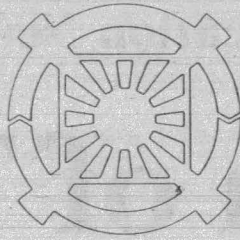


## ● CULTURE ●

True Family in audience for Carnegie Hall concert by NYC Symphony & Ancestors ● p. 8

## ● SERMON ●

Hyo Jin Moon's encouragement to develop creativity in fulfilling our missions ● p. 9



## ● EDUCATION ●

HSA Headquarters releases new lecture series of Divine Principle educational video tapes ● p. 10

## ● SCHOOLS ●

Report on development and progress of the Top Garden School in Bayou La Batre, Alabama ● p. 11

# Unification News

1

Volume 10, No. 6

The Newspaper of the Unification Movement

June 1991

## Parents Visit S. America Uruguay

By Steven Boyd

Between the 24th and the 27th of April Uruguay was blessed with the visit of Rev. and Mrs. Moon. After 16 years of members' work in this country, their presence was a dream come true. All of us in Uruguay felt so blessed to be part of what can only be called a new stage in the providence at this time. This visit to Latin America was the first time that Rev. and Mrs. Moon had made an official trip to a country to which missionaries had been dispatched in 1975.

Clearly this visit to this part of the world is the first part of a providence that Rev. Moon has explained for a long time as a necessary stage in his mission: visiting the different countries around the world where our missionaries and brothers and sisters have been working for so many years.

After concluding their visit to Brazil, Rev. and Mrs. Moon travelled to Montevideo and were greeted by representatives of the Unification Church, CAUSA, our movement's companies, members of the press and the government of Uruguay. As the succeeding events proved, this visit was an absolute success in every sense. At the end of 4 days Rev. and Mrs. Moon had been received by the entire country, from the President of the country to the common man in the street.

Feverish preparation for the visit of Rev. see URUGUAY on page 4



Rev. and Mrs. Moon establishing the foundation for a new hotel in Uruguay.

NEW FUTURE PHOTO

By Ivan Reboucas

We prepared many times to receive Parents in the past but it was always postponed. Rev. Hyung Tae Kim taught us about many things that we should prepare.

Many of our elder members had the opportunity to see True Parents only during the blessing, but it was a very short time. Very few had the opportunity to see them more often. It was the case of some members who worked in America. This time special conditions were done (fundraising, construction work, etc.) to prepare for Parent's coming, announced for April 17.

When everything was confirmed, everybody became preoccupied to cover every detail possible.

At Father's arrival the police gave total protection to our parents from the airport to their house. It was wonderful to see the police opening the way with motorcycles on the streets of Sao Paulo to our True Parents. I remembered ten years ago, 1981, when the same police arrested many brothers and sisters, because they didn't know who we were and what we were doing, and many people persecuted our church here.

When they arrived they were warmly received by all Latin American missionaries and Brazilian state leaders. After we

see BRAZIL on page 5

### INTERNATIONAL SEMINARS ON THE UNIFICATION MOVEMENT

## Shaping the Future: the ISUM in Kiev

By Dr. Gordon L. Anderson

From May 23 to 27, 1991 the International Cultural Foundation sponsored an ISUM in Kiev, the Ukraine, USSR.

There were a total of 131 participants—122 guests and 9 staff. In addition, some 30 persons came from Kiev to the final banquet.

Dr. Nicholas N. Kittrie, president of PWPA-USA, lectured on "The World Today and the Vision of Reverend Moon." Dr. Thomas G. Walsh, executive director of the International Religious Foundation in New York, presented "An Overview of the Unification Movement" and spoke on "The Mission of the Messiah."

Dr. Gordon L. Anderson, secretary general of the International Cultural Foundation in New York, presented "The Principle of Creation" and "The Last 400



Dr. Walsh presenting "The Messiah: Jesus and the Second Coming," at the Kiev ISUM.

INTERNATIONAL CULTURAL FOUNDATION

Years." Mr. Ulrich Tuente, director of the Unification Thought Institute in Frankfurt, Germany, lectured on "The Fall of Man" and "Principles of Restoration."

Mr. Sho Sasaki, director of the Unification Church of Finland, lectured on "The Lifestyle of Unification Church Members," and Mrs. Monica Kunde, wife of our ICF representative in Moscow, spoke about "Unification Family Life."

Following the Divine Principle lectures, we had 40 professors come to a PWPA organizing meeting, 30 participants came to an IRF planning meeting, and 20 people attended a meeting to help establish Unification Church centers. Dr. Kittrie commented that it was very unusual that so many people would stay for the extra sessions and express such a willingness to help us further.

Participants came from all over the

see ISUM on page 6



## URUGUAY ADDRESS

# The Tradition of True Love

By Reverend Sun Myung Moon

*This is an excerpt from the speech given in Montevideo, Uruguay on April 27, 1991 to members of CAUSA-Uruguay.*

Many of the first people to cross the Atlantic Ocean to settle in these countries were deeply devoted people, seeking a land where they could freely worship God and bring the message of Christ to the natives of the New World. It was certainly God's desire that unity and friendship would blossom between the native people of the Americas and the European settlers.

The New World of America should have been a model of harmony for all people under God. However, this did not occur as God had hoped. Along with good and devoted people, many selfish people came to the New World. They abused the natives and took their wealth. Problems of slavery and racism added to this tragedy.

As a result of this injustice, the foundation of this new culture could not always be blessed by God. In some cases nations were established based on resentment rather than on the model of Christian love. This unfortunate beginning developed into the tradition of selfishness and exploitation that remains even until today. If Latin America is to show an example of harmony and peace to the world, this trend must be stopped and reversed.

To this end CAUSA has made a worldwide contribution in the field of ideas, offering a clear vision of the path that the democratic systems should take, based on the solid foundation of moral and ethical values. CAUSA has presented a moral perspective that is the foundation for the elimination of corruption and exploitation in democratic society.

## Moment of transition

These serious problems and others that face all mankind, such as ignorance, hunger and disease, are products of deeper underlying spiritual causes that must be urgently addressed by responsible citizens everywhere.

In this time of grave importance, we live in a moment of transition in human history. In the past, many movements in the fields of religion, culture and politics were founded upon noble ideals in pursuit of a better world. But despite their great accomplishments, these movements and the institutions they established often departed from those which were originally intended. Religious and cultural movements, political parties and social systems often have shown division, contradiction and disharmony within themselves, and even have fought one another.

Still in today's world, wrongful political and religious zeal and narrow-mindedness induce antagonisms and hatred. Such are clearly not the true objectives of men of faith and good conscience, and we must not bequeath a mistaken tradition to our descendants.

Then what is the direction we must take?

What is a correct tradition to bequeath?

In order for us to understand more about the direction that mankind should take to achieve harmony and peace, it is necessary first to understand God's ideal for the creation. For God, who is absolute and eternal, why was creation necessary? What was it that God needed absolutely? Was it material goods, knowledge, or power? Those are available to God any time, and God can regulate them as He needs. Rather, true love is the only thing which God cannot create by Himself. That is, true love can be formed only with a reciprocator; without a counterpart even God cannot realize love. This is the very reason why God needed the world of creation.

Then what is true love? We learned that Jesus Christ sacrificed his own life to love his enemies. True love is the love that you give to others even if you have to sacrifice

God originated His ideal of creation with love for the sake of others. He gives and gives, without even remembering that He gave. In this, He is realizing true love. God began His creation investing without limit.

All people are created so that they can harmonize, exist, and live eternally through God's principle of investing for the sake of others. Man came into being for the sake of woman; woman for man. In God's ideal for the creation, which is giving true love, both man and woman are born to love and become husband and wife. By doing so, they become the object of God's vertical love. This is the very purpose of their existence.

God, who is the origin of true love, wished to give from the father's position this absolute and unchanging true love as an inheritance to man. Since in true love perfect harmony and unity are realized,

world God intended. Contrary to its original purpose, the world has degraded itself to become a world of hell, full of sin, struggle and pain. In religious terms, this sick, broken human world is called the fallen world. To bring this fallen world back to its original condition and order, God wages a dispensation for salvation. Thus, I have been teaching that God's work of salvation is the work of restoration, or synonymously, the work of re-creation.

God's purpose lies in the restoration of this world as the original ideal family, and beyond that the establishment of the ideal world centering on God's true love and the thought of True Parents. When we understand the mission of the messiah as a mission of True Parents to realize God's love in this world, we are called by God to pursue and accomplish this mission. The mission of the Messiah is thus the cosmic mission that all men of faith are now undertaking.

As described in the Bible, Adam and Eve, the first son and daughter of God, were to grow in God's true love and receive the blessing of marriage and give birth to sinless children. Thus they, like God, would become True Parents, and could enter into heaven. In this way, the world was to be the world of heaven on earth, where God's ideal family was to expand to realize a world where only God reigns.

However, Adam and Eve entered into illicit love before becoming mature: the archangel became Satan; Adam and Eve became evil ancestors and the world of death began. The world has become a world with people growing out of an evil lineage. Satan became a god of lewdness, and God hates lewdness the most. Because of lewdness, America and Europe today face the fate that befell Sodom, Gomorrah and Rome. The world needs to find the True Parent who can

liberate it from Satan's love, life and lineage. This person is the Messiah.

By Adam and Eve failing to fulfill their responsibility, God lost true children, and mankind failed to possess True Parents. As a result of the fall, there has been lost the true being who can realize the true love of God and the ideal of True Parents. Thus, the Messiah comes with the awesome task to stand as True Parent, uproot the false root that was implanted by the human ancestors who became false parents, and realize the ideal world of creation.

In a family, the relationship among brothers and sisters exists only on the premise of common parents. Thus, before this world can enter into the realm of true love and true family, the True Parents' position has first to be established. To help fulfill this very purpose I have been called by God. For this objective I have dedicated all.

The Unification movement I am deploying worldwide, the projects I have sponsored, covering all fields—ecumenical, academic, educational, media, technical, business, financial, etc.—were envisioned with this one purpose. I have suffered persecution and confronted death with only one purpose in mind, so that I can live with

see ADDRESS on next page



NEW FUTURE PHOTO

your life, without seeking any reward. Therefore only through true love, like Jesus Christ, we can obtain eternal life and eventually become the citizens of the Heavenly Kingdom.

As we observe the creation, the mineral, plant and animal worlds, we see that they are created with relationships of subject and object pairs that can respond to each other in harmony, centering on love. Likewise, there is a harmonious love between a husband and wife for each other and for their children. Such relationships are found on each level of the creation.

## Center of the creation

Man is the center of the creation, created to be on the highest level, the closest to God. He is the partner of God's love. Thus, man is the object of God's true love, and without man, God's goal of true love cannot be accomplished. God had established His true love as the highest and absolute value, which is His ideal for the creation.

Even the absolute God Himself likes to absolutely surrender to true love. Since even God is this way, all people and all things are drawn to true love. In this perspective, we can readily see how high a value a man has, as God's own object of true love.

God's true love can be perfectly bequeathed to His Children, who are His partners. Not only that: the right to live together with God and the right to share absolute value with God are also bestowed upon man and woman, because of the attributes of true love.

Parents want to see that their children become more successful and better than they. We also realize that husbands and wives all hope that their spouses are better persons than themselves before they get married. In this same principle, God created man as His children and gave His blessing to them to become better than God Himself! This is True Love. From this perspective, human beings live with God as His children and have the same value as God Himself.

Furthermore, even among themselves, human beings, centering on God's true love, can share their inheritance, live together, and become equal. Thus, in the ideal world all human beings, centering on God's true love, will possess true individual ideals and happiness and transmit both of these to their spouses and offspring. This was the world of God's original ideal.

## A world of hell

Today's world, however, is far from the



## PARENTS' DAY ADDRESS

## Love and Conscience

By Reverend Sun Myung Moon

*This is an excerpt from the address given on April 15, 1991 at the World Mission Center in New York City. The translator was Dr. Bo Hi Pak.*

**W**hat is the most precious thing in human history? Conscience is the most precious, because conscience is the origin of life. Centered upon conscience we can talk about love; and a new element of love comes in. Throughout history, conscience is also connected to the lineage. Conscience is such a precious treasure for human lives. The conscience is invisible. You have life, don't you? (Yes!) Is it your life? Or whose life is it? (God's.) Universal life or your own private life, what do you think? (Universal.)

Your mind and body, especially your conscience, belongs to the universe; because it is coming from within the root in the universe—it is sharing the root. You ask your conscience, "What kind of ancestor would you like to have? Would you like to have your own father and grandfather, or country or nation or tribe—what kind of ancestor would you like to have? Or would you like to have a universal ancestor?" Your conscience would respond, "Universal, absolutely. Why don't I belong to the universe and a universal being?"

## Number 1

When you become famous, you want to become number one. Everyone competes with number one. In sports for example, you compete with number one. In life, you want to compete with number one to become number one. That is human nature.

But in your body, there are billions of cells, and every cell is number one. When you exercise, that particular cell that is number one for exercise starts to move and becomes number one. Every cell has certain characteristics; in that given characteristic each cell is trying to be number one. Conscience is most important, number one. Then what? What is number two then?

I don't know; I'm asking you. I want to hear your answer. What is number two? Number two is love. Conscience is number one, love is number two. The next most important element is love; but love and conscience are virtually one, because conscience exists in love and love exists in conscience. They are working together in one harmony, trying to be number one.

Do you know how much love you need? Can you see love? Let me see your love. No one can see the love reality. Love action is a phenomenon. The essence of love cannot be seen; love can only be identified through

love. Think about wheel—there is a center. When the wheel turns, the axis in the center turns, but it is stationary all the time—it stays in the same place all the time while everything else is turning very, very fast. By the same token, love is that axis.

## Different character

Even though the human conscience is of noble character, at the same time different men and women have different types of conscience and cannot unite them. For that

gap can be created by love; love fills everything, every hole. Therefore, by stepping on that love staircase you can go all the way up to the highest possible realm; that is greater than any emperor or king, greater than any power.

Love creates incredible virtues; toward the parents, love creates filial piety. Among the brothers, love creates brotherhood. Then love also creates patriotism; love also creates the next level, sainthood. Nothing else can bridge all of these things into one harmonious line except love. Love is unique and is the only thing that has the power to bridge the level of pious son all the way to the saint.

## Root of conscience

We came to the conclusion therefore that the root of conscience is almighty God and that conscience's goal is love. Love will create all kinds of harmony, all kinds of beauty, all kinds of goodness, all kinds of happiness.

Love is so flexible that it can turn and bring the front and rear into one, left and right into one, up and down into one, it's almost like Disneyland. There is so much turning, riding, going in all kinds of directions with everybody riding in and enjoying the many different kinds of rides. Conscience and love are like that.

A roller coaster goes up to the top of the hill and then starts to go down, with everybody screaming together. Then is there anyone who will say, "Why do you scream? Stop! Don't yell; silence." No, even old Grandpa and Grandma will scream also at the same time—they laugh and smile with everyone—the feeling is one, harmonious.

In that kind of situation, old grandma holds her young grandson, or even a strange young man, or holds onto someone else—they are just so absolutely flexible. On a roller coaster everyone is united—it doesn't matter who that person is, in that particular place you kiss and nobody will blame you.

White kisses black, black kisses white, white kisses yellow, yellow kisses red—it doesn't make any difference—go ahead. Everything good!



its phenomena. It appears through loving action. Through action, love can be manifested. Do you think love is traveling on the surface, or is love traveling the deepest possible depths? Which one? (Deepest possible depths.) Sometimes you have to have something high, don't you?

Love is like a shaft, a center or axis. When the wheel turns, everything turns around the axis. By the same token, everything in the universe turns around

reason, the Almighty created a catalyst, to enable them to become one—that is the element of love. Love brings them together like glue. So therefore conscience's ultimate direction and ultimate goal has to be love. Conscience is driving men toward love as their ultimate goal.

The love Father is speaking about is the most powerful and at the same time the most inspiring. For that reason it can step over, create a bridge all over the area. No

path on which we travel only with self-sacrifice. Unless all mankind lives the life of True Parents, world peace will not be realized. This ideal of True Parents and the ideal of world peace are directly connected. All countries, races, cultures and religions should do more than 100% for the sake of each other, being generous and harmonizing, and by doing so achieve world peace.

In the current world situation, externally we are experiencing the termination of the Cold War, and peacemaking between East and West, North and South. Overcoming confrontations and divisions, we are heading toward the age of unification by harmony, as one word family of brothers and sisters. The last decade before the year 2000 is a precious period that God has allowed us for returning to the original world, a precious opportunity.

I have already proposed the establishment of the International Federation for World Peace, and thousands of leaders in the United States, the Soviet Union, and other countries of the world, are responding

enthusiastically. I have also established the Inter-Religious Foundation for World Peace, which is actively supported by over 800 of the most important religious leaders in the world.

Many people have devoted themselves to the search for true unity and the achievement of one world; but true world peace still evades us. Everyone wants peace but we must first know what is necessary to bring it about. The key lies not in one's spouse, sons and daughters, neighbors, nation or world...it is within one's self. It depends on whether one can become a harmonious being, where mind and body have achieved harmony and unity centering on original mind.

Man's original mind is the most precious gift from God—even if somebody offers the entire universe, the original mind still has more value. When a person comes to have the heart of God and True Parents, he can begin to live fully for the sake of others and consistently lead a life where true love is the center, a life in which he can achieve

true peace to enjoy happiness and unification of the world.

Beginning with this true love, which is the standard of eternal, unchanging value, we should establish not only the unification of mind and body, but we should connect and unite the world currently divided into spiritual and materialistic ideology.

These are concerns of all conscientious people. The role of religion, politics and culture in realizing ultimate world peace is therefore indispensable. Accordingly, all men and women of all fields of human endeavor should now tear down the walls of sectarianism and make themselves available with unified power and act in accordance with God's desires for the greater goal of the realization of world peace.

Now is the time to reflect upon the fact that we have not contributed enough for world peace. Now is the time to develop within each person true love, which is the origin and basic element of world peace.

ADDRESS  
from previous page

the heart of True Parents to love races of all colors in the world more than my own parents who gave birth to me, or my own brothers and sisters.

## Path of the Messiah

In this same way, God calls to all human beings to go this same path of the Messiah, loving God and mankind with true, unconditional love, and giving all of oneself for the sake of God's eternal ideal of love, peace and harmony. This path of love is then a universal path for all men and women of faith and good conscience to follow. God wishes for each of us to become a Messiah for our fellow man. Each person must love God and his fellow man with the heart of a True Parent. This is the task that God calls every man and woman to fulfill.

The path of true love travels the direct route. It requires no preconditions and nothing can block it. This is the straight



# The Parents' Visit to Uruguay

## URUGUAY

from page 1

and Mrs. Moon and their delegation began at the beginning of this year when in Korea Rev. Moon mentioned to Rev. Hyung Tae Kim of Brazil his interest in visiting South America. However, it was not until one month later that we learned definitely that the trip would take place. When we received the confirmation of their visit all of our members immediately began to focus all of their attention on making the necessary preparation.

For all of us in Uruguay this was a first experience in attending Rev. and Mrs. Moon directly, and we all wanted to do our very best to receive them properly and at the same time insure the providential success of the visit. Nervous and excited, we worked for two months making the needed preparations.

Over the years our work in Uruguay had grown in different ways and the visit of Rev. Moon at this time is a culminating point of our development up until this moment, and the beginning of their work on a new and higher level for the future.

### Montevideo

When Rev. and Mrs. Moon and their daughter In Jin Nim arrived in Montevideo, accompanied by Pres. Young Whi Kim, Dr. Bo Hi Pak, Dr. Osami Kuboki, Dr. Mose Durst, Mr. Peter Kim, Rev. Hyung Tae Kim and his wife, and Rev. Thomas Field and his wife, Mr. Antonio Betancourt, along with a host of cameramen and their staff, the entire nation was aware of their coming. For several days prior to their visit, all the newspapers, radio and television stations had been commenting about the important visit that Rev. Moon was to make to this country.

At the airport the Minister of Tourism, offered, in the presence of the members of the press, warm remarks of welcome to Rev. and Mrs. Moon, as well as the Uruguayan government's gratitude for the investment that they had made in Uruguay. After the Minister's remarks, and before the flashing and clicking cameras of the press, Father explained that although his visit to Uruguay would be short, his desire was to be a student of this country and learn as much as possible about its culture and customs and habits. He remarked about the importance of Uruguay in the Southern Cone and assured those present that he looked forward to a very pleasant

stay here.

The first stop was the church headquarters, where they were greeted by brothers and sisters who, lining the driveway, received them with happy faces and loud applause. After a brief prayer, Rev. and Mrs. Moon were offered bouquets of fresh cut flowers and were presented with a specially prepared welcome cake. Their stay in the church was brief, due to the

ethical values. He emphasized that God must be at the center of all change and development in Uruguay, especially with respect to the young people of this country.

President Lacalle received Father's words with an open heart, demonstrating his understanding and full agreement with Rev. Moon's ideas. The visit was very warm and cordial and both Rev. Moon and President Lacalle ended the meeting on a

Minister of Health and the President of the Central Bank. The Minister of Labor had expressed his desire to attend but a trip outside the country had made it impossible.

Never before in contemporary Uruguayan history had such a collection of high officials gathered together around a private citizen. Of course, they were all motivated by the importance of the hotel project and what it means for the economic growth of Uruguay, but it was very clear that a primary factor in their attendance was to meet and exchange words with the Rev. Sun Myung Moon, of whom they had heard so much.

To close his speech the Minister of Tourism exclaimed with deep emotion words which were publicized in the national press that night on television and the next day in the national newspapers: "Long live Uruguay, long live Rev. Moon!"

