



**Sun Myung Moon  
Christian Crusade  
Presents:**

**Celebration  
of Life**

# Celebration of Life

WILL BE AVAILABLE IN A FULL-COLOR MOTION PICTURE, 35MM OR 16MM,  
TO ALL CHURCHES AND ORGANIZATIONS UPON REQUEST.

*A 21st Century Experience*  
*Music Dances Inspiration*

## CELEBRATION OF LIFE IS JOY

Every man seeks joy, stimulation and fulfillment for his life.

### Let's celebrate life!

Let's enter into the richness, the beauties and rhythms that God intended life to have. The world and mankind are the masterpieces of God's work, meant to express His joy in the fullest sense. We invite you to be with us for a few evenings of joy—the celebration of these gifts. The few hours of joy we share together can add a whole new brilliance to your life. You are sure never to forget them.

The mediums of dance and music will show you the rhythm and power of the universe, the grace and poignancy of human expression, the joy of laughter, the warmth of love. Words of truth and inspiration will give meaning to your experience and enable you to continue the celebration of life long after these nights have passed.

You have everything to gain—join with us.



# International Appeal



*Celebration of life is music!*  
**NEW HOPE SINGERS INTERNATIONAL**

**...to uplift the spirit**

The New Hope Singers International are a rare group indeed. They are from twelve different nations—the only group of their kind in the world. They both sing and speak in many different languages. But they all share the same common language of the heart, and the eloquent language of music.

Before they are singers, they are men and women dedicated to God and to life, and it is their dedication that accounts for the joy, love, and the sense of freedom that permeates their music. It invites you to be part of it—whether it's Viennese classical or American folk. These men and women, living examples of the brotherhood of man, sing out the music of life. Catch them on stage in formal wear and that music may be Schubert; in sport clothes and it may be Stephen Foster, or Irish folk. Whatever your tastes, you can count on the New Hope Singers International to celebrate with you. Their infectious spirit will touch your heart—and your life. Don't miss them!

*Celebration of life is dance!*

**THE KOREAN FOLK BALLETT**

**...to inspire vision**

Enter into the highest realms of spiritual vision through total absorption in the captivating movements of the dancing "Angels." Artistic masterpieces of precision and drama, the historic Korean dances are in themselves a timeless and universal celebration of life.

Korea, a nation of 5,000 years, has developed an unparalleled tradition of classical beauty in art, music and dance. Yet this heritage alone cannot account for the rare and beautiful quality of the performance of the Korean Folk Ballet. Like the New Hope Singers, members of the Folk Ballet are young people dedicated to the cause of peace and love on earth. The charisma of the dances is due not only to great skill, but to the greatness of their purpose in dancing.

To watch these young dancers is to be swept into a world of color, rhythm, and power of the universe. To see the graceful beauty of the Fan Dance is to be put in touch with the tenderest feelings of the heart.

The Korean Folk Ballet has come to America to share their world with you. Let them show you a vision of heaven on earth as they express their love of God and man through joyful dance.

*Celebration of life is inspiration!*

**GOD'S COLONEL**

**...with words of truth**

*I was a Korean "West Pointer," climbing up the ladder to become a general, but now I am a servant of God, heeding His call to address thousands of young people throughout America. Only the power of God could change my destiny so drastically. The moment I heard the message of Reverend Sun Myung Moon back in 1957, I knew it came from God and I was destined to follow. Since my encounter with Reverend Moon, my prayer has been a constant plea to the Heavenly Father, "Use me as your instrument."*

Ever since, Colonel Bo Hi Pak has followed Reverend Moon faithfully in his world mission of ushering in the new spiritual age.

During Reverend Moon's "Day of Hope" tours in 1972, 1973 and 1974, he was chosen and served as Reverend Moon's interpreter.

*It was during this period that I was given the power to speak. Through Reverend Moon, a modern day prophet and extraordinary man of God, I received the lasting inspiration of God to speak out for God to the American people.*

In his flair of evangelical fervor, Colonel Pak is presently speaking on many U.S. campuses to young people eager to hear God's voice in this modern age.

His conviction and emotion challenges us to accept the presence and direction of God in our lives. Many have had direct experiences with God and Christ while listening to this powerful message. He points to the path away from human suffering and toward a transcendent and triumphant life in God.

# The Sun Myung Moon Christian Crusade

The Sun Myung Moon Christian Crusade was founded for the purpose of reviving the Christian spirit of joy and hope in a world close to the edge of despair. It is a totally nonsectarian world-wide movement to make the living God a vivid reality to all—especially for youth, who have often been turning from the traditional religious expressions. Through constant prayer, Reverend Moon has received deep revelations

from God that the day of fulfillment is at hand—the time when the promise of the Second Advent will be fulfilled. The Celebration of Life conveys the message of Reverend Moon with vivid impact through international music, dance and the powerful words of Colonel Bo Hi Pak, principal evangelist. Thousands of dedicated youth have invested their total effort to make the crusade successful throughout America.



**City**  
 Oakland, California  
 Seattle, Washington  
 St. Paul, Minnesota  
 Austin, Texas  
 New Orleans, Louisiana  
 Miami, Florida  
 Columbus, Ohio  
 Louisville, Kentucky  
 Boston, Massachusetts  
 Rochester, New York

**Crusade**  
 May 15, 16, 17, 1974  
 May 22, 23, 24  
 May 29, 30, 31  
 June 5, 6, 7  
 June 13, 14  
 June 19, 20, 21  
 June 25, 26, 27  
 July 3, 4, 5  
 July 10, 11, 12  
 July 17, 18, 19

**Theatre**  
 Paramount Theatre of the Arts  
 Moore Theatre  
 St. Paul Civic Center Theatre  
 Texas School for the Deaf  
 New Orleans Theatre for the Performing Arts  
 Gusman Philharmonic Hall  
 Ohio Theatre  
 Macauley Theatre  
 John B. Hynes Veterans Auditorium  
 Eastman Theatre

**Workshop**  
 May 18-19, 1974  
 May 25-26  
 June 1-2  
 June 8-9  
 June 15-16  
 June 22-23  
 June 29-30  
 July 6-7  
 July 13-14  
 July 20-21



1 The Korean Folk Ballet entertains spectators at Oakland rally.  
 2 Mr. David S.C. Kim and friends advertise the opening of the Crusade.  
 3 Lion meets lady: street campaigning to publicize the crusade.

# Sun Myung Moon Christian Crusade



## What is the Sun Myung Moon Christian Crusade?

Reverend Sun Myung Moon initiated this crusade to revive the spirit of joy and hope in the world. In spite of negative trends in the 20th century, Reverend Moon proclaims that God is leading mankind toward the fulfillment of his purpose—to share the highest joy with his Creator. **“These things I have spoken to you, that my joy may be in you, and that your joy may be full.”** John 15:11

Through constant prayer, Reverend Moon has received deep revelation from God that the promise of the Second Advent will soon be fulfilled. Over the years, his conviction

and faith have enabled him to bear torture under Communism and persecution from secular authorities in order to give testimony to the presence of God in his life. His message has sparked a spiritual revival which is now sweeping the five continents!

## Celebration of Life

The Celebration of Life is the major theme of the Sun Myung Moon Christian Crusade. Its purpose is to open our hearts to hear the call of Christ however it comes to us. The Celebration of Life conveys God’s message of hope and love with vivid impact, through international music, dance, and the inspirational words of evangelist Bo Hi Pak, “God’s Colonel.”

## Spirit of the Crusade

The spirit of the Crusade is Jesus Christ—the love He showed on the cross, the hope He is today, and the salvation he offers to all. Mankind can never become God’s true family without finding one central point of unity. That point is Jesus Christ. Christ is the key to the ideals man has sought since the beginning of history: a world of harmony and peace; true freedom of spirit; and true love among men.

## Why Do We Need This Crusade?

Because of the cynicism in today’s “modern” world, people have ceased to believe they have the potential to perfect their lives. They have lost hope for a **world** united in Christ—the Kingdom of Heaven on Earth.

Men have forgotten that the Bible urges us to work together **“until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.”** Ephesians 4:13

The Celebration of Life inspires us toward this life of perfection and joy. Share the hope and inspiration that the Celebration of Life brings. Join with the Crusade to awaken others to this true vision of the heavenly Kingdom.

## PROGRAM

### Third Night

Master of Ceremonies  
**Mr. Gilbert Fox**

### Cast

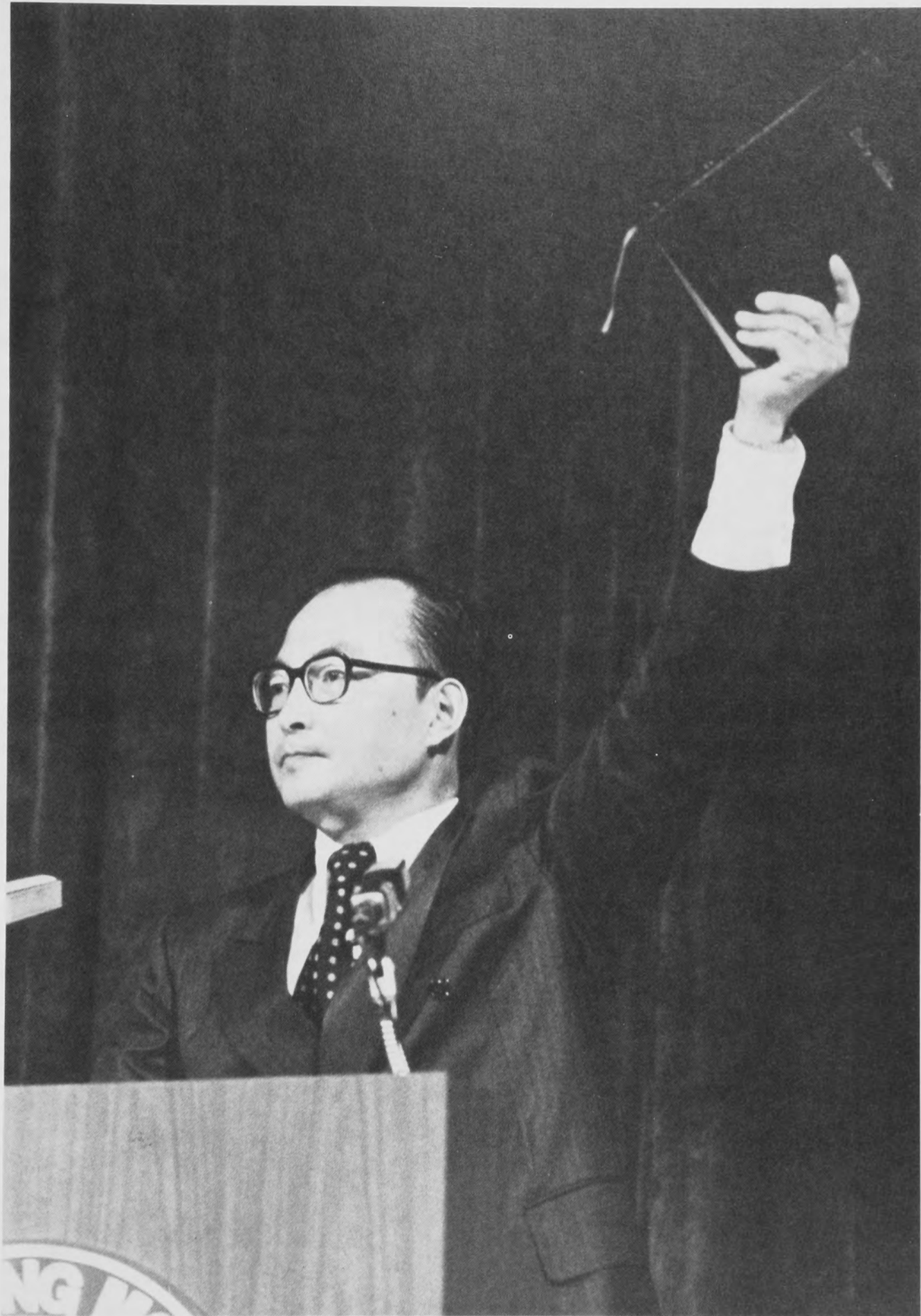
1. Opening Selections ..... **New Hope Singers International**
2. Bu Chae Chum (Fan Dance) ..... **Korean Folk Ballet**
3. The Light of the Moon ..... **New Hope Singers International**
4. Singing with Kayakum ..... **Korean Folk Ballet**
5. Songs Around the World ..... **New Hope Singers International**
6. Spirit of the Crusade ..... **Miss Marion Dougherty**
7. Buk Chum (Penitent Monk) ..... **Korean Folk Ballet**
8. Open a New Window ..... **Miss Barbara Snell**
9. How Great Thou Art ..... **Ivan Janer, Tenor**
10. Introduction to God’s Colonel ..... **Miss Na Kyung Pak**
11. “What Was The Forbidden Fruit?” ..... **Col. Bo Hi Pak**
12. Arirang (Songs & Dances) ..... **Korean Folk Ballet & New Hope Singers International**
13. Grand Finale: “The Song of the Garden” ..... **Entire Cast**

