Four Family Loves: A Curriculum for Building Good Character and Loving Families

Children's Love



Introduction

Four Realms of Heart Children's Love Siblings' Love Conjugal Love Parental Love

Chapter 1:

What Does It Mean To Be "Good"?

Everyone wants to be happy. When we fulfill our desires, we feel happy.

However, when our desires are bad, then our happiness is only temporary. In the end, fulfilling bad desires makes us miserable and unhappy.

On the other hand, when our desires are good, then our happiness is lasting.

Can we find a

universal definition

of what it means to be "good"?



adjective, (better, best.)

1.morally excellent; virtuous; righteous; pious:a good man.

2.satisfactory in quality, quantity, or degree: a good teacher; good health.

3.of high quality; excellent.

4.right; proper; fit: It is good that you are here. His credentials aregood.

5.well-behaved: a good child.
6.kind, beneficent, or friendly: a go ded.
7.honorable or worthy; in good st dine a name.
8.educated and refined: She has a g d background.

9.financially sound or safe:*His* **b** *good*. 10.genuine; not counterfeit:*a good quarter*.

11.sound or valid:good judgment; good reasons. 12.reliable; dependable; responsible:good advice

13.healthful; beneficial: Fresh frui

14.in excellent condition; healthy

15.not spoiled or tainted; edible, ata 16.favorable us; 00 w

16.favorable provide us: 00 www. 17.cheerful; timist a pole god

17.cheerful; timist a color god spirits. 18.free of dis ss or ain, mortable:to feel good a

19.agreeable: At: Have a good time.

20.attractive; hundsome: She has a good rai

21.(of the complexion) smooth; for from ernsh

22.close or intimate; warm:*She* wood friend of m

23.sufficient or ample:a good sup V.

24.advantageous; satis ctor or e purpose: a good day for fishing.

ret

was still good after three monthe

25.competent or skillful leve a god manager; good at arithmetic.

26.skillfully or expertly descreally good job; a good play.

27.conforming to rules of grammar, usage, etc.;correct:good English.

28.socially proper: good manners.

29.remaining available to one: Don't throw good money after bad.

30.comparatively new or of relatively fine quality: Don't play in the mud in your good clothes.

31.finest or most dressy: He wore his good suit to the office today.

32.full:a good day's journey away.

33.fairly large or great:a good amount.

34.free from precipitation or cloudiness:good weather.

35. Medicine/Medical. (of a patient's condition) having stable and normal vital signs, being

conscious and comfortable, and having excellent appetite, mobility, etc.

36.fertile; rich: good soil.

37.loyal:a good Democrat.

38.(of a return or service in tennis, squash, handball, etc.) landing within the limits of a court or section of a court.

39. Informal. (used when declining an of suggestion, as to communicate that one is

already satisfied): "More coffee?" Vo and Vim good!"

40.*Horse Racing.* (of the surface of a to k) in a group of the surface of a to k) in a group of the surface of a to k) in a group of the specific grade below "choice," on the specific

more lean muscle and less edible fathan prime" or "choice.".

42.favorably regarded (used as applithet for a ship, town, e): the

noun

43.profit or advantage; worth; benefit: What goodwin that

We shall work for the common good.

44.excellence or merit; kindness

to do good.

45. moral righter

to be a pow or go

46.(especially in the indexed.S. beef) an official grade below that of how 47.goods.

- a) possessio ____pecially movable effects or p__sonal prop
- b) articles of trade; wares; merchandis concerned to the tooler

c) Informal. what has been placed on se xpective the goods.

d) Informal. the genuine article

e) Informal. evidence a tolen articles: to catch someone with the goods.

f) cloth or textile ma (ial: 1 -q (ity linen goods.

g) Chiefly British. me sent by land, rather than by water or air.

48.the good.

a) the ideal of goodness or morality.

b) good things or persons collectively.

interjection

49.(used as an expression of approval or satisfaction):

Good! Now we can all go home.

adverb

50.Informal. <u>well</u>¹(defs 1–3, 8): *I wish I could cook this good!* Yes, we knew him pretty good.

Idioms

51.as good as. as1(def 20). 52.come to no good, to end in failure or as afailure: Her jealous relatives said that she would come tono good. 53.for good, finally and permanently; forever: to leave the country for good. Also, for good and all. 54.good and, Informal. very; complete This soup is good and hot. 55.good for, a) certain to repay (money owed) because of integrity, finarial stability b) the equivalent in value of: Two thousand stamps ar good for reco in of e diancrindicated): c) able to survive or continue functioning for (the englishing the survive of continue function of the englishing the survive of the survive These tires are good for another 10,000 miles d) valid or in effect for (the len dimensional) good for one year. e) (used as an expression of a bd f C vo 56.good full, Nautical. (of 🛋 õr especially when sailing close to ils) cleanfull; ra 57.make god a) to make compulse ior, repay. Zagreement; fulfill. b) to implem c) to be successful. d) to substantiate; verify. e) to carry out; accomplish; e te: The convicts made good their getaway.

Can we find a

universal definition

of what it means to be "good"?

Activity #1:

Please write down, in one sentence,

what you think it means to be "good."

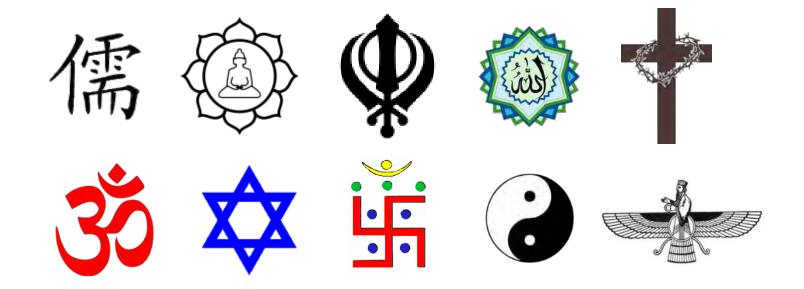
"Being good means ..."