### Years of persecution

For those of us who had fought and battled our way through very difficult years of severe persecution from all sides—the press, the government, the private sector, etc.—it was unbelievable to hear a national government official proclaim "Long live Rev. Moon!" That night on television and next day in the newspapers these words of the Minister were quoted in the press. However, instead of producing any criticism of the Minister, it brought him praise from all sectors for his support of Rev. Moon's work.

The Minister himself later would proudly comment about this directly to Rev. Moon in the airport as he and Mrs. Moon were preparing to board the airplane to return to the United States.

At the conclusion of the ceremony, special guests were invited to attend a private luncheon engagement in the Sapphire Room of the Victoria Plaza Hotel. Here the six Ministers, the president of the Central Bank of Uruguay (the equivalent of the Federal Reserve Bank in the U.S.), the President of Uruguay and staff, those connected with the hotel and tourism industry, and others, were invited to join Rev. Moon, his wife, and their daughter in a special banquet in honor of the inaugurating the construction of the new project.

At the end of the meal Rev. Moon offered a short speech in which he expressed his gratitude for the warm welcome he had been given since his arrival in Uruguay and his vision for the new project. Both Rev. and Mrs. Moon later expressed their happiness at seeing so many high officials attending the ceremony and banquet in their honor.

The following day the major public activity to be held was a special reception for 600 invited guests in the newly remodeled restaurant of the Victoria Plaza Hotel. Those who attended were the cream of Uruguayan society, and the reception was clearly the most important event of recent times in Uruguay. In fact, the reception was unprecedented in Uruguayan society due to both the number of people who attended and the level of people who participated.

The reception was scheduled to begin at 8:30 pm. Usually these kinds of meetings do not really begin on time and the people saunter in in a very relaxed manner at whatever time most pleases them. However, this occasion was different. Before the appointed hour people were already waiting in line to shake their hands.

see URUGUAY on page 7



Rev. and Mrs. Moon meeting with the National Directors of Uruguay and Brazil.

NEW FUTURE PHOTO

heavy first day schedule, and Rev. and Mrs. Moon left promising to return later in the evening to speak to the members.

After leaving the church headquarters, they travelled to the next important event of the day, the visit to the office of the President of Uruguay, Dr. Luis Alberto Lacalle.

President Lacalle, elected to office in 1989 and a practicing Roman Catholic, had happily agreed to receive Rev. Moon and his delegation during their visit. The meeting was scheduled for the early evening and was originally estimated to last 30 to 40 minutes. Instead the conversation continued for over an hour in the President's private office.

As in his meeting with President Mikhail Gorbachev in Moscow, Rev. Moon, in his words with President Lacalle, emphasized that, above all, his work is that of religious leader and his mission in life is to stimulate in all people an important and necessary spiritual revolution based upon moral and

happy note, as they agreed to work together for the positive development of the people and the nation of Uruguay.

### Church headquarters

From there, without any time to rest, Rev. and Mrs. Moon returned to the church headquarters to speak to the members gathered there. He spoke for two and a half hours to the members about God's true love, the position of True Parents, the need for purification of ourselves in order to be the dwelling place for God's love, True Parents' position in the world now, and many, many other topics that were fitted perfectly to the needs of our young membership here.

Throughout the talk Rev. Moon was very animated, giving so much love and blessing to the members and offering guidance about the path they should take in their spiritual lives. For all of our members it was a life-changing experience. Testimonies given later with many tears of gratitude and repentance revealed just how much their lives had been changed by seeing Rev. and Mrs. Moon for the first time. Brothers and sisters began to talk about the time before their coming and the time after, knowing that now they and our work are now on a new and higher level.

Finishing close to midnight they returned to their hotel suite in anticipation of the next day's important events.

On the following day, Thursday, April 27, the ceremony for the laying of the cornerstone of the new five-star hotel and convention center complex was to be held in the presence of Rev. and Mrs. Moon. This was an event that had been widely publicized in the media days before. At the ceremony were present reporters from television, radio and newspapers.

At the same time there were many government officials present, including six members of the President's cabinet. They included the Minister of Tourism, the Minister of Industry, the Minister of Economy, the Minister of Housing, the Minister of Education and Culture, the



**A&S FLOWER EXCHANGE, INC.**

**TOLL FREE**

**1-800-321-3203**

**FULL SERVICE**

**FRESH FLOWERS AND SUPPLIES**

**CALL US TODAY!**



# The Parents' Visit to Brazil

## BRAZIL from page 1

greeted them they cut a big cake to celebrate their arrival, and three strong cheers of MANSEI were shouted.

True Father spoke for six hours after breakfast to all Latin American missionaries. He explained many things about his mission and gave an incredible talk about True Love husband and wife relationship.

After lunch, Father went to visit our church headquarters in Sao Paulo. Its construction took about three years. It was an incredible feeling to see parents walking in the temple for the first time.

Originally it was not scheduled for True Parents to visit that place on that day. Everything was still being prepared to receive them on the weekend for Sunday Service, which was still four days ahead. It was a big surprise for all brothers and sisters who were cleaning and painting, with their clothes completely dirty.

This church is like the WMC Grand Ballroom; after True Parents walked in and prayed at front, they saw a crowd of brothers and sisters who were outside looking at them through the big glass door which is at the main entrance. Father asked us to open the door and let everybody in. Suddenly, there were about 200 people around his chair completely overwhelmed by meeting True Parents for the first time.

Most of the members at headquarters that day were young members who had never seen True Parents before. Most of them cried. Looking at everybody around True Parents made me remember a picture of Jesus with many children around. (I loved to see that picture in my Catholic school.)

Father spoke for about one hour and apologized for not having visited us before. Through our smiles we thanked True Parents at that moment for their hard work in so many different parts of the world. Father noticed that everybody's clothes were very dirty and he said that he was wearing sport clothes, because he knew that he was going to meet everybody wearing simple clothes.

After he spoke to us, he took a walk through the headquarters which is still under construction. Father and Mother prayed together with In Jin Nim and Dr. Pak over some Holy Salt. After praying, he asked us to keep that salt and bless the whole headquarters with it after the whole construction is finished.

### To the South

Next day Father left Sao Paulo to visit Iguacu Falls, which is a wonderful place in the south of Brazil. Father liked the natural beauty of this place very much. After that, they went to our Curitiba center in Parana State, which is closer to Iguacu. It is the nicest center that we have in Brazil.

At their arrival, Father stopped by the main entrance to look at the big banner which gives the WELCOME to True Parents.

The atmosphere was very intense among all members who were seeing True Parents for the first time. After dinner, Father spoke for 4 hours to about 700 members who gathered there among full-time members and home members. Some members sang songs afterwards for True Parents, then everybody bowed to them, before they went upstairs to rest. The atmosphere was very intense and everybody was feeling so happy to have our Parents in the center overnight. In the morning Father took a walk around the house.

At the backyard there is a small swimming pool and a beautiful grass carpet that covers everything. Father wal-

ked around and the people around joined him in prayer at a corner of the backyard. Then he suddenly started praying. Afterwards he explained that through his prayer he had declared that the center was to be called SOUTH GARDEN.

At the place where Father stopped and prayed, a stone was placed and it was made a Holy Ground. It was established on April 20. All members of Curitiba State had an incredible experience next to our True Parents. Father invited all members to take pictures together with them. South Garden seemed to enjoy our True Parents' heart very much.

At our headquarters in Sao Paulo, everybody was very anxious to see our True Parents. Many people came from different states of Brazil and our headquarters was completely packed with people waiting to see them on the coming Sunday.

### Rio de Janeiro

I would like to report the feeling of many brothers and sisters during the first visit of parents to Brazil.

Father's first visit to Rio de Janeiro was during his World Tour in 1965. Coming from the airport we passed right beside the place where he established the Holy Ground at that time.

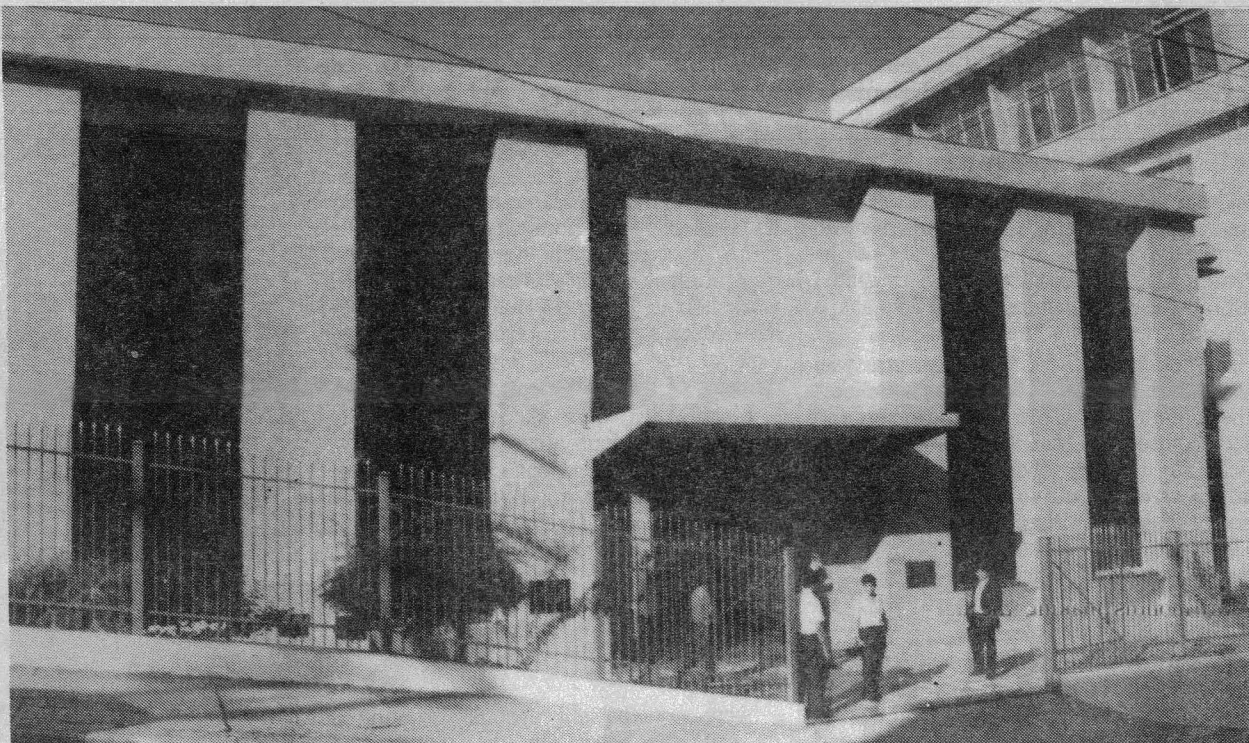
Mother and In Jin Nim were amazed to see the beaches and mountains of Rio de Janeiro. At night, Mother and In Jin Nim took a walk on the Sao Conrado beach. When they came back and told Father what they had seen, he peacefully smiled at Mother.

Next day was the time to show the tourist points of Rio de Janeiro to them. We started the day by going to Corcovado. There's an incredible view from the top of the mountain where the big statue of Christ with open arms is located. We see this statue all over the world in books and magazines. Father enjoyed the beautiful view and posed for a nice picture with Mother in front of the statue with the arms open like the statue.

After that, we showed him many important points of the city from there. We went to another important point, the Sugar Loaf. It was an wonderful feeling to see True Parents among many Brazilians.

Later on, Father went to visit our center in Rio and met all the members, who were very happy to see True Parents for the first time. Everyone ran from one side to the other to get things done and to serve True Parents. Rev. Kim was always explaining many different things about Brazil to True Parents, like the geography, culture, population, etc.

Afterwards, we took True Parents to see the sunrise at Barra da Tijuca beach. A lonely black fisherman fishing on the seashore was blessed to have Father visit. Father and Mother stayed there for a while



The new church in Sao Paulo.

NEW FUTURE PHOTO

looking at the sea and Father even borrowed a fishing rod, trying to catch something. Father, Mother, the beautiful ocean and the sunset were all unforgettable that afternoon.

That was the end of their visit, because right afterwards they had to go back to the hotel and get prepared to go next morning to Uruguay.

We felt now that many blessings are to

come to Brazil and the whole of South America after True Parents' visit to this continent.

We are definitely grateful to God and our leader Rev. Hyung Tae Kim who always worked hard for this dream of ours to come true. And we apologize to our True Parents for all the mistakes and things that we did not prepare well. We hope to have learned many things and to be able to prepare much better next time.

## EXPAND YOUR HEART & MIND

The  
Interreligious  
Leadership  
Conference  
is looking for  
qualified,  
dedicated  
staff  
for the next  
40-day  
Egyptian  
Muslim

**EGYPTIAN  
MUSLIM  
CONFERENCE**

Conference,  
June 28 thru  
August 6.

This will be an  
unforgettable  
experience that  
will take you into  
a whole new  
culture and  
religion. You can  
be one of the  
first to open the  
door to the Mid  
East Era.  
Please call Taj  
Hammad  
immediately at  
(212) 465-0526.



# International Seminar on the Unification Movement in Kiev

## ISUM from page 1

Soviet Union: Novosibirsk, Tashkent, Sverdlovsk, Leningrad, Kirgizia, Byelorussia, Kazakhstan, Moscow, and other places.

### Help shape the future

There were some physicists developing theories of the origins of the universe who completely accepted the concept of God the Creator. One futurologist from Kiev stated that our ideas were necessary to help shape a positive future for the USSR.

The institute where the conference was held was the former "Higher Party School" where high party members trained and held lectures. All facilities were available such as built-in slide- and overhead-projectors with controls at the lectern. Food service was better than at a hotel because it was provided by dedicated members of the institute staff. Karl-Heinz Kunde is to be congratulated for his hard work in preparing the facilities.

One participant from Novosibirsk had previously been asked to write a newspaper article against our movement. During the conference he completely changed and offered to help us in any way possible.

At the final banquet, our Unification members sang "Tong-Il" for the guests. They were very moved to see our spiritual side in addition to the intellectual side they had received in lectures. The director of "InnoCentre," the host institute, said that the singing proved to him the application of the Principle in our lives. One Korean woman from Tashkent, who arrived negative because she was warned we were a dangerous group, came up and joined us in the song.

Afterwards she said she had been completely transformed and would like to help our movement by organizing something for PWPA. She said the song proved to her how Reverend Moon could unify North and South Korea. By the end of the song, all participants were standing, many holding hands.

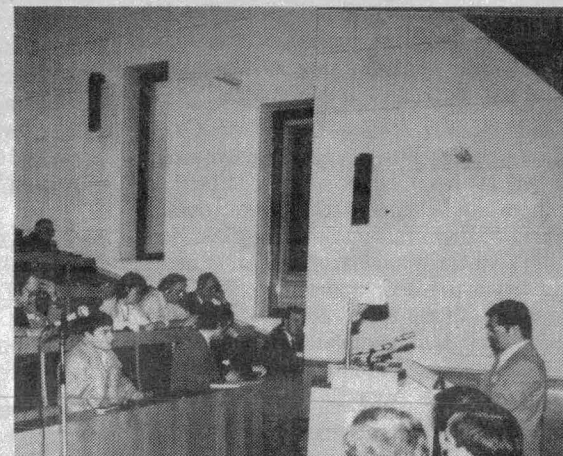
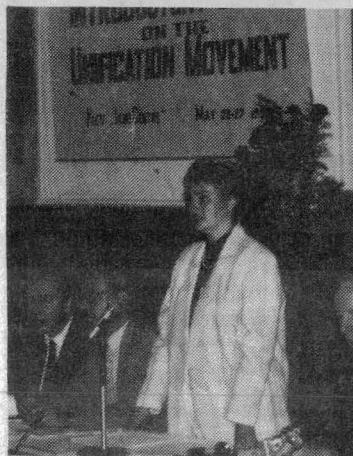
Three journalists came and interviewed us. One had questions about a negative article in a prominent newspaper written by a student who had attended the CARP workshop in Japan. He had written about Rev. Moon's "mind control," the uniform look of the members, and the political dangers of the movement.

I think we were successfully able to persuade these journalists that the negative article did not reflect our experience in the Unification Church, and that they will write positive articles. One journalist and his friend, who is a prominent businessman there, are willing to arrange an introduction for us to the president of his republic.

### Many ministries

We were not the only people bringing a message to Kiev. On the plane from Moscow to Kiev, I met a group of 18 "non-denominational" Christians from California and Arizona who were going there to build churches. Dr. Walsh met members of a Christian soccer team who, in addition to playing soccer in Kiev, had passed out 25,000 bibles.

One morning Dr. Walsh and I had breakfast with three people who were part of the John Guest crusade in Kiev. Guest was trained by Dr. Billy Graham and has filled large auditoriums on his crusade. We also heard a Christian rock group perform-



From top, Dr. Nicholas Kittrie (center), president of PWPA-USA with Drs. Walsh and Anderson of ICF at the Kiev monument to the 100,000 civilians machine gunned to death in 1942. Prof. Natalia Korina of the University of Tver moderator of ISUM and Mr. Sho Sasaki, director of the church in Finland, speaking about Rev. Moon. Mr. Ulrich Tuente, director of the Unification Thought Institute in Frankfurt, lecturing on the parallels of history. Erin Bouma, ISUM staff member, helping out some of the participants.

ing under Lenin's statue on the major intersection in downtown Kiev at their spring festival.

What I was surprised to learn is that the intelligentsia in the USSR still views these traditional Christian ministries as part of the "pre-enlightenment culture." The Unification movement, on the other hand, while professing belief in God and Jesus Christ, is seen as an exceedingly practical movement for the present situation which even atheists can support.

Each time I have travelled to the USSR,

I have felt that it has the potential to turn its whole culture toward Unificationism in a way parallel to the acceptance of Christianity by the Roman Empire.

The life of unselfishness, honesty, patriotism, and the social consciousness of creating a global family, are all virtues that the Soviet leaders want to see instilled in citizens, and the present crisis has pushed them to look beyond their own ideology and position to the Unification movement as a possible source of hope for their society.

## NATIVE ENGLISH / AMERICAN INSTRUCTORS URGENTLY NEEDED

If you've been longing to work in Japan, the opportunity is now open for you!

### CONDITIONS:

- To Have a Japanese wife
- To have a University Degree
- To stay in Japan more than 2 years

### LOCATIONS:

Tokyo, Nagoya, Osaka, Kobe

### MONTHLY SALARY:

¥250,000 (\$1800)

Send Resumé and photos  
(wife's included)

Ms. Keiko Kume  
ISAAC Language Institute  
Boulevard Bld. 4F, Jinnan 1 - 16 - 3  
Shibuya - Ku, Tokyo 150 Japan  
Tel: 03-3461-2051  
Fax: 03-3770-7895

**JAPANESE MALE STAFF ALSO WANTED**



# The Parents' Visit to Uruguay

## URUGUAY

from page 4

For a full 50 minutes government officials, private businessmen, owners of the major mass media, leaders in the tourism industry, well known personalities from the field of advertising and many, many more, streamed by Rev. and Mrs. Moon, and In Jin Nim, thrilled to be able to greet them.

At one point during the evening, there were so many people standing in line to shake Rev. Moon's hand that the line stretched up the stairs, around the landing to the entrance of the Hotel, outside the door, filling up the sidewalk in front of the hotel and wrapping around the corner of the building down to the end of the block and the back of the hotel itself.

Truly this reception was an important highlight of the visit to Uruguay. Rev. Moon, his wife and daughter all shone with such radiance that many people remarked upon their beauty and elegance. These comments were not by any means an exaggeration. Rev. and Mrs. Moon and In Jin Nim were positively radiant with warmth and love for every person they greeted.

Those who attended were a 'Who's Who' of Uruguayan society. Half of the 38 senators and 99 congressmen elected to parliament were present at the reception. The President of the Supreme Court of Justice attended. An ex-president of Uruguay was in attendance along with his wife. Notably, the most important communist congressman, who has been in office for four years, also attended. His presence was truly a providential event, for he more than any other person represents the left in Uruguay.

After shaking hands with the invited guests Rev. Moon offered a short speech to those in attendance. His words were wholeheartedly received by everyone present.

Later, after Rev. and Mrs. Moon had gone to their suite for dinner, several of us stayed to speak with the guests. So many of them were so positive and embracing towards Rev. Moon's speech, from very high government officials to private businessmen.

With the reception completed, there remained one more important public event to be held the following day, Saturday, April 27th. This was a gathering of selected members of CAUSA from all over the country.

After the printing company they next visited our newspaper, Ultimas Noticias, which has grown over the last ten years from bottom position in relation to the major national dailies to become the second most important paper in Uruguay. Rev. and Mrs. Moon toured the plant, witnessed the paper coming off the presses, and were received by the journalists and department heads in the newsroom.

There, Rev. and Mrs. Moon unveiled a plaque placed in the newsroom in their honor. Afterwards Rev. Moon spoke for several minutes to the newsmen present about his vision of the importance of the printed media in the development of society, and his vision as to the role the newspaper should play in Uruguay.

From the newspaper, the delegation headed to the theater where the CAUSA program was to be held. As Rev. and Mrs. Moon entered, they were received with a standing ovation by those in attendance who, upon seeing them for the first time, were able to express their deep gratitude for all the support, guidance and vision they had received from afar over the years from them.

At this meeting, held in the one of the oldest and most beautiful movie theaters in Montevideo, instead of Rev. Moon being

presented by a distinguished professor or political leader, as many times is the case, it was decided that the best introduction to True Parents would be the new movie, "Rev. Sun Myung Moon: Peacemaker and Unifier."

