

64 Stages (vertical/horizontal)								
(Goal)	True Father*True Mother	True Parents* Family of Ethical Pity	Tribal Parents	Parents of people	National Parents* Family of Loyal Subjects	World Parents* Family of Saints	Cosmic Parents* Family of Divine Child	King of Kings
God	<p><b>(5) The Providence for the Vertical Eight Stages on the People's Level</b></p> <p><b>1. Providence for the Restoration of Eldersonship on the People's Level</b></p> <p>On the people's level, Abel people are the people who live for the fulfillment of God's desire and hope. In the contemporary age these are Unificationists as the third Israel centering on True Parents. This providence is that Unification Church members in each nation restore all religions and people within their nation and restore the Eldersonship on the level of people.</p>							
Father								
Mother								
True Child								
Illegitimate Child								
Adopted Child								
Servant								
Servant of Servants								
	Individual	Family	Tribe	People <sub>3</sub>	Nation	World	Cosmos	God

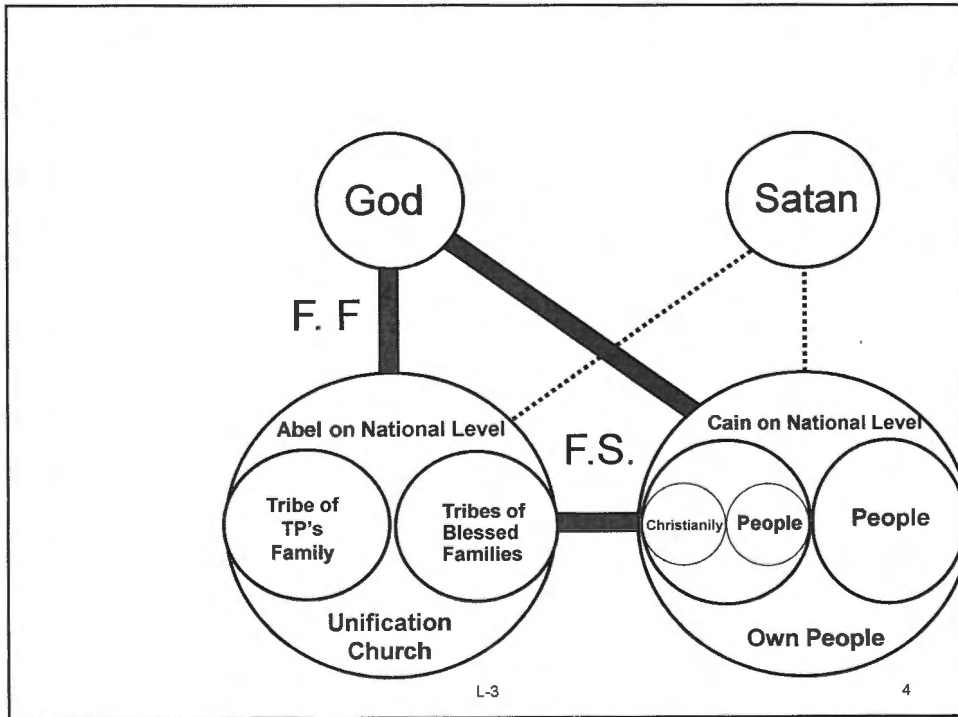
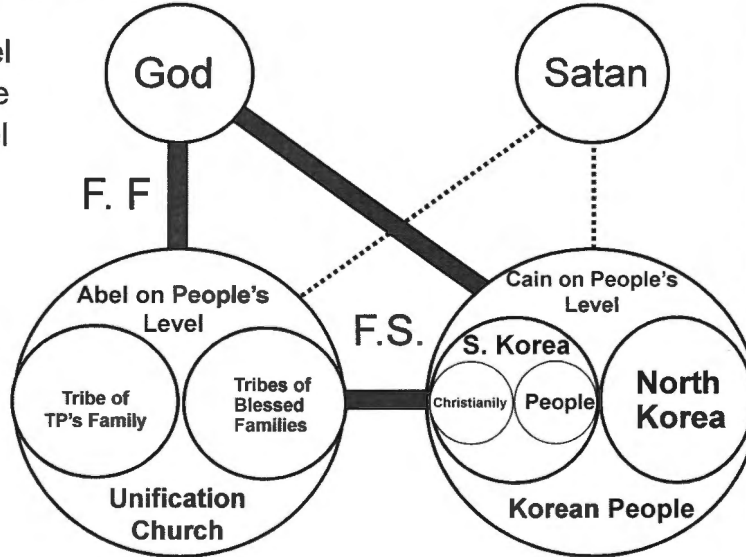
① Today, the most significant issue in the viewpoint of providential history is that the realm of chosen peoples emerged. Coming to this age, the three-stage foundation of formation, growth, and completion is to be linked on the worldwide level. The people of Israel represent formation, Christianity represents growth, and the Unification Church represents completion. (1992.2.9)

**(1) Ecumenical and Interreligious Movement**

In order to restore Christianity, the Christian Ecumenical Movement was launched on Nov. 7, 1966. Later, in order to restore all other religions, it expanded to an interreligious movement.

