

The  
Divine Principle



THE DIVINE PRINCIPLES

Translated and Compiled  
by  
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for  
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## PREFATORY NOTE

It is a great honour for me to translate the Principles into English. The Principles were revealed from God to Mr. S. M. Moom over a period of twenty years. God constantly opened his spiritual eyes, and he was able to communicate with God Himself, our Lord Jesus, and other saints in Paradise as he would talk to men.

He is the only man I know who knows thoroughly the purpose of God's whole providence and the past, present, and future of mankind, and the life of Jesus in detail that is not written in the Gospels. He knows the structure of Paradise, Hell, the world of spirits, and the mysteries of the heavenly world and Satan's secrets. These Principles are part of the revelations he received. He knows they are quite revolutionary compared with the Christian doctrines of existing churches. It is a Divine obligation imposed on him to publish and present them to God's people world-wide. He touches the spheres no philosophers ever reached. He freely treats the problems which no theologians have solved.

The singular characteristics of the Principle are as follows; First, some of them have been approved and testified as true revelation from God by others whose spiritual eyes are open. These days many others receive the revelations contained in the Principles. Second, those who doubted the Principles took them to God in prayer. They received answers affirming and approving them to be



## II

of God. Third, on accepting these Principles many have received the Baptism of the Holy Spirit, healing from sickness, speaking in tongues, interpretation, prophecy, visions, voices from God and some are able to communicate with the Lord Jesus. Many of them receive revelations concerning the Second Advent of Jesus, and the future of the Christian church and mankind.

I am sure this book will raise a great controversy in the theological world, but its message will enlighten Christians who seek a new revelation for this age. Mr. Moon is one of the mighty leaders in the spiritual Christian movements here.

In this translation I found the utmost difficulty in conveying the sense of the specific terminology used in Korean. I am conscious of my limitations in English and think the task is worthy of a better translation. I was diffident about accepting this great responsibility lest I should fail to convey to the readers the true meaning and depth of truth, but they are so precious that I wish to share them with all seekers after truth all over the world. This reason alone has been my motive in undertaking this task. It is my earnest prayer that God's will may be done through the presentation of this message.

Young W. Kim.

Seoul, Korea, September, 1956.

The Scriptural quotations in the Principles are from the American Revised Standard Version, 1952



## CONTENTS

Prefatory Note	I
Introduction	1
I. The Principle of Creation	5
1. The First Principle	
(a). Two Characteristics of God's Essentiality	
(b). The Invisible and Visible Worlds Created for Man	7
2. The Second Principle	11
(a). The Action of Give-and-Take	
(b). Love and its Purpose	13
3. The Third Principle	14
4. The Fourth Principle	15
(a). The Purpose of the Creation of the Universe	
(b). The Purpose of the Creation of Man	17
(c). God's Ideal of Creation	18
II. The Purpose of Messiah's Coming and the Necessity of the Second Advent	20
III. The Consummation of Human History	31
IV. Resurrection	40
1. The Significance of Resurrection	
2. The Resurrection of the Earthly Saints	42
3. The First Resurrection	45
4. The Resurrection of the Spiritual Men	47
5. The Transmigration of the Soul as Taught by Buddhism	49
6. The Descent of all Kinds of Evil Spirits	50



## IV

7. The Unification of Religions by Means of the Descent of the Saints from the Spiritual World	52
V. The Tree of Life, the Tree of the Knowledge of Good and Evil	55
1. Adam and the Tree of Life	
2. Eve and the Tree of the Knowledge of Good and Evil	58
3. Two Characteristics of the Essentiality of Logos	
4. The Meaning of Regeneration	60
VI. Why was the Fall Permitted? Does God Provide Salvation?	61
VII. The Fall of Man	68
1. The Fall of the Archangel and Eve	
2. The Cause of the Deviation from the Principle	74
3. The Primary Causes of the Fall	76
4. Satan and Fallen Man	77
VIII. The Providential Course of Indemnity and Restoration based on Number Forty (The Principle of Restoration)	79
Preface	
A. The Providential Age for the Foundation of Restoration (from Adam to Abraham)	83
1. The dispensation of Restoration with Adam's Family	
2. The Dispensation of Restoration with Noah's Family	88
3. The Meaning of the Confusion of Language by the Tower of Babel	94
B. The Providential Age of Restoration (from Abraham to Jesus)	95
1. The Dispensation of Restoration with Abraham	97



