

The Path to Happiness

Divine Principle Lecture Series

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Lecture 27

Moses and Jesus 1: The Model Course for Separating from Satan

SLIDE 1

Welcome to the path to happiness. I'm your host, Dr. Tyler Hendricks. In our study of the Bible, we are seeing principles at work in the courses of biblical figures, creating discernible

→ patterns of events. This helps us understand how

→ God is working in our times and in our lives personally and as families.

→ In this session, we will expand our horizon from the ancestral families of Adam, Noah and Abraham, to the biblical courses of Moses and Jesus, and this will give us a clue as to

→ what to expect at the time of the Second Coming.

SLIDE 2

Those records in the book of Genesis are not simply family histories or genealogies.

→ Through these stories, we can understand the principle of restoration through indemnity, and God's providence of salvation for humankind and all things from the dominion of Satan after the fall of Adam.

→ It tells us about how we and all things separate from Satan.

→ We see that the evil forces in Satan's position have to surrender to Heaven's side voluntarily, not by force. This was the course that the people of faith from Adam's family, Noah's family, and Abraham, Isaac and Jacob's family had to go.

SLIDE 3

In other words,

→ this is the model course for separating from Satan.

SLIDE 4

→ The course from Adam to the family of Abraham, Isaac and Jacob is accounted in the Bible at about two thousand years.

SLIDE 5

→ That was the period of separating Satan and receiving the Messiah on the family and tribal level.

SLIDE 6

→ It then transitioned after the 12 sons of Jacob entered Egypt, centered on Joseph, to lay the foundation for the messiah on the national level. We will study how Moses and Joshua as the central figures set the

foundation to receive the Messiah on a national level.

SLIDE 7

→ The purpose of the providence of restoration is for humankind to fulfill their portion of responsibility and ultimately make Satan voluntarily surrender to us as masters of the spirit world as well as physical world.

→ Jesus, as the Messiah and true Adam, came to help all people of faith bring Satan to voluntary submission.

SLIDE 8

→ However, Satan does not even voluntarily surrender to God, and he certainly would not easily surrender to Jesus or Jesus' disciples.

→ Therefore, God took responsibility as our Creator and worked through Jacob and Moses to subjugate Satan on a preliminary level. If we look at their courses, we will see God showing Jesus, and us, the way to bring Satan to submission.

→ Through following the symbolic course laid by Jacob, Moses was able to walk the image course, and

→ Jesus was able to walk the substantial course.

→ These model courses show how we must walk to bring Satan to submission and fulfill the goal of the providence of restoration. Let us study these courses and see the parallels.

SLIDE 9

The first human beings should have kept God's commandment not to eat the fruit, yet they fell at the risk of their lives. We knew we would die, yet we followed the Archangel. Because we fell risking our lives, we have to be able to put our lives on the line to resurrect.

→ That is why Jacob had to win over the angel during their fight in the ford of Jabbok at the risk of his life (Gen. 32:25-28).

→ Also, Moses had to overcome the Lord trying to kill him on the way to Egypt with his wife, Zipporah and son Gershom (Exod. 4:24).

→ Likewise, Jesus had to overcome Satan at the risk of his life in the wilderness for forty days (Matt. 4:1-11), and he gave his life for us on the cross.

SLIDE 10

Both human beings' flesh and spirit were claimed by Satan, resulting in us acquiring our fallen nature. Therefore, conditions of the flesh and spirit are required to remove this fallen nature.

→ That is the meaning of Jacob giving Esau "bread and lentils," symbolizing flesh and spirit.

→ In Moses' time, the indemnity condition to remove the fallen nature was laid when God fed the Israelites "manna and quail."

→ In Jesus' time, the people had to become one with him in "flesh and spirit." In this way, they would have fulfilled the indemnity condition to remove the fallen nature.

→ That is why Jesus said, "Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you." (John 6:53)

SLIDE 11

Due to the Fall, Satan defiled even the human corpse. This is why this had to be restored as well.

→ Jacob's body required 40 days to embalm (Gen. 50:3),

→ the archangel Michael contented with the devil for Moses' body (Jude 1:9), and

→ God claimed Jesus' body in the tomb. (Matthew 28:12-13)

SLIDE 12

Satan tempted human beings to fall during their growing period, represented by principled numbers that have to be restored through indemnity.