A Spanish version of the movie had been created especially for True Parents' visit to South America and was presented to the audience. The movie left the people deeply impressed by the magnitude of the work of Rev. Moon and profoundly touched by him as a person who has suffered so much in his efforts to help mankind.

### Bequeath that tradition

After the movie presentation, Rev. Moon delivered his most important providential speech in Uruguay, entitled, "The Tradition of True Love and How to Bequeath that Tradition." [see excerpt in this issue] In the presence of over 900 CAUSA members and other specially invited guests representing the 19 departments (the equivalent of states in the U.S.) of Uruguay, and with the participation of delegations from Chile, Paraguay and Argentina, Father delivered a deep and clear proclamation for the Uruguayan people about God's will and True Parents' mission.

The speech was enthusiastically received by the audience in attendance. On two occasions the audience interrupted the speech with applause, and at its conclusion, again gave Rev. and Mrs. Moon a standing ovation.

Many people expressed afterwards, with tears in their eyes, that the content of the speech was very profound and exactly what the Uruguayan people need to hear. Several said that all Uruguayans should have been present to hear this speech and they requested copies in order to share it with their families and in their communities.

At the same time, the CAUSA members and other special invited guests, among them several congressmen, were greatly impressed by Rev. Moon as a person. His simple presence had done so much to dispel any lingering doubts or fears that some have still held onto. For others, their physical presence inspired and lifted them up in such a way that their commitment to our movement's work was greatly heightened.

The people who saw Rev. Moon, whether church members or not, all expressed how deep an impression that had been made on them. The beauty of Mrs. Moon, the strength and energy of Rev. Moon, the deep love and stature that emanated from them both were felt by everyone who came into contact with them. This is very significant because their presence here opened doors to the people's hearts that we church members or others could not. The entire attitude of Uruguay toward our movement had been dramatically changed as a result of this providential visit.

During Rev. Moon's stay here, although the press covered the agenda of Father and Mother completely, and although there were daily reports on television, radio and in the newspapers, not one word of criticism or negativity was expressed. Not one word.

After Rev. Moon's speech to the CAUSA members, the delegation returned to their hotel for a quick lunch before going to the airport to depart for New York. Prior to leaving the hotel, the hotel staff and representatives from the other companies owned by our members filed into Rev. Moon and Mrs. Moon's suite where they

presented gifts to them in gratitude for their years of investment and this visit to Uruguay. Rev. Moon apologized to them for not being able to speak with them during this visit, but promised that in future visits he would spend time with them and speak with them at length. In their eyes, too, it was clear how moved they were by his presence and how much they longed for him to spend more time in Uruguay.



Rev. and Mrs. Moon received many honors on their S. American tour.

automobiles were allowed direct access to the door of the airplane. In the VIP lounge Rev. Moon was met again by the Minister of Tourism who had come to say goodbye. Also present to speak with Rev. Moon was the Minister of Industry who by coincidence was traveling together with Rev. Moon's delegation in the same plane on the first leg of the journey towards the United States. Both had warm words of affection for Rev. and Mrs. Moon, thanking them for their visit and expressing the hope that they will return soon to Uruguay.

### Departure

Before boarding the plane Rev. Moon expressed how happy he was to have visited Uruguay, and that his desire and hope are that our work throughout Latin America should prosper.

Just prior to the departure, Rev. Hyung Tae Kim remarked to me that 120 days had elapsed from the time on December 28 of last year when Father first spoke of his desire to visit Latin America until April 27, the day Rev. and Mrs. Moon returned to New York. Surely those 120 days have marked the beginning of a new stage in Rev. Moon's worldwide mission.

With his departure our members, and all those involved in receiving them on different levels and in different circumstances, felt that their visit had changed everything. We all felt different. Especially our members felt reborn with renewed hope and inspiration to work harder than ever before to succeed in our mission. But also our employees who do not know the Divine Principle or the ideas of our movement felt renewed and strengthened.

It is clear that we have gone to a higher stage, because the providence itself has moved to a different level as Rev. and Mrs. Moon realized this historic visit. With such blessings received on behalf of all of Latin America and all the mission countries of the world, each of us feel deep gratitude for this incredible experience, and each of us understands how much greater now is our responsibility to work harder to bring victory to God.

At the same time, it was clear through Rev. Moon's words that the blessing that God has poured out onto Uruguay is not for this country alone, but symbolizes the love and blessing that they have for all of Latin America and for all nations of the world. It is in that spirit that we in Uruguay received this historic visit and in the same spirit we will work harder and offer ourselves for the sake of the other nations of Latin America and the world.

### National TV

This sensation was heightened among members and contacts of our movement and also extended to the general public that same night as the movie "Rev. Sun Myung Moon: Unifier and Peacemaker" was shown on national television. After seeing Rev. Moon on the nightly news for several nights and after having heard and read about their visit on the radio and in the newspapers, the general public was able to see firsthand the entire scope of the work and life of Rev. Moon.

Many, many people were able to view the movie. It was scheduled to follow a very popular television program that is broadcast every Saturday night. Those who knew very little about our work or who had a wrong impression of who Rev. Moon is were totally surprised to see the magnitude and reach of Unification movement's worldwide activities. Through television we were able to reach a very large segment of the population that otherwise we could not have touched. The television program was the final touch of a very successful visit.

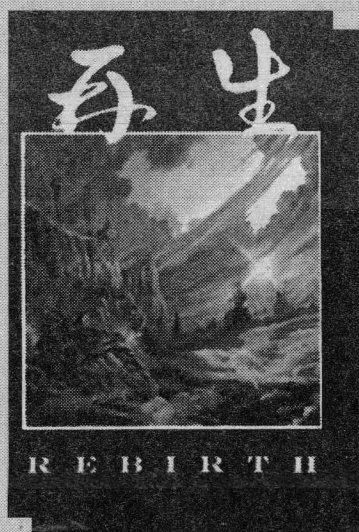
In the airport Rev. Moon and his delegation once again were given use of the government official VIP lounge and their

<b>TOKYO</b>	<b>\$693</b>	<b>LONDON</b>	<b>\$389</b>
<b>OSAKA</b>	<b>\$742</b>	<b>PARIS</b>	<b>\$409</b>
<b>SEOUL</b>	<b>\$884</b>	<b>FRANKFURT</b>	<b>\$409</b>

NO ADV. REQUIRED; WKND. MAY BE EXTRA; PRICES WITH NYC ORIGIN & ARE SUB. TO CHANGE; TAXES \$6 US, \$10 CUS/IMM, (\$10 SEC MAY APPLY); RESTRICTIONS & CANC. FEES APPLY.

**Empire State Bldg. 350 5th Ave. Suite 4901, NY, NY 10118**  
**(212) 736-6030 & (800) 262-SEIL**





REBIRTH

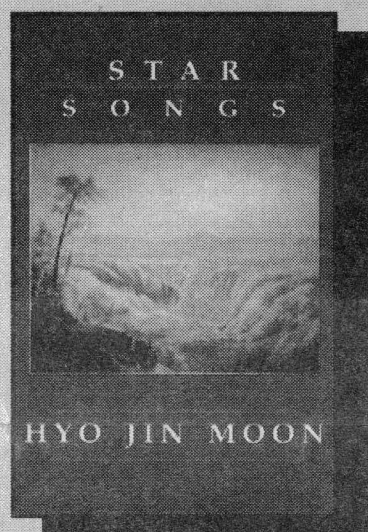
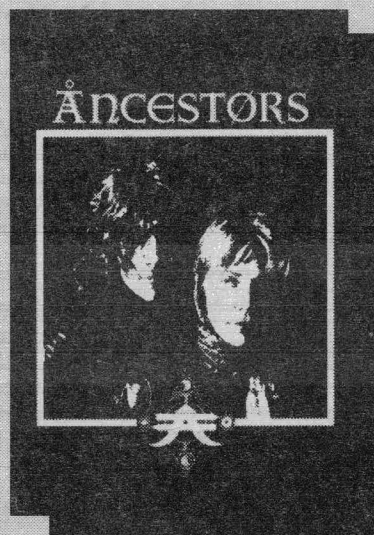


MANHATTAN  
CENTER  
RECORDS

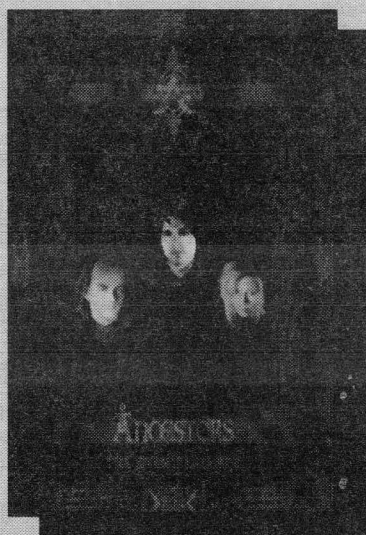
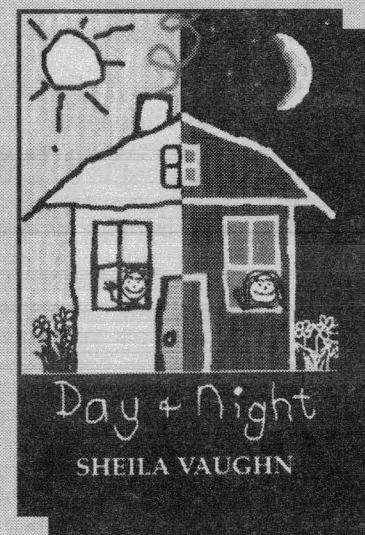
CASSETTES

&amp;

COMPACT DISCS

HELL'S ON  
FIREOFFERING  
SONGSSTAR  
SONGSHANGUK  
TONGILLOVE &  
PROMISES

ANCESTORS

ENEMIES  
DANCE

DAY &amp; NIGHT

## ORDER FORM

TITLE	C.D.	CASS.	QUANTITY C.D. / CASS.	TOTAL
REBIRTH (2 tapes)		\$ 15.00	?	
OFFERING SONGS	\$ 12.00	\$ 8.00		
STAR SONGS	\$ 12.00	\$ 8.00		
HANGUK TONGIL	\$ 12.00	\$ 8.00		
LOVE & PROMISES	\$ 12.00	\$ 8.00		
HELL'S ON FIRE	\$ 12.00	\$ 8.00		
ANCESTORS	\$ 12.00	\$ 8.00		
ENEMIES DANCE	\$ 12.00	\$ 8.00		
DAY & NIGHT (2 tapes & book)		\$ 21.00		
(Please include \$ 1.50 + .25 per. item for shipping.) SHIPPING				

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip. \_\_\_\_\_

TOTAL

Send Check or Money Order to:

MANHATTAN CENTER  
STUDIOS311 West 34th. Street  
New York, N. Y. 10001



## THE SECOND GENERATION

## Take Creative Responsibility

By Hyo Jin Moon

*This is an excerpt from a sermon given on April 28, 1991 at Belvedere.*

**B**ecause we are in a course of restoration we have to recreate. The ideal perspective literally lies within one's self. The vision of the ideal environment, the ideal world, has not yet been manifested, but it dwells within our own consciousness and spirit. It exists within the inner body of humanity. In a way that is a difficulty we are facing.

Although we're living in a physical world being influenced by physical things all through the day, all through our lives, we're trying to bring out something that lies within. At the same time I cannot really see and touch the reality of the future. That is the difficulty we are facing. You can't avoid accepting that idea when you accept the notion of the restoration of mankind. We have to create a new world.

Do you think we can create that out of the old world? No. It lies within the ideals of mankind. This world is manifestation of the evil of man, not the ideals of God and mankind. It is the other side. So we must seek within and avoid what has already been manifested. Seek within to find the ideals of God because they have not been manifested. Look within yourself. . . .

## His life

Let's take Father's life, for example. Father has gone through many difficult courses. Most of you know something, but no details, about Father being in prison. Father suffered a great deal—physical torture and a great deal of physical and mental suffering. But the way he overcame all those things was, in a way, very simple. He relied on his imagination.

When he was at Hung Nam the food ration was meager. Meager isn't the word. He had to work ten hours a day. Men worked in a ten-man team and their daily quota was to fill 1600 sacks of nitrogen fertilizer. No matter what, they had to finish that quota in order to receive food. But that food ration was just half the size of your fist, a mixture of cereals like millet and barley. It was very meager food. With that food ration Father had to work that strenuous routine, day in and day out. He lived like that for two years and eight months. Every day he had to fulfill that quota. Of course, if he didn't fulfill it he didn't get anything to eat.

There are so many things that I am trying to include in a video project that I am doing. I'm trying to explain some things in a little more detail so you will at least know what kind of things Father had to overcome. You need a good point of assessment. You need some kind of ideal by which to evaluate yourself. You need a good example.

So this is what Father had to deal with. In the beginning Father realized his responsibility. He had to go through the course of indemnity because of the failure of man. So he had to put himself in the frame of mind that "I have to face this course of the cross. I will face unimaginable suffering, so I will accept this suffering and whatever more I may have to bear. I will try to bring the suffering onto myself to prepare for the task to come because I must put myself in a frame of mind where I can ultimately overcome any kind of satanic obstacles."

So when he received his small food ration, in the beginning, he cut even that ration in half and he gave it to the others. He thought, "I must put myself through this kind of rigor. I must try to overcome the utmost difficulty regardless of the

circumstances. I will even try to bring greater suffering onto myself. So many people have died for the sake of God but failed. If I am to fulfill this ideal will of God, then I must test myself to the ultimate limit. I must stretch myself."

Based on that idea, Father cut his ration in half and started giving to others. He imagined that what he was eating was much greater than the amount eaten by those who died of starvation. After he lived through a certain period of indemnity giving away half his food, after seven days, he started consuming his own food. But when he started doing that, he imagined that he was receiving twice as much as before. He did all these things through his imagination. He tried to overcome that difficulty through his imagination. He felt that he was receiving much more than what it was in reality.

## He believed

Through these difficult times Father relied on his imagination. He believed in the ideal world. He believed that what he imagined would one day come true.

We have to do the same, because telling oneself that "I will take the responsibility" is a very important thing when you understand it personally. Why? Even

when Adam fell, you could blame Satan's temptations or satanic influence, but even when he fell and was cast from the Garden of Eden, he shed tears not for the sake of God, but only for himself and the loss of his own position.

He blamed Eve and Eve blamed Adam; they blamed each other. They didn't want to take responsibility for their own actions so they blamed each other and they shed selfish tears. That is another aspect of fallen nature. Man abused creativity—his imagination—because he imagined Satan's temptation to be greater than God's commandment. Based on that stupidity, what did Adam do? He started blaming Eve for his own selfishness and fallen mistake. He didn't take responsibility for the sin he committed himself. That was one cause of the fall, and we have to restore it.

That means we have to go the opposite way. Use your imagination to unite with Father and God and be responsible. Don't blame other people. I don't want to blame anyone for what I've done, I blame myself. I'll take all the flak. If the second generation goes wild because of me, I'll take responsibility for it. It would be my fault. I'll say it straight. That's the example Father is trying to teach us.

In order for you to be true children of Heavenly Father, you must inherit Father's

"All" and that is it. "Father, I will use my own ability in a manner that will ultimately unite with you. At the same time I will be a responsible person. I will not neglect my responsibility or blame others." Do you understand what I'm saying? That's the kind of thing that Father is trying to teach us. Anything other than that I believe is unnecessary.

## You alone

Somebody has to take responsibility. Don't just say to yourself, "Somebody else will take that responsibility. It's got nothing to do with me." With that kind of

attitude do you think we can restore the world?

How is it physically possible to unite the mass of humanity centering on True Parents? How will it be physically possible without you all acting in accord with True Parents, with the same commitment, same conviction, giving the same kind of effort, sacrificing in the same manner. Without all these things how do you expect to connect the rest of humanity to the True Parents? There is no way.

Sitting in your home, doing your own thing, trying to overcome your own difficulty is not adequate to reach even the minimum stan-

dard. We really have to do more. We really have to understand the importance of gaining influence over the environment which surrounds us. Step by step we have to educate people. And people like you have to wake up and start taking responsibility more and more. Start doing things on your own. "Let me fill those shoes, let me be the writer or whatever." Our existence is such that there are so many things to do and no time.

Time is my enemy here. I have so many things to do but I can only do so much within this time. When I'm sitting down organizing things for this project or that, it is very difficult. We really have to be more creative. Being creative itself is in a way the greatest challenge. When you're creating, even when you're organizing something tangible, something you can see and touch, it is difficult, but try to arrange something that does not exist and try to bring about a certain arrangement amidst reality. It's very difficult.

When you're creating songs, they're not tangible. You can't touch them. They're there, but it's unreal. You have to find it and somehow organize it. Juxtapose it in your head and based on that realization you have to try to realize it physically. You want to actually implement it in the end. That is very difficult but we have to do

that from now on.

More and more we have to be creative. We really have to rely on our creativity in changing the world. That is the key. Just as Father has envisioned the ideal world in difficult surroundings, we must do that also. Our duty is to properly propagate Father's words and vision. Through our substantial body let the rest of the world visualize the ideal world of Father. That is our responsibility, so we have to be creative. Of course, the concept lies in the ideals of God themselves; however it's not being manifested yet.

## Grow yourself

Drama is very important. We have to dramatize what is ideal. Movies, television programs, documentaries, whatever, we must utilize all these things so that people of this fallen world who have no idea of God's will can see for themselves the possibility of the ideal world. All your creativity is very, very welcome in the future. So think about that when you look at, I'm probably just heading off course now, but when you look at the universe, scientists say that the universe is a big sphere and that it is growing. It's constantly growing.

The universe has a boundary yet the boundary itself is growing. Wow! When you think about that, there is the concept of love. Within love there is a boundary. Why? True love itself is a particular thing. It is individualized, so to speak. This body is constantly growing. What is fueling this constant growth? Procreation. The ability to propagate, that is fueling this humanity. The wealth of true love. Do you understand what I'm saying?

Just like the physical universe itself, within that boundary, within the spectrum of true love, there stand True Parents. We will eternally grow. We'll have this eternal possibility. The eternal concept of love lies within that boundary. That's the creation, the physical world. In a way that's cheap philosophy, but it makes sense, doesn't it?

How then can you invest in this ever-growing boundary of love? You have to use your true creativity or imagination. To let it expand to greater and greater fields centering on True Parents. Let people of the world see that. That is our duty and obligation. Knowing what people like, should we avoid it? No. We have to try to utilize everything that we have within our means to further Father's work in a very limited time.

How long do you think Father will stay in this physical world? Of course, I'm digging down into that kind of low music world or entertainment area. It's very low society, the lowest level, but somebody's got to own it. I wish everybody could really see the need to do that, to get in there and try to fix it. Make everything down there clear, clean it up. Because of all the stink, it's rising, it's coming up from below. Stink rises. Somebody has to go in there and get rid of all the stink. I didn't mean to crack at my own thing, but do you understand what I'm saying? We really have to try to do that.

Knowing Father's testimony, I know that Father really is creative. He is the most creative person that I know. I don't think I could put myself into that frame of mind under the circumstances in which he lived. I don't know, because I never was in that kind of situation. Maybe I could, but maybe not; I don't know. But Father really utilized his ability, his imagination, his creative ability. Within those situations he could overcome the suffering and unite with Heavenly Father.

Of course the desire was there to unite with Heavenly Father. That is what he tried to do and that is why he used his

see HYO JIN NIM on page 10





# New Divine Principle Video Lecture Series

By Dr. Hugh Spurgin

**T**he education department of HSA HQ now has available on video the newly produced "Divine Principle Video Lecture" series featuring Rev. Kevin McCarthy as the lecturer.

The project was initiated because we lack an up-to-date English version of Divine Principle on video. Rev. McCarthy is an experienced, well-known lecturer of the

**"This series is recommended primarily for those who have already heard introductory lectures and want to study more deeply"**

Principle, yet this is the first time that he has lectured the entire Divine Principle for video.

This is an in-depth, intermediate level presentation of the Principle. Although it can be used as an introduction, this series is recommended primarily for those who have already heard introductory lectures

and want to study more deeply.

Moreover, these lectures can also be used as a refresher course and for home study by members.

The length of each tape is ninety minutes and the series covers every major section of the Principle:

1. Introduction
2. The Principle of Creation I
3. The Principle of Creation II
4. The Fall of Man
5. The Consummation of Human History
6. The Purpose of the Messiah
7. Resurrection
8. Christology, Predestination
9. Introduction to the Principle of Restoration
10. Adam's, Noah's, and Abraham's Families
11. Moses' Course
12. Jesus' Course
13. Dispensational Time Identity
14. Preparation for the Second Coming
15. The Second Coming

The series of fifteen tapes costs \$210 for the entire set. However, there will be a special introductory price of \$195 if purchased prior to June 20. Make checks payable to HSA-UWC. This charge is to cover the cost of making this series and beginning another education project. For further information, please contact Dr. Spurgin, Rev. McCarthy, or Rev. Soichiro Nakamura at National Headquarters.

## HYO JIN NIM

from page 9

creativity: to give himself fuel and inspiration to overcome his physical situation. This allowed him to persevere through the hardship. But obviously that need and desire was there. Based on that desire he utilized these things to overcome the difficulty. That's what we've got to do. We lack creativity.

You're such numbskulls. You guys are lame in terms of creativity. You've got to be more creative. Father's now giving us the freedom to be more creative. Do you understand? In the past you could blame it on the course of restoration or paying indemnity, but not in the future. You have no more excuses. You've got to be more creative. We need creative people.

Everybody go out from now, go ahead and take over everything. I want to create everything. I want to make an entertainment capital bigger than Hollywood here in New York in the future. I'm really excited but at the same time I'm physically tired. But I want to let my excitement overwhelm me. There are so many things I have to do but I really try not to think about. I try not to waste my energy blaming this and that or complaining. That's just a waste of energy; you all know that.

