week, maybe Sunday.

Everyone of us must do that, we must be really intense and serious. Not so many people are so confident. Father selected Seminary students from Barrytown and chased them out the same day they arrived. "And don't come back for one week. Even if you



don't find anywhere to live, sleep in the park or the railway station, maybe in the daytime, sunbathing. If you have no place to go witness in the night". So they are doing that. We must do the same as the seminarians, for seven days we will really try our best to find a positive home which can accomodate us.

Since you have a home to sleep in every night, since you have a meal to eat every day, you say: "Well, I could not do that." So you come back to the centre every night. You can go on like this for weeks and months and nothing happens. The Seminary Students have already been outside for seven days and will continue for months. So starting tomorrow we must find a house which welcomes us, and we must stay there and witness from there. We must do that within seven days. Do you understand?

When Father tells us to do something we really must fully know the meaning and then do exactly what Father says. Within seven days we must really try to find a home. Those people who have not been able to witness anyone during the last month raise your hand? Other people have witnessed at least one man? Member's question: "To bring them into the family?" Not bring them into the family, make them family members, spiritual children. Those who have never made spiritual children raise your hands.

We have been almost one month here now, and still not able to make even one family member. So we must be really watchful, careful, and follow the pattern faithfully. The leaders are a bridge between Father and yourself. Father will tell you how to do it. We will listen and we will obey and carry out his plan faithfully. There is no exception. Even Mr. Crme must understand Father's intention very carefully, and carry it out faithfully, and make sure that everyone understands and carries it out. How many people have ten years old members of Unification Church brought? Then how can you say that you dedicate yourselves and work for God with your life.

We must raise our standard very quickly. We must understand that this is a heavenly army. The heavenly army will have to fight Communism, the enemy of God in Europe, the Communists are gaining ground in nearly all countries now. We are in London, but we should not have an easy and comfortable life. It is really a serious thing, a matter of life and death. How can we eat and sleep every day if we witness only two people in five years? or ten years? How can we say "Father" or "Master". Father does not want to be the Father of such people. How can we say that we joined Unification Church to help to do the work?

The Western way of thinking is not so sharp, it is very weak thinking. Communists will win over that kind of person, they are much stronger. We must become aware of that and become equally strong. How can those people expect to be blessed even if they are in the church for five years. So if you really think about Father and his will then how can you be so weak? How can you sleep and eat if you cannot witness enough? We are not doing it for Father or for anyone, else, we are doing it for ourselves, because if we have not so many spiritual sons and daughters when we go to Spirit World, then we don't go anywhere. We must really make up our minds and determine ourselves to



be intensely active. Those people who have not witnessed one person after joining Unification Church stand up. How many years have you been in the church? (several members answered). One member. "Three years," Father. "Three years. "What did you do during three years?" - Another member: "Two years," Father. "What did you do during two years?" Member replies: "Fundraising." "While you were fundraising you did not write letters to your parents or physical brothers and sisters? During two years you could have written many letters." Next. "Four years." "What did you do during four years?" "I was fundraising for one year and three years out of the family, now I was fundraising." "How can you be a foreign missionary without witnessing to even one person?" "They all left the family, I had three spiritual children." "If you have three spiritual children why did you stand up?" They all left the family. "They left because you are not perfect enough." "That is right." "Next." "Four years." "What did you do during four years?" "Printing". "Even if you print you would have had opportunity to witness, you could have written a letter to your parents or your brothers and sisters." "How long have you been in Unification Church?" "Three years." "What is your nationality?" "English or French?" "Belgian". "Belgin" - .. next - "2 years and three months" "What did you do?" Answer unintelligible. "Next". "I have been in the family for two years. "Were you blessed this time?" "No."

Do you realise that we have to witness to at least 34 people in 7 years? The members who did not know that raise your hand. Those who did not know that we must bring 34 people into the church in seven years, raise your hands. (Father counts) It is the fault of the leaders, how can you say: "Leaders" when they do not make sure that the members are informed. Those who know that we will be restored by paying indemnity raise your hands. Those who did not know, raise your hand. We must know that we only have our physical body for a short time. If you don't pass the examinations after four years in College, you fail. Once you fail one time it is easy to fail again and again and again. The first time you try your very best, and if you fail you give up, you don't want to try again. You really try to witness, but if you fail you lose your confidence. You feel: "Oh, I will fail again". Think what will happen if you get married and your husband wants you to have a baby but you cannot, what are you going to do? Soon you will separate, or die. You have a certain period in which you must give birth to a child.

We must remember that first we must restore ourselves, then our spouse, then our children. When Adam and Eve are restored they have to restore their own family. We see that in the Bible, Noah tried very hard and, after 120 years of faithful work, he had three children and three daughters in law. Six children plus Noah and his wife, that is a family of eight that he saved. Those eight people were the only ones ready to be selected, there were many, many satanic people, so God took eight people as a seed and destroyed every other person. Even after that Noah had to establish the condition to save the entire world, but in Noah's family Ham failed, so God's dispensation to save the world could not be accomplished because the family failed.



