

Chapter II: God's Providence Prior to Starting the Providence of Restoration Centered on True Parents

Section 1: Historical Indemnity Conditions Made for the Birth of the Lord of the Second Advent

(1) Sacrificial Offering Made by Jesus Christ

① God sent His only begotten son to the earth and even sent him to the cross to die ... so that God could save the children of the enemy. (1967.7.10)

L-2

1

(2) Sacrificial Offerings Made by Christians

God prepared a worldwide foundation to receive the Lord of the Second Advent through two thousand years of sacrifices made by Christians, at the same time preparing Korea as the birthplace of the Lord of the Second Advent.

① The Christian church spread throughout Asia Minor. The principal thrust was from Rome. The Roman Empire appeared as an impregnable fortress invulnerable to conquest. ... They [the Christians] were armed only with their love of God and Jesus Christ. ... They paid the price in blood and sacrifice. ... Roman Catholicism became the center of God's dispensation for world salvation. However, in the Middle Ages great corruption appeared in the Church, and Christianity disintegrated in spirit. ... The Church needed reform, so religious revolution came. (1973.10.21)

L-2

2

② The papacy and the Roman authorities increased their persecution of the reformers. During that period, it was no coincidence that Henry VIII, the king of England, also revolted against Roman Catholicism and, enacting a new law through Parliament, founded the Anglican Church. This was actually a golden opportunity for Great Britain to join the Protestant movement of Europe and bring about a new hope for the advancement of God's Will. At that time, the British Empire became the greatest in the world, inspiring the famous saying "The sun never sets on the British Empire."

L-2

3

However, Britain persecuted the Puritans and was apathetic toward the Protestants. These persecuted people had to look for a land of hope. ... Transcending race and national barriers and fleeing persecution, they came to the New World, the American continent. Here they established an independent Protestant nation. This is the providential background of the birth of America. (1976.9.18)

L-2

4

(3) The 400-Year Period of Preparation for the Second Advent of the Messiah

① Following the period of Israel's exile and return, four hundred years elapsed before Jesus came. This was the period of preparation for the advent of the Messiah. Likewise, Christianity is to meet Christ at his Second Advent only after passing through a four-hundred-year period of preparation for the Second Advent of the Messiah, which has followed the period of papal exile and return. It should restore through indemnity in the form of substantial parallels the period of preparation for the advent of the Messiah. (Divine Principle, Pages 325-326)

L-2

5

(4) Sacrificial Offerings Made by the Korean People

The Korean people, representing all of humanity, needed to set up historical indemnity conditions for God to send the Lord of the Second Advent to the nation of Korea.

L-2

6

① Why did God use the nation of Korea to finalize the substantiation of salvation? ... In one word, the Korean people can understand God's situation. Throughout human history, nobody really understood God as a king of sorrow rather than a God of joy. The five-thousand-year history of Korea was one of trials and hardship. Powerful neighboring nations attacked the poor nation of Korea. The Korean people understand the taste of tears and became a people who know the taste of sorrow. This was similar to the situation of God, who had lost His children through the Fall. God suffered, seeing fallen humankind, and cried over His dead children. Korean people understand the God of tears. (1978.10.19)

L-2

7

(5) Victory of the First World War

① The victory of the Allied Powers in the First World War fulfilled the formation-stage indemnity condition to restore God's three great blessings worldwide. ... The world on God's side won the formation-stage victory and laid the foundation for the birth of the returning Christ, who is destined to be the Lord of God's world. (Divine Principle, Page 370)

L-2

8

(6) Sacrificial Offerings Made by the Nation of Korea through 40 Years of Japanese Colonial Rule

① Many American Christian ministers came to Korea before 1910, when Japanese colonial rule began. They taught the Korean people a sense of independence and established strong ties between Korea and America. During that time, the imperial Japanese government hated this situation and wanted to cut off this tie. This is another reason why World War II involved the Pacific area. Japan wanted to dominate all of Asia, and Korea was a headache because Koreans always wanted to be independent and Korean Christianity kept ties with America. ...

L-2

9

The Japanese government understood that it could end the Korean independence movement by cutting Korea's ties with America. Then Japan attacked America. You cannot find this kind of explanation in any history books in Japan or America. However, these events should be recorded this way, according to God's Providence, and this is true. Japanese imperial forces attacked Pearl Harbor and surprised America. ... This is the reason why Japan made such a mistake. (1981.2.10)

L-2

10

**(7) Sacrificial Offerings Made Centered on the 3.1
(March 1st) Independence Movement**

On March 1, 1919, the Korean Independence Movement began in Seoul and other major cities and lasted about three months. There are many different reports about the numbers of casualties, but their sacrifices became the condition for the birth of the Lord of the Second Advent.



L-2

11

① We seek a nation conditionally in order for True Father to be born. (1997.8.9)

② The uprising movement happened through March 1, 1919, and a new struggle started by rallying against Japanese colonial rule. ... True Father was born on the foundation of his family's going through trials centered on this uprising movement. (1987.1.2)

L-2

12

(8) Sacrificial Offerings Made by Yu Gwan-soon

The 3.1 Independence Movement occurred when 16-year-old Yu Gwan-soon was a student of Ewha Middle School, a school which preceded Ewha Womans University. Her school was closed, and she returned to her hometown of Choongcheong Namdo Chonan. She led the 3.1 Independence Movement (3.1 lunar, 4 .1.1919) in Byeongcheon in Chonan, and she was arrested and moved to Seoul's Seodaemun prison. She died in the jail on October 12, 1920, after undergoing severe torture. True Father was born on January 6, 1920 (lunar) / February 25, 1920 (solar). Therefore, True Father had begun to grow in his mother's womb after April 1 (solar) through the foundation of the Independence Movement in Chonan led by Yu Gwan-soon.



L-2

13

① Do you know Yu Gwan-soon? Her body was cut into six pieces, but she never stopped shouting, "Mansei." ... She set the victorious standard by preserving her loyalty and tradition under severe hardship. True Father was in his mother's womb during this period. (1997.8.9)

L-2

14

Section 2: From the Birth of True Father until His Meeting with Jesus Christ in Spirit

(1) Birth of True Father

True Father was born on January 6, 1920 (lunar; February 25, solar) at 2221 Sangsa Village, in the Deogeon District of the Jeongju Township, North Pyeong-an Province, in what is now North Korea. True Father was the second son. His father was Moon Gyeong-yu, and his mother was Kim Gyeong-gye.



Jeongju, Birthplace

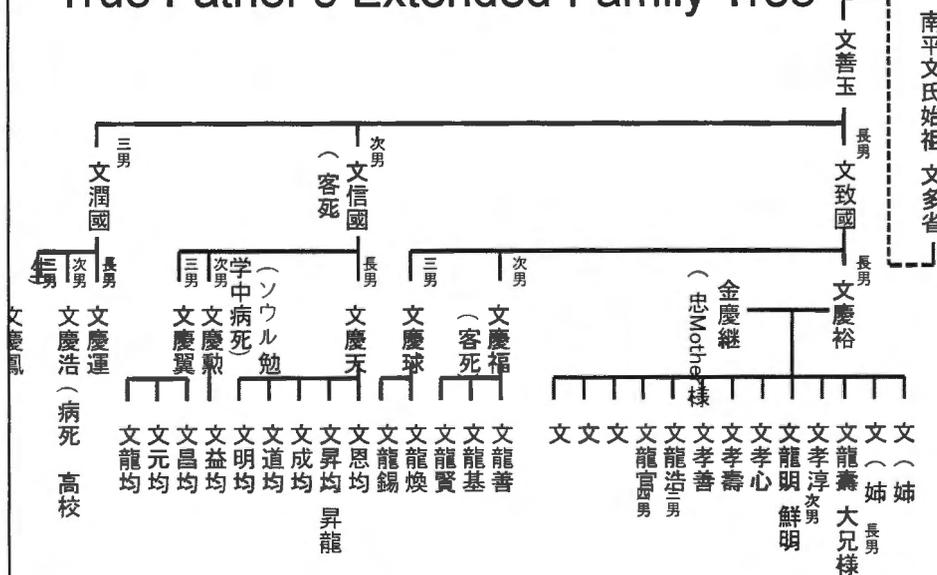
L-2



Korean Peninsula

15

True Father's Extended Family Tree



L-2

16

II. True Father's Family

1. His Parents

(1) Father: Moon Gyeong-yu (7.11.1893, lunar – 10.11.1954)

① My father ... the kind of person who did not need laws.
(1971.6.24)

② He never tried to negotiate a lower interest rate if he borrowed money from someone. (1981.5.8)

③ My mother's nature is active, while my father is more of the scholarly type. They are fundamentally different. He does things after thinking. That is why they are not compatible. True Father was born in the middle, so that he can understand high and low situations in life.

L-2

17

(2) Mother: Kim Gyeong-gye, Choong Mo-nim (10.15.1888, lunar – 1.7.1968)

① True Father's mother offered sincere *jeongseong*. There is no mother in this world who loved True Father more than my mother; I know that. (1996.4.18)



L-2

18

② My mother had a very strong personality. I am also strong, so I resemble my mother. Once I start dealing with someone, I will not retreat until that person gives up fighting. (1972.10.14)

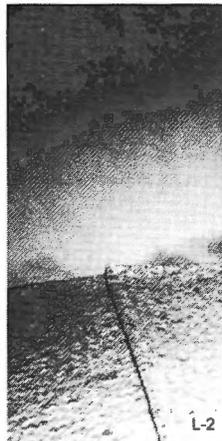
③ Her favorite thing was to listen to my stories. She would listen to me throughout the night, if I reported to her throughout the night. She was happy that she could receive my report. (1981.1.1)



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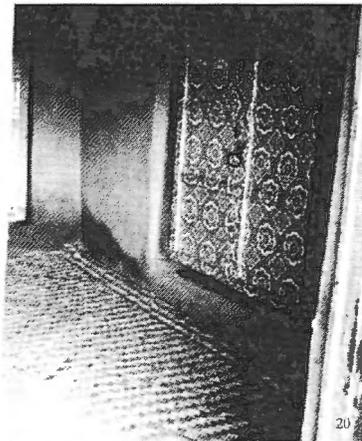
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④ There I found [my/the family to be] full of parental love between parents and children through exchanging *Shimjeong*. Therefore, it is the place of relationship that my heart cannot leave. (1989.2.12)



Main Room

L-2



20

2. Elder Brother: Moon Yong-son (3.5.1915 lunar - ?)

① My elder brother recognized me as a historical younger brother, [significant] among all brothers in history, even if he did not know anything else. Therefore, he had absolute faith in me and would do anything, whatever I asked. My older brother always supported me in any way possible, without hesitation. (1970.2)



L-2

21

(3) Father's Childhood

1. Cultivation of Emotional Sentiment with Nature at Home

① I wanted to go outside when the spring came, even when I was attending the village school in the past. I threw away school books and went out to the mountains. Here I found migrant birds, new flowers blooming, and all kinds of natural things were playing around beautifully.



22

It was almost impossible to sit and study quietly at school. I felt I was dying, because birds were playing outside in their nests, spiders and bees and even ants were working outside. (1988.3.1)



23

② When Father went to the mountain and saw the one side, he wanted to see how it would look if he went to the other side. My heart did not settle unless I could say, "Now I see the other side, etc." I could not be happy, just looking from the front. I have that kind of nature, so that I could discover Divine Principle. I was not satisfied until appraising from all angles. (1971.9.14)

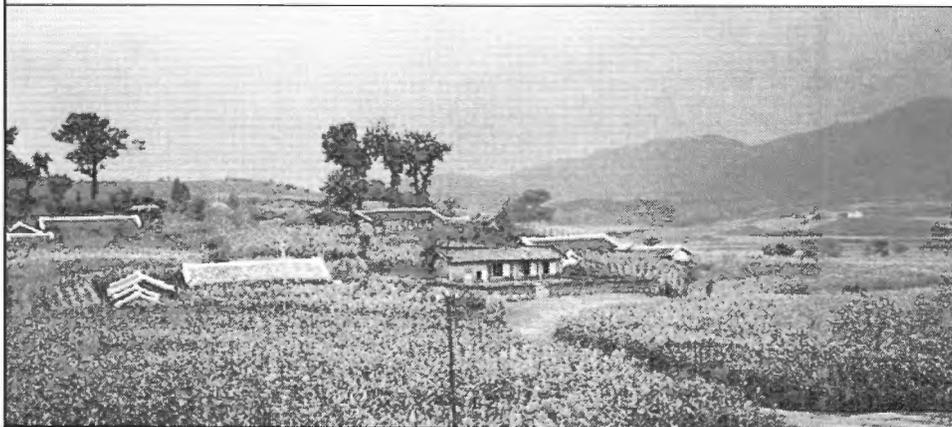
L-2

24

③ I would often fall asleep in the hills after playing there. My father would be forced to come and find me. ... The sound of his voice would awaken me, but I would pretend to still be asleep. ... That feeling I had as he carried me down the hill—feeling completely secure and able to let my heart be completely at ease—that was peace. (*As a Peace-Loving Global Citizen*, Page 3)



④ A hometown is a place that provides abundant materials for us to grow internally. ... My hometown enabled me to grow as a human being, providing me with basic educational materials. (1989.2.12)



II. Heavenly Character and Nature from Birth

(1) A Persistent Spirit of Inquiry

① When my mother gave me an apple or a melon, I always asked where she got it. My mother would say, "From where? Your brother brought it from somewhere." Then I would ask, "Which field did it come from?" If he had brought it from a field, I would ask if an old woman had picked it, a man, a young man, or a young woman? I was so curious about these things. I asked them because it really bothered me unless I found out. I could eat a melon if it was gotten in the right way, but if it was stolen--I needed to find out before I ate whether they were okay or stolen. My heart did not settle if I ate without knowing their origin. I was willing to die without eating that. Sometimes I spent time not eating food. (1970.8.21)

L-2

27

② I could not stand until I found out the truth. If an old man dies in the village, I need to know his sickness. I need to attend his funeral to find out the cause of death. (1987.5.17)

③ When I was young, I examined and studied all the flowers in the mountains. (1990.6.24)

L-2

28

④ I caught all kinds of fish, and there was no fish that I did not catch. I knew them all and their natures also.

⑤ I was very interested in beautiful birds when I was young. I studied what kind of foods they ate and where they prepared their nests and bore offspring. I spent days studying and found out all about the birds. (1964.6.20)

L-2

29

(2) Spirit of Total Investment and Focus

① Father was serious to do anything. Father thinks that he is professional doing that. (1965.9.30)

② When Father goes fishing, he puts all of his sincere heart into doing it, even though he may have never thought about it or was involved in it in the past. It is also true when Father works any jobs. (1967.6.18)

L-2

30

(3) Strong Personality

① My mother had a strong personality. Once she started something, she could not settle until it was completed. "Which child is not answering questions from parents?" she said, and she hit me very hard. Although I was born from her, however, my personality is stronger than hers. I would not back down, so I endured. How can I say it, it is my achievement. One time she hit me so hard that I fainted and lost consciousness. Still, I never gave up.

L-2

31

My family went into chaos because I lost consciousness for a few hours after being beaten. My father and my mother cried loudly in front of me because they thought I was dead. I regained consciousness later, and told them, "Well, it is natural to cry because you are wrong." (1985.12.22)

② My personality is urgent and hot. Once I decided something is right, I would not wait. I would not sleep until I saw some conclusion. (1988.10.3)

L-2

32

(4) A Sense of Competitiveness

① If I lose a competition to someone but I have some other plan, then that is okay. However, I cannot stand it if my goal of winning is lost. (1981.6.18)

② Now I am not going to get a driver's license. If I drive, I must be number one. If someone passes me, I could not stand it. I know my nature of competitiveness, so I am not going to learn how to drive a car.

L-2

33

(5) Short and Hot Temper

① My nature is short and hot. Once I hear a false accusation, I cannot sleep. (1975.3.18)

② Knowing my nature, I would have taken revenge on someone, even if it took a long time, had I not known God. (1986.9.21)

L-2

34

(6) A Sense of Justice

- ① I was courageous and brave; I never went back crying after fighting. Rather, I made the other boy cry and sent him home. If the other boy came back with his parents, I would not back down. I would say, "Your boy is wrong; how can you say these things are right?" I even scolded them. I had that kind of attitude, even though I was a small child.
- ② If some kids were bullied and beaten in the village, I found out who did it and made sure they corrected their actions. I was a kind of boss among the youth.

L-2

35

(7) Deep *Shimjeong*

- ① Father is not an insensitive person. I am a very soulful person. I am filled with tears. I am a very sympathetic person. When I was young, even when I fought with an annoying boy who was harassing a friend of mine, when that boy's clothes ripped, I took mine off and gave them to him. I am a person with that kind of heart. (1969.2.2)

L-2

36

② I helped many friends and people, so I was very much aware of the kind of lives that they were living in the village. I even knew the situation beyond the village boundary. I could not live without knowing, because of my nature. (1987.5.17)

L-2

37

③ After seeing a freezing beggar pass by, I could not eat or sleep that night. My personality was like that. I asked my mother and father to take that beggar into our room and to feed him well. Once I heard the rumor that someone in the village was hungry, I worried and could not sleep. ... I took out rice from the storage bin and distributed it. (1972.5.10)



L-2

38

IV. Young Boy

1. 1926 – 1932 Village school (private school)

Studying Chinese classics

2. 1933 Unyong Institute in Wonbong

3. 1934 Osan Elementary School (Private school, starting from 3rd grade)

4 . 1935 Chongju General School (Public school, starting from 4th grade)

L-2

39

V. Searching for God's Truth and Purpose of Life

1. Seeking God

① I wonder who educates small birds, male and female birds, meeting, making a nest together and creating offspring? Once chicks hatch, the



mother bird feeds them, even without feeding herself. Who taught the chicks that there was food for them? (1986.1.28)

L-2

40

② In the world of birds, I came to realize that they were moving around centered on the *Shimjeong* of love. When male and female birds lost offspring, they felt the same sorrow that is felt in the world of human beings. ... By seeing this similarity in the heart of love, I wondered where was the origin of this kind of heart of love? (1986.2.16)

L-2

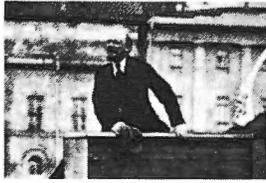
41

2. Pursuit of the Truth

① I was making a desperate effort from a young age to find out answers regarding the fundamental questions of life and the universe. I could not believe that the realization of God's ideal was not possible, nor that God created this reality of sin and suffering prevailing in the world. I could not understand why this world was filled with so much evil. (1995.8.21)

L-2

42



Russian Revolution



Hitler



World War II

3. Search for the Purpose of Life

It was quite a violent and confused period of human history when True Father was born and grew up.

Japanese colonial rule (1910), World War I (1914 -1918), the Russian Revolution (1917), the 3.1 Independence "Mansei" Movement (1919), anti-British uprisings in India (1919 -), a major economic depression (1929), the Manchurian Incident (1931), World War II (1939 – 1945): so many big events took place one after another.

It was a violent time for birth and a struggling time of powers representing both God and Satan.

L-2

43

① It was quite a miserable time when True Father was born and throughout his childhood. It was not only what Father experienced but what all Korean people suffered who were born in this era. Korean national power declined and could not resist the Japanese imperial attack. Under Japanese colonial rule they were forced to live lives less than that of a human being, even though Korea had maintained an independent history of more than 5,000 years.

L-2

44

Sensitivity and awareness are very keen when you are young. I tried to find out the reason why we faced these surrounding incidents and changing environment. ... If, at that time, I had decided to fight with violence against this unhappy environment, I could have established a fearful organization. (1982.10.17)

L-2

45

VI. Meeting with Jesus Christ Spiritually

1935.4.17 Father met Jesus in prayer on Myodu Mountain

① God called Father in order to give him his mission as a vessel for God. (1973.10.20)



46

② When I was 16 years old by Korean counting, I had a very unique experience. After several tearful prayers, Jesus Christ appeared in my prayer and taught me many things and gave me a revelation. He shared deep and amazing truths of Heaven and told me, "God is sorrowful due to the suffering and pain of humanity." Then he requested of me, "You should take on the important role of God's work on the earth." (1985.2)

Meeting with Jesus Christ was the starting point of Father's course in God's Providence to reach out to the world.

L-2

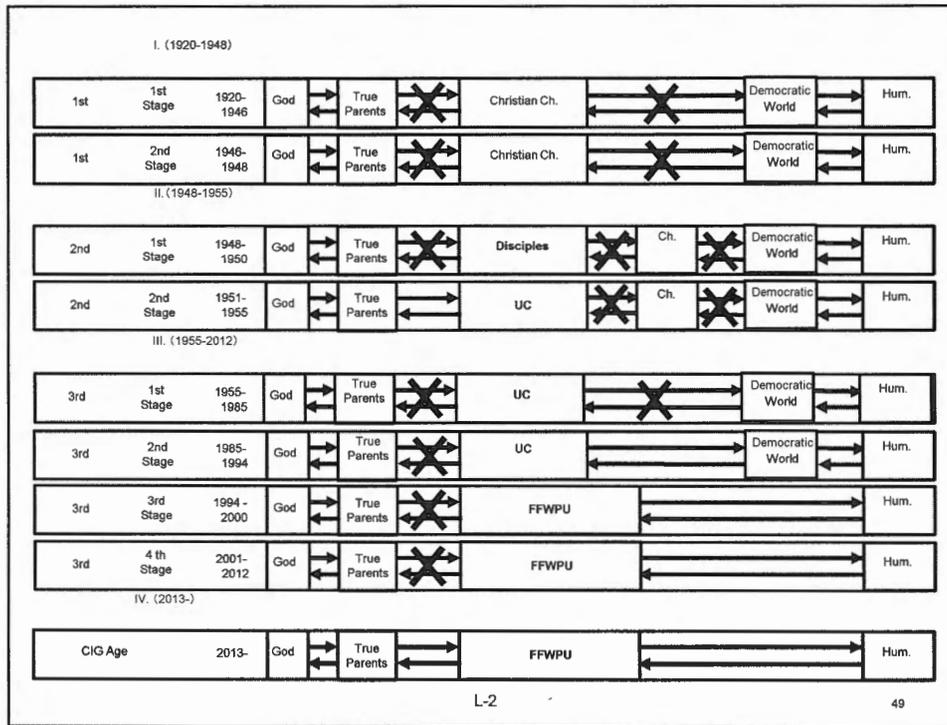
47

Chapter 3: Overall Providence of Restoration Centered on True Parents

Section 1: Overall Providence of Restoration Centered on True Parents from the Principle of the Vertical and Horizontal Eight Stages

L-2

48

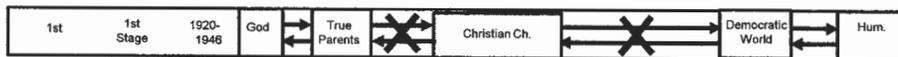


1. First Providence of Restoration Centered upon True Parents (1920-1935, -1945, -1946, -1948)

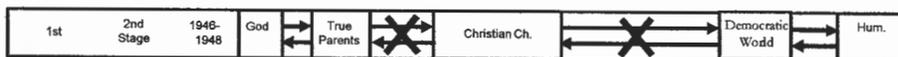
The first providence of restoration to establish Cheon Il Guk was to lead humankind centered on the unity between True Parents and Christian people who were in the position of the Second Israel.

1. Individual course of the Lord of the Second Advent and preparation of the Foundation for the Messiah

2. Korean providence in the South of the Korean Peninsula, centered on Christianity (1945-1946)



3. Korean providence in the North of the Korean Peninsula, centered on Christianity



II. Second Providence of Restoration Centered on True Parents (1948-1955)

1. The Providence Centered on Heungnam (1948-1950)



The second course of the Providence of Restoration was to build Cheon Il Guk by leading humankind based on the unity between True Parents and the restored disciples at Heungnam, who replaced the disbelief of Christianity and the foundation of Christianity.

L-2

51

True Father was liberated from Heungnam Prison, based on True Father's victory in the prison. Later, it became possible to establish the Adam nation through unifying North and South Korea and liberating the communist world. This was to be the substantial Cain and the restoration of substantial Canaan. However, this providence was prolonged due to the disbelief of followers and the failures of Christian nations.

Indemnity course: Moving to the South
Sacrifice of prolongation of Korean War until 1953

L-2

52



2. Providence after Moving to the South (1951-1955)

It was once again possible to restore the substantial Canaan through the victory of the Ewha Womans University incident, after establishing HSA-UWC in Busan. However, persecution from the Korean people, the nation and the world prolonged this providence once again.

Indemnity course: Suffering in Seodaemun Prison, pioneer witnessing in Korea and Japan

L-2

53

III. The Third Providence of Restoration Centered upon True Parents

1. The Providence of Restoration until 1985 Centered upon HSA-UWC Providence of Restoration (1955-1985)



The first stage of the third course of the Providence of Restoration was to establish Cheon Il Guk by True Parents and the Unification Church leading humankind through the Providence of Tribal Messiahship centering on Home Church activities.

L-2

54

After the Ewha Womans University incident, there was a providence for the substantial restoration of Canaan through True Parents' Holy Wedding and providence centered on Home Church and Tribal Messiahship based on the expansion of blessed couples. However, this also was prolonged. Indemnity Course: Sacrifice of Heung-jin-nim, Danbury Prison

L-2

55

2. Providence of Restoration until 1994 Centered upon HSA-UWC (1985-1994)



The second stage of the third course of the Providence of Restoration was to restore substantial Canaan by establishing a model nation in Asia through the hometown Tribal Messiah providence centered on Korea after Danbury Prison. However, this also was prolonged.

Indemnity course: Providence in South America

L-2

56

3. First Providence of Restoration of Unity between True Parents, FFWPU and Humanity (1994-2000)



The third stage of the third course of the Providence of Restoration was to end the Age before Heaven before the year 2000, by leading humankind based on True Parents and the Tribal Messiah providence of FFWPU, after paying indemnity in South America. The Age after Heaven needed to start from the year 2001, but many issues remained unsolved.

Indemnity course: Sacrifice of Young-Jin-nim, Registration Blessing Ceremony

L-2

57

4 . Providence of Restoration after 2001 Centered upon FFWPU (2001-2013)



The fourth stage of the third course of the Providence of Restoration was to start the era of Cheon Il Guk in 2013 by leading humankind through the Tribal Messiah providence of FFWPU and True Parents. There was no substantial establishment of Cheon Il Guk. Indemnity course: True Father's hospitalization in 2003, the 2005 world speaking tour, sacrifice of Hyo-jin-nim, the helicopter accident, teaching of Original Divine Principle, new Tribal Messiah providence, and the ascension of True Father

L-2

58

(4) Era of Cheon Il Guk (2013-)



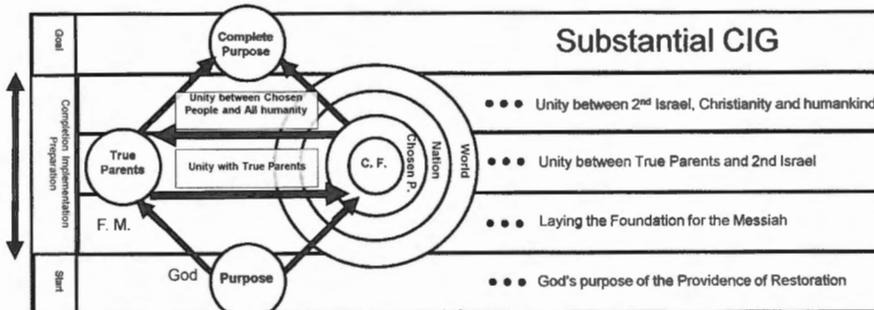
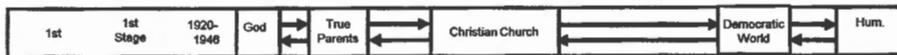
Children need to have a victorious eight-stage foundation on the individual, family and tribal levels in order to establish the substantial Cheon Il Guk, building the people and national foundation by the year 2020, so that we can continue to build the world and cosmic foundations.