→ That is why, when Jacob began his journey from Haran to Canaan, there was a three-day period for the separation of Satan (Gen. 31:22)

→ Moses had three days to start their journey (Exod. 5:3), and

→ Jesus spent three days in his tomb (Luke 18:33).

SLIDE 13

There were 12 generations from Noah to Jacob that had to be restored through indemnity.

→ That is why Jacob had 12 sons. (Gen. 35:22)

→ In Moses' time, there were 12 tribes (Exod. 24:4), and

→ in Jesus' time, he had 12 disciples (Matthew 10:1).

SLIDE 14

In order to restore the seven days of creation that were lost to Satan,

→ there were 70 members in Jacob's family (Gen. 46:27),

→ 70 elders in Moses' time (Exod. 24:1), and

→ 70 followers who had central roles in Jesus' time (Luke 10:1).

SLIDE 15

A staff, which smites evil, points the way, and provides support, is a symbol of the Messiah. Having this significance,

→ Jacob walked with a staff when he entered the land of Canaan (Gen. 32:10), and

→ Moses crossed the Red Sea by striking the waters with his staff (Exod. 14:16).

→ Jesus is our staff, the iron scepter or rod of iron, who will guide humankind to cross the fallen world to God's ideal world. (Rev. 2:27, 12:5).

SLIDE 16

Eve's sin implanted selfishness in the lineage of humankind, which bore fruit when Cain killed Abel. Satan was able to invade humankind because of this mother and son. Therefore, in order to restore this

through indemnity, the cooperation between mother and son is needed.

→ Jacob cooperated with his mother, Rebekah (Gen. 27:43), and

→ both Moses and

→ Jesus, as infants, were rescued from death by their mother (Exod. 2:2, Matt. 2:13).

SLIDE 17

The central figures who are responsible for the providence of restoration need to return from the satanic world to the kingdom of Heaven.

→ Jacob walked the course of returning from Haran to Canaan (Gen. 31-33),

→ Moses journeyed from Egypt to Canaan (Exodus 3:8), and

→ Jesus' family journeyed from Egypt to Israel after the death of King Herod. (Matt. 2:13)

SLIDE 18

The ultimate goal of the providence of restoration is to eradicate Satan.

→ Jacob buried Laban's idols under an oak tree (Gen. 35:4),

→ Moses destroyed the golden calf, scattered its ashes on the waters and let the Israelites drink it (Exod. 32:20), and finally,

→ Jesus gave Peter the keys to the Kingdom of Heaven, against which the gates of hell will not prevail.

SLIDE 19

By these lessons, we can practice the Principle,

→ seeing God's time periods,

→ being strong as a staff,

→ cooperating as mother and son,

→ maintaining our physical purity, and so forth.

→ And we can see a lot of variability and flexibility.

→ The course of Moses will illustrate how God's unchanging principles fit with

→ changing situations—like ours. Thanks for listening, and take care of yourself and those around you.