## Officials of the Sun Myung Moon Christian Crusade

Founder ..... Reverend Sun Myung Moon  
 Director General and Principal Evangelist ..... Colonel Bo Hi Pak  
 Deputy Director General and Workshop Director ..... Mr. Neil Albert Salonen  
 Tour Director ..... Mr. Michael L. Leone  
 Publications Director ..... Mr. George C. Edwards  
 Media Director ..... Miss Linda L. Marchant

## Artistic Staff

Master of Ceremonies ..... Mr. Gilbert Fox  
**NEW HOPE SINGERS INTERNATIONAL:**  
 Director ..... Mr. Randolph Rimmel  
 Accompanist ..... Mrs. Linda Rimmel  
**KOREAN FOLK BALLET:**  
 Director ..... Mr. Moo Kyung Lee  
 Assistant Director ..... Miss Ki On Yoon  
 Managing Director ..... Mr. Dae Oh Son  
 Choreographer and Dance Master ..... Miss Sung Sook Cho  
 Stage Manager ..... Mr. Suk Koo Shin  
 Technical Staff ... Mr. Dan Bozarth, Mr. Tony DiMarco  
 Mr. Tom Burkholder, Mr. Mark Nilson



ADMIT ONE

THE SUN MYUNG MOON CHRISTIAN CRUSADE PRESENTS

# *Celebration of Life*

with

MUSIC BY THE NEW HOPE SINGERS INTERNATIONAL  
DANCES BY THE KOREAN FOLK BALLET  
INSPIRATION FROM BO HI PAK

JUNE 13, 14 at 8:00PM

New Orleans Theatre for the Performing Arts

Thursday, Friday 801 North Rampart

THIS TICKET GOOD FOR ALL THREE NIGHTS





# Spirit of the Crusade

by MARION DOUGHERTY

Throughout this moving and colorful production, our greatest fulfillment is in meeting you and having a chance to share with you how we have come together in the Celebration of Life. Beyond the music, we want to extend our deep friendship, love, and relationship with God and Christ.

We feel we are truly at a turning point in history today.

More than ever before, people are seeking something new, something to bring together science and spirituality. In the last fifty years science has progressed at such a tremendous pace that our cycle of history has gone faster than in all the history of man, to the point where we can even harness energy itself—at least externally. But I doubt that this will help our ability to understand the nature of man, internal reality, and communicate who we are, why we are here, and what is our standard of value. Up to now, religion has served as a stepping stone of understanding to bring together the external and internal realities. But we are fast approaching the time when our faith and knowledge need replenishing and reviving to raise our understanding to meet God

with spirituality. Even Einstein said before he died that if he could live his life again, he would study the matters of the mind, for herein lies the potential of man.

We feel that we are beginning to fulfill the turning point in history and that this is really a great time to be alive, because we are witnessing history in the making. Jesus said, "Blessed are the poor in spirit, for theirs shall be the Kingdom of God." Never before has there been such an evidence of spiritual hunger and seeking an internal value to apply in our everyday life. Many people coming from many different backgrounds, seeking that kind of understanding have linked arms in the Unification Church.

When I was younger, being brought up in a small town in New Jersey, life seemed very orderly, but it was difficult for me to understand the terminology of Christians. I used to ask my many friends who were Episcopalians, Methodists, etc., how they came to believe in Jesus Christ. Many of them gave different explanations. But in no way could I find in those explanations a day-to-day, hour-to-

hour way of thinking and understanding.

Two years later an unusual experience took place in my life that opened up a way to a different course. During my art classes in college, my instructor who was a very deeply religious and Christian person would give us lectures while we were painting and provide a very pleasant spiritual atmosphere with music. While I was painting one day I became completely lost and forgot myself in what was happening there. I don't know how much time went by, but when I stepped back and looked at what was created, I was amazed, because the colors and design really didn't come out of my own capacity. I asked my teacher what this might be, and she said, "You had an inspiration. This is a manifestation of a relationship with God." In her opinion, it was an experience of being in the presence of God. I thought, if only this could happen every day of my life—this kind of creativity. How wonderful, how happy, how fulfilling our lives would be. After that time, it was quite difficult to stimulate that experience again.

A few years later, in California, a birth of a new culture took place. Many of you remember that time. The year 1960 started with a dynamic prayer breakfast in Washington, D.C. where President Kennedy and Billy Graham came together in a fervent prayer for the nation. President Kennedy said, "Don't ask what your country can do for you, but ask what you can do for your country." That was the hope for the beginning of the 60's.

In California, all tradition was stepping aside and new ways of living were coming to play in

Los Angeles and all up and down the coast. A new street life began, and new community living. The basic question was "how shall we live?" There seemed to be a new freedom born that caused people to break away from the established, conventional living they knew and seek out something different. A new culture began in Haight Ashbury, San Francisco, where young people were trying to find a way of life that would revolve around friendship and love of one another. Their motives seemed pure and good, but with the approaching drug problem, they lost their original concept.

Then in 1963 a tremendous impact on the whole nation occurred with the assassination of President Kennedy. All the aspirations of the 60's came crashing down with the unprecedented event. Many people turned inward to question the true values of life. What was it that we were missing? Why were we breaking down on the individual and family levels? Why was it that in the face of so many scientific discoveries, so much physical enjoyment and perfection, we were crumbling inside?

I will never forget that week. It was one of the first Sundays I attended church, along with many thousands of non-churchgoers. The minister had little sympathy with those who attended that morning and he challenged us to find the will of God, that if we were humble at the brink of the 21st century, we would realize that we could not

*Director Randolph Rimmel leads the New Hope Singers International in a fervent backstage prayer before the opening of each crusade performance.*

save ourselves but must turn to the Creator. I will never forget those words. Prayer had been very remote throughout my life, but I found myself needing to pray that morning. The minister said that the time would come when mankind will no longer survive in the free world under the banner of being a Presbyterian, Methodist, or Catholic but that the world would only survive when we can unite in one body under the one Christ throughout the world.

Throughout the rest of that year, through the questioning and discussion that took place among myself and my friends, it became increasingly clear that whatever we had in our lives was not fulfilling to us, but a compromise or contradiction, and that there was a fundamental importance we were all missing. Many of my friends turned to their personal goals—a career, family life—but no longer concerned themselves with anything that didn't touch their immediate lives.

Feeling kind of discouraged, isolated, and disappointed, I broke away and left the United States, taking up studies in Rome, Italy. There was an even greater challenge in arriving in a

foreign country—not only the language problem, but realizing that the shattered life experience in America was also spreading in Europe. The hippie movement that had begun in Los Angeles and San Francisco was also spreading throughout Rome and Europe. The divisions that I had seen in the families and government in America were also happening in Italy. It was also the time of elections, that year, and it was astounding to see 45 percent vote Communist, in northern Italy. This was never reported in American papers, but it was a shock to the Italians and Americans who were there.

The ecumenical movement was at its peak in Rome, and I began attending the American church there, where different denominations were all present to study the Bible. They were discussing challenging, fundamental questions concerning Christ's mission, the origin of human suffering, what to expect in the future. We were trying to revive our faith and be remotivated towards helping mankind. But all the diversities and interpretations of the symbols of the Bible were only more confusing to us, preventing us from uniting in a true brotherhood. I met a Catholic girl

who was attending classes, and she invited me to come and meet a unique group that was also under a Bible study program. She said it was a different kind of study, because these people were coming together to hear a new revelation that had been given to a modern-day prophet and missionary who was now conveying the message in many languages. I was surprised to hear the word revelation being used in our time, as I had read the word only in the last book of the Bible, and the symbols and parables had been so complex that I couldn't imagine how God would speak through man today. But she really encouraged me to go with her to the group, so I went.

At the meeting, aside from the warmth and genuine love of the people there, I was struck by the many varied backgrounds, not only religious, but non-religious, who had all come together in a common concern to know God, to know the reality of the living God. I had never heard such a prayer as this family prayed that evening. It was so fervent, so moving and so familiar with God. Even new people who were there for the first time felt a kind of freedom and a bond of friendship with one another. It

was a very deep and revealing truth to all of us. After that evening, for the first time, I began to pray sincerely to God, to find out who was God and how was He moving in our time. In a few days I had a wonderful, real experience of His presence in my life, speaking to my heart, and revealing that God is and has been planning for us. Even more than we have been seeking God, either consciously or unconsciously, God has been seeking for man. Soon I joined the work these people were doing, convinced that they were true—from their hearts, from their lives, and in every way they were fulfilling the will of God.

Tonight, later on in the program, you will have the opportunity to hear directly the divine revelation received by Reverend Sun Myung Moon, who struggled through many long years of study and prayer to give this answer to man. And I hope tonight that you have come, expecting, and open to the presence of God to move among us, and regenerate our hearts in an open expression of the unity and brotherhood. Thank you for coming. □

## The Way of the World

July/August 1974



# Sharing Our Master's revelation from God



Col. Pak's three sermons:

- "Thy Kingdom Come"
- "How is Christ Coming?"
- "What was The Forbidden Fruit?"



by COL. BO HI PAK

I feel very humble and unworthy to stand before you here. When God called Moses, asking him to go to the Pharaoh of Egypt to bring the sons of Israel out of oppression into the Land of Canaan, Moses instantly rejected the offer. He said, "Who am I, Lord, to go to the Pharaoh and bring the sons of Israel to Canaan?"

I have asked myself this same question many times.

It is truly a miracle that I, a professional military officer, am standing here tonight to speak to you about God and Christ. This is truly the last thing I would do of my own will. But what power in the world could change my destiny so dramatically? It could only be the power of God.

A miracle came. I heard the call of God. I saw the coming of the Lord. He touched my shoulder. And He said to me, "Proclaim the Kingdom."

And, like Moses, I said, "No, Lord, I do not even have the language to speak." At the age of 27 I did not speak one word of English. "Why me, Lord? No," I said, "it's impossible!"

Then God said to me through the scriptures, in I Corinthians 1:27-29, "God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world...so that no human being might boast in the presence of God."

That was in 1957. Tonight I have this courage to speak to you—this distinguished audience—in all humility only because this message is not my own. I am merely a messenger. The message comes from God. It is a message of divine revelation coming from God through Reverend Sun Myung Moon.

# 'Let me have GOD in my heart'



by NA KYUNG PAK

*Nineteen-year-old Na Kyung Pak serves as hostess on stage for "Celebration of Life," introducing and interpreting the different dances by the Korean Folk Ballet and also introducing her father, Col. Bo Hi Pak, to the audience.*

*Following is her own introduction of her father in which she describes his earlier military career and the events which led to his joining of the Unification Church.*

Good evening, ladies and gentlemen.

I have the great privilege of introducing to you Col. Bo Hi Pak and sharing with all of you why he feels the urgent need to speak to the American people.

Col. Pak is a graduate of the Korean military academy, comparable to America's West Point. He is a person of remarkable talent and firm ambition. Many of his superiors saw in him the potential to be a great military leader of Korea. However, a series of unusual events changed his destiny. He tasted the tragedy of war and on many occasions barely escaped death. Thus Col. Pak began to search relentlessly for the true meaning of life.

He explains in his own words his dramatic story:

"In May 1952, during the Korean War, the Red Chinese Army launched its spring offensive in Korea on an unprecedented

scale. Our defense line totally collapsed and a tragic retreat to the South took place. I was in this retreating stream of helpless soldiers as a company commander leading what was left of my men."

He said, "When the retreating multitude came to the Chang Chon River, we were forced to cross with our equipment carried over our heads. Just as I was about to cross behind the several who were already in the water, enemy gunfire opened up directly upon us. It was a trap! In a moment the river turned crimson with the blood of my comrades. I fell to the ground, trying to take cover. But there was no cover. A steep cliff blocked us from behind, the river lay ahead of us. The shower of bullets came even faster. My friends were dying all around me."

He said, "In this moment of utter despair, I, this man who had never been to church, shouted in desperation, 'Hanim, Hanim! God, Oh God!' I knew no one else could save me. But I also knew in a moment that my heart was empty. I had no God. I saw no reason why God should favor me.