L-2

59

Chapter 4 : First Providence of Restoration Centered on True Parents (1920-1935-1948)

The first Providence of Restoration to establish Cheon Il Guk by leading humankind centered on unity between True Parents and Christian peoples who are in the position of the Second Israel, prepared in the Korean Peninsula and the world.



L-2

(Goal)	T. Father T. Mother	T. Parents Fam. of Filial child	Fam. of Tribal Messiah	4th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine S/D.	Owner of CIG Fam.
God	<p style="text-align: center;">Section 1: Start of the Individual Course of the Lord of the Second Advent and Preparation of the Foundation for the Messiah</p> <p style="text-align: center;">I. Individual Vertical Eight-Stage Providence of the Lord of the Second Advent</p>							
Father								
Mother								
True child								
Ingenious Child								
Adopted Child								
Servant of servants								
Servant of servants								
Ind.	Fam.	Tribes	People	Nation L-2	World	Cosmos	God	

61

Original human beings born without the Fall needed to reach individual perfection as true children of God by establishing the Foundation of Faith and the Foundation of Substance. Then they were to experience four realms of heart, with the fulfillment of the second and third blessings of God. Therefore, the Messiah, who was born as God's child, needed to become a perfect individual by establishing the Foundation of Faith and the Foundation of Substance. However, at the same time the Messiah had to pioneer the way of the salvation of humanity, shouldering the sins of fallen people, and had to go through a complete and substantial indemnity course of the eight stages, starting from the position of servant of servants.

L-2

62

1. Foundation of Faith by the Lord of the Second Advent

(1) Conditional Object for the Foundation of Faith

1. Fight to Find the Divine Principle

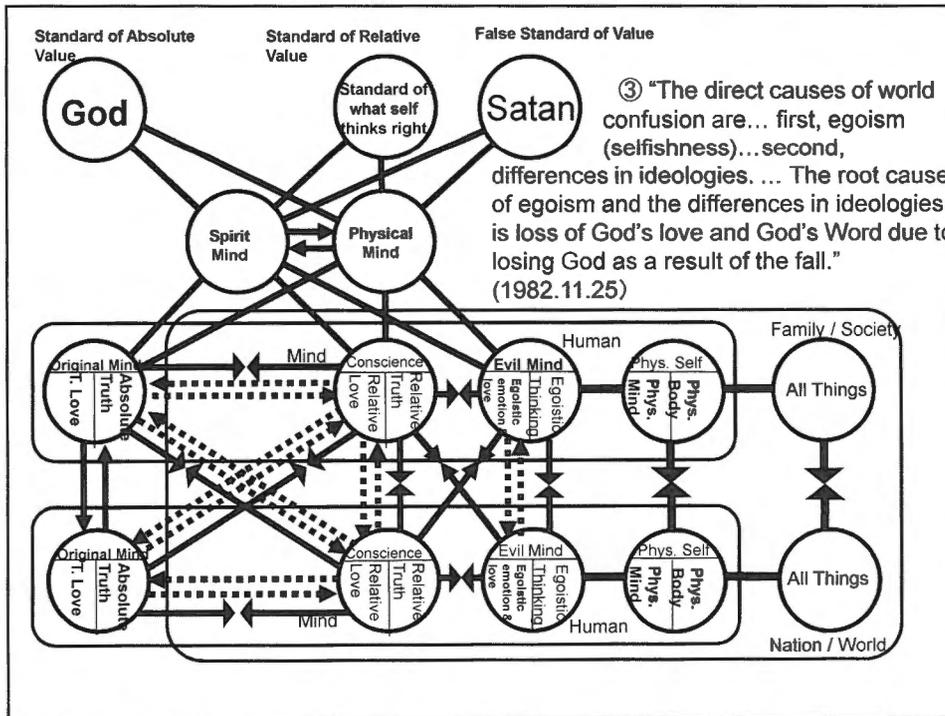
A. Discovery of the Divine Principle by the Messiah, Achieved with Considerable Hardship

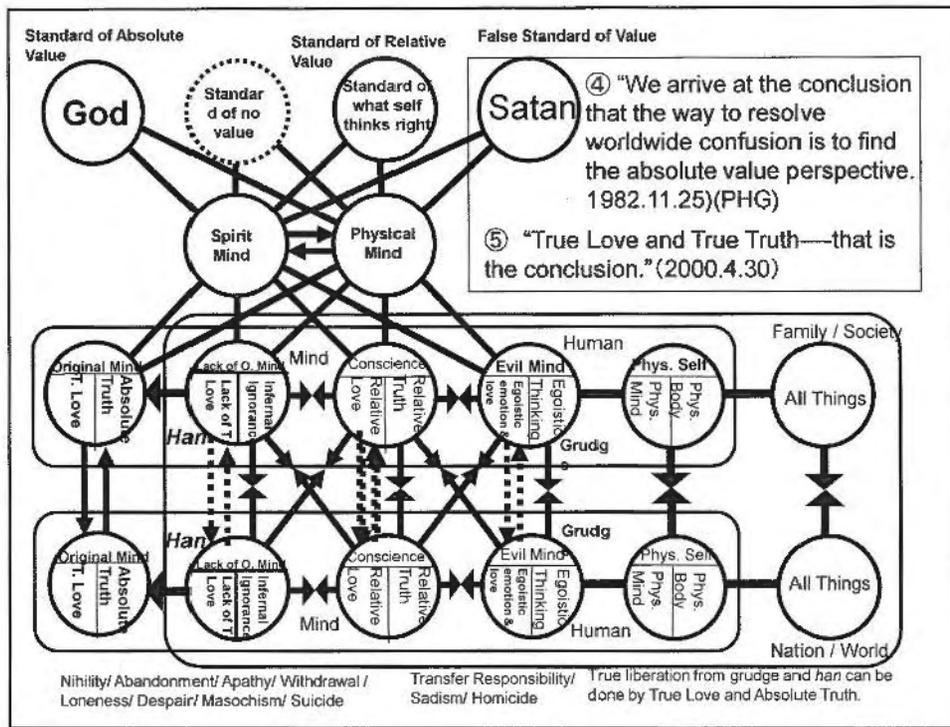
① I was ordered to discover God's truth. (1973.10.20)

② Before Divine Principle, nobody really knew or revealed God's *Shimjeong* and the true meaning of the Bible, even though there were many philosophers and religious people. It was as if dark clouds covered the world spiritually. (1977.5.1)

L-2

63





⑤ It was a mystery regarding how True Father found out about indemnity conditions. True Father has a special brain. God cannot teach Adam. If God taught him, it would not become indemnity, so Adam himself needed to find out, but, because of the Fall, he did not and restoration history was prolonged over 6,000 years. Therefore, Father had to discover it all by himself. (1969.2.4)



⑥ Please understand that my bloody tears are embedded in each and every one of its pages, and that those tears are crying out to you. I invested my life and sacrificed my youth. That is why I am saying that my blood and tears are [pleading] to you from its very pages.
(1990.2.15)



L-2

67

⑦ Then I invested totally, particularly on the question about the origin of the universe, and it took about nine years to get that answer. (1989.12.31)

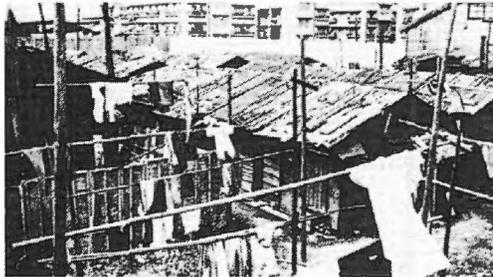
⑧ I discovered Divine Principle thoroughly right after World War II. ... I was young.
(1985.8.29)

L-2

68

B. Starting from the Position of Servant of Servants before God

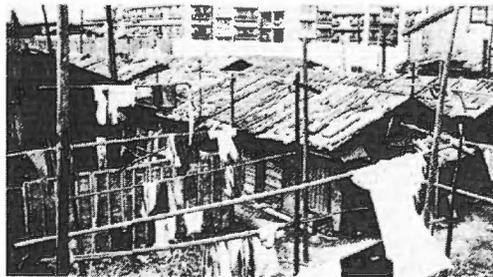
① The best method of dealing with troubles outside was to put myself in the lowest position that even the beggars did not want. Good food, adequate sleep were of no use. Once you put yourself in that lowest position, you know who you are, and that was the starting point to grow and jump.



L-2

69

I was a servant of servants until reaching age 35. I did not buy new clothes, did not put hair cream on my hair. I [held] myself as a sinner, one sinful person, so that I even did not raise my head more than 45 degrees when I walked. (1977.5.1)



L-2

70

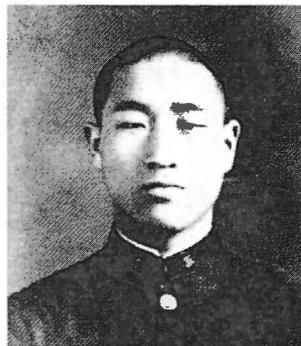
② Nature wanted to be seen by sinless, true people. I, therefore, felt that I was not worthy to see nature until I fulfilled my providential mission, so I tried to hide myself from nature. I totally became one as a sinner and felt strongly that I was a sinner. (1977.5.1)

③ I used to skip lunch during my time as a student, when I attended school in Seoul. (1988.8.28)

L-2

71

④ I thought you cannot understand God unless you are hungry. I was closest to God when I was hungry. (1973.7.23)



⑤ When I heard hungry people's crying for help or hope for their liberation while they were hungry, I could not eat food. (1989.2.12) *understanding God's heart to the world's situation*

L-2

72

C. Visit the World

① You cannot restore this satanic world unless you know what it is. I should become a great general in restoring this world, without causing major damage. Therefore, I have to know the world.

② Before Divine Principle, nobody really knew or revealed God's *Shimjeong* and the true meaning of the Bible, even though there were many philosophers and religious people. It was like dark clouds covered the world spiritually.

(1977.5.1)

L-2

73

A. Visiting around Korea

① When I was young, I visited every place in Korea ... even in the poorest section and in the beggars' living places. I spoke with miserable old men or old women and even stopped a woman who tried to commit suicide. I cried for her. (1984.7.19)

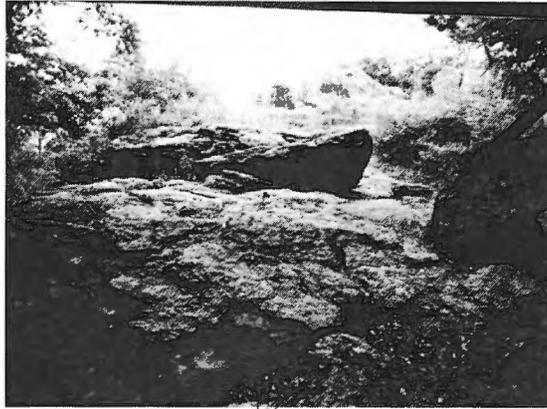
②. I prayed fervently, shedding a lot of tears, and my eyes became red as I tried to find the solutions for the people who suffered from their challenges in life and die. I could not even see the sun because of shedding too many tears. I searched this path in this way. (1986.3.21)

L-2

74

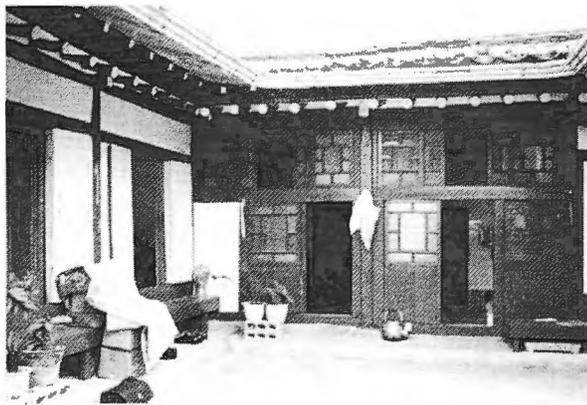
**1938 Entrance into Kyungsung
Commercial Industrial Vocational School
Electric Department**

**Holy Ground,
Heukseok-
dong, Seoul**



L-2

75



**1938-1941 Boarding house life
Father lodged as a student in Heukseok-dong,
Seoul (boarding with Mrs. Gibong Lee, etc.)**

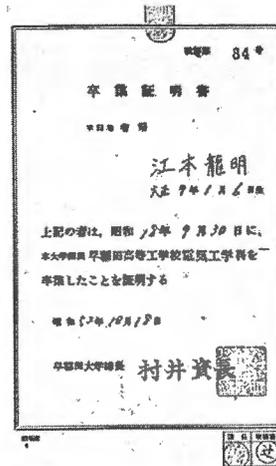
L-2

76

Attending the Myungsudae Worship Hall of the Jesus Church (Rev. Lee Yong-do, Rev. Lee Ho-bin)



B. Visiting around Japan



Waseda Technical High School, Part of Waseda University (1941-1943)

(2) Task of the Central Figure

1. Encounter God as a Servant of Servants and Unite with Him.

True Father realized the heart of God through searching for the truth through Divine Principle. Knowing the heart of God was the main motivation for True Father to commit to live for the sake of the Will.

① What Father struggled with the most was how to become one with God in the Father-son relationship. (1993.10.10)

L-2

79

② It is not because of food, honor, or longing for someone, etc. I have been walking this path only because I found the *Shimjeong* of God. (1965.10.8)

③ I did not start walking this path, hearing somebody say something on the street, nor was I moved by some speech or some minister. My only motivation was God. (1968.7.14)

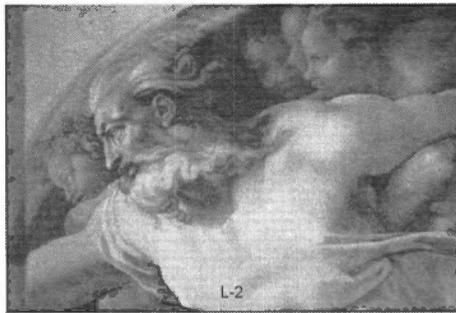
L-2

80

A. Seek after God's *Shimjeong* (Heart)

B. God's *Han* Caused by the Human Fall

- ① God created the first human ancestors as his object of love, but God lost his object due to the first human ancestors' Fall. Who can comfort the broken heart of God? (1989.1.1)



C. God in the History of Restoration

- ① No matter how difficult the situation we face, or we maybe ended up in the most miserable place, our suffering stays with us. ... But God's sufferings of 6,000 years are beyond our comprehension. ... We can endure short difficulties or pain. We cannot endure the pain caused from the Human Fall. However, God has endured with a heart of patience. (1967.6.12)

L-2

82

② Sorrowful day when humankind experienced the day of the Fall. Sorrow of Jesus' crucifixion when God sent Jesus to complete God's hope. Sorrow of seeing many Christians being murdered who followed Jesus. Further, many religious followers endured a sacrificial life, not knowing clearly about God. How much pain that God as the Father has felt by witnessing these events. (1975.5.1)

L-2

83

③ I prayed and asked God one day, "Is there anyone who can live a life based on God's inner heart, realizing God's good purpose, possessing God's good personality and seeking God? Where is that kind of original person?" God replied, "No, there is no one." "Did we have any in the past?" God said, "No." "How about today?" God said, "No." "Do we have that kind of person in the future?" He said, "He does not know." (1965.1.28)

L-2

84

① Right after coming back to my homeland, after finishing my schooling in Japan, I received the answers to my questions that I could not solve for a long time. The relationship between God and human beings is the parent-child relationship. God has been in so much pain and agony, seeing fallen human beings suffer. [Once I understood that], then all the secrets of Heaven were solved. I have seen all the events that took place when the first ancestors rebelled against God's command and walked the path of the Fall. I saw this just like a movie.

L-2

85

Hot tears flowed continuously from my eyes. I fell to my knees and bowed my head to the floor. For the longest time I couldn't get up. Just as when my father had carried me home on his back as a child, I lay my body down in God's lap and let the tears flow. Nine years after my encounter with Jesus, my eyes finally had been opened to the true love of God. (*As a Peace-Loving Global Citizen, Page 77*)

L-2

86

② I came to know deeply the inside of God's *Shimjeong*. (1967.7.6)

③ No one on earth knows the sorrow God and I shared as we held each other and wept. I cried aloud with tears, feeling a great pain, as if my stomach was chopped into one thousand pieces, when I deeply understood God's situation. (1993.1.1)



L-2

87

E. Determination to Do God's Will

① I decided to choose the course of tears unconditionally for God, even though I could have avoided this course. ... I chose the most miserable course of life, shutting all doors of hope and future dreams for myself. I just wanted to become a friend to God who was in deep sorrow. (1977.5.1)

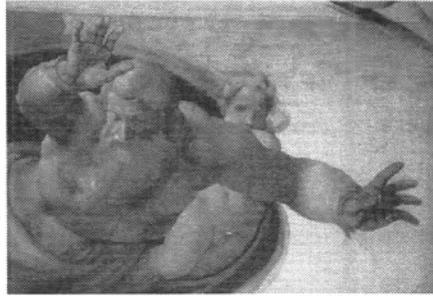
L-2

88

② I am still a very lonely man. It is an extremely lonely course of life that no one on earth wanted to take. I decided to take responsibility as a child, when I understood that God was alone and lonely. (1977.5.1)

③ I could not leave God alone, as there was nowhere I could go.

It was my determination to liberate God by my own hands. (1993.1.1)



L-2

89

④ I still clearly remember Your quiet voice of command when I prayed to God, not knowing anything. I longed for the hour of my determination in front of God, shedding tears and blood rather than feeling happy and singing a song. I even longed for the time of proud connection to Heaven in the midst of difficulties rather than the time of warm exchange of hearts with people. (1968.11.17)

L-2

90

2. Self-Control

A. Control of Heart

① I have a very strong personality like fire. Therefore, once I experience some kind of betrayal from someone, I immediately would react to the act of betrayal and want to cut ties with that person. This was one of the most difficult lessons for me. I have one strong conviction, "Before you desire dominion over the universe, first have dominion over yourself." This is my philosophy of overcoming my weaknesses to control my heart. (1977.5.1)

L-2

91

② I am a person with a hot temper who never lets unrighteous things go. But I learned patience from God in the midst of the providence. (1984.2.7)

L-2

92

B. Control of Physical Desire

① What is the most difficult thing to control? The first is to control one's desire for sleep, the second hunger, and the third sexual desires. These are three enemies.

(1984.5.19)

② If someone sleeps a lot, will he be sleeping while he goes to the place of execution? Or will he be awake and crying when he goes to the place of his execution? You do not consider this time seriously if you sleep now.

(1990.10.3)

③ If you are going to be executed by hanging tomorrow but you could avoid this situation if you stayed awake the entire night, then are you still going to sleep? You are not serious. (1969.9.30)

L-2

93

④ I still cannot sleep nor eat as I like, as our brothers and sisters are dying. ... We cannot think about these things as somebody else thinks. I take these things as if they are happening to me. (1988.4.1)

L-2

94

⑤ I was tempted by many women while studying at school. ... I put up four locks when I slept. ... One night a naked girl entered inside my bed, clinging to me, and said, "Please help me." ... I said to the girl, "I am impotent" and sent her back. This girl was not an ordinary person. She was beautiful, the daughter of a rich tycoon, and the student of a prestigious university. (1998.9.21)

L-2

95

⑥ Do you think that I could control all these desires at birth? It is quite the opposite. I have strong desires and am sensitive in loving human beings. Women chased after me, but I did not chase after women. Do you think that was easy? Still, unless I have confidence in controlling my desires, I cannot take responsibility for Heaven's public mission. How can God trust me to take care of human beings, if I am the kind of person defeated by emotions coming from my eyes, ears and mouth?

L-2

96

That's why we must pray. ... When I look at the mirror, I tell my eyes very seriously not to commit sins, and tell my nose very strongly not to become arrogant. (1983.6.12)

L-2

97

C. Physical training

① God told me, "You cannot accomplish the Will unless you are physically healthy." I immediately started vigorous physical training from that day. (1976.3.1)

② You need to be physically straight in order to accomplish large tasks. ... How much hard labor can I endure? I got involved in doing very hard labor when I was a student. (1971.2.21)

L-2

98

3. Dominion over All Things (Labor)

A. Experience of Labor in Order to Become the True Parents of Humankind

① In order to become the True Parents of humankind, True Parents must understand all people's hearts and stand in the subject position to all people through their hearts. Therefore, I experienced life from the position of lowly people to that of upper-class people, and experienced hardships and sorrows through many difficult situations. (1982.1.30)



川崎の日本鋼管

L-2

99

② I have experienced all kinds of life circumstances except life in the military. I was a beggar, spending the night under cold weather. I was a laborer, a farmer, a worker at a harbor, a sportsman, a mountain climber, and a coal miner. I tasted all kinds of experiences. Why did I do that? Because I hoped that all kinds of people would have a chance of salvation by moving to a better life. (1977.2.23)

L-2

100

③ I shared meals and slept with laborers in Tokyo, shared the grief of hunger with beggars, learned the hard life, and earned my doctorate in the philosophy of suffering. Only then was I able to understand God's Will as He works to bring salvation to humanity. (*As a Peace-Loving Global Citizen*, Page 74)

L-2

101

B. Understanding the Dominion of All Things

① You cannot accomplish a large task without controlling all things. It is possible that even small things may destroy your entire personality built throughout life, when you are faced with difficult situations.

② When we welcome the age of setting the true value of all things, we enter the age of the liberation of all things referred to by the Bible. If we deal with all things before this time, we are stealing all things, not dominating all things. Therefore, all things need a true owner. All things never received public authority and value, but all things want to have these positions. All things must be dominated with true love. (1970.6.4)

L-2

102

③ There isn't anything that I cannot do. So I don't worry about food.

④ I do not use money for myself. Every penny is valuable. When I eat lunch, I ask my money, "Shall I eat fabulous food or humble food? What is your feeling about it?" Then money replied, "You should eat fabulous food because of who you are, but it may be better to stay with humble food in order to work for the world." (1970.11.26)

L-2

103

(3) Victory of Setting Up a Foundation of Faith

Father discovered Divine Principle as a conditional object and secured the position of the central figure by uniting with God and successfully practicing self-control and dominion over all things.



L-2

104

2. Victory of the Foundation of Substance as the Lord of the Second Advent

1. Victory as Abel (Restoring through Indemnity the Position of Adam, Who Could Not Subjugate the Three Archangels With Love)

Adam and Eve were supposed to become perfect as the children of God, after setting up a Foundation of Faith and inheriting God's love. Then they should have loved and [practiced dominion over] the archangel Lucifer with God's love and become perfect through true love by establishing the Foundation of Substance. Therefore, in order for the Messiah to attain individual perfection, the Messiah had to set up the victorious standard of true love by subjugating the archangel through loving humankind, who were in the position of Cain.

L-2

105

① The archangel loved Adam and Eve and caused the Fall. However, Adam and Eve should be in the position of loving the Archangel. (1983.6.5)

② Once Adam and Eve became perfect by receiving God's love, they should have loved the archangel with that love.
(1990.2.25)

L-2

106

God's Love: True Love is:

First, love for others; live for the sake of others, selflessly, expecting nothing in return, unconditionally, totally self-sacrificing.

Second, it is love devoted unconditionally for the sake of other people's eternal happiness.

Third, it is love hoping for the happiness of everyone, even loving the enemy of persecution; public love, which loves even one's own enemy.

True Parents have established the victorious standard of love.

L-2

107

1. Love Humankind, Who Stand in Cain's Position, through the Sacrifice of One's Own Family and Tribe, Who Stand in Abel's Position.

A. Setting Up Indemnity Conditions to Save Humankind, Who Are in Cain's Position, by Sacrificing the People One Loves

True Father sacrificed himself and his beloved family and tribe in order to set up an indemnity condition to save humankind, as well as to restore Jesus' portion of indemnity.

① I have no possessions. ... I gave up my own life. ... I gave up everything in order to seek God's love and the realm of *Shimjeong*.

② I never shed tears for myself nor my own tribe. I shed tears for the sake of the nation and the world and for God.
(1993.1.1)

L-2

108

B. Convey Truth to Humankind (Cain) before Conveying Love to Your Own Family and Tribe

① I did not mention the Divine Principle to my own parents, nor elder brother or sisters. I wanted to share Divine Principle with you before my loving parents and siblings who loved me very much. I need to sincerely convey the Divine Principle, which I discovered by risking my life, to a third party like you. (1965.10.3)

L-2

109

② When I was leaving my house, in my heart I said goodbye to my mother with tears. "Please forgive my leaving and not seeing you anymore, once I go the way I am heading to." (1969.2.2)



L-2

110

③ I went the course of loving the Korean people more than I love food. "I have to love Korean people and the nation of Korea more than I love food." After I moved to Seoul from my hometown, I did not eat lunch—but not because I did not have money. I gave away that money to the poor and miserable people. (1971.10.3)

④ I love people more than I love my own parents. I love and attend a small child, an elementary-school child, a middle-school child, a middle-aged person; I loved all of them as if they were the person whom I loved the most. I save food for them when I have food. (1973.7.23)

L-2

111

2. The Korean Independence Movement for Saving Humankind

We first need to prepare the parental nations, such as the Adam nation and the Eve nation, which can take responsibility to save the entire world and humankind. In particular, we need to set up the Adam nation of Korea, which was prepared to receive the Lord of the Second Advent, on the foundation of the Christian people, who were in the position of the Second Israel. This is why True Father was involved in the Korean Independence Movement, in order to liberate Korea from Japan and to set up Korea as the Adam nation. It was not simply for loving one's own people, but rather to fulfill God's purpose of restoration by saving humankind. This is why he did not shout, "*Mansei*," when Korea was liberated from Japan.

L-2

112

① I did not shout “*Mansei*” when Korea was liberated about 40 years ago. I was the very person who was very much involved in the Korean Independence Movement under Imperial Japan and spent time in the jail. ... However, I did not shout “*Mansei*” on the day of the liberation of Korea because the worldwide providence started with the liberation of Korea. (1988.1.1)

L-2

113

3. Setting Indemnity Conditions of Loving the Enemy, Imperial Japan, Which Stood against God’s Providence of Restoration

① I fought with Imperial Japan, not the Japanese people, when I was in Japan. God fights with Satan, not with the people under Satan’s command. This is sure. I loved Japanese people more than anybody else when I was in Japan. Japan was the nation that did not know God. I thought I should teach them about Father’s love and the original owner. (1988.7.22)

L-2

114

② I knew that I could not enter the realm of God's *Shimjeong* unless I had a heart of loving the Japanese people as if they were my own brothers and mother. I went to [love] Japan over my own people as a part of my training. I helped my friends' tuitions by working as a factory laborer in Japan. (1986.1.1)

L-2

115

③ Japanese people were my enemy because the military police severely tortured me many times in jail. I vomited blood and almost died many times. I felt so bitter and resentful that I could [have taken] revenge against them when the time [came]. (1972.5.6)

④ On one occasion, I was questioned and tortured for 14 hours straight. I hardly moved myself even 20 meters, and I lost conscious many times. But I never gave up, even [though I was] repeatedly gaining and losing consciousness. (1970.8.9)

L-2

116

(Goal)	True Father-True Mother	True Parents- Fam. of True child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine SO	Fam. of King of Kings
God	Kingship							
Father	Father-son coop. Partnership							
Mother	Mother-son coop. Partnership							
True child	Right of AGE							
Illegitimate Child	Parents-1-1 [64-4]							
Adopted Child								
Servant	Eldership							
Servant of servants	Mother-son coop. F. & F.F.							
	Ind.	Fam.	Tribe	People ₁₋₂	Nation	World	Cosmos	God

119

4 . Illegitimate Child

Since Jesus was born from Mary and Zechariah as parents who had original sin, the Messiah was born from fallen parents with various indemnity conditions; even [so the] Messiah is the son of God. Therefore, he still remains in the illegitimate son's position even after he accomplished the perfection of love. He had to go through the course of sincere devotion in front of God to enter the true son's position.

