



Sermon on Capitol Hill



Sermon on Capitol Hill

On October 8, 1974, just one week before his Day of Hope Banquet and speech in Washington, D.C., Our Master addressed Senators, Congressmen and aides at the Everett M. Dirksen House Office Building on Capitol Hill. A committee of one Senator and 12 Congressmen sponsored his early morning sermon, which was entitled "America in God's Providence."

Congress of the United States

House of Representatives

Washington, D.C. 20515

September 13, 1974

Dear Colleague:

The United States today is in need of strong moral leadership. The great moral and spiritual values upon which this nation was founded must be renewed at all levels of American society. Moreover, our nation seeks a clarification of its national identity and the role it must play as the leading nation of the free world.

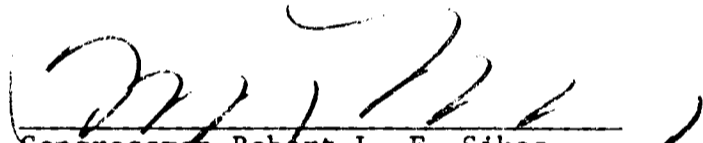
Many of us have been impressed with the work of the Reverend Sun Myung Moon from Korea. We well remember the three days of prayer and fasting on the Capitol steps conducted by young people last month, in which they sacrificed food and rest to ask God's guidance for each of us on the critical decisions we were facing at that time. Beyond the exuberance and dedication of those young people is a deep concern for America and a fresh new vision of America's role in God's providence, which stems from the teaching of Reverend Moon.

We in the Congress now have an opportunity to hear the message of this dynamic man. He will speak Tuesday morning, October 8, 1974, in Room 1202 Dirksen Office Building. Topic--"America in God's Providence."


You and your staff are invited and we sincerely hope you will attend. The meeting will begin at 8:30 a.m., and before the meeting coffee, tea and sweet rolls will be served.

With all good wishes,



Senator John J. Sparkman



Congressman Robert L. F. Sikes



Congressman O. C. Fisher


Congressman Bob Wilson


Congressman Tim Lee Carter

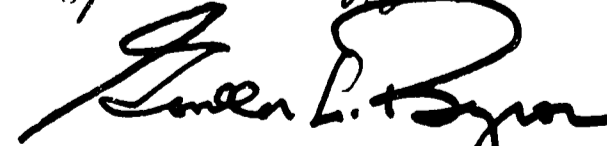

Congressman Robert H. Michel

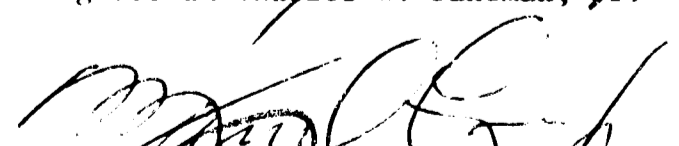

Congressman John E. Hunt

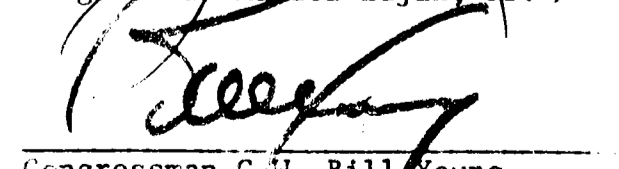

Congressman Barber B. Conable, Jr.


Congressman Bill Chappell, Jr.


Congressman Charles W. Sandman, Jr.


Congressman Goodloe E. Byron


Congressman Manuel Lujan, Jr.


Congressman C.W. Bill Young

September 30, 1974

Rev. Moon's Visit to Capitol Co-sponsored by Rep. Lujan

By PAUL R. WIECK
Of the Journal's
Washington Bureau

WASHINGTON — Rep. Manuel Lujan Jr., R-NM, is one of 13 members of Congress sponsoring an appearance at the Capitol Oct. 8 by the Rev. Sun Myung Moon of Korea.

Moon is a controversial religious figure, some of whose followers view him as a reincarnation of Christ.

His followers have been working on Capitol Hill in large numbers for some weeks.

In a letter circulated to all congressional offices and signed by 13 sponsors, including Lujan, the sponsors say "many of us have been impressed with the work of the Rev. Sun Myung Moon from Korea.

"WE WILL REMEMBER the three days of prayer and

fasting on the Capitol steps conducted by young people last month, in which they sacrificed food and rest to ask God's guidance for each of us on the critical decisions we were facing at that time."

Moon sent his followers last summer to urge Congress to forgive former President Richard M. Nixon and not continue with im-

peachment proceedings.

The letter goes on to say, "Beyond the exuberance and dedication of these young people is a deep concern for America and a fresh new vision of America's role in God's providence, which stems from the teaching of Rev. Moon."

Moon's topic for his Oct. 8 speech will be "America and God's providence."



