

The Moon Family





The Children





Childrens' Birthdays

according to the lunar calendar for that year

Ye-Jin—December 11, 1960

Hyo-Jin—December 3, 1962

In-Jin—July 18, 1965

Heung-Jin—October 23, 1966

Un-Jin—November 23, 1967

Hyun-Jin—April 10, 1969

Kook-Jin—June 14, 1970

Kwon-Jin—January 20, 1975

Sun-Jin—June 15, 1976

Young-Jin—May 17, 1978

Hyung-Jin—August 6, 1979

Yeon-Jin—January 3, 1981





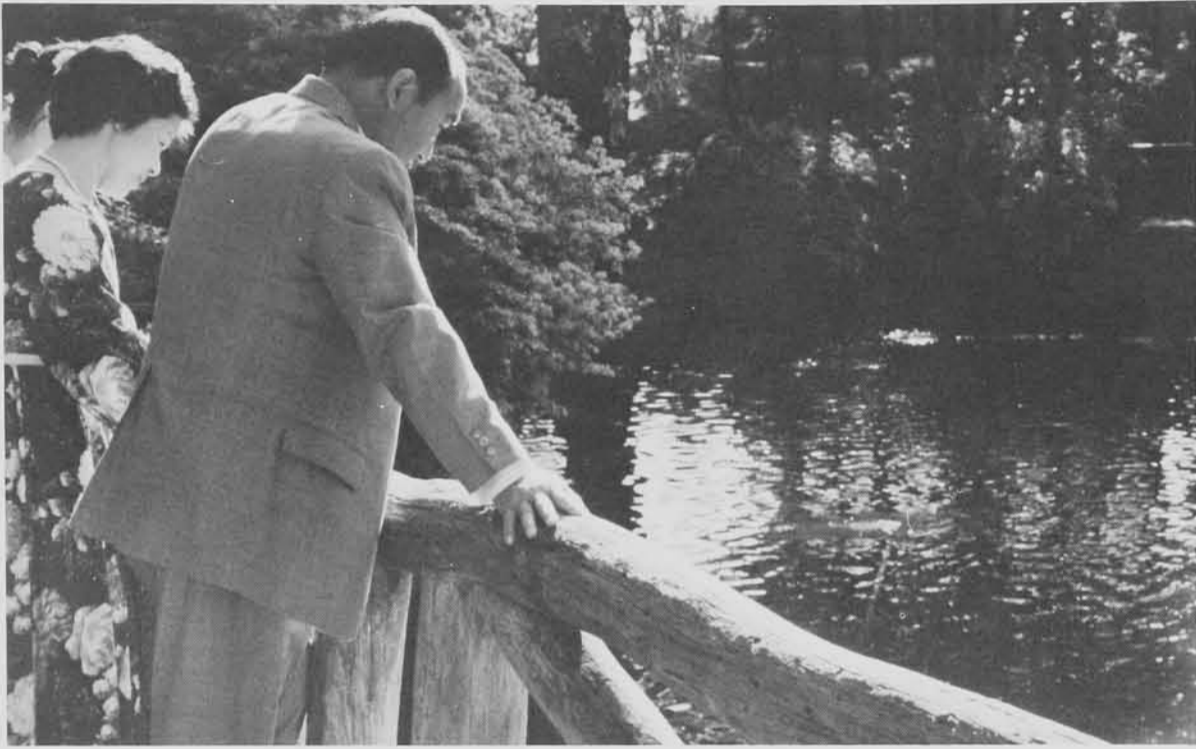
What is the happiness of my children? The people who received the True Parents' love will eventually pour out their love to the children. If ten people are benefited by me, those people will want to reciprocate by loving my children. If Mother and I spent our time with our children instead of with the members then the members could justifiably complain that I loved only my own family. That is not the way the Unification Church was born. Of course we love our children, but more than our children we love the society, nation and world, and eventually that love will come back to our children. Is my way of thinking true or false? This principle will not change with time, nor its value diminish.

Sun Myung Moon
November 4, 1979











Birthday Celebrations and Family Events



Ye Jin

December 11, 1960 (lunar)

My Mother

My Mother, she brings many presents of love night after night,
 like Santa Claus,
 Always she is busy but she comes to my room every night.
 Sometimes, she scolds me then we cry together
 I love my mother most in the world. Her beautiful heart which is
 like the clear sky can't be compared with anything.
 She seems to want to care for every person
 She is more beautiful than any flower.
 Her heart opens everybody's heart to the beautiful and joyful
 world.
 It can't but touch everybody's heart: I wish to live in her heart
 forever and eternally.
 "My Mother" will be the words I love the most.

