

## Providence of Restoration Centered on True Parents



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### Introduction

In the Exposition of the Divine Principle, there are discussions starting from the Introduction to the section on The Second Advent. True Father once said, "The history of the Unification Church and the history of Father needed to be included." (1982.4.26) If this is so, then by which viewpoint must they be included and discussed? We find that there are discussions on Moses and Jesus in the Providence of Restoration from Divine Principle viewpoints.

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Therefore, we need to discuss the Providence of Restoration centered on True Parents from the perspective of the Divine Principle. From this, we can understand what kind of life True Parents have experienced, and who True Parents are. Furthermore, we can understand how humankind should live, in order to inherit True Parents' realm of victory.

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- ① The Divine Principle explained only until Jesus' life, but it did not explain about what followed after Jesus. It did not teach about Father. Therefore, there are many things that you really need to study. (1971.1.10)
- ② There must be an addition to the Divine Principle; it must have the history of the Unification Church and the history of Father. (1982.4.26)

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③ The Unification Principle is also the record of my life. It is my life experience. This Unification Principle is in me, and I am in the Unification Principle. ... Therefore, the only way for people to truly understand me and my actions is through the Unification Principle. Only by learning the Unification Principle and studying it can you understand me. The more you study the Principle, the more you will come to understand me. (1977.2.3)

④ One lonely person [True Father] discovered all the secrets behind human history. Then not only did I organize and systemize them into Divine Principle but also put them into practice with my life, thus developing this movement until today. (1977.5.1)

⑤ The road of restoration follows a precise formula, but Father must pioneer that formula. As soon as you understand the formula, all you have to do is apply it, in order to gain the same result. (1977.4.18)

**Chapter I. Divine Principle as the  
Foundation for the Providence of  
Restoration Centered on True  
Parents**

**Section 1. God's Providence of Restoration to  
Save Fallen Humankind**

**1) Restoration through Indemnity**

**1. What Is Indemnity?**

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① What is the worst idea you've come across since joining the Unification Church? Indemnity! Actually, in fact, it is the best word. It is the secret of success. Through indemnity you can do in less than 100 steps what ordinarily would take you at least 100 steps. You can do in one year what would take 100 years to achieve. You must become miserable in the process. That's why I am telling you to work hard every day. God remembers such things. (1980.7.1)

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② The Unification Church has two incredible terms that no one else has. Those terms are "True Parents" and "indemnity." Those two terms are wonderful. Not everybody likes True Parents. And certainly, the other term, "indemnity," is not well liked either. This is true especially in America. You have not understood me for the last ten years. It's a miserable situation. If you don't understand me, how can I ever hope to have the American people understand me?

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If you really want to understand True Parents, then you need to understand indemnity. However, because of indemnity, our life is made more exciting, more meaningful, and more joyful. True Parents are really the ones who teach you how to live the life of indemnity. It is the life that I have lived myself. (1985.8 Berkeley)

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③ In order to shorten the time needed, it is proportionally necessary to invest our blood, tears and sweat. (1967.6.12)

④ Anybody can move forward when it is easy. Did you establish the philosophy of how to move forward when facing the most difficult situation? (*Blessed Family and the Ideal Kingdom I*)

⑤ Don't go the easy way. Go to the path of restoration through indemnity. (1980.9)

⑥ If you want to go an easy way, then you will never follow the same path that I am walking. Many people are trying to go their own way, but that will not work. Ultimately you will have to come back and follow the path I already have gone. (1977.6.17)

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⑦ The heavenly strategy of fighting is accomplished when the right purpose and right process are both applied. We choose the actions and the means. It becomes true because of the process of fighting that is selected. It is done with true love and true life. (1971.8.30)

⑧ Because I was the very person who had to set such a tradition, I could not live my life recklessly. (2000.10.27)

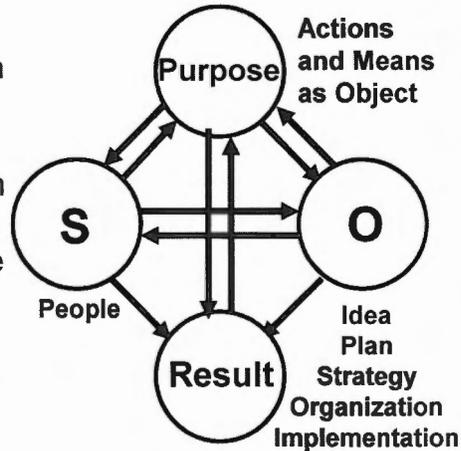
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## 2. Actions and Means to Substantiate Purpose

In order to substantiate the purpose, we first need people who are in the subject position with the desire to attain the purpose.

Then we need an object which encompasses both action and means. This would include the idea, plan, strategy, organization and its implementation to obtain the purpose. We see the result is brought about through give-and-receive action between subject and object.



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In this case, in order to have give-and-receive action between people as the subject, and means and actions as the object, we need to have a reciprocal relationship. Then what kind of reciprocal relationship is needed to establish proper give-and-receive action between the subject and the object? We need to prepare the most proper and necessary subject and object partners, in order to accomplish the purpose.

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For example, among people, we need to prepare the right subject and object partners based on the common heart to achieve the purpose. In the case of people as subject and the means and actions as object, motivation of heart must be in alignment with the purpose. This allows them to prepare the most proper and suitable means and actions to accomplish the purpose. We can obtain the result from give-and-receive action based on this reciprocal relationship. However, fallen people try to obtain the result through utilizing the easy way, rather than going through hardship, because of their connection to fallen nature instead of their original nature.

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We sometimes are forced to select any means and actions without deeper consideration in order to achieve an immediate strategic purpose. But if our actions are turned against fulfilling our final purpose (realizing the Kingdom of Heaven) or become obstacles to realizing that purpose, these become fundamentally different from the principle of restoration through indemnity and, therefore, Satan can accuse us instead of surrendering. We cannot walk the path of restoration through indemnity without hardship and sacrifice based on true love. We cannot make any mistakes in selecting our means and actions, because mistakes may block the way to achieving our final purpose.

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## 2) People Selected to Achieve the Purpose of God's Providence

God cannot save the entire human population all at once. God seeks individuals, families and people who want to live according to God's Will. God set some conditions through which they can restore the mistakes caused by the fall of our ancestors. God pioneered the Providence of Restoration by sending the Messiah, who is the manifestation of God's love and truth. People who are prepared to accomplish the course of the providence are called the chosen people. The Principle of Restoration explains the detailed history of how God advances the Providence of Restoration in saving humankind through the chosen people.

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① Exposition of the Divine Principle: The purpose of God's Providence of Restoration is to completely restore the fallen world to the original world. Yet, as was the case with God's creation, His providence of salvation—a work of re-creation—cannot be completed in an instant. It begins from one point and gradually expands to cover the whole. God first predestines one person to be the central figure and then calls him to a mission. (Page 159)

② Likewise, God called Noah, Abraham, Isaac, Jacob, Moses, the kings and John the Baptist for the purpose of raising them up as central figures. (Page 180)

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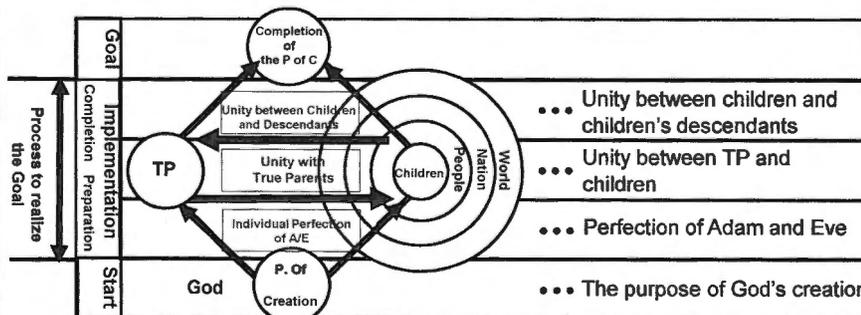
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God's providence is advanced greatly when the chosen people unite with God's desire to save fallen humankind, but on the contrary God's providence is frustrated greatly once the chosen people become faithless in each era of history. When the chosen people fail to unite with His desire, it is necessary to restart the providence with a heavier course of indemnity in order to compensate for the mistakes in the previous providence brought by the disbelief of the chosen people.

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3) God's Providence in the Original World of Creation  
Originally, God's providence would have been accomplished with the unity between God, who wanted to fulfill the Purpose of Creation, and Adam and Eve. Then it would have been further established with the unity between the perfected Adam and Eve, as the True Parents, and the entire humankind as their descendants.



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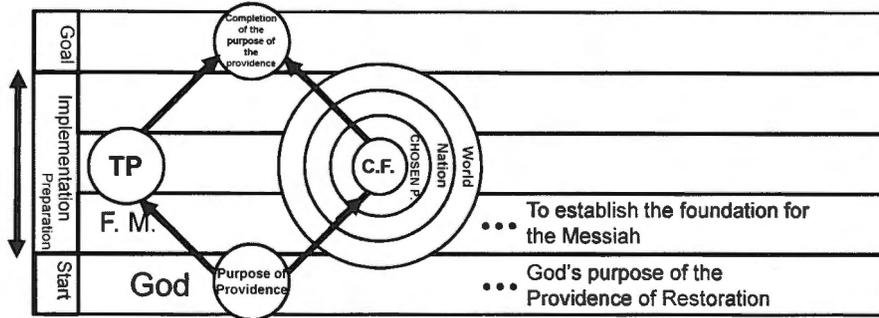
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#### 4) God's Providence of Restoration after the Human Fall

##### 1. The Providence of Restoration before the Second Advent of the Messiah

Due to the Fall of our ancestors, God started to work on the Providence of Restoration to make a foundation for the Messiah. He accomplished this through central figures and chosen people who are faithful in front of God.

[The Providence of Restoration]



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① God's will is for progress to begin with an individual who becomes one with God, and to continue with a family that unites internally with that individual. The process then continues with a clan that is one internally with the family, a tribe that is one with the clan, and eventually a nation that is one with the tribe or race. (1972.1.1)

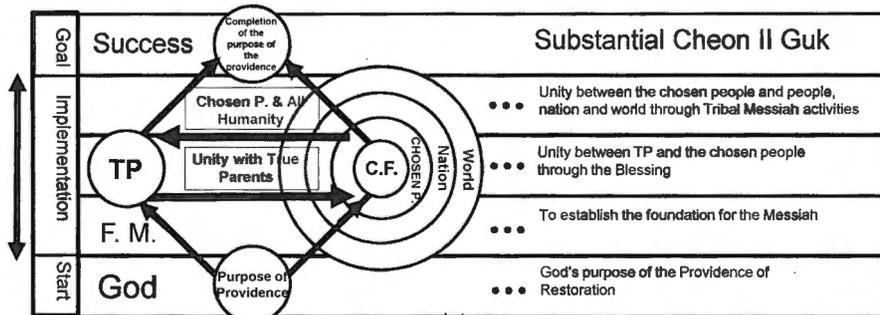
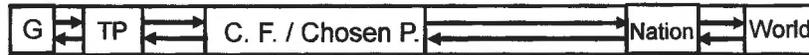
② Before God sent His champion, Jesus Christ, He prepared the field with the chosen people of Israel. They were the foundation for the Messiah's coming. (1973.10.20)

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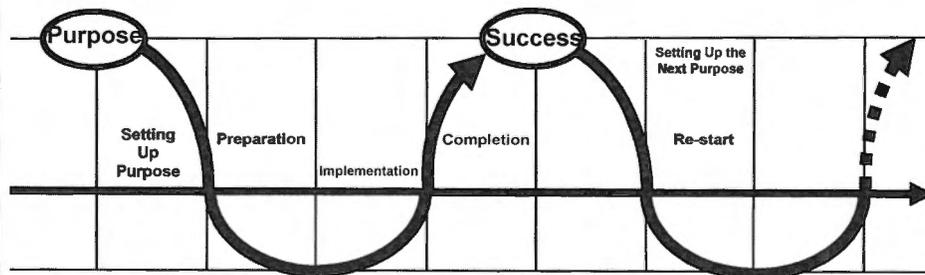
## 2. Providence after the Second Advent of the Messiah

God's Providence of Restoration in the era after the Second Advent of the Messiah is to build the substantial Cheon Il Guk, the Kingdom of Heaven on earth. This is accomplished through the unity between the chosen people, who accomplished the foundation for the Messiah through the Blessing, and the unity with the True Parents, the people, nation, and world through testifying to True Parents through their Tribal Messiah activities.



