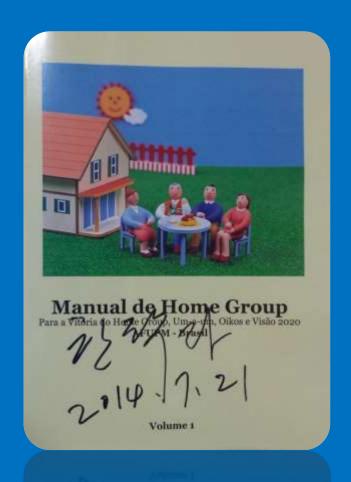
- Heavenly Tribal Messiah activities centering on Home Group





FFWPUI South America Region

Testimony: South America - Dong Mo Shin

The São Paulo Declaration (March 31, 1995)

Through sacrifice and true love following the way of restoration by indemnity, True Parents have brought victory step by step from the individual level to the cosmic level (horizontally) and from the servant of servant level to the level of God (vertically).

On the 36th True Parents' Day, Father made the São Paulo Declaration which proclaimed the beginning of the Second Forty Year Course, a period in which all Unification church members worldwide must inherit True Parents' foundation of victory and fulfill their portion of responsibility.

Centering on True Parents' words over the past forty years, especially those given at new year, Father emphasized that the second forty year course is the period during which we must follow one step behind True Parents and accomplish what they have accomplished, and that during this period we have to establish True Parents' tradition as an absolute one. Father spoke as follows:

On the way of God's will there can be no "self". We must reach the level of "zero" existence. There must be no arrogance or individualism. True Parents' life of tradition has been one of loving the earth, loving all things, loving all mankind and loving God, single-mindedly for the realization of God's will. This has been the path of pouring out true love. We must inherit this life of tradition from True Parents. To do this, we should love the earth, the creation, mankind and God, and accomplish the

mission of tribal messiah.

The official Second Forty Year Course begins from March 31,1995, on this 36th True Parents' Day.

This is the period of **our portion of responsibility** which should be fulfilled on the level of <u>blessed families</u> and <u>the second</u> generation.

Being those who have inherited the victorious vertical and horizontal foundation of True Parents, our responsibility does not extend to the restoration of the cosmos, but blessed families who have fulfilled the mission of tribal messiah must join together as one for the restoration of a nation. It may not necessarily take forty years to fulfill this. It could be accomplished within seven or even four years according to how well we fulfill our faith and portion of responsibility.

At this point in time, True Parents are initiating the establishment of a model ideal town and nation in South America. This has very great providential significance. The providence in South America is thus bringing and extending the victory and blessing of the Abel sphere, which was established by God, into the Cain sphere. Through this providence, the foundation of North America (Protestantism) in the position of Abel, is shifting and being joined to the foundation in South America (Catholicism).

Next, the victory of this united Abel sphere must be connected to the Jewish sphere and they must become one. Then, the victory of this united and expanded sphere of Abel must be connected to the sphere of Islam and thus further expanded in unity. Finally, the victory and blessing of this greatly expanded Abel sphere must be connected to the spheres of other religions.

This is the future direction of the providence.

Centering on North America, the worldwide Unification Church should make special effort to support South America. Just as we inherit the realm of victory from True Parents, we have to expand it and invest our utmost effort so that the Cain sphere can receive God's blessing.

Libro 10 - Preparando el Ambiente Ideal Centrado en la Providencia Oceánica

Plata es clare, mientras aue el rio Miranda es barroso. Cuando el agua clara del Rio de la Plata se encuentra con el agua turbla del no Miranda, impediatamente se forman remolinos. Aunque el color del agua cambia debido al lodo, el rão tiene el poder de limpianse con el tiempo. Esa es la enseñanza de Dies y los Padres Verdaderos. El agua tiene el poder de hacer que las cosas vivas crezcan hasta llegar a la cima. También tiene la fuerza para llegar à miles de metros baso la tierra. Dios puede relacionarse con cualcuier cosa porque El es propievario. Puesto que la Iglesia de Unificación ha herschado esta enseñanza, sus miembros deben ser capaces de llevar a cabo su misson de representar a Dios dondequiera que vavan, como el mara Debemos flegar a ser la potencia que puede abriezar y diaerir todo. Tenemos

Esta as la formula. Todos los seus vivas en la tierra pueden sostener su vida por el agna. Esta es una tierra que puede representar todas las condiciones requeridas. Así que, si los Padres Verdaderos. iunto con los pueblos del mundo, vienen a abrazar estos dos rios, esto simboltzara. abragar a todas las cosas de la ercución en el cielo y en la tierra.

Sección 2 Las Declaraciones de San Pablo y Jardim

La Declaración de San Pablo

Los Padros Verdaderos catebraron el 36° Dia de los Padres Verdaderos el 31 de marzo de 1995, lievando e la conclusión el cupo de 40 años que comeszo con la crencion de la Associación del Espíritu-Santo para la Unificación del Cristia-

Meaning Explanation of Home Group and Tribal Messiah activities in Home Group Manual

naturalmente Satanás, permita que yo haga un gran descuento, para que todo ser humano haga solamente los primeros tres niveles de individuo, familia y tribu, en caso de hacerlo hasta ahí, quiero dar el resto para mis hijos, como herencia de padre". Dios se quedó muy contento. Así facilitó las condiciones y se tornó posible para el ser humano llegar hasta el Dominio Directo de Dios.



Después Nuestro Padre hablo para Satanás: "Ya que alcancé la victoria, voy a hacer un descuento para los seres humanos, después que subyugué naturalmente Satanás en el nivel cósmico él no puede hacer nada". Entonces, Satanás aceptó la condición. Nuestro Padre declaró la época de Mesías Tribal. Desde entonces, tiene dos opciones para que el ser humano se perfeccione y entre en el Dominio Directo de Dios. La primera opción es hacer todos los ocho niveles horizontales y verticales por sí mismo, repitiendo literalmente el curso que Nuestro

mesías

tribal y

Mesías lo hace

Nuestre común' es buer absolut tal mac madre "destin

Nuestr

Tribal Messiah activity is a fateful course that cannot change.

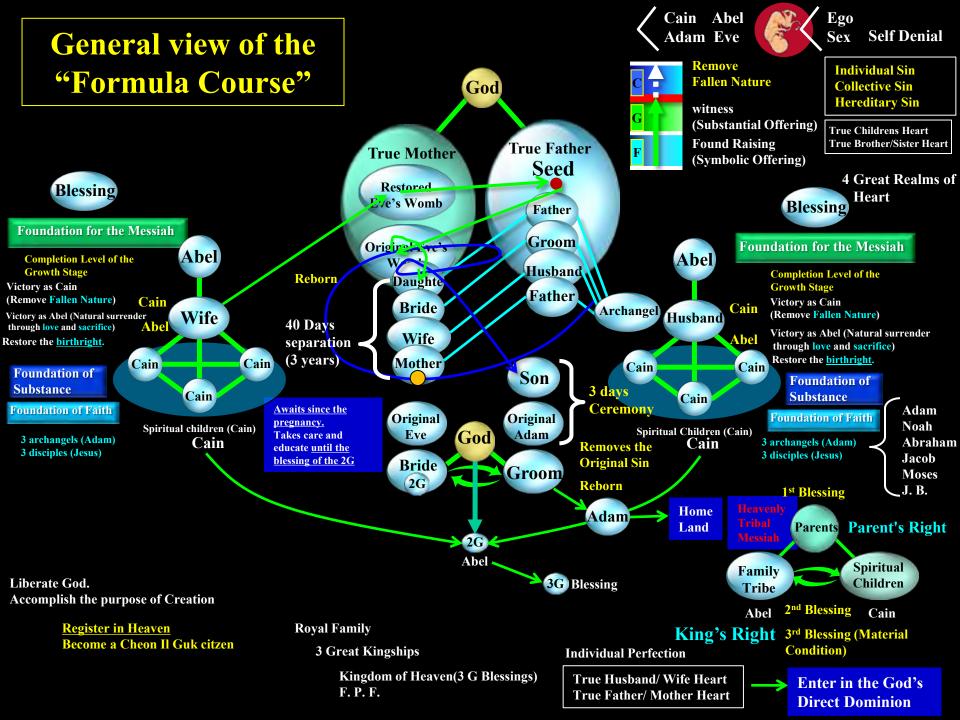
This is a formula course that every blessed couple have to go.