"In the next flashing instant, I firmly resolved, 'Let me have God in my heart. I may die in the next ten seconds. Let me have faith in God in those ten seconds. Oh God, come into my heart!'"

He said, "Then all I remember is that a miracle came. American fighter bombers appeared in the sky and began to



strike. This was our only chance to escape. I ordered my men to follow me. But there among the multitude, only three showed any sign of life. Yet I was alive and safe, without a scratch!"

After this horrible experience, Col. Pak realized in humility that his life had been leased out to him, and the one holding the contract was God.

So in desperate fervor, he began his search for a clear direction. He knocked on the doors of many Christian churches. He searched through the Bible and he met many leaders of Oriental religions. But the more he searched, the greater became his frustration. He knew his heart was not yet kindled.

Finally in 1957 Col. Pak met Reverend Sun Myung Moon through his followers. For the next several days he listened intensely to Reverend Moon's revealed truth of *Divine Principle*. He then truly experienced an explosion of spiritual fire. Something happened so quickly to his heart! His eyes deluged his cheeks with tears of joy and repentance. He said, "I became a person no longer afraid to die. I was assured I would not

die in emptiness. I felt I could really be used as His tool."

Since then, Col. Pak has spent the last 17 years in close friendship and intimate working relationship with Reverend Sun Myung Moon. He began teaching the *Divine Principle* while still on active military duty. He became accustomed to addressing thousands of native Koreans and proclaiming the new revelation that the Kingdom of God is at hand.

During Reverend Moon's "Day of Hope" tours in 1972, 1973 and 1974, he was chosen and served as Reverend Moon's interpreter and special assistant. With his flair of evangelical fervor, Col. Pak is presently speaking on many U.S. campuses to young people eager to hear God's voice in this modern age. Young Americans by the thousands will be filled with excitement as they are nourished with spiritual food.

For your inspiration tonight, I present to you Col. Bo Hi Pak. □

**The Way of the World**

July/August 1974



# Oakland, California

*Our Master and Mother entertain the Celebration of Life cast and staff at Shim-Jung Gardens with a festive Korean dinner and celebration to commemorate the opening of the crusade.*

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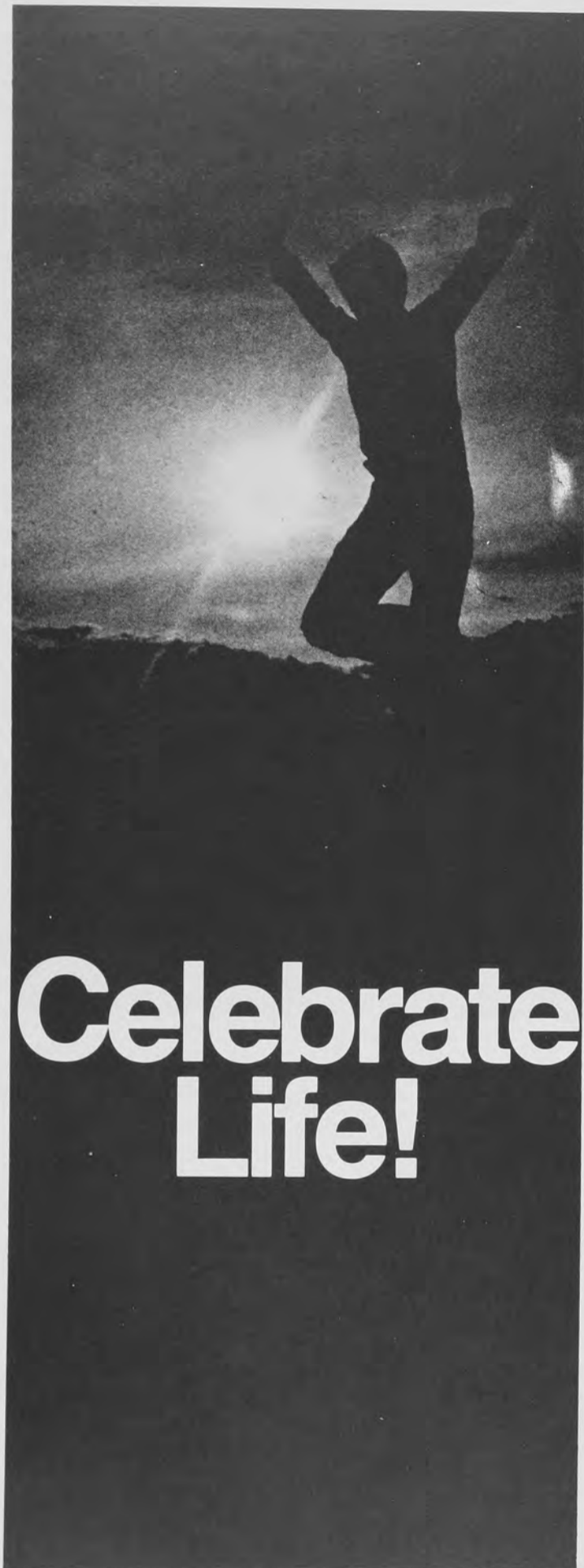
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1 Mr. David S.C. Kim, Mrs. Won Pok Choi, Mother and Our Master.  
 2 Master and Mother sing "Um Maya Nu Naya" for their guests.  
 3 Sung-Jin Moon, Mr. Kim, Mrs. Choi, and Mother.  
 4, 5 Our Master shares some thoughts with crusade personnel through interpreter Col. Bo Hi Pak, principal evangelist for the crusade.  
 6 Celebration of Life staff, left to right: Terry Walton, workshop lecturer; Sally Brownlee, reporter; Mark Nilson, technical crew; Judy Green, administrative assistant; Linda Marchant, media director; Susan Finnegan, workshop staff; Michael Leone, tour director; Neil Salonen, deputy director general and workshop director; Dan Bozarth, technical crew; Kris Bick, secretary; William Torrey, Marc Lee, workshop staff; Gil Fox, master of ceremonies; Michael Richardson, technical crew.





# Celebrate Life!

# Celebration A Total

*Spend a weekend with*

## *What you need to know . . .*

### **What is the Celebration of Life Workshop?**

A serious weekend retreat for those who are seeking to deepen their relationship with God and expand their spiritual awareness.

### **What does it commit me to?**

We ask you simply to commit yourself to participating in the total weekend experience.

### **Who else will be there?**

Anyone who sincerely seeks to know the truth will find a place to grow and learn at the Celebration of Life Workshop. All ages, all backgrounds—from committed Christians to searching agnostics.

### **What will it be like?**

There will be talks and discussions, vigorous activity and fellowship in good company and a beautiful world in which to share and learn and grow.

### **What should I bring along?**

A toothbrush, a sleeping bag, and a sense of expectation. Everything else will be provided.

### **Is there a registration charge?**

We request a small donation of \$12.00—or whatever you can afford.

*for those who call*  
**Friday**

10 p.m.—Leave  
12 Midnight—Arrive

*for everyone . . .*  
**Saturday**

10 a.m.—Welcome  
Director Neil S.  
whole Crusade  
11 a.m.—Talk: "The  
creation and the  
12 Noon—Discus  
12:30 p.m.—Lect  
in the world"  
1:30 p.m.—Picnic  
3 p.m.—Talk: "The  
world—day of  
4 p.m.—Discussi  
4:30 p.m.—Talk:  
why does he ca  
5:30 p.m.—Discu  
6 p.m.—Barbecue

# of Life Adventure Experience!

s, close to the earth, learning and growing together...

early...  
ion  
our hidden retreat

Workshop  
along with the

nciples of  
ose of life"  
nd break  
he origin of evil

and team sports  
of the  
lay of fear"  
break  
christ—who is he,

nd break

7 p.m.—Lecture: "The world of the spirit  
and life after death"  
8 p.m.—Bonfire—song, discussion,  
sharing.

## Sunday

7:30 a.m.—Greet the day  
8 a.m.—Song and worship  
8:30 a.m.—Breakfast  
9 a.m.—Lecture: "Spiritual laws of  
restoration"  
10 a.m.—Discussion and break  
10:30 a.m.—Talk: "The history of  
preparation for the mission of Jesus"  
11:30 a.m.—Discussion and break  
12 Noon—Lunch and hike  
3 p.m.—Talk: "The Second  
Coming—how, where, when, why?"  
4 p.m.—Discussion and break  
6 p.m.—Dinner  
7 p.m.—Remarks from Neil Salonen,  
song, sharing  
9 p.m.—Return to civilization

...and life goes on with  
new vitality!

-----  
Yes! I want to join the celebration of life! Please  
save a place for me and \_\_\_\_\_ others. Enclosed  
find a \$ \_\_\_\_\_ donation.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

OCCUPATION \_\_\_\_\_

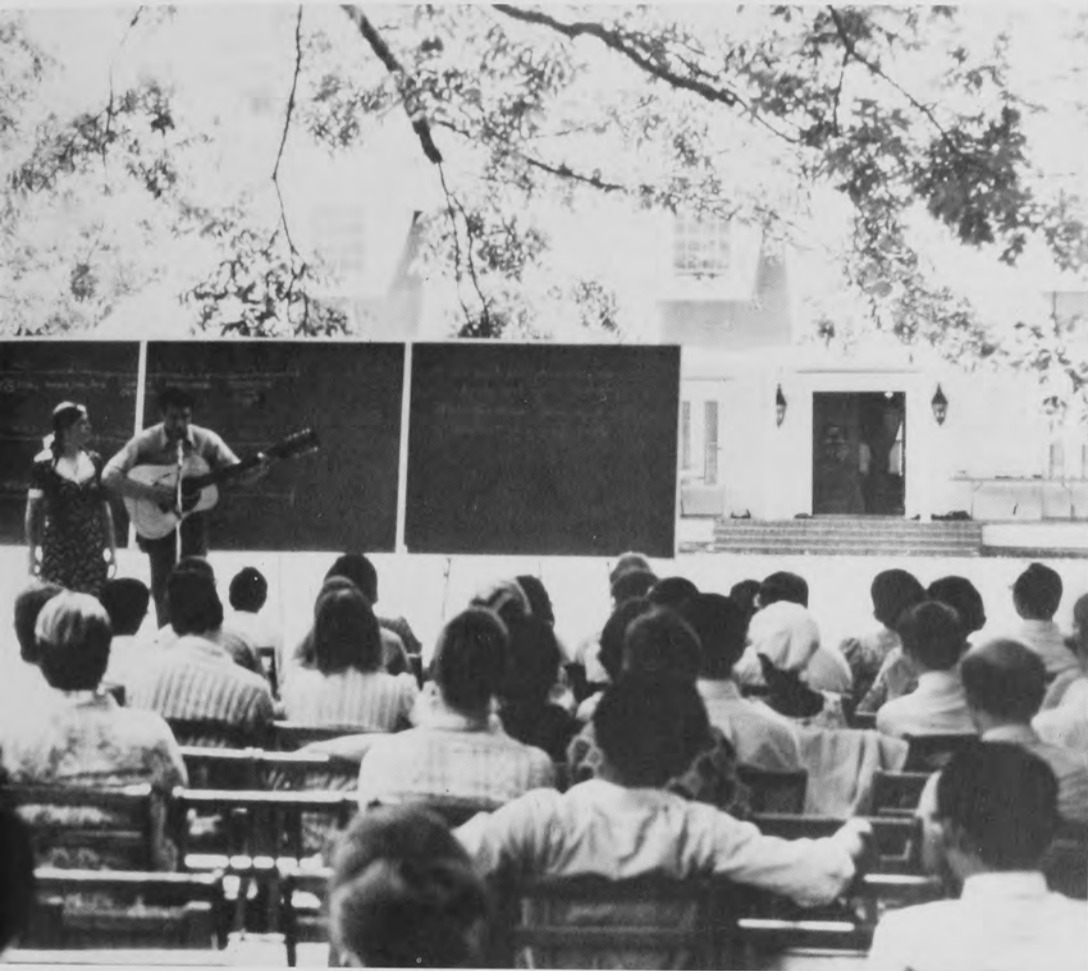
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Please make checks payable to:  
**Celebration of Life Workshop**



# Weekend Workshops





*Mr. Terry Walton, workshop lecturer of Divine Principle.*

## **Sharing, singing, listening, learning**



# Seattle, Washington



If Adam and Eve had not fallen but had reached maturity and been blessed in holy matrimony by God, that would have been the day on which God, man, and all things would have been happy on the physical and spiritual levels, and on the horizontal and vertical levels. On that day God would have smiled a broad, beaming smile, and Adam and Eve would have smiled big smiles, and all things of creation would have enjoyed the day. When you are happy, it

doesn't end in just being happy; you will sing and dance. And we can imagine that in the Garden of Eden the same thing could have happened. Then can you imagine what the first verse would have been in their song? They would have sung praises of God, God as the center of the universe, God as the center of all the creation, and God as our Father.