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## 5) History of God's Providence of Restoration

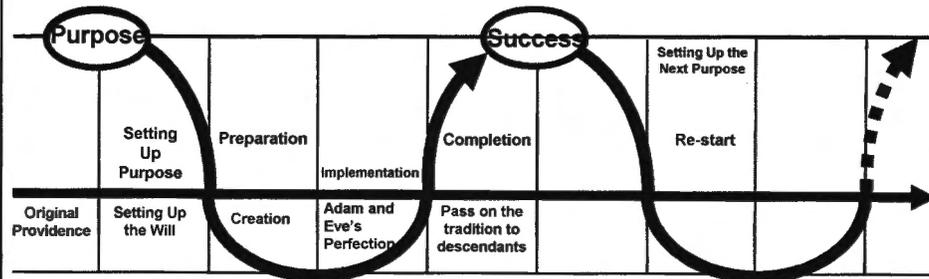


In order to realize the purpose, the first stage is setting up the purpose or objective. Then comes the preparation stage. Next is the period of implementation. The last stage is completing the purpose. After the successful completion of the purpose, it is time to move to the stage of setting up a new purpose and starting the process again.

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## 5) History of God's Providence of Restoration



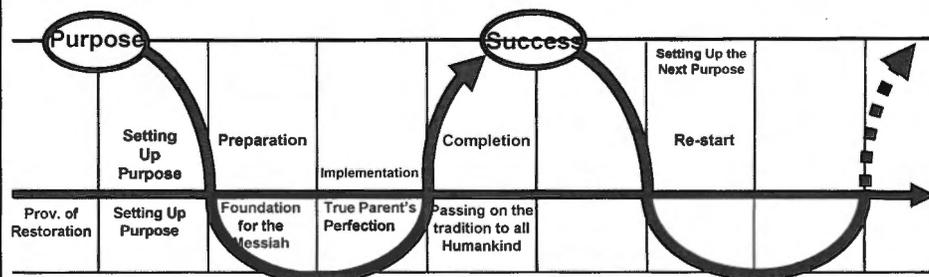
In reference to God's original Purpose of Creation, the initial stage was setting up the purpose, which was realizing the Kingdom of Heaven. The second stage was preparation, at which point God created the entire universe.

The implementation stage would have consisted of Adam and Eve fulfilling their individual perfection. Then through the Holy Marriage Blessing, they would have become True Parents. Finally, the completion stage would have been for Adam and Eve to pass down the tradition of victory to all of humankind as their descendants.

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## 5) History of God's Providence of Restoration



In reference to God's Providence of Restoration after the Human Fall, the first stage was to set up the purpose of restoration for each providential era, then to prepare the Foundation for the Messiah as the stage of preparation. In the stage of implementation, True Parents would accomplish victory. The completion stage then would be attained when True Parents passed down their victorious foundation to all of humankind.

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## **Section 2: Principle of the Vertical and Horizontal Eight Stages as the Formula of Restoration**

We need to understand some additional points, such as the principle of the vertical and horizontal eight stages, which is not discussed in the Exposition of the Divine Principle, in order to understand the Providence of Restoration centered on True Parents.

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① I have to pass through eight vertical stages: servant of servants, servant, adopted child, stepchild, child, mother, father and God. Then I have to go through eight horizontal stages of restoration: restoration of individual, restoration of family, restoration of tribe, restoration of people, restoration of nation, restoration of world, restoration of cosmos and restoration of God. I have established the victorious foundations necessary to restore, through substantial or conditional indemnity, these eight vertical and eight horizontal stages. Therefore, Father is the only owner. (1990.11.17)

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② Fallen humankind has to bear a heavy burden in front of God as servant of servants, servant and adopted son. To eliminate all the burdens of the entire fallen humanity before God is the teaching of True Parents. When searching for the original world of true love, True Parents needed to walk the path of restoration; therefore, True Parents started from the position of servant of servants. (1980.6.13)

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③ As I became a filial son in God's family, a patriot in our nation, a saint in the world, and a divine son in heaven and on earth, you, too, must inherit this tradition. You cannot become a representative central family without this inheritance of tradition. (1994.8.16)

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④ Restoration is the key word, and restoration is indeed very difficult work. In this process, you have to move forward, step by step, according to the strict formula, and any jump in the process is not allowed. You need to invest everything, even your life, while going through this process. (1977.5.1)

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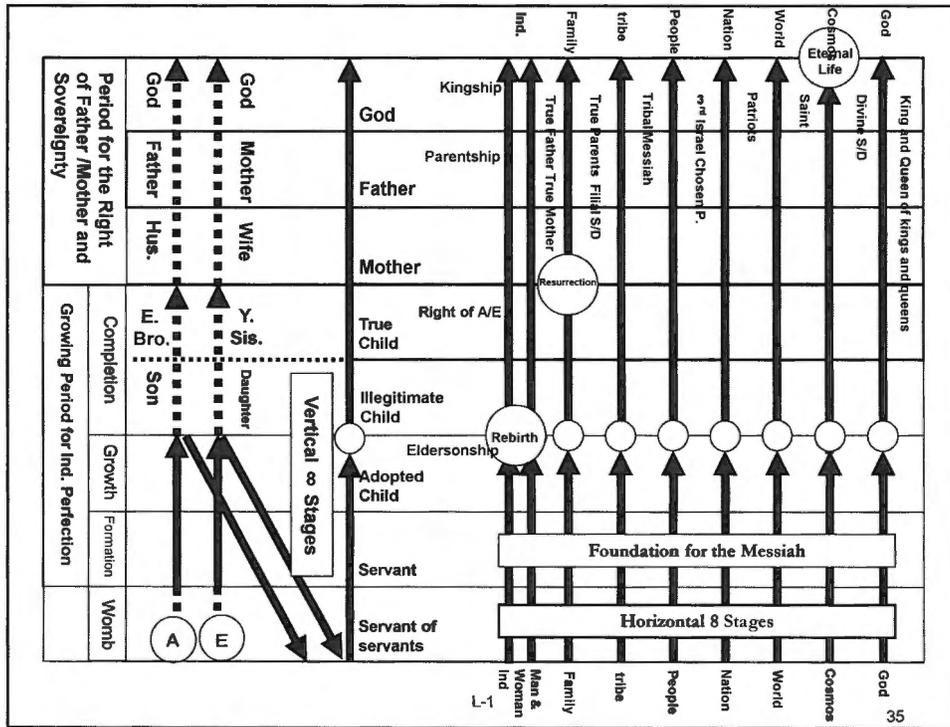
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⑤ The outlook of your life, from birth to your death, must be in alignment with the eight stages of my life course. (2009.1.1)

⑥ Our path is leading us to the Kingdom of Heaven. There are stations on the way. There is the individual station, family station, tribe station, people station, nation station, world station and cosmic station. The final station is the eternal station within the realm of the inner heart of God, where all are completed. All are in accordance with this ultimate formula. (1978.9.22)

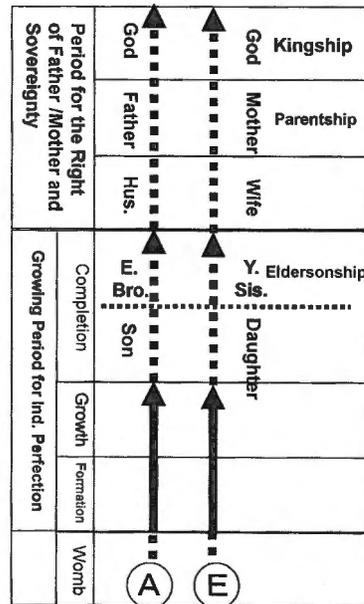
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### 1) Indirect Dominion (Period of Growth), Direct Dominion and the Vertical Eight Stages

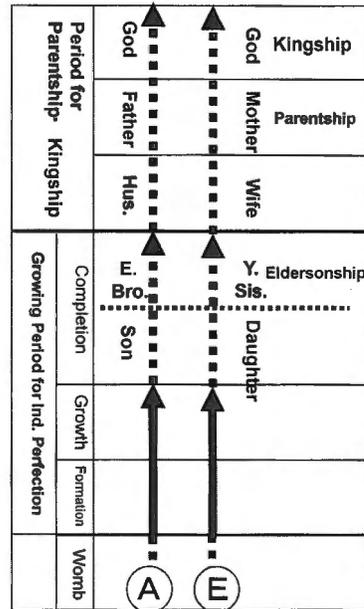
We can go into the Direct Dominion of God after fulfilling our portion of responsibility through individual perfection. From the viewpoint of the vertical eight stages, during the period of Indirect Dominion, we experience, deep within our Shimjeong, the Shimjeong of children and the Shimjeong of brothers and sisters. After individual perfection and the Direct Dominion of God, we experience the Shimjeong of husband and wife through marriage and the Shimjeong of parents. We unite with God, who is the parent of humankind, through the deep inner Shimjeong of God through these vertical stages.



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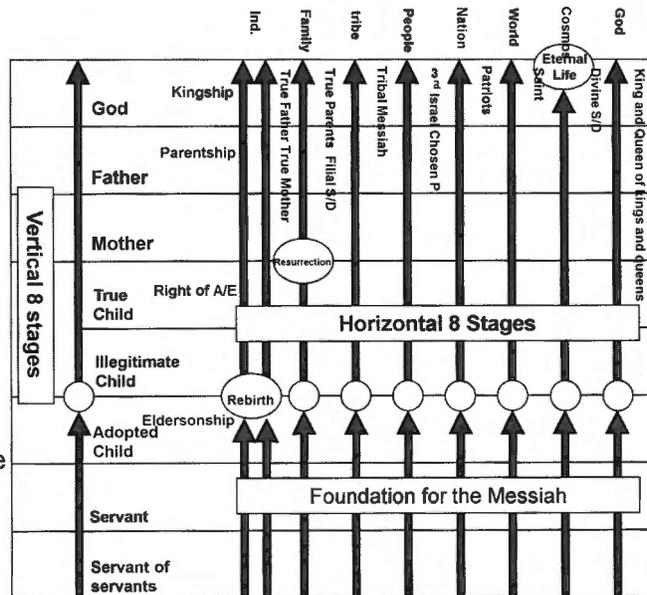
Originally, the first ancestors, Adam and Eve, were supposed to become God's elder son and elder daughter through individual perfection, by fulfilling God's first blessing without committing the Fall. After marriage, they were to form a family-level four-position foundation, and then expand that level to the dominion of all things; thus, they were to substantiate God's Three Great Blessings. They were supposed to establish both True Parentship and God's Kingship and build a God-centered tribe, people, nation, world and cosmos, through their descendants.



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Through the Fall, Satan instead established the eldersonship, parentship and kingship. We have individual, family, tribe, people, nation, world and cosmos centered on Satan. Therefore, God has to win over the eldersonship, parentship and kingship, through the vertical eight stages for each horizontal eight-stage expansion.



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## 2) Vertical and Horizontal Eight Stages, 64 Stages

Vertical and horizontal eight stages have a total of 64 stages, because each horizontal stage requires eight vertical stages.

① I have declared the realm of the Cosmic Sabbath for the Parents of Heaven and Earth after the completion of vertical eight stages and horizontal eight stages, a total of sixty-four stages. (1997.9.11)

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(Goal)	T. Father T. Mother	True Parents /Filial S/D Family	Tribal Messiah /Family	4 <sup>th</sup> Israel/ Family	Patriots Family	Saint Family	Divine S/D Family	Family of Owners of CIG
God	Kingship Parents-1-1 [ 64-8 ] Kingship	Parents-1-1 [ 64-16 ] Kingship	Parents-1-1 [ 64-24 ] Kingship	Parents-1-1 [ 64-32 ] Kingship	Parents-1-1 [ 64-40 ] Kingship	Parents-1-1 [ 64-48 ] Kingship	Parents-1-1 [ 64-56 ] Kingship	Parents-1-1 [ 64-64 ] Kingship
Father	Parents-1-1 [ 64-7 ] Parentship	Parents-1-1 [ 64-15 ] Parentship	Parents-1-1 [ 64-23 ] Parentship	Parents-1-1 [ 64-31 ] Parentship	Parents-1-1 [ 64-39 ] Parentship	Parents-1-1 [ 64-47 ] Parentship	Parents-1-1 [ 64-55 ] Parentship	Parents-1-1 [ 64-63 ] Parentship
Mother	Parents-1-1 [ 64-6 ]	Parents-1-1 [ 64-14 ]	Parents-1-1 [ 64-22 ]	Parents-1-1 [ 64-30 ]	Parents-1-1 [ 64-38 ]	Parents-1-1 [ 64-46 ]	Parents-1-1 [ 64-54 ]	Parents-1-1 [ 64-62 ]
Child	True Child	Parents-1-1 [ 64-5 ] Right of A/E	Parents-1-1 [ 64-13 ] Right of A/E	Parents-1-1 [ 64-21 ] Right of A/E	Parents-1-1 [ 64-29 ] Right of A/E	Parents-1-1 [ 64-37 ] Right of A/E	Parents-1-1 [ 64-45 ] Right of A/E	Parents-1-1 [ 64-53 ] Right of A/E
	Illegitimate Child	Parents-1-1 [ 64-4 ]	Parents-1-1 [ 64-12 ]	Parents-1-1 [ 64-20 ]	Parents-1-1 [ 64-28 ]	Parents-1-1 [ 64-36 ]	Parents-1-1 [ 64-44 ]	Parents-1-1 [ 64-60 ]
Child	Adopted Child	Parents-1-1 [ 64-3 ]	Parents-1-1 [ 64-11 ]	Parents-1-1 [ 64-19 ]	Parents-1-1 [ 64-27 ] Eldersonship	Parents-1-1 [ 64-35 ] Eldersonship	Parents-1-1 [ 64-43 ] Eldersonship	Parents-1-1 [ 64-51 ] Eldersonship
	Servant	F. F. / F. S. [ 64-2 ]	Parents-1-1 [ 64-10 ]	Parents-1-1 [ 64-18 ]	Parents-1-1 [ 64-26 ]	Parents-1-1 [ 64-34 ]	Parents-1-1 [ 64-42 ]	Parents-1-1 [ 64-50 ]
	Servant of servants	Parents-1-1 [ 64-1 ]	Parents-1-1 [ 64-9 ]	Parents-1-1 [ 64-17 ]	Parents-1-1 [ 64-25 ]	Parents-1-1 [ 64-33 ]	Parents-1-1 [ 64-41 ]	Parents-1-1 [ 64-49 ]
	Ind.	Family	Tribe	People	Nation	World	Cosmos	God

### **3) Vertical and Horizontal Eight Stages and the Family Pledge**

① After the 40th anniversary of the founding of the HSA-UWC, I changed its name to the Family Federation for World Peace and Unification and created the Family Pledge. It corresponds to the absolute covenant and constitution for achieving our goals. Never before in history has the term "Family Pledge" appeared. The Family Pledge is to pursue the Kingdom of Heaven and to build the Kingdom of Heaven.