(a).	The Offering of Abraham	
(b).	Abraham's Offering of Isaac	104
2.	The Dispensation of Restoration with Moses	114
(a).	The Significance of Moses' Course	
(b).	Moses' Course Indicating the Course of Jesus	116
(c).	Moses' Course as the Dispensation of Forty Days' Restoration	131
3.	The Dispensation of Restoration with the Temple	135
(a).	From Moses' Tabernacle to the Temple of Solomon	
(1).	The Significance of the Tabernacle	
(2).	The Ages of Judges and Kings	137
(b).	From the Erection of the Temple of Solomon to Jesus	139
(1).	The Significance of the Erection of the Temple	
(2).	Elijah and John the Baptist	
4.	The Dispensation of Restoration with Jesus	145
(a).	The Forty Days' Fast and Prayer and the Temptations in the Wilderness	
(b).	The Significance of the Cross of Jesus	150
IX.	The Second Coming of Jesus	155
X.	The Dispensation of Restoration after Jesus (2000 years)	170
	Preface	
1.	The Age of Christian Persecution under Roman Empire (4 AD -397 AD)	172
2.	The Period of Patriarchs of the Church	173



VI

3. The Period of Christian Empire 174
4. The Period of Divided Empires,  
East and West 175
5. The Babylonish Captivity of the  
Papacy 178
6. The Period of Returning
7. The Period of Preparation for the  
Second Advent 180

Chart of the Course of Indemnity and  
Restoration based on Number Forty 154



## INTRODUCTION

The truth of God is eternal, unchangeable, and unique. The words of the Scriptures are the means to convey to man the truth of God. As the means the words should differ according to the degree of the moral standard, intellectual level, and spiritual depth of the people of each age to whom the words are spoken. Jesus did not say that his words were the way, the truth and the life, but said He himself was the way, the truth, and the life. The words are not truth itself but the means to convey the truth.

God has been telling his eternal, unchangeable, and unique truth in different terms as time progresses. This is the reason why the words God spoke in the Old Testament Age were different from those of the New Testament Age. In olden times people were so simple that they could acknowledge God's reality through nature. To



them God commanded offerings through which they might approach to God. Then as man's intelligence progressed God gave the Mosaic Law that man might come to God by observing it. When Jesus came he abolished the Mosaic Law in reality and provided a new way to God. Namely, man could approach to God, simply, by faith in Jesus.

Today science has progressed to its utmost degree. Man of the twentieth century will no longer affirm anything without scientific proof or logical basis. Modern man can no longer be forced by a blind faith. A firm faith must be based on sure knowledge. Although the ancient people could realize God through natural phenomena, people of today can explain them away scientifically. Therefore it is impossible to explain God's reality by the same means and methods as two thousand years ago. Christians today use the same means and method to explain the reality of God while man's knowledge and life have progressed to its utmost degree. This is the reason why modern churches are failing to make people realize God. It is also the reason why religious reformation or revolution takes place from time to time. As man's intelligence develops the clothes of truth must also be changed. Christian truth must be taught to modern people by the means that fit the mind of modern man. After Jesus' ascension the Book of Revelation was given and it has been fulfilled except the last few chapters. Today they are being fulfilled. Certainly God should have new means and methods to let us know his eternal truth for today.

For twenty centuries theologians and Biblical scholars have worked and devout Christians



have prayed to know the real meaning of the Word.

And it should be said that their works have reached as high peaks as human effort could. We now should confess there is no hope of finding new things by the usual methods. Nevertheless new things must come out and this is the earnest desire that the men of today have in common.

Most parts of the Scriptures are written in parables and symbols and they are interpreted variously by individuals, sects and denominations. Thus the division of churches and confusion of Christian thoughts are intensified more and more. At the last day a fundamental truth or meaning of the Word must be revealed. Otherwise there will never be unity in Christian churches.

All other religions are provided by God that every one may be saved. Therefore every religion has two essentials of salvation, which are, to acknowledge God and to refrain from doing evil because it is against God. Therefore all other religions have a certain degree of truth. At the last day the highest and central truth of God must appear within the Christian church, and it must include all the truths contained in other religions. As long as there is no unity or unification in Christian churches there will be no unity or unification of religions. As long as there is no unity or unification of religions there will never be eternal peace in the world. When we know the fundamental will and providence of God to be revealed at the last day, we may realize the division among churches is merely the quickening of unity or unification of them. When the Jewish Church looked devastated Jesus brought



God's truth in new clothes.