## (2) Foundation of Faith on the People's Level

1. As the Abel figures on the people's level and the 3<sup>rd</sup> Israel, Unification members establish the Foundation of Faith on the people's level.



① The members of the Unification Church comprise a tribe. We have gathered as one, transcended the five races of humankind, transcended the different national standards with different cultural backgrounds, and broken down all these barriers. We will create the new Kingdom of Heaven. When this people becomes a holy people, the Kingdom of Heaven can appear, and when you live as the divine sons and daughters of that nation, the heavenly world will be established. On the foundation of that world, the cosmic Kingdom of God on earth and in heaven will be built. (1987.9.13)

② The course of restoration through indemnity for the Unification Church, which follows the path of the Principle, is same as the formula course of providential history. Therefore, it should build a much stronger foundation of thought and ideology than other religious groups and expand the number of churches. (Establishment of Foundation of Substance) But your first priority is to establish the tradition of faith. (Establishment of Foundation of Faith) (1969.1.1)

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### **(3) Foundation of Substance on the National Level**

① We have to become one with the Korean people and established churches. (1970.4.19)

② We are going to unify North and South Korea, even sacrificing the tribe of Unification Church. (1988.2.7)

③ As we received a lot of opposition from our people and many religious communities, on the contrary we developed from the bottom to the top. Meanwhile, not only many individuals sacrificed themselves, but families of our Unification Church sacrificed a lot. (1971.1.1)

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## **1. Providence of Restoration of Christianity as the 1st Cain on the People's Level**

- ① The Unification Church launched an ecumenical movement for the sake of established churches which are in the elder son's position. (1968.7.20)
- ② In order for the Unification Church as Abel and established churches to unite ... we are doing the Ecumenical Movement. (1968.8.13)
- ③ We, as Abel, try to embrace Cain(s). We should not become Abel who is beaten to death, but even after beaten, make the ones who beat us surrender voluntarily and take them to Heaven. (1964.7.17)

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## **2. Providence of Restoration of the Korean People as the 2nd Cain on the People's Level**

- ① I am going to take responsibility internally for the mission of the restoration of the people, and you have to take responsibility externally with your own responsibility. (1964.7.17)
- ② From the viewpoint centered on North-South Korea, we become the subject position for unification after we become the group who overcame the most difficult situations. In this sense we, the Unification Church, become the sacrificial offerings for the Korean people. (1972.9.1)
- ③ In order to revive the Korean people, I have to let Unification members fall into the pit of death, without mercy or hesitation in a sense. (1971.1.25)

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## **A. Three-Year Pioneer Witnessing by 1,200 Blessed Wives Started from December 1970**

① We have to re-indemnify the condition which was made because of the opposition of the Korean people. We, our blessed families, have to do the re-indemnification. Since we had to establish the foundation for family restoration, I pushed them to go out, saying, "You have to endure suffering for three years." (1981.10.20)

L-3

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② That time was a very crucial moment for Korea to be invaded by Kim Il Sung in North Korea. ... From the viewpoint centered on God's love, when the Abel side establishes the standard for loving the nation and people more than the Cain side, the realm for God to interfere is opened toward the realm of people and nation. (1986.3.18)

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### 3. Providence of Restoration: North Korea as the 3rd Cain on the People's Level

① For Korean people, the unification of the fatherland remains as the issue of destiny, no matter who they are. ... I know North Korea very well. They are hungry. They are starving. They need food, clothing. We have to liberate North Korea. Not by killing them, but by giving food and reviving them. We have to prepare ourselves to go to North Korea with this attitude. (1988.1.1)

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② Even though we live in South Korea, with the *Shimjeong* of wanting to live together with the people in the North and of having to unify, the way of unification can be opened. ... The day when we go to North Korea will not be far away if the movement and activities for re-unification expand, in which we shed tears for the North Korean people when we look toward the North, pledging to each other: "We endure the same suffering as you did and will meet you after making the foundation for liberation."  
(1986.10.11)

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③ Only when South Koreans live properly ...  
when South Koreans cling to God completely,  
can we liberate North Korea completely.  
(1989.3.5)

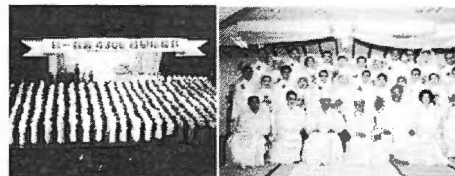
④ South Korean people have to nurture and  
care for North Korea with a love that is stronger  
than their love toward their own brothers.  
(1987.9.20)