“America in God’s Providence”



The Reverend Sun Myung Moon

will speak on the topic

“America in God’s Providence”

in the

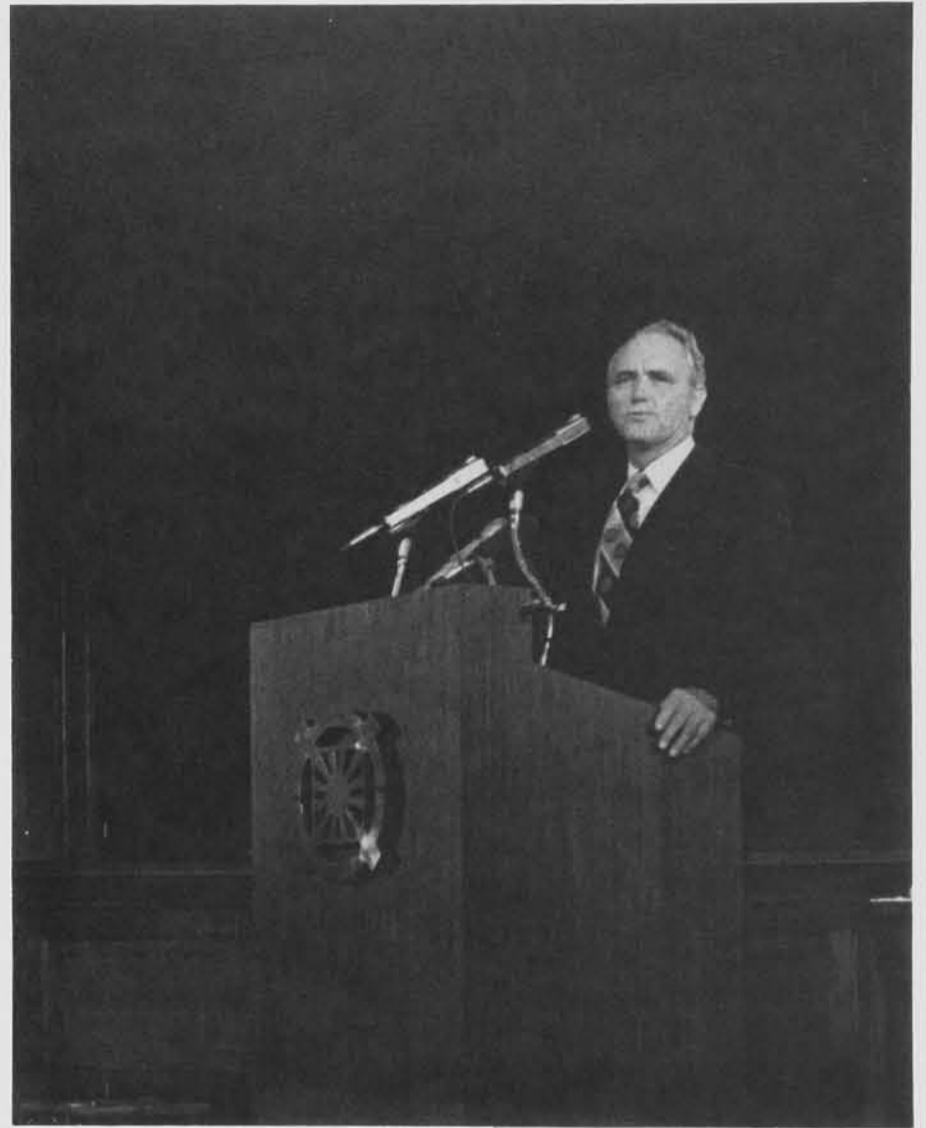
Dirksen Office Building this coming Tuesday

Everyone Welcome

**October 8, 1974—8:30 A.M.
(8:00-8:30 A.M. Continental Breakfast)
Room 1202 Dirksen Office Building**

Admission Free

2



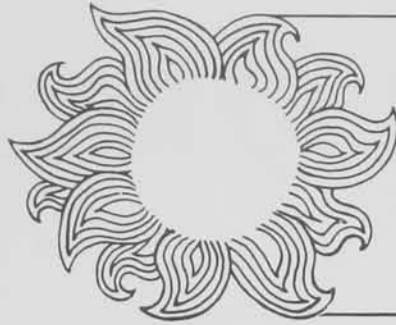
3



1 Cong. Don Clausen from California is greeted by Our Master and President Salonen.

2 Cong. Bill Chappell, Jr., from Florida’s Fourth District introduces Our Master to the assembled Congressmen and aides.

3 Capitol Hill audience



'Sermon on the Hill'

Master tells Congressmen of America's role in God's providence

Master's "Sermon on the Hill," as one TV newscast later described it, took place on Tuesday morning, October 8th, at the Dirksen Office Building in Washington, D.C. Between 25 and 30 Congressmen were present, along with approximately 75 of their aides and staff members, to hear Master speak on "America in God's Providence."