After that Abraham came. Instead of Adam, who had failed, instead of Noah who had failed, Abraham, since his was the third family, established the condition to save the world. He went everywhere to start to prepare himself and establish certain conditions, but even he failed later, when he made the offering, to establish the perfect condition. Since all failed, Abraham had to stand in the position of Adam, with Isaac in Noah's position, then Jacob could stand in Abraham's original position. Jacob had to lead an extremely complicated life in Haran, the satanic world. He really worked desperately for 21 years to prepare his foundation and it was much more difficult than Adam, much more difficult than Abraham, and much more difficult than Noah. It was only after working very hard for 21 years that he made the condition to stand in Abraham's position. He had to go through almost impossible difficulties in order to indemnify all the failures of Noah and Abraham. To be more specific he had to restore from Adam's time to Noah's the 10 generations plus the two generations of Abraham and Isaac - he had to indemnify the 12 generations, that means, historically, having 12 children to restore the 12 generations, and then he had to restore Noah's family of 3 by fighting against Esau. Because the families of Adam, Noah and Abraham all failed, Jacob had to indemnify all that was lost in his one generation. And before he did that he had to subjugate spiritually; that is why he had to fight the angel at the ford of Jabbok. Only after his victory, could he start the horizontal restoration - the deployment of the 12 tribes. Isn't that right in accordance with Divine Principle? Isn't that history? So the 12 tribes only began from there. This 12 is always the central number centering round that are the 72 elders, the number that Jacob took to Egypt to restore. Based on the 12 tribes and the 72 elders the Israelite race was formed. Do you understand? All those that went to Egypt had terrible persecution, many were killed, but they survived the persecution of Egypt, the satanic world.

So Moses gathered the 12 tribes (that's the indemnity of the 12 generations after Abraham) and the 72 elders, who are the family of Jacob and led them out of Egypt. So Moses' was on a tribal level, whereas Jacob was on a clan or family level. Do you understand. In Jesus' time the same principle. He had the 12 disciples representing the 12 tribes and the 72 elders, represented by 72 disciples, the same pattern but on a national level. Moses was on a tribal level. So in Jesus' time he had to gather those people and then go to Rome and by winning over Rome he would have established the foundation to indemnify the whole world - the whole world would have been saved. So in Jesus' time, the first number he had to gather together was 12 - the 12 disciples. Before that the three sons, Adam's family, Noah's family and Abraham's family. The number can indemnify Abraham, Isaac and Jacob, the number three. That is the meaning of the three disciples of Jesus, and after that, centering around them, the 12 disciples - isn't that right? The three is the same as Adam's and Noah's three sons and the 12 represents Jacob's family - Jacob's 12 sons again represent the 12 generations from Noah to Abraham. So likewise Jesus needed three sons, and also 12 disciples, didn't he? Then he needed 72 elders. Unless



*you have those numbers 12 and 72, you cannot form a base to*  
work with the races of the world. We must understand that 3 are included among the 12 disciples. So Jesus had to prepare the 72 and on that base he would begin to fight just as Jacob had gathered the 72 before he could fight and accomplish his condition. If Jesus did not have that number, then He would not be ready to fight and survive and connect it on a tribal and national level. If the Israeli race which includes the Israeli church, the 72 elders, the 12 disciples and the three sons had accepted Jesus he could have organised everything at the same time. But they rejected Jesus, so the foundation was lost and he had to start all over again, by witnessing to three disciples, to 12 centering on the 3, then he would have to select 72, and so on. Then that foundation would be connected to a Jewish Church, Jewish race, Jewish nation and eventually to the world. Jesus tried to do this desperately in 3 years, but He could not make 12 disciples and 72 elders unite harmoniously together. Jesus failed to do that. They gave up Jesus and went everywhere. Do you understand?

Since Jesus' foundation was lost, Jesus could not work successfully and even when he comes again, he will have no foundation to start working on without restoring that basis. So we have to restore that foundation which was lost at Jesus' time, this is the origin of the Unification Church's work, to restore these 12 disciples and 72 elders - 84 altogether - the foundation on which the Messiah in that area can come.

This is why every one of the Unification Church members must be well aware that it is his, or her, responsibility to restore that number on which the Messiah can work. Each one must be aware of why he has to do that and what happens after he does that. When he does that, then the Messiah of that clan will be able to fulfill.

When Jesus was killed, the responsibility was clear, and we now inherit that responsibility, although our races are different. All the world members of the Unification Church are the offspring of their ancestors who killed Jesus, so we must assume the responsibility for having killed Jesus. That is why we must restore the foundation which Jesus had already restored spiritually, now we have to achieve it physically.

Then after we make that foundation of 84, we ask God for Messiah to be sent on that foundation. We ask through very long prayer for Messiah to be sent and then events happen on that foundation. This is what we are going to do.

Because we are responsible for killing Jesus, we must restore that lost foundation of 84 people, indemnify and restore it and ask Jesus to come on that foundation. So we must witness to 84 people, because that is the basic number on which Messiah can come physically.

Even then we cannot take many, many years to do it, we must do it within 7 years, which is the indemnity of 7,000 years of history. So within this 7 years, no matter what happens, we have to accomplish this goal. Do you understand?