① If there had been no Fall, which person has more value between the completed Adam and Eve or Jesus Christ who was born from Mary after several thousand generations of fallen lineage? ... Which has more value between God's original creation and Jesus who was born from the fallen lineage? It is too obvious: Adam and Eve are more valuable. (1993.1.2)

5. True Child

(1) Restoration of Adam's Right

① The process of becoming the Messiah takes steps. He had to go through the process of climbing from the position of servant of servants to the position of true son. He cannot become the True Father of the True Parents on the earth without accomplishing a victorious foundation as a true son.

The mission of the Messiah is to save the world and the nation. However, before saving these, it must [begin with] a people, and a family before the people. Before seeking after salvation of the family, one perfect man should stand in front of God. (1972.4.30)

L-2

121

② Who is the Messiah? He is the first elder son, the firstborn. He stands in the position of receiving God's love first. (1983.4.3)

③ My name was changed after Korea's liberation from Japan. I was in Korea after graduating from school in Japan. Sun Myung Moon was a new name. Myung has two Chinese characters, fish and lamb. Moon represents an offering table. I must offer as a priest to God the things from the sea and land. Who is the elder priest? God is the owner, but the son could not become a son who was qualified to offer offerings to the God of all creation. Therefore, I became a person [named] Sun Myung Moon who worked on behalf of True Parents. (2010.6.12)

L-2

122

④ I do not have parents. ... God is my parents, and I cannot consider my physical parents as my own parents. Therefore, I do not have any siblings.
(1987.6.14)

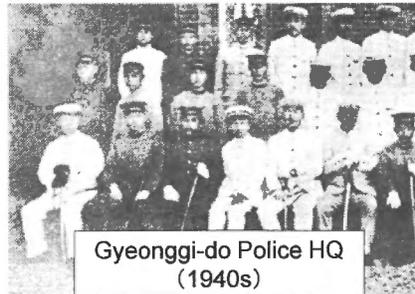
L-2

123

(2) Incarcerations Due to the Independence Movement

1. Incarceration at the Gyeonggi District Police Station

In October 1944, Father was arrested and taken to the Gyeonggi District police station on the charges of leading the Korean Independence Movement while he was in Japan. He received severe torture until his release in February 1945.



L-2

124

① Japanese people were my enemy because military police severely tortured me many times in jail. I vomited blood and was almost dead many times. I felt so bitter and resentful that I could [have taken] revenge against them when the time [came]. (1972.5.6)

② On one occasion, I was questioned and tortured for 14 hours straight. I hardly moved myself even 20 meters and I lost conscious many times. But I never gave up, even [though I was] repeatedly gaining and losing consciousness. (1970.8.9)

L-2

125

③ Elder Young Ki Moon testified, "While True Father was beaten and tortured during that period of three months, we hired a famous lawyer and True Father was freed, found innocent of the charge. He came back home in an almost half-dead condition. I attended True Father about one year to take care of him. Except for meal times, I was with True Father all the time, massaging his back and legs because he was in so much pain. He had difficulty with his bowel movements, and for a long time, blood was mixed with his stool. He underwent such severe torture. I attended him at his home." (1987.8)

L-2

126

2. Providential Significance of Incarceration

What was the providential significance of True Father's incarceration and torture?

First, it was to set up indemnity conditions for establishing the Adam nation to save humankind. Second, it was to set up a substantial indemnity condition as the main person who redeems sins caused by the Human Fall.

L-2

127

① I had the responsibility of leading and guiding humankind, even though I was not adequate to carry out the task. This is why I endured when I was beaten so that my [inadequate] area could not become the problem and my suffering could help save humankind.

(1972.11.13)

② I did not consider them as my enemy. I had the responsibility to pray for their happiness, so that I tried to discover their goodness while I was in jail. I searched for the goodness in their personality that I could pray for. People have a conscience. After people were not around in the morning in my jail cell, a person came to me asking forgiveness. Humankind is the same. They have conscience and they could not deceive. (1969.11.23)

L-2

128

**(3) Second Incarceration: October 1945,
Police Station at Kwak-sun**

**(4) Preparation of the Foundation for the
Messiah for Unity with the Lord of the
Second Advent**

The True Parents of humankind need to transform fallen people, the nation and the world into a God-centered people, nation and world. Therefore, True Parents need to unite with the prepared people, nation and world of the Christian foundation for the Messiah.

L-2

129

(Goal)	True Father True Mother	True Parents Fam. of Filial child	Tribal Messiah Fam.	4 th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine S.D.	Owner of CIG Fam.
	<p>The foundation for each level of people, nation, and world were already prepared for the Providence of Restoration to unite True Parents and the Christians who stood in the position of the Second Israel.</p>							
Adopted Child	Elderorship F.S. F.F.	Victory of Ind. Course	Family sacrifice	Tribal sacrifice	Church in Korean peninsula	K. UK, U.S., France	Democratic & Communist Worlds	Approved by the S. W.
Servant								
Servant of servants								
		Ind.	Fam.	Tribe	People	Nation L-2	World	Cosmos

130

① God had prepared three years to use the Christian cultural sphere to influence the world. It was the three years from 1945 to 1948. (1983.6.5)

② Once Korean Christianity became one, American Christianity would have become one automatically. Then the nation would have become one and led to worldwide development. (1982.10.15)

③ If the democratic world had attended the Lord of the Second Advent, we could have realized world peace within seven years, starting from 1945. (1983.4.3)

L-2

131

1. Foundation for the Messiah on the Tribal Level

(Goal)	True Father True Mother	True Parents Fam. of Pillar child	Tribal Messiah Fam.	4 th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine S/D.	Fam. CXG owner
	True Father could not witness to his own tribe. Once the time came to testify to True Father as the Messiah, his great-uncle, Moon Yoon-kook, would have been the central person to form the Foundation for the Messiah on the tribal level.							
Adopted Child	Eldership, F. S. F. F.		Family sacrifice Victory of Ind. Victory	Tribal sacrifice				
Servant								
Servant of servants								
		Ind.	Fam.	Tribe				

L-2

132

① Great-Uncle Moon was harassed by the Japanese special police agents and underwent torture many times. He lived a miserable life, as if he were a beggar, after Korean liberation. ... He was a Christian minister, but he spent all of his money and the money belonging to his children and relatives to support the Korean Independence Movement. ... Many small children used to testify that he was a bad person who forced all of his family members into bankruptcy. His honor was restored upon his death after discovering what he had done. (1978.3.1)

Since he had a very close relationship with [South Korean President] Dr. Syngman Rhee, he had a very important mission to testify to the Messiah, to form a Foundation for the Messiah on the people and national level.

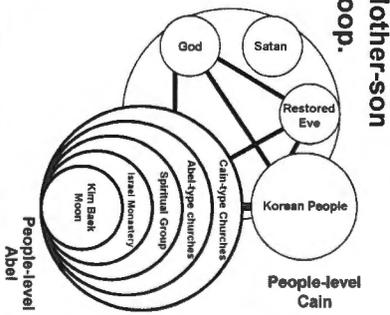
L-2

133

② Dr. Syngman Rhee, the Republic of Korea's first president, knew how patriotic my Great-Uncle Moon was. He wanted my great-uncle to take an important position in the new Korean government. However, my uncle refused to assume any position because [that was not his reason for being] involved in the independence movement. ... If he had taken the important cabinet position in the government, God's providence could have developed in a different direction. Later, President Rhee would persecute our movement. (1978.3.1)

L-2

134

64 stages of vertical and horizontal levels										
(Goal)	True Father-True Mother	True Parents-Fam. of Faith child.	Tribal Parents	People-level Parents	National Parents-Fam. of Patriot	World-level Parents-Fam. of Saint	Cosmic Parents-Fam. of Divine S/D	Fam. of King of Heaps		
God	Kingship	<p>2. Preparation of the Korean People's Foundation for the Messiah</p> 			Parents- 1-1 [64 -32] Kingship	<p>(1) The Christian Foundation Prepared on the Korean Peninsula as the Second Israel</p> 				
Father	Father-son coop. Parenthood				Parents- 1-1 [64 -31] Parenthood					
Mother	Mother-son coop. Parenthood				Parents- 1-1 [64 -30]					
True child	Right of A/E				Parents- 1-1 [64 -29] Right of A/E					
Illegitimate child	Illegitimate child				Parents- 1-1 [64 -28]					
Adopted child	Adopted child				Parents- 1-1 [64 -27] Eldersonship					
Servant	Eldersonship				Parents- 1-1 [64 -26]					
Servant of servants	Mother-son coop. F. S. F. F.	Parents- 1-1 [64 -25]								
	Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God		

135

① God was working through spiritual activities in the established Christian churches; in particular, God had prepared the foundation in the years of 1930 and 1940, before Korean liberation. (1970.1.3)

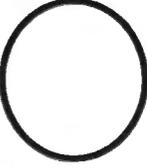
West (Woman)



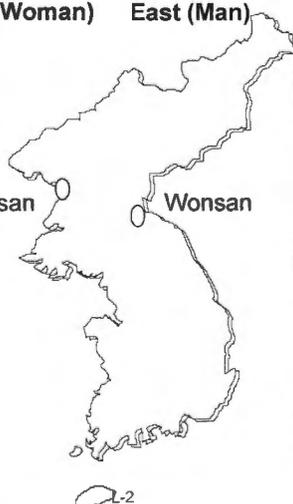
金聖道
Kim Seong do



許孝彬
Ho Hyo bin



朴海moni
Pak halmmoni



Cheolsan

Wonsan

East (Man)



白南柱
Paek Nam ju



李龍道
Lee Yong do

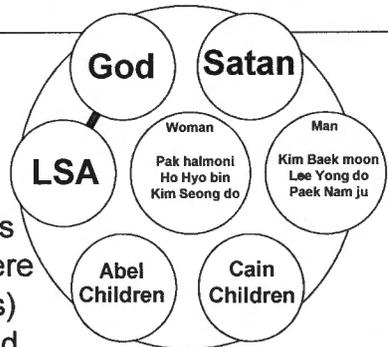


金百文
Kim Baek moon

136

1. Cain Christian Groups and Abel Christian Groups

① There were many Christian ministers who cooperated with the imperial Japanese government (a Cain-type group). They acted according to directions from Japan. At the same time, there were many Christians (Abel-types) who fought and kept their faith and waited in the mountains for the day of liberation and engaged in underground activities. (1971.12.27)



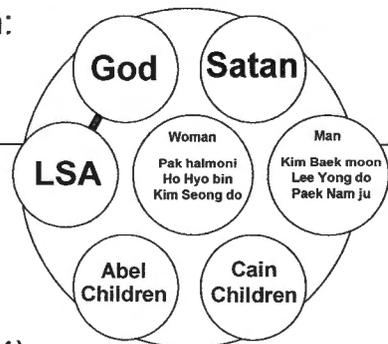
② A national foundation could have been made by the unity of Abel and Cain: between underground and restored churches as Abel and mainline churches as Cain. (1966.1.2)

L-2

137

2. Prepared Spiritual Groups for the Providence of the Second Advent of the Messiah: Men's Groups and Women's Groups

① There were some noisy spiritual groups, like the Archangel, who just followed revelations from God without any principle. (1985.1.4)



② The providence centered on women [was led by] Kim Seong-do, Heo Ho-bin and connected to Old Lady Pak, who claimed she was the wife of God. The providence centered on men [was led by] Paek Nam-ju, Lee Yong-do and Kim Baek-moon.

L-2

138

③ Spiritual groups should have led the mainline Christian groups. (1990.11.21)

④ Kim Baek-moon and I were in the position of Cain and Abel; like John the Baptist and Jesus. ... He was at the highest spiritual level in the life of faith among all the established churches. (1971.1.1)



Kim Baek-Moon

L-2

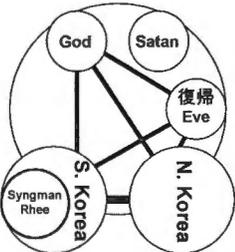
139



⑤ Once Kim's church united with me, that would have been the completion level of group. Then I would have needed to make unity between this group and the rest of the mainline churches. Later, we should have connected to the government. (1971.12.29)

L-2

140

64 stages of vertical and horizontal levels									
(Goal)		True Father-True Mother	True Parents-Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents-Fam. of Patriot	World-level Parents-Fam. of Saint	Cosmic Parents-Fam. of Divine SD	Fam. of King of kings
God	Kingship	3. Preparation for the Foundation for the Messiah on the National Level With the end of World War II, Korea became the Republic of Korea in 1948. Dr. Syngman Rhee, the Republic of Korea's first president, had many Christian cabinet members. 			Parents-1-1 [64 -40] Kingship	This is how preparation was done to form a Foundation for the Messiah on the national level. 			
Father	Parents-1-1 [64 -39] Parentship								
Mother	Parents-1-1 [64 -38]								
True child	Parents-1-1 [64 -37] Right of A/E								
Reproductive Child	Parents-1-1 [64 -36]								
Adapted Child	Parents-1-1 [64 -35] Eldersonship								
Survivor	Parents-1-1 [64 -34]								
Survivor of survivors	Parents-1-1 [64 -33]								
		Ind.	Fam.	Tribes	People	Nation	World	Cosmos	God

①At that time, Kim Baek-Moon and Dr. Rhee were close friends, so God's providence could have been promoted, if Kim had fulfilled the position of John the Baptist. (1968.2.8)



President Syngman Rhee with his wife

64 stages of vertical and horizontal levels											
(Goal)	True Father-True Mother	True Parents- Fam. of Filled child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine 3D	Fam. of King of Kings			
God	Kingship	<h2 style="text-align: center;">4. Preparation for the Foundation for the Messiah on the World Level</h2>				Parents- 1-1 [64 -46] Kingship					
Father	Father-son coop. Partnership					Parents- 1-1 [64 -47] Parenthood					
Mother	Mother-son coop. Partnership					Parents- 1-1 [64 -46]					
True child	T. Wife/Concubine Blessing					Parents- 1-1 [64 -45] Right of A/E					
Illegitimate Child	Right of A/E					Parents- 1-1 [64 -44]					
Adopted Child	Mother-son coop. F. & F.F.					Parents- 1-1 [64 -43] Eldership					
Servant	Eldership					Parents- 1-1 [64 -42]					
Servant of servants						Parents- 1-1 [64 -41]					
	Ind.					Fam.	Tribe	People ₁₋₂	Nation	World	Cosmos

143

America and Korea had strong ties because Christianity had settled deeply in Korea through the missionary efforts of American Christian ministers.

Once Korea had accepted the Lord of the Second Advent, Korea could have testified about the Messiah to America. Then this could have expanded to the world. The democratic world could have established the UN based on the desires of God, subjugated the communist world and fulfilled the responsibility to give birth to the Adam nation of Korea. They could have formed the Foundation for the Messiah on the world level.

L-2

144

(1) Liberation of Worldwide Communism, Which Stands in the World-level Cain Position
Originally, the Foundation to Receive the Messiah could have formed through the Christian monarchic society, but this failed due to their corruption and fall. As a result, atheism began and matured into communistic materialism. Therefore Christianity, as the second chosen nation of Israel, had to take responsibility to solve the problem of communism and prepare the Foundation for the Messiah on the world level.

L-2

145

① Communism began to emerge. In one aspect, humankind could not substantiate ethical and moral standards. Communism was an ideology of accusation from another viewpoint. It was an accusation toward people of faith who could not substantiate God's ideal. Communism expanded so far today because of the shortcomings among people of faith.
(1987.6.1)

L-2

146

② The United Nations was created on April 25, 1945, in San Francisco. ... It needed to establish a new political party centered on Christianity. The UN should have operated and functioned centered on the Christian Democratic Party. (1991.8.28)

③ In particular, America should not have let any territory in the world occupied by the communist side into the UN. ... God wanted America to take the leading role in establishing the UN and not to include the communist side involved in UN. (1977.2.23)

L-2

147

④ After World War II, it was a great victory for the worldwide Christian cultural sphere centered on America. It was the first time in human history that religious influence occupied the entire world. The entire world belonged to the democratic world centered on America, except the Soviet Union. If at that time America had united completely with the Messiah, what kind of world would we be in? It would automatically be a world belonging to God. (1983.4.3)

L-2

148

⑤ If the Christian cultural sphere had welcomed True Father, North and South Korea would be unified, and there would be no communist nation in Asia. You would see one unified world. (1996.1.1)

L-2

149

(2) Mission of the Birth of the Adam Nation

① What kind of things should Britain, America and France have done after the war? They had to establish the Adam nation, by working together as the Eve nation, Abel nation and Cain nation, respectively. (1989.2.11)

② If the Allied nations such as Britain, America and France had united based on their Christian cultural influence, the Korean Peninsula could have been united without the division of North and South. (1997.1.1)

L-2

150

64 stages of vertical and horizontal levels								
(Goal)	True Father-True Mother	True Parents-Fam. of First child.	Tribal Parents	People-level Parents	National Parents-Fam. of Patriot	World-level Parents-Fam. of Saint	Cosmic Parents-Fam. of Divine S/D	Fam. of King of Kings
God	Kingship	<p>5. Preparation for the Foundation for the Messiah on the Cosmic Level</p> <p>Originally, the spiritual world was in the position of subject and the physical world was in the position of object. However, in the course of the Providence of Restoration, the physical world has been in the position of Abel and the spiritual world has been in the position of Cain. Therefore, the providence has been advancing on the earth centered on the Lord of the Second Advent, while the spiritual world has been assisting the providence.</p> <div style="text-align: center;"> <p>Cosmic Abel F. S. Cosmic Cain</p> </div>					Parents- 1-1 [64 -56] Kingship	[64 -64] Heavenly Kingship
Father	Father-son coop. Parenthood						Parents- 1-1 [64 -55] Parenthood	[64 -63] Heavenly Parenthood (Fathership)
Mother	Mother-son coop. Parenthood						Parents- 1-1 [64 -54]	[64 -62] Heavenly Mothership Birth & Educatio of Heavenly Abel Heavenly Cain...
True child	T. Wife / S. Sonning Right of A/E						Parents- 1-1 [64 -53] Right of A/E	[64 -61] Heavenly T. Wife Heavenly T. Child Heavenly Right of A/E
Illegitimate Child	Illegitimate Child						Parents- 1-1 [64 -52]	[64 -60] Heavenly (Concubine) Heavenly (Illegitimate Child) Heavenly Rebirth
Adopted Child	Adopted Child						Parents- 1-1 [64 -51] Eldership	[64 -59] Heavenly Adopted Child, Heavenly Eldership
Servant	Servant						Parents- 1-1 [64 -50]	[64 -58] Heavenly [Servant]
Servant of servants	Servant of servants						Parents-1-1 [64 -49]	[64 -57] Heavenly [Servant of servants]
	Ind.	Fam.	Tribe	People L-2	Nation	World	Cosmos	God

151

(1) Surrender of Major Figures in the Spirit World and the Seal of Approval from God

① What we should do in order to become the Lord of the Second Advent? We need to be approved by the spiritual world after explaining to them all the details of the Principle and explanations regarding Jesus' course and other major religions. (1992.11.9)

L-2

152

② God told me, "I never knew you. Who are you? Disappear in front of me." ... However, I already knew about the secret of God. ... Once God opposed me, the entire spiritual world opposed me, including Jesus, Confucius, Buddha and Muhammad. I never changed and stood my ground for 40 days. ... God now looked at me, and I endured 40 days. ... Finally God declared, "Rev. Moon is the highest victorious person in Heaven and on Earth."

L-2

153

③ I knew God had to make the final decision after 40 days. He should approve me as the victorious one. I had to obtain the seal of approval from God who is the King of Heaven. I could start the providence of restoration on the earth only after receiving the seal of approval from God. (1965.1.29)

L-2

154

I had established the Foundation for the Messiah in the spiritual world after winning a victory in the spiritual world during 40 days of struggles. Furthermore, I won victory in God's test with absolute faith, absolute love and absolute obedience and established God's Foundation for the Messiah. I started the providence on the earth, uniting with the prepared Christian foundation.



155

(5) Progress of the First Substantial Course for the Restoration of Canaan

① At that time, there were about 800 million Christians worldwide. If they had all received the Blessing, and if the Protestant and Catholic churches had united, we could have realized the unified world, based on the fulfillment of our ideas of the worldwide birthright, the worldwide parent-right and the worldwide king-and-queen-right, within seven years. (1999.1.1)

L-2

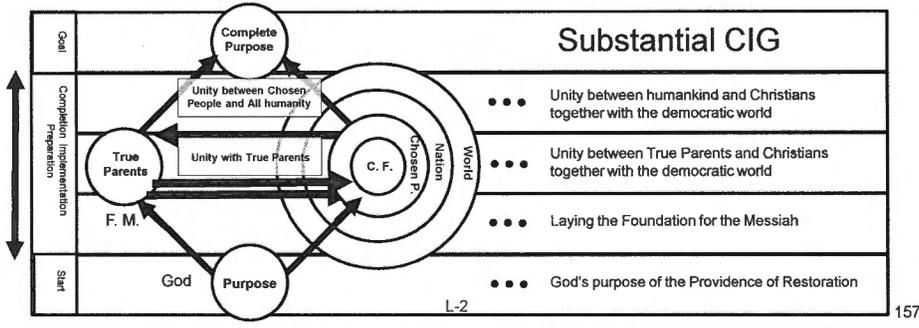
156

Section 2: The First Providence of Restoration in Korea Centered on Christianity in the Korean Peninsula

(1) Liberation of Korea (August 15, 1945)



The first stage of the first Providence of Restoration was to establish Cheon Il Guk by leading humankind on the victorious foundation of the Lord of the Second Advent reaching perfection as an individual and the unity between the True Parents and the prepared Korean Christian spiritual groups as the Second Israel, together with the rest of the democratic world.



157

(2) The Providence of Restoration for the Unity between the Lord of the Second Advent and the People's Foundation to Receive the Messiah

1. Investigation of Christian Spiritual Groups

① First, I started to investigate underground Christian churches three years before the liberation of Korea. I met with all the famous spiritual people in the underground Christian churches. "What kind of path are they are walking? They should prepare themselves in this way, because God's providence must be in this way." They did not know the direction of God's providence or God's Will. (1990.12.30)

L-2

158

2. Providence of Uniting with Kim Baek-Moon

(1) Entrance into the Israel Monastery (October 1945 to April 1946)



159

① Kim Baek-moon received a revelation from God to set up a monastery. I observed him and stayed for six months in the monastery with him. (1971.12.27)

② I could not sleep lying down at that time. My tears stained the floor I prayed on, and there was not a day on which the floor was dry. I lived a life of devotion and prayer more than they did, so that I could influence them. (1969.6.3)

L-2

160

③ I needed to restore human resources from that group who would accomplish the content of God's Providence of Restoration, through understanding and attending to the true value of God's Will. Therefore, I lived and served them in the position of a servant without explaining this to them.

④ During this period, God worked in many diverse ways. ... As John the Baptist gave the blessing to Jesus ... Kim Baek-moon received a revelation so that he put his hand on my head and gave me the blessing of the world. The glory of King Solomon (Second Advent of the Messiah) passed upon me. (1971.12.27)

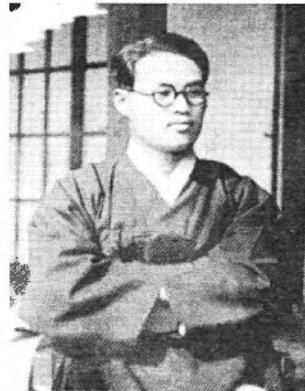
L-2

161

(2) April 1946: Disbelief of Kim Baek-Moon

① He should have asked me everything about me. That was his five percent portion of responsibility. ... Some of his dedicated followers started to follow me, and he did not feel good about losing his followers. (1971.12.27)

② Because Kim Baek-moon was close to Dr. Syngman Rhee, Kim was a John the Baptist figure. God's Will could have been realized at that time. But it didn't work out. (1968.2.8)



Kim Baek-Moon

L-2

162

(The 1st)
(1st: Centering on Christianity)

God	Kingship		
Father	Father-son coop. Parenthood		
Mother	Mother-son coop. Parenthood		
True child	T. Wife consubstantiation		
Illegitimate Child	Right of A/E		
Adopted Child	Mother-son coop. Eldersonship	Parents-1-1 [64 -11] 1945.10-1946.4 Israel Monastery 1946.4 Disbelief of Kim Beak moon	
Servant	Mother-son coop. F. S. F. F.	Parents-1-1 [64 -10] Jeongmeong as "God's servant family"	
Servant of servants		Parents-1-1 [64 -9] Jeongmeong as "family of God's servant of servants" 1944.10-1945.2 Police at Kyeonggi	
		Ind.	Fam.

3. Failure of the First Providence Centered on Christians in the Korean Peninsula

L-2

163

64 stages of vertical and horizontal levels

(Goal)	True Father-True Mother	True Parents- Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine SD	Fam. of King of Kings						
God	Kingship	<p>Section 3: The First Providence of Restoration Centered on Christians in North Korea on the Korean Peninsula</p> <p>2nd Stage 1946-1948 God ↔ True Parents ↔ Ch. ↔ Democratic World ↔ Hum.</p> <p>1. Start from the Position of Servant of Servants as an Indemnity Course</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Parents-1-1 [64 -27] Eldersonship</td> <td>Parents-1-1 [64 -35] Eldersonship</td> </tr> <tr> <td>Parents-1-1 [64 -26]</td> <td>Parents-1-1 [64 -34]</td> </tr> <tr> <td>Parents-1-1 [64 -25]</td> <td>Parents-1-1 [64 -33]</td> </tr> </table>							Parents-1-1 [64 -27] Eldersonship	Parents-1-1 [64 -35] Eldersonship	Parents-1-1 [64 -26]	Parents-1-1 [64 -34]	Parents-1-1 [64 -25]	Parents-1-1 [64 -33]
Parents-1-1 [64 -27] Eldersonship	Parents-1-1 [64 -35] Eldersonship													
Parents-1-1 [64 -26]	Parents-1-1 [64 -34]													
Parents-1-1 [64 -25]	Parents-1-1 [64 -33]													
Father	Father-son coop. Parenthood													
Mother	Mother-son coop. Parenthood													
True child	T. Wife consubstantiation													
Illegitimate Child	Right of A/E													
Adopted Child	Mother-son coop. Eldersonship													
Servant	Mother-son coop. F. S. F. F.													
Servant of servants														
		Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God					

164

1. Indemnity Course for the Re-start of the Providence of Restoration

Due to the failure to establish the Foundation for the Messiah on the people and national level, based on men's Christian spiritual groups in South Korea, I needed to restore the Foundation for the Messiah on the people and national level, based on women's Christian spiritual groups in North Korea.