So cut off even the slightest possibility of wasting energy, okay? Set it straight and persevere even that little amount that you could spend on complaining for something more constructive than just complaining.

What I'm saying to you right now is demeaning, right? It should be. It should be degrading. So I will not ever say that again. I really wish that times like this we could come here and just read Father's words out loud and just go and do our own responsibility. Not for somebody else to come and tell you what to do, but just read Father's words and go out and do our own

responsibility. I really hope that day will come.

Some days I wish that in the future we won't even have to gather like this every week. We will be able to take care of ourselves and do what is necessary. When the time comes to gather, we will, with no problem, however not to just become routine, but to really understand the essence of our gathering. Once we realize it, we won't need these kind of training-wheel sessions, teaching us how to act properly.

Father has said that in the ideal world you don't need to pray. Why would you need to pray? In the environment and everything else you would be united with Father and united with Heavenly Father. Going the course of restoration of course we have to pray, we have to rely on spiritual guidance because we're still mending the reality.

We're setting the reality straight. We're making a lot of adjustments now. We're re-creating. That is why we have to rely on our spiritual guidance. However, once the ideal world is manifested, what do you need? Why would you need prayer? The environment itself is the ideal. Everything around you will be an ideal influence or force.

That's it! I'm finished. From now on I should make the service maybe just fifteen minutes or so. Maybe thirty minutes, how's that? Everybody would like that, I know! There will come one day when we can broadcast our services to our homes and it won't make us lazy at the same time. When that day comes, you don't have to come here.

So if you don't come here, I'll understand that you're not lazy. So have a nice week. By the way, Father is returning today [from South America]. The Russian delegates are coming, that is why he is coming back. And after meeting he will return. Everybody have a good week. Be more creative in your life, okay?

## LETTER

### Spiritual Assistance Needed!

**D**ear Readers, Will somebody please help me in my spiritual growth and to walk with our Lord God the Almighty?

I was with the Unification Church as a full-time member in the mid-'70s for less than a month in the Tallahassee Florida branch of your Church. I even went to some Sunday Services after leaving the church as a full time member, which I attended at your Tampa Church Center.

But I turned from God and True Parents and started using drugs real bad. To the point I started to steal and rob places for money to support my drug habit. I got caught breaking the law and received a 20-year sentence in prison from where I'm writing.

I've been in prison now going on one year and three months so far. How much longer I have to serve in prison before I'm released and set free is in question but there is a possibility of parole maybe.

I sort of hope for and want to believe that if I am faithful and obedient to my spiritual father in heaven, and True Parents, that the Lord will answer my prayers and intervene in helping me get released sometime in the near future on parole.

But my most urgent need, for which I'm searching in trust and blind faith, is my loneliness and separation from you all.

You see I need to be connected; for I need unity and strength to overcome my weaknesses. What I need are a few things which I'll list for you all, if you will find it in your

heart to reach out in Love to assist me.

I don't have any assets at all; nor do I have any money right now, because of my situation. But later when I'm free; I'll do my share for our mission and cause in helping restore mankind back to God as His children.

The Holy Spirit has really been dealing with my heart, spirit and mind and I'm ready to give my will and life in service to Him.

Being in prison, I need to read and study hard now, because I have the time, you would say. So I really need for you brothers and sisters to send me the following things so I can stay in unity:

1. A Level-4 Divine Principle
2. Subscription to *Today's World* and *Unification News* or any other Church magazine to help keep me duly informed of Church events and spiritual happenings of the Lord on a world level and of True Parents.
3. Possibly any books to spare on CAUSA, etc.
4. Last, but not least, I need someone, brother or sister, to be my pen-pal who will write me so I can ask questions, share experiences and have fellowship, give me direction and love, for I'm lonely and spiritually hungry.

Michael P. Vensel #881007/D-N-38B  
c/o Chaplain's Office

Tomoka Correctional Institution  
3950 Tiger Bay Road  
Daytona Beach, FL 32124

## Just Released! HOLY WEDDING 1991

*Official Blessing Video*  
*Approved by Reverend C.H. Kwak*  
*for International Missions*

©International Cultural Foundation

At the World Culture and Sports Festival in Seoul, Korea, in August 1991, the Reverend Moon will bless thousands of international couples in marriage. This video was produced to inform viewers about the Holy Wedding Ceremony.

**\$25 each**

(10-24 tapes \$20 each, 25 or more \$15 each)  
Includes USA Shipping Only

Order From: International Cultural Foundation

GPO Box 1311, New York, NY 10116

Fax:(212) 244-6739 • Telephone:(212) 947-1756

Name \_\_\_\_\_

Address \_\_\_\_\_

Number of Copies desired: \_\_\_\_\_

☐ Check enclosed (Payable to International Cultural Foundation)

☐ Bill my Mastercard, Visa, Amex (Circle One)

Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_



## TOP GARDEN SCHOOL, BAYOU LA BATRE, ALABAMA

## Taking Our Children Right to the Top

By Barbara Tenwolde

In our Bayou La Batre community, home of Master Marine Shipbuilding and IOE Shrimp Processing Company, Katharina Zambon established in 1983 a wonderful three-level nursery and preschool for about 50 children who were 100 days and older.

By the end of Autumn 1988, eight of the children reached five years of age, and the question of kindergarten came up. Should we send them off to public school in the footsteps of the older blessed children, or was this the time to consider a school of our own?

I can personally testify that the main ingredient in getting a small school going is the determination of just one inspired person. For us, Martin Porter was that person; he was the one who really pushed it into creation. Since I was the only certified teacher in our community, he soon determined that I would be the teacher.

I really didn't encourage him at all. I had received my degree 16 years earlier, and although I had felt a strong, lifelong calling to the teaching profession before joining the church, it had been pretty much forgotten. By this time, I had no confidence in myself as a teacher or spiritual leader of blessed children. I didn't know if I even wanted to be solely in their company five days a week, for I did enjoy the adult comradeship of the office. Furthermore, I doubted my physical strength and health to endure such a mission.

I came up with all sorts of arguments. "The kids have grown up with each other," I suggested. "They need to be exposed to a wider social environment." Or "We don't want to isolate them from the world, do we?" But Martin Porter would not be swayed.

Cathy Ladolcetta was assigned to research what it would take to set up a school. After wading through countless phone calls and legal books, and visiting church schools in the area, she concluded that we were not prepared financially or otherwise to meet the tremendous number of requirements involved in setting up a private school.

However, she also learned that, in Alabama, the laws are very lenient, almost fearfully so, towards church schools, at least until high school when accreditation is required. It was decided that this was the way to go.

The next step was to plan a conversion classroom/meeting hall. In other words, it would be a classroom on school days and a meeting hall on Sundays and holidays to be used by the entire church community. We acquired folding tables and teacher's desk, stackable chairs, bulletin boards that were easily closeted, a roll-up carpet, and we designed and built a bookshelf-storage cabinet combination that closed.

## Choosing Curriculum

The biggest challenge, however, was the curriculum. I was paralyzed in this area, even after spending hours and hours in school bookstores. I had no confidence that I could develop an adequate curriculum.

Then God's hand became evident when I was led to Pensacola Christian College. This school contains a teachers' college, and they have their own elementary school so their students can have access to student teaching positions in a Christian environment. They discovered a dearth of good, Christian curriculum materials and pro-

Our members are becoming increasingly interested in making the "big plunge" into the creation of Unification schools. It isn't easy. It requires people who can make it their fulltime dedicated mission. It requires people who can give more than 100%. But quietly God is touching those who are prepared and so inclined, and our children are already benefiting from the courage of those pioneers who have responded.

In Alabama there is a community of almost 90 blessed children, and as more and more of them began reaching school age, it became apparent they deserved more than the secular education of Alabama's public schools. Here, then, is the story of Top Garden School as told by Barbara Tenwolde, the school's head teacher.

Hopefully, this story will give encouragement to those who have a desire to start a school, but are not quite ready to buy a large building and enroll 100 children their first year of operation.

The personnel of our three licensed Unification elementary schools in the United States are working with leaders and National Headquarters to develop more than just schools. It is time for Unification Theory to take root and become Unification Education in practice. —Linna Rapkins, Children's Education Department, HSA-UWC Headquarters, New York

ceeded to establish the A BEKA Publishing House and produce their own curriculum, textbooks and materials.

The A BEKA materials include a full,

hour-by-hour curriculum, grades Kindergarten-4 (4 year olds) through grade 12. With this, almost anyone can teach effectively regardless of training. It is a



prepared curriculum kits; however, we can purchase them in their entirety by ordering each individual item.)

A BEKA is very rigorous and scholastic. It has an excellent presentation of phonics, along with a rather rote style of presentation of math, science and social studies. Luckily, the kindergarten curriculum is designed for a three-hour day, so in the extra time we have, I enhance the curriculum according to my own ideas. Although a small percentage of each class has not yet been ready for the A BEKA degree of focus and abstraction, even these children do absorb a good bit, and by second grade the class is pretty much together.

Math is not A BEKA's strong point, in my opinion, and by the end of the first year of kindergarten I was looking for something more interesting. God once again led me, this time straight to Mortensen Math, which sprang from Montessori.

It is very much a hands-on type of learning, very logical, and quite attractive to the children. Our first and second graders are now tackling calculus, algebra, fractions and geometry, as well as three and four digit addition, subtraction, multiplication and division—and liking it! They are putting together problems such as  $2x^2 + 5x + 3 =$ , or  $x^3 + 4x^2 + 8x - x^2 + 3x =$ , and the relationships of (5, 28) to (9, 50).

Each day when we finish our session of Mortensen Math, I am in awe. How can first graders do this, I wonder. We still retain the traditional math of A BEKA, and the children whiz through their lessons in less than half the time allotted, with a very high grade average. Mortensen teaches them to understand what they are doing; A BEKA exposes them to rote learning and discipline. It is a good balance.

## Expansion and Growth

Just prior to the second school year, Father was visiting Alabama and he presented our school with its name: Top Garden School. He told us that Adam and Eve should have been at the top of the garden, and that is where our children are going.

At the end of first grade, I informally administered a Stamford Achievement Test for second graders, and the scores ranged from the second half of 2nd grade to the middle of 6th grade, with the average in mid-4th grade. I was encouraged.

see SCHOOL on page 12

## FOR THE CHILDREN:

**Korean Posters:**  
Eight page Korean wall chart.  
\$9.95 + \$2 postage & handling.

**Korean Workbook:**  
For practicing writing the alphabet and words.  
\$7.95 + \$2 postage & handling.

**Korean to English Dictionary,**  
Using the Korean Hangul alphabet.  
\$17.95 + \$3.00 p & h.

Send a donation for children's education and receive an original story about tuna fishing

Ask for our list of things for children

**Children's Education Dept.**  
4 W. 43rd St., NY, NY 10036  
Checks payable to HSA-UWC.

MAKE A GIFT OF THE  
UNIFICATION NEWS

curriculum developed by a team of experienced teachers and professional experts.

Furthermore, these teachers can spend their precious time raising their families and focusing on the spiritual welfare of their students rather than the time-consuming job of day-by-day lesson preparation. It was exactly what I needed.

God also put His hand over their eyes, for they forgot to ask me my denomination when I registered for their week of teacher training. (They have this "thing" about "heresies," although we've had a couple of constructive confrontations with them since.)

I suddenly found myself in their wonderful seminar. At the end, I had a much clearer idea of how to jump into teaching, from discipline to bulletin boards to phonics. I came home armed with charts, teaching aids, student materials and curriculum. (Now that they know who we are, unfortunately, they won't let us attend their other training programs, although they have agreed that we can attend their local courses. We are not allowed to buy their

## WORK WITH CHILDREN

## Dormitory Assistant

Care for our 12-15 year old blessed children studying in Korea.

## Preschool Assistant

Opportunity to help while training with our special Shimjung teacher, Sharon Goodman, in Eastern PA.

## Teacher's Aide

Jin-A Preschool, Clifton, NJ. Requires high school diploma or experience with own children.

For info, call:

Children's Education  
Dept., 212-997-0050.

BE A TRIBAL MESSIAH VIA  
UNIFICATION NEWS



# Children's Camp Sunrise for Regions 1, 2 & 11



By Nora Spurgin

The summer marks a change in lifestyle for parents of school-age children. Every parent wonders how to keep their children occupied constructively. Summer camp often provides a wonderful opportunity for both parents and children to learn and play together.

This year, under the supervision of Rev. Zin Moon Kim, Shawn and Traudl Byrne will again direct a family camp at Camp Sunrise in Harriman, New York beginning July 20 and ending July 28. Children under 10 must come with a parent or another family.

Children over 10 will be able to participate in a camp/workshop experience. Pa-

rents do not need to attend, but are welcome to help as volunteers. This camp will focus on Divine Principle lectures given by Kevin McCarthy, sports activities and special evening programs.

All families from Regions 1, 2, and 11 are welcome. The facilities will accommodate about 300 people, so applications will be accepted on a first-come, first-served basis.

Rustic and naturally beautiful, Camp Sunrise offers lakes and lake fronts for swimming, fishing, canoeing, and boating, tennis and basketball courts, buildings for lectures and activities and 70 cabins for sleeping.

Since it was the site of family camp for the last two years, the facility has been improved each year by volunteer parents who built a fenced-in play area for toddlers and are this year creating another area

with playground equipment for older children.

Family camp will include Principle Life education for each age group (including adults). Parents are expected to volunteer time for cooperative childcare and guiding activities, in addition to supervision of their own children during free time. Special activity counselors will help with waterfront activities, education, art and crafts, and sports.

We want our children to have an exhilarating time with other blessed children in God's creation. The cost will be \$15 per day for adults and children over 7, \$12 per day for children 3 to 7 and \$3 per day for children under 3.

Also, families may bring "garage sale" items (children's clothes, books, toys, household items, etc.), for a benefit sale for

the purchase of supplies. Anyone may bring items for this sale or come and purchase them.

Families can choose to stay for part of a week and may arrive on Friday, July 19; Tuesday, July 23; or Friday, July 26. All children under 10 must be accompanied by a parent or guardian family. All children over 10 must have an assigned guardian from among the staff or other families attending.

Applications for Camp have been mailed to attendees of last year's camp. Anyone from Region 1, 2, and 11 wishing to receive an application may call or write: Mrs. Traudl Byrne, 10 Dock Rd, Barrytown, NY 12507. (914) 758-2849 or Children's Education Department or Blessed Family Department at 4 W. 43 St., NY, NY 10036. (212) 997-0050.

## SCHOOL from page 11

During our second year, Motoko Sugiyama joined our staff as Administrator. She is the one who has established our school as a legal entity. She found that to become a fully legal church school, all we needed was a copy of the HSA-UWC Corporative Resolution from National Headquarters and certification from the state of Alabama that it is operating locally as a church. Our only obligation to the local school board is to

report our enrollment and attendance at the end of each school year.

Motoko Sugiyama then opened a corporate bank account (HSA-UWC/Top Garden School), set up the bookkeeping and payment policies, and produced a school handbook.

We collect \$150 - 200 curriculum fee at the beginning of the year and \$800 per year per child for tuition. Due to the small size of the school, this is not adequate to cover the expenses. Yet, because of the situation of our families, we cannot really charge

## Rocky Mountain Ministry

By Anne Calavan

Here in the Rocky Mountains, church, CARP and campus ministry activities tend to blend into one. A recent program, *A New Vision for Love and Marriage*, was inspired and organized by our CARP leader, Jeff Nakama. State leader Rev. Michael Brazil gave an insightful and heartwarming talk.

Several guests attended from the University of Colorado at Boulder. And it appears, from the discussions and comments, that they truly did have their hearts warmed!

A one-day "lecture series" at the campus brought four guests to listen to Divine Principle. This included one campus minister who listened to the Principle of Creation. He is now viewing the Divine

Principle videotapes.

The campus rabbi invited me to attend the Shabbat service during Holocaust week. I was able to participate in the service by offering a reading concerning tolerance and ecumenism.

After a delicious Shabbat meal and traditional songs I was able to explain, during discussion among the congregation, something of the ideas and heart generated through last year in Poland. I was also able to explain my experience at Auschwitz prison camp and, of course, the vision of RYS.

Being very sensitive to the long history of anti-semitism, the congregation, mostly students, seemed genuinely interested.

So, slowly but surely we are making headway for the accomplishment of God's will in our beautiful Rocky Mountains.



Barbera Tenwolde with the kindergarten.

more than that. Therefore, substantial contributions from our local church tithing, as well as funds raised by the PTA during the holiday seasons, cover one-half to two-thirds of the total expenses of the school.

Last year, we were able to move to our own building—a trailer plus. And this year for the first time, we had two classes. Katharina Zambon joined me to teach second grade, and I became head teacher and went back to kindergarten. Our enrollment this year was 15 children.

Because of the ages of our children we have only a kindergarten and 2nd grade this year. Next year we will add a kindergarten for 4 year olds (K-4), and Top Garden School will then consist of K-4, K-5, first grade and third grade with an enrollment of 30 students.

We have also added the services of Gwen Bair to give music instruction (whole class and individual) and Korean lessons once a week.

This summer, for the third time, we will hold a 9-week summer day camp for 1st through 8th graders. In addition, this year we will include a one-week regional blessed children's Divine Principle workshop. We expect 50 children kindergarten through 8th grade.

It has been a wonderful year for us all. Most of all, we have the minds and hearts of God's blessed children. It has been deeply inspiring to watch them blossom, to tackle their problems, and to work together with all the families involved—in fact, all the families of the community—to make this small school possible.

Our resources are very limited; therefore, it appears we will not be able to continue adding new grades past 4th grade at this point. We are thinking about the possibility of busing those interested to an A BEKA church school of high standing. Meanwhile, we feel grateful that we have been able to provide for our children not only an excellent foundation in reading and math, but also a solid foundation in spiritual values, a love for each other that will reach far into the future, and a love for education. They are well on their way to the top.

If there are any questions regarding this school, you may contact Mrs. Sugiyama, and if someone becomes inspired to make a contribution, it may be sent directly to Top Garden School, 10965 Hogue Road West, Irvington, AL 36544, where it will be most gratefully received and put to good use for the children.

**OFFICE AND WAREHOUSE SPACE  
AVAILABLE AT THE GO TOURS PROPERTY.  
REASONABLE RATES. LOCATED IN LONG  
ISLAND CITY, QUEENS — NEXT TO THE  
MIDTOWN TUNNEL THE #7 SUBWAY,  
VERNON-JACKSON AVE. STATION. PLEASE CALL  
DAN MATHERS AT (718) 482-6600**



## UNIFICATION THEOLOGICAL SEMINARY

## Drs. Durst &amp; Saunders Speak; Enrollment Swells; a Reunion

On February 24 and 25, Dr. Mose Durst, Chairman of the Board of UTS, spoke on "Unificationism in Society." Eric Wenzel wrote this report.

"Father wants to give everyone in the movement a higher education; higher in the sense that we can translate our religious beliefs into culture." The responsibility of UTS graduates, Dr. Durst said, is to take the religious vision and apply it to every area of culture. We are called to transform economic systems, create art, and develop businesses.

"The purpose of UTS is to learn how to apply the Divine Principle to cultural forms.... We are the Christ-transforming aspect of culture," Dr. Durst continued, referring to a phrase used by Richard Niebuhr in *Christ and Culture*.

"Religion is the meaningful substance of culture. We have to connect our religious beliefs to the many forms that make up culture: media, art, politics, economics, etc.," Dr. Durst commented, referring to Paul Tillich's concept of religion and culture as a basis for the Unificationist perspective. Dr. Durst pointed this out as the responsibility of Unificationists, especially seminary graduates.

Seminarians were reminded that Rev. Moon expects graduates to be leaders, and as leaders they are asked to fulfill many missions. "The challenge for the seminary is multiple challenge," he said; "Rev. Moon has said little of political systems, economic systems, the nature of art, the nature of a good novel, etc.... We have a good model and good parents to follow, but we still have to create the forms."

Responding to apprehensions about leadership, Dr. Durst told seminarians, "I know what it's like when you get out there. I deal with seminary grads and their issues all the time."

We need to set an example for society. "Western culture needs purposeful, caring, loving, creative communities—like Creative Community Project," Dr. Durst said, alluding to a church-related project he inspired in the 1970s in California.

"What is the universal principle of our culture?" We can embody the tradition of True Parents, but we have to deal with society and transform culture. "Many times state leaders and members feel so restricted, 'I can do only this and this, etc....' But we can do anything! See politicians, write books, make businesses...." Dr. Durst emphasized, "Father's hoping that you create many projects.... We are not just setting conditions; we have to accomplish!"

We need clear goals, Dr. Durst explained. If we do not have clear goals the results of our actions cannot be evaluated. We spend thousands of dollars on conferences and projects, but we must have criteria for evaluating the results. "Hard work," he said, "must translate into effective action."

Dr. Durst said that Unification Church members have to be responsible in basic things. "For me it's such a horrible thing when I write or call and get no response. I always respond to letters and inquiries," Dr. Durst said. People outside the church, however, keep up on their contacts more responsibly than we do. Dr. Thompson acknowledges that many UTS graduates do not respond to letters, but Dr. Durst always does.

Honesty is likewise important, Dr. Durst said. "We have to have the guts to change the things we do wrong. Be honest where we need to change what we can." He said that he knows that many people have criticized his leadership of the Oakland Unification Church, but he is amazed that no one has ever said anything directly to him. "If we could be more honest about what is going on and what needs to be done, I think we could do more."

Along with integrity, creativity, goal-setting and consistency, Dr. Durst emphasized the importance of diplomacy: knowing how to relate to others effectively.