Without having this foundation, the bridge between heaven and earth is not properly established, they can never be connected. Jesus was trying to do that very seriously, so he left his home, just like you are now doing - you left your home and are trying to gather these 84 people. The people laughed at Jesus, they criticised Jesus. Likewise everybody is doing the same thing to you, just as they did in Jesus' time.

If Christianity knew this and accepted their responsibility, then Messiah could come among those Christians, with this foundation of 84 already laid. But that has not happened, Christianity opposes us and each one of the Unification Church members. Without that foundation of 84, Jesus could not be revived, so what we are doing now is to restore that base, so that we will be revived, just as Jesus could revive on that basis. If Christianity had accepted this responsibility, then we, everyone in the world, would not have to pay indemnity as we are doing now. But as Christianity did not accept it, then we have to restore that foundation of 84 people once more, and this is why our indemnity is here, we are working very hard for that indemnity.

Also there are the Communists to overcome. So as soon as each Unification Church member is aware of this, making this foundation, God will have no more use for Christianity, so Christianity will decline and Communism cannot exist because this foundation of substance must cause it to fade away. Do you understand?

So this is why in seven years we must collect 84 members. This represents 7,000 years of history. If it takes more than 7 years, let's say 20 years to do that, then it is not good enough, you cannot restore that lost foundation.

Father is responsible for a different level of indemnity condition, but for each one of us to live, then we must lay our own foundation of restoring 84 people. So you must be like Jacob, better than Jacob, you must now bring in these 84 people, because you are the first generation. Three generations, I, Jacob and Jacob's son. So altogether that is 84, this is the number that each one of us must collect, then you can revive, just like Jesus revived on his spiritual foundation. This is the real foundation. This is why we are doing this. So this means that in the dispensation each one of us must restore these 84 people.

Even after we make this 84, then they have to survive all the world persecution. Then, if you do that, the world foundation can be laid. Then the Messiah can land on that basis and be connected to all the nations and the world. That's how the dispensation of salvation can be fulfilled by the Messiah. We must prepare that foundation.

This is not just 84, but people who are strong enough to defend you. When Jesus was about to be persecuted, the 84 people under Jesus all slept, but they should have said: "You can kill me but you cannot kill my Lord." Jesus should have strong people like that, members like that. We are all in grandfathers' position



and therefore when grandfather is going to be killed, the sons and grandsons will ensure that this does not happen - when grandfather is in danger the son and grandson will protect him. 84 couples are necessary to protect the core the centre. So we must begin first with our ideas, but we must become more and more serious and in order to gain that many members we must really try as if we are almost dying, it is as difficult as that. Only after we have done that literally are we building the Kingdom of Heaven on Earth. Without getting this we cannot live in the Kingdom of Earth, and unless we live in the Kingdom on Earth we cannot be accepted in the Spiritual Kingdom when we go to Spirit World. Do you understand?

The same goes for Father - Father says the 84 must protect him on the same principle. And whereas yours may be simple, Father has a more complex situation on the individual, family, tribal and world levels - Father has many different levels. So this is exactly what Father did. It required 12 in the formation, growth and perfection stages - three stages - which because of man's fall has been extended 3 times, so the 36 couples served the purpose of 12 couples in Father's case. This is why Father blessed the 36 couples and after that 72 couples and then after that the 120 couples and 430 extending onto the world level - didn't Father do that? It was not so easy. To gain 430 couples was very difficult. Father fought with his life under the severest persecution. We must not take the easy way in witnessing, we must really know the meaning of what we do.

The 120 couples represented each nation. Just like 120 elders who received the Holy Ghost at Pentecost. 430 couples represented the 430 years to return to Canaan and Korea's history of 4,300 years on the world level. The number 7, i. e. 3 and 4 is also included in 430, and if you multiply  $4 \times 3$  that is number 12, so the 430 has in it the numbers 3, 4, 7, 12. It means the number that can go anywhere in the world.

Then Father extended that to the 777 couples. The number 4 in 7 includes everything, i. e. the four seasons, four directions. There are three months in each season, summer, autumn, winter and spring, that gives the number twelve. All the numbers are included. These are all symbolic and most important things to God, and that makes the condition, so in all combinations it opens the way. When that comes into effect then the family, centering around Korea, can go to every part of the world to fulfill the dispensation. When that was done the world really opened up for Father in a dispensational way.

On that basis Father could travel around the world in 1965 establishing Holy Grounds. Man and all things are lost, but they can be restored on the basis of the Holy Ground. Father established Holy Grounds in 40 countries, a total of 120 Holy Grounds in 1965. All things represented by the Holy Ground were restored, and then Father could restore man, represented by 777 couples. Every combination was included in this number, for those who were damned, those who failed, those who fought any nation, any colour of skin, any status, married or not, all could be included in 777. Then because of that, the nation can move from one end of the world to the other. Even though you move in a great mass



Satan cannot say anything because the condition is already established. So after 777 couples the movement became possible and Father moved members of different nations around; Japanese to America, Americans to Japan and Satan cannot accuse them.

So if you have a family of your own you can fit anywhere on the world scale, and on the foundation of your family and race you can go anywhere in the world and help them, you can do anything. Do you understand? You must understand now all these things you have to do; bringing in 84 people, by leaving your own homes, as Jesus did. But after the third seven year course of Father, what happened? You have such a privilege that the world dispensation comes at such a time, you have a situation where you don't even have to go out of your own home, you can bring in 84 (people) within your own home, your own country, by bringing in your relatives. Until now this was not possible.