Ye-Jin Moon









Hyo Jin

December 3, 1962 (lunar)

"You, too, find those tiny mountains real cute, don't you!" I loudly commented. But he did not even twitch a facial muscle, as if he had never heard me. He was simply enchanted with the masculine grandeur of nature. Once his feet touch the ground, this Hyo-jin can't sit still in one place even for ten minutes. Now, so engrossed in the sheer beauty of nature, he could not hear my shouting. At that moment, I felt he was already a man.

Excerpt from "After Touring the Grand Canyon"
by Ye-jin Moon









In Jin

July 18, 1965 (lunar)

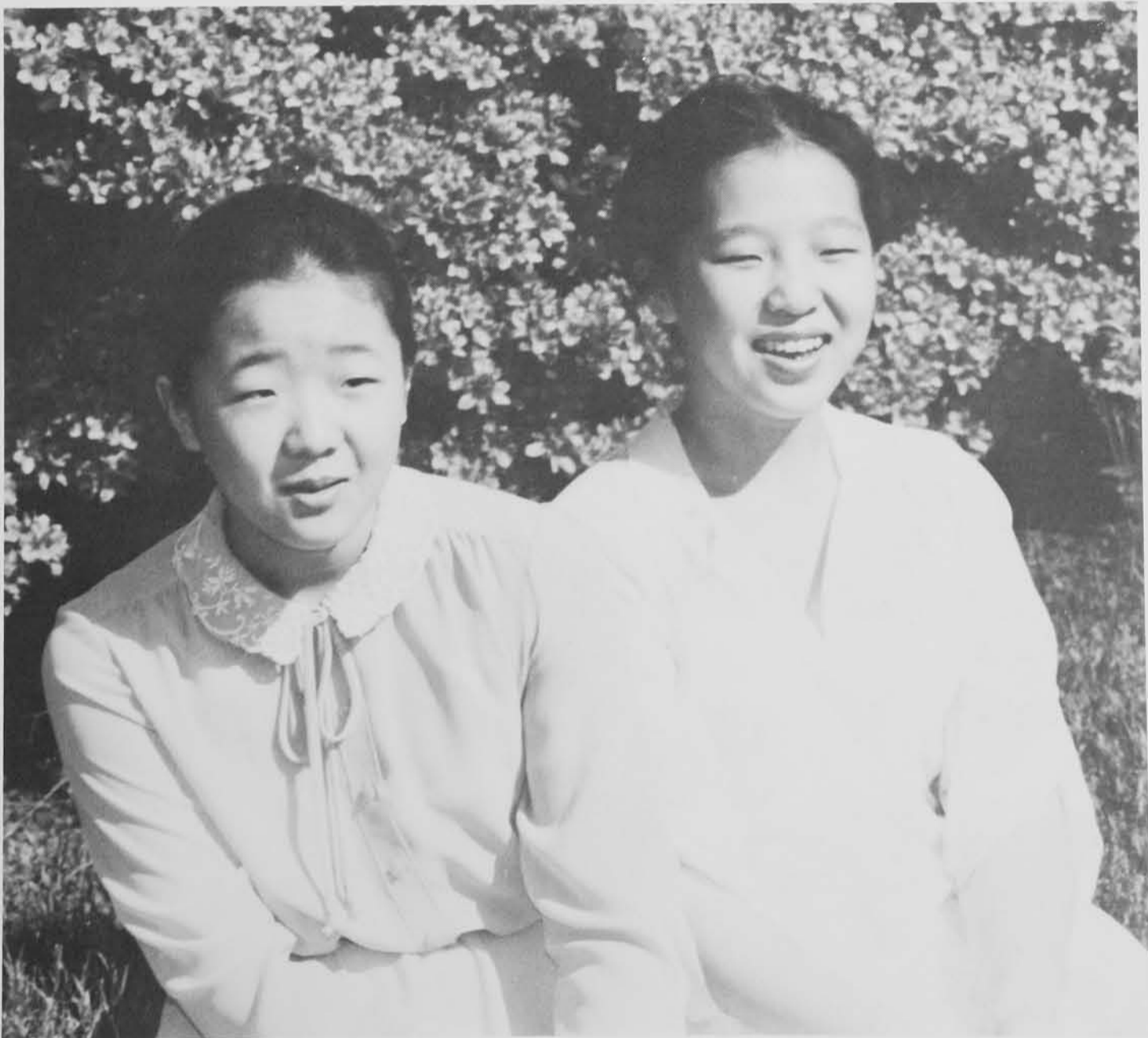
The privilege of children is to be participants in their parents' love. The true desire of children, therefore, is not to be wealthy or honored by the world but to grow up in the love of their parents, then consummate and gloriously return to that love.