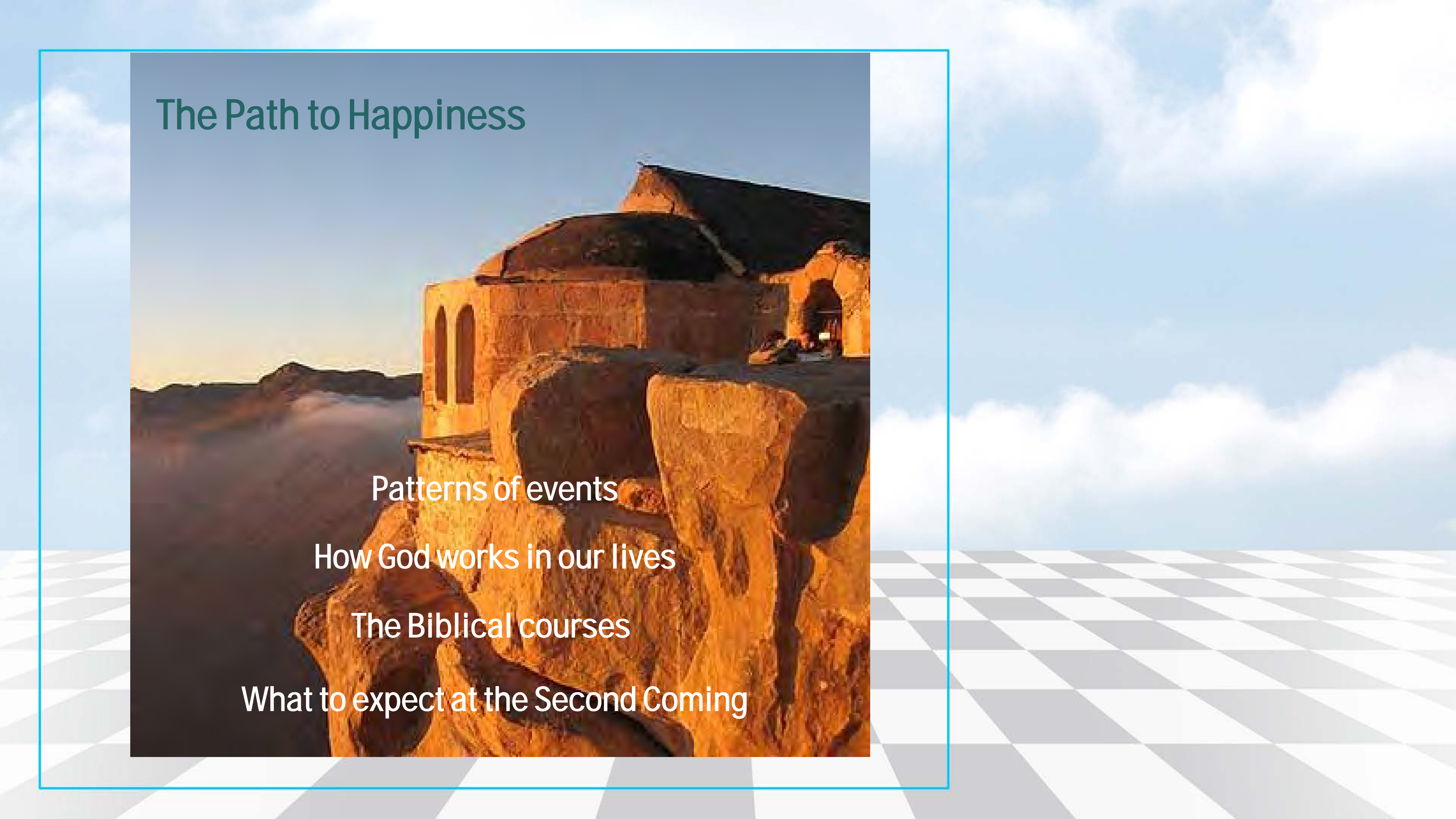