So you are working from you, to your father, to your grandparents, and your relatives, you have to go backwards, not from your grandparents, to your father, to you, but you, your father, your grandfather, three generations; and all around your relatives. You can bring them in, from your own home circle. Then there is no persecution. Your relatives do not persecute you any more. Do you understand? This is the transition time - you are out of your homes now and you have to bring in people to make a foundation. That is why you are making a home church.

You must know clearly from here, for it is a real situation; you have to witness to 84 people, who will stay on Cain's side, and after that you will go back and bring in your own family members, your relatives and past generations of your family circle 84 altogether, who will unite with those on Cain's side. Then you will be able to live to do your own work. In this time, you are laying a foundation just like Jesus' foundation. You are in parental position, in True Parent's position, you become like a parent to them.

Jacob went to another country and fought the Angel to establish the condition and came back victorious, and he was welcomed by his relatives. Isn't that right? Esau welcomed Jacob. So he formed the foundation. With 84 you are establishing the condition, just like Jacob did, wrestling with the Angel, so what you are doing now outside is very much spiritual work.

So once you have established outside, you don't have to work so hard, when you go home, because your family and relatives will welcome you automatically. Once you have been to war, fighting with an angel like Jacob did, if you bring 84 people in 7 years into the Unification Church, your relatives will welcome you, they will congratulate you on your hard work outside, they will listen to you, to whatever you say, because you have established the condition of spiritual victory.

Jacob's 21 years were to gain his wife, and, after he gained his wife, his children. This was all done in 7 years, then he was deceived so he had to go another 7 years, 14 years altogether. This is why you have to work hard for 7 years, if



you bring in that number of 84, then you will have your spouse, you will have your husband, you will have your wife. Then you will have your own children, you will have your own family, you will become perfected. This is why you must work for 7 years.

Now you definitely need your family, don't you? You need your wife and you need your children, don't you? Husband and children. Even that is in three stages - the first one you collected from outside, this will be the formation stage, your relatives and your own home form the growth stage, and you will have to have your own sons and daughters to form the 84, which is the perfection stage. Then the tribal position will have been formed. On that basis you can go anywhere, do anything you want to.

So that is restoration by indemnity. Restore by paying indemnity. This is your 5% to pay that indemnity and to do that restoration. Do you understand? So do you know what is your 5% responsibility? God does 95% you must do 5%. Do you know what your 5% of the responsibility is? Your responsibility is to restore 84 people. Do you or don't you know this? What happens if you don't do that or cannot do that - it's the same as if you were in Egypt. The Israelites all wanted to come out, but those people cannot go, they have to stay there. They cannot begin to start leaving.

This is why Father really drives you out, because it is so important, if you don't do it, it is the same as dying. You cannot go to heaven, you cannot go to Canaan, this is why it is an impossible situation, Father will encourage you, even sometimes give you a whack, so that you will do that, because it is so important.

So what do you think? Should Father just stay here and say nice things and make you happy? Is that what Father should do? Or let you know for sure that this is so important, over and over again, force you, stimulate you, so that you will understand that one day you must achieve this number of 84. Father is only making sure that you do that. Should Father do that or should Father only make you feel comfortable? Which one?

If you do your 5% then you inherit so many things. The 95% that Father did for you becomes yours when you do your 5%. So how can you complain: "Oh, Father, this is hard work." You are not doing it for Father, you are doing it to inherit the earth. For whom are we doing it? Do we do that for Father, or do we do that for ourselves? Is the Reverend Moon saying it because it is convenient, or is it so true throughout all the laws of history, the law of restoration through indemnity, which one is true? This is so true, down to the smallest historical detail, this indemnity law. Do you understand.

So this is why Father is so furious, and let's you know that He is, after 5 years in the Unification Church, how can we only bring in two men. Even the leader who is responsible for



the ordinary Church members, how can he say that? How can we have such low standards? If you enforce that law, then Mr. & Mrs. Orme are no exception either. Everyone has violated this law, they must now enforce this law. This is why we even have no time to eat, no time to sleep very much, no time to die, because if you die you are in serious trouble. Do you know that? If you die now, you can do no more. How can we revive, how can we come back again, when we die? It is so difficult for us, it is not possible. Father knows so well that you are not thinking seriously enough, so what can Father do? Father really feels serious. It was so difficult, but Father finished that work in 20 years in 1970. Father shortened that period, he was able to do that. Even now, if Father goes to Spirit World, he has already accomplished everything that he needed to do. So the dispensation will never suffer any bad consequence. There will be no postponement, no lengthening of the dispensation period.

So we must be very serious and we must do this in 7 years. But we are so grateful because this is not impossible, this is not even that difficult, because now there is no persecution. Once you go back to your home, you can maybe do everything in 3 years, you can even do it in 3 months. Your relatives will welcome you: "Oh, are you in the Unification Church?" The world is already in an accepting mood, they say the Unification Church is a good church. They all know now and talk like that. So there is no persecution in the world, that's why, when you go back to your old country, to your own home, they will welcome you, they will say: "Oh, you are in the Unification Church, that's good." They won't oppose you because you are in the Unification Church. "What do you teach? Let's hear it." You will give them a 3 day lecture and they will listen very carefully, they will understand, then they will accept you, and in a few weeks they will all follow you, because they understand.

