

## Different Ways To Do Security

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Some unique phenomena happened when people fell asleep while listening to Father. Normally, when Father is speaking to members, the members come very early and wait for the speech to start. Especially when there is Sunday Service at 6:00 AM, people come early to try to get a seat in the front, right in front of Father. If they want to do that, they have to come very early. If they have to drive an hour or so before coming to the speech, their sleep on Saturday night is really short. Even if people succeed sitting in front of Father during this sermon, they had to struggle to stay awake during the speech because they had so few hours of sleep. As a result, the security staff saw many people dozing off. That is not a good condition; in reality, it is an invitation for Satan to enter.

After one speech a fellow security man, Jerry, came to me and said, "You know, some guy was sleeping all the time, but I prayed for him and he woke up." I thought, "That is interesting." The next time there was a speech, I tried that method. Sitting in front of Father as he delivered the speech, I looked around at each person in the audience and prayed for whoever was sleeping. I asked God to wake that person up. To my amazement, everyone I prayed for woke up. Of course, when doing security I prayed all the time; however, from that time on, I always prayed for people who fell asleep during a speech. As I did that, I noticed that once I woke up somebody spiritually, an invisible force I like to call a sleeping spirit went to another person and then that person fell asleep. Sometimes, all I did was chase that sleeping spirit out of people in the audience. Sometimes, as I chased it out of one person, it went to another, affecting as many as ten people. Most of the time, it found another person to enter and that person would fall asleep. As I kept waking up people spiritually during a speech, I could see the foundation for evil spirits or Satan diminish and there would be no satanic attack or interference. Even though I spiritually woke up somebody and the sleeping spirit left, sometimes it was only three, four, or five minutes before the sleeping spirit returned and the person

dozed off again. Many times Father's speeches were three or four hours long, and it was quite a procedure to keep those people awake or try to wake them up. As long as I did that, I myself stayed sharp, and those people at least got something from the speech, no matter how early they came. It became my tradition to spiritually wake up people who fell asleep during a speech, and somehow I was very much in tune with God during those times.

Another example of this was the prayer after the sermon was over. Even though I was uniting with that prayer, I could never close my eyes. What kind of bodyguard would have his eyes closed! So I always looked at the audience. I was in tune with God somehow during those times. One person in the audience was thinking during a prayer, "I wonder whether Gerhard is praying as well." Rising from the prayer position, kneeling down on the floor with the head also to the floor, he looked at me. As soon as his head moved I looked straight at him, and he saw I was watching him. He closed his eyes again and went back to the prayer position. Many years later, this person came to visit me and told me that because he wanted to know whether I was praying as well, he had lifted his head and looked at me. He told me that as soon as his head came up, I looked him straight in the face. Somehow I knew when there was some action coming. I looked at him straight in the eye.

I have attended about 250 speeches, so one can imagine how many people I had to wake up and how many people were affected by sleeping spirits. Through my prayer for them they awoke. Even though I was sitting with folded legs in front of the stage, in front of Father, spiritually I was constantly working. Because I was spiritually constantly working, I did not fall asleep and always stayed awake.

While escorting True Parents wherever they went, I found out that when Father went shopping and was in a limited area, it was rather awkward to walk right next to him. It is very obvious when two people are walking together, and it can seem suspicious. Actually, it attracts attention. The idea is to protect the person and act like a shadow, but in reality it attracts attention. If the area is not too big and the security guard can stand at a secure location, with his back secure, and have a clear view of everything going on, it does not seem suspi-

scious. When a person does security or is working as a bodyguard, his presence should not cause suspicion as long as he has a constant view over the people and the area. That way of doing security is actually more effective and draws less attention. In addition, the security guard has spiritual control over everything and is aware of what is going on with every person in the area. I came to the point where I could tell whether there was any danger, and if I could not detect any danger I just stayed at a very secure point and noticed everybody's action in the room. That way, I could do security without drawing the attention of everyone. I was a head taller than Father, and if a very tall man and a shorter one are walking side by side almost as one, it draws attention. Doing security from a central secure point and overseeing everything drew less suspicion and got less attention from the people present. Of course, there had to be a guarantee that no strange person could get really close to Father. That much I had to guarantee.

One time we were in the VIP section at an airport, and True Parents were sitting at a table. A strange guy kept wandering through the area. At one time, it looked like he was going to come close to True Parents, so I just stepped right in front of him and he bumped into me. At the same time another security man, Alan, put two hands on his shoulders and grabbed him from behind. The person turned around and was told, "You cannot be in this area." He said, "Oh," turned around, and walked away.

The bodyguard has to guarantee the safety of the True Parents. Of course, sometimes walking directly next to each other is unavoidable. It may be necessary for a tall man and a shorter man to walk together.