lo. Si no

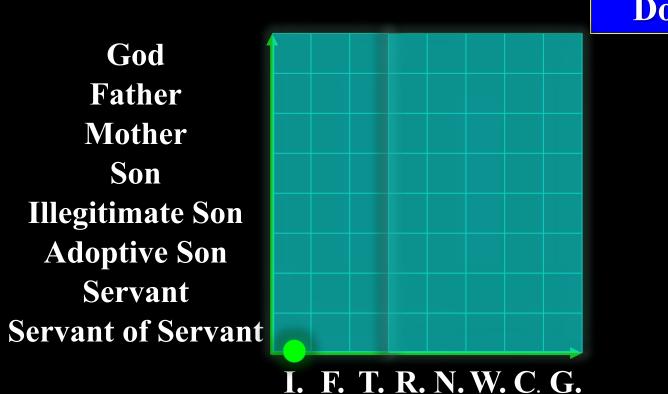
Destino
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8 Vertical and Horizontal Stages



God's Direct Dominion

Heavenly Tribal Messiah

TP's Words 1

- Give Lectures with the DP book!

If you cannot give lecture to the audience on the occasion of the Divine Principle lecture, just read it. You just read it. It is easy. Read the Principle of Creation, the Fall and the Principle of Restoration. As for the Principle of Restoration, read it centered on the chapter of the Second Advent. As all of you have the DP book, do it with that way. Don't do it with the other way.

[11. 261.-257. 940620. Direction to give education through the DP book (Meeting of regional leaders, branch leaders of WFWP. Hannam-dong)]

Among the Japanese members, all the church leaders and lecturers, those who can give the lectures in the 21-day workshop are 47 people. It is a big sin. For the members, in order to keep their life line, they need to follow the God's Words. It does not depend on some meetings. You need bring up your own life by yourself. It is not something that the church brings up.

Then, how you can bring up your own life? By the Words. If you have just participated in 21-day workshop and 40-day workshop and think that I am a member of the unification church, it is a big mistake. You need to study through the books.

Having this kind of great Words until now, today you made the environment like this among the members of the unification church. I think that it is a big sin. Because of that, what I have told you since last year is not to give (your) lectures absolutely. Give all of the lectures with the book.

If you keep what you feel and understand in your mind by using the book, you can express it anytime in stead of your own testimony. You can share your inspiration and grace received from reading the book. If you receive such grace as you are moved a lot, you must convey it through the book.

Anyone can become lecturers. If you are accustomed to speak centered on the book, you can speak to all the people in your house even to anyone and read the book to them. But, you cannot tell the content that you understood just by listening in the lectures to the third person even in your house.

TP's Words 2

- Witness to people by One-on-One

Don't think of witnessing to two or three people. Witness just one person for each time. When we are born, only one person is born for each time, not two or three people. Do you like to give birth to twins? Witness to one person for each time. Only one person for each time. (23-310)

You should witness to one person and to one person. To one person, to one person, One-on-One. You need to carry out a One-on-One strategy. You should do like this. (96-316)

We need carry out One-on-One strategy. Oneon-One strategy. How much did you take the offensive on the activity focusing on one person? In accordance with the increase or decrease in the number of times to practice it, the number of participants can increase. You know what I'm saying? There is nothing else. Devote your heart and soul to them, and they will be moved by your sincere devotion for one purpose, for the nation and for the world. So, 70 percent of them will enter the church. It is 70 percent.

(The Sermons of Rev. Sun Myung Moon 7-122)

Differences between Traditional Workshop and One-on-One Lecture

Traditional Lecture



- The process of giving lectures is just to help the guest become member.
- Even if keep performing workshops for several years, it will be the same lecturer.
- None of the guests become a lecturer.

One-on-One Lecture



Interacting with only one person seems slower, but using the book, the giving lecture process to help witness guest becomes member also works to train the guest as a new lecturer.

Differences between Traditional Workshop and One-on-One Lecture

Traditional Lecture



Even though witness guests want to participate in the DP workshop soon, they must wait until when the workshop would be held.

One-on-One Lecture



Using the DP book, we can give the DP lecture at any time.

Witness?

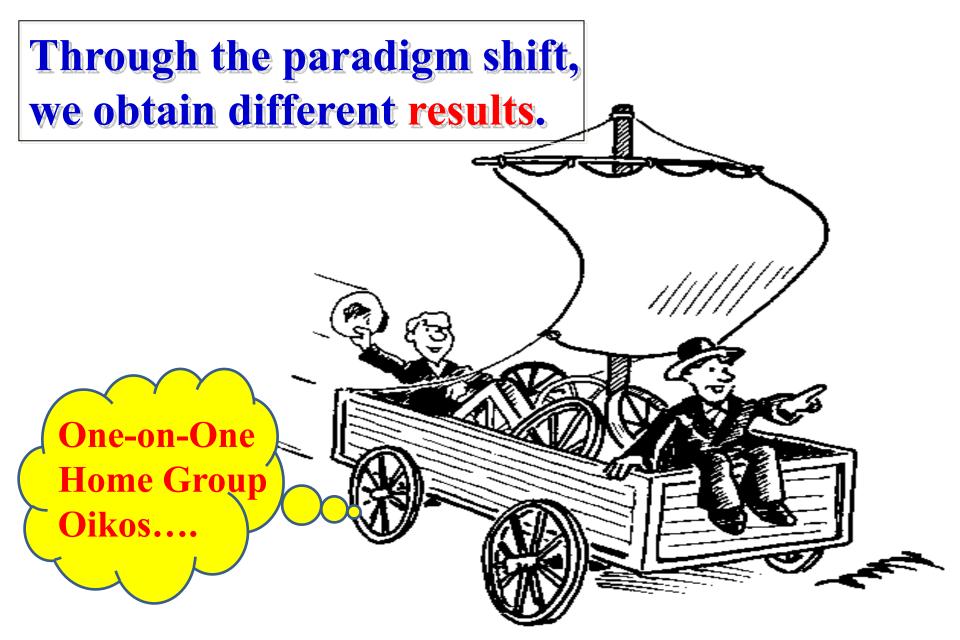
- How can we achieve? by the life-style that unifies life in Cheon II Guk era and the faith...
- With the Divine Principle book...
- Witness through One-on-One.
- Prepare container of love in Home Group, (Hoon Dok Home Church,
- Oikos (Tong Ban Kyok Pa, witness in life centering on the relationship.)

Old Paradigm

In the era for substantialization of CIG, we need paradigm shift for the witness.



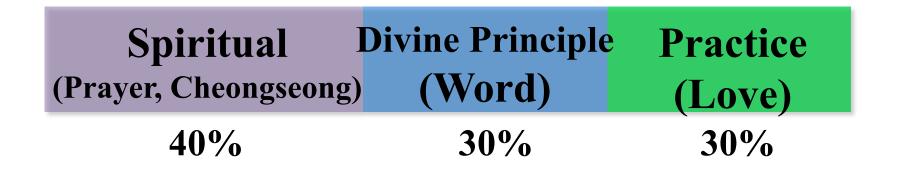
We make our best effort with blood, sweat, tears and devotion, but...