Sun Myung Moon  
June 20, 1974



# St. Paul Dispatch

SATURDAY, MAY 18, 1974

GOAL IS TO EMBRACE THE WORLD, THEN CHANGE IT

## Popularity Grows for Rev. Moon's Sect

By Susan Everly  
Associated Press Writer

NEW YORK (AP) — Vying with gurus and satanists, mystics and Jesus freaks, a pudgy Korean evangelist named Sun Myung Moon has become the hottest new item on the religious cult scene.

In three years, Moon and his Unification Church have drawn 10,000 American followers, amassed millions of dollars and even won the favor of President Nixon.

Moonism, more than any other recent American religious movement, has allied itself with the government, and the mainstream of Christianity in the United States has been critical of what it considers an unholy alliance.

"MOON is a misguided religious populist," says Jorge Lara-Braud, a theologian with the National Council of Churches. "He is preying on the fears and disillusion of disaffected Americans."

Signs proclaiming "God loves Nixon" popped up in front of the White House late last year as Moon rallied his faithful in support of Nixon in the face of the Watergate scandals. In newspaper ads, he exhorted Americans to forgive and forget.

In February, Moon got the President's personal thanks at a White House meeting. Moon embraced the President, prayed in Korean and urged him not to give in.

THE UNIFICATION Church's religious-political creed combines an off-beat Christianity with a staunch anticommunism. Some Moon followers believe the evangelist is the Messiah. He leaves the possibility open.

The 54-year-old Moon preaches that he first saw and conversed with Jesus Christ as a 16-year-old in Korea on Easter morning and was told the Messiah was to be born in his homeland in our time.

"Jesus revealed the truth to me and I was instructed by God to go to America — the second Israel — and lay a foundation for the Second Coming," said Moon.

MOON SAYS his advocacy of Nixon is another directive from God.

Moonism, like other popular religious sects, has benefitted from America's current restless mood — a lack of confidence in institutions and leaders and an abandonment of old models.

Another current boon for the fringe religions is that any excitement for the spiritual seems to spark not from organized religion, but rather from the occult, the immediately messianic and the mystic.

Moon's church, however, separates itself from other cults by laying aside the abstract and other worldly retreats in favor of a practical view of trying to embrace the world. And then change it.

ALL THIS revolves around the Moon dogma that heaven is not pie in the sky, but will be established here on earth. The purpose of the Unification Church is to get the planet in shape.

The evangelist is in the midst of a Maine to Hawaii crusade. "Christianity in Crisis" is the topic and college youths are the main target.

In Princeton, N.J., recently he detailed the new future of Christianity in a lengthy lecture in Korean, translated by Lt. Col. Bo Hi Pak, a Korean army veteran and Moon's disciple and chief traveling companion.

THE MESSAGE begins with a smile, in a sing-song style, but rapidly rises in crescendo as the preacher stomps the stage and flails the air with karate-type chops. Sweat streams down his face.

The church's political arm is the Freedom Leadership Foundation, dedicated to quashing communism in the United States. The foundation conducts training in-

stitutes, provides conservative speakers and runs a bookstore.

Lara-Braud contends, however, that "the Bible has been critical of chaplains to kings and kingdoms. The name of God can't be used to justify any kind of political idolatry."

### Korean Evangelical Unit To Hold Rally Here

A "Celebration of Life" production, sponsored by the Unification Church movement of Rev. Sun Myung Moon, Korean evangelist, will be presented May 29, 30 and 31 in the St. Paul Civic Center at 8 p.m.

A rally initiating the "Christian Intercultural Crusade's "celebration" will be held this Monday, May 20, at the Northern Central Plaza, 6th and Wabasha in downtown St.

Paul, from 11 a.m. to 1 p.m.

The crusade is making its regional headquarters in the Twin Cities and is presenting its first public proclamation concerning the "Celebration of Life."

The "celebration" features the "International New Hope Singers," and the "Korean Folk Ballet," composed of 25 graduates of the Korean Little Angels," which drew raves on its tour of the U.S. a few years ago.



THE KOREAN FOLK BALLET  
Performing The Fan Dance

WORLDWIDE, the church claims a following of 500,000 in 40 countries. Once penniless and imprisoned by the North Koreans, Moon is the chairman of the board of five Korean companies turning out products from tea to guns.

Neil Salonen, 27, who currently heads the U.S. church and the foundation, estimates that contributions in this country run about \$6 million annually.

The church has purchased three estates in New



REV. MOON



PAK

York's affluent Westchester County. There's the \$850,000 Belvedere estate, on the banks of the Hudson River, which previously belonged to the Seagram distilling family, and "East Garden," a nearby \$625,000 estate which serves as Moon's U.S. home.

THE NEWEST real estate is the \$1.5 million Christian Brothers seminary in Barrytown, N.Y.

The sect runs with corporate precision, from the church-operated cottage industries to the 3,000 hard-core Moonies who stalks the streets proselytizing and selling candles, peanuts and flowers.

Converts from all over the world come to Belvedere, which serves as a training center, for a 100-day course in theory and fund raising, which ends with a mission to New York City to find "three spiritual angels."

MOST OF the church members were initially attracted to the Moon creed by this worldwide street proselytizing.

Road Kauping, who will soon return to Norway to spread Moon thought, said he had been a commercial artist "but the job was useless because it didn't bring joy or happiness."

Struck by the friendliness of the Moon followers who worked to convert him, Kauping said of the evangelist:

"When he talks of love, harmony and peace, he really means it."

Moon adherents abstain from tobacco, alcohol, drugs and premarital sex. The 3,000 hard-core adherents in the United States live communally.

LESS THAN 20 American couples have been given permission to marry, but an associate said Moon is considering another mass marriage, similar to the wedding he conducted for several hundred couples in Korea in the 1960s.

MOON PLACES great importance on marriage. He preaches that because of the original sin of Adam and Eve, all parents will automatically beget sinful children.

This chain won't be broken until the Messiah arrives in the body of a physical man. He will be the New Adam and establish the sin-free First Family.

"And that perfect Adam," Moon's aide translates, "possibly could be a man like Rev. Moon."

Saturday, May 25, 1974

## 'Celebration of life' coming to St. Paul

Followers of the Rev. Sun Myung Moon, controversial Korean evangelist, will stage a "celebration of life" at 8 p.m. Wednesday, Thursday and Friday at the St. Paul Civic Center Theater.

The two-hour show will include dances by the Korean Folk Ballet, songs by the International New Hope Singers, an evangelical address by Lt. Col. Bo Hi Pak, skits and testimonials.

It is intended to symbolize "the power of the gospel of Jesus Christ to transcend cultural and

international boundaries." Admission is free.

It will be followed by a workshop June 1 and 2 that will explain principles and goals of the Unification Church, founded by Moon.

According to the Washington Post, Moon is the central personality in a constellation of related religious, financial and political enterprises which operate on a world-wide scale and which are strongly anti-Communist.

For 40 days early this year, he and his followers waged a "forgive, love, unite" crusade in behalf of President Nixon through mass rallies, full-page newspaper ads and demonstrations staged in a dozen world capitals.

According to the Los

Angeles Times, Moon claims to have had special revelations from Jesus Christ and is known by some of his followers as the Korean Christ.

The Times said the sect has recruited many college-age Americans, many of whom live in the church's centers in about 120 U.S. cities. Long hours spent in fund-raising and the sharing of personal property are common, it said.

The sect is "rigidly disciplined, and food and clothing allotments are austere," it was reported.

Marriages must be sanctioned by Moon, and couples must observe 40 days of sexual abstinence immediately after their marriage, the Times said.



Moon

## Columbus Dispatch

SATURDAY, MAY 25, 1974

### 'Celebration of Life' Set

Unification Church, locally headquartered at 1634 Summit St., a world-wide church founded by Sun Myung Moon in Korea in 1954, will sponsor a "Celebration of Life" festival June 25 to 27 at the Ohio Theatre at 8 p.m.

The festival is part of a 10 city crusade that started May 16 to promote Christianity.

ANN MARIE Manke, a crusade representative from Germany, said the celebration is "supposed to be inspiring ... to show people they can be intoxicated by the love of God."

She explained the Unification Church, which she esti-

mated has 10,000 members now in America, but a relatively small membership in Columbus, "wants to unify the world to Christianity. And we feel there must come an inward transformation before society can be changed. Our only common denominator is God," she said.

The festival will feature music by the New Hope Singers International, dances by the Korean Folk Ballet, and talks by Bo Hi Pak, director general of the Sun Myung Moon Christian Crusade, now leading the crusade in the "Celebration of Life."



# St. Paul Sunday Pioneer Press

Final City Edition

*First Newspaper in Minnesota*

MAY 26, 1974



*Members of the Korean Folk Ballet do a traditional fan dance. The company will perform, along with the New Hope Singers International, on the "Celebration of Life" program at 8 p.m. Wednesday to Friday in the Civic Center Theater. Speaker will be Col. Bo Hi Pak, Korean evangelist. The event is sponsored by the Sun Myung Moon Christian Crusade.*

# THE DAILY TEXAN

Student Newspaper at The University of Texas at Austin

Austin, Texas, Tuesday, June 4, 1974



*Thursday, Friday*

## Korean Ballet, Singers Here

When the Celebration of Life tour rolls into town there will be more than 60 international students besides a generous dose of costume and culture.

The tour, under the direction of the Sun Myung Moon Christian Crusade, offers the Korean Folk Ballet and the New Hope Singers International, an offering of 18 dancers and 43 singers.

The Unification Church will sponsor the performances, which will be 8 p.m. Thursday and Friday in the Texas State School for the Deaf Auditorium. Each performance will be different and will include a variety of dances, songs and comedy routines.

After four months of "very strict discipline and work," as one dancer puts it, the ballet is embarking on its first U.S. tour. Members were gathered

from the area around Seole, Korea, and belong to the Unification Church.

The dance troupe is comprised of members from seven different nations.

The Unification Church was inaugurated in 1954 and is now found in 40 different nations. The U.S. congregations host 10 regional missionaries, the International One-World Crusade. The crusades are made up of 70 members who travel one of 10, five-state regions in the U.S., holding rallies and speaking.

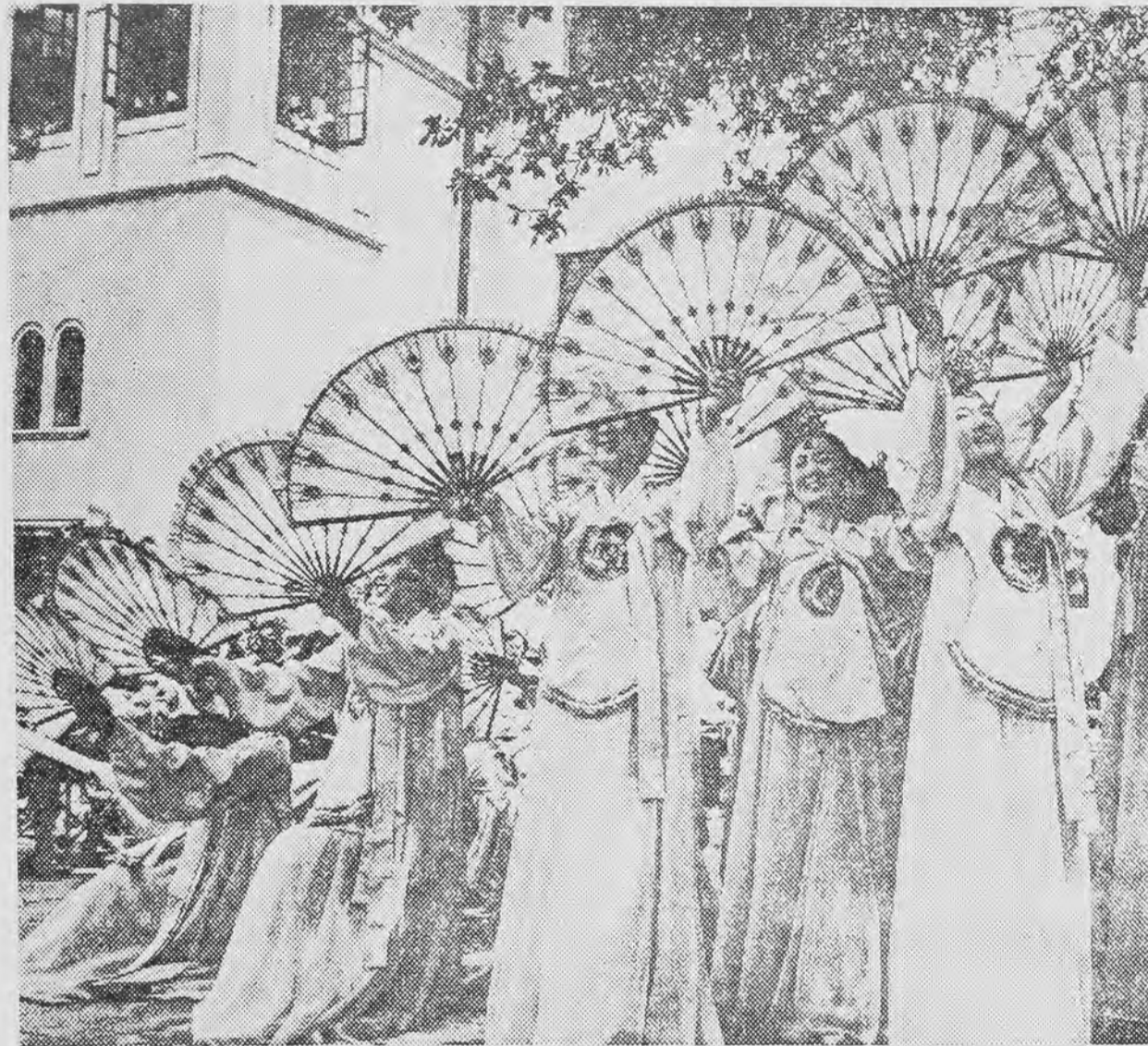
The church will sponsor a workshop-retreat at St. Edward's University Saturday through Sunday to explain the church principles.