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② The Family Pledge is the guide for how families who are living in the realm of God's original world of creation should live. All of humankind should follow and live centered on the Family Pledge. (1995.10.5)

③ The Family Pledge is the words of the history of Father. You need to know that the Family Pledge explains the history of how Father established the family. (1996.10.13)

④ The eight verses of the Family Pledge represent the entire history of the Providence of Restoration that is protected by the victorious foundation achieved by True Parents. (1995.10.5)

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Each verse of the Family Pledge represents the pledge to accomplish each goal on the horizontal eight stages.

1. "Our family, the owner of Cheon Il Guk, pledges to seek our original homeland and to build the Kingdom of God on earth and in heaven, the original ideal of creation, by centering on true love."

This is the pledge to accomplish our final goal of God's Will.

2. "Our family, the owner of Cheon Il Guk, pledges to represent and become central to heaven and earth by attending the Heavenly Parent and True Parents; we pledge to perfect the dutiful family way of filial sons and daughters in our family, patriots in our nation, saints in the world, and divine sons and daughters in heaven and on earth, by centering on true love."

This is the pledge to accomplish each stage of the horizontal eight stages.

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3. "Our family, the owner of Cheon Il Guk, pledges to perfect the Four Great Realms of Heart, the Three Great Kingdoms and the Realm of the Royal Family, by centering on true love."

This is the pledge to accomplish individual and family goals.

4. "Our family, the owner of Cheon Il Guk, pledges to build the universal family encompassing heaven and earth, which is the Heavenly Parent's ideal of creation, and perfect the world of freedom, peace, unity and happiness, by centering on true love."

This is the pledge to accomplish the tribal, people, national and world goals.

5. "Our family, the owner of Cheon Il Guk, pledges to strive every day to advance the unification of the spirit world and the physical world as subject and object partners, by centering on true love."

This is the pledge to accomplish the cosmic goal.

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6. "Our family, the owner of Cheon Il Guk, pledges to become a family that moves heavenly fortune by embodying the Heavenly Parent and True Parents, and to perfect a family that conveys Heaven's blessing to our community, by centering on true love."

This is the pledge to accomplish our tribal goal and a pledge to accomplish tribal messiahship.

7. "Our family, the owner of Cheon Il Guk, pledges, through living for the sake of others, to perfect the world based on the culture of Shimjeong, which is rooted in the original lineage, by centering on true love."

This is the pledge to accomplish Cheon Il Guk

8. "Our family, the owner of Cheon Il Guk, pledges, having entered the Era of Cheon Il Guk, to achieve the ideal of God and human beings united in love through absolute faith, absolute love and absolute obedience, and to perfect the realm of liberation and complete freedom in the Kingdom of God on earth and in heaven, by centering on true love."

This is our pledge to Heavenly Parent.

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### Section 3. The Vertical Eight Stages and Restoration of Four Rights

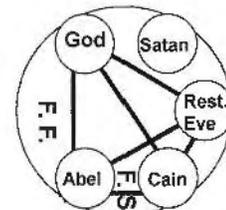
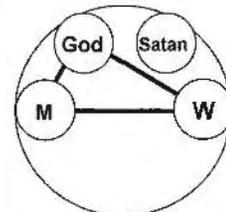
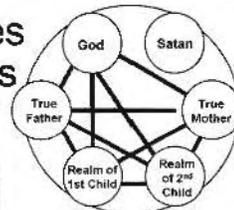
#### 1) The vertical eight stages and the restoration of four rights

There are four main sections among the vertical eight stages of restoration through indemnity.

They are restoration of the right of the elder son, the right of Adam and Eve (children), the right of parents, and the right of the king. In the course of restoration there are similarities and differences between True Parents of humankind and humankind as children.

① The eight stages of restoration start from the servant of servants, servant, adopted son, stepson, real son, mother, father (Adam) and God. (1981.11.13)

God	Kingship
Father	Parentship
Mother	
True Child	Right of A/E
Illegitimate Child	
Adopted Child	Eldersonship
Servant	
Servant of servants	



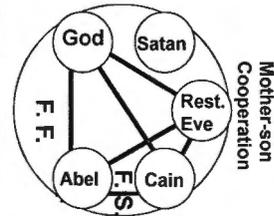
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② First we need unity of Cain and Abel. The Cain-and-Abel dispensation is most crucial and most elementary. The restoration of Adam and Eve comes on that foundation to create a family. Today there are two worlds: the Cain world of communism and the Abel world of democracy. When these two are united into one, then the True Parents of humankind can emerge and one world will be formed. (1979.1.1)

③ Restoration of the right of the elder son, right of parents, and right of king are the first words appearing in history, but you cannot overemphasize their importance. (1991.10.13)

God	Kingship
Father	Parentship
Mother	
True Child	Right of A/E
Illegitimate Child	
Adopted Child	Eldersonship
Servant	
Servant of servants	



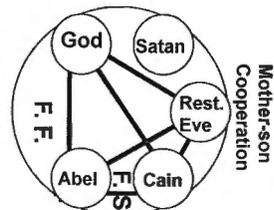
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## 2) Restoration of Servant of Servants, Servant and Adopted Son and Restoration of Eldersonship

This is the stage of restoration for the eldership. The purpose of the course of restoration through indemnity from servant of servants, servant and adopted son is to restore the eldership. Restoration of the eldership is completed by making a foundation of faith and foundation of substance, while receiving mother-son cooperation. Regarding the period of making a foundation of faith and foundation of substance, in the case of the Messiah, it is the period of individual perfection, while in the case of fallen people, it is the period of creating a foundation to receive the Messiah.

God	Kingship
Father	Parentship
Mother	
True Child	Right of A/E
Illegitimate Child	
Adopted Child	Eldersonship
Servant	
Servant of servants	



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## **1. The Essence of the Foundation of Faith**

**In the Exposition of the Divine Principle, it is written that in order to restore the foundation of faith, we need a central figure, an object for the condition and a numerical period of indemnity. However, what is the meaning of setting up the foundation of faith?**

**To establish the foundation of faith for Adam and Eve was not just to keep God's word of not eating the fruit. The commandment of not eating the fruit is given from God's love as a parent with the hope for humankind to obtain true happiness.**

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It is most important to handle love and sex correctly in order to attain true happiness. If Adam and Eve had known God's love behind the commandment, and had responded to God's love and wanted to realize the ideal of true love which was God's hope, they would not have violated the commandment. However, they did not live up to God's hope, and they fell by self-centered love and sex.

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Therefore, in order to set up the foundation of faith, we need to pour out our absolute love to God and offer our utmost sincerity to fulfill God's hope, rather than just offer up an object for the condition. Abraham did not cut the dove and pigeon in two, as he should have. His action reflected his attitude of faith, by not pouring out absolute and utmost sincerity in his offering. For example, when we offer a fasting condition, it is not simply that we do not eat food. We fast because we are setting up a condition of loving God's Will more than food, which is essential for our life.

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① If Adam and Eve, who stood in front of God, had understood the inner Shimjeong of God, they could not have fallen. Even though they had tried, children do not understand the deeper Shimjeong of their parent. They fell when they were young, and they fell due to their immature inner Shimjeong. It was because of a lack of maturity of their Shimjeong, rather than their physical maturity. They could not find the mutual meeting point between the desire of Heaven and their personal desire (Adam and Eve). Their own direction was different than that of Heaven. *(Blessed Family and the Ideal Kingdom I)*

L-1

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② The central philosophy to set up the condition must be to love God. In the course of the life of faith, an object for the condition is always needed, but it should be centered on love. We must love God by all means. (1987.6.14)

③ What can you learn while you are fasting? You may have experienced that longing, intimate feeling when all your senses were focused and united when it was 10 minutes before midnight of the seventh day of your fasting. But we love God, forgetting about everything. It is absolutely true that you are hungry, but we love God, longing for God more than your hunger. (1967.7.6)

L-1

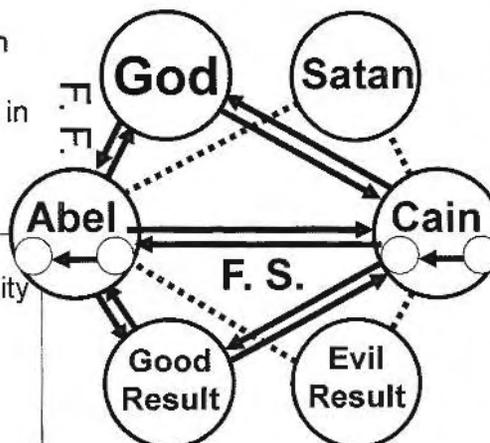
58

## 2. The Foundation of Substance

Both Cain and Abel have to participate in making a foundation of substance.

(1) Explanation in the Exposition of the Divine Principle.  
In the Providence of Restoration in Adam's family, it is only written about Cain's role in making the foundation of substance.

① Had Cain fulfilled the indemnity condition to remove his fallen nature, God gladly would have accepted his sacrifice. The foundation of substance then would have been laid in Adam's family. (Divine Principle, Page 192)



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In the course of the Providence of Restoration, the foundation of substance was laid successfully for the first time at the time of Jacob and Esau. Esau was coming to kill Jacob in the beginning, but it was Jacob who guided Esau into uniting by embracing each other at the end. Therefore, both Cain and Abel need to participate in making the foundation of substance; in particular, Abel's role is important.

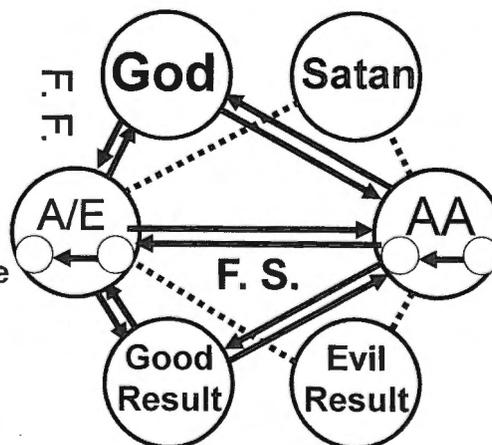
② Who plays the central role of unity? It is Abel, not Cain. (*The Way of the Spiritual Leader*, JP p. 766)

L-1

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## 2) Restoration through Indemnity of the Foundation of Substance That Adam and Eve Could Not Establish

Originally, Adam and Eve should have made the foundation of substance, but they were unable to. Why could they not make the foundation of substance? We come to understand how to make the foundation of substance as an indemnity condition by understanding how and why Adam and Eve could not make the foundation of substance in the beginning.



L-1

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According to God's word, Adam and Eve should have become the manifestation of God's love, with their original nature fully matured, by uniting with God. Therefore, Adam and Eve should have loved the archangel Lucifer, who was suffering because of feeling a lack of love. Then they should have been loved by Lucifer and received praise from him as the persons of perfected love. But instead, they were subjugated by Lucifer with false love. Therefore, in order to indemnify their failure, people who stand in the position of Abel should use true love to subjugate the person who is in the Cain position. Then they both need to be united in the subject and object position centered on God.

L-1

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- ① Adam and Eve could not love the archangel. The archangel caused Adam and Eve to fall with love, but originally Adam and Eve should have loved the archangel. (1983.6.5)
- ② When Adam and Eve attained their perfection, they should have received God's love. Then Adam and Eve were supposed to love the archangel with God's love. (1990.2.25)
- ③ Adam should have been perfected without the Fall, by uniting with God, and should have been in the position attended by the archangel, who was not Satan. Eve also should have been in the same kind of position as Adam. (1976.5.23)

L-1

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④ Cain and Abel are enemies, and they are not in a position to love each other. In the satanic world, there are always divisions and struggles. But we are going to go the opposite way. We unite with each other with a love that originally we could not accomplish. This is the key to success. Regarding the Cain-and-Abel relationship, Abel is in the position to receive God's love, while Cain is in the position to receive God's love through Abel.