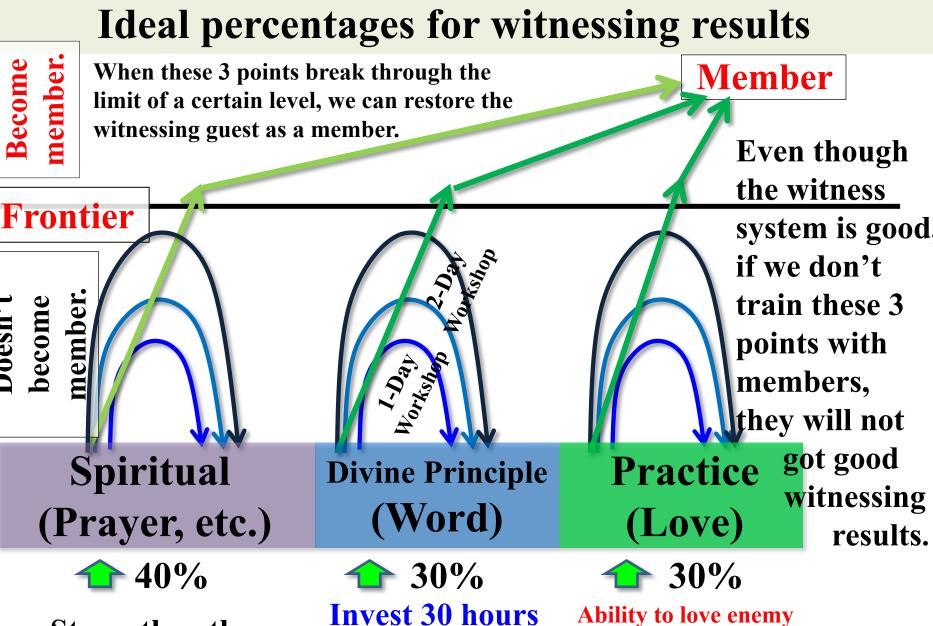


Paradigm shift starts from deep understanding about providential era and mission...

"Witnessing results depend 40 percent on the <u>spiritual atmosphere</u>, 30 percent on one's understanding of the <u>Divine Principle</u>, and 30 percent on one's <u>practice</u>."

"The Way of God's Will"





Strengthen the ability to pray

Doesn'

Invest 30 hours of the Word with **One-on-One**

(Victory as Abel)

Ability to overcome the feeling of decreased love (Victory as Cain)



1st witness Type: witness to myself.

Mind-Body Unity

Relationship between God and myself

Internal Cure

Foundation of Faith



2nd witness Type: Internal witness (witness between members)

Internal Unity

Awakening and Revival

Foundation of Substance

Only after we remove the fallen nature and gain a victory of love it will be possible to create effective unity between members. (It's not just any type of unity, because without a victory of love and without overcoming fallen nature, it would be a superficial unity without multiplication.)



3rd witness Type: External witness (witness to guests)

Good witnessing results naturally appear once we gain victory in the 1^{st} and 2^{nd} witness types.



witness based HG

3rd Type: External witness

(witness to new guests)

Relationship based HG 2nd Type: Internal witness

(witness between members)

1st Type: witness for myself.

First there needs to be victorious in the 1st and 2nd types of witness so that we can carry out multiplication later inviting guests to the HG.

How can we develop a member's abilities so that they can get good results in witness?

→ Before any other thing, we must focus on development of capacity to get a victory of the 1st and 2nd tipe witness (witness to myself and unity between members).

HG is an ideal place for trainning to develop members' capacity for witnessing.

Important Points about HG Activities

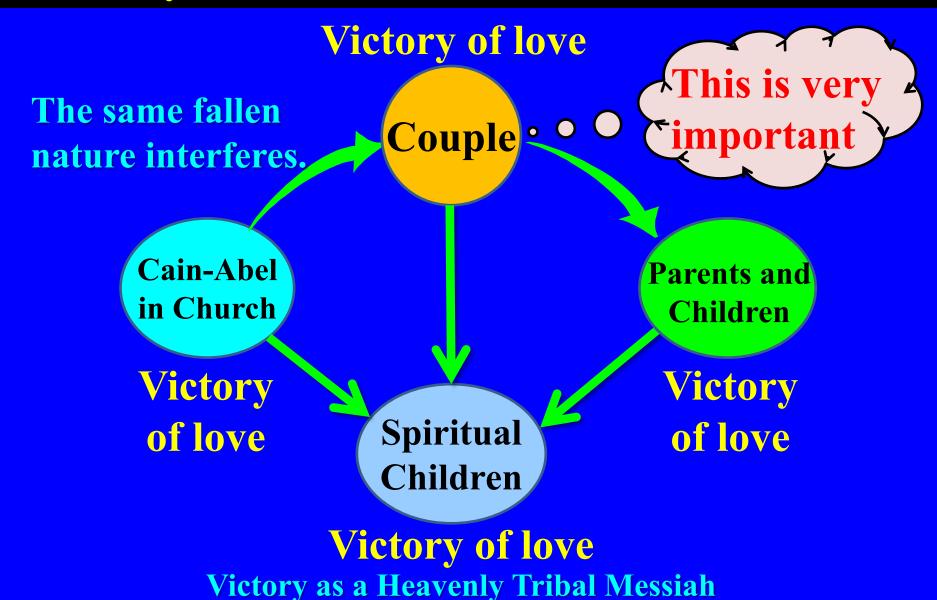
Internal Victory

(Internal Growth, Changing daily life habits, Training to lead a heavenly life)

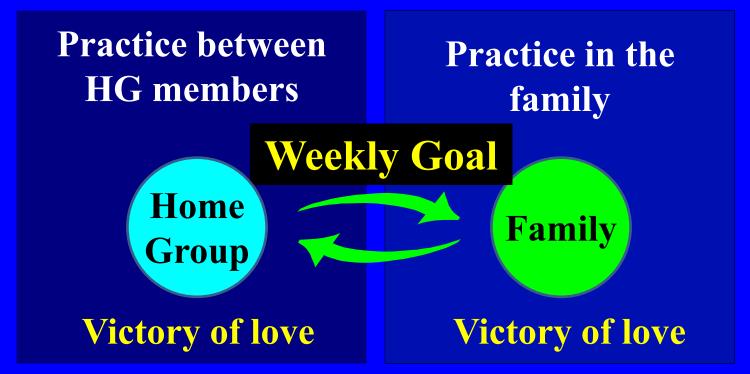
The main idea of HG is not that it's a good system to increase witnessing results, but the focus is that when we change ourselves through our participation in HG, this is what produces a good result in witness.

The most important thing is to achieve real "change" in our mind first!

Without the Victory (Practice) of Love on a Day-to-Day Basis, witness can't be Victorious.



The "Weekly Goal" is a bridge to connect the HG and Daily Practice in the Family



We shouldn't just practice between brothers and sisters of the HG, but also in our family life, on a day-to-day basis, establishing a weekly goal through what we learn in HG.

In this way, concept of HG activity changed from "weekly meeting activity" to "daily activity".

HG's weekly meeting

Praying

Reading

Discussion

Hoon Dok and discussion centering on the topic.

Get a hints for the "Weekly Goal"

Weekly Goal

Evaluation → Set up the next week's goal.



The witness activities through Home Group, One-on-One and Oikos in South America

- How can we gat a victory of witness which is the most important issue of True Mother?
- The central point of activity in South America:

 Members witness directly in their living sphere
 through Home Group activity and One-on-One.
- Brazil leads this activity.
- This activity is expanding to South America such as Paraguay, Bolivia, Colombia etc.
- The confidence about the victory of Heavenly Tribal Messiah and witness.

The 5th Home Group Festival (Brazil)

(Broadcasting at the same time through Internet in all cities)





Because of Oikos and Home Group activity foundation, we can realize event without investing time to mobilize number of people.