Free tickets for the Celebration of Life performances may be obtained at 711 W. 21st St.



# The Austin American-Statesman

Wednesday, June 5, 1974



**FAN-TASTIC** — Members of the Korean Folk Ballet, part of the Celebration of Life tour, perform their Fan Dance Tuesday afternoon on the University of Texas Student Union Patio. The dancers, along with the 43-member New Hope Singers International, will perform at 8 p.m. June 5-7 at the Texas School for the Deaf auditorium. Free tickets for the program are available at the Unification Church, 711 W. 21st St. (Staff Photo by Jim Dougherty)

Thursday, June 6, 1974

## Korean Ballet Visits Austin

During the first week back on campus, University students may be greeted by men and women in gaily decorated costumes handing out colorful pamphlets advertising the "Celebration of Life."

The "Celebration of Life" revival, sponsored by the Unification church, will perform at 8 p.m. Wednesday through Friday at the Texas School for the Deaf Theater, 1102 S. Congress Ave.

**FEATURED** in the program are the Korean Folk Ballet, the New Hope Singers International and Col. Bo Hi Pak, a Korean evangelist.

The Korean Folk Ballet brings 5,000 years of classical dance to Austin. Arriving in America in April, the troupe of young-but-seasoned professionals is on its first tour of the states. Among featured dances are the fan dance, the penitent monk dance, the mask dance and the moon festival dance.

The New Hope Singers International have sung in all 50 of the states. The group is composed of members of 12 nations, singing songs from all over the world.

**EACH OF** the members of the Korean Folk Ballet and the New Hope Singers International belong to the Unification Church, founded in Seoul, Korea, in 1954, by Sun Myung Moon. The church has been active in America since 1959. The Austin Unification Church is at 711 W 21st St.

The Korean Folk Ballet will preview a few of their dances on the Union Patio building at noon Tuesday.



# The Times-Picayune

NEW ORLEANS, SATURDAY MORNING, JUNE 8, 1974

## MOON CRUSADE EVENT SLATED

Col. Pak, Korean Ballet  
to Be Featured

The Sun Myung Moon Christian Crusade will present a "Celebration of Life" program Thursday and Friday at 8 p.m. at the Theatre for the Performing Arts.

The event will feature dances from the Korean Folk Ballet, the International New Hope Singers and Evangelist Col. Bo Hi Pak, who has served as an interpreter over the years for the Rev. Mr. Moon, an internationally-known evangelist and founder of the Unification Church International.

Sponsored by the Sun Myung Moon Christian Crusade, the activity here will be nonsectarian and is open to the general public.

Col. Pak, a product of the Korean Military Academy, rose to the grade of lieutenant colonel on the battlefield and served as aide-de-camp to the Chief U.S. Military Advisor Group, Korea, and to the South Korean Vice-Minister of National Defense following the 1953 Korean Truce. He later became a follower of the Rev. Mr. Moon.

### THE STATES ITEM

SATURDAY, JUNE 8, 1974

## "Celebration opens Thursday

The Sun Myung Moon Christian Crusade will present a "Celebration of Life" Thursday and Friday at 8 p.m. in the New Orleans Theatre.

The program will feature the Korean Folk Ballet, the International New Hope Singers and evangelist Col. Bo Hi Pak.

The Crusade describes itself as "a totally nonsectarian worldwide movement" founded "for the purpose of reviving the Christian spirit of joy and hope in a world close to the edge of despair."

The movement believes "Reverend Moon has received deep revelations from God that the day of fulfillment is at hand."

The Sun Myung Moon  
Christian Crusade Presents

# Celebration of Life

**A 21st Century  
Experience  
Music Dances Inspiration**

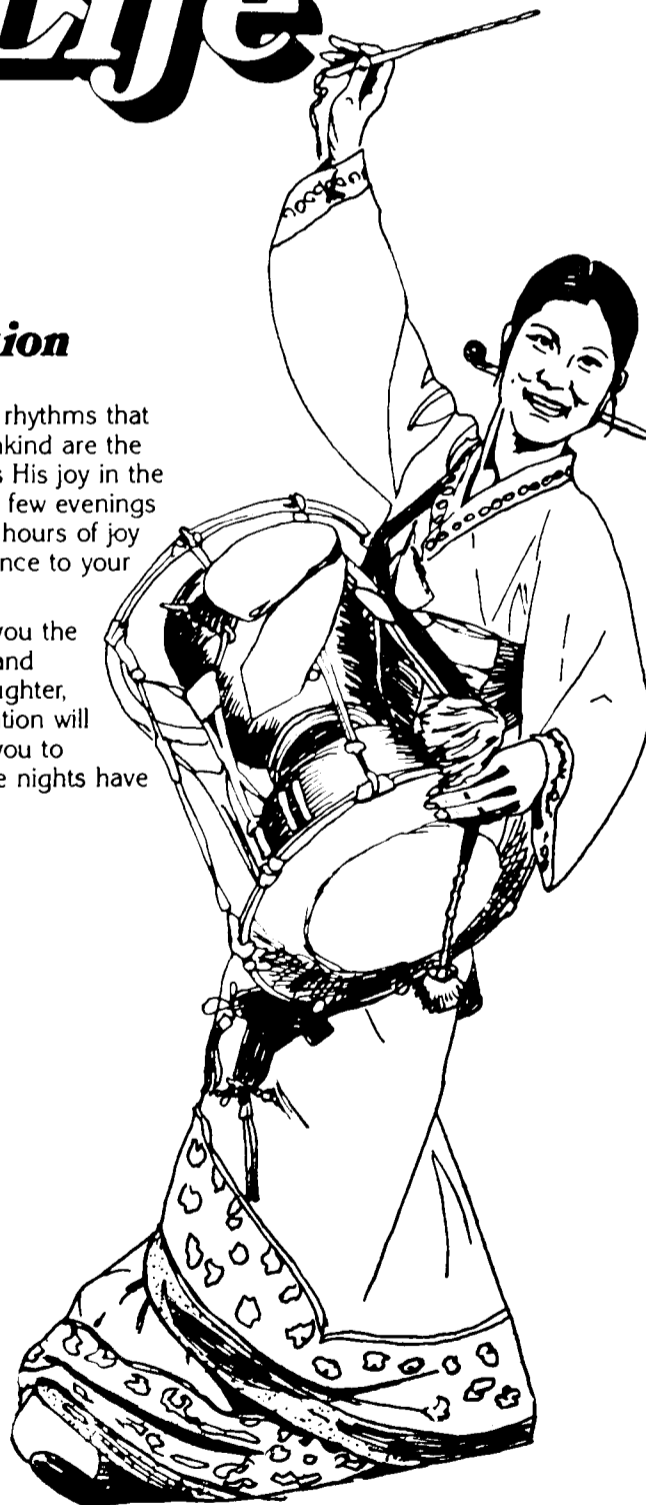
Let's enter into the richness, the beauties and rhythms that God intended life to have. The world and mankind are the masterpieces of God's work, meant to express His joy in the fullest sense. We invite you to be with us for a few evenings of joy—the celebration of these gifts. The few hours of joy we share together can add a whole new brilliance to your life. You are sure never to forget them.

The mediums of dance and music will show you the rhythm and power of the universe, the grace and poignancy of human expression, the joy of laughter, the warmth of love. Words of truth and inspiration will give meaning to your experience and enable you to continue the celebration of life long after these nights have passed.

You have everything to gain—join with us.

with  
**Beautiful Music by the  
NEW HOPE SINGERS  
INTERNATIONAL**  
**Colorful Dances by the  
KOREAN FOLK BALLETT**  
**Stirring Inspiration by  
BO HI PAK**

**ADMISSION FREE**



**JUNE 13 & 14—8:00 P.M.**  
**NEW ORLEANS THEATRE FOR THE  
PERFORMING ARTS  
801 N. RAMPART ST.**

# THE STATES-ITEM

Thursday, June 13, 1974

New Orleans, La.



COL. BO HI PAK

## 'Celebration of Life' to begin in Orleans

By IRENE KING

A joyful anticipation rather than a dismal dread of the "end of the world" is experienced through the Sun Myung Moon Celebration of Life, the evangelist for the New Orleans presentation of the program said here yesterday.

"While many think of the end of the world as a disaster," Col. Bo Hi Pak, leader of the crusade for the Rev. Moon, said, "according to Rev. Moon the end of the world is the beginning of a new age and signifies new beginnings for people."

Col. Pak said the purpose of

the crusade is the revival of the Christian spirit of joy and hope in a world "close to the edge of despair."

The crusade is conducted by the Unification Church, founded by the Rev. Moon in 1954 in his native Korea after he declared Jesus Christ had appeared to him on Easter morning giving revelations from the Lord, which "yielded great insight into the deep questions of human life and faith—the nature of God, the origin of suffering and the purpose of creation and life."

Aimed particularly at young people, Col. Pak said the "di-

vine principles" of the revelations satisfy the "cravings of young hearts for a true expression of God."

"There had to be a new expression of God to satisfy the 20th century, the space age," Col. Pak said.

The celebration of Life presentation in New Orleans will be at two programs at the New Orleans Theatre tonight and tomorrow at 8 p.m. when Korean folk dancers and the New Hope Singers will also be featured. The programs are free and no collection will be taken, Col. Pak said.

The movement has spread to 13 nationalities in 50 nations with about two million members and supporters, Col. Pak said.

Apart from his religious work, Col. Pak, a retired officer of the Army of the Republic of Korea, has served as military diplomat in Washington. A graduate of the U.S. Army Infantry School and the ROK Army Language School, he served as aide-de-camp to the Chief U.S. Military Advisory Group, Korea, and to the Korean vice minister of national defense after the armistice in 1953.

# DAILY Sun Reporter

FRIDAY, June 14, 1974

## Celebration of Life crusade



religious happenings

by betty wickwire

Enchanting, powerful, timeless are some of the adjectives used to describe entertainment with international flair coming to Miami.

The Sun Myung Moon Christian Crusade's "Celebration of Life" will be a free performance of The New Hope Singers International and the Korean Folk Ballet, Wednesday through Friday, 8 p.m. at Gusman Philharmonic Hall.

The Crusade with song, dance and brief inspirational message will offer a 21st century spiritual vision of "love for God and man" through stimulating forms, colors and sound. The impact of the

performers' conviction and emotion challenges the presence and direction of God. The whole family will appreciate its spirit of purpose, purity and pathos. Ministerial purpose is not overshadowed by the excellent music and traditional cultural expressions. The New Hope Singers International represent 13 different nations singing songs of all nations.

Col. Bo Hi Pak founded the Sun Myung Moon Christian Crusade to revive the Christian spirit of joy and hope. He hopes it will replace the growing attitude of despair and negativism throughout the nation.