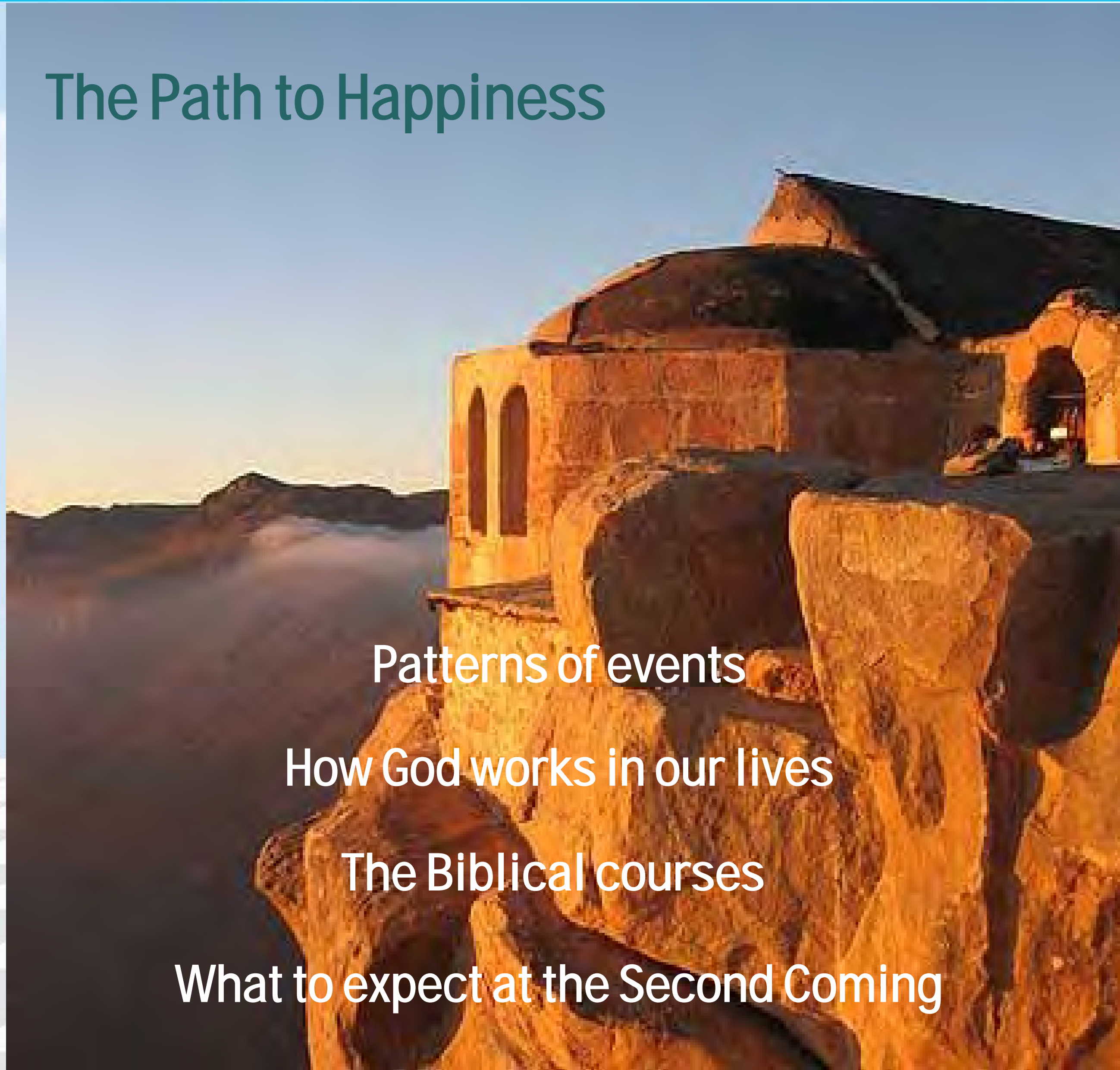
The Path to Happiness