L-3

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## 2. The Blessing Providence to Restore Parentship on the People's Level

(1) **436 Couples Marriage Blessing**  
Feb. 22, 1968 (this year marks 4300 years  
of Korean history according to the Dan  
Calendar)



436 Couples

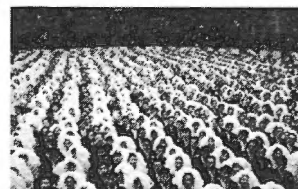
436 Couples

(2) **43 Couples Marriage Blessing**  
Feb. 28, 1969 (US) 13 couples  
March 28 (Germany) 8 couples  
May 1 (Japan) 22 couples



777 Couples

(3) **777 Couples Marriage Blessing**  
Oct. 21, 1970



1800 Couples

(4) **1,800 Couples Marriage Blessing**  
Feb. 8, 1975

\* Dan is considered to be the founder of  
Korean history according to their legend.

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64 Stages of vertical and horizontal										
(Goal)	True Father* True Mother	True Parents* Family of Filial Piety	Tribal Parents	Parents of people	National Parents* Family of Loyal Subjects	World Parents* Family of Saints	Cosmic Parents* Family of Divine Child	King of Kings		
God	Restoration of Kingship	<p align="center"><b>(6) Providence of Vertical Eight Stages on the National Level (#1)</b></p> <p><b>1. God's Kingdom</b></p> <p>① What is God's Will? God created all humanity as the people whom He can love freely, this earth as the national ground which He can love. He intended to build one sovereign nation combining the people and the national ground. (1972.5.14)</p> <p>② All the nations on the earth ... don't reflect originally intended. deny this fallen world of God. (1971.1.30)</p>								
Father	Restoration of Parent-ship									
Mother										
True Child	Blessing Right of Age									
Illegitimate Child										
Adopted Child	Restoration of Eldership									
Servant	F.S., F.F.									
Servant of servants										
		Individual	Family	Tribe	People L-3	Nation	World	Cosmos	God	15

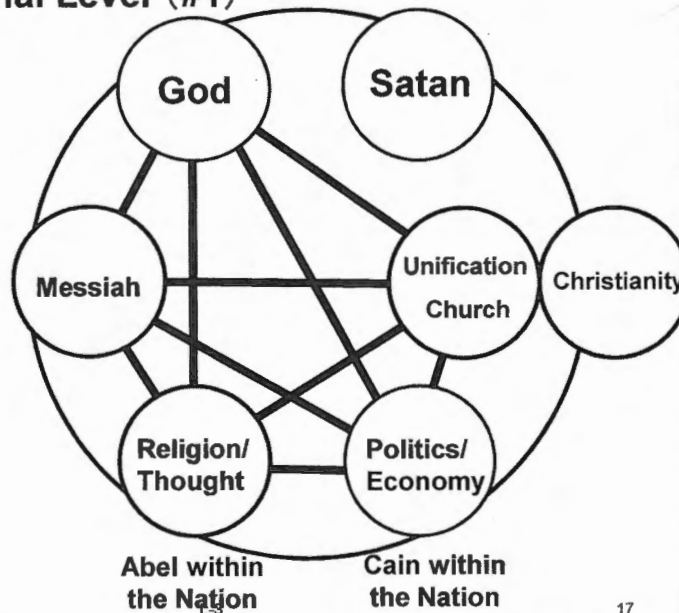
③ What is the purpose for God to send the Messiah? ... Based on the unity between Judaism and Israel, if they had built one absolute nation centered on Jesus and absorbed the Roman Empire, the resulting world would have been the place where God could have governed. Since this was not done, history has had to re-indemnify and search for that standard. (1972.5.14)

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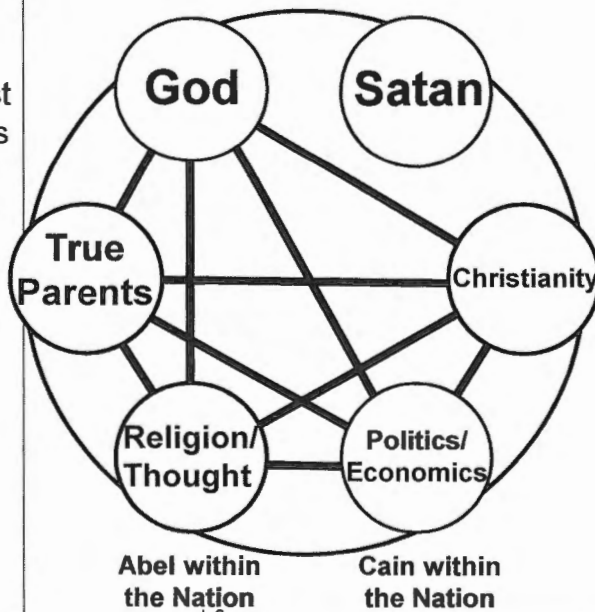
## 2. Providence of Restoration for Eldersonship on the National Level (#1)

(1) **Abel and Cain within the Nation**  
 In the society and the nation, religions and thought are in the subject position and politics and economy are in the object position. Therefore in the Providence of Restoration within the nation, those of religion and thought are in Abel's position, and those of politics and economy are in Cain's position.