L-1

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However, it is wrong if you think that Cain should obey Abel without any condition. Abel needs to help Cain to obediently and willingly want to follow Abel.

L-1

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Cain is a rebellious figure to begin with, and Abel must teach Cain how to be obedient by demonstrating Cain's role himself. Abel must show Cain the way by example. Love is the central element, and Abel is supposed to love Cain more than anyone else. Then Cain would want to be obedient to Abel with joy. Abel can pull Cain to his side by the magnetic force of love. (1977.6.17)

L-1

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⑤ The main philosophy of the Unification Church is: "With the Shimjeong of True Parents, shoes of a servant, sweat for the earth, tears for humanity and blood for heaven." (1995.10.12)

⑥ A church leader exists for the church members and, focusing on the Will of God, is responsible for their psychological well-being and spiritual life. (1970.7.12)

L-1

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⑦ A church leader is in the position of a parent. The parents' Shimjeon is such that they shed tears worrying about the future of their sons and daughters who are still immature. (1973.8.5)

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### 3. Subjugation of Satan and Victory as Servant of Servants of God

① God was the owner, Adam and Eve were the children, and angels were the servants. Humankind went to the position of servant of servants because the servant dominated people through the Fall. Therefore, in order for people to go back to the position of children of God, people have to start from the position of servant of servants. (1975.1.26)

L-1

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In order to subjugate Satan, we need to liberate the feeling of lack of love, jealousy, resentment, and hate. We gain the victory over the path of servant of servants by loving and serving while receiving so much resentment and anger from Satan, who is in a more miserable position than that of Lucifer.

② Father declared the fact and discovered systematically and logically from the standpoint of history that resentment originated from love. (1983.6.5)

L-1

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③ Once you know God and dedicate yourself to do God's Will through one direction, you will know that Satan will disturb you and try to block your way. You will face the situation from your environment where you will receive opposition and persecution from all different angles at once. You will lose the things that you loved, and it will appear as though nothing is left behind with you, and this seemingly will push you to the worst place. You cannot go through this process unless you digest the situations and dominate the environment that you are facing. (1977.5.1)

L-1

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④ In the course of servant of servants, you are forced to work because you are the most hated. "Do the work, and continue to work until death." You are shouldering the cross every day and work without dying but receiving a hard time, all the time. You need to endure the path of servant of servants to return to God.

L-1

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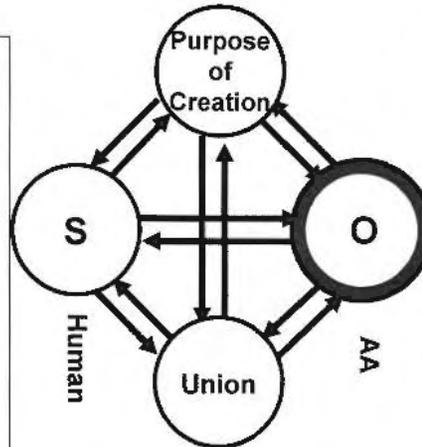
The servant of Satan thinks, "All I did to him was very bad. I did every possible bad thing to him." Then he starts to amaze himself and reflect upon his deeds. We need to find the motivation of his reflection. Through this process, Satan surrenders, saying, "You have done more than what I have given to you to do, the task and persecution."  
(1981.11.13)

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4. Subjugation of Satan and Victory as Servant of God  
 The second task in subjugating Satan is "Can you bring the victory in what I cannot do?" It is to set up the victorious standard of servant of God which Lucifer could not accomplish.

① Satan dominates people as his servants, but people must be better than the fallen archangel. We must restore the standard of unfallen archangel, in order to subjugate the fallen archangel. (1975.1.26)



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What does it mean to be victorious as the servant of God? The archangel alone does not attend God. He has to put himself in the second position to serve and assist in fulfilling God's Will, by attending Adam and Eve who are in the position of God's children. In the course of restoration, it is Cain who must bring victory in what the archangel Lucifer failed to accomplish. Cain alone does not attend God. Cain attends God by helping Abel, who is in the subject position chosen by God to fulfill God's Will. This is the indemnity condition to remove the fallen nature.

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## **5. The Subjugation of Satan and Victory as Adopted Son of God**

To be restored as original people, it is not enough for fallen people to restore the standard of the good archangel that Lucifer was supposed to accomplish.

**1. The responsibility of Adam and Eve as human beings toward Lucifer is to allow him to become a victorious good archangel. How should we be victorious? First, we need to know that Adam and Eve had a responsibility toward Lucifer, so that he could become the victorious good archangel.**

L-1

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① Satan said to us, "Because you (God's children) could not fulfill your responsibility, so I was also sacrificed." (1976.10.10)

## **2. Tasks in Which Adam and Eve Should Have Been Victorious**

① We need to restore the standard that fallen Adam could not achieve. (1975.1.26)

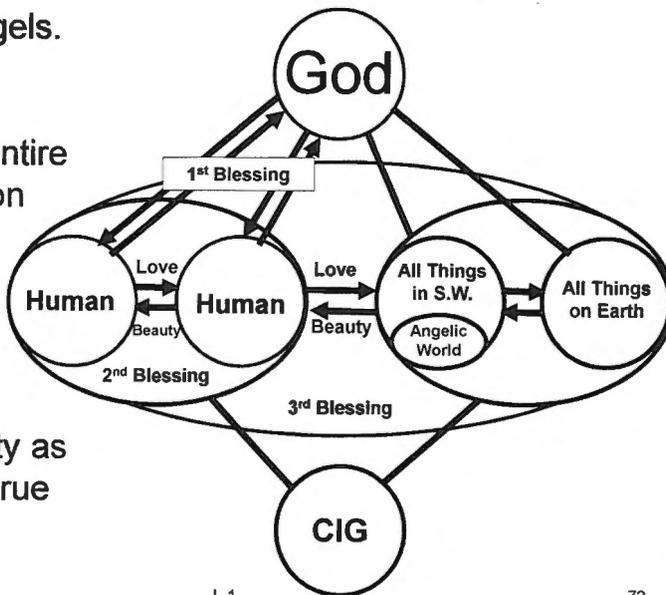
L-1

72

Originally, the main figures to accomplish God's original three great blessings in the world of creation were human beings, not angels.

Only human beings can dominate the entire world of creation with true love.

Therefore, angels are to become perfected by returning beauty as a response to true love given by human beings.



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What kind of victory must Adam and Eve attain, in order to fulfill God's Purpose of Creation?

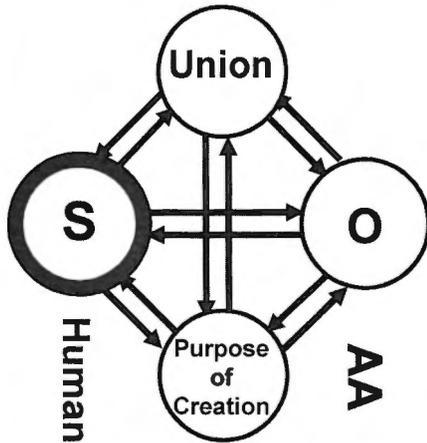
According to the Exposition of the Divine Principle, due to the Fall, Adam and Eve not only acquired an evil nature but also failed to cultivate their divine nature. They lost the path to realize their God-given original nature.

- ① Due to the Fall, they united with Satan and they failed to cultivate their divine nature; instead, they acquired an evil nature. (Exposition of the Divine Principle, Page 82)
- ② When the first human ancestors fell, they could not realize their God-given original nature. Instead, they harbored the primary characteristics of the fallen nature. (Exposition of the Divine Principle, Page 181)

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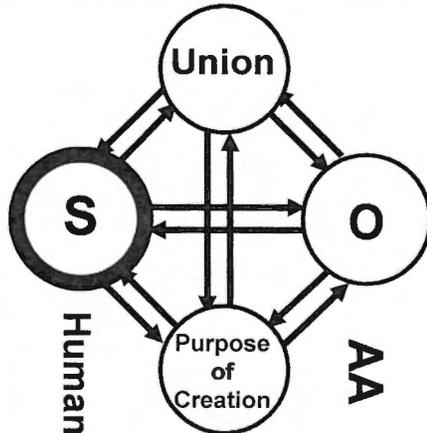
How were the original ancestors, created as God's children, supposed to attain perfection of their God-given original nature, instead of committing the Fall?



a. This is achieved by standing in the same position as God, who wants to fulfill the original Purpose of Creation. Originally Adam and Eve, without the Fall, should have united with God, lived for the sake of accomplishing God's Will, and grown with true love and God's words. Therefore, they were supposed to become human beings who think, decide and act from the same viewpoint as God's, and who attained perfection of their God-given original nature.

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b. They should have kept their position as God's children in order to fulfill the Purpose of Creation.

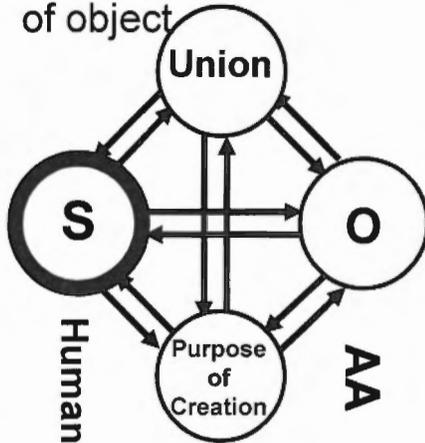


They were supposed to become human beings who fulfilled their responsibility by perfecting their God-given original nature and keeping their position as God's children. They were to live to realize God's Will.

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c. In the course of realizing the Purpose of Creation, human beings, as subject, were to love and unite with archangels, who are in the position of object

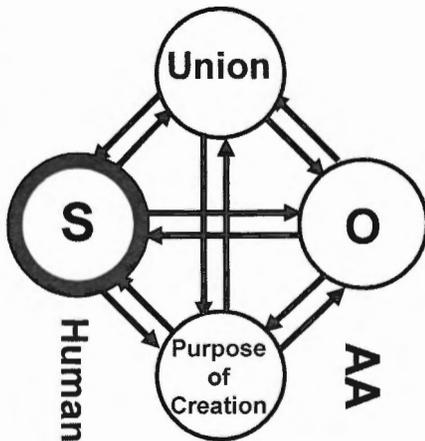


They were supposed to become human beings who were in the position of subject and should have attained perfection of their God-given original nature through love and unity with the archangel, who was in the position of object.

L-1

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d. They should have fulfilled the Purpose of Creation as their own responsibility.



They were supposed to become human beings who attained perfection of their God-given original nature without the Fall by taking responsibility to bring about the completion of God's Purpose of Creation.

However, Adam and Eve could not attain perfection of their God-given original nature, due to the Fall.

L-1

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③ Since God has to subjugate Satan by love...those who want to enter heaven ...as children of God ... have to set up the condition of loving Satan on the same standpoint of God. (1983.4.3)

④ God's people possess a certificate given by Satan stating, "God, this person loves me (Satan) as much as he loves You—or even more. So please love him unconditionally, more than anybody. This person truly deserves Your love." That is what Satan's recommendation reads. (1982.5.30)

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⑤ In order to return to God, we had to go over many hills in the world of restoration, also, even for Father. Satan made many hills, and you had to go over these many hills. Satan waited at the top of the hills, saying, "This is the only way you can go through." It is the course of restoration. Many could not go through the top of the hills. Then how can you subjugate Satan? There is only one method in the world: It is with love. (1988.10.29)

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The third task in subjugating Satan, for Adam and Eve, is to bring victory as God's children. This is what they could not accomplish due to the Fall.

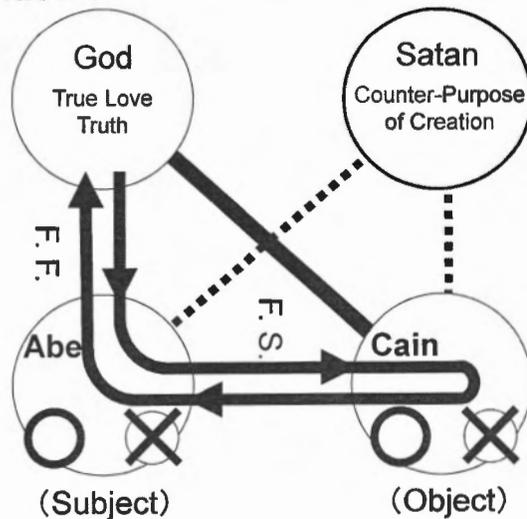
It is to set up the standard of God's adopted son (Abel's standard of victory) through the foundation of faith and foundation of substance as the original human being, Adam, even though fallen human beings are under Satan's realm of lineage. In particular, Satan has strong emotional feelings of lack of love and wanted to be loved, and harbored resentment, hate, complaint and jealousy. Therefore, in order to subjugate Satan, we need to liberate his feelings of wanting to be loved, by fulfilling his need for absolute love while absorbing his feelings of jealousy, resentment and hate. This is the reason why we have to love our enemy.