But now, what do you do? You go backwards and forwards between two countries. In one country where you are completely confident, the other where you have not so much confidence. You are heading for difficulties, therefore. But when the time comes, when you are not appreciated very much, everybody takes you for granted and the work becomes easier but not so valuable. The work you do now becomes very valuable. Spirit World will be very grateful to you.

Also if you do that now then you are helping with Father's work, for Father is fighting the same war, so when Father is fighting, you are fighting at the same time.

That means that if Father is the general, then we are all the soldiers. So we will fight together, the same war, the same army. Then you become a participant. But when there is no persecution, later, the work becomes so easy, that you do not become a participant with True Parents.

Then what is the privilege of work with Father, fighting the same war at the same time as Father? It is that we,



with Father together, become part of the same family. That means when Father eats, you eat the same, you live in the same place as Father, you all become part of Father. This is the privilege we all have. This is the one time in history when this can happen. At a later time, you cannot have this privilege.

So if you say this is the hill, then we are standing right at the top of it.

You must really understand that this is glorious participation. When Father is fighting at the same time as you you are all participating in the same war. Spirit World will applaud you your offspring will applaud you later, because of what you did. Do you understand what Father says to you?

This is why Father gives you 300 homes. Why did Father come up with 300 homes then? 300 actually means one year, because one year has 300 days in the lunar calendar. 300 has 12 months in it. The number 3 is there, the number 12, and of course, the number 4. All the heavenly numbers are there, all the numbers that God uses. 300 also means every year, every single year of history. That means that, historically many people, many thousands of generations have been living through that time. All of them are included, and all the families are included, represented in that number. Also that becomes the same as an extended form of 30 couples. Since 30 couples represents all the human ancestry, these are also included in that number. Everything is represented in that number of 300. Do you understand?

With 300 you are going to go back to your own roots, to your own ancestry, you will finally make contact with your own ancestors, your own relatives. Do you see? You must get the feeling of visiting your own ancestors, your own relatives, all the members of your family. The 300 homes in your area, represent all your ancestors in Spirit World, so actually when you see your 300 homes, that represents your ancestors, in a physical form. You must think like that. Among your 300 homes are all the generations of your ancestry, all the different combinations of your blood lineage. London has a unique combination of races, it is really an ideal spot.

This is why Father insisted that everyone stay here in London and concentrate on the London area, not scatter around everywhere. Do you understand? 30 couples and 300 homes too. What does Father say now? These numbers represent your ancestry. You have many, many relatives all around the world, you don't know what your lineage is, they could be anywhere but Father has reached out and brought them into your 300 homes. True? So you must be grateful, if you are going to bring in everybody from these 300 homes you must know how difficult that is. But somebody did it for you. You must be grateful. "So once I know that these 300 homes represent my ancestors and my relatives, I will never let them go, will never let them go away, I will hold on to them, and I will restore them all one by one." You have to be determined like that. Have real



fear and real feeling to do that. If God can do it all by Himself, it is not bad, but man has to do some of the work, although God pioneers it. So that God always follows man around. The first time you open up your eyes, you must follow them, you must follow your 300 homes.

Some people will persecute you, some people will welcome you, then you will feel pain, which is the same as God's pain in the past and now. You have an opportunity to experience some of God's pain. By going through the pain you start to establish the condition, to pay the indemnity. If you don't do it now, what did you do in the past.

Be determined that you are going to start with three homes, with three families, bring back 12, 72 and then bring back 300 altogether. All will gather round that number. Do you understand?

So like Father says, three is most difficult, but once you have 12, then gathering in 72 is easier. As soon as you make 34, the number you actually require, then 300 will automatically come in, all at one time. So we must really work with heart and dedication, mustn't we? Do we have the time to go to the park, to the market - how can we have the time when we have to look after 300 homes - we have to spend every bit of time there. We don't have the time to go to the park. Father has a definite reason why He has told you to concentrate in your home area. We must know that it is nothing short of a miracle that we are in the right circumstances, it is not that the work is hard or easy, the fact that there are these circumstances, the time, the area, and particularly Father, this is miraculous, this is really something to wonder at. First We must live ourselves, before we can save other people. What we are doing now is so that we can live, not that we are trying to save other people.

Since Father has told you to work here like this, Heaven has already prepared the way for you.

You can be very strong with anyone opposing you, you can be really angry and strong with that person and it is vital that you take this stand against such people.

So this is a really good and perfect time to work hard because if this happened a year ago, you would not have been protected when Father came. But once Father came then they started all kinds of controversy, then God picked the whole team at one time and handed everything to them at that time.

We must feel that experience and whenever you have opposition and persecution you must feel grateful because you have an opportunity to feel God's heart. Even if the opposition is very bad, and you cannot even work, you must feel grateful for that. So, do you understand now?

What do you need now? (34 spiritual children in 7 years). If you need 34, do you know what that 34 means? (Restoration through indemnity).