In a typical situation in New York City, Father went to Radio City Music Hall and had to go to the restroom. Of course, I walked right next to him going into the restroom. It was a rather big restroom, with about 20 urinals. Father went to an empty urinal and I stood next to him on his right. While using one's equipment, many times men look upon the next person's sexual organ just to see what size they got from God and how much of God's blessing came to them. I also once tried to look at God's gift to Father, but I remember Father said, "The most holy part of the body is the sexual organ, and we must keep it the

most holy.” I remembered that. He was hiding his sexual organ so that nobody could see it because it was the most holy gift from God to him. Nobody could check what size he had because he was hiding his sexual organ as if it was the most holy thing he had.

In our church, once people come closer to Father they are often afraid of him, not knowing what mood he might be in. Nobody can imagine going to the same restroom together and standing next to him while using the urinal. I was his bodyguard, and as such I had to provide security at any time, including the restroom. After that, he went to the sink and cleaned his hands. I turned the water on and provided soap and a towel so he didn't need to run around looking for this or that. After that, we went back to where we came from.

When Father wanted to use the restroom at our own locations, I normally cleared out the restroom before he entered and made sure that nobody was in there. One time in the New Yorker Hotel, one of our brothers who was helping out with security went into the toilet just before Father entered and dragged someone off the toilet seat. He dragged him out with his pants down. That was not the standard procedure, but it did happen. The bodyguard may seem like a personal servant under those situations, but as his bodyguard I had to guarantee his safety at all times.

I want to explain my willingness to sacrifice myself for the sake of the messiah. There were many voices questioning the messiah's need for a bodyguard. I want to give some examples of the crucial role of bodyguards. The Prime Minister of India, Indira Gandhi, was assassinated by her bodyguards because of religious differences. The Prime Minister of Egypt, Anwar Sadat, was assassinated by people from his own army. Also, Park Chung Hee, Prime Minister of South Korea, was assassinated by his own guards, people who were close to him. I can give many more examples where people were assassinated by someone from their own religion, their own staff, or their own security force or army.

It is necessary for Father's security men to come from his own religion and to have an absolute commitment to him, a total willingness to sacrifice themselves for the sake of the person they are guarding. If the total willingness to sacrifice oneself is not present, there is an

opening for Satan to intervene. Especially in America and especially during that dangerous time for the True Parents, it was necessary for them to have bodyguards who could be trusted. Since America was a place where the True Parents were spending most of their time, we had to guarantee security here. God knew this, and that's why he called me to do the job of bodyguard for Christ. Many times Father said that when he goes to Korea he does not need bodyguards, since the element of danger was not there.

Referring again to the help we had from spirit world, on many occasions the spirit world revealed to Grandma Hong when there were dangerous times for Father. This happened not just once or twice but many times. It has happened to many people as well. For example, the assassination of US President John F. Kennedy was told by spirit world to Jeane Dixon. She tried to go to the White House and tell the President not to use an open car on that trip to Dallas, but nobody listened to her. That warning from spirit world was in vain, and the assassination took place. However, whenever a warning from spirit world came through Grandma Hong to Mrs. Choi and then to me, I always took this warning very seriously. I did my very best to provide security and fulfill my responsibility as a bodyguard. Whoever has a mission like this has to take a warning from spirit world very seriously.

For example, when Father was in Korea leading an anti-communist rally throughout the land, I received the warning that an assassination was planned. Of course, I passed the warning on right away, and because the auditorium in that city was filled, the assassins could not enter the hall; thus, the plot could not be carried out. Of course, something else happened afterwards and there was a deal between God and Satan. I do not want to go into the details about that but just want to mention the urgency and the seriousness with which a warning from spirit world should be taken.

In contrast, a spiritualist came to me early in my time as a bodyguard and said, "Since you are driving for the messiah, you should put an angel in front and back of the car on each corner." I tried to do that once and found out that angels are not good drivers. If I focused on driving without the help of angels, I believe I do a better job than angels who have never driven a car.

## Bodyguard for Christ

In addition, the oneness between a bodyguard and his subject is absolutely necessary. If those two people are not united, one going this way and another going that way, and if in addition one is tall and one is short, it is like a magnet for trouble. The satanic spirit world is instantly alerted if there is not unity, and bad things can happen. Furthermore, it is necessary to live in the same spiritual realm and in the same sphere, which may be difficult to achieve. Father permitted me to live in his sphere, and little by little I came into that realm and became very comfortable with him. It was a harmonious, smooth unity that prevented any satanic foundation from being laid, and God's force was always present enabling me to accomplish whatever was needed.

The Divine Principle clearly teaches that if God's force is present, two beings, a subject and an object, will be united. Once that unity exists God can work. When the unity is not there God cannot work, so this unity must be created before God can work. It's impossible for God to work first and then unity come. It must be the other way around. Once unity comes, God can work.

Martial arts are also essential. Practicing martial arts gives one confidence, not just strength. Being very sensitive, Father can instantly tell once a person is confident. On top of that, Mr. Kim told me, "Father is an absolute believer in your strength, Gerhard. Father really believes in your strength." No matter how much strength one has, the skill of self-defense that one gains through martial arts is a necessity. We also cannot forget the necessity of prayer, prayer conditions, indemnity conditions, and unity, in addition to all the above. If even one of those aspects missing, it affects the effectiveness of the bodyguard.