Patterns of events

How God works in our lives

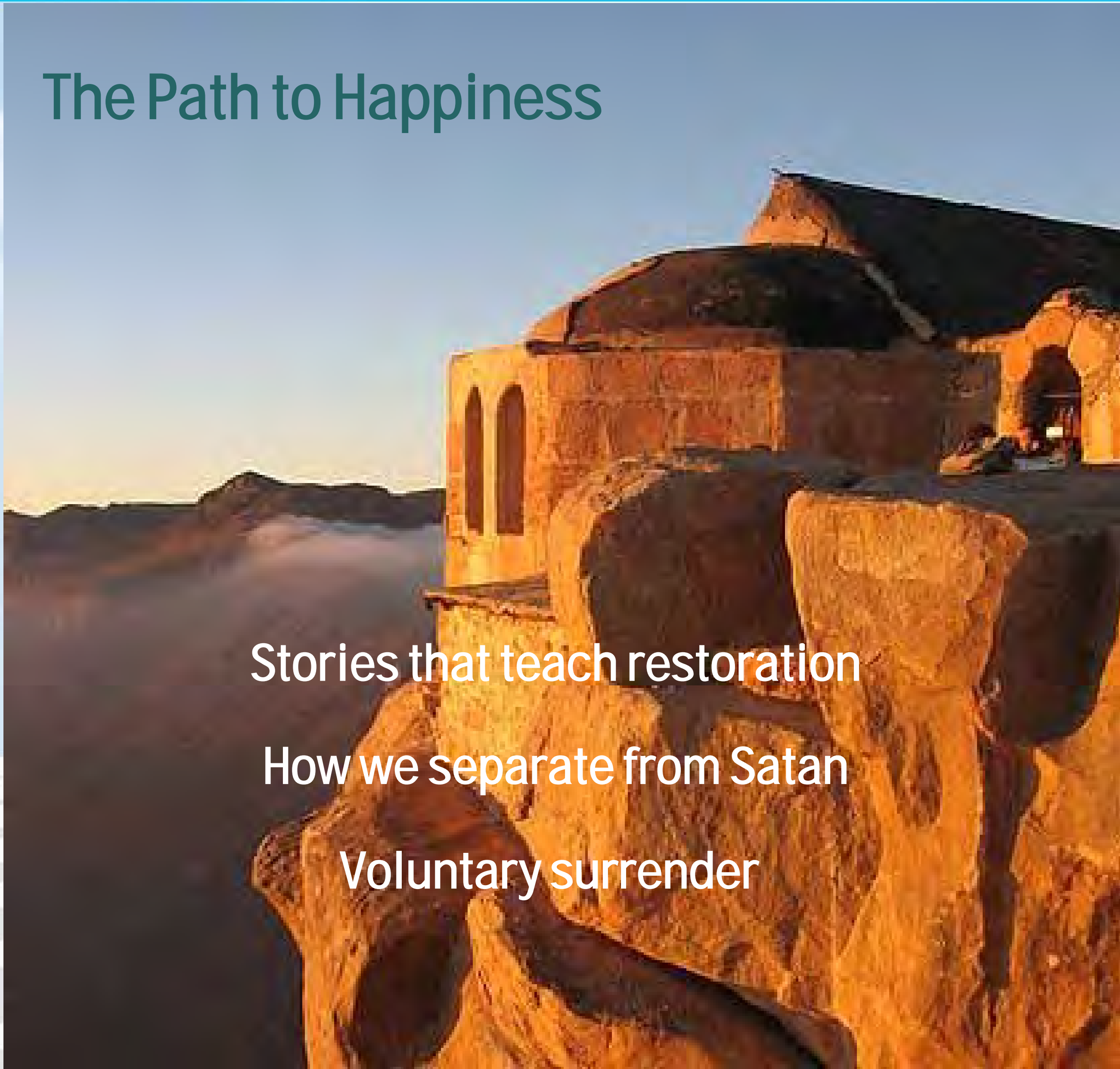
The Biblical courses

What to expect at the Second Coming



The Path to Happiness

Stories that teach restoration
How we separate from Satan
Voluntary surrender



Session 27

Moses and Jesus 1

The Model Course for Separating from Satan

Adam

Abraham

Isaac

Jacob

The course from Adam to
Abraham:
2,000 biblical years

Separate Satan and receive
the Messiah on the family
and tribal level

Adam's family

Noah's family

Abraham
Isaac
Jacob's family

Separate Satan and receive
the Messiah on the
national level

Jacob's family,
Joseph

Moses' family

Joshua's family

The Goal of the Providence of Restoration

Satan's voluntary surrender to human beings as masters of the physical world and spirit world

Jesus: Messiah and True Adam

Came to help all people bring Satan to voluntary submission



Satan does not
meekly surrender
even before God
Jacob and Moses:
symbol and image
course for bringing
Satan to submission

Model for Jesus' substantial course

Model for our substantial course

Jacob's Course as the Model for Moses' and Jesus' Courses

1. Overcome a life-threatening trial



Jacob's Course as the Model for Moses' and Jesus' Courses

2. Set conditions of flesh and spirit



...unless you
eat the flesh of
the Son of man
and drink his
blood, you have
no life in you
John 6:49-53