You did not know all these details until tonight, but you knew, nevertheless, that you were supposed to witness to one man per month, didn't you? One man per month for 7 years, that is 84 altogether. You can do that in 7 years, in not more than 7 years, you can even do that in 7 months if you want to. It's up to you. If you can, then what would you rather do? The shorter the better. Then think, 7 months is too long even, you should be able to accomplish everything in 40 days. So you know now why we are going to witness to so many people - it is not to make the Unification Church prosperous, but it is for our individual merit, so that we can live on that basis and we are determined to do this. It is the first thing, we must do, the primary thing. You know that when Jesus resurrected, it says in the Bible, then Mary Magdalene came to Jesus tried to lay her hands on him, then Jesus said "No". Because Jesus had to establish that foundation first, 12, then 72, then 84. On that basis only could he receive his spouse, so since he had not done that yet, he could not go near Mary. Jesus said: "All 12 disciples have fled away from me and all 72 elders are no longer here," so on what basis are you going to come to me?

It is absolutely necessary to know this. There are millions of Christians but nobody knows this. When God knows that they don't know anything will God say: "That is good, so you will prosper, I'll give you more blessings." Will He say that? However humble they may be, Unification Church members all know that, so what do you think God will think about us? God will really treasure us even though we are so feeble.

So you must realise that here already the perfection of the Advent has materialised. The revival can come on this foundation and much of the work is already done. Then on that basis, your marriage will become possible. It's the same as Jesus said: "I am the bride groom and you are the bride," on that basis you are meeting as bride and bridegroom. Seriously speaking, are you qualified to be in that situation? But now, you are about to be in that situation? you are about to be in that position because of who? Because of Father. God has worked it, because Father has already done it. you have to be really grateful when you are working for Father, because we are so grateful for what Heavenly Father did for us. So when the going becomes very difficult, do you think like that or do you always complain? What? So what are you? Are you grateful or are you almost on the verge of complaining now? (Grateful) What? Are you really confident that you are grateful? (Yes) What? Do you really mean that? Are you grateful (Yes). You see when Father thinks that 40 days have gone already in your situation, Father really feels very very serious inside. How are you going to make it? Father was going to pray for you for 40 days and see that you get started very well and then Father could leave the country and go to other countries and go back to Korea eventually, but if you lean down like that, how can Father go away? Father must make sure that you understand this properly. Do you understand now?



So tomorrow will you begin the whole thing afresh, not like yesterday, not like today, now that you know what you must do, why you must do it, how important it is, then you can really have a new start tomorrow. (Yes). Do you really know now? Actually Father blames the leader because the leader was responsible for making sure that you all know about this number 34. If the leader did not know for sure, then he should have asked Father: "Please make the meaning clear once more!" He should have done this and then talked to you and made sure that you knew. Now do you know for sure? (Yes). Those who know for sure, the meaning of the number 34, raise your hands. If you are not sure, ask other people, say that you don't really understand this part and ask those who know to explain it to you. If you are not really sure yourself come and ask the leader once more, do make sure that you really understand.

When Father makes plans for home churches, then Father makes sure with Heavenly Father, with Heaven, that this is an unmistakable plan. He gets assurance, not once, but many times, then Father says go ahead and do that. We must know that Father always checks out. Then maybe there is some disadvantage, some shortcoming, but it doesn't matter. We must be united and go full speed. If we don't do that, if we aren't serious, then it is impossible to follow Father in the Spirit World. Father is going so fast that we can never even catch up with Him. If it was not that difficult, then Jesus would not have died. The fact that Jesus died was so important and so difficult - we must understand this. There is no excuse, there is no compromise. So this is why Heaven even chased Father. So God made everybody oppose Father and God saw that Father went to the Communist prison camp, but God did not stop this happening to Father. God could have stopped it if He had wanted to but God would not, so that Father will follow. So we must know that the path of indemnity is so serious. Do you understand now? (Yes) Are you going to do that now? (Yes) So even if we don't eat a meal or two, if we don't have much sleep, still we must keep going around these houses and witness to them all

Our real ancestors will live because of this, Spirit World will really live because of this, and if you make this foundation, your children will really prosper, and also your country will prosper as a result. There is only one thing we have to do, and as a result everybody will benefit. If you really do that successfully and you have some time to spare then maybe you can go into the park and witness to the people there. Father is teaching you in such detail, and then if you still don't do that, then it's not Father's responsibility or fault. So what can Father do after that, if you are not going to do it? We must do our 5%, it's only if we do our 5% that we are connected to Father. If Father did not do his 5%, then he would have nothing to do with God. Isn't that right? This formula or law applies to grandfather, father, son, to all the generations. Do you understand? We are not exceptions, we are subject to this formula too, that's why we find ourselves fulfilling this 34 people condition. We cannot sleep properly until we fulfill this condition. We cannot rest or take a nap unless we do this. Only after we have done this, can we rest properly. If you doze off during the daytime, then you must do it during the night. So how can we go to the theatre or cinema? When Father goes to the theatre...