The address was sponsored by a committee of 12 Congressmen and one Senator who circulated a letter to their colleagues inviting them to attend. "Many of us have been impressed with the work of the Reverend Sun Myung Moon from Korea," the letter stated. "We well remember the three days of prayer and fasting on the Capitol steps conducted by young people last month, in which they sacrificed food and rest to ask God's guidance for each of us on the critical decisions we were facing at that time. Beyond the exuberance and dedication of those young people is a deep concern for America and a fresh new vision of America's role in God's providence, which stems from the teaching of Reverend Moon."

Cong. Bill Chappell, Jr., from Florida's Fourth District introduced Master to the assembled Congressmen and aides, saying, "If we could just convert the whole Congress we'd be in really good shape!"

Master told his audience that the most important problem we face today

is not social, political or economic, but rather the problem of God, Who has been seeking one nation truly centered upon Himself through which He can transform the rest of the world and make it His own. "The United States of America is to be that nation," he said, pointing out America's uniquely God-centered founding spirit. Only America calls itself "One Nation Under God" and stamps "In God We Trust" on its coins and bills.

"America must realize," Master warned his audience, "that God has blessed this nation to fulfill His ultimate goal, which is the salvation of the entire world, not just for America. So America has a great responsibility to get involved with the rest of the world, to bring all nations into that one nation under God." Master warned against America's recent trend toward isolationism and its decreasing involvement with the problems of the rest of the world. "God knows that a selfish relationship will lead only into self-destruction," he emphasized.

"Even though America is isolating herself more and more from the rest of the world, trying to shift the priorities of her own problems, I see that America has fortunately been maintaining a strong tie with the Republic of Korea," Master said. "These two nations have a very significant role in the dispensation of God. Therefore, these two nations must get involved.

Together they are the axis of the providence of God," he said.

Master said that all of today's problems—the world problems, national problems, social problems and the problems of each individual—come from one thing. "Everyone thinks only of himself. We forget that God created us to serve others, and others to fulfill our own lives.

"I want to declare that this is the fundamental truth of the universe: God created everyone to serve others. And living this way of life is the only way we can bring the Kingdom of God here on earth. . . . We must live this one grand circle of giving, serving, and self-sacrifice. This is the one royal way, the one shortcut to get to God. Thus, God becomes ours.

"It is difficult, but this is the truth. Selflessness is the key," Master stressed.

Master said that during the past year he "really felt to the bone" that God loves America, and that America must not fail God now. If America would live the way of life of God it could provide the "dynamic energy for the solution of all of man's problems."

Master promised that once America awakens to God's way of life and returns to Him, "Then we shall truly see that all the problems of this country will dissolve. Great joy and happiness will blossom in this land, and thus through this nation the rest of the world will have hope."

The Rising Tide

October 21, 1974



Rev. Moon's Tour Continues Despite Radical Harassment

by Lorenzo Gaztanaga

The Washington D.C. appearance of FLF Founder Reverend Sun Myung Moon at DAR Constitution Hall was beset with radical disruption. Nearly a half hour before the Day of Hope program began leftist demonstrators assembled outside with placards, leaflets, and chants accusing Rev. Moon and anyone associated with him of being fascist. Moon followers were referred to as "Moon's goons" prominent among those demonstrating was the Youth Against War & Fascism. Their chants followed the same old tunes of "Fascist," "CIA," "Exploiter" and "Imperialist." The Youth Against War and Fascism is known more for its violent tendencies than for the substance of their statements. YAWF is a front organization for the World's Workers Party—see detailed description on page 7. Apparently not contented with demonstrating, some YAWF groupies made it into the Hall where Rev. Moon was speaking. Inside one demonstrator aimed a water filled balloon at the podium. Another threw rice and yelled "Fascist" and "CIA," backed by a small chorus of planted demonstrators. All of these were hustled out by Constitution Hall security guards. The disruption did not upset Rev. Moon ostensibly. He reacted by speaking

into the mike in English: "Who is CIA? I am not CIA!" Then he calmly stated that he would like to sing a folk song.

Washington is the third city in Rev. Moon's eight-city Day of Hope tour. In New York a crowd of 40,000 gathered at Madison Square Garden to see the program of the Korean Folk Ballet, the New Hope Singers, and Rev. Moon's speech on "The New Future of Christianity." Although primarily a religious man Rev. Moon feels it essential to focus some of his energies into political education due to the advance of Communism in Asia. He has therefore established many educational programs in Japan and Korea. Reverend Moon considers Marxism to be the antithesis to Christianity and therefore the ideological anti-Christ for this era. This belief is a thorn in the side to Marxists who will continue to harass Rev. Moon and his work so long as they believe the dialectic is the only way of life.

In spite of the disturbances about ¾ of the original 4,011 members of the audience remained attentive to Reverend Moon until the end of his talk.