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① **The Inter-Religious Federation for World Peace** must have a function as the conscience to the world. It must not only give advice and lead but also show the example to the world leaders in different fields such as politics, economics, and education. (1995.8.21)

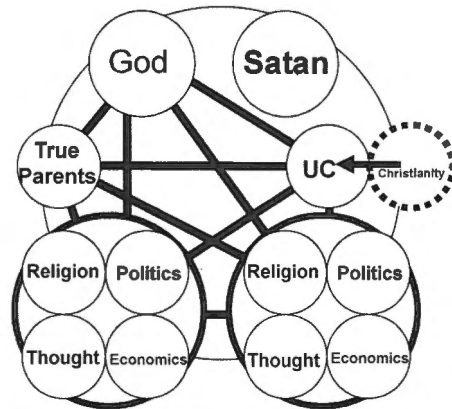


You must govern (the nation/people) with virtue. From "Governing" from The Analects of Confucius)

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② Religion and politics are not separate endeavors. A peaceful world cannot be realized when religion and politics are divided; the peaceful world is one. The ideal world is not divided. (1992.4.9)

But if those from the fields of religion and thought fail to fulfill their mission as Abel within the nation, the 3<sup>rd</sup> Israel should stand as Abel within the nation and deal with the fields of religion, thought, politics, and economics in the nation. Therefore the providence was advanced as the Unification Movement which dealt with both internal (SS) and external (HS) fields.



L-3 Abel within the Nation Cain within the Nation 19

## (2) Providence in the Internal Field (SS)

### 1. Unification Church

① I have been taking the course of indemnity which could re-indemnify the failures of Christianity. (1971.8.30)

② The true patriot has to save the nation, even sacrificing his own tribe. ... We are the tribe of Unification Church who established such a tradition. Now, by sacrificing this tribe, we are going to unify North and South. (1988.2.7)

③ You have to love the nation more than anybody, even more than any patriots in history, and love all humanity more than any saints and sages in history. (1971.11.6)

### 2. Ecumenical Movement (posted before)

### 3. Inter-Religious Movement

① God does not exist for the sake of religions. Religions have been established in order to accomplish God's Will: restoring the world to the original status. ... Only the religion that has parental *Shimjeong*—that is to say, practices true love—can accomplish God's Will in this confused, complicated world situation. (1990.8.16)

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② The founders and leaders of religions have not understood the original purpose of religions in history. Religions exist for the sake of the accomplishment of God's Will. ... Each religion has been thinking about only its teaching and its salvation and is unable to think about all humanity beyond its religion. ... It is truly against God's Will. ... There is no use for religions that are stuck to their teachings or become secular. God needs the religion that goes beyond customs, denominations and religions, and works for the sake of the world, expelling the power of evil. (1977.6.1)

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③ The Israeli people, who had been waiting for the Messiah throughout history, did not understand God's Will. God desired to save the world through the Israeli people uniting with the Messiah. God did not send the Messiah for their own sake. (1972.3.10)

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#### 4. Establishment of the Unification Thought Institute in 1972

① Unification Thought is the thought system that can unify all, firmly centering on God, revealing the mistakes and wrong points of philosophies, ideologies and thoughts which formed today's *Weltbild* (world picture). (1975.6.7)

② For the restoration of the world, our words should be assembled according to a scholarly and conceptual standard. For that purpose, we should lead and unite all ideologies of the world into one unified direction centering upon our thought. We should also solve the many problems of the Christian churches. (*Blessed Family and the Ideal Kingdom I*)

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## **5. International Conference on the Unity of the Sciences (ICUS)**

**The first conference was held in November 1972 (US).**

① Therefore, the improvement of physical life or body alone cannot create happiness. Only by improving both the spiritual and physical life at the same time can true happiness be achieved. ... Here we can conclude that scientists now must participate in the reformation of spiritual life in order to secure the true happiness of humanity and to protect the precious scientific work accomplished so far. (1972.11.26)

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## **6. Professors World Peace Academy Established on May 6, 1973 in Korea**

① I founded PWPA to be a trailblazing organization at this critical moment in human history, to mobilize those intellectuals who have devoted their lives to the advancement of human wisdom and to enable them to play a leading role in overcoming the dangers of the age and opening new pathways to world peace.