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### 3. Restoration and Perfection of the God-Given Original Nature, Phase 1

In order for fallen human beings to restore their God-given original nature, first we are to assume the position of Abel who represents God, by inheriting God's love and truth through the True Parents. Then we are to convey God's love and truth and nurture people who are in the position of the archangel or Cain.



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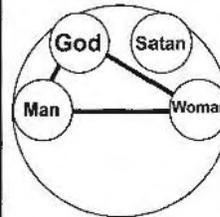
82

### III. The Restoration of Adam and Eve Who Can Become True Parents as God's Children

#### 1. Restoration of Adam Who Can Become the True Father of Humankind

① God first created man and then created woman. You never find the path of finding woman who can become perfect without Divine Principle. (1972.4.30)

God	Kingship
Father	Parentship
Mother	
True Child	Right of A/E
Illegitimate Child	
Adopted Child	Eldersonship
Servant	
Servant of servants	



L-1

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② The Messiah did not just show up suddenly. He had to go through the steps and stages. The Messiah first started from the standard of servant of servants, to the standard of servant, and going all the way through to the standard of a child. Once the victorious standard of becoming a child of God was set, then we could have True Parents. Without the victorious foundation of a child, there was no place for True Father. The mission of the Messiah is to save the world and nation. Before saving them, it must have people. Before people, it must have a family, and before the family, we need to have one perfected man. (1972.4.30)

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## 2. The Restoration of Eve Who Can Become the True Mother of Humankind

① The first objective of the coming of the Messiah on earth is for the sake of a woman to establish a new lineage. That is the most important.

(1972.4.23)

② The restoration of the realm of object which is the true mother, true bridge and true daughter is the mission of the Messiah. (1972.4.30)

③ The true mother was lost due to Satan; therefore, the original person (Messiah) had to take the true mother back from Satan, even risking his own life.

*(Blessed Family and Ideal Kingdom I)*

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④ In the Garden of Eden, Adam was the only begotten son of God and Eve was the only begotten daughter of God. (1968.5.10)

⑤ Jesus declared in front of God, "I am the only begotten son of God." Once the begotten son appeared, we must have a begotten daughter of God. A begotten son cannot live alone. Therefore, they have to marry centered on God with their mutual love, after the begotten son searched and found the begotten daughter. God is happy by becoming the vertical parent, while the begotten son and daughter are happy by becoming bride and bridegroom and becoming the horizontal parents on the earth and multiplying children. (1998.3.10)

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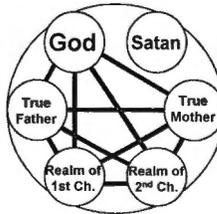
86

⑥ We had the begotten son of God, but we did not have the begotten daughter of God. Jesus could not meet the begotten daughter of God. Jesus had to come again to meet the begotten daughter of God, who can receive the first love of God. (1971.2.17)

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God	Parentship
Father	
Mother	
True Child	
Illegitimate Child	
Adopted Child	
Servant	
Servant of Servants	



#### IV. Restoration of Father, Mother and Parentship

The True Parents of Humankind restore parentship by giving birth to their own children (elder son

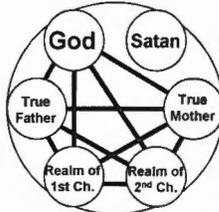
realm) and educating them. They also restore True Parentship by giving rebirth through the Holy Marriage Blessing to spiritual children (second son realm) and giving education to those children.

- ① Cain and Abel connect to True Mother; then they connect to True Father through True Mother. Then all connect to God. (1998.9.20)
- ② Adam and Eve and these twins. ... All four must be embraced together and need to go back to God. (1988.10.29)

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God	<b>Kingship</b>
Father	
Mother	
True Child	
Illegitimate Child	
Adopted Child	
Servant	
Servant of Servants	
Man   Woman	
Individual	



## V. Restoration of God and Kingship

Satan took the kingship of the world by taking

dominion over humankind and all creation through the Fall of Adam and Eve. But the parent who was totally united in oneness with God was established. God's kingship would be restored by taking dominion over humankind and all creation that had received true love from the True Parents.

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- ① The kingship here refers to a king and a queen, but only with the intervention and involvement of the vertical God does the kingship emerge. (1995.7.16)
- ② Originally, if Adam achieves perfection, the father of the heavenly kingdom also achieves perfection, and if Eve achieves perfection, the mother of the heavenly kingdom is likewise perfected. If they become the owners of the family, the kingship of the heavenly kingdom on the family level will emerge. Therefore, Adam and Eve are to become the king and queen of the individual level, family level, tribal level, national level and world level. (1990.3.27)
- ③ You need to become the representatives of the owner, not lacking in any way as the princes and princesses who will inherit kingship, for that is what it means to be the owners of Cheon Il Guk. (2003.3.12)

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## **Section 4: Similarities and Differences between Jesus and the Second Advent of the Messiah**

### **I. Similarities between Jesus and the Second Advent of the Messiah**

#### **1. Common Mission as the Messiah as Representative of God and Redeemer of Human Sins**

##### **1) Mission of the Messiah Who Represents God**

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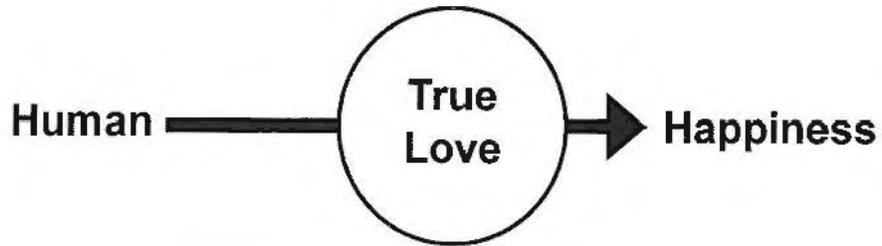
### **1. How does a human being become a human being of love?**

**Human**  **Happiness**

① Every human being is struggling to attain life-long happiness and overcome misfortune. How, then, does happiness arise? (Divine Principle, Page 1)

L-1

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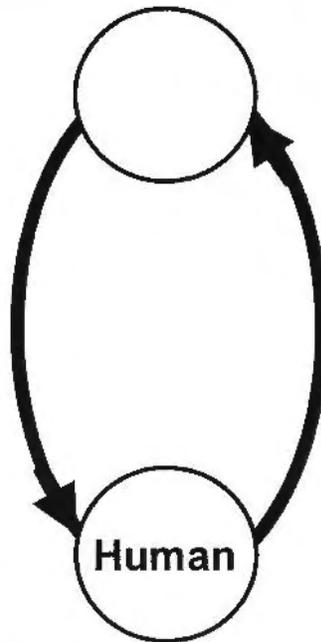


The most important thing in attaining life-long happiness is true love. How does a human being become a human being of true love?

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If there is a being who loves you with true love until the last moment when everyone else around you has left, when even you abandon yourself, then do you want to love that being?

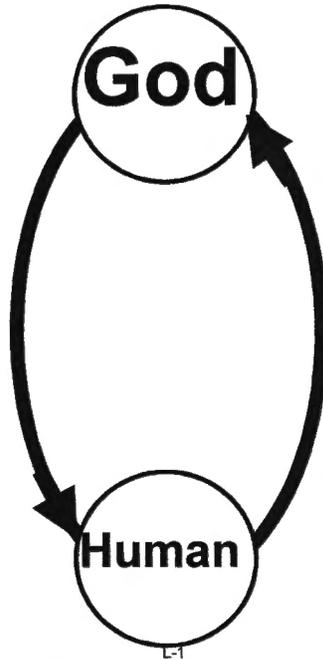


Do you feel the inner Shimjeong of wanting to love somebody else as if you were like that being?

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Therefore, if there is a subject who absolutely loves human beings, then human beings become human beings of love through making a relationship with this subject. This subject of love is none other than God.



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② We cannot resurrect without receiving God's love. (1967.7.10)

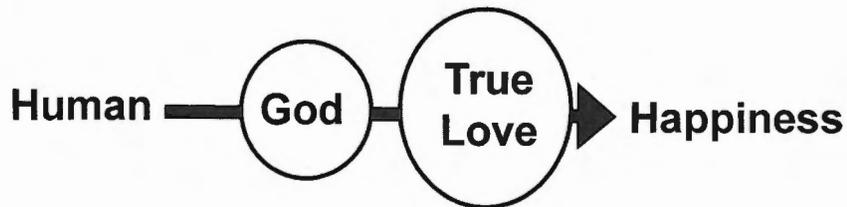
③ In short, once you know clearly that God exists, then everything is solved. (1972.4.23)

④ Throughout history, God never forgets the purpose of saving this world. (1977.1.1)

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A. Human beings can love God and other human beings only to the extent of their experience of being loved by God.



Human beings receive love from God. Human beings can love God and other human beings only to the extent of their experience of being loved by God.

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How much I love God can be understood as how much love I experience when I receive love from God. I can love God and other human beings only to the extent of my experience of being loved by God. Let us think about the case of Jesus.

① But Jesus answered them, "My Father is working still, and I am working." (John 5:17)

This Bible verse indicates that we can understand Jesus' determination of working to liberate God who as a Parent is working still for the salvation of human beings.

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② As the Father has loved me, so have I loved you; abide in my love. (John 5:9)

③ I speak of what I have seen with my Father. (John 8:38)

④ The Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does that the Son does likewise. For the Father loves the Son, and shows him all that He himself is doing. (John 5: 19-20)

There is no detail in the Bible about God's love which we feel more interested in knowing than "As the Father has loved me" or "shows him all that He himself is doing." Yet we come to understand that Jesus' experience with God's love is the origin for Jesus to love God and love people.

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In the case of True Father, he told us the following:

⑤ I have been doing this not because of worldly things such as food, honor or missing somebody else. I have come to understand God. Once you understand how sorrowful and painful God's Shimjeong is, it is beyond description. It is impossible to compare it to anything else. God's sorrow and pain are more than 10 million times more sorrowful and painful than that which we experience. (1965.10.8)

⑥ I only planted some small quantity of seeds in the providence in front of God. Then I have realized God's Shimjeong that God wants me to harvest tens of thousands times more than what I have sown. I have no idea how to respond to God. (1970.10.13)

L-1

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Therefore, in our case, our attitude toward others, namely, to God, True Parents, family or other people, reflects the extent of our experience of being loved by God. Our insincere attitude toward God is the reflection of our insincere attitude of how we receive love from God.

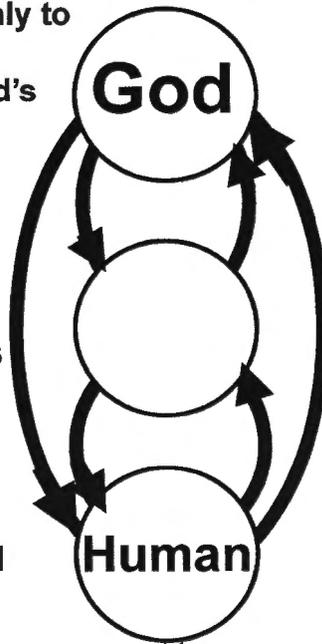
It is the reflection of our attitude of not receiving God's love, when we stand in Abel's position but cannot love Cain with true love.

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**B. We can love only to the extent of our experience of God's love through the Messiah.**

A human being grows from an infant and cannot understand God's love from the beginning. Therefore, we need a mediator between God and human beings.



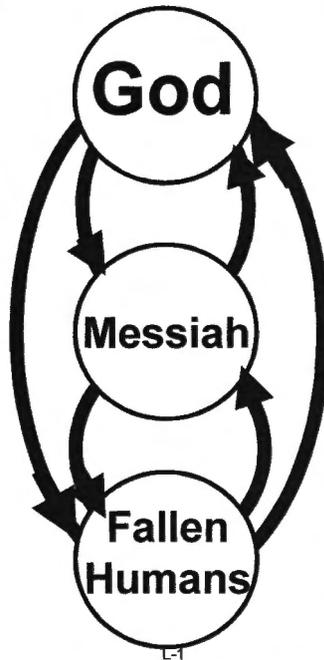
Parents are our mediators. Parents love children as they have received love from God. Without the Fall, Adam and Eve were supposed to pour God's love out to their children.

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Due to the Fall of Adam and Eve, God's love to His children through parents was blocked.

Adam and Eve became evil parents instead of the true parents of humankind. It is necessary for God to send



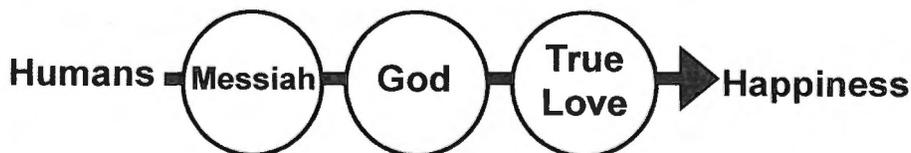
the Messiah as the True Father to humankind so that humans can experience God's love through him.