L-2

165

(Goal)	T. Father T. Mother	T. Parents Fam. of Filial child	Tribal MessiahFam.	4th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine SD.	Owner of CIG Fam.
God	<p>(1) Heading to the North, According to God's Command, on May 27, 1946</p> <p>① I bought some rice in Baekcheon. ... I put it in the truck. On the way home I received a command from Heaven saying, "Cross over the 38th parallel." ... I immediately departed on May 27, 1946, and arrived at Pyongyang on June 6. (1971.8.28)</p>							
Father								
Mother								
True child								
Injunct Child								
Adopted Child								
Servant								
Servant of servants								
	Ind.	Fam.	Tribe	People	Nation L-2	World	Cosmos	God

166

(Goal)		T. Father T. Mother	T. Parents Fam. of Filial child	Tribal MessiahFam.	4th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine S/D.	Owner of CIG Fam.
God	Kingship	<p>(2) Arrived at Pyongyang on June 6, 1946. June 1946: Kim In-ju joined July 17, 1946: Kim Won-pil joined.</p>  <p>Rev. Kim Won-pil followed and dedicated his entire life as the first disciple of True Father until his ascension in Japan in 2010.</p>							
Father	Parenthood								
Mother									
True child	Right of A/E								
Illegitimate child									
Adopted Child	Eldershipship F. & F.F.								
Servant									
Servant of servants									
		Ind.	Fam.	Tribe	People	Nation L-2	World	Cosmos	God

167

(2) Providence to Unite with Heo Ho-bin
1. Detention at Taedong Security Center in Pyongyang (1946.8.11 through 11.21)
Among the prepared women's spiritual groups in the North, the Inside the Womb Church received a revelation from God that the Messiah was coming through a woman's womb, not from the clouds in the sky. They were witnessing based on these revelations. Mrs. Heo Ho-bin and the main members of the church were imprisoned. True Father was arrested by the Communist Party on charges of confusion and disturbing the peace in the name of religion. He was taken to the same jail where Mrs. Heo Ho-bin was being detained.



168

2. Disbelief of Heo Ho-bin of the Inside the Womb Church

① When Father was in the jail, there was a man in the same cell who was from the same church and he was [a leader of] the Inside the Womb Church. ... I told him, "Please inform Mrs. Heo that if she denies everything that she experienced, one young man would take full responsibility." ... But she told me through the messenger, "I cannot believe what you said."

L-2

169

Finally Father wrote a letter on a piece of paper to Mrs. Heo Ho-bin. "You need to pray about who sent this letter. If you deny all the things that you received in revelation, you will be freed from this jail." A piece of this paper was found by the prison guard, and I was severely tortured. It was 2 pm on September 18, 1946. (1971.12.27)

L-2

170

(Goal)	True Father-True Mother	True Parents- Fam. of First child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine SD	Fam. of King of Kings							
God	Kingship	Section 4: The Second Providence Centered on Christianity in the North of the Korean Peninsula (1) Starting from the Position of Servant of Servants due to the Disbelief of Heo Ho-bin													
Father	Father-son coop. Partnership														
Mother	Mother-son coop. Partnership														
True child	Right of AGE														
Biological Child															
Adopted Child	Mother-son coop. F. S. F. F.														
Servant	Eldership														
Servant of servants	Parents 1-3 [54 - 1]														
	Ind.								Fam.	Tribe	People 1-2	Nation	World	Cosmos	God

171

1. Tortured by the Communist Party, due to the Disbelief of Heo Ho-bin on September 18, 1946

① I received the torture of not being able to sleep for one week by the Soviet communist agents. Ordinary people would open their mouth and tell everything after one week. I studied how to sleep while keeping my eyes open. (1973.6.10)

② [There are many things I can't forget.] ...
The times I would collapse from torture were the moments I could experience many things. God was right with me, embracing me and spending the night together with me. I felt so strongly how much God loved me. (1975.3.3)

L-2

172

2. Release from prison on November 21, 1946

① I was questioned as an American spy from the South. After interrogation by a Soviet agent, I was cleared, declared as not guilty, and released.

(1971.12.27)

② I was on the brink of death, due to too much blood loss, when I was released. My followers thought I would be dead. It was a miracle that I came back to life. (1971.12.27)

L-2

173

(2) Providence of Uniting with Old Lady Pak

① I needed to find other people, due to the failure caused by the Inside the Womb Church. I needed to work on the course of the providence, until I fulfilled numerical indemnity conditions. I connected with other groups and witnessed to them after my release from jail. (1971.12.27)

② I searched and found a person proclaiming "I am a wife of God." I needed to receive the blessing from her based on the foundation of the blessing received from Kim Baek-moon. This person was Old Lady Pak. (1968.2.8)

L-2

174

③ I needed to become the servant of Old Lady Pak. I lived the life of servant. (1968.6.8)

④ There were ten kids in the house, but you would never believe how bad those kids were. It was a house of the concubines of the man who believed he was the richest man in Pyongyang. (1991.2.6)

⑤ I had to work as these sons and daughters watched me all day, even not allowing me to sleep. I needed to overcome the difficulties. (1991.2.1)

⑥ I cleaned up everything; even one of the kids defecated on the floor. I washed Old Lady Pak's underwear, stained with the blood of her period. (1991.2.6)

L-2

175

⑦ I first assumed the youngest brother's position toward all ten brothers and sisters in the house. ... Then I moved to the position of servant, testified from the position of the adopted child, the younger brother of Jesus, and finally as the father of Jesus. Now I was the substantial God and, therefore, a husband." (1968.2.8)

⑧ I served Old Lady Pak in the position of servant and served her, as well as all her children, until she testified to me. Once she testified and gave the blessing to me, she then turned to the position of serving me instead of being served. However, she could not do it, and she became crazy and lost her mind. (1963.12.24)

L-2

176

(5) Disbelief of Christianity

① Church members increased when I restarted witnessing activities. At that time, the North Korean government policy was to eliminate all religion. Many established church ministers accused me, due to their loss of congregants, and reported their accusations to the authorities. I was incarcerated and for the fourth time. It was February 22, 1948.

Detention at the Internal Affairs Station in Pyongyang on February 22, 1948

L-2

177

(1st)
(1st centering on Christianity) (Ch.-2nd) (Ch.-3rd)

God	Kingship				
Father	Father-son coop./Mother-son coop./Parentship				
Mother					
True child	Right of A/E				
Injustice child					
Adopted child	Mother-son coop. F, S, F, F.	Parents-1-1[64 -11] 1945-10-1949 4 Israel Ministry 1946. 4 Disbelief of Kim Baek Moon	Parents-1-2[64 -3] 1946.9.18 Disbelief of Ho Hyo bin	Parents-1-3[64 -3] 1948.2.22 Imprisonment caused by disbelief of Christianity Disbelief of Pak harumoni	
Servant	Educatorship	Parents-1-1[64 -10] Devotion as "Family of God's servant"	Parents-1-2[64 -2] Devotion as "God's servant"	Parents-1-3[64 -2] Devotion as "God's servant"	
Servant of servant		Parents-1-1[64 -9] Devotion as "Family of God's servant" 1944.10-1945.2 Kyeonggi Six Police station	Parents-1-2[64 -1] 1944.11. Dae-dong (Downtown) security station 1944.8.27 toward north because of disbelief of Kim Baek moon, sacrifices family	Parents-1-3[64 -1] "Wob! Wobson" 1946.9.18-11.21 Torture caused by disbelief of Ho Hyo bin	
		Ind.	Fam.	Ind.	Ind.

(4) Failure of the Second Providence Centered on Christianity in the Korean Peninsula

① I met with all the spiritual groups and made connections with them. However, they fell short, just like John the Baptist who once testifies to, but later betrays, Jesus. (1997.1.1)

178

(1 st)
(1st centering on Christianity) (Ch.-2nd) (Ch.-3rd)

God	Kingdahe			
Father	Father-son coop / Mother-son coop / Family			
Mother				
True child	Right of AF			
Inglorious Child				
Adopted Child		Parents-1-1 [64 -11] 1945.10-1948.4 Israel Monastery 1946.4 Daughter of Kim Baek moon	Parents-1-2 [64 -03] 1948.8.10 Daughter of Ho Hyo bin	Parents-1-3 [64 -03] 1948.2.22 Imprisonment caused by disbelief of Christianity Daughter of Pak hanmoon
Servant	Midson-son coop. K. S. F. F.	Parents-1-1 [64 -10] Devotion as "Family of God's servant"	Parents-1-2 [64 -21] Devotion as "God's servant"	Parents-1-3 [64 -21] Devotion as "God's servant"
Servant of servants		Parents-1-1 [64 -9] Devotion as "Family of God's servant" 1944.10-1945.2 Kyeonggi do Police station	Parents-1-2 [64 -1] 1948.8.11 Da King (Hwanseon) security station 1948.8.27 Toward north because of disbelief of Kim Baek moon sacrifice family	Parents-1-3 [64 -1] "Wife Wonders" 1948.9.18-11.21 Torture caused by disbelief of Ho Hyo bin
		Ind. Fam.	Ind.	Ind. 1-2

② When I was incarcerated in the North, the 6,000-year Christian foundation of sincerity and dedication was lost in one day. Christianity, which was in the position of a bridge, had betrayed the Lord of the Second Advent. (*Chambumo Gyeong*)

③ Unfortunately, the first providence failed. ... Korea was divided into North and South. North Korea became an independent country in 1948. [People who did not support the communist regime] experienced incredible hardship. (1973.7.1)

179

Section 5: The Unfulfilled Mission of the Christian Nations of the World

Further, the Christian nations of the world failed to fulfill their mission in the providence that God had hoped to accomplish.

① America continuously hesitated to take responsibility for the world after World War II, and allowed communist power to increase. Communist nations were allowed to participate in the United Nations. There, they officially propagandized the communist ideology to the world in an open and public space. (1977.2.23)

② After achieving victory in World War II, America made mistakes in its postwar policies. ... America allowed communist forces to occupy Asia and Eastern Europe, enabling the deep sorrow of the divisions in Germany and Korea. (1978.10.19)

L-2 180

③ The UN was born as a political system ... but the UN was not born with a religious function. This is why the current UN could be a base for communist power. (1984.5.1)

④ In the historical course of the providence of salvation, America, Britain, and France set the standard of unity as the Adam, Eve and Archangel nations to welcome the future husband and parents. However, True Father was thrown out to the wilderness because they opposed me and did not accept me as a bridegroom. (1993.1.2)

(1 st)
(1st centering on Christianity) (Ch.-2nd) (Ch-3rd)

God	Kingship						
Father	Father-son coop/ Mother-son coop/ Kingship						
Mother							
True child	Right of A/E						
Illegitimate child							
Adopted child	Mother-son coop/ Eldership	Parsons-1-1[64-11] 1985.10-1986.4 Israel Monetary 1986.4 Disobed of Kim Beak moon	Parsons-1-2[64-02] 1985.8.19 Disobed of the Hye bin	Parsons-1-3[64-01] 1986.2.22 Improvement caused by disobed of Christianity Disobed of Park Inseung	Failure of the providence for unity with Republic of Korea & World's foundation		
Servant		Parsons-1-1[64-02] Devotion as "family of God's servants"	Parsons-1-2[64-03] Devotion as "God's servants"	Parsons-1-3[64-02] Devotion as "God's servants"			
Servant of servants		Parsons-1-1[64-03] Devotion as "family of God's servants" 1984.10-1985.2 Agreement for Father's salvation	Parsons-1-2[64-03] 1985.8.11 Disobed of husband security violation 1986.1.27 Island north because of disobed of Kim Beak moon sacrifice family	Parsons-1-3[64-01] "Real Providence" 1985.9.19-11.21 Torture caused by disobed of the Hye bin			
		Ind.	Fam.	Ind.	Ing.	P. N. W	

(1) Failure of the First Providence of Restoration

② Even though Korea was liberated and people shouted “*Mansei*” to welcome the victory of the free world in World War II and the creation of an environment of peace, God, the vertical Parent, and True Parents, the horizontal parents, were not yet accepted and were kicked out from the environment of joy. It was the starting point of a 40-year family-level wilderness course under persecution. (1999.1.1)

L-2

185

③ What was Father’s *han*? It was that I could not fulfill the road of filial piety when I was young. I lost time. I could not go the road of the loyal subject before the nation. I wanted to become the first and most loyal person for the nation, even shedding blood if that meant the nation would survive. (1994.10.9)

L-2

186

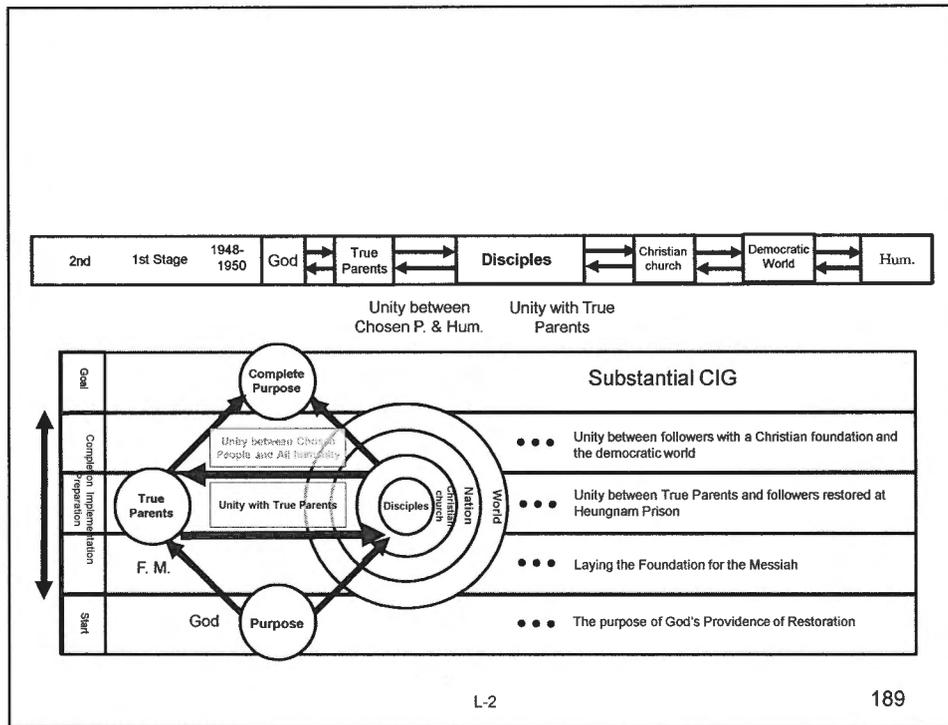
④ While I was young, True Parents could not stand before God as filial children. That was *han*. I could not own the honor of the loyal patriot, because no nation was established. That was *han*. It was *han* due to not having walked the path of a saint before God, representing all nations of the world. Further, it was *han* not to liberate God, bringing the entire victory of Heaven and Earth as an offering to God, as God's divine son and daughter. That was *han*. (1994.10.9)

L-2

187

(Goal)	True Father-True Mother	True Parents- Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine SD	Fam. of King of Kings	
God	Kingship	Parents-2-1 [64-8] Kingship	<p>Chapter 5: The Second Providence of Restoration Centered on True Parents (1948-1955)</p> <p>Section 1: The Second Providence of Restoration through Indemnity in the North (1948-1950)</p> <p>The first step of the second Providence of Restoration was to establish Cheon Il Guk by leading humankind on the foundation of unity between True Parents and the restored followers who took the place of Christians and the unfaithful Christian foundation.</p>						
Father	Father-son coop. Mother-son parenthood	Parents- 2-1 [64-7] Parenthood							
Mother		Parents- 2-1 [64-6]							
True child	Right of A/E	Parents- 2-1 [64-5] Right of A/E							
Illegitimate Child		Parents- 2-1 [64-4]							
Adopted Child	Mother-son coop. F. S. F. F. Eldership	Parents2-1 [64-3]							
Servant		Parents2-1 [64-2]							
Servant of servants		Parents2-1 [64-1]							
		Ind.	Fam.	Tribe	People ₁₋₂	Nation	World	Cosmos	God

188



(1) Start of the Second Providence

When the Foundation for the Messiah on the people and national level was not established through the unity between John the Baptist and Jesus, in order to pioneer the path of salvation for humankind, Jesus himself took the position of John the Baptist who represented all of fallen humankind. Father [likewise] started to work on the providence for the Foundation for the Messiah.

L-2

190

① Indemnity had to start from the lowest position, because Christianity and America were standing against the Will. Even though we had a chance to unify the entire world after 4,000 years through the Christian cultural sphere, Satan invaded due to the loss of this foundation and its political climate.

(1987.2.3)

L-2

191

1. Detention at the Internal Affairs Station in Pyongyang on February 22, 1948

① When I entered the jail, I saw my hair falling from my head when it was shaved off by the prison guard. ... I watched my hair falling to the floor, and let go of the happiness that I had sought. It was particularly upsetting to me that I had to have my head shaved in the presence of my enemies. In the course of weaving together the circumstances of restoration, all these obstacles were particularly regrettable. (1967.6.4)

L-2

192

2. Sentenced to Five Years of Hard Labor on April 7, 1948

① The communist ideology does not permit any property-owning class or anti-communist elements to exist. In their hearts, they would like to kill all of these opponents, but because of world opinion they can't do this. So the Communist Party collects these people, imposes forced labor on them and waits for them to die from it. (1971.12.28)

L-2

193

3. Transferred to Heungnam's Bong-goong Special Labor Camp on May 20, 1948

① I still cannot forget how the members who remained in Pyongyang waved goodbye as I was taken away: I shed no tears, but they were all weeping. ... How tragic that was! (1986.2.16)

② As I was led away from the court back to jail after receiving my sentence, I shook my handcuffs in front of the members of my congregation, and they made a clear and resonating sound. I still cannot forget how I waved goodbye to them with those handcuffs loudly clanking together. (1973.5.17)

③ Even if I tried, I could never forget the sound of their voices and the sight of how their whole bodies shook in sadness as I was being led away to prison. (1967.10.16)

194

4. Entrance into the Heungnam Special Labor Camp on June 21, 1948



(2) Foundation for the Messiah on the Individual Level

1. Foundation of Faith

(1) Labor at the Camp



1. Factory

It was established in 1927 by Mr. Noguchi as the Chosun Nitrogen Fertilizer Company's Heungnam plan.

After the war, it was controlled by the North Korean government, and prisoners were utilized for their labor.

2. Prison Cell

Prison cells were located in Dokli, which was about four kilometers (almost 2.5 miles) from the factory.

① We had about 37 men sharing one room. (3.6m x 5.4m for 37 men; 0.9m x 1.8m for 3)
1965.10.8

L-2

197

3. Meals

① The meals were so meager that you could finish them in three bites. (1970.10.13)

② You received about 1.7 small bowls of rice a day, no side dishes, and salt water with radish leaves for soup. It was not like miso soup at all. (1970.10.13)

③ If a grain of rice fell on the ground, no matter how dirty it was, men would fight over it. Men did not even worry if that grain was infested by a fly or a worm. It was the valley of death. (1987.6.5)

L-2

198

④ How hungry [were we]? It was beyond comprehension. When someone's family visited him in prison, they sometimes would bring him something to eat. Even if his loving mother or wife came to see him, his eyes would go first to the food she had brought, rather than to her face. As almost no food was provided to the prisoners in the factory, the guards allowed visitors to bring prisoners something to eat. They were afraid of causing social problems if they prohibited the visitors from bringing food. There was no sadder moment than when a prisoner discovered that his visitor hadn't brought any soybean flour or anything else to eat. (1970.10.3)

L-2

199

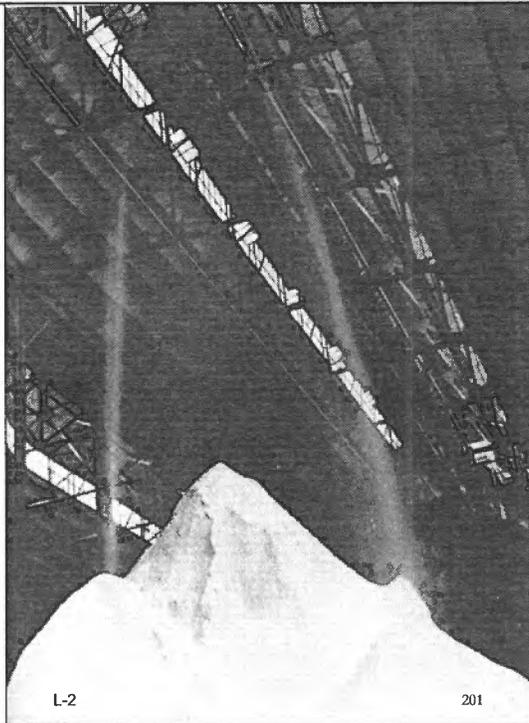
4. Work

① It was about a 4-kilometer walk from the prison cells to the factory. Our legs were so weak that we often would stumble four or five times, sometimes more than 10 times, on the way to the factory. ... We lacked energy, but we had to drag our legs to the factory. (1988.1.2)

L-2

200

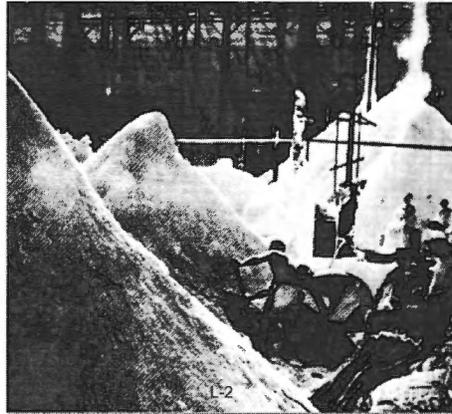
② I worked hard labor for 2 years and 8 months at the North Korean communist prison. We worked at a fertilizer factory, where ammonia sulfate would come in by conveyor belt and pile up on the middle of the factory floor. We put it into bags, weighed it, sealed the bags, and loaded them onto a train.



At first, it would be hot. As time passed, the crystals would melt and stick together, becoming solid like ice. Then it became like a solid rock of many years. It was very hard and difficult work. Each person had a quota for 8 hours a day of work. We needed to make 1,300 bags together with 10 men as a team.
(1970.10.13)



③ Sulfuric acid is harmful to the body. It causes your hair to fall out and your skin to yield water when squeezed. After six months, you start coughing up blood. Most of the time, people thought they had contracted tuberculosis and became so despondent, they would die. They'd last a year and a half, two years at most. (1970.10.13)



L-2

203

④ Your skin begins to crack and bleed--so much so, that after a while your bones become visible. After a person had worked for six months, all his skin cells would be dead, and water would come out when he squeezed them. (1974.8.29)

⑤ Normally after working six months in the factory, [the prisoners] wanted to stay and take a rest. Many would die after hard labor in the sulfuric factory without proper food. They died from starvation. Communist policy was to work prisoners to death. (1965.10.8)

⑥ There were funerals every day. We saw coffins leaving from the back door every day. (1974.8.29)

L-2

204

(2) Start from Servant of Servant

① I would take responsibility for the most difficult tasks, ones that no one else could perform. ... I would be responsible for several times what others did, as if I were living in a prison inside the prison. (1971.8.28)

② I did not sleep before midnight. I did not take a nap. I did not sleep on Sundays. (1965.10.8)

L-2

205

③ I was always wearing the most ragged clothes. I gave all my good clothes to others and used a bamboo needle to patch up my worn-out ones. (1970.10.13)

④ I drink a lot of water. ... In fact, I learned the taste of water in prison. I enjoyed the sweet taste of water while I was in prison. (1967.6.19)



L-2

206

(3) Absolute Love to God

① I got sick and I needed to take a rest by getting medicine from the prison. ... Sick persons did not work, so daily food would be cut in half. Losing food was more fearful than losing one's life.

L-2

207

We longed to eat so badly that we would go out to work even if we were ill. It was such a joy to receive dinner after working hard with all that we had. Afterward we returned and received our food. Often someone would die while chewing on a mouthful of food, unable to finish his ration of three spoonfuls. Then a fight would break out among the inmates near the dead man, as they tried to claw the rice from his mouth and eat it themselves. You could hardly comprehend such a world. (1965.10.8)

L-2

208

② In these most miserable circumstances, I deeply studied human nature. Do I really love God more than food? I thought and compared every day. We should love God more than anything else. I did not come to the prison in order to get a spoonful of rice. I entered the prison to pioneer the path of indemnity for humankind. (1970.10.13)

L-2

209

③ After reflecting on my life course, I wondered why I did it. I did not do it because I was inadequate, nor did I do it for any benefit of my own. I just followed God's command with one single spirit. That is the truth, and nobody can deny this fact. It is still true today. My past life course is my treasure. I comforted God with that kind of heart and motivation. The hour that I participated in comforting God's heart, that was my treasure. (1967.6.16)

L-2

210

(4) Unity with God

- ① I was in the forced labor camp for three years. I felt God very close and spoke with God every day. (1974.7.25)
- ② I first thought about God's situation before dealing with my situation, [since] He had given me the command to go this way. (*Blessed Family and the Ideal Kingdom I*)
- ③ When we face difficulties, do not cry over them. God already knows your difficult situation before you have even reported it to God. (*Blessed Family and the Ideal Kingdom I*)

L-2

211

(5) Self-Control

- ① I studied how to survive in the prison because 8 out of 10 would die. I [knew I] must study a special training method. (1995.1.1)
- ② My experiences in the jail would never become negative aspects or materials in my life. (1970.10.13)
- ③ I was a prisoner under the North Korean communist regime. It was the best time for me to make a firm resolution to win over evil and to obtain confidence in my victory over evil.

L-2

212

At that time I said to myself, "No matter how powerful Kim Il-sung is, I can win victory over any person, once I go through this hard labor and train myself well in prison." I ate any food that was provided; otherwise I would starve to death. I endured a very cold winter in Heungnam, wearing only the supplied thin, unlined clothes. We were out for security inspection at 4:00 in the morning, even though our work would start from 8:00 in the morning. All inmates were outside and having their bodies checked for inspection. We shuddered and shivered loudly in spite of ourselves. (*Shintenchi*, Japanese publication, 1974.11)

L-2

213

④ Once my heart was resolved to accomplish my goal, my mind and body did not sway, even if there were any difficult circumstances. I have rather enjoyed my life course, as if I were playing, even though the path was most miserable to overcome. I focused totally [on that] idea of overcoming after going through the most difficult of situations. (*Blessed Family and the Ideal Kingdom I*)

⑤ I considered the jail as my second training place for character education. All the activities in the jail from the morning to night benefited my growth. I went through deep and difficult experiences just like going through a deep valley. Yet I came to understand everything after spending time in the jail about six months. Now life became joyful after spending time in jail, like it was my hobby. (1998.7.16)

L-2

214

(6) Labor

① I felt so tired, it was beyond comprehension, as if I were dying. It was so difficult, as if my stomach was melting. Therefore, I did not think about anything but to work. If I started to think about my difficulty, then I would start thinking about break times. The most difficult task was to weigh 40-kilogram [more than 88-pound] bags after scaling, so I volunteered to do the task that nobody wanted to do. (1970.10.13)

L-2

215



② I never hesitated to tackle the most difficult task. Every year I received an award as a model laborer from the communist members. It was not because I wanted them that I received them; they wanted to give them to me. [If it had not been this way, it could not have been] restoration through indemnity. (1971.8.28)

L-2

216

(7) Road of Total Indemnity

① Testimony from Park Jeong-hwa: "The first thing that I did for Father was to send him to work on the job to prepare the empty bags by putting straw for sealing. There was no required quota for this job, and it was the kind of the assignment given to elderly or sick inmates. The next day, I went to the place where Father was working. Father called me, and I went and stood in front of him.