The ultimate goal of PWPA is to help create a just and harmonious world order by encouraging scholars to search for new ideas and methods of achieving peace and prosperity. (1983.12.18)

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## 7. Establishing the Theological Seminary and University

① We have to establish our own university and correct American traditions. We have to correct the thoughts of professors and mobilize world organizations and show the new direction of the world to schools and all kinds of professional fields. (1974.10.6)

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### (3) Providence of the External Field (HS) 1. Victory over Communism (VOC) Activities

① The reason why I have been opposing communism for my entire life is because I know very well that believing an ideology which denies God and teaches that development can be done by struggles and warfare cannot lead you to build an ideal society successfully. (1990.2.2)

② The ruling class and the subordinate class, those are the limitations up until now. However, if the ruling position is a parent and the subordinate position is a child, that limitation is overcome. No other standards can do that. Struggles always remain. Love between brothers has a limitation. (1965.10.3)



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③ The reason why we fight against communism is not just to be anti-communist, but to overcome communism and to save communists; therefore we call it "Victory over Communism." (1980.7.1)

④ Godism is the thought that shows the existence of God and the sacrosanct human rights endowed by God, and liberates the communist world ideologically and, on the other hand, liberates Western civilization from secular humanism and decadent materialism. (1987.5.15)

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⑤ All religions that worship God as the Father are unanimously against communism, the mortal enemy. But they have to overcome communism by love and truth and make communists realize their mistakes and after that embrace them as brothers and sisters. The Victory over Communism ideology, based on that principle, gives critiques and shows the counterproposal to the communist ideology.  
(1975.6.7)

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## 2. World Media Conference (the first: Oct. 1978)

① I realized throughout my entire life that the media have a tremendous power either to create or to destroy. ... The media have to become the guardian of truth and the advocate of freedom. (1983.9.6)

② All of us, before we are journalists or any other kind of professionals, are first human beings. The first responsibility of a human being is to exercise freedom in accord with basic moral principles. For the journalist, freedom of the press must be exercised according to certain moral standards that are the common ground for all free men and women. This is where the importance of responsibility in media comes in. For this reason, as founder of the World Media Association, I emphasize and fight for freedom of the press as well as the moral responsibility of the media. (1984.11.20)

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## 3. Equalization Movement for Technology

① When minorities can receive equal benefit from the system and from the civilization, and when advanced nations supply the less advanced nations with technology, loving them by helping them be economically independent instead of exploiting them, humankind will eliminate war and starvation. Because God's love can blossom and bear fruit to establish the Kingdom of Heaven on earth in such an environment, the Unification Church focuses on such activities. (*Blessed Family and Ideal Kingdom I*)

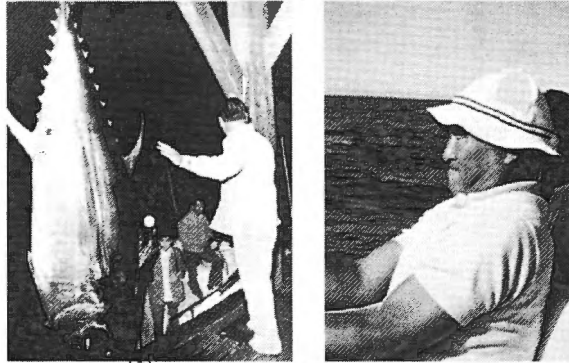
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## 4. Ocean Providence

① Christianity expanded to one billion Christians in its 2,000-year history. But they were unable to save the world. ... Four billion people still don't know God. One billion people in 2000 years. So in order to save 5 billion people, it takes several thousand years. Four billion people live in poverty. I am going to feed them and make them well off. Rev. Moon has invested for 20 years for those who are starving. Do you feel good about it or bad? (1994.8.1)



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② In the future, the ocean will provide food for the billions of people of the world. Therefore pioneering the oceans is the most suitable solution to end starvation. (1989.10)

③ Oceans occupy two-thirds of the globe, and the land only one-third. We can get much more protein from the oceans than the lands. (1983.8.31)

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## 5. International Highway and Tunnel between Korea and Japan

At the 10<sup>th</sup> International Conference on the Unity of the Sciences, on Nov. 10, 1981, in Seoul, True Father in the founder's opening address proposed the building of an international highway.

① It is to construct a Great Asian Highway zone that would run through China, Korea and Japan and eventually link the world by constructing a Great Free World Highway zone to connect the whole world ... around which freedom would be guaranteed. The highway would go through Mainland China, down the Korean Peninsula from north to south, through a tunnel or over a bridge to Japan, and north through the four main Japanese islands.