All participants are 3,637 people. Among the participants, 1,120 people (31%) are new people from Home Group.





6th Home Group National Event of Brazil. 2014. 12. 7 Participants 4,052 people. Among the participants, 1,331 people (32,8%) are guests through Home Group



Paraguay- Home Group Vision Seminar

Home Group seminar for victory of Vision 2020 Let's win the victory of Heavenly Tribal Messiah through Hoon Dok, One-on-One



Home Group - Paraguay



2014 National Home Group Festival in Bolivia - Simultaneous progress in 6 cities









Presentation by each Home Group



Segundo Festival Departamental de Home Group

"Consolidando familias verdaderas y felices"

La Paz - Bolivia

16 de julio del 2015



2nd REGIONAL HOME GROUP FESTIVAL **2015. 7. 16** LA PAZ, BOLIVIA







Bolivia etc. In 2015 the movement of Home Group expanded from the level of church to whole South America.





Chile. 2015. 4.18 - 19 Home Group, One-on-One, Oikos Vision Seminar

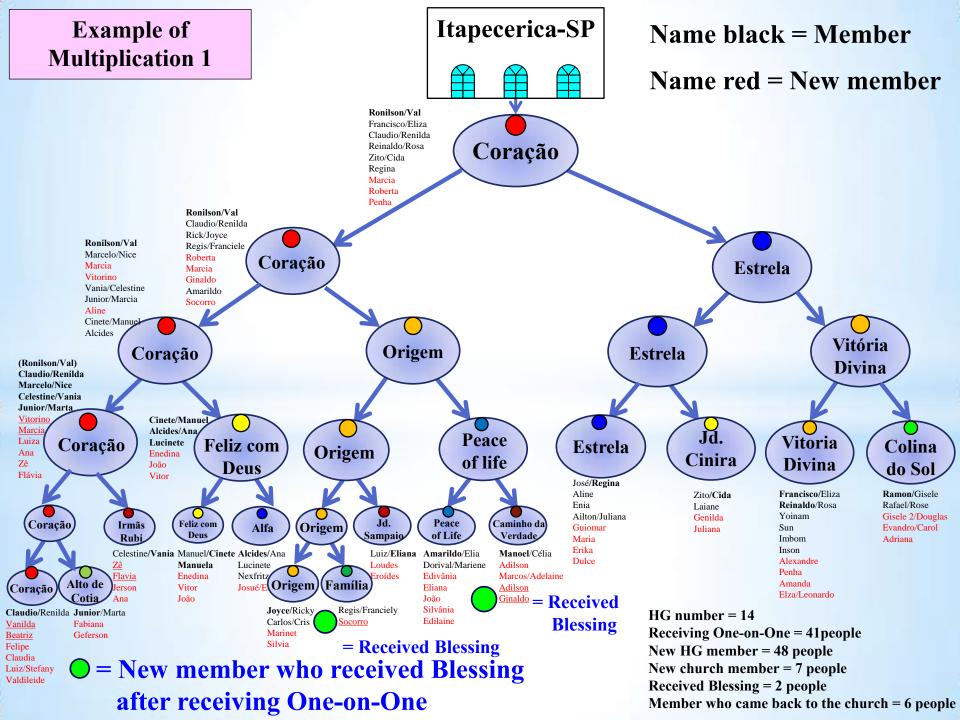




19th April. The Day of True Parents. Sunday Service and



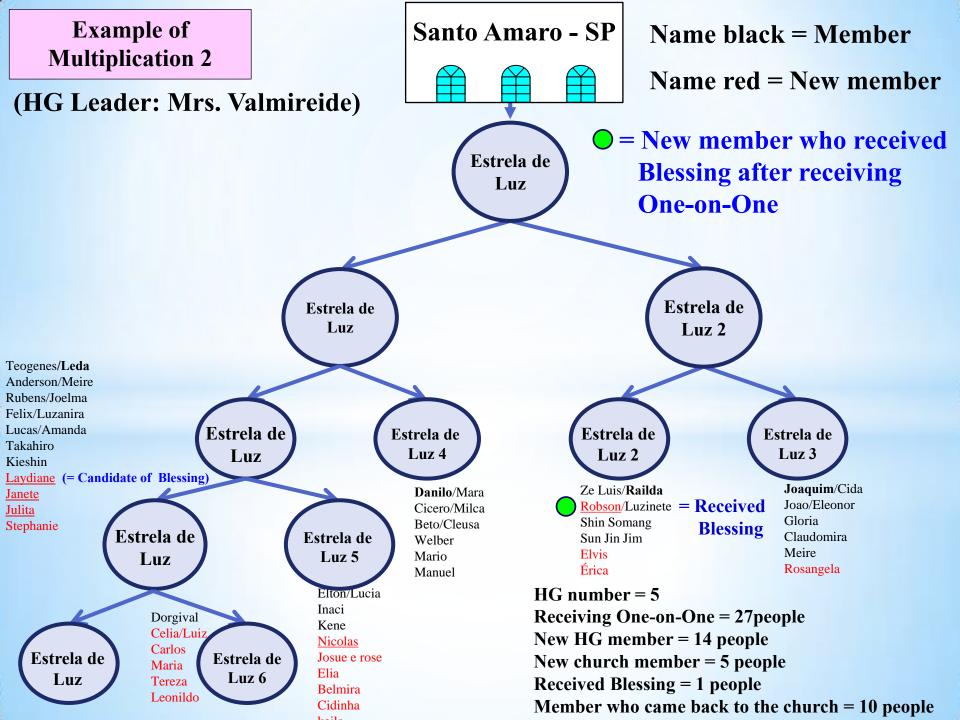




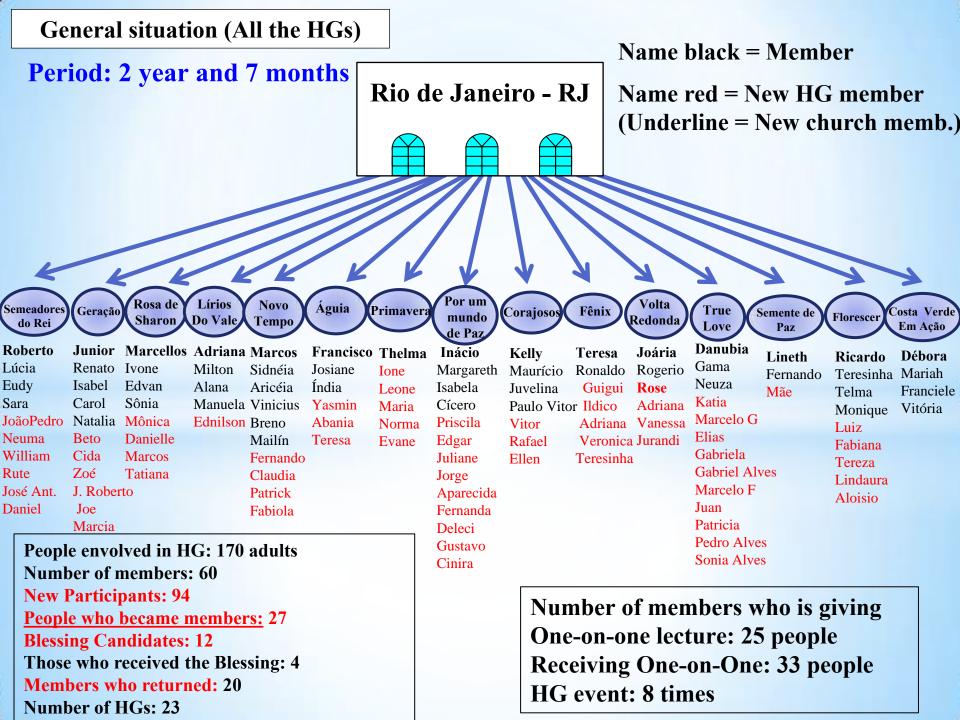


Home Group: Estrela de Luz – Santo Amaro (Santo Amaro Church in the state of Sao Paulo, Brazil)