On October 8th a crowd of more than 200 guests gathered at the Dirksen Senate Office Building to hear Rev. Moon speak

on "America in God's Providence". He addressed the gathering, mostly composed of congressional staff members and 20 senators and Congressmen, for one hour calling Americans to "sacrifice and selflessness for the purpose of God."

Congressman William Chappell, Jr., Democrat of Florida, introduced Rev. Moon: "I consider it a privilege and an honor that we of the Congress have an opportunity to hear the message of this international leader. He is a man who has a great mission for America and a great mission for the world." He also mentioned Reverend Moon's three years in a Communist concentration camp, and his struggle with the Communists before his jailing.

Reverend Moon illustrated his message of self-sacrifice at all levels. He maintained that "In recent years America has begun to become less involved in the world. America can never fulfill her national purpose apart from the purpose of God. God is concerned with the whole world." In closing, Rev. Moon said, "During this year I really felt to the bone, God loves America and America cannot

fail God, not now."

Nearly 3,000 guests attended the Day of Hope banquet on October 15 at the Washington Hilton, not without first creating the largest traffic jam since the Inaugural Ball. The banquet's guests reflected the tone of international cooperation permeating much of Rev. Moon's thought and work. Congressman Fisher from Texas and Dr. Tai-chu Chen, Minister of the Embassy of the Republic of China, were guests at the head table along with local officials. The Ambassadors of Togo, Guinea, and Senegal were present, as well as officials from about 25 different nations from Africa, Asia and Latin America. The invocation was delivered by Rev. James West, President of the Greater Washington Council of Churches.

Distinguished guests from the scientific, educational, and religious field dotted the evening with variety while obviously enjoying themselves with the New Hope Singers International and the beautiful Korean Folk Ballet. Rev. Moon's 45-minute talk centered on God's harmonious plan for the universe and the power of love.

한국신문

1750 PENN. AVE. N.W. WASHINGTON, D.C. 20006 (202) 298 - 9275

1974년 10월 12일

二十五萬在美同胞의代辯紙

韓國新聞

發行 編輯人·韓廣年

제 2 권 제 65 호

文목사美議會서연설

통일교회 문선명목사는 8일 미국 의회 덕슨빌딩 1201호실에서 약 1시간에 걸쳐 연설했다. 그자리엔 20여 명의 하원의원들과 2백명가까운 의회직원들이 참석했다. 이날 문목사는

차펠의원에 의해 소개되었었다. 한편오는 16일 워싱턴에서 있을 통일교회집회에 앞서 신도들에 의한 워싱턴가두에서의 선전활동이 두드러지게 들어나고있다.



1 Over 200 guests listen to Our Master speak on Capitol Hill.
2 Our Master welcomes Robert L.F. Sikes, Representative from Florida.



America is literally a "united states." All of the 50 states are united into the federal state. Without the backbone of the Christian spirit this goal would never have been possible, because the Christian ideology alone can go beyond skin color, national background and differing ideologies.

So America was truly founded on a sort of universal scale. It's not particularly directed toward one race or one people but is for all races and all people. They truly set the motto, "One nation under God." So America is the harbinger or forerunner of that ultimate shape of the kingdom of heaven in this respect. This is why God put so much energy into this country. This is why God blessed America. All the property, assets, riches and resources of this nation are for the purpose of the building of the ultimate kingdom of God.

The American people, consciously or unconsciously, knew such a mission. They even put the words "In God We Trust" on every coin and dollar bill meaning "This money does not belong to ourselves." However, today's America is not in a position to inherit that ultimate kingdom. America is running away from God's dispensation, from God's will.