Fallen humankind can establish their concepts of God by inheriting the concepts of God from the Messiah, who is united with God.

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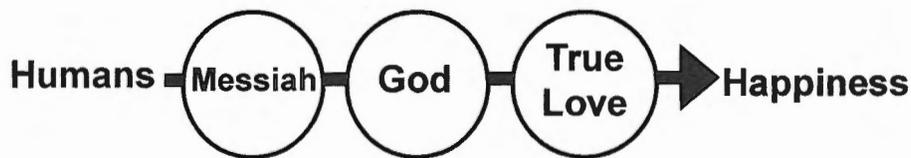
- ① The Messiah is the standard of the life of faith. Faith consists of resembling him. (*Blessed Family and the Ideal Kingdom I*)
- ② The Messiah is a perfected being holding on to God. Those who hold on to the Messiah can hold on to God also. (*Blessed Family and the Ideal Kingdom I*)



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③ Centered on True Father, through uniting all that you do in your life with True Father's view of his daily life, you can experience with God's Shimjeong what True Father had experienced. You can connect to God's Shimjeong through your daily experiences, such as seeing and contacting in the world. (1971.9.13)



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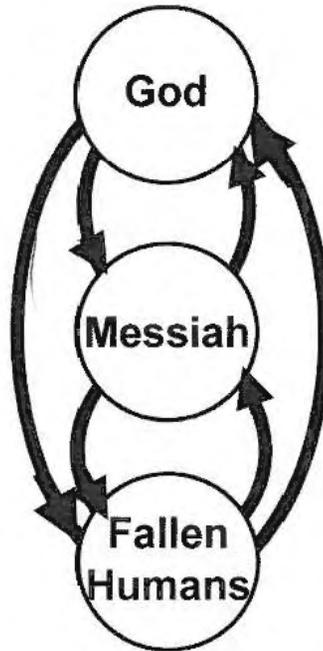
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④ The Messiah is one with God's love and speaks truth from the position of oneness with God. He takes true actions based on the motivation of love. He lives his daily life according to the standard of God, not just following some formula or rules. Regarding the salvation of the world, the Messiah wants to save the world, centered on God's love, not by worldly, political or other means and actions. That kind of person is the Messiah. (*Blessed Family and the Ideal Kingdom I*)

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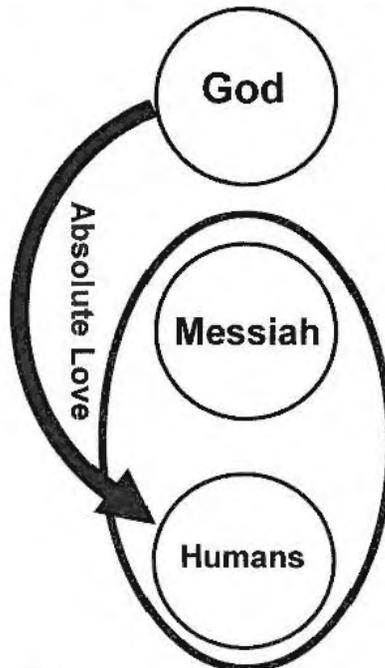
Fallen humankind does not understand God. Fallen humankind can understand God's love only through the Messiah, who is united with God. The extent of our love toward God, the Messiah, and other human beings is the extent of our experience of love being poured out by the Messiah.



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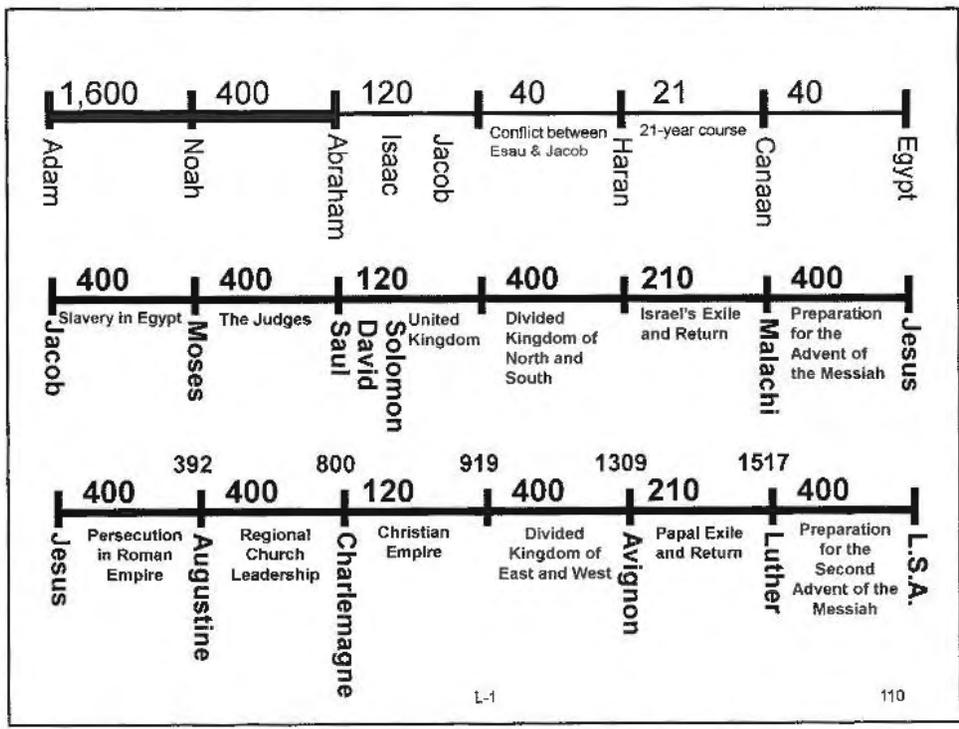
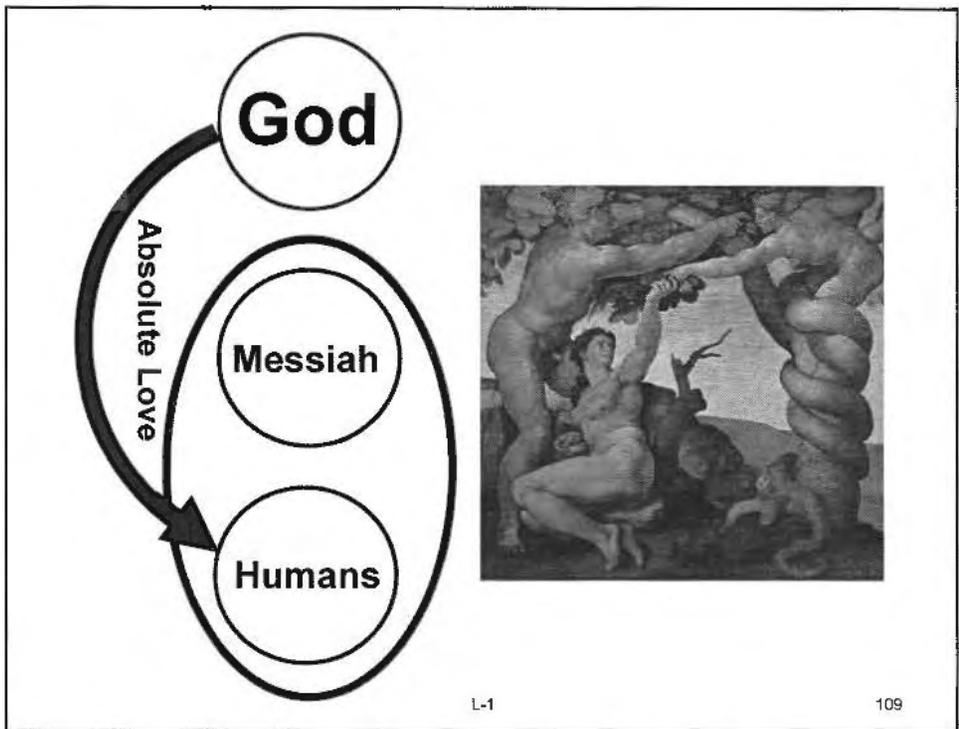
107

**2) The Mission of the Messiah as Redeemer from the Same Position as Fallen Humankind**



L-1

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① Throughout history, God never forgot the purpose of saving this world. (1977.1.1)

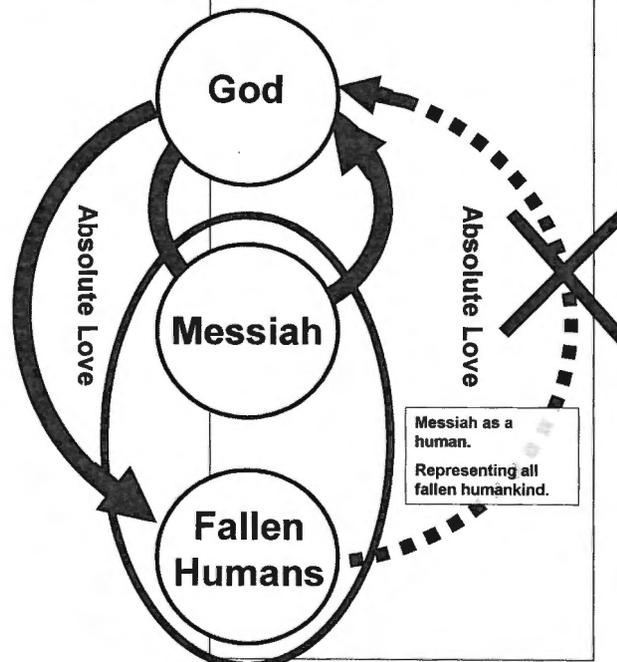
What was the Messiah's mission when he put himself in the same position as fallen humankind?

In order for fallen humankind to be restored back to the original humankind at the time of creation, it is necessary to indemnify all the sins of violating the inner Shimjeong of God by disbelief that accumulated from the fall of Adam and Eve, and to liberate God's *han* (grief).

L-1

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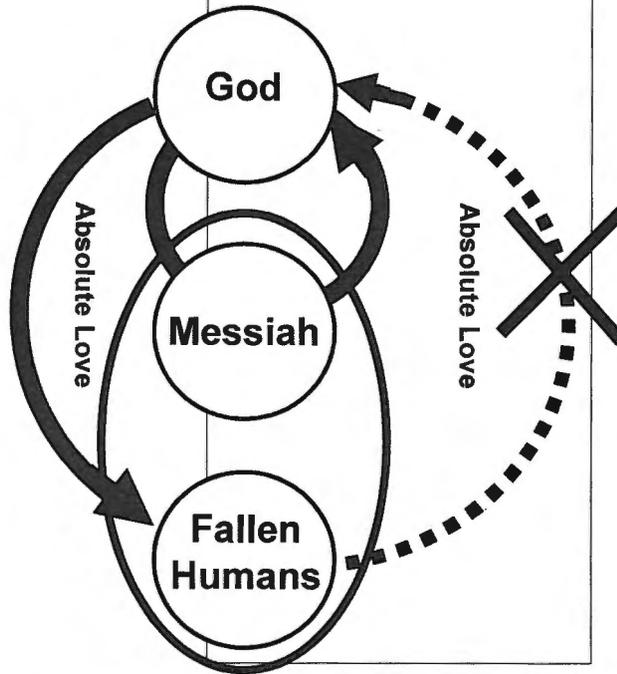
Since fallen humankind rebelled against the absolute love of God, it is necessary for fallen humankind to go the path of indemnity of liquidating all accumulated sins with absolute love toward God.



L-1

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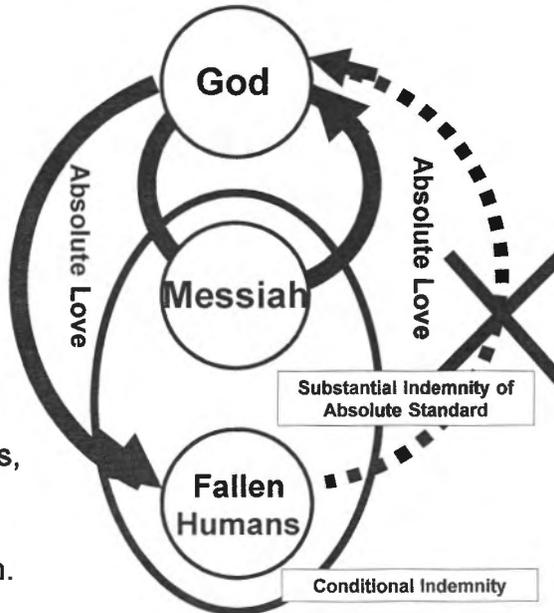
However, nobody among fallen humankind can go the path of indemnity and bring victory. It is the mission of the Messiah as a human being as well as Redeemer, representing fallen humankind, who must go the path of indemnity of liquidating all the sins.