L-2

217

"Father told me, 'You and I together promised to do God's Will. Why did you assign me to this kind of easy work that Satan may accuse me through?' Father scolded me very hard. 'Satan may say that Father survived in the prison because Jeong-hwa arranged Father to do only easy work. Don't ever try to do this kind of arrangement, starting tomorrow.' I asked Father to take care of his body and keep himself healthy, because Satan's accusation can be dealt with later. No matter how much I tried to appeal, Father did not answer."

L-2

218

② I suffered several months from malaria in the prison, but I never took days off from work.
(1971.8.28)

③ Testimony from Park Jeong-hwa:

“One time Father caught malaria. It was a very miserable sickness because it caused a very high fever and low temperatures. When I went to the place where he worked, he was working under the conveyor belt. Normally he was very healthy, but his face that time was totally pale.



L-2

219

“I saw Father’s face was so red due to fever from malaria, and that he sometimes shivered with a low temperature. I told Father, ‘I have prepared a room for you to take a rest for one week. Please go to the room that I have prepared.’ Then I went to the authority to get the necessary permission. Then again I told Father, ‘Now all is set for the room. Please take care of yourself.’ I begged him to take a rest. Then Father said to me, ‘Again you are making an arrangement that Satan may accuse me through.’ Father did not listen to me and continued to do his hard work for another week.

L-2

220

"It came to the sixth day. Father no longer could walk straight, could not control his hands and even could not speak as he was shedding so much sweat like waterfalls. I imagined the historic scene when Jesus was walking on the way to Golgotha and Simon of Cyrene carried his cross. I cried in tears and begged Father as I was holding his clothes, 'Please listen to and accept the plea of your disciple.'

L-2

221

"I tried to move Father toward the medical room by force, and I requested his compliance again. Father said to me, 'Get behind me, Satan! I told you many times that Satan will accuse me when building the Kingdom of Heaven if I take a rest now. Are you still talking to me like this? I am suffering very much right now, according to the historical [needs of the providence]. I have to do this by myself to participate in the larger historical [providence]. I understand your sincerity, but I feel worse and suffer more than you are.'"

L-2

222

64 stages of vertical and horizontal levels

	True Father- True Mother	True Parents- Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine S/D	Fam. of King of kings
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(2) Foundation of Substance

① What did I accomplish in the prison? I had to restore 12 disciples who believed in me. All Jesus' disciples ran away when Jesus was walking the path of death. (1975.12.1)

6. Victory of the Foundation of Substance

5. Dominion over all things (labor)

4. Self-control

3. Meeting and unity with God

2. Idea of a peaceful, unified society

1. Start from the position of servant of servants

Ind.	Fam.	Tribe	People ₂	Nation	World	Cosmos	God
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223

(1) Sincere Dedication toward Work

① Our daily quota was 1,300 bags. We had to finish within 8 hours. It took about 5 to 10 minutes to weigh the bag by moving it to the scale. Others spent 15 minutes for one bag, but we could not meet the daily quota with that kind of pace. So we [my team] did it within 5 minutes. We moved the mountain of fertilizer by scooping and bagging it, but if we moved the scale more than 45 meters, it was too slow. So I found a way to do the job without frequently moving the scale. If we sat down, everybody started to sleep. We were working by carrying the cross of exhaustion, so others did not want to follow my ways, so I would have ended up doing more than half of the 1,300 bags myself. But because everyone has a conscience, in time they ended up following me.

224

(2) Father's Mother's Sacrifice

① I was a prestigious and famous man in the village and beyond. My parents sobbed and cried bitterly due to my incarcerations in the prisons. My mother needed to have 18 papers to travel between Chongju and Heungnam. She got these papers and brought roasted rice flour and came to meet me. She did not have the rice to make roasted rice flour.

L-2

225

My mother borrowed handfuls of rice from distant relatives, saying with tears, "My son is in a difficult situation, so please sympathize with us." She visited me every month, bringing roasted rice flour. In the winter months, she worried that I might die from freezing, so she even brought the clothes I had worn at my wedding ceremony.



金慶繼忠母様
Kim Kyeong gya
Choong Mo nim

L-2

226

I dipped my hand into the rice flour and distributed it among the inmates while my mother was watching in the visiting area. I could not eat it all by myself. My conscience would not allow it. I could only wear supplied clothes at the prison, and I would not wear the cotton trousers made out of my clothes at my wedding ceremony. There were many inmates who stayed nearly 10 years in the prison, but nobody ever visited them.

L-2

227

My conscience would not allow my wearing warm and new clothes in front of other inmates. I gave away all of them. I always wore worn-out prison clothes, and my skin was exposed. How heartbroken my mother must have felt to see her son wearing a prison uniform with its tatters fluttering in the wind in the very cold winter in Heungnam. (1995.1.1)

L-2

228

② You cannot imagine how cold it was in Heungnam! There the winter wind was so strong that it blew pebbles around. Everybody wore worn-out, repaired, thin prison clothes. Nobody brought the underwear. If someone said, "Who brought the cotton-padded clothes?" I had a difficult feeling, meeting with my mother. I gave them to people whose situation was more difficult than mine. I was willing to shiver in the cold alongside them and to starve together with them. My mother admonished me, saying, "I prepared those clothes for you. Who told you to give them to others?"

L-2

229

I told my mother, "I am not a son of Mrs. Kim." I could not treat her as my mother at that time. Then my mother sobbed, shedding large tears. I was not a filial son at all in the worldly sense. I lived in the jail while leaving my mother, who was so devoted and loving me while I was going the path of the Will. I broke my parents' heart so deeply that it may not heal even in 1,000 years. (1993.1.1)

L-2

230

③ My words were as cold as ice to her, and it hurt so much for me to watch her weep that I felt as though my heart would be torn apart. I missed her so much that sometimes I would wake up in the middle of the night, thinking of her, but this was all the more reason for me not to succumb to my emotions. I was a person doing the work of God. It was more important for me to clothe just one more person a little more warmly and to fill his stomach with a little more food than it was for me to be concerned about my personal relationship with my mother. (*As a Peace-Loving Global Citizen*, Pages 101-102)

L-2

231

(3) Love the Inmates

① Think of inmates as if they were your elder or younger brothers. If they are older, then think of them as if they were your father or grandfather.
(1995.10.3)

L-2

232

② I [made sure I knew the] communist strategy well, so as not to be caught. I made a determination to survive with one-half of the food provided. Men do not live by bread alone. Men live with God's words. Even if we ate all the food provided, we might still die, so I made a determination to live with one-half. It took me about a half-a-month to reach the determination. How could I be happy spiritually by eating half and distributing the other half to my inmates? It was a question of increasing my daily happiness. It was a great deal to have spiritual comfort. (1970.10.13)

L-2

233

③ It was a matter of gaining more happiness from giving food to others than from my own eating. (1965.1.29)

④ Why did I give away half of my food? You could never understand this kind of thought process unless you were in that jail. (1965.10.8)

⑤ You surely cannot grasp the deep communication of the heart made through just our eyes unless you have experienced it. (65-138)

⑥ It [the prison] was the place of deep exchange of tears through just our eyes. (1967.6.24)

L-2

234

⑦ I worked and waited until lunchtime, when I wanted to share mixed-grain-powder cakes. Because of my work until lunchtime, the cakes were soaked with sweat. I shared the cakes piece by piece with the inmates, and they ate while shedding tears. (1982.10.27)

⑧ I guided and taught many of the inmates in Heungnam Prison, giving of myself with devotion and tears. Many of those inmates died in prison. At the moment of death, some called to me, saying, "Please convey my last words to my parents. And tell them that even though I died here like this, ask them to remember that the days I spent with Father were good days." (1989.1.1)

L-2

235

⑨ My parents were in the North when I was in Heungnam, and they came to see me. ... I scolded, and kicked my mother out. ... The sincerity and heart of love invested was transferred to you, and now you are coming to me, taking the path of Divine Principle. (1967.6.18)



L-2

(4) Restoration by Mobilizing the Spiritual World

① When I was in Heungnam prison, I did not witness by speaking. I witnessed without words. The spiritual world was mobilized and assisted me. (*Life of the Physical and Spiritual Worlds*)

② I built the foundation from the bottom of the hell, from the most miserable place of the prison, by getting assistance from the spiritual world. (*Life of the Physical and Spiritual Worlds*)



L-2

237

(3) Liberation

1. June 25, 1950: Korean War Begins

It became possible to re-start the Providence of Restoration by establishing the Foundation for the Messiah through restoring 12 disciples at Heungnam who could replace the disbelieving Christians of the first course for the Providence of Restoration.

The Korean War was directly connected with Father's release from Heungnam Prison.



L-2

238

2. Miracle Decision to Send UN Security Forces

North Korean military forces advanced very rapidly, almost conquering the South, but South Korean forces, together with the UN military forces, counter-attacked and pushed them back north. It was a miracle that the decision was made to send UN military forces to the Korean Peninsula.



L-2

239

① At the time of June 25, if America's decision had been three days later, the South Koreans might have been forced into the ocean in front of the Busan port. At the time of the Korean War, it seemed almost impossible to send UN military forces, since the Soviet Union's absolute veto at the Security Council was anticipated. When the issue of North Korea's invasion and the option of sending military support to South Korea was brought before the Security Council, the Soviet delegate was absent. They immediately approved the motion of sending a multinational UN force. We still do not know why the Soviet delegate was absent on that day, even today. Who made that happen? (1978.10.19)

L-2

240

3. UN Forces Attacked Heungnam on August 1, 1950

4. Execution of Inmates

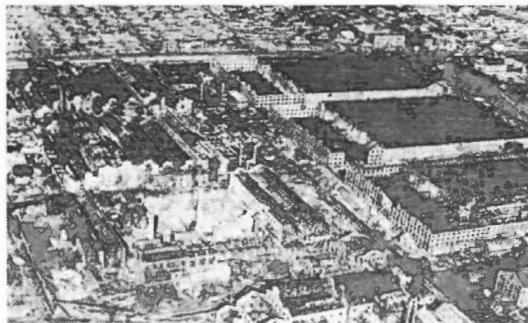
① When the UN forces pushed back the North Korean forces after a successful landing at Incheon, the desperate Communist Party began to execute political and anti-communist prisoners. (1982.10.4)

L-2

241

5. Liberation on October 14, 1950

① When the UN forces pushed back and attacked, the Communist Party started to kill inmates. All the inmates just before my turn were killed. One day, they started to prepare the ropes, and I felt intuitively that it was the last hour for me. I offered a desperate prayer. The prison guards started to call each inmate and told us to move to another location. That was their strategy at the last.



Heungnam Factory after UN bombing

L-2

242

They killed inmates by throwing them into the well upside down, one by one. The next day was to be my turn. Then UN forces launched a sudden attack, and the prison guards escaped around 2 am. (1970.10.13)



L-2

243

② Father fulfilled his portion of responsibility to establish the Foundation for the Messiah. This is why the archangelic nation of America and the UN forces together attacked the North Korean forces to liberate Father from the prison. (1971.12.29)

L-2

244

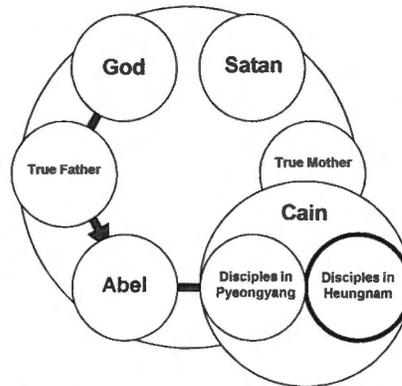
(4) Providence of Re-Creation of the Foundation for the Messiah on the People and National Levels

In order to lay the foundation for the people and national levels, it was necessary to make unity between restored followers at Heungnam Prison and the followers restored at Pyongyang.

1.Providence to Restore Followers (in the Cain Position) before Heungnam Prison

(1) Arrival at Pyongyang on October 24, 1950

① Father traveled on foot from Heungnam to Pyongyang, near the west coast. (1971.12.27)



L-2

245

**(2) October 24, 1950-December 4, 1950
Father Stayed at the House of Mrs. Kim In-ju and
Visited Those Who Had Followed Him in
Pyongyang.**

① My scattered followers lived all over the Pyongyang area. Since these people promised to remain loyal to me with their life, I was still responsible for taking care of them and seeing them. It took me a whole forty days to complete the job. (1974.5.12)

② I would call on somebody and be rejected at first. I would return and be rejected again. Even until the third time ... I continued desperately offering conditions as expressions of my sincerity. I could not abandon people. I accomplished everything I had to do in the North. (1967.10.16)

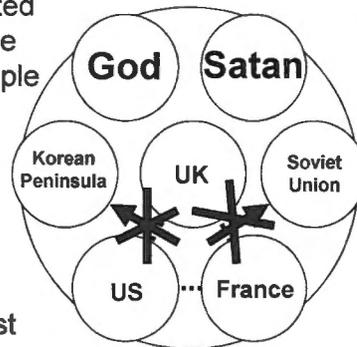
L-2

246

(5) Providence of Re-Creation of the Foundation for the Messiah on the People and National Levels

1. Responsibility That the Democratic World Should Fulfill

① General Douglas MacArthur loved God and loved humankind, and he understood and hated atheistic communism, precisely because it is the cruel enemy of God and all people everywhere. In the desperate moments following the North Korean invasion of 1950, the very existence of Korea and the Korean people was in great jeopardy. General MacArthur fought, motivated by a deep desire to do God's Will and to stop the communist aggression.



L-2

247

Through remarkable faith in God, he planned and executed the Incheon landing, a masterpiece of military strategy, and an impossible mission became a great victory. ... General MacArthur had a clear vision of how to gain victory in the Korean War, and how the problem of communism in Asia could be completely solved. If the free world had followed his advice, there would not be a divided Korea today, and communism would not have caused the suffering that it has caused throughout Asia. There need not have been a defeat in Vietnam, a defeat that brought complete disgrace to the free world. (1982.10.4)

L-2

248

② At that time, if they had followed General MacArthur's suggestion (insisting on attacking the communist China mainland by air), the war could have ended by June 1952. It would have ended seven years after Korea's liberation. President Truman did his job by sending the UN forces to the Korean War but made the historical mistake of firing Douglas MacArthur. (1974.11.14)

L-2

249

(Goal)	T. Father T. Mother	T. Parents Fam. of Filial child	Tribal MessiahFam.	4th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine S/D.	Owner of CIG Fam.
	(Unity of the followers from Heungnam and P'yongyang)				(Adam Nation)		(Liberate Communist World)	
Adopted Child	Eldersonship F. & F.F.	Restor Disciples	Famil sacrifice	Tribal sacrifice	Church In N. Korea	Korea, UK, US France	Demcratic, Communist Worlds	
Servant servant of servants	Heungnam							
	Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

250

(6) Failure of the Second Providence of Restoration through Indemnity in North Korea

1. Failure of the Providence of Unity with the Followers

Despite sincere dedication expressed to Cain by True Father, only a handful of disciples restored in Heungnam and Pyongyang remained loyal to Father. Many did not follow him.

- ① I sent out the messengers to the followers, informing them that I had come back, but most people did not respond. I could gather only a handful of followers. (1971.12.27)

L-2

251

2. Failure of the Democratic World to Accomplish Its Responsibility

©President Truman dismissed General MacArthur as commander of the UN forces on April 11, 1951. It could have been possible to unify the Korean Peninsula and liberate the communist world through the Korean War, but the providence failed due to the dismissal of General MacArthur.

President Truman and General MacArthur



252

The second Providence of Restoration through indemnity in North Korea had ended in failure.

It was possible, however, to restart the Providence of Restoration through the indemnity condition made by True Father at Heungnam. Also, through his unity with a handful of followers, he was able to re-launch the course of indemnity in South Korea.

① I restored 12 disciples in Heungnam Prison. This restored all the lost conditions made by Jesus. At the time of my liberation, I could have substituted other followers in their positions, if they would have come with me. (1971.12.29)

L-2

253

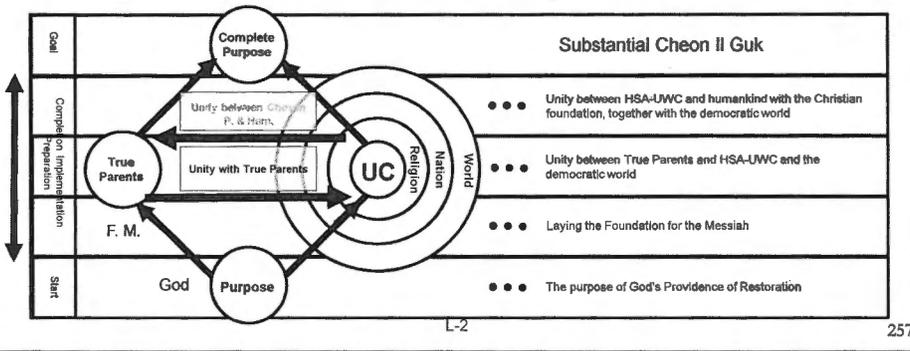
(Goal)	T. Father T. Mother	T. Parents Fam. of Filial child	Tribal MessiahFam.	4th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine S/D.	Owner of CG Fam.							
	Disbelief of the followers		Mistakes of the Christian democratic world in dealing with the Korean War						<p>Later Indemnity Course:</p> <p>Course of Moving South, and Sacrifices Caused by the Prolongation of the Korean War until 1953</p>						
Adopted Child										Eldershipship F. S. F. F.	Family sacrifice	Tribal sacrifice	Church In N. Korea	Korean UK, US, France	Democratic, Communist World
Servant															
Servant of servants															
										Ind.	Fam.	Tribe	People	Nation L-2	World

254

Section 2: The Second Providence of Restoration through Indemnity after Moving to the South (1951-1955)



The second step of the second Providence of Restoration was to establish Cheon Il Guk by leading humankind on the foundation of unity between True Parents and HSA-UWC, substituting for Christianity and the democratic world due to the unfaithful Christian foundation. This was the providence between 1951 and 1955.



I. Moving to the South

(1) Restarting with a Handful of Restored Followers

① Leaving my own parents and siblings behind, I started moving south with followers from Pyongyang and Heungnam; I took the part of a refugee in the South. *(Blessed Family and the Ideal Kingdom I)*

1. Disciples Representing Time at Pyongyang

① I restored three women (Ji Seung-do, Ok Se-hyun, Jung Dal-ok) and one man (Kim Won-pil). (1968.3.10)

2. Restoration of Park Jeong-hwa, Representing Followers at Heungnam Prison

3. Leaving for the South from Pyongyang with Three Disciples on December 4, 1950

II. Foundation for the Messiah on the Individual Level

1. Servant of Servants: The Course of a Refugee

① When I set out from Pyongyang, the Chinese Red Army was behind us. The road was blocked ahead of us, and we had a man with a broken leg whom we could not abandon. Under these circumstances, with our way forward blocked, death seemed imminent, but I could not afford to die. I was determined to become the most miserable refugee of that period. We had to push ourselves forward, and it was love that took us all the way. (1971.3.19)

L-2

259

(1) Foundation of Faith

1. Roundtrip between Cheondong and Yongmae Island



L-2

260

① I heard the information that boats would arrive at the island the next morning. So I decided to go to the island, before many other people had arrived, to catch the boats. If they were there before us, we might have missed the boats. I did not have any credentials about my identity. We walked out to Yongmae Island (32 kilometers, or almost 20 miles), with the beach expanding to 6 kilometers (nearly 4 miles). We walked on the tidal flats throughout the night, and we were the first ones to get on a boat that was moored there. I still could not forget that experience of walking on the mud while carrying the crippled man on my back. We sank down as we walked on the muddy sand of the tidal flats.

L-2

261

We did not know when the tide would return. It was risky, because if we could not reach the island before the tide came back, we would be in big trouble. If we had a calendar and a watch, we could have figured out the tidal information, but we did not have any of those things. So we asked local people, and they told us we should reach the island within two and a half hours. We knew the boat would be there at a certain time, and we had to get there on time, carrying the crippled man. It was a very difficult task.

L-2

262

I shall never forget the experience of carrying a man bigger than me on my back, to make a round trip on the tidal flats. As I walked, I felt, "This is a great opportunity for my further determination of carrying God's Will. I determine to go the way of restoration without any refusal, even facing more hardship and difficulties ahead of me." Thinking like this, we finally arrived at the island. (1974.5.12)

However, we were not allowed to board the boats at that time, and we had to turn back, again by walking.

(father-son refugees during the Korean War)



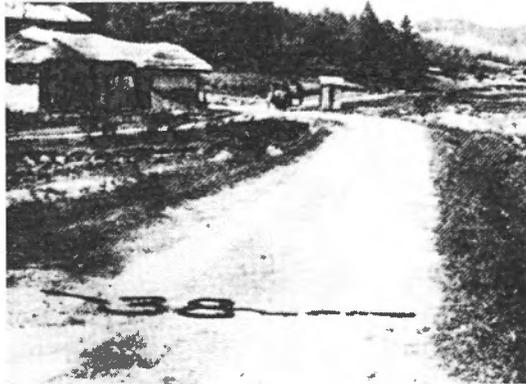
L-2

263

2. Prayer and Determination at the 38th Parallel

① Standing with my two feet on the 38th parallel, I pledged through tears to unite North Korea and South Korea with my own hands. (1990.10.3)

② I still have not forgotten that, as I left behind my mother and father who had devoted themselves to me in my hometown, I told them to wait for the day that this disloyal son would Return—not to die but to continue waiting for me. (1971.11.28)



L-2

264

3. Arrived at Choryang Station in Busan on January 27, 1951

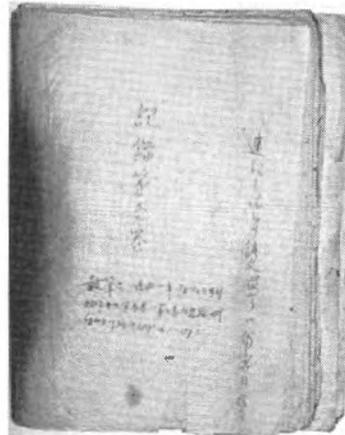
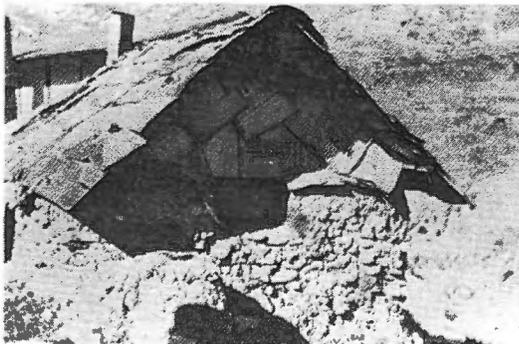
4. Work

① I started from the very bottom when I arrived in the South. I started working at the Busan harbor as a laborer. (1974.5.1)



5. Writing the Original Divine Principle (May 1951 through May 10, 1952)

6. Building the Cardboard Hut in Beomnaegol, Busan (August 1951)



266

7. Prayer at Holy Ground in Busan

① You need to know how bitterly I grieved in my heart on the rock there. Do you know what kind of a prayer I offered to God at the time of the Korean War, as I looked at the Busan port, filled with freight vessels carrying weapons? (1986.6.1)



L-2

267

(2) Foundation of Substance

1. Re-Contacting Disciples and Witnessing

① I gained members such as Kim Won-pil, Mrs. Ji Seung-do, and Mrs. Ok Se-hyun in Pyongyang. The person like Lee Ki-won was my acquaintance for a long time in the South. We started our church centering on these members at Beomnaegol, after we arrived in the South. We were building the foundation on the world level that could indemnify all the failures and oppositions in the North and South. (1987.5.19)

L-2

268



2. Restoration of New Followers

A. Kang Hyun-shil joined on May 10, 1952

B. Lee Yo-han joined on December 1, 1952

L-2

269

C. Eu Hyo-won Joined in Busan on December 24, 1953

① The admirable thing about President Eu was that he made notes of the whole of the Principle and shed countless tears with every page. (1986.2.16)

② Even without having heard me speak, just from reading the Original Divine Principle by himself, he stood with gratitude and pledged in writing to become an eternal offering in front of Heaven. (1971.6.24)

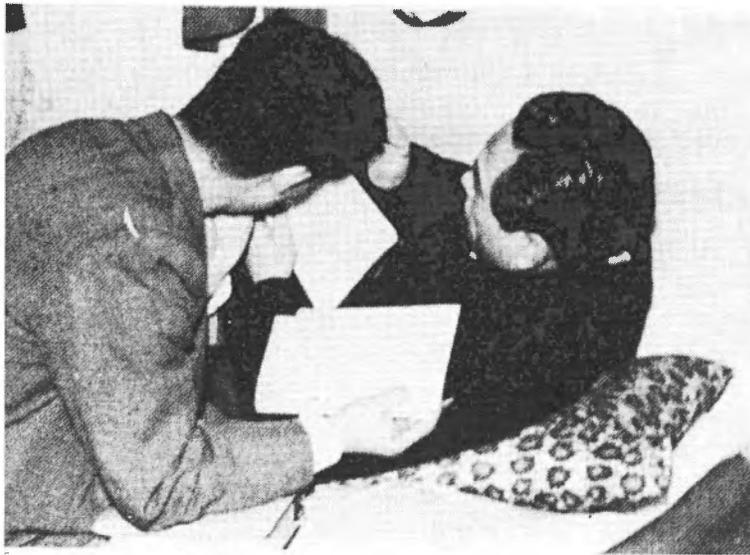


劉孝元先生

Rev. Eu Hyo won

L-2

-270



In the beginning, President Eu gave lectures while he was lying down, because he was physically disabled.

L-2

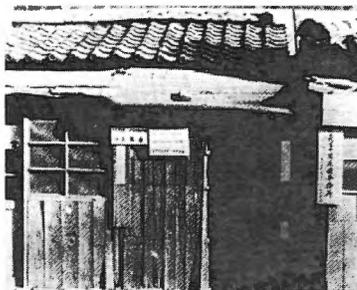
271

(3) The Providence to Set Up the Foundation for the Messiah on the People and National Levels

1. Establishing HSA-UWC as the Abel Position on the People Level

In the second course for the restoration of the substantial Canaan, members had restored the foundation of Cain, which allowed them to restore the Foundation for the Messiah on an individual level.

True Father restored the position of Adam as Abel and, therefore, was able to establish our Abel church movement, in order to restore the Foundation for the Messiah on the people level.



L-2



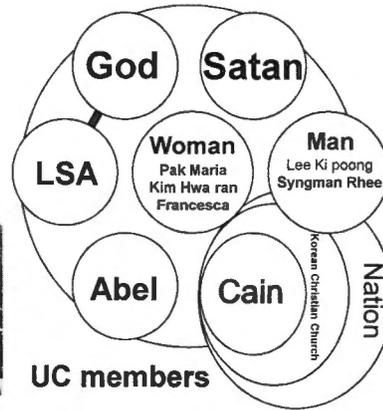
A. The Holy Spirit Association for the Unification of World Christianity was established on May 1, 1954.