Sun Myung Moon
September 11, 1974

1974年
10月號

統一世界

The Tongil Segye Monthly

美國 國會議事堂

워싱턴市 20515번지
1974. 9. 13

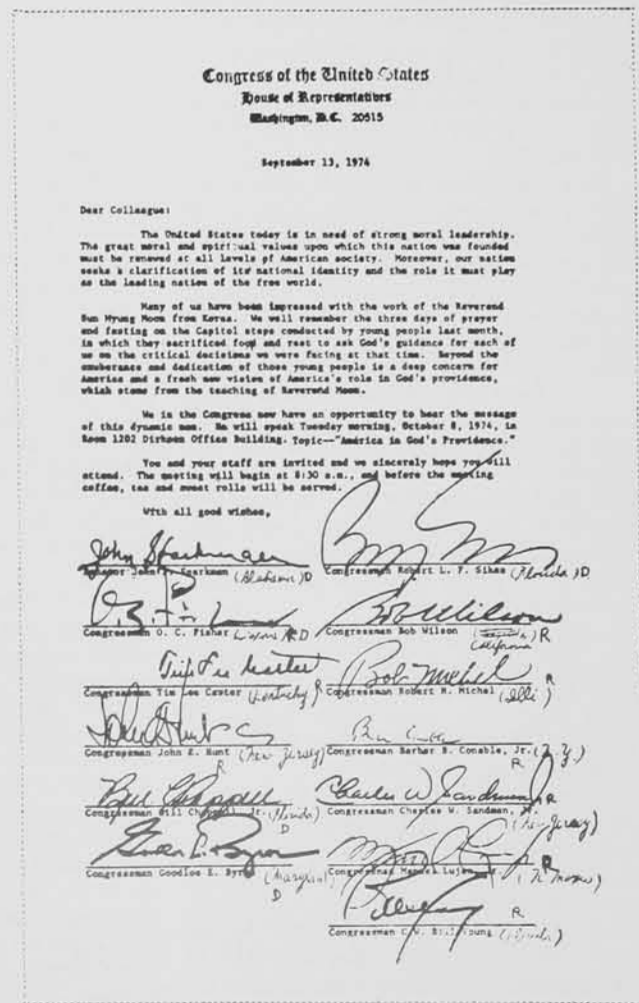
친애하는 통일교회 귀하
오늘날 미국은 건전한 도덕적 지도이념을 필요로 하고 있습니다. 위대한 정신적 도덕적 가치 위에 찾아 세워졌던 이 나라는 이대 새 운동이 벌어져야 합니다. 더더구나 우리 나라는 미국 자체의 동일성의 순화와 자유세계의 지도국으로서의 몫을 해야 하는 사명을 추구하고 있습니다.
우리들은 대부분 한국에서 오신 문목사님의 업적에 크게 감명을 받아오고 있었을 것입니다. 우리는 지난날 젊은 청년들이 계단에서 3일간 금식기도를 한 것을 알고 우리들이 직면하고 있었던 중대한 결정에 대해 우리들 각자에게 하나님의 가호를 받고자 휴식과 식음을 전폐했던 것을 알고 있습니다.
그 젊은이들이 육신의 총족과 생의 욕구까지도 극복하고 넘어선 것은 하나님의 사랑과 가운데 미국의 역할에 대한 참신하고 새로운 비전과 미국에 대한 깊은 관심이 그것입니다.
이제 국회의원 직을 맡고 있는 우리들은 성력적인 문목사님의 메시지를 들을 기회를 갖기로 합니다. 1974년 10월 8일 화요일 아침 Dirksen Office 빌딩 1202호실에서 「하나님의 섭리가운데의 미국」이라는 제목으로 강연을 하시게 될 것입니다.
당신과 당신의 참모들을 초청하오며 우리는 당신이 참석하여 주시기를 진심으로 바랍니다. 집회는 오전 8시 30분에 시작되며 집회 전에 조찬을 대접해 드리겠습니다.

로 알려졌다. 상원의교분과위원장은 스페이크맨(알라바마 출신)의 원외 12명의 하원의원연서(連署)로 된 초청장은 9월 13일에 보내졌고 강연 제목은 「하나님의 섭리가운데의 미국」으로 되어 있었다.
초청장단 미국은 건전한 도덕적 음과 같다.
【초보】 상하 양원 의원들 1백 85 명은 선생님이 처음인 것이다. 초

美國會上下議員 13名 선생님을 초청 강연회 개최, 1백 85명 국회의원 참석 성황

매디슨 스퀘어 가든 강연으로 미국 조야의 관심이 집중된 선생님은 10월 8일 오전 8시 30분 미국 국회의사당 1202호 회의실에서 강연해 달라는 초청장을 받으신 것이

◀ 反올론리 ▶



◇ 미 국회에서 보낸 초청장

Sermon on Capitol Hill October 8, 1974

America in God's Providence

Sun Myung Moon

Good morning, ladies and gentlemen. I feel deeply grateful and honored to be here this morning. I want to thank the committee of distinguished Senators and Congressmen who invited me, and thank you, Cong. Chappell, for your gracious introduction. My topic is "America in God's Providence."

Today there are many problems of society, politics and the economy. However, the most important problem is the problem of God. God is determined to fulfill His ideal and His will upon the earth.

What is the providence of God? What is His will? God's will is to transform our world and its people into His world and His people. God wants to be the center of all phases of creation—the center of the individual, the center of the family, of the tribe, the nation and the world. Therefore, this entire world is to be centered upon God.

God has been seeking one nation truly centered upon Himself. God must find that God-centered nation before he can transform the rest of the world and make it His own. The United States of America is to be the one nation on the face of the earth that is truly God-centered. This is the answer to prayer.

As you know very well, America's founders who came to this land about 200 years ago came for love of God and for religious freedom. This is the founding spirit of this nation. In this sense, America is unique in all the world. This is the nation with the prestige and pride of claiming the title, "One Nation Under God."