# North Miami Beach Community Newspaper

Miami's  
Community  
Newspapers

SOUTH SIDE NEWSPAPERS/ South Dade News/South Miami-Kendall News/Coral Gables News/South West News/Homestead-Florida City News/Air Base News  
NORTH SIDE NEWSPAPERS/North Miami Beach/North Miami News/Miami Shores News/Hialeah-Miami Springs News/Carol City-Opalocka News  
SPANISH/Noticias Latinas (Latin News)

*A free and independent newspaper voice, not controlled by the Miami Herald.*

Friday, June 14, 1974

## Korean Folk Ballet Staged for Christian Crusade

Fantastic, colossal, unbelievable, enchanting, powerful, exotic, graceful, timeless...are still hardly the adjectives to describe a performances expected to be among the best of free entertainment with an international flair of East meets West yet to arrive in Miami.

The Sun Myung Moon Christian Crusade's "Celebration of Life" will present a free performance of The New Hope Singers International and the Korean Folk Ballet, starting 8 p.m., Wed., June 19th through Fri., the 21st at Gusman Philharmonic Hall.

The Crusade promises that the three evenings of song,

dance and brief inspiration message will offer a 21st century spiritual vision of a celebrated life of "love for God and man" through the most stimulating forms, colors, and sound.

The impact of the performers' conviction and emotion shares with if not in some way surpasses that of the speaker's to challenge the audience of the "presence and direction of God." Their spirit of purpose will create visions for fathers; their purity will bring tears to mothers; and the kaleidoscope excitement will tickle the children into happy laughter.

The ministerial purpose of

the singers and dancers hardly disqualifies the excellent artistry of voice and movement and the intrigue of successful preservation of a people's most traditional and beautiful cultural expressions. Coupled with the superb professional talents present, the spirit of the entire performance promises to embrace every heart that watches and listens.

Col. Bo Hi Pak founded the Sun Myung Moon Christian Crusade for the purpose of reviving the Christian spirit of joy and hope which he and others hope will replace the recent growing attitude of despair and negativism throughout the nation. The



Crusade claims to be a totally nonsectarian worldwide movement aimed to create a transition from the worn traditional "belief" in God to a vivid reality of God in man's present age. The Crusade expects to generate unprecedented public in-

terest as it develops. "The greatest thing you can give anyone is your loving attention," says the producer. Hence, Col. Pak gives Miami the "Celebration of Life." It's a must to try this new expression of our traditional beliefs.



## THE MIAMI NEWS

Miami, Fla., Wednesday Afternoon, June 19, 1974

By ALEX BEN BLOCK  
Miami News Entertainment Editor

### Korean Folk Ballet comes to Miami

The Sun Myung Moon Show comes to Miami this week. For those of you as yet unmoved by the Korean minister who says he has had visions of Christ there are three nights of free concerts this week at Gusman Auditorium featuring "The Korean Folk Ballet," complete with traditional music.

Moon, as Rev. Lester Kinsolving pointed out in *The News* on June 8, is the leader of a growing movement of Christian revivalists who believe in love and unity. Their most notable love affair is with President Nixon whom Moon personally embraced in Sammy Davis Jr. fashion recently.

He had been invited into the Oval Office for leading pro-Nixon demonstrations around the country and founding a movement called, "The National Prayer and Fast for the Watergate Crisis," whose members distribute pennants saying "God Loves Nixon."

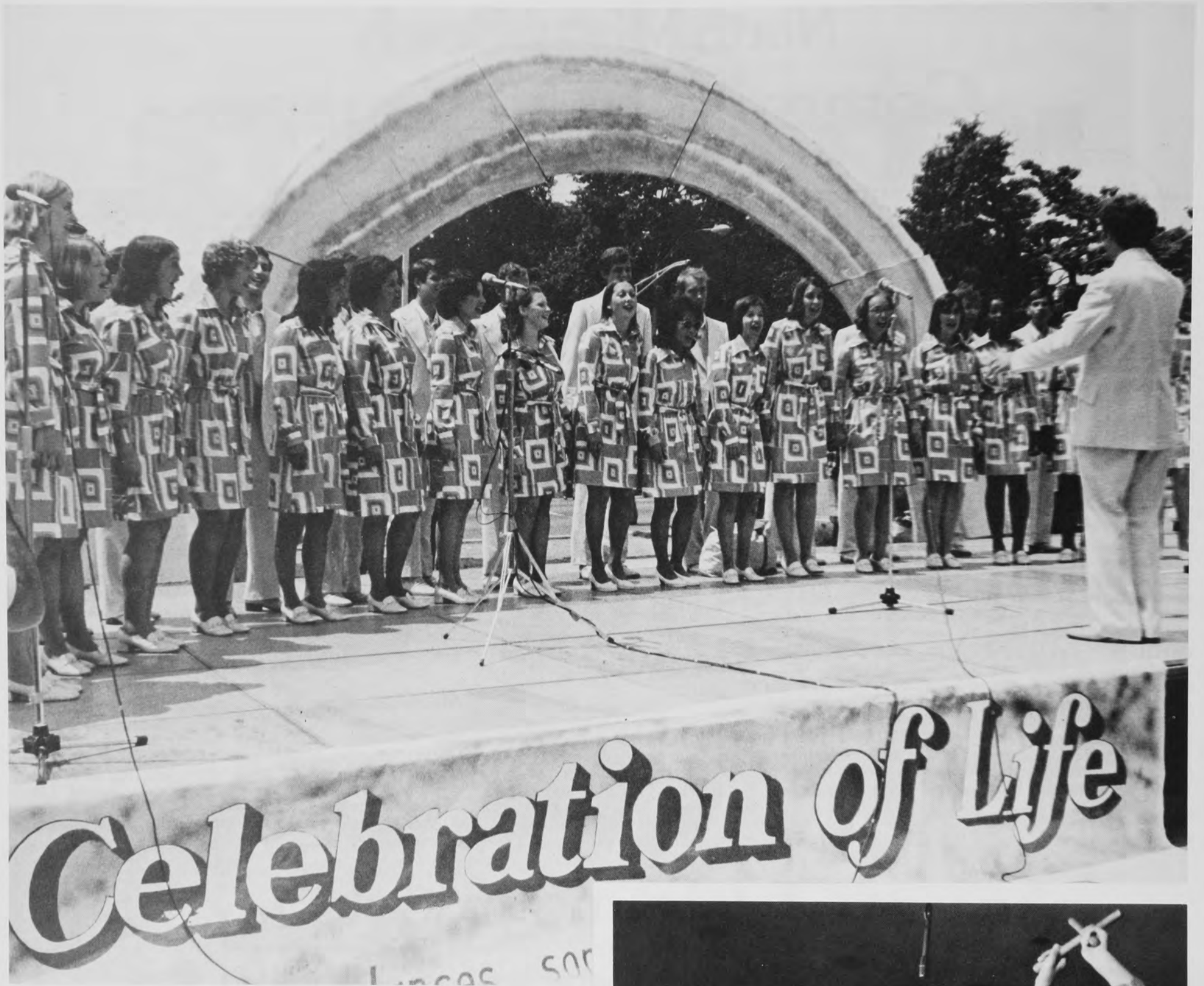
Moon will be officially represented in Miami by Colonel Bo Hi Pak, who is advertised in literature for the "Christian Crusade" as "God's Colonel," a not too unassuming title.

Besides the Korean Folk Ballet the "Celebration of Life," as the show is called, will feature the New Hope Singers, a large group of singers from several nations doing G-rated folk songs.

Inevitably the show will also include "a short inspirational message" from Col. Pak, and will be followed by a question and answer session for prospective converts.

There will be shows June 19, 20 and 21 at Gusman Philharmonic Hall. If you have lost faith in Maharajah Ji and can't find Baba Ram Das anywhere, this is your week for the Moonies.

But please, don't call them Jesus Freaks. It might upset their digestion at the Nixon prayer breakfast.



*We must sing throughout our whole life. You must sing in praise of God, in praise of humanity, in praise of all things.*

*Sun Myung Moon  
June 20, 1974*

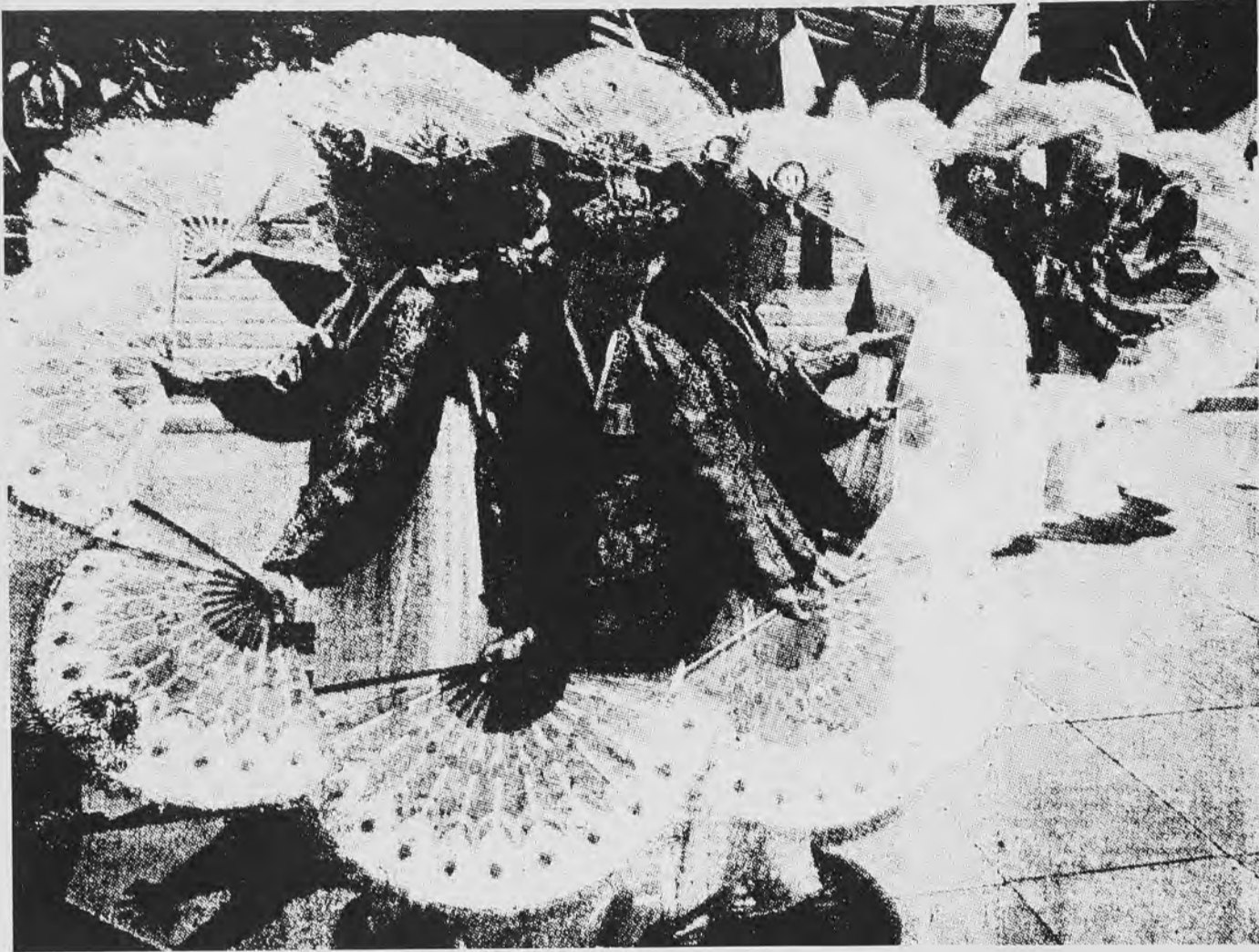




# The Miami Herald

Florida's Complete Newspaper

Thursday, June 20, 1974



## Folk Ballet

Korean folk dancers and international singers gathered at the Dade County courthouse. The dancers were surrounded by a circle of a petal-like design

created by their fans. The group emphasized the Celebration of Life theme of the evangelical crusade of Sun Myung Moon. They are performing at Gusman Hall tonight and Friday, promoting world peace and Christian living.



**THE MIAMI NEWS**

Thurs., June 20, 1974

## Celebration of Life

Swirling in the Miami sun half a world from their homeland, these skillful members of the Korean Folk Ballet dance their way along Flagler Street yesterday to light the path to the "Celebration of Life," currently appearing at the Gusman Philharmonic Hall. Performances, free to the public, will be at 8 p.m. today and tomorrow. The ballet troupe is joined by the New Hope International Singers from 12 nations in the celebration, which is presented by the Sun Myung Moon Christian Crusade.