If this highway were constructed, the three Asian countries would be linked through the highway and become one. The economic and cultural exchange between them would be so robust that it would enable them to form an Asian Common Community. ...

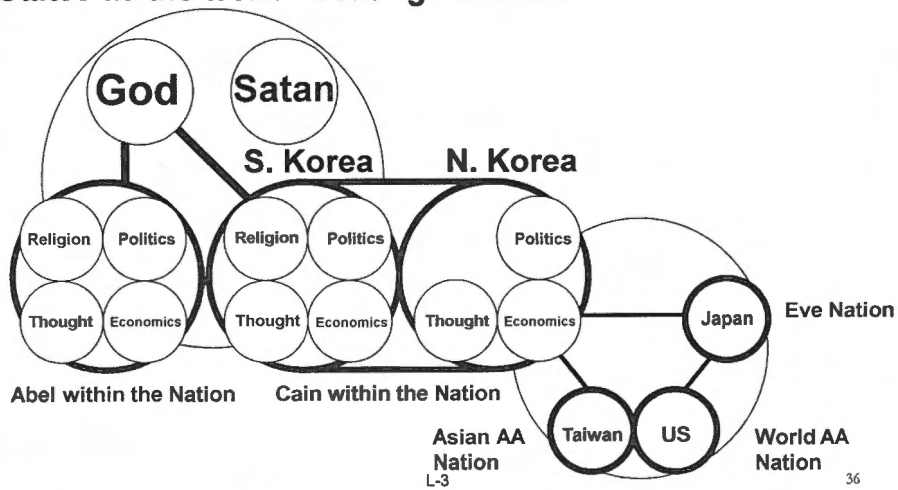
With Asia as its starting point, a realistic, united economic sphere could be established, connecting the East and West, North and South, in a new civilization. This would result in peace and a new world centering on God's love, which is the absolute value. (1981.11.10)

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## 3. Providence for the Central Providential Nations

The national-level providence advanced centered on the Korean Peninsula as the Adam nation, Japan as the Eve nation, Taiwan as the Asian Archangel nation, the United States as the world Archangel nation.



## **(1) Providence Centered on Korea as the Adam Nation (#1)**

### **1. Providence to Give Birth to the Adam Nation by the Unification of North and South**

① At this point in time, the most dangerous areas to bring about World War III are Israel-Palestine of the Middle East and the Korean Peninsula. These two areas. They both have the conflicts of religions. ... North Korea is an entirely satanic religious realm. ... Conflict between two parties based on religion and ideology. ... Who can solve these conflicts and bring peace? (1992.4.11)

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② First of all, we must understand the 38<sup>th</sup> Parallel is not just the physical one. Neither is it caused by the difference of tribes. It appeared, based on the difference of ideology and value system. The Korean War was caused by the difference of ideology. By it, people are divided and relatives are divided, and even families are divided. (1987.5.15)

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## 2. Crisis during 1971 to 1972

**A. The Goal of North Korea: Celebrate the 60<sup>th</sup> Birthday of Kim Il Sung (April 15, 1972) in Seoul** →preparation: south-bound tunnel built by North Korea

**B. True Father's 40-day dedication at Cheongpyeong**

**C. Pioneer witnessing by 1,200 Korean blessed wives between 1970 and 1972**



## 3. International One World Crusade (IOWC)

① What is the Task Force (One World Crusade-OWC)?

It is the peace troop of the Heavenly Kingdom. ... It was the task force organized to move the whole nation for the sake of God's purpose and to show the way to Korean youth. Also in order to show the way that the world should take, we have to do this task beyond nationality and race centering on this task force. (1972.8.28)

② We organized the international task force (International One World Crusade) out of members from 60 nations and combined with Korean Christianity substantially, and did the Busan campaign, the Taegu campaign and the Seoul campaign. (1992.1.2)

#### **4. Day of Hope Banquet**

##### **A. The first Day of Hope Banquet in Korea (Jan. 16, 1975)**

In order to build the “foundation for the Messiah” in the central providential nation, we proclaimed the “word” by holding banquets for social and national leaders, and holding rallies for the people.

① The fact that we were able to come back to Korea victoriously on Dec. 29, 1974, means that we grasped the spiritual fortune on the world level. ... Then Father appeared on a public stage at the banquet held January 16. (1975.4.12)

##### **B. Day of Hope Banquets in Nine Cities in Korea**

The banquets were held two days each in nine cities—Busan, Taegu, Seoul, Incheon, Jeonju, Gwangju, Daejeon, Cheongju, and Chuncheon—between April 1 to May 16, 1975.