You have already said that America is to be one nation centered upon God. But in order to become one nation under God, the individuals in this nation must be centered upon God, the families must be centered upon God, the society and the nation as a whole must be centered upon God. In other words, every phase of the life of this nation has to be God-centered.

America has accomplished a great deal, and has indeed tried very hard to live up to the responsibility to be one nation under God. The remarkable history of America and the abundant blessings she has received are proof of that.

America is also unique in another sense: People of all the different races, colors and nationalities come to this country to make one great nation together. Once America truly lives up to the motto of "one nation under God," then this will be the nation with the capacity and potential to influence the rest of the world, to bring the whole world together united under God.

I do not believe that God has chosen America to be one nation under God solely for America's sake. On the contrary, this nation has been chosen to be a champion of the people of the whole world. Therefore,

all mankind is looking to the American people to be the champions of the world.

I believe that God has blessed America in every respect—particularly in abundant wealth—not for America's sake, but for God's sake, so that He can bring His message and His nation to the entire world.

My heart was deeply touched when I first came to America, when I looked at your dollar bill and found the inscription, "In God We Trust." No other money in the world would say that. But you say it, and you entrust that money for the purpose of God.

America must realize that God has blessed this nation to fulfill His ultimate goal, which is the salvation of the entire world, not just for America. So America has a great responsibility. God's blessing never comes without a responsibility. America's responsibility is to get involved with the rest of the world, to bring all nations into that one nation under God.

America embarked on this mission at the end of World War II. God truly has a great expectation for America, when she is involved with the problems of Europe, Asia, Africa, and the rest of the world, trying to bring them together for the well-being of all mankind.

When America was involved with the rest of the world, that was God's will, and God was indeed with you. However, in recent years America has shifted her priorities, becoming less and less involved, isolating herself from the rest of the world.

Then you may ask, "Rev. Moon, why did you come to America? You have plenty of problems in your home country of Korea?" I came to America for the work of God, who does not concentrate His work in one nation. God's work is focused upon the entire world. And today America is the center of this world, and the providence of God first has to be fulfilled right here in this country.

Even though America is isolating herself more and more from the rest of the world, trying to shift the priorities to her own problems, I see that fortunately America has been maintaining a strong tie with the Republic of Korea. These two nations have very significant roles in the dispensation of God. Therefore, these two nations must stay involved; together they are the axis of the providence of God.

I know you have heard many things about me and my movement, particularly about our young people coming to America from different parts of the world. Unification Church members from more than 12 nations are coming to America by the thousands. Why? I want to bring the youth of the world to America to start our movement right here, at the heart of God's dispensation.

I know what God is seeking. He is seeking the fulfillment of His ideal, which is

perfected man, perfected families, perfected societies, and a perfected nation. God is seeking to fulfill that goal right here in America. What kind of movement am I beginning in this country? This is the movement to return this nation and its people to God.

Today there are so many difficult problems in our world. America has many problems, as all nation do. We have our problems with young people, juvenile delinquency, drug abuse, crime, and the breakdown of the family. There are so many problems. But people are seeking answers and solutions without seeking God. I tell you, you will not find answers without God. When we have really instilled God's ideal into everyone's heart, that is the day we will find the answers.

I would like to briefly mention precisely how we can make that one nation under God a reality. All people are seeking happiness, joy, freedom and the fulfillment of peace. All these things have been the goals of man throughout history. Furthermore, we have an innate desire to have these things be everlasting and unchanging. But people are often disappointed, because they cannot find that eternal happiness here on earth.

Everlasting happiness and joy can only come by becoming one with the Source of eternal happiness and joy, which is God. God is not only the Source of life, but He is the Source of happiness, joy, freedom and peace. But I want you to know that happiness, joy, love and ideals cannot come alive until you find someone to have give and take with, someone with whom you can share these goals. By yourself, they will remain dormant and unrealized.

Furthermore, God is Himself seeking that same eternal joy and happiness. God cannot realize these goals by Himself. Even Almighty God needs someone to love and someone to be loved by. And therefore, God created man to be His object.

God's love and joy can never be fulfilled unless He has man. In other words, without you and me, God cannot fulfill His goal. We must realize the great value of man in the sight of God. Without man, God cannot fulfill His ideal. Therefore, we are indispensable, the supreme creatures by whom God can accomplish His goal.

Let me ask you a very simple, naive question: Some years ago when you distinguished ladies and gentlemen were looking for your future husbands and wives, were you looking for someone inferior to yourself, or somebody superior to yourself? I know the answer. We are all looking for someone most ideal, most perfect and superior to ourselves. This is innate human nature. We are seeking somebody better than ourselves as our object.

Here is another example of human nature: Parents want their children to be better than themselves. Where do these human traits and characteristics come from? We did not create them ourselves. They must come from somewhere else. Since we are resultant beings, they must come from the Cause or Origin, which is God. We act the way we do, and our minds react the way they do, because the Origin acts the same way. We are the reflections of God.