Jacob's Course as the Model for Moses' and Jesus' Courses

3. Restore the human corpse



Jacob's Course as the Model for Moses' and Jesus' Courses

4. Restore the growing period (3



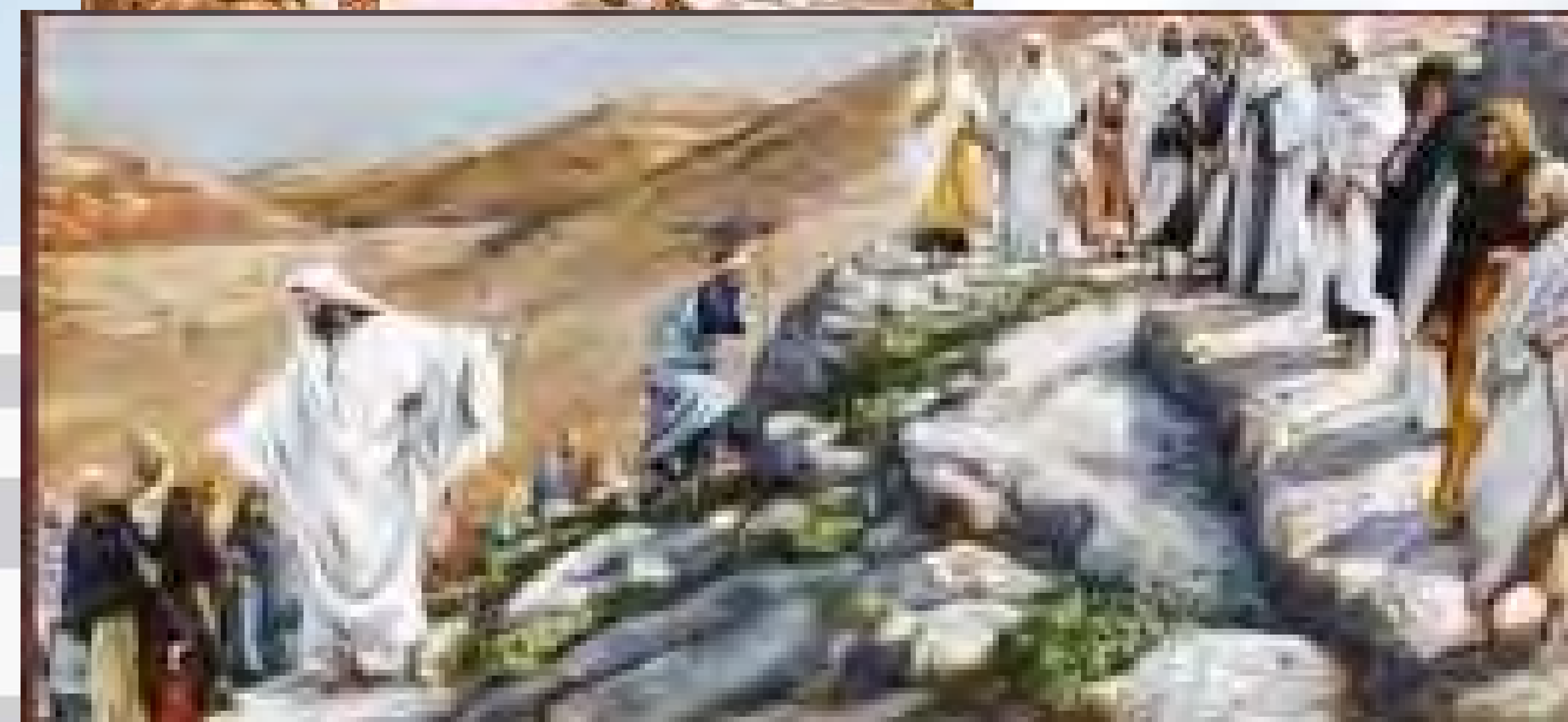
Jacob's Course as the Model for Moses' and Jesus' Courses

4. Restore the growing period (3, 12)



Jacob's Course as the Model for Moses' and Jesus' Courses

4. Restore the growing period (3, 12, 70]



Jacob's Course as the Model for Moses' and Jesus' Courses

5. Use staff to smite evil, point the way, provide support



Jacob's Course as the Model for Moses' and Jesus' Courses

6. Cooperate as mother and son



Jacob's Course as the Model for Moses' and Jesus' Courses

7. Return from Satan's world to God's world



Jacob's Course as the Model for Moses' and Jesus' Courses

8. Eradicate Satan



Practice the Principle

God's time

Strength

Cooperation

Purity

Flexibility

Changing situations,
Unchanging principles