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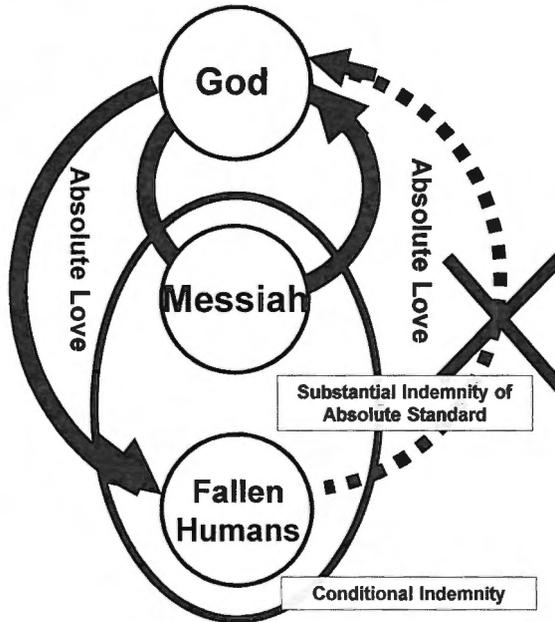
The Messiah has to go the absolute and substantial path of indemnity of loving God absolutely under any circumstances. Fallen humankind can find the path of indemnity by setting up smaller conditions, once the Messiah has established the victorious foundation.



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If the Messiah makes any mistakes during the course of restoration through substantial indemnity, the path for fallen humankind to reach salvation is blocked. It is the life of the Messiah that he has to victoriously go over a continuous path of substantial indemnity throughout his life, not causing any issue to block the path of salvation for fallen humankind.



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- ② It is necessary to have one person who takes responsibility for all the sins in the world. He himself takes responsibility for the sins caused by the world, one nation, a tribe, all families, and all individuals. (1975.7.13)
- ③ God tried to grab Rev. Moon to be hung to death as a sacrifice on the altar to liberate the historical sorrow accumulated when God's love turned into killing and shedding blood through the Fall. God put all the historical resentment in the form of indemnity onto the shoulders of Rev. Moon. (1985.8.16)

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④ Father had to walk the path of indemnity for forty years to pay off all the debts accumulated during the last seven thousand years. He needed to pay off the historical debts substantially, according to the formula. Father had no other choice except to challenge each course and fight each battle one by one, and he brought victory in all of them. (1977.5.1)

⑤ Father was beaten not because it was his fault. Father shouldered all the sins on behalf of all evil people on Satan's side and was beaten to restore this through indemnity. (1990.2.16)

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⑥ Father encountered Satan while on the border of life or death more than ten, a hundred, a thousand and ten thousand times. (1969.2.2)

⑦ Father spent his life in the environment, as if he were standing on top of needles. (*Blessed Family and the Ideal Kingdom I*)

⑧ You can change more than a hundred times when facing difficulties. Father was never able to change. (*Blessed Family and the Ideal Kingdom I*)

⑨ The Messiah cannot even think about hardship, even though he is facing hardship. (1972.9.11)

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### 3) Humankind as Children Can Inherit the Realm of Victory Brought by True Parents by Going the Path of the Indemnity Condition.

① You must know that you are walking the course of the indemnity condition, but this is conditional. It is impossible for you alone to pay off all indemnity conditions, yet you can move the path of restoration very fast by setting up small conditions. (1977.4.18)

② You can attain the position of holy child by fulfilling indemnity conditions, because Father has accomplished the substantial indemnity. (1987.1.18)

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### ③ Staring at One Tree (a poem by Mr. Sakamura)

Staring at one tree

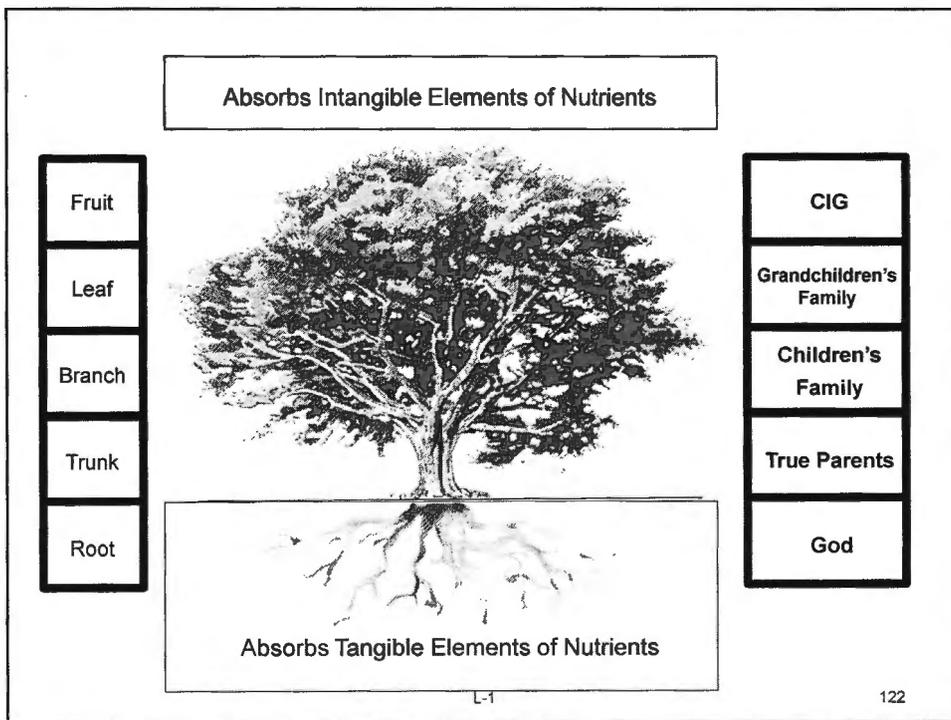
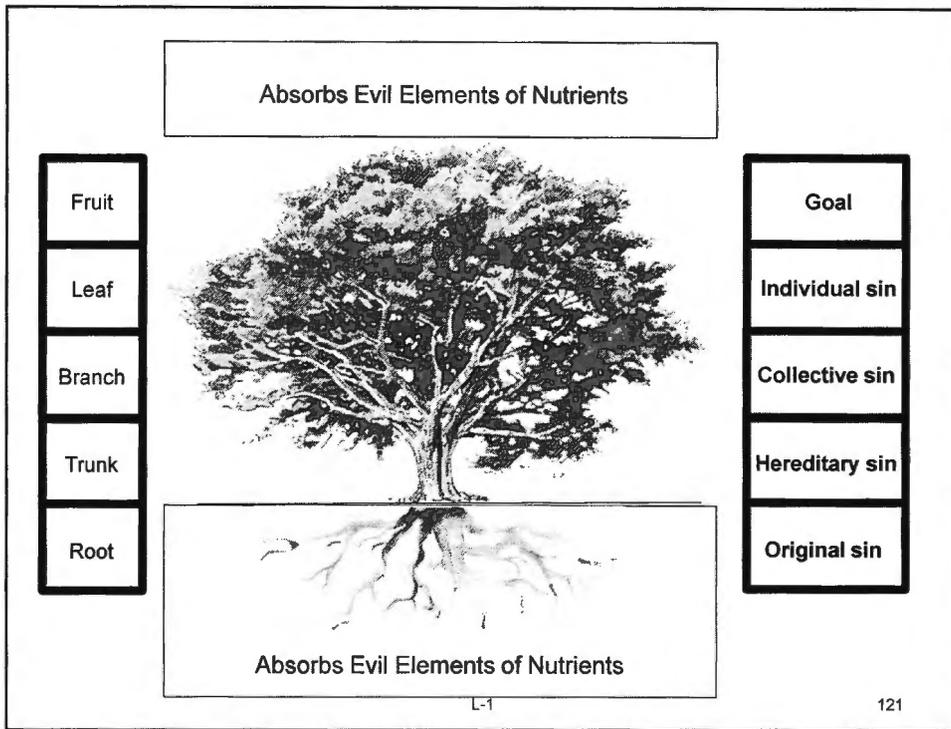
I started to realize something like God or Buddha  
Something not seen but nurtures the trunk, leaves and  
flowers, and brings forth the fruits

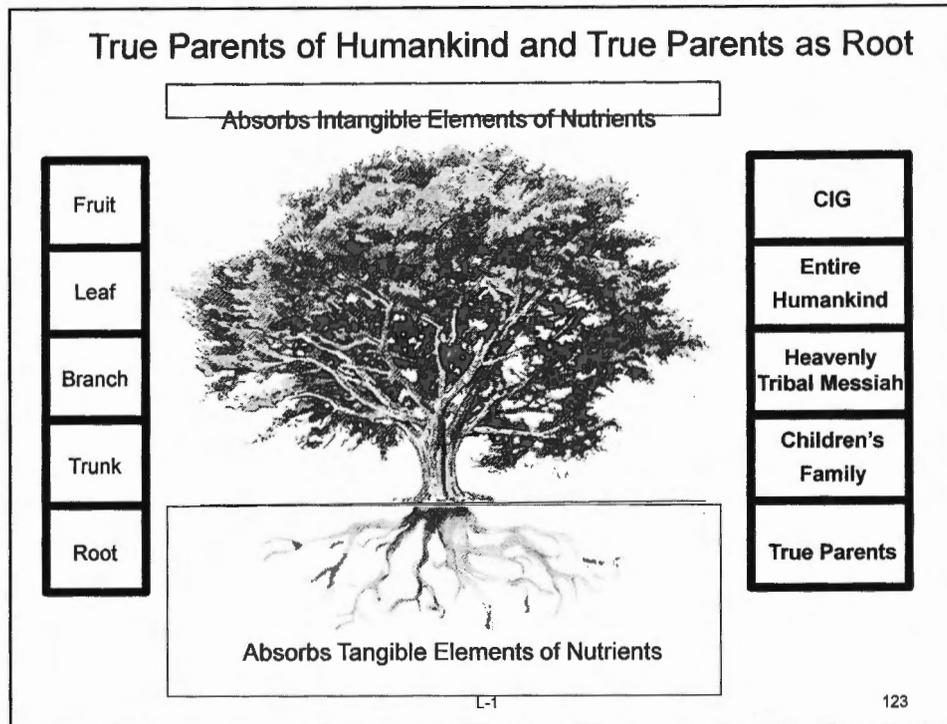
The function of the root is nurturing us which is hidden  
from our eyes

Root of the tree, function is the same as God or  
Buddha

Let us develop the eyes that can see what is not seen  
Let us have a heart to understand what is not seen

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④ The Unification Church was born with this kind of historical background. We spread our roots both in the spiritual world and the physical world so that the Unification Church can come as new buds from the tree. You are in the position of receiving the grace, and you develop and grow like buds and young branches, receiving the power from the root. You do not need to know all the background about it. Father has no choice, because Father has a mission as a root. In order to spread out into the world, engrafting is necessary by cutting some branches off and planting them onto other trees. At that time, you have to go through some of the small portion of Father's course; otherwise we cannot be engrafted. (1970.10.13)

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⑤ We want to say to You in this hour, "God, please give us Your encouragement and energy so that we can become Your sons and daughters who have a Shimjeong of obedience and follow Your Shimjeong of parents who cannot abandon Your original position, and You have nurtured and guided us and are leading us to the world of hope." (1965.2.10)

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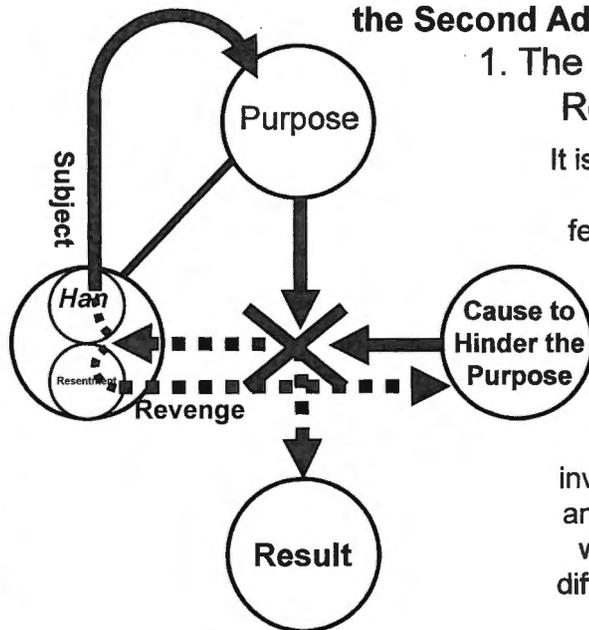
⑥ God never forgot His desire to experience happiness throughout six thousand years of history that He attains the joy of His creation in the original world, centered on true parents and true children. God could not but feel bitter pain in His Shimjeong, seeing many people fall into hell without accomplishing the purpose during this time. (1965.2.5, Fukuoka)

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## II. The Difference between Jesus and the Second Advent of the Messiah

### 1. The Difference between Resentment and *Han*

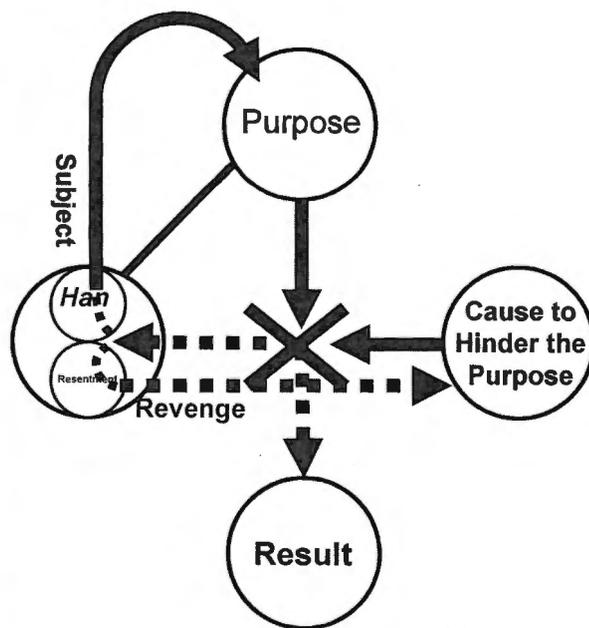


It is important to understand the difference between feelings of resentment and the complex emotion of *han*.