① What kind of church is the Unification Church? It replaced all of Christianity which opposed us, so that we could stand as the Abel-type religious movement. ... God's Will was frustrated due to the opposition of Christianity; therefore, the Unification Church was selected to do God's Will. (1972.3.24)

2. Providence Centered on Ewha Womans University



梨花女子大
Ewha Womans University



Centering on Ewha Univ.
Christian 2nd Generation

L-2

275

① It was my destiny to start on the foundation of Christianity, but because Christianity rejected me, I had to establish a church that was on an equal level with Christianity. Those who established the foundation of this church through hardships were those second-generation [Christian] students who were chased out by the first-generation Christians. These students of the second generation had to go out and suffer and indemnify everything in history. Because Christianity could not fulfill its responsibility centering on the standard of saving the world, the Christians all became the enemies of this new church. Hence, even though the Christians were supposed to break down the walls of the individual, family, tribe and people, the Unification Church had to pay the sacrificial price to build the spiritual and physical foundation on a par with what had been lost. (1979.10.26)

L-2

276



② To rectify the mistakes (of the first-generation Christians), I started the providence by setting up second-generation Christians from the Ewha Womans University and Yonsei University. I wanted to connect Korean President Syngman Rhee and American missionaries. (1989.1.1.)

L-2

277

李起鵬 朴マリア家庭
Family of Lee Ki-poong/Park Maria

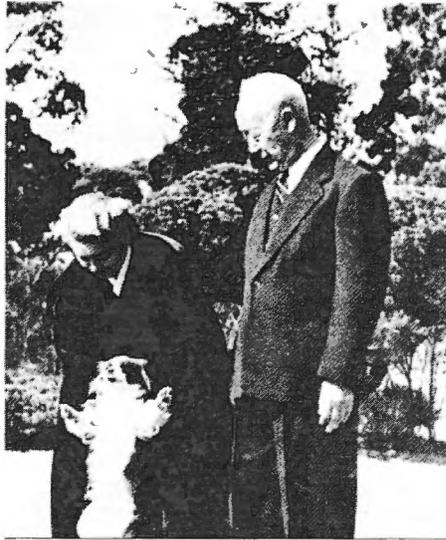


③ The Korean government and Maria Park, vice president of Ewha Womans University, whose husband, Lee Ki-poong, was the right-hand man to President Rhee, were united into one. Three women—Francesca Rhee, wife of President Syngman Rhee; Maria Park; and [the dean and president] of Ewha Womans University, Hwal Ran Kim (Helen Kim)—were one; that was historical. (2001.4.18)

L-2

278

President and Mrs. Syngman Rhee adopted the elder son, named In-su, of Ki-bung Rhee and Maria Park. Therefore, if Ewha Womans University had become one with Unification Church, the path would have been expanded to lay the Foundation for the Messiah on the world level with American missionaries while setting up the Foundation for the Messiah on the people's level. Witnessing activities had exploded, centered on Ewha Womans University.



李承晩大統領夫妻

The late President Syngman Rhee and his wife

L-2

279

④ When I started to speak the truth from the morning, many young students stayed and listened all the way through midnight. Nobody wanted to leave. It was common for me to speak until 12:00, 1:00 and 2:00 in the morning. Sometimes I spoke until 3:00 or 4:00 in the morning. At that time, I slept only two hours a day and maintained this schedule for 7 years. We were fighting, and it was not the time to rest. We needed to train the members, but there was no time, so I moved forward while training and teaching young members. (1967.7.10)

⑤ Both Ewha Womans University and Yonsei University were under the control of American missionaries. ... They were controlled not only by Korean authorities but also by missionaries. (1984.2.10)

L-2

280

⑥ Hwal Ran Kim, who was president of Ewha Womans University, had opposed us. She was in the position of the high priest, representing a 50-year history, but she had destroyed heaven and earth, and had ruined the heavenly nation and people. Maria Park, vice president of Ewha Womans University, also spearheaded the persecution against us. Later she was killed by her own son. (1992.7.1)

⑦ It was chaotic at that time. Some were hit in the head and came to me crying and shedding blood from their heads. Some got broken legs or broken hands. I had to witness a lot of situations. (1967.7.10)

L-2

281

⑧ If we had restored Ewha Womans University and Yonsei University, and if they had not opposed us, we could have restored the entirety of Korean Christianity. (1987.12.4)

⑨ There was a chance that Americans would unite with Christianity and that total unity could have been made with the Unification Church at that time. If Hwal Ran Kim had influenced the American missionaries and united with President Rhee, we could have established the Kingdom of Heaven on Earth. (1984.4.29)

L-2

282

(Goal)	T. Father T. Mother	T. Parents Fam. of Pilat child	Tribal MessiahFam.	4th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine S/B.	Owner of EIS Fam.	
	(Unity with K. Church)				(Unity with Korea)				
Adopted Child	Eldership F. St. F. F.	Restore Disciples	Family sacrifice	Tribal sacrifice	UC	Korea, J.K, US, France	Denial and Wounds		
Servant of servants	To South								
	Ind.	Fam.	Tribe	People L-2	Nation	World	Cosmos	God	

283

(4) Failure of the Providence to Establish the Foundation for the Messiah on the People and National Level
 1. Result of Opposition from Korean Christianity and the Korean Government

① In Korea, several students from Ewha Womans University were expelled. Since Ewha Womans University was established as a Christian school, if many students joined the Unification Church, then they had to face a problem. Almost all of the students joined the Unification Church and the university decided to force students to choose either to stay at the school or to go to Unification Church with the threat of expulsion. Students were willing to be expelled. (1967.7.10)

L-2

284

② Both Ewha Womans University and Yonsei University were overseen by American missionaries. We need to understand the fact that persecution was initiated not only by Korean school authorities but by the strong influence of the American missionaries. (1984.2.10)

(1) March 24, 1955: Ewha Womans University
Professor Choi Won-pok, Professor Rhee, Assistant Professor Han Chu-yub, Assistant Professor Kim Yong-oon, Instructor Yang Yoon-young

Five faculty members were forced to resign due to their faith in the heretical group.

(2) March 1955: Professor Pak of Yonsei University was forced to resign due to his faith in the heretical group.

(3) May 11, 1955: Fourteen students from Ewha Womans University were expelled due to their faith in the heretical group.

(4) July 7, 1955: Two students from Yonsei University were expelled due to their faith in the heretical group.

L-2

285

2. Imprisonment of Father and Disciples

1) Father was arrested and taken to Chung Bu Police Station in Seoul on July 4, 1955.

2) Kim Won-pil was arrested on July 5, 1955.

3) Eu Hyo-min and Eu Hyo-yeong were arrested on July 6, 1955.

4) Eu Hyo-won was arrested on July 13, 1955.

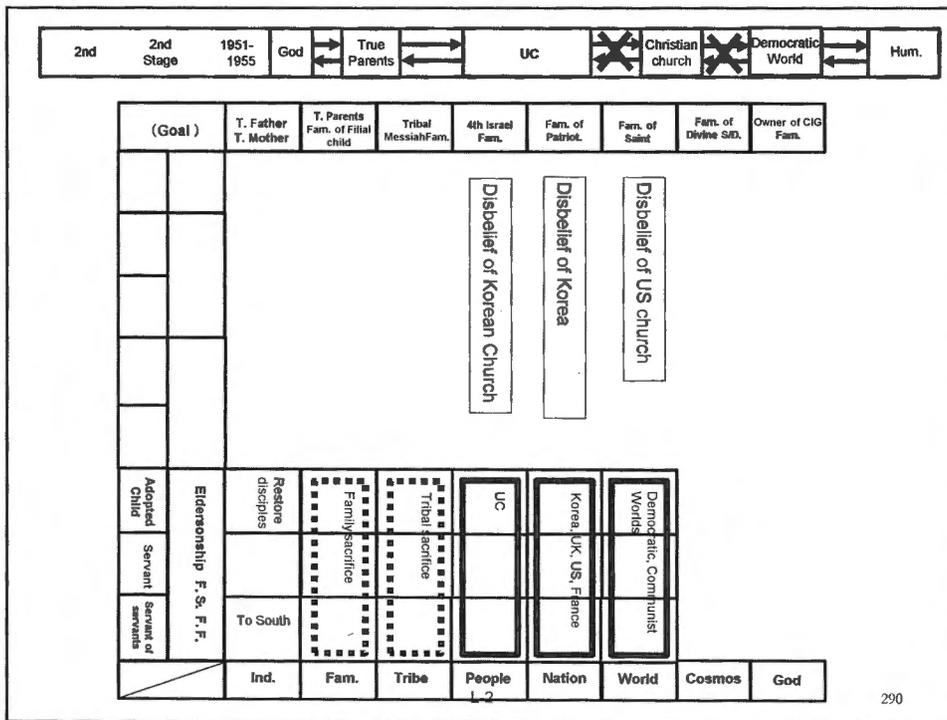
L-2

286

It was the providence to restore the substantial Canaan centering on Ewha Womans University, following the establishment of HSA-UWC starting from Busan, after moving to the South. However, this providence was prolonged due to people-, national- and world-level persecution.

L-2

289



290

		(1st) (1st centering on Christianity) (Ch. 2nd) (Ch. 3rd)			(2nd) (1st Indem.) (2nd Indem.)		
God	Kingship						
Father	Mother-son coop. Kingship						
Mother	Mother-son coop. Kingship						
True child	Right of A/E						
Illegitimate child	Right of A/E						
Adopted child	Mother-son coop. - F. S. F. F.	Parents-1[164-11] 1942.10-1943.4 Insel (Bismarck) 1943.4 Disbelief of Kim Bask moon	Parents-1[2] 64-2] 1943.5.10 Disbelief of Ho Hyo bin	Parents-1[2] 64-3] 1943.2.27 Impediment caused by disbelief of Christianity Disbelief of Park Sunsook	Parents-1[2] 64-2] Devotion as "God's servant"	Parents-1[2] 64-2] Devotion as "God's servant"	Parents-2[2] 64-2] Devotion as "God's servant"
Servant	Eldership	Parents-1[1] 64-10] Devotion as "Family of God's servant"	Parents-1[2] 64-2] Devotion as "God's servant"	Parents-1[2] 64-2] Devotion as "God's servant"	Parents-1[2] 64-2] Devotion as "God's servant"	Parents-1[2] 64-2] Devotion as "God's servant"	Parents-2[2] 64-2] Devotion as "God's servant"
Servant of servants	Eldership	Parents-1[1] 64-9] Devotion as "Family of God's servant" 1944-10-1945.2 Kyonggi 10 Police station	Parents-1[2] 64-11] 1945.8.11] Die peng (Insel) security station 1945.8.27 Insel (north because of disbelief of Kim Bask moon, servant family)	Parents-1[3] 64-11] "Vocal Witness" 1948.2.16-11.21 Torture caused by disbelief of Ho Hyo bin	Parents-1[2] 64-2] Devotion as "God's servant"	Parents-1[2] 64-2] Devotion as "God's servant"	Parents-2[2] 64-2] Devotion as "God's servant"
		Ind.	Fam.	Ind.	Ind.	P. N. W.	Ind.

291

Chapter 6: The Third Providence of Restoration Centered on True Parents (1955 - 2000 - 2013)

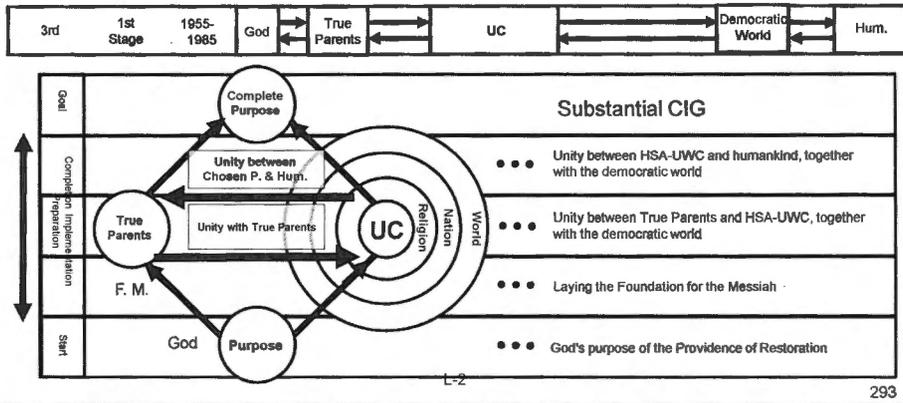
① By the year 2000, I have to unify the entire world as one nation. ... On my 80th birthday, I have to overcome all impediments of the world. (1990.2.27)

L-2

292

Section 1: Providence of Restoration of Unity between HSA-UWC Centered on True Parents and Humankind, Together with Democratic World #1 (1955-1985)

The first stage of the third course of the Providence of Restoration was to establish Cheon Il Guk by leading humankind through True Parents' and Tribal Messiahs' providence through Home Church established by HSA-UWC.



(1) The Providence of Restoration for the Elder Sonship through the Horizontal Eight Stages of Restoration #1

1. Restarting the Providence from the Position of Servant of Servants

① It became impossible to overcome the environment created by that vile propaganda. ... We had no option other than to carry on, with the rumors hanging over our heads, and gradually bring results. It will take decades for us to reach the level where we can be cleared of those rumors. (1979.4.1)

L-2

294

(1) Providence of Indemnity through Seodaemun Prison

① It offered the condition of indemnity, which 1) indemnified the persecution of the government and Christianity and 2) made unity between them and the Unification Church.

L-2

295



(2) Father Was Acquitted at the Seoul District Court and Released from Prison on October 4, 1955.

1955年10月5日 京郷新聞

文教主만은無罪
「統一教會」事件自渡

文教主만은無罪
「統一教會」事件自渡

① Did you hear of my release? If you look in the newspapers, you will find only three lines written about it. Do you know how much blood and how many tears I shed to break my way through the false charges brought against me? (1990.2.21)

L-2

296

(3) Moving to Cheongpa-dong (Seoul's Cheongpa District)



① This was the place where we offered prayers with tears. We conducted many historic ceremonies at this place, and heaven and earth shed many tears. Many people shed tears. ... History was wrought here. This was the place where unforgettable situations of suffering in the past were connected in tears. (1963.8.11)

L-2

297

II. Providence of the Individual Vertical Eight Stages — #1

(1) Foundation of Faith
1. Absolute Dedication to God's Will

① For seven years, from 1957, I did not sleep even two hours a night. I usually slept for an hour. (1991.2.3)



L-2

298

② During those seven years, I was doing work until three or four in the morning, hunched over in a chair. I told myself, "Give your whole heart. Pour out your whole heart until you get tired. Pour it out, even though you may feel hungry. Pour it out, even in sleeplessness, until Heaven accepts it!" Since I planted seeds in that way, those seeds will go all over the world through the heart of God, even though members of the Unification Church today cannot accept what was planted. I thought that they would certainly be harvested one day, if not in Korea, elsewhere in the world. (1976.2.1)

L-2

299

③ Since the 1950s, I have preached in tears. Was there a time when I didn't? Heaven consoles you and works for you only when you exert all your energy; when you collapse and die will be your starting point. (1988.1.21)

**2. Explanation
(not Exposition)
of the Divine
Principle was
published on
August
15, 1957.**



L-2

300

(2) Foundation of Faith

① I became the best listener to any person, even if they were grandmothers or children, during the years of 1957 and 1958.

② In 1957, I did one-to-one witnessing. I would give a lecture to a person as if I were speaking to a hundred or a thousand people. In order to transform a person into someone who could follow whatever instruction I might give, I should exert effort equal to the extent of the transformation, so that the person could develop a strong enough motivation to make the necessary changes. (1978.2.13)



L-2

301

64 stages of vertical and horizontal levels

(Goal)		True Father-True Mother	True Parents-Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents-Fam. of Patriot	World-level Parents-Fam. of Saint	Cosmic Parents-Fam. of Divine SO	Fam. of King of Kings																			
God	Kingship	Father-son coop. Non-Parentship	Right of A/E	Inheritance Child	Adopted Child	Mother-son coop. Eldership	F. St. F. F.	Eldership	Servant of servants																			
Father	Mother-son coop. Eldership									F. St. F. F.	Eldership	Servant of servants																
Mother													Mother-son coop. Eldership	F. St. F. F.	Eldership	Servant of servants												
True child																	Mother-son coop. Eldership	F. St. F. F.	Eldership	Servant of servants								
Inheritance Child																					Mother-son coop. Eldership	F. St. F. F.	Eldership	Servant of servants				
Adopted Child																									Mother-son coop. Eldership	F. St. F. F.	Eldership	Servant of servants
Servant																												
Servant of servants	Mother-son coop. Eldership	F. St. F. F.	Eldership	Servant of servants																								
Ind.	Fam.	Tribes	People	Nation	World	Cosmos	God																					

3. Providence to Establish the Foundation for the Messiah on the People and National Level

[64-27]	[64-35]
[64-26]	[64-34]
[64-25]	[64-33]

302

(1) Pioneer witnessing campaign

1. July 20, 1957: Summer 40-day witnessing campaign in 120 cities
2. December 26, 1957: Winter 40-day witnessing campaign



Father visited local churches by Jeep.

303

① Members worked hard, and Korean members in particular went through difficulties. You were in a better situation because of your social environment. When I was visiting members at their pioneering locations without advance notice, I first saw their kitchen area. I saw what kind of food that they were eating, and sometimes it was very miserable. Yet I had to push them hard, and you could never know how I felt unless you were in my position. Therefore, I was very serious.

L-2

304

Therefore, we could not say goodbye without tears. Some wanted to see me off waving their hands, even from a long distance, and if the road was hilly, they wanted to stay until they could not see me anymore. If they were in a comfortable situation, we would not do that. It was the beginning of the intimate fellowship of our hearts. The second visit would be started by hugging with tears. I was convinced that the standard of the holy ground could be erected anywhere we shed tears, centered on the strong bond of our heart. (1965.10.3)

L-2

305

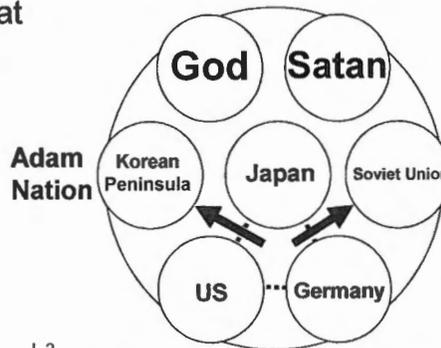
② Mr. Yong Seok Choi's testimony

"In 1958, four of us as a team, including Father and Mrs. Won-bok Choi, went through the whole nation with the enlightenment witnessing festival events, starting in Busan. It was before Father's own Blessing. Father, wearing his sports coat, sat on the floor in a formal position for nine hours in front of the lecturer, and prayed for guests and for the lecturer. I could give lectures with tears because Father was sitting right in front of me and praying for me with tears. The guests thought a great guest was listening to the lectures."

L-2

306

The Christian nations of England, America, and France were in the position of Eve, Abel and Cain respectively, because they stood closer to God. However, they could not fulfill their providential missions during World Wars I and II. After World War II, Japan and Germany, which had been the most distant from God, were chosen as a way of indemnity. America was chosen again because it stood as the central nation representing the entire world of Christianity that needed to be restored. Therefore, America could not be taken out of the providence. Instead, True Parents indemnified the failures of America.



L-2

309

- ① It was the Principle of Restoration that God gave the blessing to the far opposite side, if the side closest to God had not fulfilled their responsibilities. America and England representing Christianity had opposed us, so the other nations received the blessing. (1974.5.12)
- ② I chose four major nations representing all the nations in the world. Korea was the Adam nation, the Eve nation was Japan. Why? It was because the Christian cultural realm representing God's side had opposed us. Satan took the head, so God had no choice but to take the tail. Which nations were in the tail? The Satan-sided nations during World War II were the Adam nation of Germany and the Eve nation of Japan. (1983.4.3)

L-2

310

③ I was doing all my best to teach you because I was responsible for choosing Japan as the Eve nation, through my prayer to God. (1995.1.19)

④ We would lose all the Christian cultural realm of history, representing the Old and New Testament Ages, if we ever cut off America. We, therefore, had to indemnify the mistakes caused by America so that once again America could stand as a providential nation. I worked very hard making foundational conditions in Korea, under severe persecution. (1989.2.11)

L-2

311

(2) Sending Missionaries

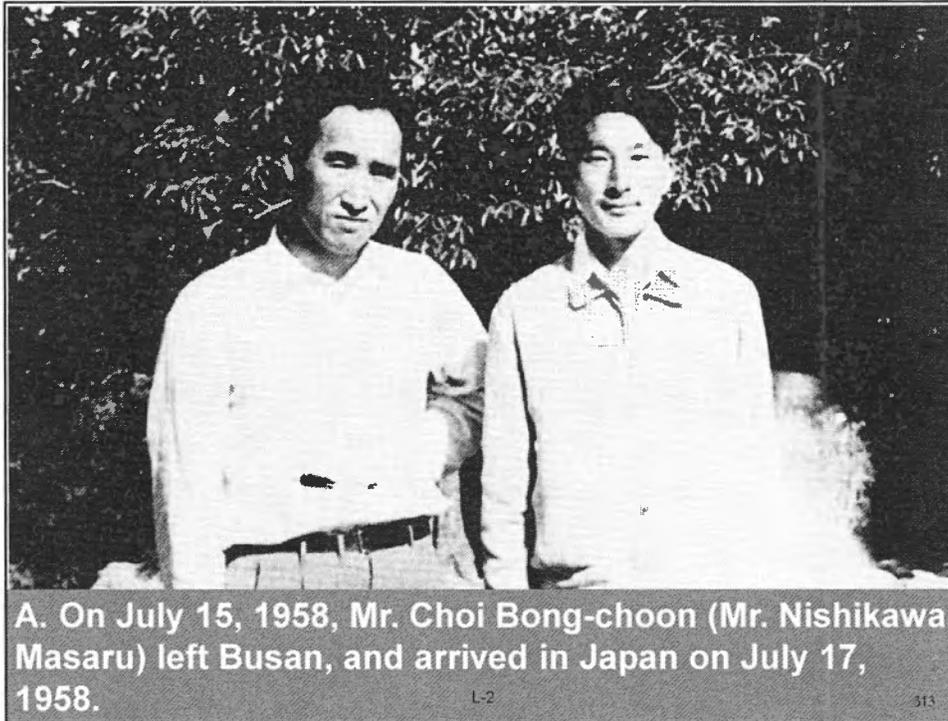
① Because of this principle, I could not think only about my own nation. Even amid the most serious persecution, my prayers and concern were not directed toward Korea. I did my very best to send missionaries to Japan and to the U.S. (1965.2.13)

1. Pioneer Missionary Work in Japan

By 1955, the Eve nation was switched from England to Japan, due to England's failure in the providence centered on Christianity.

L-2

312



① We sent a missionary to Japan after establishing HSA-UWC. It was 1958. There were no diplomatic relations between the two nations of Japan and Korea, and it was a difficult time. Yet, Asia would not have a future without Japan. It would become a big issue if we did not secure the foundation of growth. (1995.1.19)

L-2

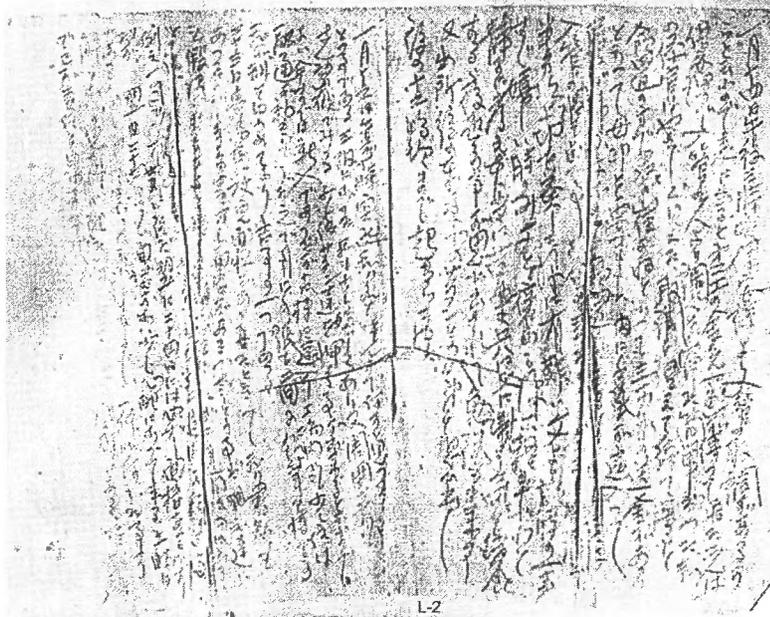
314

② As I had that kind of strong bond of heart, I sent Mr. Nishikawa to Japan right after my release from Seodaemun Prison. There was no protection from the nation, so we had to go underground. I can remember, as if it were yesterday, that we borrowed more than a million won, and Mr. Nishikawa stowed away secretly on a trader's boat bound for Japan. He was arrested, though, and was put in prison. He later escaped from the prison after nine months and established the foundation for Japan. The Unification Church in Japan was born and developed up to its current status through Nishikawa's struggles and suffering.
(1972.5.6)

L-2

316

Mr. Nishikawa's diary, while he was in prison:



L-2

316

B. On January 2, 1959, Young Oon Kim left for the US.

C. On Sept. 18, 1959, David S.C. Kim left for the US.



L-2

317

① I did my very best to send missionaries to the United States, to which no one in those days even thought of sending missionaries. Under these circumstances, I was determined to send someone to plant the seed of the Divine Principle there. Day and night, I spared no effort to accomplish that goal.
(1965.2.13)

L-2

318

64 stages of vertical and horizontal levels										
(Goal)	True Father-True Mother	True Parents-Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents-Fam. of Patriot	World-level Parents-Fam. of Saint	Cosmic Parents-Fam. of Divine S/D	Fam. of King of Kings		
God	Kingship	[64-8] Kingship								
Father	Father-son coop. Mother-son coop. Eldersonship	[64-7] Parentship								
Mother		[64-6]								
True child	Right of AGE	[64-5] Eldersonship 確立								
Illegitimate Child		[64-4]								
Adopted Child		[64-3]								
Servant	Eldersonship	[64-2]								
Servant of servants		[64-1]								
			Ind.	Fam.	Tribes	People ₂	Nation	World	Cosmos	God

II. Providence of Individual Vertical Eight Stages, 2

319

64 stages of vertical and horizontal levels										
(Goal)	True Father-True Mother	True Parents-Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents-Fam. of Patriot	World-level Parents-Fam. of Saint	Cosmic Parents-Fam. of Divine S/D	Fam. of King of Kings		
God	Kingship									
Father	Father-son coop. Mother-son coop. Eldersonship									
Mother										
True child	Right of AGE									
Illegitimate Child										
Adopted Child		Parents-3 [64-3] Eldersonship								
Servant	Eldersonship	Parents-3 [64-2]								
Servant of servants		Parents-3 [64-1]								
			Ind.	Fam.	Tribes	People ₂	Nation	World	Cosmos	God

1. The Providence to Restore the Individual-Level Elder Sonship

1. Restoration of Cain Centered on Three Disciples

① We needed to restore the standard of Adam's family. The position of the True Parents cannot be established without the restoration of the three children whom Adam had lost. That is why Jesus absolutely needed his three disciples. They also represented the three archangels. The three archangels were not united in obedience and attendance to Adam and Eve; therefore, the lost standard of obedience had to be restored, and was achieved in April 1960. (1969.2.2)

320

2. Establishment of the Foundation for the Messiah on the Individual Level

True Father restored the position of the Messiah by establishing the Foundation for the Messiah on the individual level, centered on the foundation of faith and the foundation of substance from the standpoint of representing the fallen people. Now True Father entered the stage of welcoming the bride who would be the True Mother of Humankind.