## UTS Enrollment Swells

The group of new students enrolling this

January shows a considerable increase over previous years. Will Peat, a Divinity Senior who worked in Recruiting and Admissions in the past, submitted the following commentary on this trend.

In January 14, new students joined the ranks at Barrytown. With an average age of 33, the throng, which includes only one sister, is diverse and comprised of businessmen of various experience, Japanese newspapermen, a Portuguese pediatrician, and recent college graduates, as well as a number of Unification Church leaders.

Apart from the demographics, what is interesting about this group is that the majority of these people came to UTS not because someone else told them to, but because they as individuals chose to do so. Since 1987, this appears to be an ever increasing trend.

In my experience, this factor is of critical importance not only in regard to the time they will spend engrossed in study at Barrytown, but also in regard to the kind of leadership they will (or will not) eventually be able to offer the movement and the communities and nations from which they came. As most of these students chose to come, first, they will make better, more motivated students: they know why they are here.

Also, undoubtedly because of a heightened level of interest, eventually they may have more to offer as the leaders of tomorrow's world. In general, I would advise that only those students who have "chosen" to pursue seminary training attend UTS.

In a 1988 Drew University study, the Divinity School reported discovering that three years after graduation the students who have been the most effective and sincere as ministers were, in fact, students who had come to study at Drew from an entirely different background—businessmen, engineers, or the like.

Apparently, these individuals had, after long years of service, become disillusioned with the career path they had chosen and felt they now wanted to pursue a spiritual or religious path.

This is also true of many of the students arriving at Barrytown. After long years in business missions and the like, they are seeking a religious path. Ironically, in the Drew study, the graduates who were the least effective as clergy were the ones who had pastored a church during the period of their seminary training. Evidently, they had taken their studies less seriously because they, by pastoring a church, had experienced a sense of immediate gratification.

In December's *Atlantic Monthly*, the lead article was entitled: "The Hands that Would Shape Our Souls: The Changing and Often Troubled World of America's Seminaries." It argued that it is America's seminary grads who will ultimately shape the hearts and minds of the American people.

I would beg to differ with such a thesis. One could argue with equal force that in modern America it is the media, MTV, and power politics which shape our souls. However, one could posit it is also true that if seminary grads of the future, particularly UTS grads, can and do get fully involved with the world around them, perhaps they can make a difference.

One can hope that the seminary education UTS students are receiving—these new students in particular—will enable them to make such a difference. Certainly, few would doubt America and the world of the 21st century needs leadership of such dimension.

The addition of these 14 students swells the junior class to 68 and UTS as a whole to 170 students. I would comment that it is one of the most vibrant and challenging environments in the Unification Movement today.

January's group broken down by region

includes: Korea (3); Ki Yeal Lee, Sung Am Moon, and Hyae Min Rah. Japan (3); Yasuko Kimura, Masashi Suzuki, and Paul Tsubota. Europe (4); Matthew Cohn and John Henry (Great Britain), Jose Rodrigues (Portugal) and Hugo Verax (Holland). USA (4); Robert Brown, Frank Lagrotteria, William Palazzo, and Ronald Trumpet.

## General Reunion

In a recent speech at UTS, Father emphasized the formation of an active and effective UTS graduate network. With your help the UTS Alumni Association is planning a reunion at Barrytown for all graduates, tentatively the day before or after graduation this year.



Some possible topics for discussion are: Father's directions/expectations, UT-SAA organization, networking and economic cooperation, spiritual/educational/family support groups, public relations and media. Please let me know if you have other topics of interest which can be included.

## Coffee House Talk

This report was written by Gareth Davies, who emceed the event.

Dr. Brian Saunders, musical director of the Universal Ballet Academy, was the guest of honor at the latest Coffee House Talks held at UTS on Sunday, March 10. The venue was again the ever-more-comfortable student lounge, which was filled to capacity.

The cast of entertainers featured regular favorites Marco Rodriguez, Hiroshi Suzuki, Jon Walker, and Noriko Fujiwara, as well as newcomer Joe Taylor, a former member of the Blue Tuna band which played in Europe for several years. Joe teamed up with Marco on a beautiful, soulful rendition of the Stevie Wonder's song "Love's in Need of Love."

Dr. Saunders was interviewed by William Peat, who has come to be the automatic choice for the role of genial host and inquisitor. He led Dr. Saunders through a brief account of a colorful and eventful

life during which he has taught at the Vienna Academy of Music, the Camberg Music Festival, Waseda University, Ohio State University, and the Juilliard School in Manhattan.

While in Ohio, Dr. Saunders encountered a group of Unificationists who were singing on campus under the direction of Dr. David S.C. Kim. Saunders quickly concluded that they were in urgent need of his music theory class and they gladly accepted his invitation to attend.

Thus began an involvement which has lasted 20 years and which has brought no regret. "From the age of four, I knew I would be involved in some way with religion and music," Saunders said.

However, Saunders is pleasantly surprised to be working where he is today. In addition to being the musical director for the Universal Ballet Academy, he is the executive director of Artists Association International which was founded by Rev. Moon to ensure a commitment to morality and ethics in the world of art. AAI is currently preparing for its annual international conference which will be held this year in Seoul, Korea.

Saunders is clearly excited to be involved with the Universal Ballet Academy. The academy was founded by Rev. Moon to establish the tradition of the Kirov Ballet in America. Having been in existence for 270 years, the Kirov is the oldest ballet company in the world.

Saunders works closely with Oleg Vinogradov who has been the artistic director of the Kirov for the last seven years and now serves in the same capacity at the UBA. Saunders reported that Vinogradov is in full agreement with Rev. Moon's belief that ballet represents the flower of culture and that to connect it with a moral and ethical tradition is to provide a religious experience for all people.

There are 47 students at the academy this year and this number is expected to increase to 80 next year, including foreign students. In May, the academy will stage a series of performances featuring the upcoming stars of the Kirov. Saunders expects that these performances will attract a lot of interest. "Everybody wants to see the next Nureyev," he said.

Videotape copies of this edition of Coffee House Talks are available at a cost of \$20 each (including shipping). Proceeds from the sales will go toward support of future presentations. Please send payment c/o "UTS-Coffee House Talks."

Reprinted from "Cornerstone."

## EXCITING OPPORTUNITY

Decor Marketing is looking for  
a few good brothers and  
sisters to travel overseas and  
earn sales commission \$\$\$.

Call Toll Free:  
Kent Trabing or Lionel Binnie  
(800) 735-4411



## INTERNATIONAL EXCHANGE PROGRAM

## Skopje: An Open and Friendly People

By Paul Carlson

I arrived in Skopje towards the end of wintertime. The landscape was cold and muddy, but I was able to witness the flowering of spring. Very few Americans have even heard of the Yugoslavian city of Skopje, even though it has 600,000 people and is the capital of Macedonia. Its history goes back to Roman times, and even before, to Alexander and the ancient kings.

I was able to stay with our members there, one couple with their two boys, and a single brother from Switzerland. I worked there in Skopje, and also with our two brothers in Pristina, in Kosovo province. We also traveled to several other towns throughout Macedonia. There were two other Americans there with me, Milon Townsend from New York, and Kevin Convery of Tennessee.

I was immediately involved in several activities which I had not expected at all: babysitting and fundraising. Our sister there has kept up a full schedule, despite her very lively boys. Hence I could help her lecture, and run a busy center and household, by keeping an eye on those boys! I fundraised almost every day, both to help with their difficult finances, and as a way to meet the local people. I had worked in all-Hispanic areas, so, fundraising in my spotty Macedonian was not an entirely unfamiliar experience!

I've attended many sales meetings, and Catholic festivals. I've spent several years as a UC fundraiser, myself, and I thought I'd seen every known type of fundraising.

In Skopje, the stores are filled with goods, but 'specialty' items are hard to find. Such as, apparently, bathroom scales. So, one sees men in the busiest bazaars, sitting on a little stool, with a tattered-looking scale. They accept small coins and simply give people their correct weight.

Macedonia elected a democratic government a couple of years ago, but the old communists have managed to hold on to a lot of power. Luckily, they have never been very strict. One policeman answered his door, checked my passport, and then donated 50 dinars! All my worries about secret police, etc., melted away. In fact, after fundraising in the U.S. for many years, the people over here have spoiled me completely! I usually was invited into homes, for coffee and conversation, at least twice every day! Through this, I met one young man named Philip, who later came to the center for lectures. As well as several other friends.

At the American library, I met an older man named Rade. He is politically active, and very concerned about the future of his people. Even though he barely knows the Bible, he began to study the Principle. Kevin and I hiked with him, to the summit of the "Vodno", the nearby mountain. He pointed out to us that the people there tend to think of Democracy as a "magic cure,"

that is, one vote and all will be well. Yet he is among the ten percent of adults who do NOT smoke, and he nearly lost his job by requesting a smoke-free work room! And this is during the typically socialist four-hours-work, two-hours-siesta, workday. He could see that the people must become more responsible, and more religious,

many of them, it was the first time in their lives they spent time with Americans, Macedonians, and others, in such a friendly atmosphere! Only our True Parents could accomplish this, even despite the often violent ethnic rivalry occurring there.

Our PWPA organization is also getting their leaders and intellectuals to "sit down and talk," literally for the first time in years. The local media has covered these conferences quite favorably.

We also visited the incredibly beautiful Lake Ohrid. It reminded me of Lake Tahoe, in my native California. Here was located the famous University of Saints

Cyril and Methodius, inventors of the Cyrillic alphabet and translators of the Slavic Bible. Their 3,000 students converted the Russians, and much of the East to Christianity. With such beauty and spirit, I believe that anyone would love to visit and witness there!

But on a sober note, one can see Albania, on the far shore. The Stalinist border guards would actually shoot at any boater foolish enough to approach. I could sense the Fall of Man so clearly, to hear of such hatred imposed upon such beauty.

This is really the time for us Americans to reach out to the Balkan and East European peoples. They are seeking real answers, for themselves and their society. They are still open and friendly, in contrast to many jaded and cynical westerners. Many Protestant churches, and such groups as the Hare Krishnas, are making great efforts to witness to the people there. The True Parents are offering what they need, and the people have only to hear their precious message!

I thank Rev. Moon for initiating this project, my pastor Rev. Stephens for coordinating it, my employer, Mr. Tsuboi, for giving me the time to go, and of course, my loving, patient and capable wife, Fujiko.



My 'farewell party' in Skopje.

Paul Carlson

through the Principle, in order to build a really new and better society.

One day, while walking and asking questions, I met my new spiritual son, Robert. He is 19 years old, and a first-year college student. He told me right away that he doesn't want to be an "aimless youth," like most of his classmates. He was really looking for answers, and he could grasp the basics of Principle very quickly.

When I left, he was hoping to attend a 21-day workshop in Poland. He, like many others, learned English from school, and from the many subtitled American shows on their local TV. He plans to translate Principle into Macedonian, in order to advance our True Parents' foundation there.

I also traveled north, to Pristina, in the troubled Kosovo region of Serbia. There, the ten percent Serbian population dominates the ninety percent ethnic Albanian population. As most Americans would, I naturally tended to "side with the underdog." But with time and discussion, I found that the real situation has (at least!) two sides, rooted in many centuries of conflict, with mistakes by all parties.

We drove past heavily-armed police patrols, to arrive to find our Pristina center filled with local students, playing beautiful Albanian instruments and singing. For

## BUYING or SELLING REAL ESTATE?

**Stein  
& Associates**
**Northern  
Virginia Homes**

Serving Washington D.C.,  
Maryland & Virginia with  
over 70 real estate  
agents!

**We Can Handle All Your  
Real Estate Needs!**

Now offering our...  
**No Cost  
Relocation Program**

**Why take chances?**

We can refer you to top quality real estate  
professionals anywhere in the U.S.A.!

Call Toll Free: **(800) 220-2230**

**Dan Stein, Principal Broker**

## CHURCH CALENDAR 1991



J U N E

- 4 72 Couples Blessing (1962)
- 5 Jeung Jin Nim's 9th Birthday
- 12 Day of All Things (Est. 1963)
- 13 39 Couples Blessing (1981)
- 23 Day of One Heart (Est. 1989)
- 28 Young Jin Nim's 13th Birthday



J U L Y

- 1 2100 Couples Blessing (1982)
- 24 124 Couples Blessing (1963)
- 25 Kook Jin Nim's 21st Birthday
- 26 Sun Jin Nim's 15th Birthday



## DIVINE PRINCIPLE STUDY

## History and the Transformation from Death to Life

## Volume Five • Part 1

*i thank you God for this most amazing day: for the leaping greenly spirits of trees and a blue true dream of sky; and for everything which is natural which is infinite which is yes (i who have died am alive again today and this is the sun's birthday).*

—e.e. cummings

It may be said that the story of religion is the story of life and death. Certainly the joyful and triumphant verse above reflects this theme for the twentieth century, and other literature reflects it for all time. The Bible records that in the beginnings of human life our first ancestors were told that they should not eat of the forbidden fruit for "in the day you eat of it you shall die."

While through their wayward act, we may assume, some kind of death made its grim appearance, in the saving work of God death is overcome and life is won. Within the Christian faith, this is most clearly portrayed in the Gospel of John, where Jesus is characterized as the harbinger of life. Releasing humanity from the deathly Genesis curse, Jesus proclaims:

I came that they may have life, and have it abundantly (Jn 10:10).

Webster's tells us that the passing from death to life is resurrection. From having "died" to being "alive again today" then, such a person as e. e. cummings has in some way been resurrected.

The process of resurrection has many facets, and in this section of the Divine Principle we will examine them. We will enter the controversy over the physical versus the spiritual interpretation of resurrection, updating some antiquated thoughts on the matter. We will examine humanity's ascendance toward true life as both an historical process affecting all people and as a particularly real hope for individuals today. Finally, we will look at some issues related to resurrection, such as reincarnation and religious unification, and offer some unusual suggestions as to how resurrection may affect us, even after death.

## Inner Death, Inner Life

Traditionally we are told that three days after his crucifixion Jesus rose and conquered death. Through his victory all those who follow him can themselves inherit eternal life.

Accordingly, the traditional teaching of the Christian Church — and the firm belief within fundamentalist circles today — is that all those believers who have previously passed away will, with the return of the Lord, be redeemed from the dead.

Early in his ministry, for example, Paul settled a burning issue of order among the eager Christians by declaring who it was that would be the first to meet Jesus.

According to Paul, with the Second Coming of Jesus "the dead in Christ will rise first" (1 Thess 4:16). Perhaps taking its cue from such affirmations as these, the Nicene Creed, recited even today in most Catholic masses and many Protestant services, embodies a belief in the resurrection of the flesh.

If we think of the process of resurrection as actually being physical, however, we are involved in immediate problems. Are we to believe, for example, that with the advent of

Christ, long-buried and decomposed bodies are to be reconstructed? Such notions do little to enhance the credibility of religious faith.

Modern scholars, somewhat embarrassed by such a materialistic connotation to eternal life, have thus tried either to substitute for it the Greek view of the immortality of the soul or explain that the doctrine of the bodily resurrection is a symbolic way of insisting that God cares for the total human personality.

Divine Principle's view of resurrection reflects a spiritual understanding of the meaning of life and death. Luke tells us the story of a young disciple who comes to Jesus to pledge his active loyalty but who requests to first return home to attend his father's funeral. Jesus' reply is apparently paradoxical:

Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God (Lk 9:60).

In these words of Jesus we find two different concepts of death. The person to be buried is physically dead while those who are doing the burying are, at least in Jesus' view, dead in a spiritual sense.

The concept of spiritual death is ancient within the Hebrew tradition. Ezekiel, for example, compared the return of the exiles from Babylon to a resurrection from the dead (Ezek 37: 1-14). The Psalmist writes not infrequently of such things as being "brought up" from Sheol and "restored to life" (Ps 30:3) and of the hope that having been in the "depths of the earth," the Lord will "revive" him again (Ps 71:20).

Reflecting a parallel idea, the New Testament author of the book of Revelation writes scornfully to the Church at Sardis:

"I know your works; you have the name of being alive, and you are dead" (Rev. 3:1).

Also in support of this view of inward resurrection, the Gospel of John reports Jesus teaching his disciples that

"He who believes in me, though he die, yet shall he live" (Jn 11:25).

Here we are told that whoever is connected to God's dominion through Christ is alive, regardless of whether his physical body is functional or not. In John's view, life is essentially a spiritual quality, not a physical state, and one acquires it through his relationship with Jesus.

For all these Biblical writers death also is a spiritual state, a state of the heart. It is characterized by feelings of despair, lack of love, and separation from God, the Source of life. By contrast, one who possesses spiritual life is empowered by his relationship with God to feel hope and express love. He is a person who is reconciled with God and with himself and who can share the life he has found with others in need. In the words of Paul Tillich, he is a new being.

## DIVINE PRINCIPLE

*In addition to the Old and New Testament of the Holy Bible, the theology of the Unification Church is the Divine Principle as revealed to Reverend Moon. This study is from the six-volume Home Church Study Guide which was written as an introduction to the Divine Principle and is available from HSA Publications*

4 West 43rd Street  
New York, New York 10036.

"Resurrection...is the power of the New Being to create life out of death, here and now, today and tomorrow.... Out of disintegration and death something is born of eternal significance."

## Belief In Physical Resurrection

Against the spiritual interpretation of resurrection is the remarkable phenomenon reported in

the twenty-seventh chapter of Matthew. Here we read of events occurring immediately following Jesus' death on the cross. Among other dramatic happenings, we are told

"The tombs also were opened and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after (Jesus') resurrection they went into the holy city and appeared to many" (Mt 27:52).

Certainly if such an event actually transpired it would lend strong support to a belief in physical resurrection. However, if all this had actually taken place, what happened to the risen saints? Should we not read of their subsequent exploits, perhaps in such places as the Book of Acts or the Letters of Paul? Should they not have been able to dissuade their fellow Jews from persecuting God's new work? It is perhaps because of such obvious problems with the story that so few people today take Matthew's account literally.

Divine Principle assumes that since resurrection does not involve bringing corpses back to life, there were in fact no physical bodies that arose from the grave at the time of the crucifixion. Rather, the spirit selves of the deceased saints were seen at that time, just as Moses and Elijah were seen with Jesus on the Mount of Transfiguration. It must be recalled here that in addition to a physical body, each person possesses a corresponding spiritual form that he continues to inhabit eternally. For this reason, Moses and Elijah were recognizably themselves when they appeared with Jesus centuries after their deaths.

## The Day You Eat Of It

A further assertion made by many faithful is that, had our first progenitors

not separated themselves from God, none of us would have ever known physical death. In support of such a tenet, these believers cite Genesis 2:17, where the author quotes God as forbidding Adam and Eve to eat of the fruit of the tree of knowledge for, as the Lord says, "in the

day you eat of it you shall die." If they had been obedient, the argument runs, they and all their descendants would have lived eternally.

Divine Principle teaches that such an interpretation is incorrect. It was never God's intention that man would live eternally on earth. Our physical bodies are destined inevitably to age, to die and return to the soil.

Indeed, Divine Principle points out that if God had intended us to live eternally in our physical bodies, He would have had no reason to create the spiritual world for our spirit selves to go to.

Rather than being the product of some retrospective thinking on the part of God, the spiritual world was created from the beginning to receive our spiritual selves. The death that Adam and Eve inherited as a result of the Fall was thus not physical in nature but, again, spiritual.

In addition, of course, we see from the account in Genesis that despite the promise of death, even after Adam and Eve ate the fruit they continued to be active and alive; they sustained themselves and gave birth to children. Indeed, Genesis tells us they lived over nine hundred years (Gen 5:5). Clearly their death "in that day" was something other than physical.

In the New Testament writings of John, we read that "He who does not love abides in death." (1 Jn 3:14). Such was the fate of Adam and Eve. Separated from God's love, they knew no love. Thus they encountered death.

Next Month • Part 2  
Resurrection by the Word

## RESURRECTION



## HUMAN HISTORY AND MAN'S TRANSFORMATION FROM DEATH TO LIFE

THE DIVINE PRINCIPLE HOME STUDY COURSE

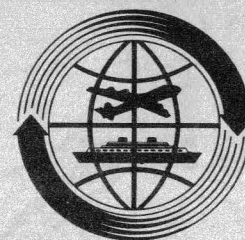
5

## GO WORLD TRAVEL

1991 seems to be a year of new beginning and Go World is no exception. Our tour division is busy serving inbound tour groups from Korea and our reservations and ticketing desk is

handling a wide variety of business and leisure travel requests. We invite

you to make use of our services. Spanish, Japanese, Korean and English are spoken so don't hesitate to call!



## GO WORLD TRAVEL

481 8th Avenue, Suite 522  
New York, NY 10001  
(212) 967-8080, 1-800-327-3667  
Fax: (212) 629-3648

**SPECIALIZING IN DISCOUNT TRAVEL TO THE ORIENT**  
**Ask about the special fares to Seoul!**

Open: Monday — Friday, 9:00am — 6:00pm



# Carnegie Centennial Marked by Cultural Merge

By UNews Staff

The 1990-91 concert season marked the Centennial of the founding of Carnegie Hall, perhaps the world's most renowned concert hall. Legendary musicians, such as Peter Illych Tchaikovsky, Antonin Dvorak, Richard Strauss, Arturo Toscani, and Leonard Bernstein have graced the famed Carnegie Stage for a century with their creative gifts.

On May 15, 1991, the New York City Symphony presented what was, in all probability, one of the most unique concerts in Carnegie's esteemed history. On this occasion the orchestra, under the direction of its music director David Eaton, featured the rock band Ancestors as part of its Carnegie program.