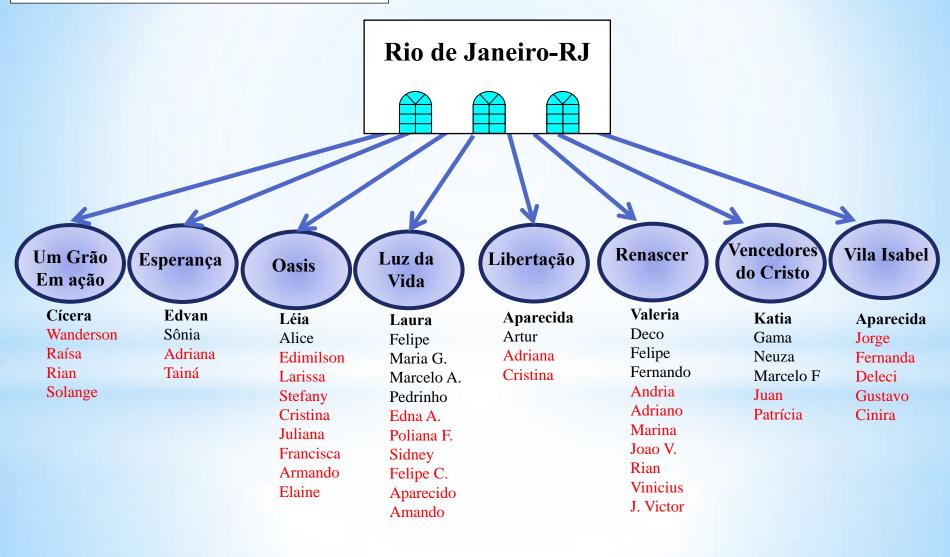








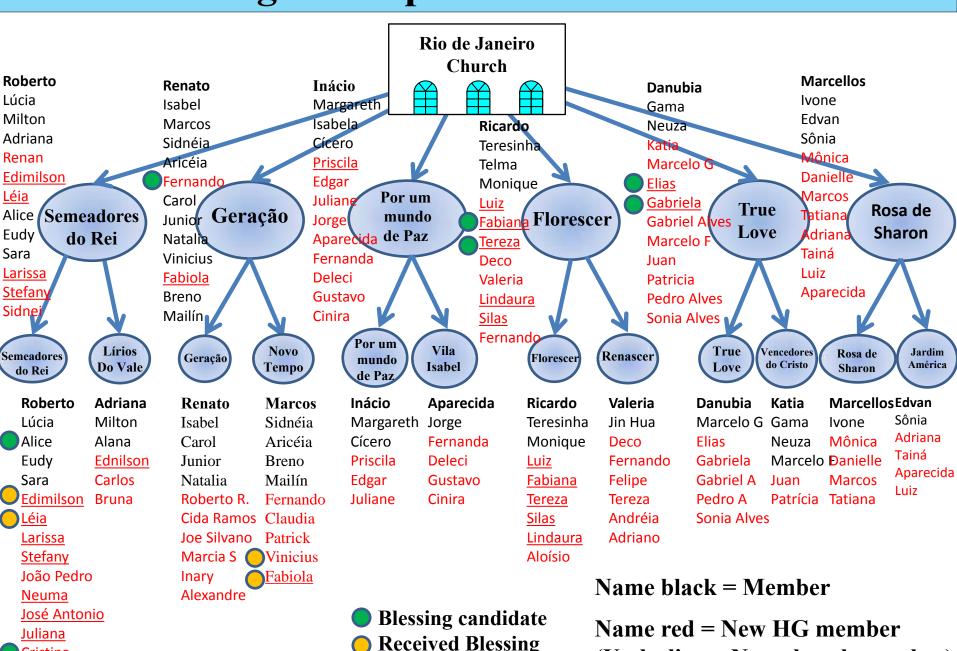
General situation (All the HGs)



Name black = Member

Name red = New HG member (Underline = New church member)

The 1st stage multiplication of Rio de Janeiro



(Underline = New church member)

Cristina

Home Group in Rio de Janeiro Church



Lírios do Vale



Semeadores do Rei

Lílios do Vale

Oasis



Por Um Mundo de Paz



Semente de Paz

Novo Tempo

Home Group in Rio de Janeiro Church



Costa Verde em Ação



Geração



Amor Verdadeiro



Rosa de Saron



Fenix



Um Grão em Ação

Home Group in Rio de Janeiro Church



Águia Renascer Primavera



Corajosos



Florecer

Testimony – Kelly Porto



Leader of HG Corajosos



Vitor and Kelly

In 2007 I received the Blessing only with a picture of my husband because he didn't want to know anything of our church. For this reason I suffered a lot. I tried everything, I did many conditions, but none of them worked. Every time I tried to talk to him, the conversation ended in a fight. Even though we have tried to live normally for long time, it wasn't so easy. I was not participating in Sunday Services and activities of the church any more. But acutually I always missed them. I didn't know what to do. One day our pastor came to my house. At that time we were in a deep crisis with our marriage that could possibly end up in separation. He was so nervous that if someone tried to talk to him, always ended in a fight.

Testimony – Kelly Porto



Leader of HG Corajosos



Vitor and Kelly

However, when pastor Roberto came to my house and invited to Home Group event, he wasn't so nervous. On the day of the event my husband had not yet arrived and when the event almost ended he appeared. After event pastor went to play ball with kids, then he was suddenly went to play too, I could not believe it. After that, the pastor invited him to participate in Home Group meeting and he accepted. Then he started the One-on-One study, had a 3-day seminar for the first time and now accepts True Parents. The Home Group arrived at the right time in our lives. Today, our whole family goes to Sunday Service. For me this is a miracle. Home Group is wonderful present in our lives!



(Brumado Church in the state of Bahia, Brasil)



Brumado Region

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Number of HG: 19
Members doing One-on-One = 43
People receiving One-on-One = 92
Finished One-on-One = 48
Became members after finishing One-on-One = 39 (81%)
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Church members who participate in HG = 117

New people involved in HG = 120

Participants at the Sunday Service before starting HG = 110 Participants at the Sunday Service after HG= 185

(68% Increase)

Through HG and One-on-One, HG members who are not church members yet also started to come to our church and changed atmosphere of the church.



43 members are practicing One-on-One with 91 guests





Home Group Luz Celestial (Riacho de Santana City)



This Home Group consists of one blessed family and three new Home Group members. (total: 5 members). Even though there is no blessed family near your home, you can start Home Group by yourself inviting people through Oikos. This is a good example to explain that you can brake through alone as Heavenly Tribal Messiah.

Home Group Vida com Deus (Mologu)



This Home Group also consists of one blessed family (husband and wife) and three new Home Group members. (total: 5 members) Among the members, new members (husband and wife) already received the Blessing.

Home Group Unidos pela Fé (Brumado)



This Home Group is multiplied from Home Group 'Nascente de Agua Viva'. The people in this group witness new people well. As a result, this Home Group is preparing realize 2nd stage of multiplication. Life of many participants was changed through "Weekly Goal". A woman who was alcohol abuse overcomes difficulties through "Weekly Goal". A new member is raised well by One-on-One in the Home Group.

Home Group Fonte de Água Viva (Rudiador)



A new Home Group member who become a church member by One-on-One and Home Group become a new Home Group leader. Now, new Home Group members are trying to do One-on-One and they are preparing for the 2nd stage of multiplication.