Sun Myung Moon
September 23, 1979









Heung Jin

October 23, 1966 (lunar)

I am telling them to grow up strong, for I have many things to discuss with them when they are adults. You can understand what I mean by that. God has hope, has an opening, because He has me on earth right now. You must understand what I am to God and what you are to God.

Sun Myung Moon
October 5, 1980











Un Jin

November 23, 1967 (lunar)

The masculine characteristic is to face danger and take the responsibility of protecting everyone. Even without reading Genesis, when you analyze nature you can see two distinct characteristics of subject and object, each with their special assets. Women are object, and in the position of beauty and reflection.

Sun Myung Moon
April 20, 1980









Hyun Jin

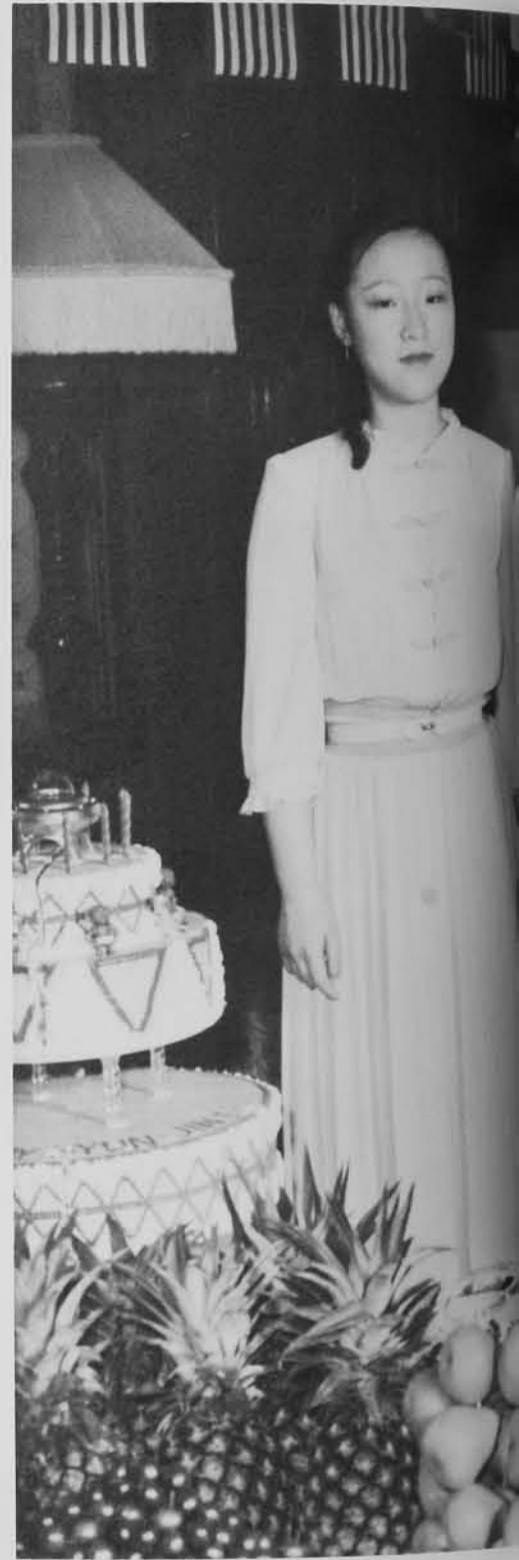
April 10, 1969 (lunar)

A father, mother and children are like magnets pulling each other together, and no principle in the universe has the power to separate them.

Sun Myung Moon
April 20, 1980









Kook Jin

June 14, 1970 (lunar)

You are the fruit of two lives, and you cannot deny that solemn fact. You want to keep hold of that purity and original relationship forever, don't you? That's why nothing else sounds right. Since you are a testimony to your father and mother's love, you want them to keep that relationship forever and be elevated to heaven together.