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#### **5. World Rally for Korean Freedom**



**On June 7, 1975, at Yeouido Plaza, Seoul  
World Rally for Korean Freedom (1.2 million people)**

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① We held the Yeouido Rally in order for us to stand in the position where we were able to mobilize the nation and to connect it to the worldwide foundation, by bringing representatives from 60 nations. (1975.11.2)

② At the time of Jesus ... Judaism and the governor from Rome were united to kill Jesus. ... Now the Unification Church and South Korea became one. ... This symbolizes that we adapted to the national standard completely and became able to go beyond that. (1975.5.1)

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## **(2) Providence of the Eve Nation, Japan**

① Japan has been taking the role of England by paying indemnity to Heaven. Japan didn't have the cultural background to lead England as a sister nation originally. Japan cannot defeat the cultural realm of Christianity. But by connecting to the thought and ideology of True Parents, Japan can stand in a superior position to England. (1995.1.19)

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## 1. Establishing 'the Foundation for the Messiah' on the Church Level

From the time when the first missionaries were sent to Japan (June 1955, July 1958) until January 1965, when True Father visited Japan, was the time for establishing "the foundation for the Messiah" on the church level. The missionaries

Rev. Masaru Nishikawa and Rev. Osami Kuboki (the first president of the Japanese church) stood in the position of Abel; Korean residents in Japan and church members who represented Japanese people stood the position of Cain.



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## 2. True Father's Visit to Japan (1965)

### A. True Father's Message in 1965 in Japan

#### a. Tradition of the Unification Church

① The thing Father worries about most is ... even if we expand in numbers, if we fail to establish the tradition, the Unification Church will perish. (1965.2.8)

#### b. The Mission for the World

① You are only talking about Japan. You should not center on Japan. ... Are you Japanese within Japanese? ... Or are you going to be the world-level Japanese? ... You have to go out to the world. ... You should not become Japanese who stay in the (temporary) time frame and die there. (1965.2.11)



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② When I come to Japan and look at your faces, I wonder how many of you young members will pioneer to evangelize and proclaim the Principle to the world. Therefore you have to bring great result within your area and your nation. Otherwise it is difficult to succeed abroad. So my purpose is to discipline you a lot in Japan to make you world leaders who can embrace the whole world as your world. (1965.1.29)

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③ The people who are lower than middle class are starving in miserable situations. When they stand in such a situation, people cannot go forward or have strength to go forward, even though they try, without having a clear concept of purpose. And there are many of them. ...

Those who are higher than middle class don't have a clear concept of their mission and are unable to appeal to other classes of people to teach them how they should live. ...

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Those who have are content with themselves. They indulge in contemporary wealth. They don't care about people who are lower than themselves. They can't think of anyone other than themselves. People are stuck with selfish and individual thoughts and ideas. So in this age there must appear a movement with clear thought and ideology which can teach those who have, and show the model and guide those who don't have. When I think of this, I feel strongly that only Unification members (saints) can fulfill that mission. (1965.9.29)

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### **C. Restoration of Family · Tribe**

① You should witness to your parents, witness to your brothers and sisters. Then together with them, serve God. Whole families become like that and all your relatives become like that, you build such a tribe. Then serve the nation. When you reach the level where you are unified and serving, your tribe becomes the one to move the whole people.

(1965.10.9)

② Young people need help from mother figures. They have to develop together. However, they aren't doing that. The wives' group works by itself, the elders work by themselves, and the youth group works by itself. That is not good. If there is something good, everybody should enjoy that. Otherwise it is not a wholesome family. ... Unless the elder men's group moves, it is difficult to build a foundation in society.

(1965.10.7)

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③ One third of the Japanese population is made up of elders. Most of them have responsible, important roles in society and industry. If you put them aside, what can you do? ... I hope our elder section develops. ... When we reach the point of conclusion, we need elders rather than youth. In order to go forward to the goal, we need youth. But in order to reach the conclusion, we need elders. Youth can follow and catch up well. But during the battle ... those who complete the responsibilities are those elders. ... Therefore we have the aged, elders and youth. When we build the foundation on both above and beneath, front and back, and right and left, we will advance rapidly. (1965.10.9)

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④ You have to bring your family together. Wives have to bring husbands, and husbands bring wives. Is that right? Husband and wife have to be one. You understand that you have to go this way, even if you confront life-and-death issues. When your child doesn't want to go this way, you should manage to bring them to God. (1965.10.9)

⑤ Elders as a group are not enthusiastic to fulfill their responsibility. ... Woman alone cannot be perfect. (1965.10.7)

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#### d. Sense of Ownership

① You should truly think how to restore Japan. Use your brain well. ... Not only follow, but research by yourselves. (1965.2.8)