Now let me ask this same question to God: "God, what about Your own children? I understand You created man and woman as Your sons and daughters. Would You like them to be inferior or superior to Yourself?" God will undoubtedly answer, "I want My children to be even better than Myself."

Did you know that we are so important in the sight of God? Almighty God created you and me as His children. And in His love, God wants us to be even better than Himself. We have said that it is human nature to want our love, our ideal and our joy to last forever. How much more so for God! When God invests in a relationship, He wants that relationship to be eternal, not temporary.

So this is most logical, that when God created man as His lasting object, to have give and take with for joy and fulfillment of happiness. God created man to be eternal like Himself, to be unique like Himself, and to be absolute, as God is absolute. This is not an easy goal.

There should be no doubt that God created man to live for eternity, not just for 100 years. But today we are not sure about our eternal life. Why? We are separated from that Source of eternal life. Separation has made us ignorant.

So far, we now know God exists as the subject of man, whereas man is the object to God. Whenever there is a subject and object, there are two different kinds of relationships we can think of. One is a selfish relationship, and the other is an unselfish relationship. Then which one is the choice of God?

God knows that a selfish relationship will lead only into self-destruction. It will not last forever. As the King of Wisdom, God built His way of life and the pattern of the entire universe upon the base of unselfish relationships.

God created everything in this universe to exist in pairs. All things are made for other things. Thus there will be happiness, joy and everlasting peace. There is no other way these goals can be achieved.

Therefore we must come to another conclusion. God does not exist for Himself. He exists for His children, for you and for me. Do you know why God created man as male and female? They are to give to each other, and live for each other.



What I am trying to illustrate is this: All of today's problems—the world problems, national problems, social problems and the problems of each individual—come from one thing. Everyone thinks only of himself. We forget that God created us to serve others, and others to fulfill our own lives.

Then what is the ideal couple, the ideal husband and wife? After the wedding the newly-wed bride and bridegroom go on their honeymoon. Everything is most romantic. They confess their love to each other, saying, "I love you so much. You are more than my life. I was born solely for you. Even unto my death, I love you!"

These are all most unselfish sentiments. But the problem comes when those pledges don't last more than three days! But if they really carried out that first night's pledge, giving themselves for each other, then they should be the ideal couple in the sight of God.

I want to declare that this is the fundamental truth of the universe: God created everyone to serve others. And living this way of life is the only way we can bring the Kingdom of God here on earth.

Every relationship must be based on giving. For example, parents and children must serve each other. Children must live for their parents, and parents live for their children. Students and teachers must serve each other. Employers and employees must mutually benefit each other. The family and the society must serve each other, just as the society and the nation as a whole must work together. All these relationships are based on unselfishness. This is God's way.

When I came to America, I learned of the great admiration of the American people for Abraham Lincoln. Why does America respect him as a great patriot? The fundamental truth is very simple. He lived God's way of life. His life has been one of giving and self-sacrifice for the sake of his own people, and his own nation. He gave himself for others. A patriot is one who gives himself for the well-being of his fellow man and for his own country.

From this formula we know who is the Saint of all saints in history. Jesus Christ lived the absolute way of God. He was born for the purpose of the salvation of man. He lived his life for others. And he gave up his life for the sake of his people, even for his enemies. He truly set the supreme example of the way of life of God.

The Kingdom of God, God's nation, and the spiritual heaven all work under this one fundamental principle of selflessness.

Besides this earthly world, we have another world to live in, which is our true home. I have the privilege of knowing that other world. And I discovered that that world exists only in the principle of God, in the way of selflessness, where people are truly giving to each other.

It is God's will for every man and woman to enter into that Kingdom. But in order for us to deserve that Kingdom, we must live God's way of life right here on earth. This is our golden opportunity. Therefore, all the good religions throughout history have been God's tools to lead all mankind into one common way of life of love and sacrifice.

So when we see that the teachings of the different religions—whether from East or West—are consistent in this respect, promoting sacrifice, love and selflessness, then we can see that God has been teaching man this one principle throughout history.

Actually, each of us determines whether we will live in heaven or hell by the quality of life we live here on earth, by whether we live a selfish or unselfish life.

Finally, I would like to briefly explain why God has to base His way of life on selflessness. Let me ask you another simple question. Suppose someone truly loves you absolutely, 100 percent. You are filled with joy at the knowledge that somebody truly loves you. In return, you want to love that person. Would you want to return 40 or 50 percent of his love, or would you like to even outlove him, giving him more love than he gives you? Which way would your mind work?

This is another aspect of human nature. When you know someone loves you, you want to return more love than that person gives you. This is natural.

For example, when I love Mr. Pak, my interpreter, with 100 percent unselfish love, then he will try his best to return 110 percent. Then I can give more than 110 percent, and he will come back with 120 percent. This creates the circuit of circular motion of the give and take of love. And circular motion alone can be sustained for eternity.