The genesis of the concept of combining rock and classical music dates back to 1983, at the World Media Conference in Cartagena, Columbia. After the conference, Father, while meeting with several members of the Performing Arts department, stated that combining the "Abel-type elements" of popular musical forms, e.g., jazz or rock music, with the classical tradition as a "foundation", one could create a style of music that transcends the individual styles, thus creating "New-Age" music.

In 1986, a significant attempt at such a "merge" occurred, when Joe Longo's band, J.C. Chen, appeared with the New York City Symphony on two church holiday entertainment programs at the Manhattan Center. David Eaton and Joe Longo have been scheming for years to bring this concept to a new level and the occasion to present this "merge music" at Carnegie Hall, with Joe's new band, *Ancestors*, was the result of years of "jamming" on the concept.

An important element in the realization of this concert was the input of Hyo Jin Nim. In his speeches to the Unification church members at Belvedere service, Hyo

Jin Nim has been emphasizing the need for members to utilize their creativity as they seek to break through in their witnessing and fund-raising endeavors.

He has also been very concerned about how to use the entertainment mediums of the aural and visual arts (pop music and movies), as a mode of outreach to the younger generation. He has often stated,

wrote for the Assembly of the World's Religions in 1985.

In the second half of the program the "merge" experiment began with orchestra performing three traditional Korean melodies (Arirang, Tan Shim Ga and Um maya, Nu naya) as arranged by David Eaton and the New-Age, electro/acoustic trio First Avenue, who were also featured guest

and many church leaders. VIPs from the entertainment industry and the diplomatic community, as well as ministers and local government officials also were represented in the audience.

One significant aspect of the concert was the media coverage that the event generated. The May 13 issue of Time Magazine carried an article in its "People" section,

## People

By SOPHFRONIA SCOTT Reported by Wendy Cole



### Rock Ludwig

The youth of today may be the patrons of tomorrow, but classical music is losing those potential subscribers to rock 'n' roll. "There has been a real panic in this industry," says DAVID EATON, conductor of the New York City Symphony. Eager to reel in the younger crowd, the orchestra is trying a meeting of the minds by teaming up with the heavy-metal group ANCESTORS at Carnegie Hall next week. The concert will include three Ancestors tunes rearranged for orchestral accompaniment. "It's like a reconciliation between enemies," says lead singer Joe Longo.

### Video Trauma

"TNN has standards; I have standards," says country



### On Tour

What does a Queen do when it comes



Time magazine noted the event.

that young people are affected most by what they hear and see. Creating a new culture experience for young people is of paramount concern to Hyo-Jin Nim.

To Hyo-Jin Nim, this concert represented a serious attempt to build bridges between the younger generation, who gravitate toward popular culture, and the older generation, who in many cases prefer the classical tradition.

The New York City Symphony's Carnegie Hall program was intended to try to reach both generations simultaneously. The orchestra began the program with music by Beethoven, Mozart and Kevin Pickard's beautiful "Morning of an Age", which he

performers on this occasion.

Ancestors then appeared with the orchestra to thunderous applause. Joe Longo and band performed five songs, including several tunes from the band's new Manhattan Center album, "The Enemies Dance." In addition, the band offered two new songs, "Bring Back the Fire" and "Streets of Heaven", which receive a standing ovation from the large audience that was in attendance.

The orchestral arrangements for the five songs were created by Alistair Farrant, Ron Paquette and David Eaton.

Among the guests in attendance were True Parents, members of the True Family

and "Live at Five" a New York based news program on the NBC affiliate, featured an interview with Joe and Felicia Longo and David Eaton on the day of the concert.

It was a magical night, with a very high spirit present in the hall. As Father and Hyo Jin Nim stated after the concert, the concept of this kind of "merge music" needs to deepen and move toward a real marriage of the two traditions.

Though all the principal performers agreed that it was a good effort, nonetheless, they realized that this concert represented the formation stage of a certain aspect of the performing arts providence, one that will eventually revolutionize the music world.

## WANTED

Engineers  
Programmers  
Technicians  
Power SalesFolk

Fax Resumé  
(415) 748-6851

Dr. George





# The Emergency of Home Church

By Ann Padmore

**A**s we step out into the world on our own, out of the protected church life, we quickly realize that we are not as equipped to cope as we thought we were. Most people of our age have some professional training, schooling and knowledge of how to get around.

With our innocent intentions to save the world, we step out into our Home Church. Sometimes it looks as though the people are doing better than we are. They have a nice house, some good jobs and some go to this or that church.

And then the ones that are too bummed out are frightening. Too scary to get involved with. People are very witty. They know how to catch somebody's attention, especially when they know this person is religious and just out to help them. They look for ways to use us. This in turn makes our heart suffer and makes us confused.

Nevertheless, the number of families that have some sort of abuse in their household is disheartening. Children, even tiny babies, are being sexually, physically or mentally abused. The thought is desperately frightening. There are hundreds of homeless families with children, some living from day to day on subway trains, or in subway

tunnels. While some of us are wondering what color dress we are going to buy, somewhere a mother is wondering where she will get the next meal for her babies.

This world needs our presence. Most of us will agree that what we learned in our church life, if applied, can bring happiness to us and those around us. We can not bring influence if we don't step out. Step out into the Home Church. To me that means everywhere.

Make friends wherever you go. We are not just recruit agents to make people join a church. We are carriers of God's love. We need more God-conscious people in the educational system, the governments, social systems, judicial systems and everywhere else where the welfare of humanity is concerned.

We need to spread ourselves out, not try to jam people in. Creating just another organization will not make us any different from all the others. Most people join some type of an organization or another for their immediate personal needs. That's why after we receive God's Principles we need to spread ourselves out.

## Tough Love

Sometimes that also means tough love. It means you stand your ground, you don't let people drag you into their hell. It means you speak out, even though it makes you tired. Your automatic nature to help in

every situation you encounter will come out. Sometimes you will wish you don't feel anything.

Sometimes the pain is greater than you feel you can bear. But the truth you know is like the sword that can cut through the darkness. Don't be afraid to be confused sometimes. It happens to everyone. If you take one step backward, make sure, when you get yourself together, to take TWO steps FORWARD.

We need to know spiritual principles as well as practical principles of helping people. And yes, one more thing, these

**"What we learned in our church life, if applied, can bring happiness to us and those around us"**

same principles need to be applied amongst ourselves. Different nationalities should not just hang around with each other. We cannot look at our brother of a different race or nationality, avoid him like the plague, and say that we love God and True

Parents.

The time of using the expression, "Well, it's all part of restoration," should be over. It's only restoration if we do something about it. Saying that it's too difficult to get along with a certain race, because that's the way it was for centuries, should be over. If used, it is an excuse not to make the necessary effort.

If you had the heart of caring when you joined Unification Church, it was only enhanced by Father's love and teachings. So don't worry. Your personality did not change, it only became more polished like a shiny diamond. We do not change people, people change themselves. We only set the example and keep planting the seeds of goodness. They will surely grow into a beautiful garden someday. But we must plant those seeds as True Parents planted the seeds inside of us.

Yes, the world needs us, and the differences that we find between ourselves are very insignificantly small in proportion to the needs of the world, and we need to find a way to be more tolerant about those differences.

*The writer is a legal secretary and the article is written based on her own experience working inside the Unification Church and out.*

## Joe Messiah

**R**ecently I had the opportunity to speak at the Harlem Church. Reverend Clarke introduced me as the person who used to do rather controversial writings. Introduced me as a person who, at one time, people would talk about as one who was possessed.

After my little talk, a sister came up to me and told me that she was happy to finally meet and hear the real Tim Folzenlogen. She said that, at one time, she had heard some rather unsavory report about me which served to shape her impression ever since. Having actually met me, she now feels that the earlier report was, perhaps, not necessarily true.

The Jews were the chosen people. They anxiously awaited the arrival of the promised Messiah. But they had their concepts of who that Messiah would be. Concepts about what he would look like. They wanted a Messiah who would tell them they were right. One who would tell them what they already knew. But Messiahs, by their very nature, bring new truth. Deeper understanding. God, for His part, cared little about man's concepts. They expected King of Kings. He sent them carpenter's son.

The Christians were the chosen people. They all knew how Jesus would come again. All 400 denominations of them. But rather than on a cloud, he came eating kimchi.

How many of us, fifteen years ago, would have predicted Hyo Jin Nim the rock-and-roller? Father meeting Gorbachev?

The Unification Church is a microcosm of the whole world. Within its ranks, I'm sure, we can find every kind of person from almost every nation on earth.

We expect the world to embrace our True Parents. But what is the real situ-

By Tim Folzenlogen

ation? For the most part, they have only heard the controversy. The unsavory allegations. In order to recognize our True Parents they must learn to listen without prejudice. See with righteous eyes. Seek with an open heart and mind.

Unificationists are now the chosen people. If Father knows what he is talking about, within its ranks, possible outside its current definitions, certainly beyond many members' present understanding, will come the Tribal Messiahs. Very probably they will not look, act, think like anyone who has ever come before. Even Father, with whom they will be united in heart.

Think of the senator, the congressman, the wealthy industrialist, the minister of a huge congregation. What must they go through, in what way must they prepare their hearts in order to deeply understand, appreciate the value of our True Parents?

Who, among Unificationists, is deeply thinking, searching for God in the least among us?



**Help support the World Medical Health Foundation**

**while creating extra income for your family with high-quality and unique homeopathic & healthcare products.**

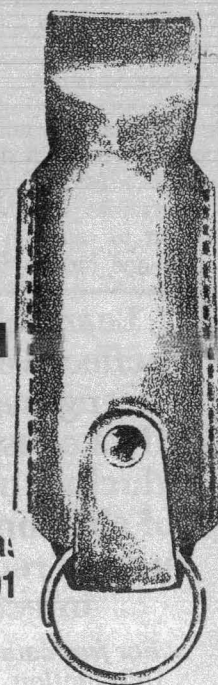
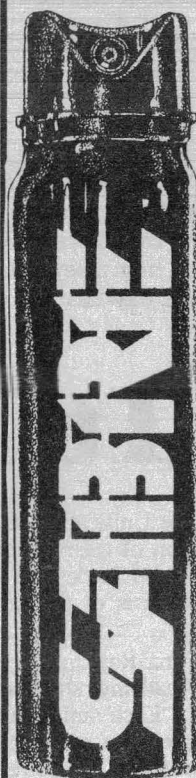
**Call now for more information; this program is so easy you can start today (201) 866-8090**

**INTERNATIONAL EXCHANGE PROGRAM**  
**Tell Us All About It!**  
Send in your story, with pics, for publication in the Unification News

**SABRE™**

**YOUR EDGE AGAINST PERSONAL CRIME!**  
**MILITARY TEAR GAS SPRAY**  
**DEFEND YOURSELF AGAINST:**

**RAPE**  
**ROBBERY**  
**ASSAULT**



**\$10 for one**  
**\$8 each additional**  
**(any combination)**

Send check or money order to:

**Home Safety Associates of Dallas**  
**203 Lake Ridge Village, Suite 401**  
**Dallas, TX 75238**  
**(214) 340-9621**

Some restrictions may apply  
Check with your local police agency

POLICE MAGNUM  
Model M-120

**WHOLESALE PRICES AVAILABLE**

POCKET KEY  
CASE UNIT  
Model PKC-14



## BOOK REVIEW

## Unification Culture and New Renaissance

By Dr. Henry O. Thompson

**Unification Culture and the 21st Century**, Mose Durst, NY: HSA-UWC, 1991. xii + 193 pp. \$10.95.

Dr. Mose Durst has done it again! His *To Bigotry, No Sanction* (Regnery Gateway) was the biblical prophet casting down the gauntlet in a prophetic call for justice. His *Strategies of Love* (Mellen) was the other half of the biblical coin, God's covenantal love.

Now we have the third part of the trilogy—prophet, priest, and the wise. The wise women and men of the Bible and the ancient Near Eastern world were the keepers of wisdom and, one might add, the originators of a good bit of it, in the broad sense of culture—literature, science, knowledge of all kinds. Dr. Durst comes to this almost naturally. As a professor of literature, the president of a church and now senior director of the Global Economic Action Institute, he is himself a Renaissance Man, one of a vanishing breed.

This background is essential for an appreciation of the text being reviewed here. The Unification movement, or Church, has been called a worldview. Scott Peck (*The Road Less Travelled*) says a worldview is a religion—and I agree—but here the note is on expectation. A worldview should have something to say about the world and human civilization. And Unificationism does. Here is Durst spelling it out in terms of culture.

The introductory chapter notes the variety of views on what is culture and religion. Pope John Paul II sees culture as that through which humans become more human. Paul Tillich sees religion as ultimate concern. When these come together, it becomes concern for people as children of God and for culture as moral culture, a global culture of love and justice. Durst goes on to discuss the breakdown of modern culture and the need for restoration in a pluralistic society.

## Dynamic unity

The vision of Unification culture is unity, not uniformity—a dynamic unity of individuals, restored families, truly loving communities. Rev. Moon seeks a transformation to establish the reality of God's ideal: one human family united through

God's love.

With that foundation, we sweep across the vast cultural wastelands of education, ethics, psychology, art, science and religion, public policy, economics, mass culture and communication. The reality of our world—an often degraded reality—Durst does not pull any punches—is compared with what might be, should be, in God's grand design for human good. The closing chapter gives brief descriptions of a few of the multitude of projects started by Rev. Moon to promote Unification culture.

I note only a few signposts through the

fully in loving responsibility to God and to the world."

Tolstoy thought of art as a means for union among people. The Jesuit poet Gerard Manley Hopkins reminded us that "the world is charged with the grandeur of God." Architect Philip Bass wrote, "Classical antiquity linked the idea of beauty to the idea of the good."

Unificationism brought together an oriental story and ballerina with an occidental composer and choreographer to produce the ballet "Shim Jung" to serve God and offer a profound message to humanity.

Science is a religion. Its proponents are unable to see that for true faith they have substituted their own idolatry which, Lewis Mumford notes, will destroy the world and the human soul. And yet both science and (traditional) religion seek to understand the universe. The religions must work together if we are to succeed. Public policy must lead to liberty, justice, friendship and love in the public arena.

We need vigilance to prevent the demagogues, autocrats and tyrants from using religion to exploit and manipulate. Problems must be faced (and not be swept under the rug). We should be wary of thrusting ideals upon others, pushing, exploiting in the name of ideals, for we need only look in the mirror to see how far we ourselves are from those ideals.

The church has a legitimate role in public policy, but if the church begins to resemble a political party, it tends to lose its transcendent, moral perspective.

UNIFICATION CULTURE AND THE 21ST CENTURY

## UNIFICATION CULTURE and the

A vision of love

that offers hope for

individuals, families,

and communities

CENTURY

Mose Durst, Ph. D.

wasteland. Education must be on a foundation of creativity and love to enable a person "to have dominion over (to care for in a loving way) the earth." (No more acid rain, and no more war.)

In ethics, "thoughtfulness is godliness." "Love is always an ordered expression of intellect, emotion and will." (Compare Scott Peck's concern with the growth and well-being of others.)

In psychology, "inexperienced or confused religious leaders rely on external authority, with threats that elicit unwarranted fear, guilt and punishment, to enforce, manipulate or control behavior." "The healthy individual, from a psychological point of view, is one who has matured

## Free and loving society

God wants a just, free and loving society. Public policy should strengthen the covenants among individuals and groups and God. Economics is not just a matter of money. It is human rights, economic justice, the dignity of the individual.

God has entrusted us with the care of creation, not its destruction. Human rights were articulated by 18th century philosophers but these rights have their origin in God—they are inalienable rights to life, liberty and the pursuit of happiness. The economic system rests on a oral foundation or it rests on nothing.

While the free market system draws out

the God-given creativity of people and promotes the greatest production of wealth, it has been abused, exploiting workers, oppressing the poor and destroying the environment.

The system must be reformed to promote social justice, to standards of excellence, with individuals and government working together under conditions which create wealth and protect the economic rights of individuals and society.

The call to the media is for truthfulness. Words can kill or give life. Human life is built on mutual trust and faith. Faulty communication offers ideology, dogma or propaganda. Some journalists claim they are only reporting. (It's obviously selective reporting.)

Durst speaks from the Unificationist view of social responsibility, that there is an obligation for the journalist to understand what he is creating. Durst claims the media should be the conscience of government. Honest investigative reporting is preferred, not mere entertainment pandering to the basest human interests.

Now obviously this is only a beginning—a prolegomenon to a full-fledged theology of culture. In this brief overview, no one subject gets detailed analysis or development and, indeed, Unification thought is not finished, finalized, complete. It is still developing.

The definitive view cannot be written for it does not yet exist. Each of the eight areas or disciplines needs a full volume or perhaps several volumes to follow up on Durst's splendid beginning.

We can look forward to these developments, whether the future volumes are written by individuals or, perhaps even better, groups, Unificationists and non-Unificationists working together for a new order of the ages, as the American dollar bill predicts.

**Learn about the effective ways of strengthening your child's constitution and reducing the incidence of childhood illness such as recurrent ear infections.**

For free catalog and more information, write or call:

**William L. Bergman M.D.**  
50 Park Ave.  
New York, NY 10016  
(212) 684-2290

## LETTER

## Do It Now!

Dear Editor,  
It is important for Unificationists to have a clear vision of their place in the world and not to slip back into the habits and thought patterns of the fallen world.

Although I liked Linna Rapkins' article about the New Hope Academy, she quotes Joy Morrow as saying, "Each sinless child has within him or herself the potential to change the world. They will be powerful for God if we guide them well." Also: "This is an opportunity to pursue your own dreams by offering them to the children."

I find this article dangerously similar to

that of fallen parents fantasizing and wishing that their children will live up to the hopes and dreams that the parents themselves had failed to accomplish.

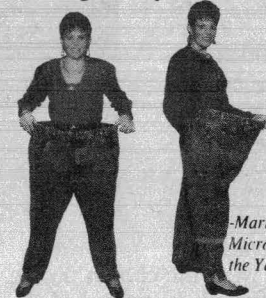
Let us not forget that *WE* are the contemporaries of the True Parents. *WE* are living at the turning point of history. *WE* are powerful for God. *WE* have the potential to change the world. *WE* can do it.

Let's accomplish (not fail) our missions so that we can pass on to our children our Hearts and our Ideals, not our indemnity and failed goals.

Donald J. Pascale

## AMAZZING!

Lose weight the quick and easy way.



Marion Ward  
Micro Dieter of  
the Year 1990

Micro Dieters lose an average of 14 pounds per month! The Amazing Micro Diet makes weight vanish quickly, safely, and affordably... with a nutritionally complete program that won't leave you feeling hungry. Send now for our FREE booklet with complete details!

CALL TOLL FREE



As seen on The Amazing  
Micro Diet Show starring  
Cathy Lee Crosby

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Send to The Amazing Micro Diet  
Rosemary Yokoi (800) 473-5943  
1215 South St., Portsmouth, NH 03801

**THE AMAZING MICRO DIET**

**DON'T LEAVE YOUR MISSION!**  
Contact me about a business you  
REALLY can do from your home.  
Rosemary: 1 (800) 473-5943



## BOOK REVIEW

## A Revolutionary Approach to Spiritual Influence

By Nora Spurgin

**The Unquiet Dead** Dr. Edith Fiore,  
Ballantine Books, NY pb \$3.95

Written by a practicing psychologist, the *Unquiet Dead* is a revolutionary, professional approach to spiritual influence, obsession and possession.

For me this book is a most exciting find for several reasons:

First—it is based on an awareness of the spiritual world, spiritual influence and possession, liberation and, to some extent, spiritual growth.

Secondly, the author deals with influencing and possessing spiritual world in a very simple way. She educates them while the "client" is under hypnosis. She has found this method extremely simple and helpful and takes the position that the troubled people who come to see her without exception are being affected by the spirit world.

She includes a transcript of how she educates the spirit world so that the reader can send on his/her own influencing spirits.

The book is easy reading and very insightful. It gives practical, everyday guidance for much of the knowledge we

**"P**ractical, everyday guidance for much of the knowledge we already have about spirit world

"

already have about spirit world.

Dr. Fiore explains, for example, how couples who develop intense repulsion for their partners probably have an influencing or possessing spirit who hates the partner. She also claims that nearly everyone whom she has treated who has obsessive behavior

(alcohol, drugs, overeating, homosexual attractions and other sexual obsessions, etc.)—can be greatly helped by educating their influencing or possessing spirits.

She also carefully explains that it is not helpful to themselves or the person they are with for them to "hang around" on earth.

She invites them to go on to the spirit world with their loved ones where they will find much peace, beauty, comfort and growth.

According to the author, many spirits are quite ready to leave with this education and exorcism is seldom necessary.

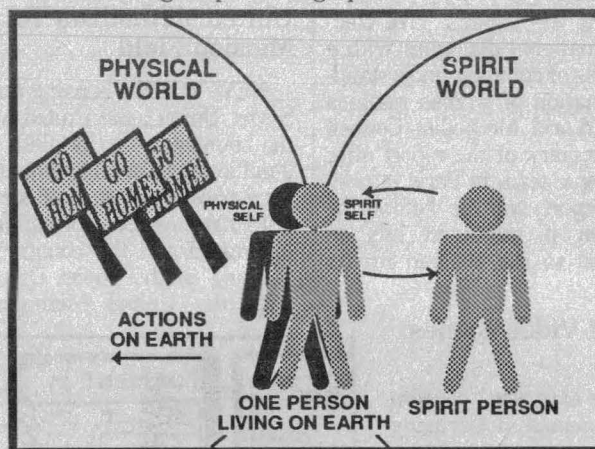
There are, of course, areas where the author has views which differ from the Principle teachings; the most obvious is that she does believe in

reincarnation, a belief which is common among students of metaphysics.