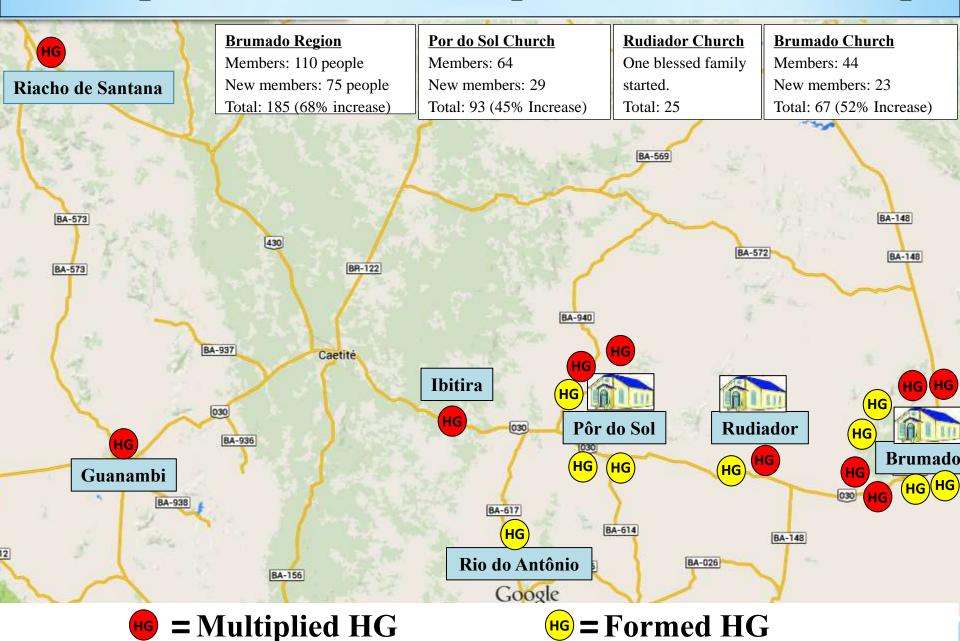
Home Group Vaso Amoroso (Ibitira)

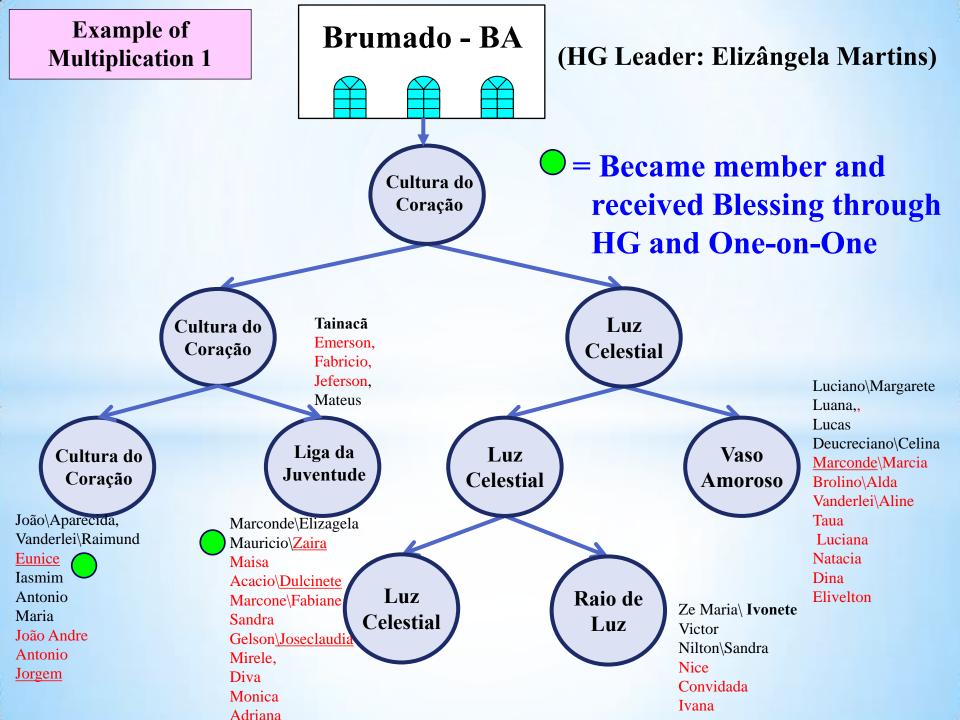


After doing One-on-One, the members become one internally. All members focus on "Weekly Goal".

And many new people are participating in Home Group as a member.

Multiplication and Development of Home Group



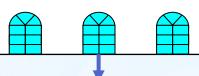


Example of (HG Leader: Pr. Oldair Lima) Brumado - BA **Multiplication 2** Nascen **Oldair**\Yolanda te de Antônia Água Marilia Sheila viva Geni, Antonio Lorisvaldo Junior\Simone Nascen Elisangela **Oldair**\Yolanda Joselito\Gleiza, Unidos te de Anderson Antônia Milton\Marines Água Gustavo pela fé Marilia Sidy fernado viva Sheila Anderson Kelly Geni, Gustavo Vitoria Antonio Fernando Lorisvaldo Rodrigo Walter **Emerson** Pela Geralda Unidos Luan Gloria do Marcilio Victor pela fé Rosana Rei Nei Edinalva Guilherme Lazaro **Oldair**\Yolanda Lorezon Antônia Sheila Marcilio | Rosana Unidos **Torre** Ediva | Marilia Geni, pela fé Forte Antonio **Lorisvaldo** Walter Geralda Edinalva Ubirajara | Marcia

Example of Multiplication 2



(HG Leader: Pr. Oldair Lima)



Nascen te de Água viva

Oldair\Yolanda

Antônia Marilia Sheila Geni,

Antonio

Lorisvaldo Elisangela

Anderson

Gustavo fernado



Junior\Simone
Joselito\Gleiza,
Milton\Marines
Sidy
Kelly

Vitoria

Nascen te de Água viva

Oldair\Yolanda <u>Antônia</u> Marilia Sheila

Unidos

pela fé

Geni, Antonio

Lorisvaldo

<u>Walter</u>

Geralda Marcilio

Rosana Edinalya Unidos pela fé

> Pela Gloria do Rei

Gustavo
Fernando
Rodrigo
Emerson
Luan
Victor
Nei

Guilherme Lazaro Lorezon

Oldair\Yolanda

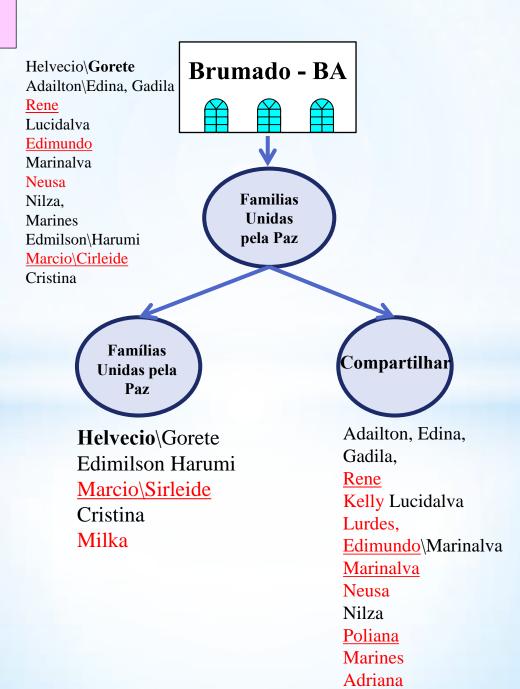
Antônia Sheila Geni, Antonio Walter Edinalva

