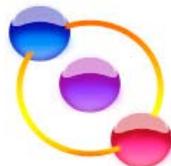




# The Reasons God Did Not Intervene in the Fall





# The Reasons God did not Intervene into the Fall



**Genesis 6:6**

“The Lord was grieved that he had made man on the earth. . .and his heart was filled with pain”

The age old question still is debated today. How could a loving, sovereign God allow the fall to take place. Why didn't God step-in and prevent the fallen action? The attempted answers are wide-ranging from God intending man to fall to God passively “permitting” the fall. In both cases, it was seen as necessary in order to send his son to save us. No sin, no savior.

But such ideas contradict the broken heartedness of God in reaction to the events of the fall and their consequences. But this stimulates another question. . .if the fall wasn't God Will and it took place. . .is God less than almighty? Clearly, we need to advance a new in depth examination of this topic.

# The Reasons God did not Intervene into the Fall

1. In Order to Maintain the Perfection of His Principle
2. In Order for God Alone to be Creator
3. In Order for Mankind to Maintain Dominion

There are three key reasons that God did not intervene into the fall. We should mention that it is more accurate to say that God did not intervene in an unprincipled manner into the fall. There is a principled process by which God has been intervening into the fallen circumstance and its effects. We need to delineate what would constitute an unprincipled intervention from a principled one. So: 1. God can do anything but there are some things God will not do. God won't violate his own principle. We will exam this closer. 2. God did not want to set up a condition that would give satan an eternal foundation of existence. 3. If humans fulfill there responsibility. . .they can enter the realm of the divine

# The Reasons God did not Intervene into the Fall

## The Growing Period

1. In Order to Maintain the Perfection of His Principle



Thus to understand what would constitute an “unprincipled” intervention, it requires us to have a clear concept of the salient points of the Principle of Creation.

The first important point is that no thing is created complete and all things must, therefore, go through a growing period to fulfill the purpose of creation. The growing period is comprised of three basic stages: formation, growth and completion.

# The Reasons God did not Intervene into the Fall

1. In Order to Maintain the Perfection of His Principle

## The First Blessing: Be Fruitful



**Matthew 5:48**

Be perfect as your Father is perfect.

*Telos: mature, complete*

We study in the Principle of Creation that humans, likewise, must go this course. However, there are several differences in the process of human growth toward fulfillment of the purpose of creation. Human growth to “perfection” or maturity is not just a physical process; it is also a spiritual process. In fact it is the spiritual process of growth to perfection that sets humanity apart and places us in the position as the “image” of God so that, as Jesus mentioned, our perfection reflects the perfection of God.



# 1 John 4:12

“No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.”

In regards to the nature of “spiritual” perfection, 1 John 4:12 defines the essence of that perfection as pertaining to love. When we consider Jesus imploring us to “love God, with all our heart”. . . that is, at full capacity. . . we can understand that the perfection of love relates to the ability to give and receive love at that level; the level of full, complete capacity.

It is justice and principle that God could experience a greater love returned to him than the love that he invested in the creation of humanity and the universe.

Thus for humans to fulfill this ultimate of God’s aspirations means that humans must enter into the realm where God and His Divine Love dwells. This we call the Direct Dominion. In order for Adam and Eve to enter that realm, they must transition from the realm of creature, dominated by principle only, that is, natural law, instinct.

The first step in that process is when God sets-up the “indirect dominion.” This is the period where God relates to them directly, but conditionally. Adam and Eve are responsible to produce that condition. It is to establish a faith relationship with God centering on His Word, the Commandment.

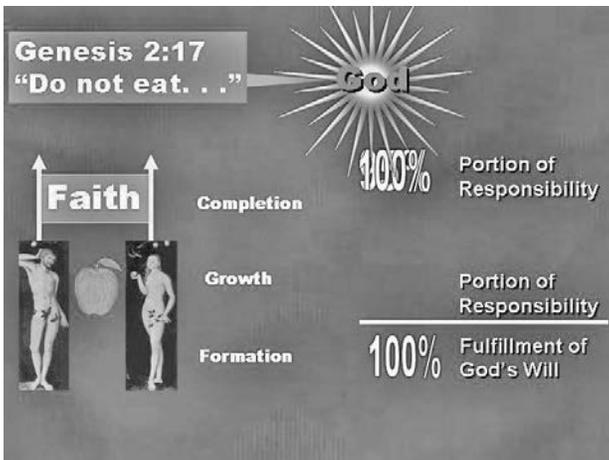
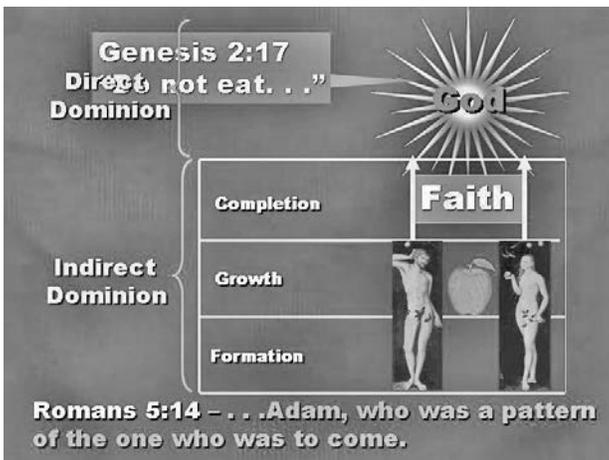
By giving Adam and Eve this responsibility, God is, effectively, transferring or sharing His creator’s role with them. In essence, God alone will not create perfected Adam and Eve, but will achieve that aim via a partnership with them as “co-creators.”