She states at the end of the book that she does not understand Karma; certainly the concept of resurrection and resurrecting spirit world is absent in her writing.

I felt that reading the book in itself can be a spiritually cleansing experience and is both fascinating and informative.

This book is available through HSA Publications in New York City.



Dr. Fiore finds that when many people die not understanding spirit world, their spirits remain earthbound simply because they are confused, afraid, lonely, or don't know how to move on to the spirit world.

How does she help them? She first tells them that they are dead and that they have a spirit body and a spirit world where there are religious teachers, doctors, nurses, and relatives who will help them understand and adjust.



## DP on TV

A series of Divine Principle educational tapes is being shown on the following Cable TV stations. [Please contact the UNews office if this schedule is incomplete or inaccurate.]

ST	CITY	CHANNEL	DAY	TIME	
AZ	Phoenix	32	Wed	9:00p	
CA	SF AREA:	Concord	19	Thurs	7:30p
		Freemont	TCI	Thurs	3:00p
		Pleasant Hill	19	Mon	10:30p
CA	LA AREA:	Bell Gardens, Bellflower	Cont. 51	Wed	8:00p
		Beverly Hills	Century 3	Fri	8:00p
		Costa Mesa	Copley 68	Thurs	7:30p
		Culver City	Century 3	Fri	8:00p
		Downey	Cont. 51	Wed	8:00p
		Hollywood	Century 3	Fri	8:00p
		La Miranda	Cont. 51	Wed	8:00p
		Lynwood, Maywood	Cont. 51	Wed	8:00p
		Paramount	Cont. 51	Wed	8:00p
		Pasadena	Pas. Com 56	Sun	2:30p
		Santa Barbara	KCTV 19	Fri	noon
		Santa Fe Springs	Cont. 51	Wed	8:00p
		Santa Monica	Century 3	Fri	8:00p
		South El Monte	Liberty 3	Sat	5:30p
		South El Monte	Liberty 3	Sun	5:30p
		South Whittier	Chan. 53	Wed	6:00p
		Venice	Century 3	Fri	8:00p
West LA	Century 3	Fri	8:00p		
CA	San Diego	COX 24	Fri	5:00p	
	San Diego	SWest 16	Mon	8:30p	
FL	Miami Springs	Dynamic 50	Mon	5:00p	
	Miami Springs	Dynamic 50	Fri	10:00a	
GA	Atlanta	People 12	check listings		
HI	Honolulu	Olelo 22	Tues	10:30p	
LA	New Orleans	47	Fri	8:00a	
	New Orleans	47	Sun	noon	
IL	Chicago: Far West Suburbs	United 52	Mon	10:00p	
NC	Raleigh	10	Mon	7:30p	
ND	Fargo	CableCom 2	Sun	2:30p	
NJ	Belleville, Bloomfield, the Oranges	Suburban 3	Sun	3:05p	
	Dover & Whippany	Sammons 3	Sun	7:30p	
	Newark	Gateway 26	Sun	7:30p	
NY	Buffalo	32	Mon	8:00p	
	Poughkeepsie	32	Thurs	6:30p	
	Queens	QPTV 56	Sun	9:30p	
TX	Austin	32	Fri	8:30p	
	Austin	32	Sun	6:00p	
	Dallas	15	Wed	4:00p	
	Dallas	15	Thurs	midnt	
	Dallas	15	Fri	10:30a	
	Fort Worth	44	Mon	8:30a	
	Fort Worth	44	Wed	1:30p	
	San Antonio	34	Wed	11:00a	
VA	Arlington	33	Wed	6:00p	

For information on how you can sponsor this project in your area, contact Don Makowski at (201) 907-0183.

The 36 episodes (10 tapes) are available on VHS for home viewing.

## NEW BOOKS!!

1

## THE HEART OF TRUE MOTHER

For the first time in print, an unprecedented book offering a deeply moving view of the life of Mrs. Sun Myung Moon. The book is comprised of quotes by Reverend Moon, testimonies by True Children and church elders, and sermons and speeches by Mrs. Moon herself, along with a section of historical photos.  
— Now available **\$9.95**

2

## INQUISITION

by Carlton Sherwood

The persecution and prosecution of the Reverend Sun Myung Moon

**\$29.95**

3

## UNIFICATION CULTURE &amp; THE 21ST CENTURY

by Mose Durst

An analysis of global culture and a vision of its renewal in the coming century

**\$10.95**

4

## THE UNQUIET DEAD

by Edith Fiore

A psychologist takes an unprecedented approach to spiritual possession — education of the spirits

**\$3.95**

Send with your check or money order including 15% for shipping to: **HSA PUBLICATIONS, 4 West 43rd St., NY, NY 10036 (212) 997-0050**

*To Communicate*  
with the Unification Community  
Advertise in the Unification News—call Richard Lewis (212) 997-0050



# Recent Happenings in the World of Religion

These briefs are taken from the weekly reports of the Religious News Service.

## Methodist/Catholic World Dialogue Completes Five-Year Series.

Methodist and Roman Catholic theologians have completed their latest round of international dialogues with a report that highlights several areas of common understanding but acknowledges that ordination of women remains an area of disagreement. The World Methodist Council released the official six-page summary of the report after a session of the 16-member dialogue team in Paris in mid-April. The complete 50-page report will be before the World Methodist Council when it meets in July in Singapore and will be submitted to the Vatican for its response.

## U.S. Jews Upset Over Nazi Video Games in Germany and Austria

American Jewish leaders have expressed concern over the proliferation of video games in Germany and Austria that use Nazi death camps as a theme. Officials of the Simon Wiesenthal Center demonstrated two of the games at a press conference in Los Angeles April 29. One, titled "KZ Manager," puts the player in the role of a commandant of the Treblinka death camp, earning points for gassing prisoners and selling gold fillings.

## Russian Orthodox Push for Halt to Visit by Interfaith Delegation.

KENT, England—The new acceptance of religious practice by the Soviet government apparently has done little to diminish the animosity between traditional rivals—the Russian Orthodox and the Roman Catholics. Russian Orthodox church leaders recently pressed the government to make a last-minute cancellation of a visit by an interfaith delegation from England because the group also planned to meet with Roman Catholics. "I feel ashamed as a Christian that fellow Christians in the Soviet Union were unable to welcome all of us with open arms," said the Rev. Michael Bourdeaux, director of Keston College and one of the people planning to be in the delegation.

## Pope, in New Encyclical, Sees Social Mission in Post-Communist Era,

In a major update of Catholic social teachings, Pope John Paul II has urged the emerging democracies of Eastern Europe and the developing world to reject "radical capitalistic ideology" that ignores problems of widespread poverty and economic injustice. At the same time, the pope says in his new encyclical that the church looks favorably upon free markets as long as they are governed by moral principles and provide for the basic needs of all people. "The obligation to earn one's bread by the sweat of one's brow also presumes the right to do so," John Paul says in the 25,000-word document, released May 2.

## Vatican in New Campaign Against French Abortion Pill RU 486

The Vatican has launched a new campaign against the abortion pill known as RU 486 by distributing a report prepared by a Spanish bioethicist to bishops around the world. France is now the only country in which RU 486 is legally marketed, but there have been attempts to introduce the drug in the United States and elsewhere. The new drug, which induces abortion chemically rather than surgically, is called a "new serious threat to human life" by the report, according to a statement from the U.S. Catholic Conference.

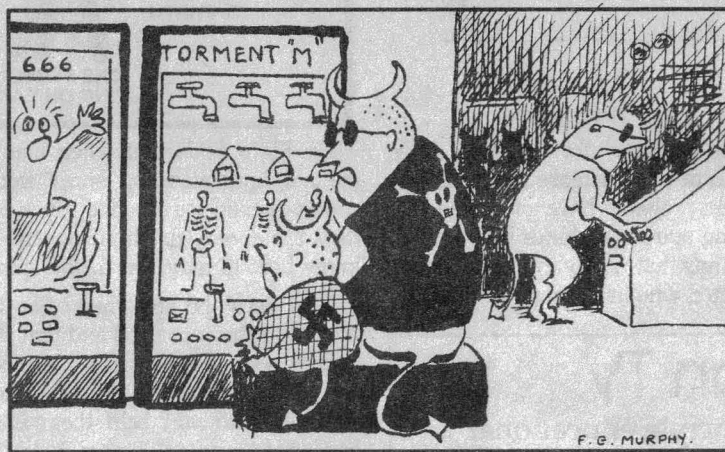
## 20 Percent Of Priests In Survey Say They Violated Celibacy Vow

MINNEAPOLIS—One in five Roman Catholic priests responding to a poll here has been sexually active in violation of a vow to be celibate, according to a recent survey conducted by the Star Tribune of Minneapolis. In

the last of a series of copyrighted articles reporting results of the survey, the newspaper said priests were more likely than Protestant ministers to report violating one or more of several moral standards of their faith. The findings were published in installments April 21-23.

## United Methodists Target Soviet Union As Mission Field

NEW YORK—Sensing a new openness to religion in the Soviet Union, the United Methodist Church has targeted the country as a ripe field for missions. Directors of the 9-million-member denomination's General Board of Global Ministries voted at their spring meeting here to authorize \$216,000 toward formation of churches in Moscow, Leningrad and the country's interior region. All mission planning in the Soviet Union will be done cooperatively with the United Methodist Northern Europe Central



Conference and the United Methodist Church in Estonia.

## Appointments Of Six Soviet Bishops Seen As Sign Of Stability

The pope's recent appointments of six bishops in the Soviet Union, establishing a hierarchy for the entire nation for the first time, is being viewed by some Western observers as a sign that the Holy See expects religious freedom to continue in the U.S.S.R. despite the political turmoil there. The appointments, announced by the Vatican April 13, included the first bishops in Byelorussia, where a new diocese has been established, and the first bishop of Moscow since the 1930s. Before the 1917 revolution, the whole of Russia was part of the Archdiocese of Mohilev, a city in Byelorussia.

## Lutheran Church, With No Reserve Funds, Faces Financial Crisis

After spending the first three years of its corporate life on a financial roller coaster, the evangelical Lutheran Church in America is in danger of derailing—unless some drastic steps are taken soon. And drastic steps are precisely what the 5.3-million-member denomination's Church Council endorsed at an April 13-15 meeting after top church officials offered a chilling summary of the church's financial situation—including the news that, for the third year in a row, it faces a substantial budget deficit at a time when all reserve funds have been used up.

## Argentine Catholic Bishops Conduct Anti-Corruption Campaign

BUENOS AIRES, Argentina—The Roman Catholic bishops here are spearheading a campaign against widespread corruption that has produced a wave of scandals chronicled over months in leading newspapers here and involving high-level government officials and other society notables. In a document released in March, the bishops issued a scathing criticism of the "institutional corruption" that seems to be infecting the fabric of Argentine society. Archbishop Antonio Quarracino, head of the Argentine Bishops Conference, released the document that said that "corruption reaches all strata of the society, not just political leaders in power, but also the

business world, union leaders, all the way up to sports personalities." At a press conference, the archbishop said, "Corruption is synonymous with the dissolving and corroding of the country's institutions."

## Vatican Money Woes Continue Upward Spiral: \$91 Million Deficit

VATICAN CITY—Only days after the world's bishops agreed to help the pope cover the church's growing money woes, officials announced that the 1991 Vatican deficit is expected to reach a record \$91.5 million. The Vatican said that against expected revenues of \$76.6 million, expenses are estimated at \$168.1 million. The figures were issued April 11 in connection with a meeting at the Vatican of the Council of 15 Cardinals established by Pope John Paul II to study organizational and financial reforms of the Holy See.

## Groups Plan TV Blackout Day To Protest Sex And Violence

A group of organizations concerned about growing sex and violence on TV has called for a national "Turn Off the TV Day" for Oct. 29. Morality in Media, the American Family Association, Americans for Responsible Television, the National Coalition Against Television Violence and the National Christian Association have all endorsed the blackout. The TV campaign is led by Vicki Riley of Wilmington, Del., who launched a statewide blackout in Delaware last year, and is planned for Pornography Awareness Week.

## Black Churches Now Among Top 15 Fastest-Growing Congregations

Nine of the top 15 U.S. churches with the fastest-growing attendance are predominantly black congregations, according to the latest survey by a church growth specialist who tracks the "mega-churches" and budding behemoths in Protestantism. The Word of Faith Center in Detroit, a largely black church, and Calvary Chapel in Albuquerque, N.M., shared the lead when both reported gaining 1,500 people in average Sunday morning attendance from 1988 to 1989, the last year for which complete figures are available.

## Ethnic Koreans Make Up a Mission Field—in the Soviet Union

The Southern Baptist Foreign Mission Board is seeking long- and short-term personnel to live and work among Koreans in the Soviet Union. Although glasnost and its accompanying political turmoil have brought the ethnic mix in the U.S.S.R. to the world's attention, many people are not aware that Koreans are part of that mix. There are about 500,000 ethnic Koreans who make up the remnants of a group of people who were moved to the Soviet Central Asian region in the 1930s.

## California Supreme Court Strikes Down Graduation Prayers

The California Supreme Court has ruled 5-2 that prayers at public high school graduation ceremonies violate church-state separation. In the majority opinion, issued in San Francisco May 6, Justice Joyce Kennard wrote that "when a school district opens or closes the graduation ceremony with a prayer, it sends a powerful message that it approves of the prayer's religious content." However, Justice Edward Panelli said in a dissenting opinion that graduation prayers are a valid "accommodation of religious beliefs" comparable to the printing of "In God We Trust" on coins.

## District Approves Silent, Not Spoken, Prayers At Graduation

A Minnesota school board has decided to substitute silent prayers for spoken ones at a high school graduation May 31 after being threatened with the loss of thousands of dollars in state aid. The Balaton, Minn., school board had voted in late April to have a spoken invocation and benediction at the ceremony, despite warnings from Minnesota education officials that school-sanctioned religious activities which make students uncomfortable violate state and federal discrimination laws. In early May, the school board received a warning letter from the state education department saying that if the school board did not agree on a compromise acceptable to all students, the department would send the case to the state human rights commission for investigation.

## GRADUATION FEATURE

Graduating Seniors of Church Families. Send us a graduation photo—with your family if possible—and let us know about any honors or awards you won as well as your future plans. Deadline—July 20 for the August issue.

Unification News, Graduation Feature, 4 West 43, NY, NY 10036



## SOUL OF RUSSIA

## The Surprising History of Russian-Koreans

By Erin Bouma

When I was in Moscow a couple of summers ago, I was rather surprised by the number of Korean faces I saw in the streets. Then, during the 1990 Moscow World Media Conference, word came of a Korean Association meeting being held in Moscow to which our church elders were invited. Since then I have learned that Rev. Moon has sponsored a delegation of Russian Koreans to visit their "homeland."

It is easy to forget that Russian Siberia touches the North Korean border on the Pacific, with a strip of land just below the port city of Vladivostok. Several years ago I came across an out-of-print book, "The Peoples of the Soviet Far East," published in London in 1954, which begins to sketch out the remarkable story of migration and deportation.

Korean immigration to the Russian Far East started during Czarist times, in 1861. Since the first settlers received good treatment, more and more Koreans crossed the border. Korean authorities at home were alarmed and tried to block these migrations. Yet, by 1868, four large Korean settlements existed on Russian territory. The Koreans in the Ussuri region, the Russian-Korean border, numbered 1,800, alongside 6,200 Russian peasant and Cossack settlers in the area.

The Russians viewed Korean immigration positively since the Korean peasants were willing to assimilate themselves, accept the Russian language and the Russian Orthodox faith. From very early on, a number of "Russian Koreans" were Christianized.

Then, in 1871, a large party of Korean immigrants was directed 217 miles west of Khabarovsk, where they founded a village of Blagoslavennoye "the Blessed." This village was described as a prosperous, well-administered community. Thirty years later, the Guide of the Great Siberian Railway said that the village made a very good impression and due to the love of work and order of the inhabitants.

Under the Soviets, Blagoslavennoye was incorporated into the Jewish Autonomous Region. Until 1930, there were more Koreans than Jews in what later became the Jewish Autonomous Province. The territory then included 3,200 Koreans and 2,700 Jews, while Russians numbered 27,350, Ukrainians 3,000, Far Eastern native peoples 700 and Chinese 300.

## Economics and Politics

However the bulk of Korean immigrants continued to settle near the Korean border in the region of Vladivostok. Most Korean immigration was prompted by economic reasons, but the Japanese occupation of Korea provided additional political incentives. By 1910, 52,000 Koreans had settled in the Russian Far East. During the First World War, "Russian Koreans" proved themselves loyal, four thousand serving in the Russian Army, 150 as officers.

The 1917 February Revolution led to an upsurge of social and political activity among the "Russian Koreans." Korean societies and peasant leagues were organized, leading to the First Congress of Korean Revolutionary Organizations in May. The Congress supported the Provisional

Government in Moscow, but called for an end to russification, demanded a Korean seat in the future Russian Constituent Assembly, and requested improvements in the existing Korean schools.

Even after the October Revolution, Koreans in the Russian Far East showed little enthusiasm for the Bolshevik cause; the Second Congress of Korean Revolutionary Organizations, held May 1918, proclaimed neutrality in the Russian Civil War. They created a short-lived "Union of Koreans" headquartered in Moscow and concerned mainly with the Korean diaspora throughout the Soviet Union.

For a short period there were even Korean sections inside the Communist Party of the Soviet Far East, but they were dissolved in 1923. At the same time, 750 Korean party members out of a total of 1,000 were expelled, presumably for nationalist leanings.

During the years of revolutionary confusion, many more Koreans emigrated to Russia in hopes that the Far East would become more internationalized. In 1927, there were officially 170,000 Koreans in the Soviet Union, while unofficial figures report 250,000. By 1926, the concentration of Koreans in the Vladivostok area, near the Korean and Manchurian borders, ranked them as a quarter of the population. Several dozen Korean villages united into a "Korean National District" where they harvested rice, fished and cut timber.

Under the Soviets, Russian-Korean relations worsened, particularly with the collectivization of agriculture, which clearly discriminated against Koreans in favor of Russians. When the Koreans complained to authorities, the local Russians were further enraged and a number of violent outbursts occurred. On the other hand, in the cultural field there were positive advances. Soviet Koreans were provided with educational facilities and Korean communist newspapers were started.

## Minority Liquidation Policy

However, by 1937, under Stalin, instead of building up a little Soviet Korea, it became the policy to liquidate the Korean minority in the Soviet Far East. Since they had mostly settled in strategically important border areas, Moscow now began to question the Koreans' loyalties which, they feared, might be swayed to support the Japanese invader. In their paranoia, the Soviets suspected every Korean and Chinese of being a spy for Japan and sought security in the wholesale transfer of populations to the interior in Soviet Central Asia.

Despite suspicions of disloyalty by Koreans in the Soviet Far East, Soviet Koreans comprised two divisions of the Red Army during World War II and many soldiers were awarded the medal of honor. Soviet Koreans also assisted the Red Army when it moved into northern Korea and held vanguard positions during the establishment of Kim Il Sung's government of North Korea.

The Korean resettlement program represented one of the first examples of the Soviets' notorious forcible-relocation policy. Historians believe that over 150,000 Koreans were deported. The action of the Soviets against the Koreans was carried out with such discretion that neither the Western democratic camp nor German-Japanese bloc showed any interest in the problem. Only in 1988 did Soviet historians and the press acknowledge the forcible and brutal relocation of Soviet Koreans. *Literaturnyi Kirgizstan* noted that "hundreds of people perished" during the deportation



Erin is now living in Kiev and will be writing on the Soul of Russia from there.

and *Komsomolets Uzbekistan* described it as "nothing other than genocide."

Economically, however, the Soviet Far East suffered greatly at the removal of the industrious Korean minority. The departure of the Koreans put an end to rice cultivation. But though the Soviet Far East lost the economic benefits of its Korean population, those areas of the Soviet Union to which they were redirected were compensated. The "Russian Koreans" became valuable colonists for Uzbekistan where their rice- and cotton-growing abilities have won recognition in the national press.

In addition to the new Korean settlements in Tashkent and Khorezm provinces, Korean groups in other parts of the USSR arose independent of mass evacuations from the Soviet Far East. Since 1928 a group has lived as rice planters in Kazakhstan, prospering and founding a remarkable cultural institution, the Korean State Theater.

Other Korean communities have not been so successful: those transferred to the Don Region have disappeared without a trace. These unfortunate isolated Korean settlers were used as collective farm "shock troops" by the government, and the ire of the local Russian peasants was focused on the Koreans rather than the Soviet regime. A small group resides on the Pacific island of Sakhalin.

## Current Status

According to the 1979 Soviet census, 390,000 ethnic Koreans live throughout the

Soviet Union. A recent study by Dr. John J. Stephen, a Western expert on national minorities in the USSR, finds that Koreans are losing their ethnic identity. While living mainly among Muslim and Slav populations, Koreans have had a low birthrate.

There has been a "steady downward trend" in the use of the Korean language among the 388,926 officially listed Koreans from the last census. Instead of learning the languages of the local populations, Koreans have adopted the Russian language, thereby enabling their group to advance among the dominant Slav groups. In 1979, 92.06 percent of Soviet Koreans spoke Russian either as a first or a second language.

Stephen discovered that Koreans tend to gravitate toward urban areas of Central Asia. Those still in the rural areas cultivate rice, some forming "agro-cities" and receiving praise from authorities.

According to Soviet commentators, Koreans, willingly or not, have adopted Central Asian styles of dress, architecture and customs. Many of them, however, continue to prepare their native dishes, wear traditional dress, and preserve the Korean custom of laying a "kudar," a special heated floor. Many also follow family ceremonies, including wedding rites, which, not surprisingly, are variants on the original Korean form.