*When Father goes to the theater, that's because Father did his work*

Father takes a few people around with Him so that they too can participate. Do you understand? (Yes). Even if it is very hot, you cannot even buy a Coca-Cola or a 7-Up to drink. If you are really so busy finding those spiritual children of yours, how can you satisfy yourself with drinking. Actually you are so serious and you are so sensitive, that you don't even know if your hair needs washing, if your clothes have a rip in them. If you don't do this in 7 years, then you cannot really do it and maybe it will take another 7 years for the full course of indemnity. If you don't do it in the first year, you have to do it in 3 times as long so you have to do it over 21 years. After that, you have no more chances. So while you are still doing that, can you get married? Can you think about getting blessed? So what about those who are already blessed? Father could only allow them to be blessed because he or she had brought in 3 people so Father was able to accept this as a condition, but set a condition that after the blessing they would continue and bring in 34 people altogether. So even those who haven't succeeded in 3 years cannot live together, if you want to live together you must work so much faster and fulfill this number, bringing in all the 34, and then you can start living together. Do you understand? (Yes) So you become a little alert now? This is so important and some of you didn't know. You must have the numbers 34, first 12, then 72 and finally 34 everywhere, in the bathroom, even on the washstands, everywhere to remind you every minute of the day. Have you ever thought in that way before? So from now on you will do that, won't you? (Yes). Put reminders everywhere of these numbers. You must never forget them, not even for 1 minute.

What time is it please? Mr. Ormo: "Five past one."

Father: "It's already yesterday, but yesterday is the anniversary of the day that Father went to prison. It's the same day that, in Korea, they crucified Jesus. All the Christian churches and the Korean Government went against Father and sent him to prison. But Father didn't die and Father didn't violate the law, Father kept the law doing different and difficult things. Now we are fighting against the Americans, the Government there oppose us, the Congress but still Father did not violate any laws and never gives in, he fights them and wins. It is not Father who gives up but it is those who try and prove that Father has done wrong. Then Father is determined - if Fraser works hard against him, then Father will work harder to achieve the Dispensation. Father pledges this to heaven. Soon, when September comes, everything will be complete. After that you go back to the people who had persecuted you, saying: "I am a Unification Church member, so please persecute me." They will not persecute you. This is the last persecution you can ever experience so actually it is a very thankful thing, because that chance of being persecuted will never come again. Do you understand? (Yes)

Only two months are left and after that there will be absolutely no more persecution. So, which is it best to be grateful for - grateful for being persecuted or grateful for not being persecuted? (Grateful for being persecuted). Good. Then later on in history those people who are persecuted with Father, stand up, then you are the ones who stand up. Do you understand? (Yes).

After you finish your witnessing, there will be presidents of countries witnessing like you, television announcers will have



to witness to the people, just like you are doing now. Then you say: "Oh, I want to do it all over again", but there will be no place to witness in because everybody will be witnessing there already. Soon you won't be able to witness because everybody will know Rev. Moon, everybody will know the Unification Church, so who will you be able to witness to? Everybody will know Divine Principle so how can you witness to them? Once the people start saying that "the Unification Church is a good church, there is nothing wrong with that Church, it is a good Church," then within 7 years everybody will agree with that, they will all go to our Church. When that happens, when they all come, then your 7 year course will not be necessary anymore.

So what is good for you? Still go on with the 7 year course so that you are challenged, you really work hard, is that good, or you have nothing to do, no persecution, no indemnity, everything becomes automatic and you are not so grateful. Which is the better for you? Which way do you prefer best? The 7 year course when you have to work hard or the other one the easy one? If you don't want that, if you don't want the 7 year course now, then all you have to do is quit the Unification Church, go home and 7 years later return and rejoin the Church, by that time, you will have no 7 year course to go. Everything will be easy. If you want to do that, you can do it. But if you know the history of the Unification Church, then you will cry and if you work hard now then you will have so many more reasons to be grateful. Do you understand? As long as you are going the seven year course you are fulfilling your responsibility.

As Father instructed, within seven days you must find a place to live. Do your very best. This is the same, as Jesus finding one home in Israel to welcome him. If you find 3 homes and then twelve homes then, even if you are persecuted, you are making good progress. Those who will find a home within seven days raise your hand. Father knows that you are very good at raising your hands all the time. But this time, do you mean it? (Yes) Will you really try your very best?(Yes)

If Father did not know this how comfortable he would feel, but no Unification Church would exist. It would be good for you if the Unification Church did not exist because you would be comfortable, isn't that right? It is nothing compared to what Father has to go through. Father was in your situation a long time ago. Father has so much to do, so far to go with his family. He has a thousand times more difficulties than you.