# Columbus Citizen-Journal

SATURDAY, JUNE 22, 1974

By SHARON  
ABERCROMBIE  
Citizen-Journal Religion Editor

## Local followers serene, dedicated

Ann Marie Manke and Christopher Olsen radiate as much colorful cheer as the rainbows appearing on the publicity folders they carry around lauding their spiritual leader, Rev. Sun Myung Moon.

The bigger a leader, the more detractors he collects, the two converts to Rev. Moon's Unification Church said here Friday, in reference to unfavorable media reports on the religions founder.

**OLSEN IS** director of Ohio's Unification Church, which has 100 members in Columbus and Cincinnati. Ann Marie is an advance publicity person for Moon's "Celebration of Faith" musical-evangelistic crusade, which begins a three-day run in Columbus June 25 at 8 p.m. in the Ohio Theater.

The two insist that Moon, a former Presbyterian, is not the millionaire Presbyterian magazine A.D. says he is.

"WE HAVE businesses that are run by the church. They are non-profit organizations," said Ms. Manke. Local church members do sell candles and tea, she added.

**STORIES THAT** dredge up bigamy and adultery charges against Moon are "gruesome and without foundation," she said.

The Unification church had a hard time getting started in Korea, she added. Established Christian groups resent any new denomination attempting to gain a foothold, there, and the Unification Church was no exception.

**MOST ANY** new movement, or innovation is accused of promoting illicite sex or drugs, she pointed out.

Newly-weds are encouraged to abstain from sex for 40 days, "and I guess that is a somewhat revolutionary idea." Its purpose is to "create a God-centered marriage."

Rev. Moon's political involvement is "not political" Miss Manke said.

His 'support Nixon' stance is only a reflection of Moon's belief that God belongs in every phase of life, including the government. He is only asking that people support government leaders by praying for them, she explained.

The appeal of Moon's particular religious message ebbs the other tides of criticism directed against him.

**MS. MANKE** said there are 10,000 "supporters and contributors of the church in the United States." alone.

Ms. Manke and Olsen, like all other Unification missionaries, donate their lives and

time to the church. They work in a volunteer capacity, getting "no bank accounts or salaries. Our expenses are given to us," said Ms. Manke.

**THE FORMER** German Lutheran Sunday school teacher joined Moon's church three years ago, because she was looking for a purpose in life. "I have nothing against the institutional church. But I didn't know how to help people. I kept asking 'why Christ's love; why His death?' Luther's answers didn't answer. Moon's did."

That's why she left Germany to work as a Unification missionary.

**THE ESSENTIAL** theological nitty gritty of the Korean's message converted Chris Olsen. To bring about a good world.

"We feel the Messiah will bring salvation, but we have to do good things now to prepare earth for the Second Coming," said Olsen.

Olsen has spent the past year preparing Columbus. Church headquarters is at 1968 Indianola-av. Local people have generally been "very positive" to the Unification missionaries, he said.

**OLSEN JOINED** the church four years ago in San Francisco.

Both said they have found



**MOON'S MISSIONARIES** — Ann Marie Manke and Christopher Olsen joined the Unification Church because they were disillusioned with traditional churches' lack of answers. The religion has had more than its share of detractors, Miss Manke admits. When one writer ran out of criticisms on Moon's theology, he attacked his followers for being "too squeaky clean."

the OSU campus environs, "a fairly Christian area."

"IF YOU went to other cities, you'd know what we mean," said Ms. Manke. "True, I saw some things on High-st that made me very sad, but you keep on going. You always find the good individuals."

"Celebration of Life" will feature the Korean Folk Dancers, the New Hope Singers International, and Evangelist Bo Hi Pak.

The production shows "how enjoyable it can be praising God through song and dance!" she added.





# Columbus Citizen-Journal

SATURDAY, JUNE 22, 1974

## Critical tides surround Rev. Moon's church

By **GEORGE R. PLAGENZ**

Stamps: Howard Religion Editor

You wouldn't think a religion which insists its followers (1) love Nixon and (2) refrain from sex for 40 days after marriage would have much chance of being a success.

But the Unification Church of Rev. Sun Myung Moon appears to be attracting more adherents than a lot of other churches.

**WHILE THE** Roman Catholic Church was gaining only 5000 new members in the last year and most Protestant denominations were losing members, the Unification Church added 7000 members in the U.S. — for a current total of 10,000. (Worldwide the church claims two million followers.)

But the biggest news about the Unification Church concerns the attention it is getting — and from whom.

**MAYORS AND** governors issue proclamations of welcome when Moon visits their locales. The Korean religious leader unashamedly seeks out leading senators and congressmen when he visits the church's U.S. headquarters in Washington, D.C.

The media give him wide coverage. Tricia Nixon Cox and her husband were photographed in January talking with Unification Church leaders in Lafayette Park in Washington while nearby at the Hilton Hotel, Moon was attending the exclusive National Prayer Breakfast.

Getting into the National Prayer Breakfast was not Moon's most successful coup, however.

**THE DAY** after the breakfast, Moon wangled an audience with President Nixon. He embraced the President, prayed for him (in Korean as his English is very limited) and encouraged the chief executive to resist the efforts being made to get him to resign.

Moon was not a complete stranger to Nixon, of course. Last November the religious leader ran full page ads in several papers — including the New York Times — calling on America to "forgive, love and unite" in the face of the Watergate crisis.

"**WE MUST** love Richard, Nixon," said Moon, who claimed he got that message from God.

On Dec. 13, 1200 "Moonies"

(as Unification Church members are sometimes called) cheered Nixon at the national Christmas tree-lighting ceremony at The White House. They carried signs saying, "God loves Nixon" and "Support the President."

**SOME KNELT** as the President came to greet them in Lafayette Park.

While Moon's pro-Nixon stance has been largely responsible for putting his church in the national spotlight, there is more to the Unification Church than that.

"**THE POLITICAL** backbone" of the movement is its anti-Communism. An article about the church in the denominational magazine A.D. says, "In Moon's view, Communism is ideologically equivalent to Satan."

The Unification Church also has a strict Puritan outlook on morals. All newlyweds must abstain from sex relations for 40 days after their

wedding.

**A CHURCH** spokesman said that the intent of such an arrangement is to ultimately enrich a couple's marriage. Church leaders feel there is too much emphasis on sex today — even among married couples.

Most of the church's members are in their 20's and 30's.

"**THEY ARE** largely the disenchanting young," says Ms. Mook, "looking for commitment and community (many live in church communes), who want not just something but someone to believe in, who want unequivocal answers within a framework of discipline."

She found the young people in the Unification Church to be "neat, pleasant, polite and earnest, with a staunch belief in basic moral values. They want to change the moral and spiritual order."

Born in Korea of Christian parents in 1920, Moon says he had a vision on Easter Sunday in 1936. A voice from

heaven said, "You will be the second coming of Christ."

In 1954 he founded the Unification Church. While much of the church's doctrine is based on Bible fundamentalism, the church teaches that Jesus' crucifixion accomplished only the spiritual salvation of mankind.

**THE WORLD** is now waiting for "the third Adam" (Jesus was the second) who will marry the perfect woman. Their children will herald the coming physical perfection of mankind.

Is Moon the third Adam — the new Messiah? He used to admit he was but no longer says so. But some of his followers obviously are leaving that possibility open.

"**IT IS** entirely possible God could ordain him for that function," says Salonen.

Another question that causes much discussion is, "Where does the Unification Church get its money?"

Church leaders insist the church's money comes principally from the sale of flowers, tea and candles. Members do spend much of their time hawking such wares on the streets but Ms. Mook is unconvinced this could be the primary source of so much wealth.

## Citizen-Journal Church Features

## Free 'Celebration of Life' opens; joy, hope through music, dance

WEDNESDAY, JUNE 26, 1974

By **SHARON ABERCROMBIE**

Citizen-Journal Religion Editor

We have so much to give to Columbus," the young singer said, his voice booming from a hyper-noisy public address system.

"Look, there's a rainbow," he continued. And on cue, dozens of young people, festooned with "Celebration of Life" banners, released hundreds of balloons to the heavens and to the noon-time crowds that had gathered to find out what was happening Tuesday on the State House lawn.

**WHAT WAS** happening was a preview performance of the New Hope Singers, and the Korean Folk Ballet, prime performers in the Unification Church's smooth, polished, "Celebration of Life" production.

The musical opened a three-day, free-to-the-public run in Columbus last night at the Ohio Theater. Columbus is one of 10 American cities included in the evangelistic tour.

**WHY FREE?** Why the balloons? Why the Rainbow reception for after-perform-

ance crusade audiences? Where does a church get the money to send a troupe, plus advance publicity people, on a 10-city tour?

Answers to these questions came from Colonel Bo Hi Pak, second-in-command leader of the Korean-based Unification Church. Pak is chief evangelist who speaks at each performance.

"**WE ARE 21ST** Century evangelists bringing joy and hope to a pessimistic world," an intense Pak said during a rehearsal at the Ohio Theater.

"Our hope is centered upon the coming of Christ," he explained. "We believe in the eventual perfection of the earth."

**PROVIDING JOY** and hope through music and dance, is an important media for bringing about a flawless world, he said.

Adhering to Rev. Sun Myung Moon's founding principles of the Unification Church, is the primary way, he said. Moon, a former Presbyterian, founded the Unification Church in 1954



**STATEHOUSE RALLY** — Korean Folk ballet troupe performs fan dance for noontime shoppers. The entire "Celebration of Life" cast gave a preview performance Tuesday, as a way of inviting people to their admission-free musical at the Ohio Theater. (Photo by C-J Photographer Tom Wilcox)

in Korea. Basic purpose of the faith is to deepen faith and commitment among all Christians.

**COLONEL PAK** joined the church in 1957, after attending a workshop conducted by Rev. Moon. Pak gets no salary and depends

upon his army pension to support his family of six children.

The Unification Church supports "Celebration of Life" crusades through donations and sales of flowers and tea.

He admitted the church

does own a pharmaceutical company in Japan, but "most profits go back into our Korean and Japanese missions. Money is not our target. Your involvement in the church is."

American Unification has 10,000 members.