L-2

321

		64 stages of vertical and horizontal levels							
(Goal)		True Father-True Mother	True Parents- Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine SD	Fam. of King of kings
God	Kingship								
Father	Father-son coop. Parenthood								
Mother	Mother-son coop. Parenthood								
True child	Right of A/E	[64 -5] Eldersonship							
Illegitimate Child		[64 -4]							
Adopted Child	Mother-son coop. Eldersonship								
Servant	Father-son coop. - F. & F. F.								
Servant of servants									
		Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

2. The Providence of Restoration for Adam and Eve's Rights (1960 - ...)

① I was working with single-minded devotion to do God's Will, forgetting everything, even the Blessing. Then suddenly the Blessing came. I started receiving revelation after revelation regarding the Marriage Supper of the Lamb. "My son, the time is near; prepare the offering altar, and offer the offering." (1977.5.3)

322

64 stages of vertical and horizontal levels

(Goal)	True Father-True Mother	True Parents- Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine S/D	Fam. of King of kings
God	Kingship	<p>(1) Declaration of Parents Day March 1, 1960 (Lunar) (March 27)</p> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> <p>① As we lost Adam and Eve who were supposed to become True Parents, two people to become True Parents must appear. (1968.11.20)</p> <p>② The True Parents set the standard of true love centered on God. This standard is beyond the degraded standard of love in the fallen world. Parents Day was established based on this standard. (1973.6.1)</p> </div>						
Father	Father-son coop. Mother-son coop. Eldersonship							
Mother	Mother-son coop. Eldersonship							
True child	Right of AGE							
Illegitimate child	[64-4]							
Adopted child	Mother-son coop. - K. S. F. F.							
Servant	Eldersonship							
Servant of servants	Eldersonship							
Ind. Woman	Fam.							
Fam.	Tribe							
Tribe	People							
People	Nation							
Nation	World							
World	Cosmos							
Cosmos	God							
God	God							

323

(2) The Birth of True Mother

January 6, 1943 (Lunar Calendar) at 26 Shingi-ri, in the town of Anju, Anju County, South Pyong-an Province



洪唯一 (Hong Yoo-il)

趙漢俊 趙元模

(Choi Han-joon) (Choi Won-mo)

韓承運 (1909-1978) (Han Seung-woon)

韓鶴子 (Han Hak Ja: T.M.)

大母 洪順愛 (1914 -1989)

(Dae Mo: Hong Soon-ae)

洪順貞

L-2 (Hong Soon-jeong)

324

① **Testimony by Hong Soon-ae**

True Mother was born when I was thirty years old. True Mother's father was Han Seung-woon, a disciple of Rev. Lee Yong-do. He received the revelation to marry the daughter of Mr. Yu-il Hong. "When these two get married and have a son, he will be the king of the cosmos, and if they have a daughter, she will become the queen of the cosmos." We started our family in February, and I became pregnant in March. My parents wanted my husband to be adopted into my family, but he refused to do so because of his strong personality, and he left. At that time I was seven months pregnant. After the birth of True Mother, my parents wanted to keep True Mother. That was the reason we departed from each other.

L-2

325

In Korea, we eat seaweed soup after childbirth. When Hong Soon-ae was eating seaweed soup, Satan appeared and tried to kill her baby, saying, "Kill this baby right now, or in the future, this baby will endanger the world." Hong Soon-ae held her baby girl tightly, drawing her close to her body as she fought a fierce spiritual battle with Satan, shouting, "How can I kill my baby?" Mother's mother thought deeply about that intriguing incident. About a week after that, Kim Seong-do appeared to her in a dream and told her, "This baby is the daughter of the Lord, and you should have the attitude that you are raising her as a representative of God." (1973.12.21)

L-2

326

(3) Childhood

1. True Mother received a blessing from the mother of Mrs. Heo Ho-bin.

① When Grandmother Hong took True Mother to that group when she was four years old, the mother of Mrs. Heo Ho-bin gave a blessing to True Mother. It signified the inheritance of all the historical foundations and missions by True Mother. (1971.12.29)

2. The course of moving to the South and life in South Korea

True Mother moved down to the South when she was six years old, together with Grandmother Won-mo Choi and Dae-mo-nim, in 1948.²⁶

L-2

327

① Testimony by Hong Soon-ae (Dae-mo-nim)

When True Mother was six years old, Grandmother Choi and I were arrested by the communists and put into prison. I had received the revelation that the Lord was in the South, so I wanted to go down to the South. My father told me that I should leave for the South with my mother (Grandmother Cho) and young True Mother. True Mother spoke correctly, even at a young age, so the communists could not pick on her. We were in the prison for eleven days. At that time, there were plenty of apples being harvested. They did not want to sell their apples to us, but they sold apples to True Mother because she was beautiful and cute. The three of us escaped and headed to the South in the middle of the night.

L-2

328

When we were crossing the 38th Parallel, South Korean soldiers started shooting at us. But when the soldiers heard the song sung by True Mother, they lowered their guns and warmly welcomed us. One soldier said, "You must have gone through so much trouble to bring such a beautiful daughter with you" and unexpectedly gave us enough money to pay for our way to Seoul.

As can be seen, though they encountered many difficulties on their way south, God was watching over them. With the hope of meeting the Lord, they offered bows and prayers on the road. True Mother had been participating in the bowing rites since the age of three, so she bowed with them.

L-2

329

② Upon arriving in Seoul, where it was the first time for me, we prayed. How could we find Mr. Soon-jeong Hong, my younger brother in the South Korean military? Then, seemingly by chance, we met one of his friends near the main road. We stayed at my brother's house in Seoul, and True Mother started to go to public elementary school. It was not long afterward that the Korean War broke out. We could leave the war zone by train first, as we were part of a military family, and as soon as we had crossed the Han River Bridge, the bridge was blown up by UN forces. Later, True Mother moved to Daegu, where she stayed until she was in the fifth grade. As I had received the revelation from Heaven, "This child is the daughter of the Lord," I protected her and kept her untainted by the world.

L-2

330

As True Mother was getting older, by 10 to 12 years old she was getting more beautiful and popular in school. As I knew soon Satan's boys would write letters to True Mother, I decided to take her out of school at sixth grade. Thus, to raise True Mother to be even more chaste and pure, I moved to Jeju Island with her and started to practice a spiritual life only, eating vegetables in the mountain, when otherwise she might have been playing and running around with her friends. Because I received the revelations that the Lord would come to Korea and the Kingdom of Heaven would be established in Korea, I focused on raising her so that she could grow up thinking of nothing else but God. True Mother began her spiritual training, which was so severe that even Heaven took pity on her. I was told that I should move to my younger brother's house in Chuncheon, and True Mother graduated from the elementary school in Chuncheon. (1973.12.21)

L-2

331

(4) Dae-mo-nim Joins the Church in December 1955
Mrs. Seong-do Kim's oldest son, Mr. Seok-cheon Chung, introduced Soon-ae Hong (Daemo-nim) to True Father in November 1955; she later met with True Father and joined in December 1955. In the first providence, the candidate to become the True Mother of Humankind was to be chosen from among the spiritual Christian groups which represented the entire Christianity in the position of the bride. Due to their disbelief in the course of the providence, the position of True Mother was lost. True Father established HSA-UWC through the course of the Providence of Restoration through indemnity and opened the way to restore Christianity. True Father restored disciples from once disbelieving spiritual Christian groups such as the Inside the Womb Church (the family of Mr. Chung and Dae-mo-nim) so that it became possible to restore the candidate for the True Mother of Humankind.

L-2

332

① I was always looking for new religions. ... I met the Unification Church at that time. When I read the Divine Principle, it contained the same ideas that I learned when I was at the Inside the Womb Church. Then I realized that whoever wrote this was not an ordinary person, so I asked, "Are you the one who is to come?" Then I joined the Church. (1973.12.21)



L-2

333

(5) True Mother's Student Life

① I was known as a student who liked reading and listening to music in a comfortable and quiet atmosphere. Also, people had the impression that I was quite intellectual. I was not extremely emotional or excitable. Come to think of it, I might have given a first impression of being a little cold. I lived like a nun, avoiding any time spent with boys. My life was sheltered from the secular environment, like a flower blooming in a greenhouse. Only later did I realize that my life was that way to separate me from the fallen world. It was Heaven's preparation, so that one day I could meet the Lord at the Second Advent and become his Bride.

L-2

334

My nature at birth was rather quiet and reserved, not external; enjoying my own internal self, separated from the outside world. I gave them the impression as if I were totally ignoring boys and men. I even did not look at them, because I felt somewhat not pure or sinful just looking at them. (1977.5.3)

L-2

335

(6) Chosen by Heaven

1. Testimony from True Mother

When I received that decree, I was completely overwhelmed. Because at the time I did not have the ability to deal with such a monumental matter, I had to empty myself. All I could do was pray. "Oh, God, I have been living in accordance with Your Will. I will follow and do whatever Your Will may be. Whatever Your providential purpose for me may be, I will follow as You command." (1977.5.3)

L-2

336

(7) True Parents' Engagement

True Parents officiated their engagement ceremony on March 1, 1960 Lunar (March 27). True Parents Day was declared the following year on this day. From 1994, we added "True" to all four major Holy Days, starting from the 35th True Parents Day.



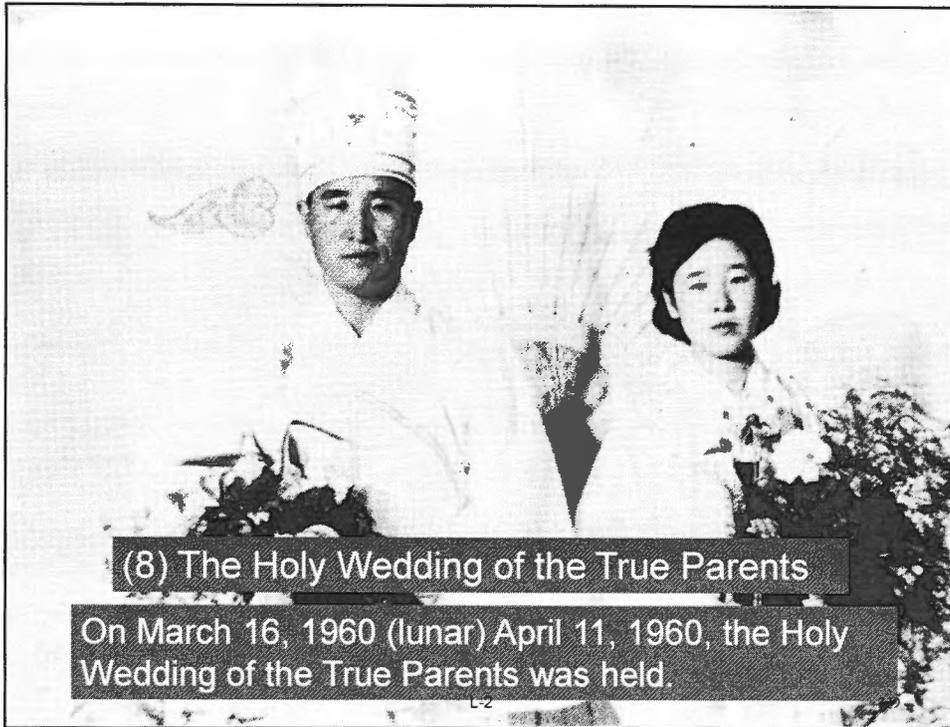
L-2

337

① You need to understand that Parents' Day was established by one couple, one man and woman who embodied God's true love. It was the starting point of the ideal of perfection desired by God, centered on the perfect horizontal plane of man's mind and body together with woman's mind and body. (1983.6.11)

L-2

338



① In order to build a true family, we need to find a true person. [First] a true man should appear. The true man must find a true woman and receive the Blessing centered on God. [Then] we can see a true family. (*Blessed Family and Ideal Kingdom I*)

② The Marriage Supper of the Lamb in the revelation to John is the day when we celebrate the wedding banquet of the True Parents who are the true ancestors of humankind in the last days. Due to the Fall, we lost the true parents who could have inherited the true love of God. Therefore, God needed to find the present True Parents who can inherit the true love of God and restore the original position of True Parents. (1972.3.4)

L-2

340

(9) Re-Creation of True Mother

① During the first seven years, I taught Mother about the family rules and laws of heaven. I prayed very hard during this period for her, without sleep. ... I restored, in substantial terms, the standard of a daughter, the standard of a spouse and the standard of a true parent in front of God, which had been lost as a result of the Fall. (*Blessed Family and Ideal Kingdom I*)

L-2

341

64 stages of vertical and horizontal levels

(Goal)		True Father-True Mother	True Parents- Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine SD	Fam. of King of kings							
God	Kingship	<p>(10) Start of True Mother's Individual Vertical Eight Stages</p>  <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>① We needed to have a history of restoration through indemnity in order to restore perfected Eve. (1972.7.27)</p> </div>														
Father	Father-son coop. Parenthood															
Mother	Mother-son coop. Parenthood															
True child	Right of A/E															
Intimacy child	Intimacy child															
Adopted child	Mother-son coop. Eldersonship									Mother-3 [64 -3] Eldersonship						
Servant	Mother-son coop. Eldersonship									Mother-3 [64 -2]						
Servant of servants	Mother-son coop. Eldersonship									Mother-3 [64 -1]						
Ind.										Fam.	Tribe	People	Nation	World	Cosmos	God

342

② Father [had gone] through all stages victoriously, from the individual, family, people, nation, world and cosmic levels, so there was no condition by which Satan could accuse him. However, it was True Mother's training period for the next seven years. True Mother had to overcome and become victorious before God and Satan on the individual level for the first three years, and it was the period of the family level for the next four years. Therefore, the entire True Family had to go through incredible and unprecedented difficulties.

L-2

343

Mother fought for seven years in pursuit of the standard of perfection from the very beginning. The seven-year period was filled with all kinds of accusation, slander, false rumors and misunderstanding that swirled around her, attacking her position in the True Family. All that she endured during that time caused her heart to bleed. Yet in fact, all of it was necessary. The issue was whether she could overcome everything and be victorious. (1977.5.3)

L-2

344

1. Situation inside the Church before and after the Holy Wedding

① There was all kinds of gossip floating around in the church. "The Bride should be selected from that house," etc. There were all kinds of strange things and expectations among members at the time. So many young women who were fully qualified, from a worldly point of view, were sure that they were the one who would be hand-picked. They were beautiful, had graduated from universities and had all kinds of social education and a good family background. They thought, "The Messiah must come to me. Someone like me shall become his bride." (1977.5.3)

L-2

345

② All of a sudden I chose Mother, who was in Chuncheon at that time and who was relatively unknown to church members, as the heavenly bride. You can imagine the shock wave—as if all heaven and earth were upside down—that went through our church. (1977.5.3)



346

2. Restoration of Eve through Indemnity, from the Starting Position of Servant of Servants

① Mother had to restore all three positions of true mother, true wife and true daughter. (1992.7.10)

A. Indemnity Course to Become God's Daughter
Eve could not set up the standard of filial daughter in front of God due to the Fall; therefore, as an indemnity course of restoration, True Mother had to set up the standard of filial daughter in front of God, regardless of how God dealt with her.

L-2

347

B. Indemnity Course to Become the Object Partner to Adam

Eve could not set up the standard of filial daughter in front of God due to the Fall; therefore, as an indemnity course of restoration, True Mother had to set up the standard of filial daughter in front of God, regardless of how God dealt with her.

① For seven years she had to be absolutely obedient, overcoming any hardship in front of God, and become a perfect object to Father. It was a period of time to overcome any challenges and difficulties as a woman and digest all of them, centering on God's Will. (1974.12.15)

L-2

348

② In the first year after the wedding, I treated Mother almost like a servant instead of my wife. "Do not just come into my room without my permission. Stay in the small room downstairs. Come when I call." We were bride and bridegroom, but that honeymoon period was nothing but an ordeal on Mother's part. She started out as a servant, because I wanted her to start out from the very bottom. (1977.5.3)

L-2

349

③ At the time, we never even discussed these situations. I never said to Mother, "You must understand this, persevere and win, because I am doing this on purpose." If I had explained and comforted her that way, then even though she had won, it would not have been valuable. Mother had to figure it out herself, and persevere based on her own understanding, in her own right. (1977.5.3)

L-2

350

C. Indemnity Course to Become the True Mother of Humankind

Eve had caused Adam to fall, and their descendants became Satan's children. Eve became the mother of multiplying children of Satan. In order to indemnify that, a woman who would become True Mother should love and offer sincere devotion for the sake of fallen humankind and establish the standard of victory, no matter what kind of treatment she may have received from humankind.

① There were many families who believed that the heavenly bride might come out of their own home, because of revelations they had received. Not only one family but many firmly believed that. (1977.5.3)

L-2

351

② There was all kinds of gossip floating around in the church. "The bride should be selected from that house," etc. There were all kinds of strange things and expectations among members at the time.

L-2

352

So many young women who were fully qualified, from a worldly point of view, were sure that they were the one who would be hand-picked. They were beautiful, had graduated from universities and had all kinds of social education and a good home background. They thought, "The Messiah must come to me. Someone like me shall become his bride."

L-2

353

Furthermore, I was 40, a most significant providential age. In their own thinking, the people concluded that the heavenly bride should be somewhere around 35, maybe 36, or 34, or 32 or even 30, for example. As a result, the people in that age group thought that they were the most blessed age group and that one of them would be chosen. They were in a competition and wanted to win over one another.

L-2

354

There was another reason why they thought that the heavenly bride should be chosen from the age group of around 30 to 40 years old. They knew that the role of heavenly bride would be a role of tremendous leadership. How could any young woman, a teenager or someone in her twenties, fulfill that position? How could she exercise the leadership that would be needed in Mother's role? It would be impossible.

L-2

355

Thinking of Mother's role in the church, they thought the candidate should be mature, somewhere around 30. Again, it was a very logical conclusion. You can imagine how fierce the psychological warfare was under such circumstances, not only among similar age groups but also competition from various standards and angles. Spiritual bullets must have flown back and forth among them on many occasions. It was not visible to our physical eyes but was like a war of *Shimjeong*, and of love.

L-2

356

As everyone had been competing to be selected as the bride, they suddenly lost all their hopes and expectations. They felt as if they all went to the bottom of hell, and there was a certain danger in that situation. You can imagine the shock waves that went through our church. Since their hopes were so great and their expectations so high, when those hopes and expectations were betrayed, their reaction was equally deep. Their disappointment and disenchantment were great. (1977.5.3)

L-2

357

③ All of a sudden I chose Mother, who was in Chuncheon at that time and who was relatively unknown to church members, as the heavenly bride. You can imagine the shock wave, as if all heaven and earth were upside down, that went through our church. (1977.5.3)

④ In order to become Abel in our deep heart, we need to digest all of the deep heart inside of [those in the position of] Cain and give life to them. (1977.5.3)

L-2

358

⑤ One woman came into Mother's room with no respect and told her, "You are not qualified to become the bride to the Lord. I should become his wife. You stole my husband." On another occasion, one elder lady of seventy years old received the revelation [that] she should become the bride and bear 12 children with him. She was 70 years old. They all hated Mother very much. To my surprise, they did not want to unite with Mother and left one by one. (1977.5.3)

L-2

359

⑥ I wanted Mother to start from the lowest position possible, because many candidates for the bride of the Lord were closely watching us to see how I treated Mother. Those women saw for themselves that I treated her badly and stopped feeling envious of her, and instead thought themselves lucky not to have been chosen as the bride. That, too, was my strategy. (1977.5.3)

L-2

360

(3) Foundation of Faith

A. True Mother's Faith

① True Mother's Testimony

As much as Father walked the road of the cross and tribulation to be ordained in his position, I was also given an incredible cross to bear in order to become Mother. ... That standard is so high that sometimes I felt it was virtually impossible to reach the goal. Throughout that tremendous ordeal and hardship, patience, perseverance and extraordinary faith were needed to achieve the expectation of God. When I think of the path I walked, it automatically brings me to tears.

L-2

361

When I think of the path I walked, it automatically brings me to tears, because it reminds me of all the hardships and tribulations. This is why, as you can see, Mother is very emotional and sorrowful this morning. Just thinking of the things I passed through is incredible torture. God tested me again and again, just as much as God tested our Father. Satan was always trying to test me, just as he tested Jesus and Father. You probably could not believe that this delicate young lady had to go through the same ordeals; it is all [recorded] in a secret chapter of history. (1977.5.3)

L-2

362

B. Dae-mo-nim's Testimony

① Then I went through a three-year period of indemnity. The daughter had become the mother; the mother had become the daughter. Whenever I became arrogant, I was struck by Heaven. Father also gave me tests. Even when I greeted him, he would not say a word to me nor would he even look at me. It seemed to me that all of the members of the Unification Church treated me in the same way. I became ill. I had stomach pains as if I had cancer. Satan tested me in that way. I had to spend this three-year period eating nothing but a cup of rice soup a day. In the past I had experienced a period of suffering in the course of my life of faith in search of the Messiah, and I was determined to endure this period by not becoming arrogant, but by being grateful for these suffering trials. (1973.12.21)

L-2

363

C. Victorious Foundation of Faith

① The important internal meaning behind Father's actions in that period was a test of faith for Grandmother and Mother. No matter what the circumstances, they should not complain or rebel against Father. They had to accept and persevere. That was the real goal, what Father really wanted. And they met that expectation. (1977.5.3)

L-2

364

4. Foundation of Substance

① It was the Cain and Abel situation all over again. In order to understand Cain's position, you have to suffer for the sake of Cain, or you have no way to become Abel. Grandmother and Mother were in the Abel position to all other people, but they had to be in a position to embrace all those who were despondent. (1977.5.3)

L-2

365

② During those years, all kinds of things were said, even that Mother was a failure and that Father was going to handpick a new bride. You can imagine how heartbreaking that kind of rumor was to Mother. Furthermore, when it came out that our birthdays were the same day, some people accused her, saying, "She is just creating a false birthday to make the days the same." It was all Satan's doing. Under those circumstances Mother had to be silent, persevere, and win. (1977.5.3)

L-2

366

③ In order to take care of many female members in the church, I loved them (Cain) more than I loved Mother, while Mother was living in another place. It was not with worldly love. I made sure that they could keep a connection with Heaven, even though they were very much disappointed. (1989.1.1)



L-2

367

④ True Mother went through unimaginable hardship and difficulties. She had to subjugate all women in the church with love, even if they were like wolves. Was there anyone who wanted to destroy Mother? Did anybody among them pray for her death? You may not know the situation, but all kinds of things took place at that time. "If she was not selected, our family could have been selected," etc. Three generations of one family gathered and opposed us and threw all our wedding furniture out of the house. They hated Mother so much, crying, "It was you who caused this much pain and suffering."

L-2

368

To protect her from the arrows of hatred from these others, she had to stay away for three years. She gave birth to Ye-jin during that time, and because it was drafty where she stayed, she suffered postnatal illness. She was shivering with the cold, and even her husband did not visit her. How could I go to see her every day? Rumors such as, "She is controlling Father," could have been spread if I visited her often. So I had to leave her alone. After about one year, people started to realize what was going on, and changed. They started visiting Mother, saying, "It was not a good idea, leaving Mother like that." (1992.7.1)

L-2

369

⑤ No matter what happened, Mother kept silent and endured with faith. Persevering, she made herself as an offering with indomitable faith to Father. Eventually, the circumstances turned around, and instead of criticizing her, all the members bowed their heads before Mother, thinking, "She is truly the Mother of the cosmos." In this way they came to attend her with respect. (1977.5.3)

L-2

370

5. The Role of Daemo-nim Who Fulfilled the Mission in the Position of Restored Eve

- ① Grandmother Hong educated Mother correctly. She suffered very much to raise Mother. (1992.11.19)
- ② Daemo-nim pioneered the path so that Mother could walk by herself. (1994.11.7)

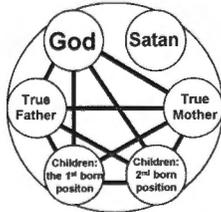


1-2

371

64 stages of vertical and horizontal levels

(Goal)	True Father-True Mother	True Parents- Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine S&D	Fam. of King of kings
God	<p>3. The Providence for the Restoration of Parentship on the Individual Level (1960-1968)</p> <p>True Parents need to restore Parentship through the victorious foundation of all [aspects of] unity between Cain and Abel:</p> <p>unity between True Parents and all children, unity between Abel children (True Children) and Cain children, and unity among Abel children after multiplying Abel children (True Children) as well as unity among Cain children after giving re-birth to Cain children (members' children) through the Blessing.</p>							
Father								
Mother								
True child	Parents-3 [64-7] Parentship	Parents-3 [64-8]						
Megistate Child	Father-son coop. Parentship							
Adopted Child	Mother-son coop. Parentship							
Servant	Right of A/E							
Servant of servants	Mother-son coop. F. S. F. F.							
	Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God



372

(1) Declaration of Children's Day on October 1, 1960 (Lunar; November 19, Solar)

① At the time of the appearance of the Parents of Humankind, we see children also. (1968.11.20)

② With the declaration of Children's Day, the liberation of humankind from the bondage of evil caused by the evil seeds sown by the fallen Adam and Eve was started. (1968.11.20)

③ Children's Day is the day of declaration in front of Heaven by True Parents, who represent God, that True Parents have restored true children on the earth whom they value as sons and daughters. (1990.1.1)

L-2

373

④ It could come only when Abel, the True Children who were part of the four-position foundation centered on True Parents, and Cain, the children of the blessed families, were united properly. When this was formed, then Children's Day could be established. Through the Blessing, True Parents had to restore all the lost generations of Abel children's positions and Cain children's positions, to form external children's positions, without Satan's accusation. So that is how Children's Day was established. (1972.1.1)

L-2

374

64 stages of vertical and horizontal levels

(Goal)		True Father- True Mother	True Parents- Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine S/D	Fam. of King of kings
God	Kingship								
Father	Mother-son coop. Partnership	Parents-3 [64 -7] Parentship							
Mother	Father-son coop. Partnership	Parents-3 [64 -6]							
True child	Right of A/E								
Illegitimate child	Mother-son coop. Partnership								
Adopted child	Eldersonship								
Servant	Mother-son coop. - F. S. F. F.								
Servant of servants									
		Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

(2) Providence of Marriage Blessing

① It was the period of establishing the family and tribe foundation from 1960 to 1963, so we completed the Marriage Blessing up to 124 couples. (1968.2.8)

3 Couples Marriage Blessing on March 21, 1960 (lunar) (April 16)
33 Couples Marriage Blessing on May 15, 1961
72 Couples Marriage Blessing on June 4, 1962
124 Couples Marriage Blessing on July 24, 1963

375

② We welcomed True Parents of heart centered on the year 1960. We first established the True Parents, then next we established the tribal foundation. We organized our own tribe and reached out to families in the satanic world to show the way for them to return to God. (1968.3.7)

③ My family's next goal was to liberate the tribe. That was my strongest commitment and determination, and we all moved forward at once, even were I to be wounded. We needed to fulfill the mission of Tribal Messiah completely in front of God's Will for the next seven years from 1960. (1981.5.17)

L-2

376

(3) Declaration of Day of All Things

The offering service was conducted on July 26, 1963, and Day of All Things was established on May 1 (lunar).