In 1989, the Soviet Red Cross responded to a long-standing request of the South Korean government to grant visiting rights and possibly repatriation to ethnic Koreans living in the south of Sakhalin Island. These 45,000 Koreans, who had been working in the Japanese coal mines, were stranded there when the USSR took over the island in August 1945. By 1967 more than half of Sakhalin's Korean population had taken North Korean citizenship and another 25 percent had become Soviet citizens.

Officially, the Moscow government considers the remaining Sakhalin Koreans, who identify with South Korea, as "stateless." As such, they have been denied freedom of travel and university education for their children. Ironically, it was off Sakhalin Island that the Soviets shot down the civilian KAL flight in 1983, killing 269 passengers. The Soviets are now permitting bereaved families to visit the crash site for a mourning ceremony.

In 1982, the Japanese government stated that ethnic Koreans on Sakhalin would be allowed to make brief visits to Japan. The following year, the Soviet Union approved requests of Koreans from Sakhalin to meet relatives in Japan at the expense of a Japanese sponsor. Since the Soviet Koreans now in Central Asia came to Russia through voluntary immigration of their ancestors, any decisions regarding the Sakhalin Koreans are not expected to affect them.

Now that Soviet-South Korean diplomatic relations are normalized and warming, highlighted by a 17-hour stopover by Gorbachev in South Korea to meet with Roh Tae-woo in April of this year, prospects for increased trade ties and joint pressure on North Korea is growing.





### New Arrivals

To be included, just send us a photo of your family (with optional donation; color is fine except for those indoors-without-flash orange-colored prints which will look like mud) with all your names plus the birthdate of the new arrival to: **Unification News Arrivals, 4 West 43rd Street, New York NY 10036.** (Returns with SASE.) This month we are proud to present:

● 1. Gary & Maria Chidester (Miami, FL) with Marc (4/2/91) ● 2. Peer & Terezinha Brunnshweiler (Philadelphia, PA) ● 3. Tony & Ria La Hogue (Jamaica, NY) with Michael Seung-Bok (2/16/91) ● 4. Martin & Vilma Light (Watson, CA) with Hyo Jin Dale (10/16/90) ● 5. Kim & Cheryl Roth (Miami, FL) with Alan Neal & Jasmine Nicole (11/29/90) ● 6. Yoshio & Martina Hirata (Atlanta, GA) with Tomi Choonmi (3/15/91) ● 7. Hiromi & Catherine Ono (Seattle, WA) with Suja Jamora (3/29/91) ● 8. Doug & Eileen Williams (Wilmington, DE) with Chelsey Marie (4/17/91) ● 9. Akihiro & Reiko Kawaguchi (St. Louis, MO) with Miki Joanna (3/15/91)



### MAKE YOUR CHILDBIRTH SPECIAL WITH OUR PROGRAM OF PERSONAL CARE

Free Consultation and Pregnancy Test



CERTIFIED NURSE-MIDWIVES  
24 HOUR MEDICAL BACK-UP

- Prenatal Care
- Hospital Birthing Room
- Preparation for Childbirth
- No IV
- Well Women Gynecology
- Sibling Program
- VBAC Program
- Early Discharge
- Early Bird Classes

Offices in  
Queens,  
Nassau &  
Suffolk

Ask us about the many wonderful experiences  
UC members have had delivering with us

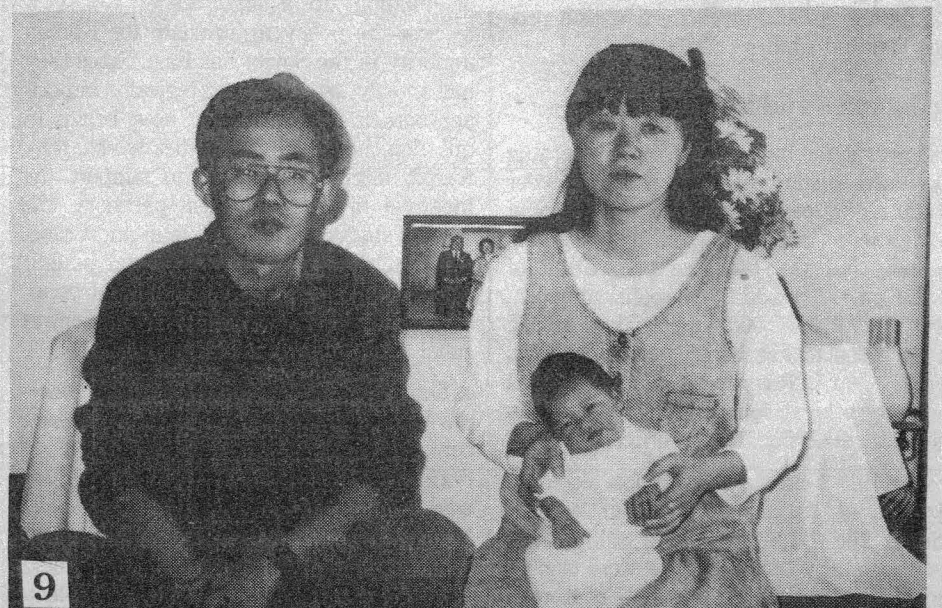
LONG ISLAND MIDWIFERY SERVICE

(718) 352-0903

All Major medical  
insurance accepted

Call Mon. thru Sat. 9am-7pm

For information, call  
Barbara Charles CNM





**FOUNDED BY  
REVEREND MOON  
IN 1982**

# Unification News

**EDITOR  
RICHARD L. LEWIS**

**PROOFREADER  
RICHARD RAMRAS**

4 West 43rd Street  
New York, NY 10036  
(212) 997-0050  
Fax: (212) 768-0791

*Unification News is published by the Holy Spirit Association for the Unification of World Christianity (HSA-UWC), 4 West 43rd Street, New York, NY 10036. The term "Unification Church" has frequently been used to denote both the formal corporate entity of HSA-UWC and the informally organized community of faith consisting of HSA-UWC members, its members and other friends and adherents of the Unification faith.*

*Many of the activities, projects and organizations described in the Unification News as affiliated with or part of the "Unification Church" are in fact entities which are organizationally and/or financially independent of HSA-UWC, but are commonly considered to be "Unification Church" activities because they are fully or partially funded, inspired, or staffed by HSA-UWC, its members, and other adherents of the Unification faith.*

*Much of the material presented in the Unification News is offered for the information and stimulation of the reader, and not necessarily to present the official views of the Unification Church or related organizations.*

© HSA-UWC 1991

Holy Spirit Association for the  
Unification of World Christianity

**Interested in Spirit World?**  
UC members, send your testimonies related to spirit world for possible inclusion in an upcoming book. Send to: HSA Publications, attn: Book Project 4 W. 43rd St., NY, NY 10036

## Personal Announcements

The Unification News accepts short announcements for publication while reserving the right to return any that are deemed unsuitable by the editor. **Rates are 30¢/word/month.** Text **plus payment** received by the 27th of a month will be included in the next month's edition unless otherwise instructed.

**Unification News Classified, 4 West 43rd Street, New York, NY 10036.**

**CS TEAR GAS SPRAY** Non-lethal self defence. Specify Pocket Key/Case unit of Police Magnum. \$10 for 1, \$8 each additional, postpaid. **Home Safety Associates, 203 Lakeridge Village, Suite 401, Dallas, Texas 75238. (214) 340-9621.**

**I haven't seen my spiritual mother** for 15 years. Anyone knowing anything about the whereabouts of **Margaret Holloran** (spelling uncertain) during that period, please write to me at the Toronto center: **Larry Haworth** 87 Bellevue Ave. Toronto ONT M5T1P1 or call Mike in the office (416) 960-5610

**Share Beautiful, fully-furnished 2-bedroom apartment** with small Blessed family in New Brunswick, NJ. 1 block from huge park and Rutgers University campus. 15 min. walk to train station, 40 min. commute to Penn station. Available May. Prefer single member or couple. Rent \$350 + utilities. Call **Janne or Shiro Sawada** (908) 214-0708

**Two Apartments in member-owned house** in Bloomfield, New Jersey. Three minutes from NYC trains, 50' x 50' fenced-back yard, 6 Blessed families within walking distance, public school 7 blocks away with 8 Blessed children attending. Both apartments have two bedrooms and private entry. Upstairs apartment \$770 per month. Call **John** at (201) 748-8593 or **Hal** (201) 680-1376.

**Teaneck, NJ** (25 min Manhattan) Attic for rent \$300/month—Utilities & own bathroom included. Close to transportation. Info: (201) 907-0183 (212) 576-0440 ask for Nancy.

**Exciting New Mission opportunity** for motivated couple. Share large home in Oregon with Blessed family. **Business options available** (503) 244-6517

**Companion(s) needed immediately** for pregnant mother +3 children while spouse sends 2-3 months in Eastern Europe (503) 244-6517

**Companion(s) needed immediately** for pregnant mother +3 children while spouse sends 2-3 months in Eastern Europe (503) 244-6517

### Law Offices of ANDREW P. BACUS

ATTORNEY AT LAW

General Legal Practice

- Immigration
- Wills
- Contracts, Leases
- Business Law

日本語でどうぞ。

18 EAST 41ST STREET, SUITE 950  
NEW YORK, NY 10017

TEL. (212) 889-7526  
FAX. (212) 889-7519

### INSURANCE SERVICES

PERSONAL POLICIES

- Auto
- Homeowners
- Renters

COMMERCIAL SERVICES

- All types of coverages
- Premium audits
- Policy reviews
- Risk Mgmt. consulting

*Let our experienced personnel handle all your business and personal insurance needs.*

**Abel Business Services, Inc.**

18 E. 41st Street, Suite 950  
New York, NY 10017  
(212) 889-7655

### Stephen Yen, D.D.S.

SPECIALIZING IN CAPS & BRIDGES

FORMER ASSISTANT PROFESSOR AT  
NEW YORK UNIVERSITY DENTAL SCHOOL

(212) 582-1633  
(212) 246-5252

**THE CONSULATE**  
224 WEST 49TH ST. SUITE 316  
NEW YORK, NY 10019  
(BETWEEN BROADWAY & 8TH AVE.)  
HOURS BY APPOINTMENT

### Acupuncture & Herbs

**HAN H. JUN, O.M.D., C.A.**

Doctor of Oriental Medicine  
(Kyung-Hee Univ.) with 20 years' experience. Board Certified Acupuncturist (NCCA). Licensed in New York & California

Now practicing at

Hwa Acupuncture & Herbs  
481 - 8th Ave. Suite 524  
New York, New York 10001  
(212) 967-3301

New Yorker  
Family Dentistry

**Kyung-Hee Chin**

D.D.S M.S.D Ph.D

481 - 8th Ave.  
Suite 512  
New York, New York 10001

☎ (212) 967-0817

Office Hours Specialist in Root  
by Appointment Canal Treatment

**W. Farley Jones**  
Attorney at Law

Personal Injury  
Wrongful Death  
Auto Accidents  
Medical Malpractice

28 Second Street  
Troy, NY 12181

Call Collect  
(518) 274-5820

## GIFT SUBSCRIPTIONS

SEE OTHER SIDE FOR PERSONAL SUBSCRIPTION

**I enclose a check or money order made out to 'HSA Unification News' for this gift subscription.**

My name and address are on the other side of this form.

☐ **1 YEAR:** USA \$12 ☐ **2 YEAR:** USA \$20  
NON-USA \$25 NON-USA \$45

**Are they already receiving the UNEWS?** ☐ yes ☐ no ☐ don't know

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ST** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**COUNTRY** \_\_\_\_\_

**I enclose a check or money order made out to 'HSA Unification News' for this gift subscription.**

My name and address are on the other side of this form.

☐ **1 YEAR:** USA \$12 ☐ **2 YEAR:** USA \$20  
NON-USA \$25 NON-USA \$45

**Are they already receiving the UNEWS?** ☐ yes ☐ no ☐ don't know

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ST** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**COUNTRY** \_\_\_\_\_

PLEASE MAKE SURE THAT EITHER YOUR MAILING LABEL OR NAME AND ADDRESS ARE ON THE OTHER SIDE.



# CHURCH DIRECTORY

## IOWA ●

Indicates a change

803 Hickman Rd.  
Des Moines, IA 50314  
(515) 246-1330

The address and  
telephone number

Other cities in the state  
with a church center

Ames, Davenport, Dubuque, Waterloo

**NATIONAL HEADQUARTERS**  
4 West 43rd Street  
New York, NY 10036  
(212) 997-0050

## ALABAMA

5901 Old Huntsville Road  
McCalla, AL 35111  
(205) 426-4333  
Anniston, Bayou La Batre, Huntsville  
Mobile, Montgomery, Tuscaloosa

## ALASKA

17105 Coronado Rd.  
Eagle River, AK 99577  
(907) 694-4336  
Fairbanks, Kodiak

## ARIZONA

30 West Willetta Street  
Phoenix, AZ 85003  
(602) 253-6387  
Tucson

## ARKANSAS

7817 Arch St. Pike  
Little Rock, AR 72206  
(501) 562-3628

## CALIFORNIA, NORTH

2717 Hearst Ave.  
Berkeley, CA 94709  
(415) 486-0767  
San Francisco, Oakland, Sacramento

## CALIFORNIA, SOUTH

950 Holly Vista  
Pasadena, CA 91105  
(213) 222-5900  
(213) 681-5291  
Pasadena, San Diego

## COLORADO

3418 W. 14th Ave.  
Denver, CO 80204  
(303) 893-1177  
Boulder, Colorado Springs, Fort Collins,  
Pueblo

## CONNECTICUT

750 Elm Street  
New Haven, CT 06511  
(203) 562-8370  
Bridgeport, Hartford

## DISTRICT OF COLUMBIA

1610 Columbia Rd. NW  
Washington, DC 20009  
(202) 726-4700  
Alexandria, Bowie, Capitol Hill, DC Metro  
1-4, Mt. Rainier, Arlington, New Carrollton,  
NW DC, Reston, Fairfax County, Silver  
Springs

## DELAWARE

2600 Baynard Blvd.  
Wilmington, DE 19802  
(302) 655-0316  
Seaford

## FLORIDA

3399 NW 72nd Ave, Suite 212  
Miami, FL 33122  
(305) 594-9961  
Jacksonville, Orlando  
Tallahassee, Tampa

## GEORGIA ●

3060 Bouldercrest Rd.  
Ellenwood, GA 30049  
(404) 241-2000  
Athens, Augusta, Columbus,  
Savannah

## HAWAII

1330 St. Louis Dr.  
Honolulu, HI 96816  
(808) 735-3982

## IDAHO

419 Allumbaugh St.  
Boise, ID 83704  
(208) 376-2103  
Caldwell, Idaho Falls, Pocatello, Twin Falls

## ILLINOIS

7540 N. Sheridan  
Chicago, IL 60626  
(312) 274-7441  
Algonquin, Champaign, Rockford

## INDIANA

404 E. 38th Street  
Indianapolis, IN 46205  
(317) 283-1358  
Lafayette

## IOWA

803 Hickman Rd.  
Des Moines, IA 50314  
(515) 246-1330  
Iowa City

## KANSAS ●

3054 N. Arkansas  
Wichita, KS 67204  
(316) 838-5177  
Manhattan, Topeka

## KENTUCKY

1402 Cherokee Road  
Louisville, KY 40204  
(502) 452-2577

## LOUISIANA

4411 Canal Street  
New Orleans, LA 70119  
(504) 486-5804  
Baton Rouge, Shreveport

## MAINE

1871 Congress St  
Portland, ME 04102  
(207) 761-0677

## MARYLAND

5 Terrace Dale  
Towson, MD 21204  
(301) 494-0051  
Annapolis, Frederick, Towson

## MASSACHUSETTS

46 Beacon Street  
Boston, MA 02108  
(617) 227-2305  
Dorchester, New Bedford, Newton,  
Springfield, Worcester

## MICHIGAN

21635 Ryan Road  
Warren, MI 48091  
(313) 755-7090/7

## MINNESOTA

1000 SE 5th St.  
Minneapolis, MN 55414  
(612) 378-1416  
Duluth, Mankato, St. Cloud, St. Paul

## MISSISSIPPI

3437 West Capitol St.  
Jackson, MS 39209  
(601) 969-1208  
Hattiesburg, Moss Point, Vicksburg

## MISSOURI

5111 Waterman Blvd.  
St. Louis, MO 63108  
(314) 367-1848  
Kansas City

## MONTANA

PO Box 30654  
Billings, MT 59107  
(406) 245-5319  
Missoula, Helena

## NEBRASKA

4915 Cass Street  
Omaha, NE 68132  
(402) 556-4664  
Bellevue, Kearney, Lincoln

## NEVADA

1740 Leonard Lane  
Las Vegas, NV 89108  
(702) 648-3134

## NEW HAMPSHIRE

69 Brook Street  
Manchester, NH 03104  
(603) 669-8577  
Portsmouth

## NEW JERSEY

556 Mt. Prospect Ave  
Newark, NJ 07104  
(201) 485-7179  
Dover, Camden, Jersey City, New  
Brunswick, Paterson, Trenton

## NEW MEXICO

501 Cagua, SE  
Albuquerque, NM 87108  
(505) 268-1041  
Belen, Gallup, Roswell, Santa Fe

## NEW YORK CITY ●

657 Westminister Rd.  
Brooklyn, NY 11230  
(718) 859-6820  
Manhattan, Bronx, Flushing, Harlem,  
Hempstead, Staten Island, Tarrytown

## NEW YORK STATE

107 Whitehall Rd  
Albany, NY 12209  
(518) 465-8860  
Buffalo, Ithaca, Kingston, Newburgh, New  
Paltz, Poughkeepsie, Redhook, Rome,  
Saugerties, Syracuse, Troy

## NORTH CAROLINA

2401 Dalesford Dr.  
Charlotte, NC 28205  
(704) 535-5216  
Fayetteville, Greensboro  
Raleigh, Wilson

## NORTH DAKOTA

608 - 9th Street S.  
Fargo, ND 58103  
(701) 280-0064  
Bismarck

## OHIO

1968 Indianola Ave.  
Columbus, OH 43201  
(614) 294-4524  
Cincinnati, Cleveland, Dayton

## OKLAHOMA

304 S. University Blvd.  
Norman, OK 73069  
(405) 360-4025

## OREGON

2115 SE. 148th Ave.  
Portland, OR 97233  
(503) 760-7333

## PENNSYLVANIA

123 S. 41st. Street  
Philadelphia, PA 19104  
(215) 382-0616  
Pittsburgh, Reading

## PUERTO RICO

Calle #3 1077, Villa Nevarez  
Rio Piedras, PR 00927  
(809) 767-7582

## RHODE ISLAND

136 Carr Street  
Providence, RI 02905  
(401) 941-4350  
Woonsocket

## SOUTH CAROLINA

2120 Rosewood Drive  
Columbia, SC 29205  
(803) 254-4047  
Aiken, Charleston

## SOUTH DAKOTA

201 North Prairie Ave.  
Sioux Falls, SD 57104  
(605) 332-2404  
Rapid City

## TENNESSEE

2516 Belmont Blvd.  
Nashville, TN 37212  
(615) 269-4812  
Chattanooga, Jackson,  
Johnson City, Knoxville, Memphis

## TEXAS, NORTH

2423 S. Buckner  
Dallas, TX 75227  
(214) 388-5297  
Amarillo, El Paso, Fort Worth

## TEXAS, SOUTH

10514 Lady Bug Drive  
Houston, TX 77064  
(713) 955-5077  
Austin, San Antonio

## UTAH

1969 View Street  
Salt Lake City, UT 84105  
(801) 486-1835  
Bountiful, Brigham City, Layton, Logan  
Ogden, Orem, Sandy, Tooele

## VERMONT

351 Lakeshore Dr.  
Colchester, VT 05446  
(802) 658-9148  
Barre

## VIRGINIA

2503 Park Ave.  
Richmond, VA 23220  
(804) 358-8101  
Charlottesville, Newport News  
Norfolk, Roanoke

## WASHINGTON

7000 26th Ave. NW  
Seattle, WA 98117  
(206) 782-4883  
Bellevue, Olympia, Spokane, Tacoma,  
Yakima

## WEST VIRGINIA

21 Wilson Ave.  
Morgantown, WV 26505  
(304) 292-3438  
Charleston

## WISCONSIN

3031 N. Frederick Avenue  
Milwaukee, WI 53211  
(414) 332-6967  
Madison

## WYOMING

3622 Warren Ave  
Cheyenne, WY 82001  
(307) 632-6452  
Casper, Gillette, Lander, Laramie, Riverton,  
Sheridan

## SUBSCRIPTIONS

Unification News

4 West 43rd Street  
New York, NY 10036

NON PROFIT  
ORG.  
BULK RATE  
US POSTAGE  
PAID  
PERMIT NO. 8533  
NEWARK, NJ



### NEW/RENEWAL

personal subscription



### CHANGE

of address



### GIFT subscription

SEE OTHER SIDE FOR GIFT  
ORDER FORM



I enclose a donation;  
please send me the two  
black-and-white portraits  
of True Parents. (min.  
\$10 please)



I enclose a donation;  
please send me a  
beautifully formatted  
True Family Tree. (min.  
\$5 please)

I enclose a check or money order made out to 'HSA  
Unification News' for the following personal subscription:

☐ 1 YEAR USA \$12 NON-USA \$25

☐ 2 YEAR USA \$22 NON-USA \$45

MY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ST \_\_\_\_\_

ZIP \_\_\_\_\_

COUNTRY \_\_\_\_\_

DO NOT REMOVE YOUR MAILING LABEL