# Columbus Evening Dispatch

OHIO'S GREATEST HOME NEWSPAPER

Columbus, Ohio 43216 Wednesday June 26/1974

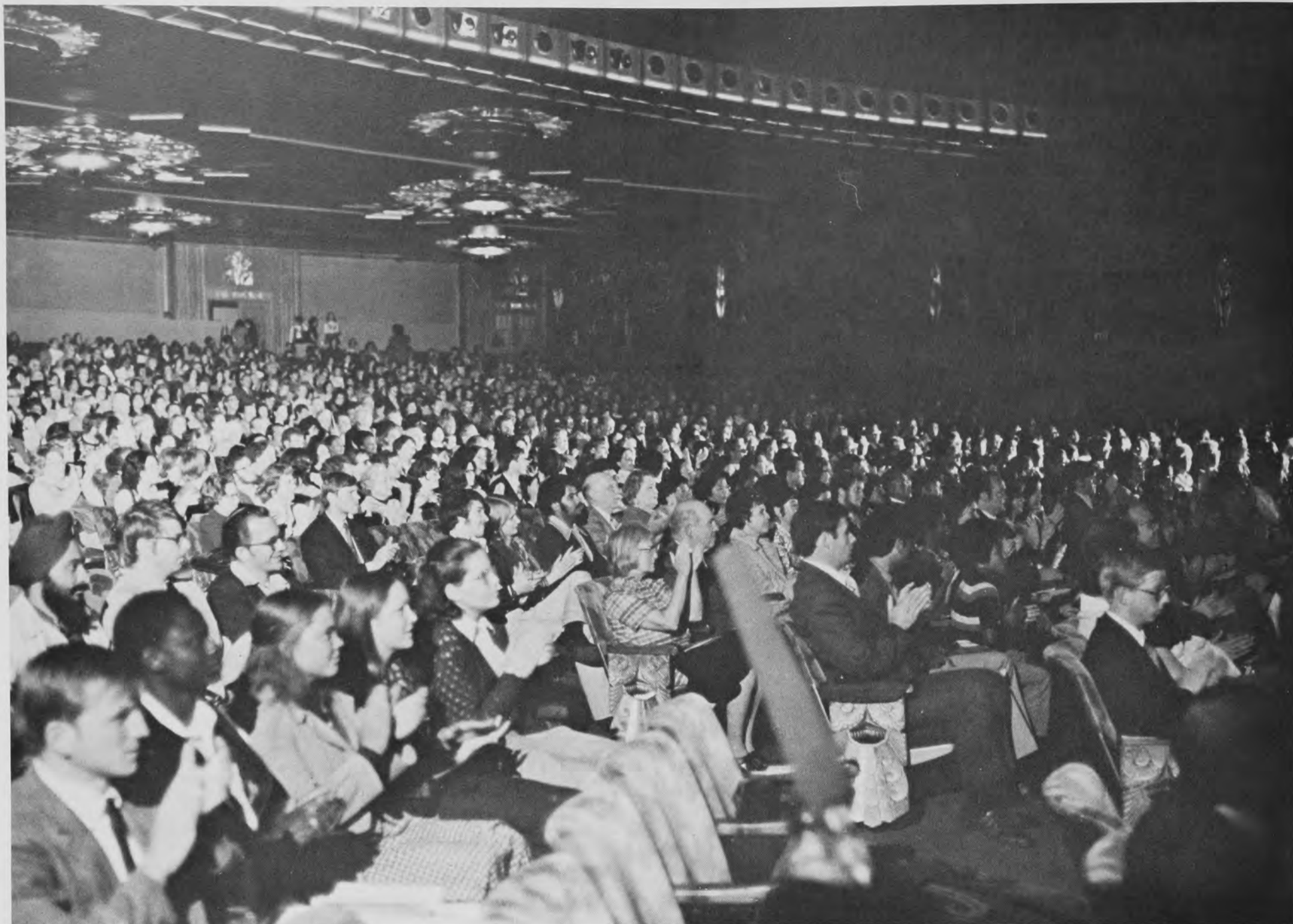


## KOREAN BALLET CELEBRATES LIFE

Performing gracefully with fans, the symbol of oriental delicacy, joy and excitement, members of the Korean Folk Ballet display their dance ability and precision in front of the Statehouse. The ballet is performing as part of a "Celebration of Life" crusade, touring the country to bring people together to

celebrate life through enjoyment of the arts. The concluding session of The Columbus crusade, sponsored by the Unification Church, will be at 8 p.m. Wednesday and Thursday at the Ohio Theatre. (Dispatch Photo by Gordon Kuster Jr.)





## Audience Response: DYNAMITE!

"The world and the spirit of brotherhood is so much enriched by your coming and spirit. I really enjoyed the evening."

"The young joyful faces are an inspiration to all of us older people."

"Very interesting program—and it is wonderful that so many young people give of their time and themselves for and to the Lord's work. The reception has been wonderful and the singing, folk ballet and solo has been great. The message was very good and I plan to return for another evening of God's word. Bless you each and every one—together we shall see the King some day."

"The music and dances were very lovely—very beautifully performed. The young people were very warm and radiant. Thank you for a lovely evening."

"Very rewarding experience and a big inspiration. Dynamite."

"I would very much like more information about the workshop. This Crusade is very inspiring and captivating. But what thrilled me most was the word of truth. Because of my desperate search for the 'true' word of God, I believe my husband and I were led here tonight. And in some way or another I believe God is going to use my life. I do not confess to be a Christian, because Christ is not in my life...but in some mysterious way I believe God is working with me."

"Dear family, dear most wonderful sir, where does one begin when the message you are bringing through your faces, your music, your dance, your words are the most complete explanation of life in truth I have ever, ever heard, seen, and more importantly felt. I am young in life but old enough to know for certain that 'things' in life are not, as they are, right at all. And I am old enough to know and appreciate what I saw last night and tonight as the closest expres-

sion to what I in the past had considered the most wonderful expression of God's creativity—the sunrise and the sunset. But you, for being human and (at least seemingly in the performances) overcoming all the frailties of the present human condition, are more powerful and wonderful than all those sunrises and sunsets. A decision of mine concerning a commitment to your family needs to be made, but whatever it be I must now thank you not so much for your song and dance (for those I understand as being an expression of God's love) but for the courage and strength to do what you are doing. There are not many things in life I am certain about. But one is that I *know* that you are making God most happy. God, we know, blesses you and smiles because of you."

"Talent superb! Reveals hours and hours of excellent training. I thoroughly enjoyed the neatness and cleanliness of each young person! Surely nice to see. And of

course, the sprinkling of wit and humor is delightful! I feel I experienced a high degree of intelligent observation. Thank each person individually for their contribution toward an enjoyable show. You all are to be highly commended. Hope all of you enjoyed Austin even though it was hot and humid during your stay. And do plan to come to Austin again—please."

"Your Celebration of Life is truly an experience of joy. The sincerity evidenced by the New Hope Singers, the Korean Ballet Dancers and especially Colonel Pak is a very rare experience for me. While intending to come for many varied reasons to this celebration, I found myself returning here again for still another chance to hear your thoughts. I am very glad that my life was touched by your spirits and your hope. May you continue to be granted the rare and beautiful blessing of bringing your message to people of the world."



*"This is a beautiful preview of how the world can be when it has been purified by the rebirth of our Savior."*

*"Words cannot express the lump in my throat that was put there by the beauty and humility of your people's spirit. Yours is the only answer possible for a world that has lost its spirit, as I have lost my spirit. Your great gift has rekindled belief that love is possible through belief in love. God bless you all."*

"Thank you, thank you all for your marvelous contribution to Christ. The sermon was magnificent and truly inspired. A great joy to listen to and believe! God bless you all!"

"Very impressive, truthful, and inspiring. I really enjoyed it. It gave me a new, odd, and beautiful feeling inside. The most enjoyable program I have seen in all my life."

"I think the program was the most beautiful I had ever seen."

"The entire group gave a most inspirational and spiritually moving performance. I laughed, cried, sang and felt more in love with God than I did before I came in. I feel certain that they are all in love with God, because they express it so perfectly each in their own personal exuberant way! God bless ya'll! Please pray for my son. He is 17 years of age. I wish he could talk with some of your wonderful young people."

"The most dynamic since time itself and most rewarding."

"We spent two enjoyable evenings here with our two girls, 3 and 4 years old, and found your program and Col. Pak's message to be most exciting—many new concepts to think about! Thank you. The choir, jazz singers and dancers were all wonderful!"

"The young people offer great encouragement and inspiration in these difficult times. God bless you all."

"Nothing short of fantastic."

"The young people are vibrant with love! Thank you for an inspiring experience. I loved the Korean Ballet and now understand why my nephew married a Korean girl. I have yet to meet her in Hawaii. When men realize that they can only convey our God by seeing him in each other's eyes, then the true revelation will arrive. Bless you all."

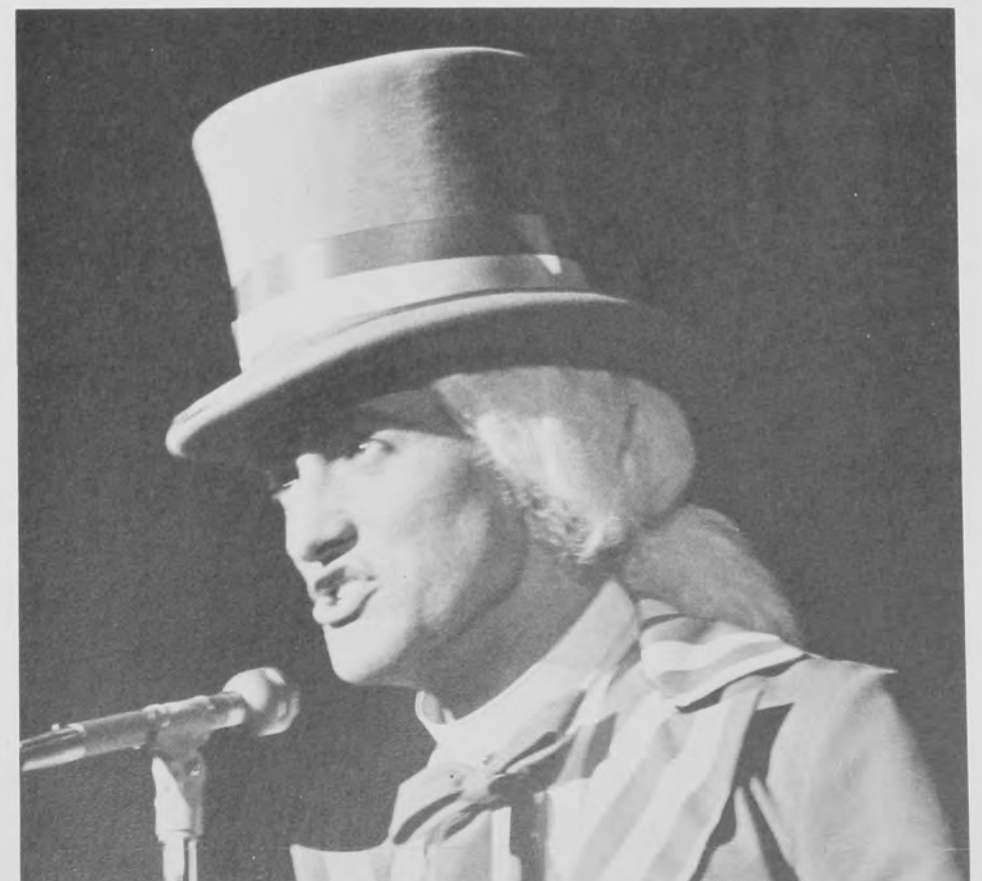
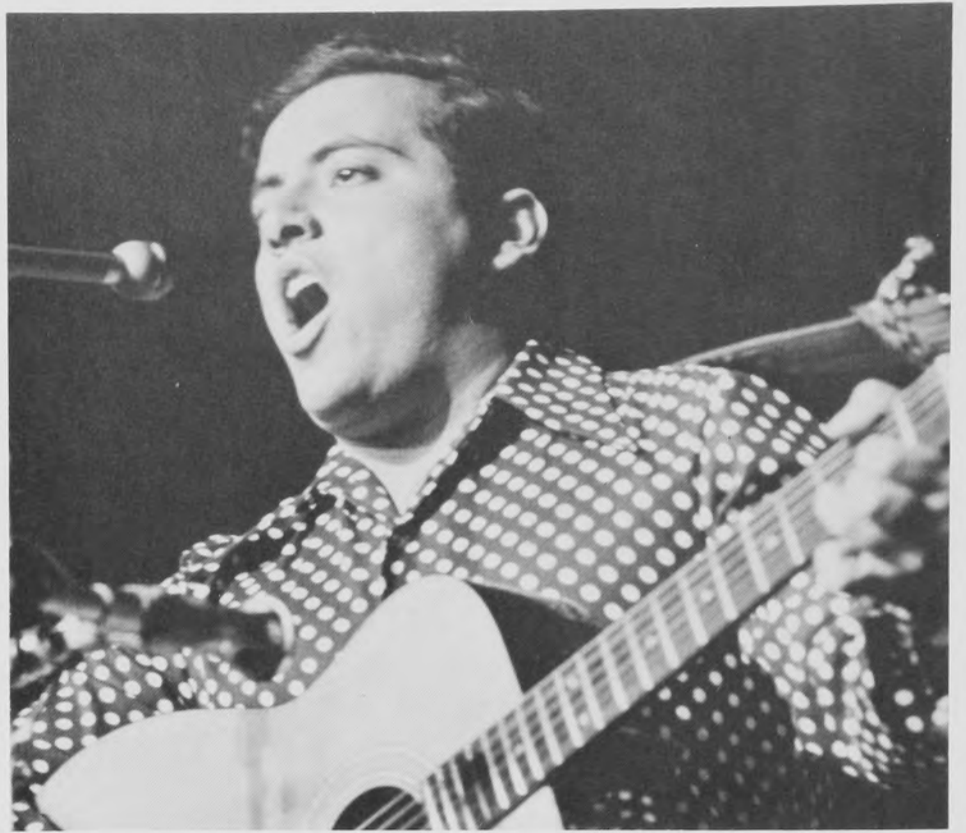
## **The Way of the World**

July/August 1974



# New Hope Singers International





*There is no racial or national boundary in God's concept. He would look for a group which has gone through much difficulty and survived, one which is conspicuous in human scenes, and one which has done deeds for the good of the world.*

*Sun Myung Moon  
August 16, 1974*



1 Our Master and Mother greet Celebration of Life audience in a surprise visit to the Oakland crusade.  
 2 Backstage in Boston: Our Master and Mother pose with crusade cast and staff.  
 3 7,562 guests attend the Boston crusade.



# Rochester, New York

The Final Bows



3