① Now that there is a true family centered on God's love and inner heart, all things have gained the base of those who will love them. Because of this, we can celebrate Day of All Things. (1973.6.1)

② What is the purpose of celebrating the Day of All Things? We gather all things through you and bundle them together in front of God. ... Further, we need to offer this world and entire earth to God. (1971.5.24)

L-2

377

(4) Establishment of 120 Holy Grounds throughout the World

January 28, 1965-January 1, 1966 - Establishment of 120 Holy Grounds in 40 Nations of the World

① Since God's blessing was "Be fruitful, multiply and take dominion," we started taking dominion over all things once we had established the standard of multiplication. Therefore, we established 120 Holy Grounds in the forty nations of the world. (1967.7.10)

② We established Day of All Things based on Parents Day and Children's Day. We needed to connect from one nation to the world centered on Day of All Things. I had established 120 Holy Grounds in the 40 nations of the world. We connected to all things centered on True Parents and True Children. (1973.1.1)

L-2

378

64 stages of vertical and horizontal levels

(Goal)	True Father-True Mother	True Parents- Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents- Fam. of Patriot	World-level Parents- Fam. of Saint	Cosmic Parents- Fam. of Divine S/D	Fam. of King of kings	
God	Kingship	Parents-3 [64-8] Kingship							
Father	Father-son coop. Mother-son coop.								
Mother									
True child	Right of AGE								
Illegitimate Child									
Adopted Child	Mother-son coop. F. S. F. F.								
Servant	Eldershipship								
Servant of servants									
		Ind.	Fam.	Tribe	People ₂	Nation	World	Cosmos	God

4. Providence of the Restoration of Kingship on the Individual Level
(1) Declaration of God's Day (January 1, 1968)

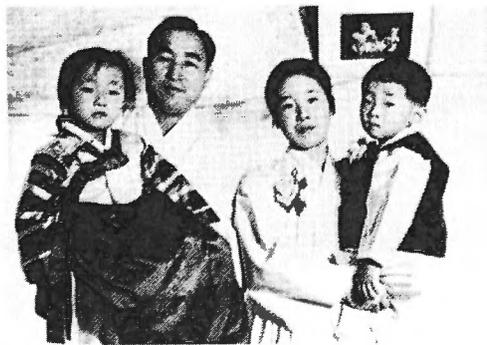
- ① Father restored all things, restored both children (Cain and Abel types) and restored parents. ... Then Father set up God's Day. There was the significance that the parents, the children and all things had become one with each other, and as a wholesome offering in the Garden of Eden they would go back to God's bosom and be connected with Him. (1974.9.22)
- ② It was a period of seven years from 1960 to secure the foundation so that God can come down to the earth. ... On January 1, 1968 ... The declaration of God's Day made God's presence on earth possible. (1969.2.2)

379

③ True Mother's Testimony

Father told me that I should walk the path of restoration to establish True Mother in seven years after 1960. It was a cross that I had to shoulder and be victorious [over] without any help. It was the time I had just given birth

to Ye-jin and Hyo-jin. Satan attacked me so hard, trying to destroy any formation of God's four-position foundation.



L-2

380

During that time, I saw a dream. I saw myself in a dream. I was walking at night holding one child, carrying another child on my back with large luggage. It was so dark that I could not find the way out. On one side of my road was a dangerous cliff-edge, and bushes and branches blocked my way. I needed to open my way one step at a time. I was only thinking in my mind: "I have to go forward," and kept walking. ... I knew [one] could not become True Parents alone. ... I was thinking, "How much God has been waiting for my victory in seven years." (1992.12.10)

L-2

381

④ No one ever understood the indemnity course that True Parents had gone through for the first seven years. (1998.3.28)

⑤ In order for God to appear ... how much work I made day and night. It was a course of servant of servants; all my five senses stopped functioning and I could not even breathe. We could not pioneer the path without going through the course of servant of servants. (1997.1.2)

L-2

382

(Goal)	T. Father T. Mother	T. Parents Fam. of Filial child	Tribal MessiahFam.	4th Israel Fam.	Fam. of Patriot.	Fam. of Saint	Fam. of Divine S/D.	Owner of CIC Fam.	
God	Kingship God's Day								
Father	Parentship	Day of All Things Children's Day							
Mother		Blessing of disciples; Birth of True Children							
True child	Right of A/E	True Parents' Holy Wedding Parents' Day							
Illegitimate child									
Adopted child	Eldersonship F. S. F. F.	Restores 3 Disciples	Unity with Fam.						
Servant				Blessing					
Servant of servants		Seodae mun	Offering family						
		Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

383

64 stages of vertical and horizontal levels

(Goal)	True Father · True Mother	True Parents · Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents · Fam. of Patriot	World-level Parents · Fam. of Saint	Cosmic Parents · Fam. of Divine S/D	Fam. of King of Kings	
God	Kingship Parents-3 [64 -8] Kingship	Parents-3 [64 -16] Kingship							
Father	Father-son coop. Mother-son coop. Parentship	Parents-3 [64 -7] Parentship	Parents-3 [64 -15]						
Mother		Parents-3 [64 -6]	Parents-3 [64 -14]						
True child	Right of A/E	Parents-3 [64 -5] Right of A/E	Parents-3 [64 -13] Right of A/E						
Illegitimate child		Parents-3 [64 -4]	Parents-3 [64 -12]						
Adopted child	Mother-son coop. Eldersonship	Parents-3 [64 -3] Eldersonship	Parents-3 [64 -11] Eldersonship						
Servant		Parents-3 [64 -2]	Parents-3 [64 -10]						
Servant of servants	Eldersonship Parents-3 [64 -1]	Parents-3 [64 -9]							
		Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

(3) Providence of Vertical Eight Stages on the Family Level (1960 -)

1. Providence of Elder Sonship on the family level

(1) Dedication as Servant of Servant on the Family Level

① Whenever you go over the hill of individual grief and start a family, you will go the road of lamentation of the family. The risks taken centering on the individual pass away. ... After that, the thing remaining was the road of bearing the cross on the family level. That is the first seven-year course. (1971.8.28)

384

② The providential stages are different between the individual level and the family level. When you are fighting on the family level, you may face different hardships. (2010.1.1)

③ Father has to bear the individual and family-level crosses in terms of the world. We must confront Satan. (1971.8.28)



L-2

385

64 stages of vertical and horizontal levels

(Goal)	True Father-True Mother	True Parents-Fam. of filial child.	Tribal Parents	People-level Parents	National Parents-Fam. of Patriot	World-level Parents-Fam. of Saint	Cosmic Parents-Fam. of Divine SO	Fam. of King of kings
God	Kingship	<p>(2) Foundation of Faith on the Family Level It is time to set up the Foundation of Faith on the family level. True Parents' family stands in front of God as the Abel family and to set up absolute faith in God.</p>						
Father	Father-son coop. Mother-Parentship							
Mother	Mother-son coop. Father-Parentship							
True child	Right of A/E							
Illegitimate child	Illegitimate child							
Adopted child	Adopted child							
Servant	Servant							
Servant of servants	Servant of servants							
	Parents-3 [64-11] Eldersonship							
	Parents-3 [64-10]							
	Parents-3 [64-9]							
Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God	

386

(3) Foundation of Substance on the Family Level

True Parents' family is in Abel's position, while the disciples' families are in Cain's position. True Parents love Cain and sacrifice themselves for the sake of the victory of Cain's family. As a result, the disciples' families love True Parents' family and bring unity between them. True Parents' family restores the foundation of substance on the family level and restores Elder Sonship on the family level.

① Your family and Father's family have to become one. They should become one, right? Where do they have to become one? They must become one in the place which is separated from Satan. You must become one in the place where Satan does not exist. Satan will fall apart in the place where you sacrifice yourself for the sake of others; isn't that right? (1971.8.28)

L-2

387

1. True Parents' Family as the Abel Family

① To be victorious, the Abel family must love the Cain-type families. (1970.9.13)

② It is Father. ... I am living according to Principle. I left all my children behind. (1983.4.3)

③ I did not take care of my own children and relatives sitting here ... because I wanted to save all Cain-position sons and daughters. ... I have invested all I had for your sake. I thought it was natural to sacrifice my own family. (2001.1.1)

④ In terms of loving the 36 blessed couples' families, Father loved them more than loving his own sons. (1981.11.8)

L-2

388

⑤ I had offered utmost sincerity and devotion to our Unification Church members with my flesh and bones, while vomiting blood in the prison. I sincerely prayed for them, even in the prison. I offered my own children as a sacrifice. This is the tradition of our church. (1971.8.13)

⑥ I never looked back and I never took time to care for my own family, not because of my incapability of loving them, or not understanding the meaning of love in the family, or not knowing how to do it. [If] people or the church did something wrong, my family had to indemnify their failures; therefore, I took full responsibility. (1969.1.1) 26

L-2

389

⑦ So far, even True Parents' family could not register before God. In order to register, True Parents' family had to stand in the victorious position of having subjugated Cain-type families with love. (1971.1.1)

L-2

390

2. True Parents' Family's *Han* (Sadness, Regret, Anger, Remorse and Resentment)

1. Sun-jin-nim's Testimony

When I was small, I was raised up under the care of brothers and sisters in the church. I grew up in a large house with them and all living together. In reality, it was as if I were an orphan because of not having my parents around. ... What I had was emptiness in my heart and disconnection. ...

I felt distance between my parents and myself, and I found resentment in my heart. ... I even felt anger toward my brothers and sisters, saying, "You are stealing my parents' time. I do not have parents!" ... When I grew up into adolescence, this became a source of rebellion against the Unification Church. (2008.9.27



L-2

391

② Ye Jin and Hyo Jin told Father, "You are not our father; you are the father of the 36 and 72 Blessed Couples," because whenever someone from the 36 or 72 Couples' Blessings came and sat at the dining room table at any time of day, True Children were told to leave. (1987.9.13)

L-2

392

③ When Kook Jin was about 15 years old, he protested to Father, asking, "Are you my father, or the father of the Unification Church?" He challenged Father very strongly. ... You need to know that True Children shed a lot of tears longing for and missing True Parents. At school in America, peer pressure was always there, labeling them as Moonies and Orientals. So they were alone and lonely in any place. No one solved the loneliness in their hearts. They wanted to talk and share their hearts with True Parents, but that was not possible. They wanted to do so among True Children, but it was not so easy to do; they were always very lonely. Think about what kind of heart they must have carried. (1996.2.24)

L-2

393

④ I do not own anything, and I have no money of my own. I denied my sons and daughters. I have not been taking care of them. I denied myself. Don't you think so? My sons and daughters are here with me, but they do not think of True Parents as their own father and mother. They think we are the father and mother of the Unification Church. Now they are mature enough to understand. (1998.1.1)

L-2

394

⑤ Sun-jin-nim's Testimony

On one occasion, True Father told me in the elevator, "Sun Jin, I am so sorry to you. I could not be with you when you were getting older. I am so sorry to you and all your brothers and sisters that we could not be with you as your parents while you were growing up. Please forgive us. ... Both Mother and I feel so sorry whenever we see all of you." (2008.9.27)



L-2

395

⑥ Messages from Hyun-jin Moon

I. True Parents poured out all their love to members, who were in the position of Cain. However, members did not love True Children. According to True Parents' idea, if True Parents sacrificed Abel and loved Cain instead, Cain would have loved Abel. I expected to receive love from Cain, but it was not like that. (2002.7)

II. When I saw the members whom True Parents had educated, I did not want our second-generation members to be like our first-generation members. (2001.10)

III. You did not unite with True Family. You did not know how much suffering and pain True Family had shouldered. You did not have a single feeling of gratitude toward True Family. You only received love from True Parents. (2001.3.10)

IV. You are my enemy for me. ... You are my enemy who stole my parents. (2001.6)

L-2

396

⑦ There are many untold miserable situations in the course of restoration. If you (True Children) come to realize what has really happened, you may not be able to digest the sufferings that True Parents have gone through. I am thinking to go to the spiritual world soon without telling you, because once you know, you may have a heart of revenge against them. Revenge is not acceptable. If you have a heart of revenge against people and their families who have caused so much pain to Father, you and your family and all True Children will go down the path of destruction. (1985.8.16)

L-2

397

⑧ I feel so bad and sorry to Hyo Jin and Ye Jin for not holding them gently with love. You have to love them. (1984.7.19)



Hyo Jeong East Garden Museum
(1973.12-1987.10)

L-2

398

⑨ Think about my *Shimjeong*. There is so much pain. The worst persecution comes from those closest to the heart. My own family wanted me to be concerned for them, but I could never once think of them first. This caused incredible pain for them. This has been my course. Sometimes I even have to hear the cries of my own children, but I can't take the time with them that they need. My time is for others instead. The parents are in such a severe situation. (1982.8.28)

L-2

399

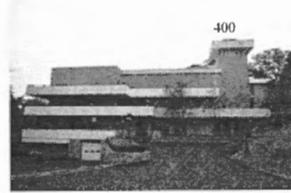
⑩ The sorrow that I experienced and the tears that I shed are nothing in comparison to the sorrow and tears of the people in this world who have lost their loved ones or parents who have lost their children. My sorrow and tears were those of the historical sorrow and tears. Satan, who controlled the entire cosmos, had to bow down to the tears that I shed. ... When you visit my residence, you need to understand the painful situations True Parents have gone through, so that you cannot be so proud of yourself, coming in with your head high and keeping your shoes on. (1985.8.16)



Main House, Belvedere



Hyo Jeong East Garden Museum



Main House, East Garden

⑪ When you study Father's history in the Unification Church, you will find all the historical information about Father in the course of the providence. It is a historical account packed with love. All of it is the educational material that teaches us how the family should live. (1989.6.18)



401

(3) Mission of the Blessed Family as Family-level Cain

① As blessed families, you have to love True Children more than your own children. You should love True Parents more than your own spouse. It is the standard responsibility of love as a blessed family. (1996.2.24)

② Who is to educate True Children? The 36 Blessed Couples' families have to educate them. (1983.4.3)

L-2

402

③ All blessed families should shoulder the cross of True Parents and not give any damage to True Children. From God's point of view, True Parents are investing all their energy and sweat into restoring the proper position of the elder son through Cain-type children; but once failed, Satan hits God's side with that condition. You should know that without Eldersonship, True Family will be damaged due to [having] no reciprocal base. (1996.2.24)

L-2

403

2. Providence of the Restoration of Adam and Eve on the Family Level

3. Providence of the Restoration of Parentship on the Family Level

True Parents have guided us to establish the family-level four-position foundation with Abel-type children's families as well as to establish the family-level four-position foundation with Cain-type children's families. True Parents restored Parentship through the unity between True Parents with two kinds of children's families as well as unity among these two types of children's families. Now True Parents are moving to establish Kingship on the family level.

L-2

404

(1) Establishment and Education of Abel-Type Children's Families and Cain-Type Children's Families Centered on True Parents

- ① It was the period of establishing the family and tribe foundation from 1960 to 1963, so we completed the Marriage Blessing up to 124 couples. (1968.2.8)
- 1.3 Couples Marriage Blessing on March 21, 1960
(lunar) (April 16)
 - 2.33 Couples Marriage Blessing on May 15, 1961
 - 3.72 Couples Marriage Blessing on June 4, 1962

L-2

405

(2) Unity between True Parents and Abel-Type Children's Families as Well as with Cain-Type Children's Families

- ① The first mission of True Father was to love all the children of the world, so Father first loved children in the Cain position before the True Children, and he loved them more than his own True Children, who are in the Abel position. ... As you have received true love first, you need to embrace True Children, who are now facing difficult situations, with true love. (TM 2012.12.1)

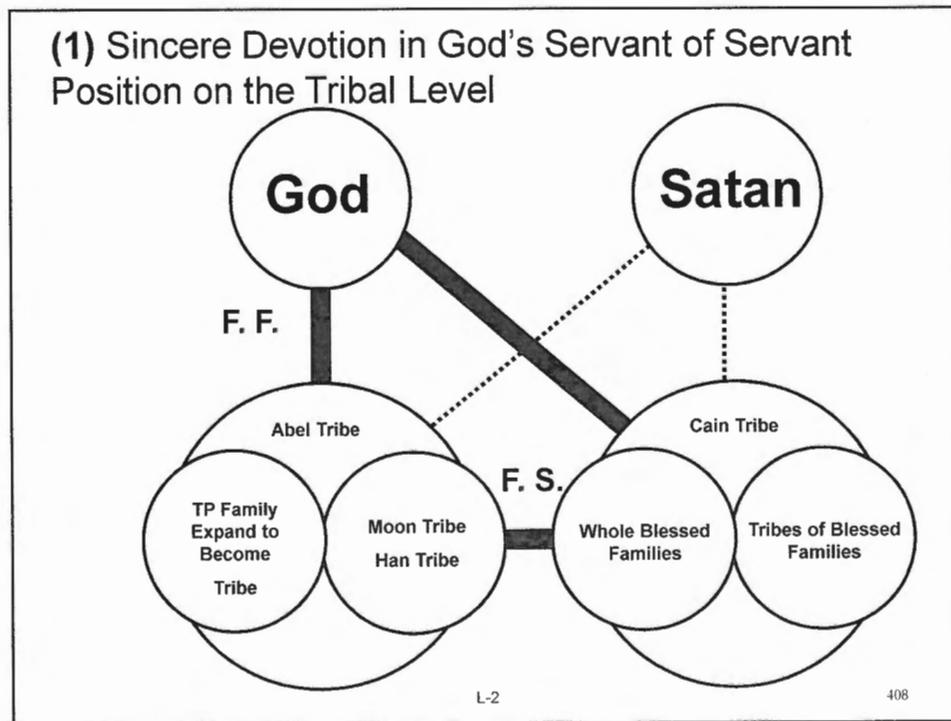
L-2

406

64 stages of vertical and horizontal levels

(Goal)	True Father-True Mother	True Parents-Fam. of Filial child.	Tribal Parents	People-level Parents	National Parents-Fam. of Patriot	World-level Parents-Fam. of Saint	Cosmic Parents-Fam. of Divine SO	Fam. of King of kings	
God	Kingship	<p>(4) Providence of Tribal Vertical Eight Stages (1960 -)</p> <p>1. Providence of Restoration of Elder Sonship on the Tribal Level</p>							
Father	Father-son coop. Mother-son coop. Inter-sonship								
Mother									
True child	Right of A/E								
Illegitimate Child									
Adopted Child									
Servant	Mother-son coop. - F. S. F. F.								
Servant of servants	Eldershipship								
		<table border="1" style="margin: auto;"> <tr><td>[64 -19]</td><td></td></tr> <tr><td>[64 -18]</td><td></td></tr> <tr><td>[64 -17]</td><td></td></tr> </table>	[64 -19]		[64 -18]		[64 -17]		
[64 -19]									
[64 -18]									
[64 -17]									
		Ind.	Fam.	Tribe	People	Nation	World	Cosmos	God

407



① My physical mother loved me more than any parents or any members in the church. I did not speak even one word of Principle to her, and left her behind. God cannot love God's own sons and daughters before teaching [a] new world order and after saving the entire world. (1995.8.28)



金慶繼忠母様
(Kim Kyeong gae Choong Mo Nim)

L-2

409

1. True Parents' Tribal *Han*

① I only regret that I have not yet been able to convey the truth and witness to my relatives. Such was also Jesus' regret. I could not speak about my own mission to my relatives. ... I have never been able to speak about the precious meaning of the Principle to my parents, who loved me very much. This has been my agony. (1969.2.2)



410

Sister
Sister's
Sister

② I could not pray even once for [my family for] the last 40 years since I departed from my own parents. The more my heart became sorrowful, the more painful I felt. My *Shimjeong* of *Han* deepened, and [the measure] of my tears shed became larger. (1995.8.30)

Each time the providence failed, True Parents' tribal *Han* increased.

L-2

411

A. Tribal *Han* Caused by the First Failure of the Providence

① Father's tribe was destroyed because Christianity could not fulfill its responsibility. (1995.8.30)

② I have caused my parents to suffer, and eight of my siblings were sacrificed. Would they have had to suffer if established Christianity and the Korean government had welcomed me when I started to do God's Will? (1985.12.29)



L-2'

412

B. Tribal *Han* Caused by Providential Mistakes at the Time of the Korean War

During the Korean War, if the disciples restored at Hungnam and the followers in Pyongyang had united, and if the democratic world centered on world Christianity had liberated the communist world and unified the Korean Peninsula, there would have been no need for Father to leave for the South, and Father's tribe members would have been restored. Even at the time of leaving for the South, if the disciples had visited Father's home in Jeongju to bring his tribal members with them, Satan could not have accused. Father's *Han* increased even more because none of his hopes were realized.

① Leaving my own parents and siblings behind, I started moving south with followers from Pyongyang and Hungnam; I took the part of a refugee in the South. (*Blessed Family and Ideal Kingdom I*)

L-2

413

② When I was released from the prison in North Korea, I was in the position to visit my parents, who were within one hour's drive. However, instead I sought strangers, and I permanently parted from my family. After that time, my beloved mother, who loved me most, and my beloved elder brother became the victims of communism and were never seen again. I denied them and sought out strangers. You came, and therefore I came to meet you. This is the history of the Unification Church. (1973.7.1)

L-2

414

C. Tribal *Han* Caused by Providential Mistakes Centered on the Ewha Womans University Incident
It was the ardent desire of True Parents that the Korean Peninsula would be unified and restored while their parents were still alive.

① I have still not forgotten that, as I left behind my mother and father who had devoted themselves to me in my hometown, I told them to wait for the day that this disloyal son would return, and not to die but to continue waiting for me. (1971.11.28)

Father's desire would have been realized if the national and worldwide foundation could have been restored, based on the victorious providence centered on Ewha Womans University. Yet Father's *Han* was increased even more, because all of his hopes were frustrated due to the failure of that providence.

L-2

415

(2) Foundation of Faith on the Tribal Level

True Parents' tribe set the Foundation of Faith before God with absolute faith. However, as the Lord of the Second Advent, Father had to indemnify Jesus' failure, so he could not directly witness to his tribal members. True Parents, representing their own tribe, shouldered the crucifixion of the heart and, putting their own tribal members in the position of a sacrificial offering, set up the Foundation of Faith on the tribal level.

L-2

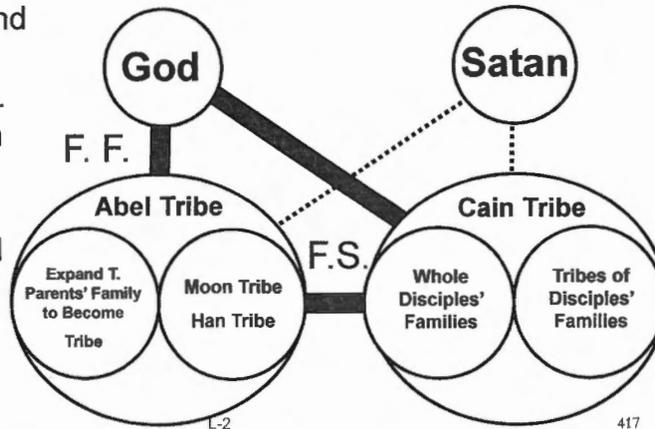
416

(3) Foundation of Substance on the Tribal Level

True Parents' tribe (True Children's families as well as Moon and Han tribal members), standing in the Abel position, offer sacrificial love and service, beginning from the servant of servants position, to the Cain-position tribe (blessed members and their relatives). As a result, the Cain-type tribe loves True Parents' tribe and

[the two may become] united.

The Foundation of Substance on the tribal level is restored through this process.



① The Abel-type tribe has to love the Cain-type Tribe. (1970.9.13)

② Expansion of territory means that blessed families are forming tribes based on the expansion of blessed members centered on God. This horizontal expansion leads to the level of a people and nation centered on the True Family. (1978.10.22)

③ The way that our family should go ... is the way to secure the foundation of liberation of tribes. That is our firm commitment. ... It was our seven-year course after 1960 to march forward that we had to fulfill tribal messiahs' mission as our destiny in front of God. (1981.5.17)

L-2

418

1. True Parents' Tribe as the Abel-Type Tribe

Blessed families and their relatives all together stand as the Cain-type tribe in front of True Parents' tribe. However, blessed families stand as Abel for the rest of their relatives as Cain, so that Abel has to be victorious in the tribal messiah mission. True Parents' tribe supports blessed families to succeed in their mission by offering their own tribe as an offering.

① Father's mission is to pioneer the history of loving Cain. (1972.8.17)

② The original way of God's Will is to love Cain and love Cain's parents first. After loving all Cain's parents in the world, we can love Abel's parents. I know that is Principle. (1988.2.7)

L-2

419

2. Cain-Type Tribe

A. The Providence of Tribal Messiahship That Blessed Families Should Fulfill

① Once you have received the Blessing, you create families and tribes. You need to shoulder the responsibility of the tribal messiah before saving people. ... You need to make the foundation for the tribal messiah. (1968.1.1)

L-2

420

② I have many physical brothers and sisters. They are willing to sacrifice any hardship in attending Father. Knowing God's Will, I was working to gain the foundation; even I clearly understood the value of myself who was fighting for the restoration. You have inherited what I gained by going through my whole life. It is the foundation laid so that Satan cannot accuse, no matter how much you witness to your own family members and relatives. It is the result of Father's victory over Satan.

L-2

421

You have your own clan and relatives, so you can restore your own relatives. You can bring them. Can you evangelize to your families? That is the time to witness to your parents and your brothers and sisters, and then you and all of your family members together can attend God. [When those in your village] attend God and your tribe becomes such a tribe[, you can] serve the nation. If you make that foundation of tribe, this tribe becomes the center to move people.
(1965.10.9)

L-2

422

③ You are in a different position from Father. You can restore your parents, brothers and sisters from this second seven-year course. You can share the most valuable thing with your family and relatives. You are in such a blessed position. You are the messiah to your tribe. It is God's Will to complete indemnity through your activities, centered on your tribe, your parents and your brothers and sisters, something which Jesus could not fulfill and Father did not with his second seven-year course. (1969.2.2)

L-2

423

④ I lost my words, thinking my own parents had left for the spiritual world. I want to forget and give blessing, thinking that you are working hard in your hometown to liberate many relatives on behalf of my own parents and brothers and sisters. (1989.6.15)

⑤ You need to restore what Father could not. You need to work on behalf of Father. Please make effort in loving your parents, brothers and sisters and relatives with the kind of love with which Father really wanted to love his own relatives. Can you imagine how much Father wanted to share and teach Divine Principle to them? (1971.12.27)

L-2

424

⑥ You must carry out the role left unaccomplished by Jesus, and you must realize that you are carrying out their missions, too. Every one of you here must be able to accomplish the mission in place of Jesus, after having won the things on the clan level. You must, in fact, play the role of Jesus. That is to say, you must restore yourself on the individual level, and you must be able to restore your family and clan; then together with that, you are in the position of Jesus' having accomplished that much in his lifetime on the physical level, with his 12 disciples, 70 apostles, and 120 apostles. That is why in the Unification Church we now have to turn clan-level restoration into national-level restoration. You must be better in many ways than Jesus himself ever was, and all the passed-away saints who came and died without quite accomplishing those missions, both on the spiritual and physical level. With these thoughts in mind, you must try to become one with Father. Then with him, you can advance on to the next level of worldwide development. (1973.1.1)

L-2

425

3. Providence of Restoration of the Moon and Han Abel Tribes

A. Restoration of Delayed Tribes

① Jesus left his family when he started his public life. Therefore, Father could not reach out to his own relatives, in order to indemnify Jesus' course. During the first seven-year course, Father did not have the help of any relative in doing God's Will. (1973.7.1)

L-2

426

② Even if someone were to come in through the back door, saying, "I am your nephew," for example, I could not help him at all, using the money raised with our blood and sweat. I could not render any help to any relatives or my own cousin before the 1970s. ... I could not even help buy a house for my cousin. (1990.7.1)

L-2

427

4. Blessing for the Restoration of Parentship on the Tribal Level

A. 124 Couples Marriage Blessing on July 24, 1963

① It was the period of establishing the family and tribal foundation from 1960 to 1963, so we completed the Marriage Blessing up to 124 couples. (1968.2.8)

L-2

428