Sun Myung Moon
April 20, 1980











Kwon Jin

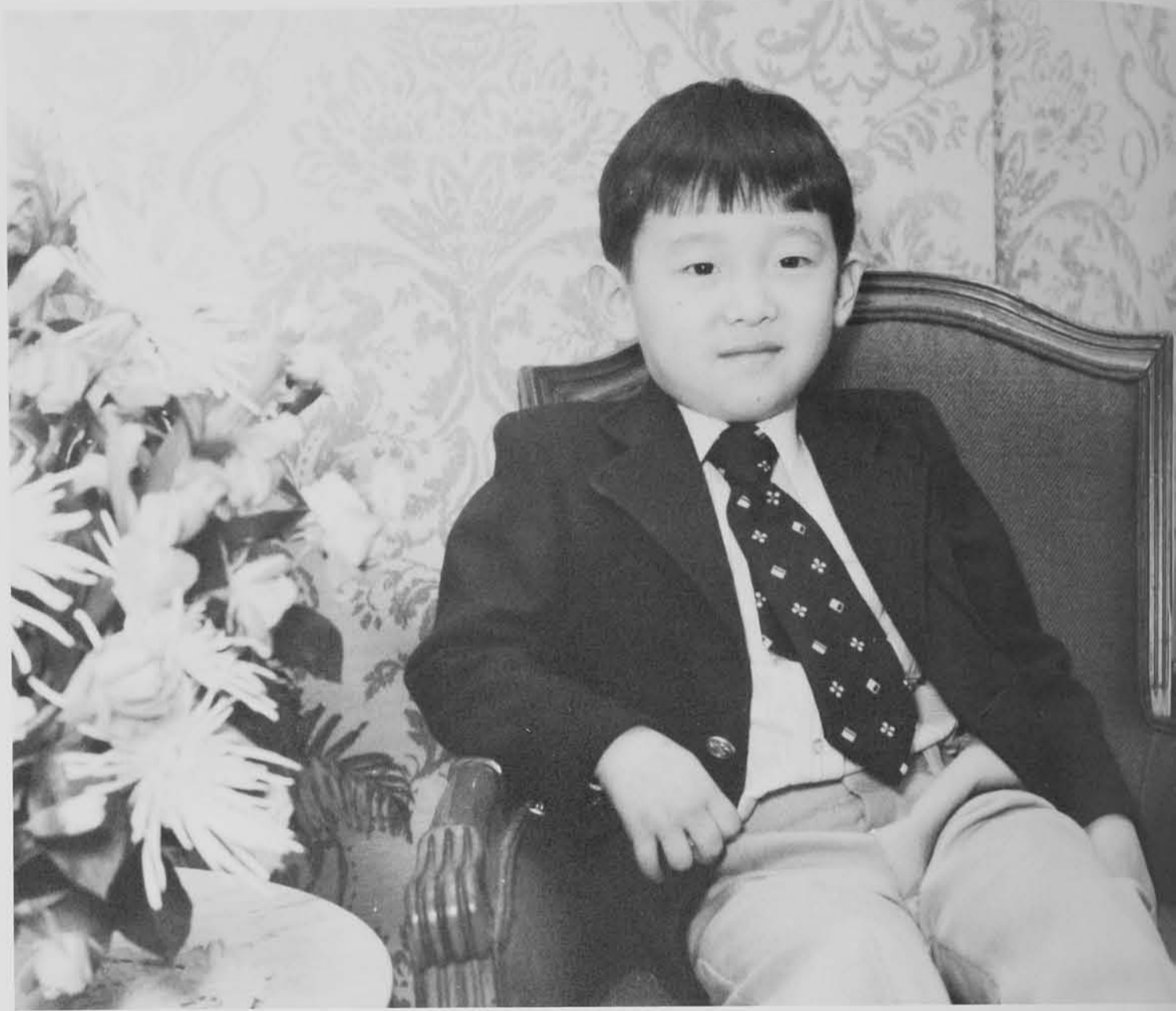
January 20, 1975 (lunar)

God's joy at creating Adam and Eve is experienced by the parents in a horizontal way when they have a child. You have to know the joy of giving birth to both sons and daughters to fully experience the joy of God.