Who will teach us to be "good?"

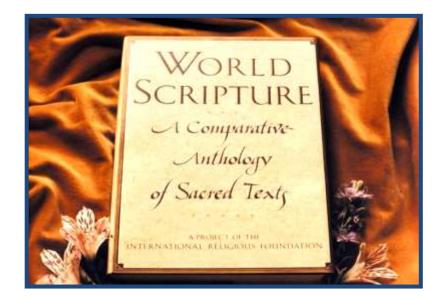
Who will decide on the universal

definition of "goodness"?

Religious scriptures are the best teachers of what it means to be good.



Amazingly, we find that all religions agree about the definition of what it means to be "good."



World Scripture published 1991.



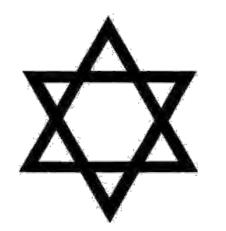
"Live for the sake of others."

Father and Mother Moon



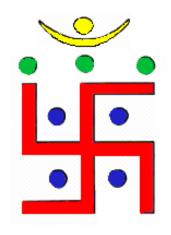
The sacrifice performed... by those who desire no reward, this is the nature of goodness.

Bhagavad Gita 17:11



All men are responsible for one another.

Talmud, Sanhedrin 27b (Judaism)



Rendering help to another is the function of all human beings.

Tattvarthasutra 5.21 (Jainism)



Cut the love of self ...

Develop the path of peace.

Dhammapada 20:285



Selfish people certainly do not go to the heavens... but noble men find joy in generosity...

Dhammapada 13:177

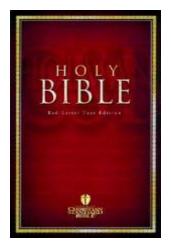




To nourish the mind there is nothing better than to make the desires few.

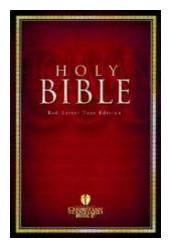


The Works of Mencius, Book 7, Part 2, Chapter 35, Tsin Sin, retrieved from http://nothingistic.org/library/mencius/mencius56.html, Sept. 7, 2017



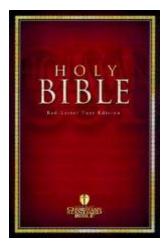
Let no one seek his own good, but the good of his neighbor.

1 Corinthians 10.24



Do nothing from selfishness or conceit, but in humility count others better than yourselves.

Philippians 2.3-4



"Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it."

Luke 17:33



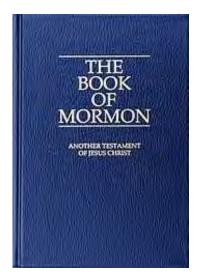
Do not expect, in giving, any increase for yourself!

Quran 74:6



One who serves and seeks no recompense finds union with the Lord.

> Adi Granth, Sukhmani 18, M.5, pp. 286f. *(Sikhism)*

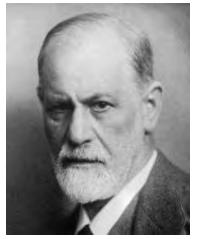


When you are in the service of your fellow beings you are only in the service of your God.

> Book of Mormon, Mosiah 2.17 (Latter-day Saints)

Delayed Gratification; (Impulse Control)

an important component of emotional intelligence and maturity.

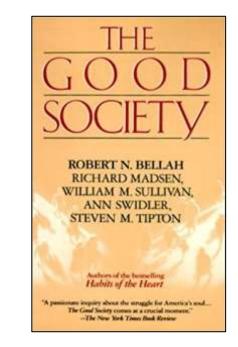


Sigmund Freud, Founder of Psychoanalysis

Deferred gratification. (2011, March 11). In *Wikipedia*, Retrieved 03:58, April 21, 2011, from <u>http://en.wikipedia.org/w/index.php?title=Deferred_gratification&oldid=418360947</u>

"Living for the Sake of Others"

- Sacrifice without reward
- Be responsible for one another
- Render help to others
- Joy in generosity
- Make your desires few
- Seek the good of your neighbor
- Give without expectation
- Serve without payment
- Delayed personal gratification



"The most profound decisions about justice are not made by individuals as such, but by individuals thinking... on behalf of institutions."



"Live for the sake of others."

Principle of Goodness "Live for the sake of others."

What we learn:

1. The religious definition of goodness is universal.

2. It is consistent with psychology and sociology.

Universal Principles

You don't need to change your religion to be good! This principle is already in every religion.

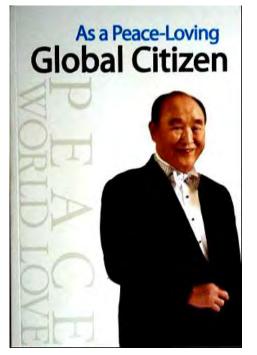
But we still need to change: priorities, attitudes, behaviors, character, and culture...

Principle of Goodness "Live for the sake of others."

We also learn:

3. The rival of goodness is living only for myself and sacrificing others for my benefit.

Live for the Public Good



A true life is a life in which we abandon our private desires and live for the public good. This is a truth taught by all major religious leaders past and present, East and West...



Activity #2:

How can you be good today? List three things you will do today to be a good person. Post it on the bulletin board, tell a friend, a fellow student, teacher or parent. Making your commitment public helps you to be more serious and committed.

Activity #3:

Write a note to yourself about how you felt after doing those three things. Was it a good day? Did you feel good about yourself? Can you see how goodness leads to happiness?