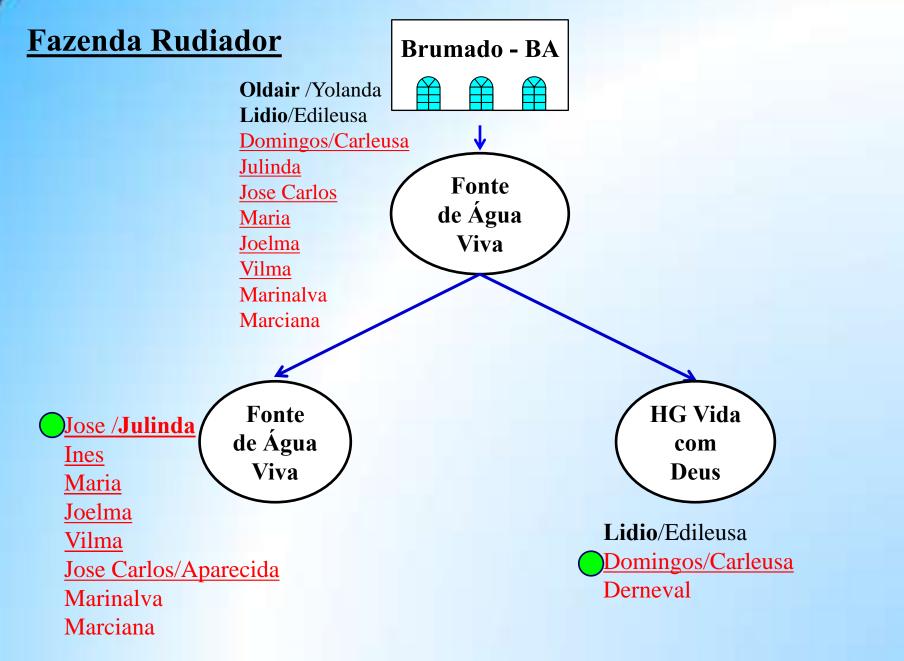
Unidos pela fé

Torre Forte Marcilio | Rosana Ediva | Marilia Lorisvaldo Geralda Ubirajara | Marcia



Example of Multiplication 4





Became member and received Blessing through HG and One-on-One











A good example for the victory of witness through One-on-One

(Spiritual Parents →
Spiritual Children →
Spiritual Grand-Children →
Spiritual a Great-Grandson)

Brumado Church in the state of Bahia









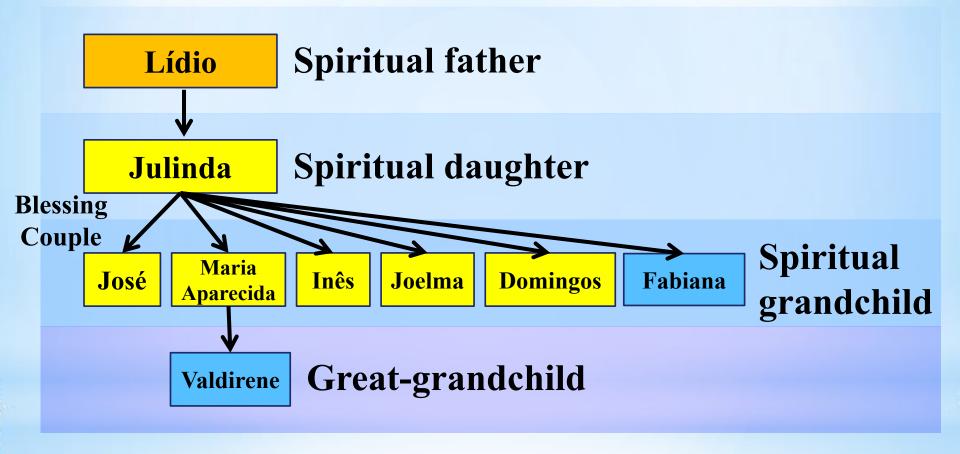




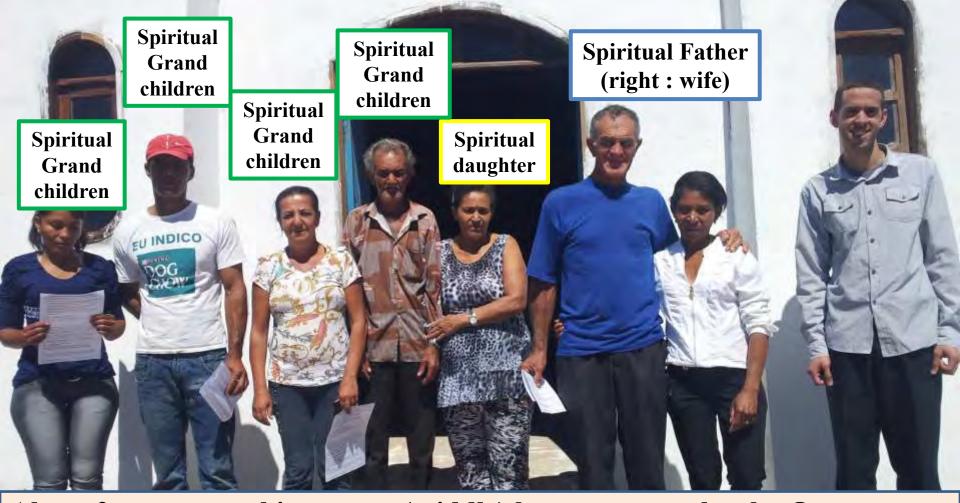




Continuing One-on-One until grandchild



- = People who became church member through One-on-One
- = People who are recieving One-on-One lecture



About 2 years ago, this woman (middle) became a member by One-on-One. Later she gave One-on-One lecture to 4 people including her husband. As a result, she witnessed her husband and blessed together. These 3 people also became church member through One-on-One and Home Group. She donated her land to church and built a church. (in this picture.) About 20 people participate in Sunday service in this church.

One-on-One until spiritual grandchild (Bahia, Brumado)



Nalva
Spiritual
Mother

Eliene Pereira
Spiritual
Granddaughter





Members who are witnessed by One-on-One, Home Group established one local church (Fazenda Rudiador Church)







Home Group of youth and students (Brumado city Bahia state)

In Brumado city not only Home Group of adults but also Home Group of youth and university students started as small group activity. They got some spiritual children through witness by Home Group, One-on-One and Oikos. These youth Home Groups are always acompanied with adult coordinator.

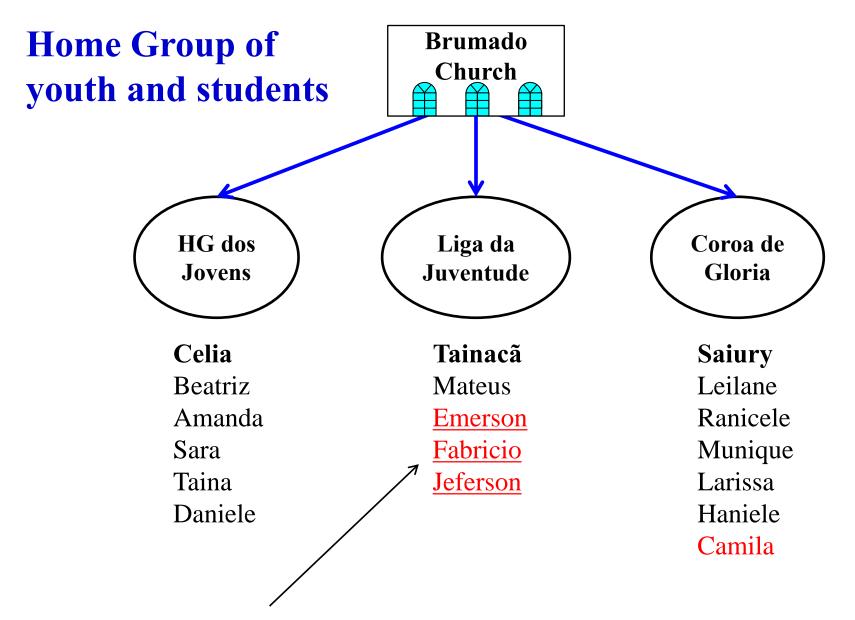
No. of Home Group of youth and students: 4 HGs No. of regular participants as witness guest: 15 people Number of new member who were restored: 3 people