When Father received Mother first he was very stern, very serious. He never gave Mother freedom. He was very determined to make Mother perfect. Otherwise if Mother said something and Father followed that without knowing, then there could have been grave consequences. Women always want pretty things, and they want their hair pretty, and make-up. Father was really careful in every way. Now Mother is very free, if she wants to do her hair in another style, fine. Father also let her buy a few clothes, even if she wears red or black things Father approves, but never before. You thought that Mother was a really happy and glorious person, and everybody envied her. Didn't you? Mother had the most difficult time of all women. Even now Mother's role is not simple, not easy. Only a few years ago, every morning, when Mother got up, she would give a deep bow to Father. . . just as



we do in ceremonies. Mother has to live according to a strict code; even though she loves Father she cannot express her feelings, like an ordinary woman. She cannot kiss him at will, she has many things to comply with. Even if she is tired she cannot sleep any time she wants to. She has always to watch Father. One by one Father makes sure that it is alright for Mother to do that and then he lets her sleep. It took seven years of very rigid steps to be liberated. This was so that she would pay the historical indemnity for the sake of all women. Father was the sternest of all husbands, a most fearful man to mother during those seven years. Later he became the one who loves most. You have never heard that have you? Father knows that it is not fair for Mother but, for the sake of all. This is why Mother respects Father, she really knows how principled Father is, and never feels that Father is a man without Principles. Mother knows that Father is the strictest man in the world and, because of that, she respects him very much. She feels that he is God. When she became like that Father could reciprocate and he feels the same way towards Mother. Now she can be free to have make-up or to change her hair style. Now she can go to a department store or supermarket by herself. Before Father had to give permission every time. Many people don't know, they only know Mother for one month or one year. "Oh Mother goes to sales all the time." But she doesn't. There was a long time before she was permitted to go and now she goes once a while. If Mother had not paid all the indemnity necessary in Korea, then she could not go to a foreign country and work with Father.

The Principle way is very strict, not loose. That is why Father had to give up his parents and relatives. Now you raised your hands and pledged. Now that you know that starting this morning, you must really go strictly the Principle way. In 40 days how many members are you going to witness to? You have to be determined: "I will bring in twelve people, but among them 3 good ones." You have to set the goal like that. You must have twelve so that you can have three out of it, you must think that way. You must be able to feel: "If I am going to be shot at then he will come and protect me." Jesus' disciples fled when Jesus was in danger. Your disciples should not be that way, they will come to cover you. You must love him, or her, more than your own sons and daughters. You must raise them up like most beloved ones, really know their preciousness. You must be interwoven in heart, not by mind or thinking, so that you can live and die together. Do you understand now? (Yes).

Well since you know everything, and you know what to do that is the end of the address. You know for sure, now you must do for sure. You said, you would do that didn't you? (Yes). Then should Father stay here for the rest of the morning or should he go to his own room now? (Laughter) Now you don't need Father, do you?

Mr. Orme: I just want to speak. "It is perfectly clear what Father says, absolutely every word. I did not understand enough the significance of your 300 houses and 24 tribal members, but I want you to understand those two points exactly. Each of you should live in your area.

Many years ago I used to go around the country living



*With different people, I just used to let God show me where I*  
*should* stay, and I know too that Father has given you distinct direction. That direction is absolutely possible. God has already prepared homes for you to go to. So you really have to go with confidence that God can show you.

When people say: "How can I help you?" Then say: "I am looking for somewhere to stay." English people are very open to help people. So you must actually say to them: "Can I stay at your house?". There are many things that you can do to help, you can polish tables, clean the chairs, do many things to make your stay very important for Heavenly Father, so that you are never a burden on anybody. Then you can teach Principle by and by. Some of the best people we have brought into the Principle, we have brought in because we served them. I remember one man who came in because we mowed his lawn, cut his hedge, washed his car, and we were genuinely very helpful to him. He was a very practical man and, because we were practical, he joined the family. So there are many times when maybe you think that you have just got to keep talking but sometimes you have got to do things and show that you really are here to serve the people.

I want each of you to have total confidence that Father has already prepared the way. He spoke to us very clearly tonight so all of you have to go forward and find that home. Father already prayed to God that this would take place, so let none of us have any excuse. Now I would like to speak to the team captains, let us just end in prayer."

Our loving Father, we know that tonight you have shown us your great heart, your great love. You have shown us, Father, that we stand in a great position, to restore our entire ancestors. We stand to restore 7,000 years of history Father. We stand Father here, on the edge of a great victory for our Lord. We pray that we may walk with him Father, as he walked up to North Korea Father. We know that day in 1948 Father, when you revealed yourself to him, and you said to him: "Go to Pyong yang and teach my word." And he went Father. Every step was a step of great courage Father for he knew that Satan would attack him and he was walking to Satan's capital. We know Father that London is not like that. We know that Father had the courage to go straight to Pyong yang, straight into hell, and teach your word, and he never thought of himself, Father. He only thought of you Father, of what he could do for you. We know Father that we have to be that way, Father, we want to speak for you Father. We don't want to think of ourselves and wherever you take us Father we want to go. Father we ask that we may be like our Father, that we may be part of him, that he may walk in us tomorrow. Break us down, chastise us Father, subjugate Satan Father, we want to bring you the victory. We know you can surprise us in every way. We pray Father that this day will be a new day we don't want to be the same as yesterday, we want to be different this day. We are different Father because our Lord spoke to us, he gave us your heart, your vision, your truth. Father he gave his life for us, that we may give our lives to build your kingdom. We thank you Father for the great privilege



of being here this evening, for the joy of being in this room with our Lord. We thank you for the opportunity to restore our ancestors Father, we know they are in great anxiety at this moment of time. They are wondering if we will release them Father. Father let us say that we will release our ancestors, we will release them, Father. Thank you Father, for the beauty of this moment. We pray this in the name of our True Parents."