"But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." (John 4:23-)

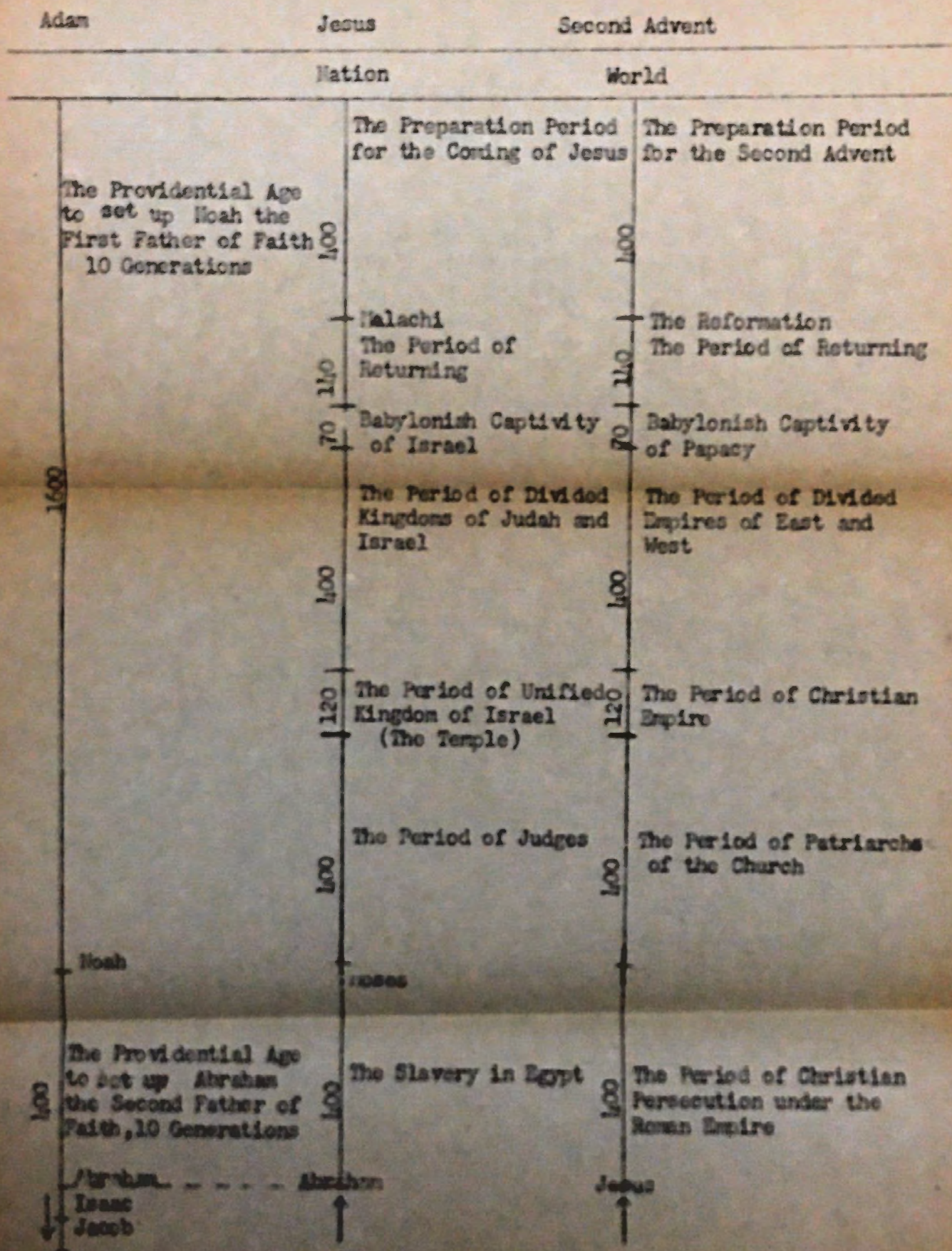
Truth apart from spirit has no life. Spiritual movement apart from truth is neither wholesome nor will it last long. A life movement that combines truth and spirit, must appear in the Christian church that those who thirst for truth and hunger for life at the last day may be satisfied, and yet this truth may prove the reality of God to the men of the twentieth century. This truth may reveal the fundamental will of God's words, and it may involve the truth contained not only in every Christian denomination but also in other religions.

In the last days conscientious people feel increasingly insecurity and urgency, and those who have pure hearts feel an extreme thirst for truth and hunger for spiritual life. Certain universal and spiritual trends are influencing the people on earth today. Chaos and confusion will be intensified in spiritual life as well as in physical life as time goes by until people discover the reason and nature of the heavenly trend that now prevails universally. Men of the last day who feel an extreme insecurity and confusion in spirit must find out the fundamental truth which God is revealing these days, so that they may establish the right views of life and the universe. To have them one must know the relation of God and himself and his position in the created universe.



CHART OF THE COURSE OF INDEMNITY AND RESTORATION

(Chart of the Course of the Restoration based on Number Forty)



(Numerals on perpendicular lines indicate years)