We cannot understand the course of restoration through indemnity to liberate the painful and invisible knot of resentment and *han* of God and Satan, without understanding the difference between the two.

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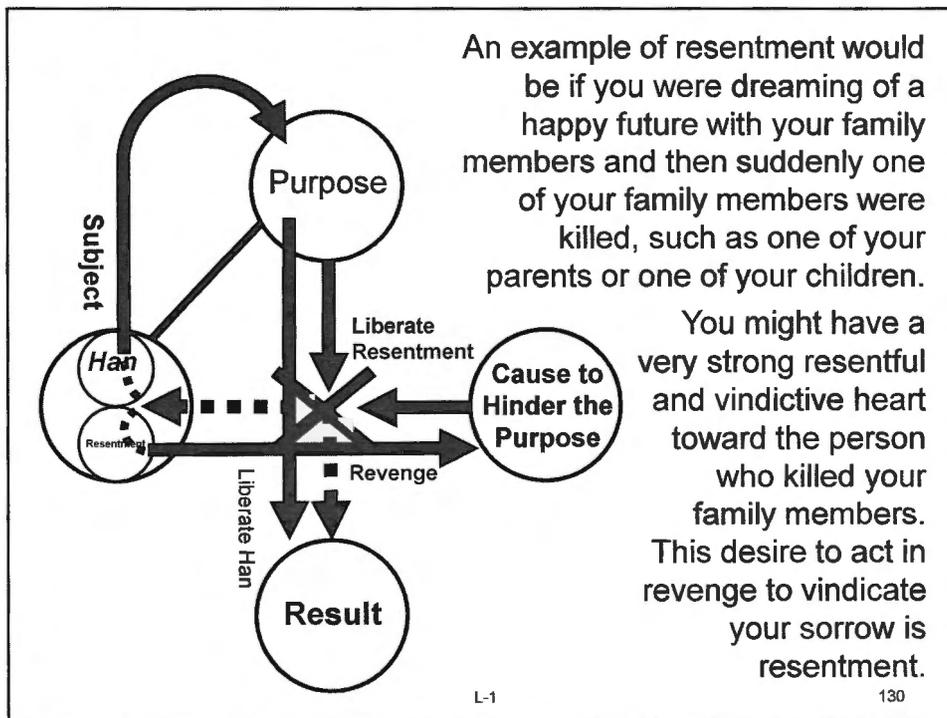
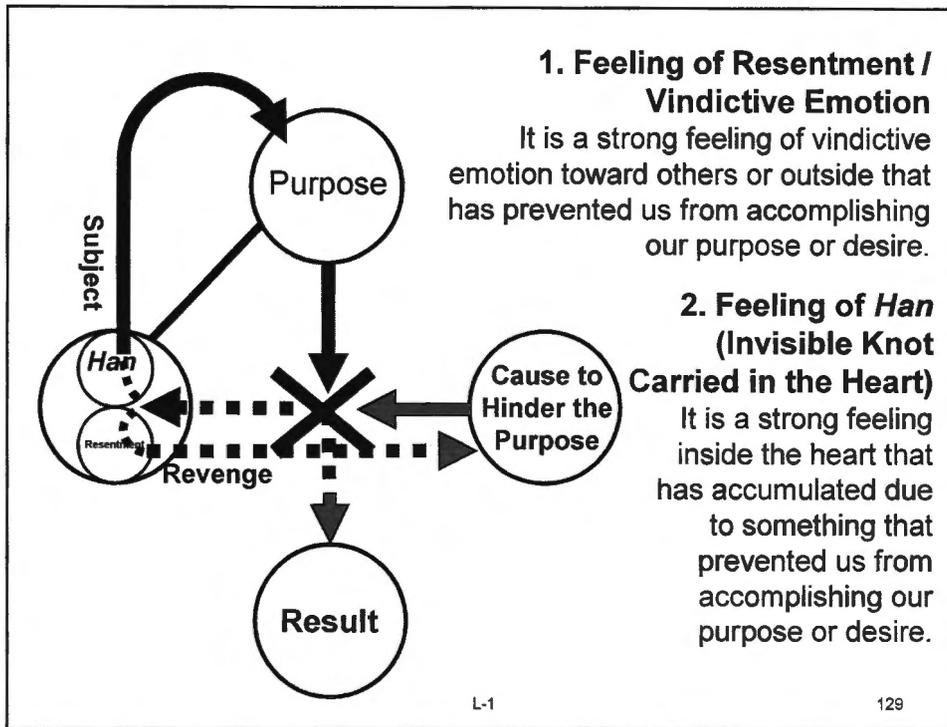
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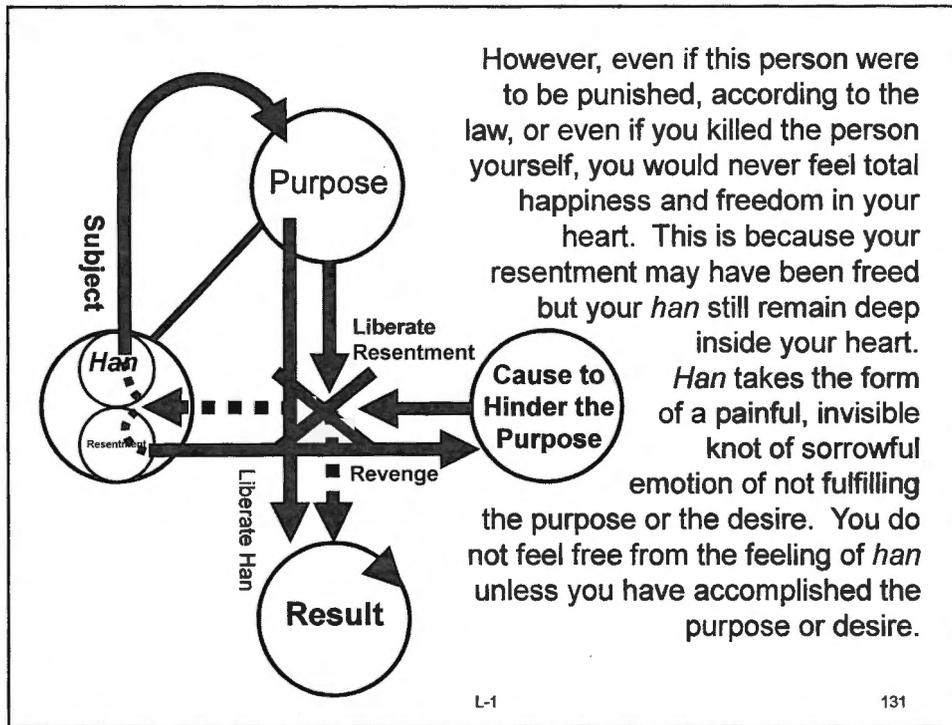


We want to bring forth results when we have some purpose of idea, desire, or dream. At that time, due to some reason that prevents us from accomplishing that purpose or desire, we feel resentful and vindictive emotion.

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## 2. The Providence Centered on Jesus

The providence centered on Jesus started with the preparation of the family and tribal foundation that could have supported Jesus, in particular, by Mary, Joseph, Zechariah, Elizabeth and John the Baptist. In reality, this providence started without any support because all of God's prepared foundation was lost and people around him did not believe in him. They abandoned him.

① We need to know Jesus' *han*. Jesus' *han* remained on the earth because Jesus could not fulfill the things he wanted to accomplish.

(1986.2.9)

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② The people of Israel longed throughout history and waited thousands of years for the Messiah to come to save the nation. They knew the Messiah would come to Bethlehem as prophesied in the Bible, but there was no one who even prepared the room, clothes and welcome for the Messiah. Even Mary could not prepare for his birth. In the end, the Messiah was born in a stable. It was the most miserable situation among all miserable things.

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Do you think Joseph loved Jesus who was born in that way? Mary could not love Jesus, because Joseph was like that. Jesus grew up as a lonely child; even Jesus could not ask Mary to buy food when he wanted to eat something. Jesus was opposed by his relatives, parents and brothers and sisters around him. He had no friend. The stars were his friends at night and the sun and nature were his friends in the daytime. He never wore the clothes that he wanted to wear. He could not eat food that he wanted to eat. His loneliness in his heart while he was working as an assistant carpenter to Joseph was not written in the Bible. (1967.7.6)

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③ The stepchild stayed in the dark back room of the house, avoiding meeting people and living alone. The stepchild cannot become a servant but also cannot become the owner of the household. It is like a half-processed type of life course. It is a life full of bitterness. (1986.2.9)

④ Since Eve fell at the age of 16, Jesus talked to Mother Mary about his marriage at the age of 17. When Jesus was 17 years old, he talked about his marriage for the first time, and again after ten years, at the age of 27. After three years, he talked about it a third time. However, since his request was not accepted, he had to leave his house with tears. (1997.1.2)

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⑤ Jesus longed to have the dream of the Holy Marriage Blessing deep within his inner heart. Yet his desire and his 30 years of life ended in the tragic death on the cross. ... It is beyond our comprehension. (1986.2.9)

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### **3. The Road of the Second Advent of the Messiah Is to Liberate Jesus' *Han***

#### **1) Jesus' *Han***

There are two kinds of *han* within Jesus.

##### **1. *Han* as the Messiah**

At first, Jesus came as the Messiah but could not save humankind. It is his *han*.

##### **2. *Han* as a human being**

Secondly, as a human being, he could not build a happy life.

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#### **2) The Ways to Liberate Jesus' *Han***

In order to liberate Jesus' *han*, it is necessary to start in a worse situation than that of Jesus, which could cause worse *han* than that of Jesus, yet bring victory at the end. Jesus was abandoned by his own family and tribe who were supposed to help him. The Second Advent of the Messiah, in the position of True Parents, needs to go the course of life that his family and tribe whom he loved very much were taken or lost or discarded as a sacrifice.

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① The person who has experienced more sorrow can comfort the person who is in deep sorrow. (*Blessed Family and the Ideal Kingdom I*)

② In the Old Testament Age all things were sacrificed. In the New Testament Age the children were sacrificed. In the Completed Testament Age the parents are sacrificed, because parents have been burdened Cross f *Shimjeong* and have endured much suffering. (1993.6.20)

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## **1. Jesus' Individual Sacrifice, the Course of Offering and Sacrifice**

When John the Baptist lost faith in Jesus in the first course of restoration, Jesus had to fast forty days and win the victory over Satan in the three temptations in order to start a new course of restoration. When the people of Israel became faithless toward Jesus, Jesus offered his body as a sacrifice to indemnify the failure in order to start a new course of restoration. Therefore, the course of Jesus was individual sacrifice and offering himself as a sacrifice.

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## **2. The Second Advent of the Messiah, Family and Tribal Sacrifice, the Course of Offering and Sacrifice**

The road of the Second Advent of the Messiah was the course of not only sacrificing himself but also offering his loving parents, brothers and sisters, children, and tribe as a sacrifice, in order to fulfill God's Will.

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① I abandoned my parents and discarded my own brothers and sisters for God's Will. (1986.8.21)

② I did not have an authority to witness to my own family and tribe members, because I tried to establish the foundation outside my house, since Jesus was abandoned and lost his family. However, it was failed from the outside, so I could not go back to my family unless I had restored the foundation. My course was like that until now. (1970.10)

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③ I went to the world fighting for God's Will, leaving my family behind. ... If I ever had a chance to convey the Divine Principle with tears to my own parents and relatives, they would have united and supported me. But I could not do that. I conveyed Divine Principle first to you. I am doing this because I have a heart of a parent. I have gone through very difficult and bitter mountains of history while holding on to God's deep inner heart of sorrow. I have lived my life of pioneering, carrying the cross and going through deep suffering and pain. (1991.10.13)

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④ You must understand that the path which I have been following on behalf of the individual, the family, the nation and the whole world is the way of the cross of love. In the past, my individual sacrifice was enough to attain the victory on the individual level to promote God's Will. Now is the time of the family level; therefore, unless we offer our family as the way of the cross, we cannot bring about the age of complete perfection of the family level in God's Will. (1978.10.22)

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⑤ It is God's desire to accomplish the Will,  
no matter what may happen to True Parents'  
family. (1973.1.1)

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