Sun Myung Moon
June 15, 1980









Sun Jin

June 15, 1976 (lunar)

God always made His creations with two aspects, subject and object. The beauty of the two is the bridge which joins them; children are the link between the father and mother to bring them together. When men and women take marriage vows, they are pledging themselves to one purpose and goal—pure unity of love. When the parents are united in love, the children are the participants or evidence of their unity.

Sun Myung Moon
April 20, 1980









Young Jin

May 17, 1978 (lunar)

You cannot physically encompass the entire world, but by embracing your children you can embrace the entire world and God. That is the ideal of God's creation.

Sun Myung Moon
June 15, 1980









Hyung Jin

August 6, 1979 (lunar)

Mother and I practice the same principle. I tell Mother that she should unite with the children and bring them together to their father. When Mother brings them to me then I can love them more than she does, more than anyone else loves them. Our youngest, Hyung Jin, recognizes Mother first and is attached to her and I am a little jealous! But I comfort myself by knowing that this is according to Principle. Hyung Jin smiles and laughs when Mother talks to him, but I'm resigned to that.

Sun Myung Moon
December 16, 1979









Yeon Jin

January 3, 1981 (lunar)

In looking at their baby, the parents feel again the love they gave. The baby feels that love as well, and holds tightly to them. The parents and baby just want to absorb one another.

Sun Myung Moon
January 20, 1980









The highest virtue is a burning family love and desire to help each other in a sacrificial way. Centered upon such love you can create the warmth of a true home. The tradition we are going to create is the restored family.

Sun Myung Moon
January 21, 1979

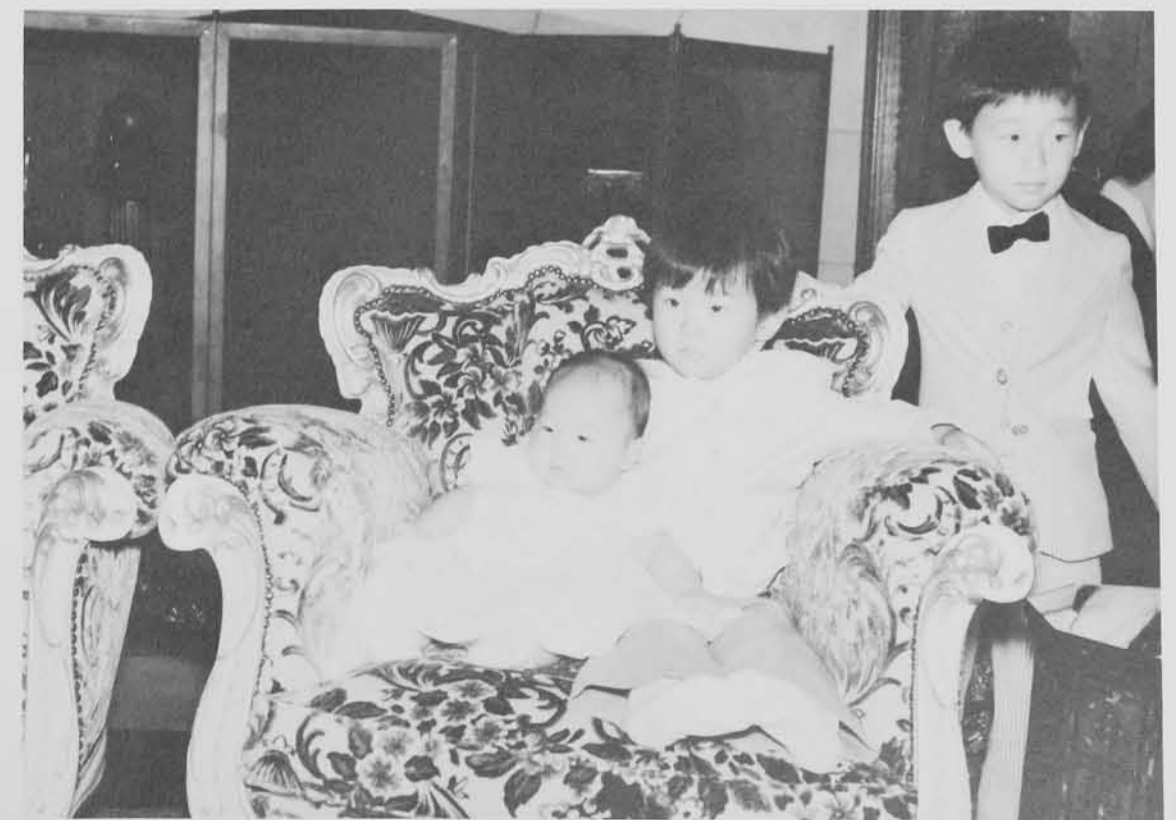
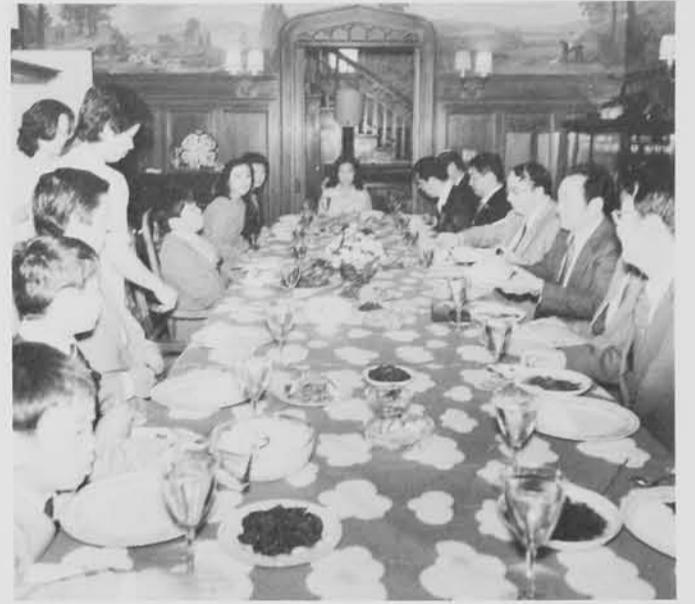