So that means that the give and take of love brings eternity. It will never end, because it makes a circular motion. Furthermore, that give and take will bring prosperity. Love is never lost. The love you give will be returned, premium plus interest. You can never lose.

There is another important principle. Those persons who serve others eventually become the center of their family, their society, their nation and their world. In other words, when you serve someone in love, then that will bring you the central position.

Let's say there are five members in your family. The one who loves the other four members more than anybody else shall become the master of that family, emerging as the central figure. That person becomes like God. God is totally self-giving. And when you follow God's way of life of selfless giving, you become like God. Just as God is the center of the universe, you will become a central figure, too.

You know, people hate the word

"domination." But actually, in our human nature we are subconsciously seeking this dominion of love. We seek to belong to those who love us, not to be isolated. But because all domination we have known is selfish, we hate it. But we are longing for the selfless dominion of God.

Everyone seeks God's dominion, or God's domination, because His domination is unselfish and loving. Therefore, we want to be closer to God, and get involved with Him. We want to be controlled absolutely by God. That is the source of happiness. This is the true ideal relationship of the universe which God initially intended.

Then we come to the third fundamental principle. Why do we live? What makes our life fulfilled? It is love and our ideal that fulfills our life. But most people do not realize that that love and ideal cannot be self-generated. That is; we cannot realize their fulfillment if we are alone.

Our love and ideal can only be fulfilled by our object—by others. Only others can stimulate us, complement us, or reciprocate our love and ideal. That is the only way our joy, our love and our ideal can be fulfilled. There is no other way.

Therefore, as the King of Wisdom, God created man and the entire universe upon that giving way of life, because that is the only way our lives can be fulfilled.

Then what is the blueprint of the Kingdom of God here on earth? We must practice to an absolute degree the way of life of God. A man exists for his wife. A woman exists for her husband. And parents exist for their children and family. The family exists for the society. The society exists for the nation. The nation exists for the world, and the world exists for God. And Almighty God lives solely for you and for me. Therefore, we must live this one grand circle of giving, serving and self-sacrifice. This is the one royal way to get to God. Thus, God becomes ours.

It is difficult, but this is the truth. Selflessness is the key. I belong to my family. My family belongs to the society. That society belongs to the nation, the nation to the world, and the world to God. And Almighty God belongs to you.

Somebody must begin this movement here on earth. Because without knowing it, nobody can achieve the ultimate goal of the Kingdom of God and live in God's dwelling place. Somebody must begin.

During my speaking tour I have visited many cities. Many times I have heard my critics saying, "Rev. Moon, you really have a good idea. But it is too idealistic. I don't see how those principles can work. I feel sorry for you. Many people have tried in the past, but nothing has ever worked."

My answer to the critics is this: I am not going to do that grand job. God is doing it. I allow myself to be used by God. And I

am asking the Americans and my fellow man throughout the world to allow themselves to be the instruments of God, to open themselves so that God can come in to teach His way of life, so that we can live for Him.

On October 1, 1973, I began my speaking tour at Carnegie Hall in New York. Today, one year and eight days later, I have this great honor and opportunity to come to this important gathering. In a little over one year, what I am doing has been discussed by many good Americans, pro and con. In a way, I am emerging as a controversial figure here in this country. Do you think I am doing it myself? No. Someone greater than myself is pushing me and this movement to create this awakening.

During this year I have really felt to the bone that God loves America. America must not fail God now. And I have thought that if this great nation—starting from Congress and the White House, and all the leadership of the nation and of the states—was equipped with the truth and united in living the true and absolute degree of the way of life of God, then what would happen to this nation and to the world? The dynamic energy for the solution of all of man's problems would come from this God-centered nation.

America today must find that answer through that one fundamental force. God wants to fulfill His ideal here in this country. He wants to see individuals live up to His ideal. He wants to see His American families live up to His standard. He wants His society and this one nation of America to live up to His standard. I know this is God's hope and God's dream.

This is not my idea. This is not a theory. This is the principle of God. Whether we like it or not, we must live His way of life. This is the only way, the only alternative we have. Once we awaken to God's way of life and return to Him, to the absolute degree that He expects of us, then we shall truly see that all the problems of this country will dissolve. Great joy and happiness will blossom in this land, and through this nation the rest of the world will have hope.

Indeed, our goal is to build the Kingdom of God here upon the face of the earth. In this Kingdom, God's ideal—the true fulfillment of the happiness and joy of man—shall live forever. That is the kind of world God is going to re-create. That is God's will, God's providence. And the responsibility of America is to respond to God, so that we shall make His way of life our own.

I truly thank you for your most patient and attentive listening. And I am greatly honored to come here to speak to this distinguished audience of members of the Senate and the House. And finally, God bless each one of you, the great work you are doing for the rest of the world. And above all, may God bless America.