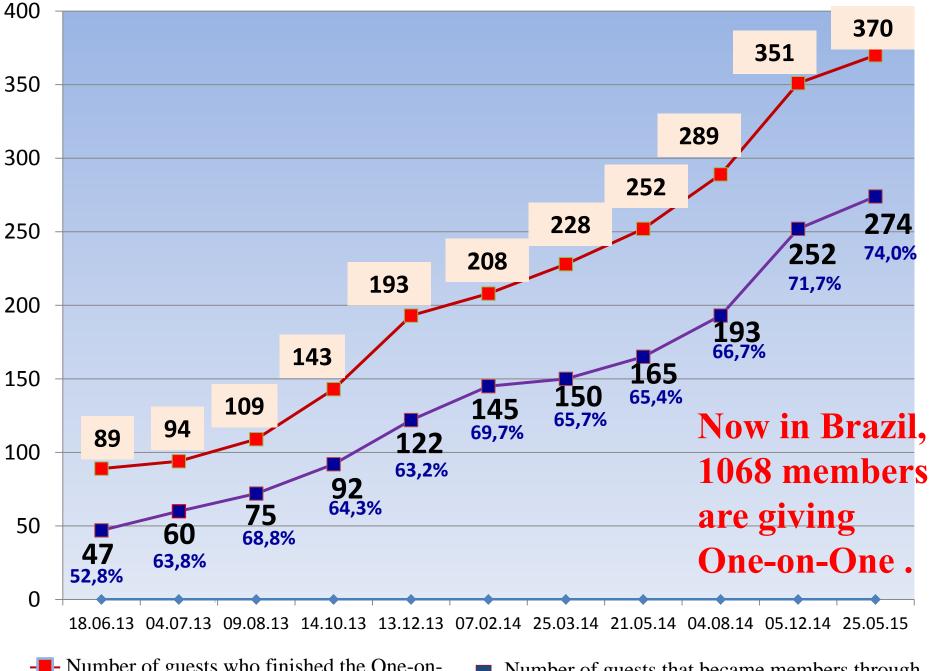




3 people became new church member.

The witness statistics by One-on-One, reading Divine Principle

(Even though they are not professional Divine Principle lecturers, always keep the rate of witness result 65% and some region is even 80%.)



-II- Number of guests who finished the One-on-One Number of guests that became members through One-on-One

Home Group and substantial change of life through "Weekly Goal"



Carmem Regina: After four years of marriage, relationship between my husband and I was no longer going well. The fights were constant and I reached the point of threatening him with a knife.

This happened several times. After the anger passed, I was always desperate and cried with a guilty conscience, wondering what I had done. I no longer believe in anything, not even me. Also, I had the habit of smoking and gambling. Whenever I came home the fights started again. I could not bear to even hear his voice. I even chase him with a car, while he was running by the bike in front of me in order to run him over.



Once I even put fireworks in his clothes. One day my husband invited me to participate in a place where it was some kind of "marital therapy", where we could improve our relationship.

I didn't believe much, but I accepted to participate. After listening the lecture of the Divine Principle, I began to realize that I had to change. But it is very difficult to change the habits acquired during a lifetime. Attending meetings of the Home Group, I started to walk back (reverse course) to the heart of the Father.



Through weekly goals (internal and external) I have been changing. We are encouraging our children to set goals too. I have full support of my husband who always supports me when I am weak.

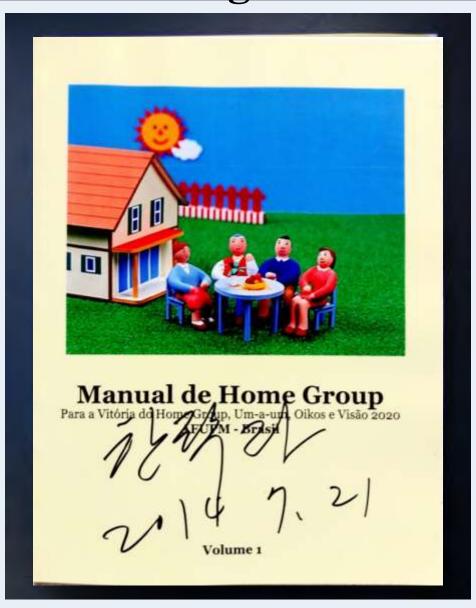
We started organizing the Home Group meetings every weekend. I am totally different than I was before. Who knew me before knows what I'm saying is true. I thank God and True Parents also thank our friends who have supported us so much in prayer. Now I try to teach to others that we can change, everything must start with ourselves.



It is not my husband, children or friends who should change first, but I am the one that should change first. My husband always says in the Home Group "if I change first, my husband will love me more and

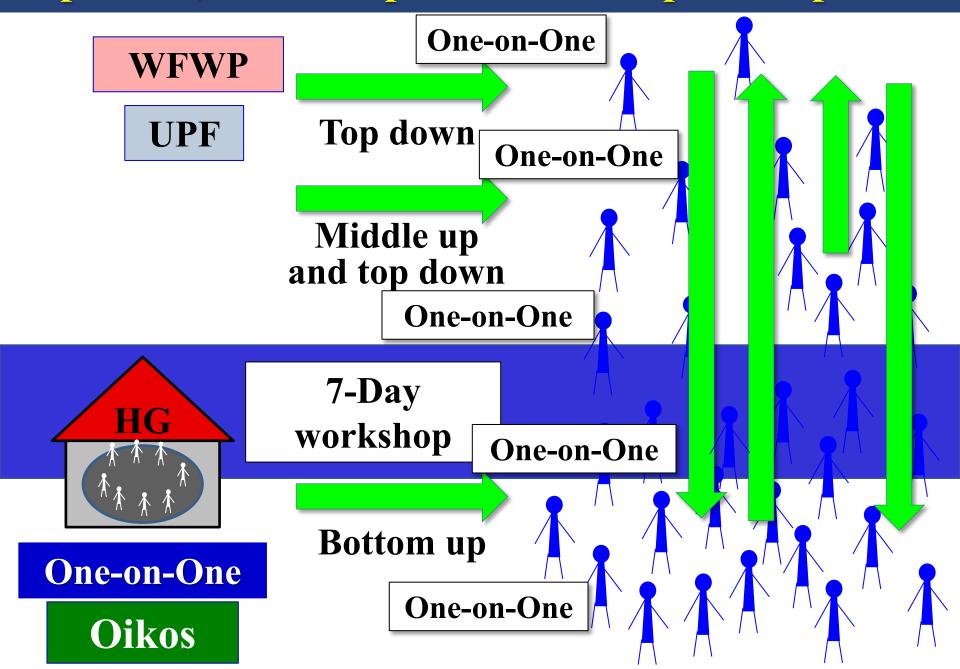
vice versa". We have guests who participate in our HG even not knowing much of the Divine Principle, and they gradually make One-on-One study, They are changing their lives. Each person is very valuable and we must help each other to change and improve our life. Thank you God and True Parents for the blessing we received. We have much to accomplish yet. I know that I have to change still, but I know I'm on the right track.

Explain about Home Group, One-on-One and Oikos through "HG Manual"



One-on-One to VIP

Top down, Bottom up and Middle up and top down



One-on-One to VIP (UPF)





State Congressmen, mayors director of dept. of tourism, director of general affairs dept., director of dept. of environment, president of city council, ex-president of city council and etc.

One-on-One to VIP (UPF)





State Congressmen, mayors director of dept. of tourism, director of general affairs dept., director of dept. of environment, president of city council, ex-president of city council and etc.



Thank you very much!