Yeon Jin's 100 Day Celebration









Grandma Hong

In searching for His representatives on earth God is not looking at famous people or men with great power because such people are only interested in their own power and in enjoying life. He has always looked to the people who suffered under oppression to find those who can understand Him. God always finds His champions in the lower level.

Sun Myung Moon
January 21, 1979





Ye Jin Nim's Blessing

May 16, 1981

Traditional Korean Wedding



On the morning of May 15th Ye Jin Nim landed at Kimpo Airport in Korea, having flown in by request of Father. Upon arrival, she went directly to headquarters to offer greetings to the True Parents.

After breakfast, Father instructed Mother to explain to Ye Jin Nim that she would be matched and blessed at that time. She had no foreknowledge of a matching and therefore had not even a dress prepared for such an occasion.

At Chung Pa Dong Church, where True Parents' holy matrimony took place and where the 36 Couples were also blessed in marriage, Father assembled all the 36 Couples together with their oldest blessed sons and daughters. Three representatives each of the 74, 124, and 430 couples were also gathered at 11:00 that morning.

Father explained the providential meaning of Ye Jin Nim's matching and asked each of the 36 Couples to nominate candidates for her spouse. Then Father said to Ye Jin Nim, "I want to match you today," and asked if she could accept it. She answered, "Yes." "I will choose one brother and then you can discuss with him and decide," Father explained. Ye Jin Nim's reply was, "I do not need to discuss anything; you make the selection for me, and I will accept it."



Western Style Wedding



There is quite a difference between her age and that of the other blessed children, yet Ye Jin Nim was able to accept anyone Father chose. Her acceptance was not just a casual yes, but it was offered with deep feeling and many tears. Father chose one brother, Mr. Jin Whi Hong, and offered the matching prayer.

Ye Jin Nim's husband is the son of Mr. and Mrs. Sung Pyo Hong, who are among the third group of the 36 Blessed Couples. Mr. Hong's background is in pharmacy, and therefore when the Il Hwa business began, he pioneered the development of ginseng tea. He endured many difficulties to establish this business, but during that time he never wrote to Father and never tried to make excuses. He took full responsibility for the situation.

The 36 Couples especially rejoice together at Mr. Hong's blessing. They feel that through this blessing they are able to offer more to the True Parents—they are able to offer one son.

Jin Whi Nim was president of the student body when he attended junior high school at the Little Angels School. He is a wonderful speaker and a very gentle and humble person.

Ye Jin Nim and her husband have laid such a victorious foundation. There is much to learn from their example.

(Summarized from Today's World,
August 1981)