God’s 95%, for example: he creates the mind and body. Adam and Eve’s 5%: unite the mind and body. This is the co-creator process. The keypoint is this is how God’s nature of love, his life and his lineage are passed on to Adam and Eve. By taking up the position of the creator. . . Adam and Eve would transcend the realm of creature, natural law and instinct. This is why, Adam and Eve can not only receive God’s love, but also return God’s love to God; and return it magnified.

So, in regard to the salient points of the Principle that God wants to maintain perfectly, it would be the following:

1. God controls directly only perfected beings through love
2. God controls growing immature beings indirectly (or more accurately, conditionally)
3. Adam and Eve are responsible to produce that condition: faith in God’s word.

So, God will not engage in an unprincipled intervention into the fall in order to maintain the perfection of his principle



## The Reasons God did not Intervene into the Fall

1. In Order to Maintain the Perfection of His Principle

- A. God Controls Directly Only Perfect Beings.
- B. God Controls Growing, Immature Beings Indirectly and Conditionally.
- C. Man is Responsible to Produce that Condition: Faith in God’s Word.

# The Reasons God did not Intervene into the Fall

## 2. In Order For God Alone to be Creator

- A. God Controls Directly Perfect and Imperfect Beings.
- B. God Controls Growing, Immature Beings Directly and Unconditionally.
- C. Man's Responsibility to Produce that Condition is Superfluous.

God's Principle Would Lose its Absoluteness and Perfection

If God would have intervened and stopped the fallen action God would have violated his own principle in the following way:

By controlling Adam and Eve directly in the growing period  
By not requiring a condition on their part in order to set up a conditional direct control.

By intervening, and thereby reducing, human responsibility, thus restricting the potential for humans to stand as co-creator and slip the bounds of creature.

God's Principle would be altered and rendered useless as a creation blueprint. For this first reason, he would not inter-

Reason number two: In order for God alone to be Creator. This means that God did not want to set up a condition that would give satan an eternal basis for existence and, thus, establishing a "dual master" universe.

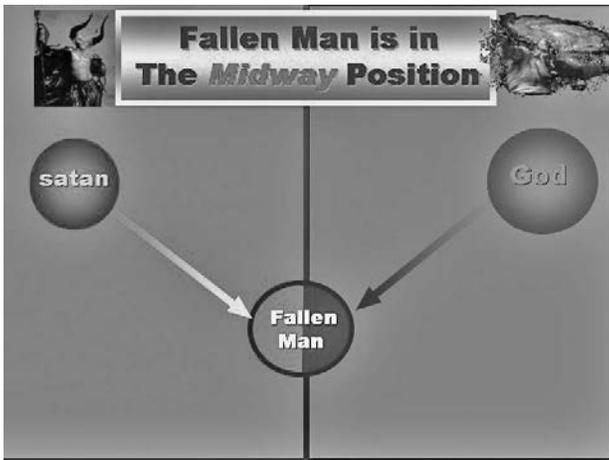
In fact, as a result of the condition of the spiritual and physical fall, a "dual master" unprincipled universe was established. But this circumstance was not a result of God's plan or principle but was the result of Adam and Eve having voluntarily submitted to the archangel who then became "god" and "ruler."

The bad news is that Adam and Eve produced that bad condition. . .the good news is that satan's foundation for existence is, therefore, conditional. . .and. . .if those conditions can be reversed. . .satan's claim will be liquidated and humanity can be fully restored and liberated. God's exclusive sovereignty can be established.

Therefore, If God had directly controlled immature beings who had no condition to be controlled, then, likewise, satan as "god" could exercise his direct control regardless of human condition. This would effectively give satan an unconditional basis to his existence and the universe would, eternally, be one characterized by the eternal struggle between God and satan.

By God not intervening without condition, satan likewise, must elicit a condition to exercise his exclusive control. Also, but not intervening. . .the universe maintains its "one master" rule of exclusivity.

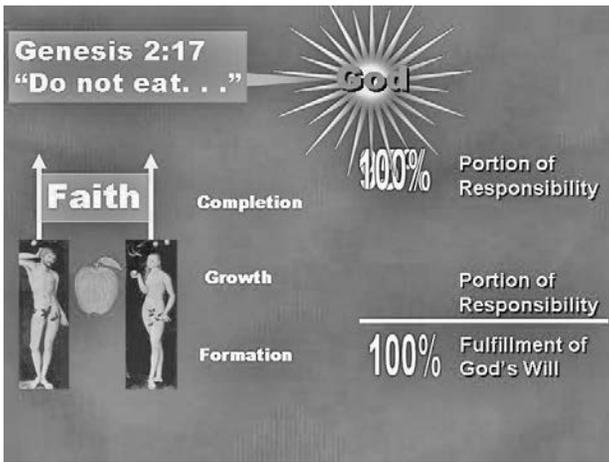
The Third reason God did not intervene into the fall was so that humanity could maintain its potential and destiny to be able to exercise dominion.



# The Reasons God did not Intervene into the Fall

## 3. In Order For Mankind to Maintain Dominion





Adam and Eve having a 5% portion of responsibility is the very element that gives them the potential to rise above the realm of creature and enter into the realm of God's direct dominion. It is the element that gives them the potential to inherit the life, the love and lineage of God.

For this reason God would not intervene into their responsibility and, thereby, alter and reduce their potential to stand as full son and daughter of God, His direct descendants.

God Intervenes Principly into the Fall:

Through

The Principle of Restoration Through Indemnity

God does intervene into the fall, but God does so in a principled manner. That principled manner by which God intervenes is call the Principle of Restoration through Indemnity. We will study that Principle in our next presentation.