② You should go and stay at the most difficult place in Japan, the nation's most troublesome location. You have to stay even 10 years, 100 years, until our purpose is fulfilled. (1965.9.29)

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③ You all should have at least one thing or field that only you can take care of in the restoration course of the Unification Church. ... God wants someone who can set up indemnity conditions centering on himself. ... Who can become like that in each field, after Father passes away? Who can carry the same *Shimjeong* as Father has? ... This is the time when the spirit persons who were in charge of specific fields in history return to earth and cooperate with earthly persons. There must appear someone who can proclaim: "I will fulfill their missions." (1965.2.8)

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## B. Visit to Japan in 1967

① It seems that you were unable to follow one clear direction since you did activities centering on the missionary. (1967.8.10)

a. National Workshop Centered on the Divine Principle (1967.6.17-6.30)

① Members in Japan now have gained the clear direction of the Principle and connection of *Shimjeong* to the headquarters. They repented for their past attitude toward the Principle, and now, with new resolution, they are taking the same course of development with Korea. (1967.8.10)



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② If you think that you fulfilled your responsibility just by speaking the word, it will cause trouble. Since the heavenly word appears, the substance must appear too. If the substance doesn't appear, it causes damage to Heaven (it becomes minus). ... Although you have to use the word to evangelize, the issue is how to make a connection of *Shimjeong* through substance (substantial relationship). (1967.6.23)

L-3

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### **3. Providence to Establish the Foundation for the Messiah on People's Level and National Level in Japan**

#### **A. Organization of One World Crusade (April 1972)**

① Since it is the Eve nation, Japan will prosper from now on. ... In order to fulfill that, I organized the task force (One World Crusade). (1972.5.7)

② Unless it opens the path to rush toward the purpose (goal), Japan is in danger. The Japanese situation became what I told you before. The Asian situation, too. ... In order to prepare, we have to reach a membership of more than 50,000 from 1972 to 1974.

L-3

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Who has witnessed to one person a month until now? Nobody. It's failure. ... I expected you to fulfill what I told you. After a half-year, when I heard the report, I was disappointed by that. It is not right. We have to change the strategy. We are entering an emergency situation in which we have to change the direction.

If the Unification Church is not trustworthy, God can not perform salvation. It is a dead end. If you think arbitrarily and make irresponsible choices on your own and hinder God's providence, I will not relate with you.

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How easy it would be for me to keep silent. But that is not a choice. Since we have the mission remaining, in order to complete that mission there is no other way for me but to push you, even though you might dislike it, fall down or leave. Righteous leaders have to teach and command right things. That is the mission of heavenly leaders. (1973.7.8)

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③ You will restore your parents from now on. It has been wrong in Japan. From now on, if you reach out and restore your families, it will turn around to a good situation and become a good environment. You should write letters to your parents once a week. It should be something like:

“Father, I did this and that for the sake of Japan, Asia and the world today. I was thinking about you, Father and Mother, when I did such and such. I am so grateful that you bore me and raised me up in this age to join such activities as this.

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“I wanted to buy something for you in return for your love, and I tried to find something good at the department store on my way. Although I wanted to buy something more expensive, since I don’t have so much money, I bought this towel. Please accept this gift as a token of my gratitude and filial piety.” ...

That’s how you should write letters. You should write letters and write them with tears and your parents will also read them with tears. That is true. (1970.11.26)

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④ Why is the Japanese Unification Church not prospering? It is because your attitude of faith is not good. Your consciousness hasn’t achieved the standard that is connected to the heavenly standard. You should always think how to lead people according to the Principle. If you mistake the usage of the word

“Cain-Abel,” you will get into big trouble. Proper advancement can be done by the proper method. That is the Principle. Unless you set up the standard, you cannot expect proper result. ... Think about someone who is coming to you desperately by himself and relying on you at the risk of his life. You were fake compared with his seriousness. Unless you become more serious than he, you are fake. That is the standard of righteousness.

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Isn't that so? If you treat in a wrong way those who came at the risk of their lives, you will become miserable, even if God wants to save you. ... Reflect on yourself from that standard. What kind of leader are you? Are you a true leader or a pseudo-leader? You should align yourself with that fundamental standard. ...

What you did until now disqualifies you, from the viewpoint of Father. I told you strongly, but why was it not done in Japan? Your attitudes are wrong. I think I have to educate you directly. You have to be trained realistically rather than intellectually during this 100-day workshop. (1974.2.7)

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### **B. Witness to Men and Women in the Prime of Life (May 8, 1974 Young Men's Association Hall, Tokyo)**

① Men and women in the prime of life in the Unification Church have the responsibility to show the example and teach the original standard of family, which Heaven expects, to Japanese people. ... You have to become tribal messiahs. Become the messiahs to save your tribes. If you serve and attend your parents and brothers and sisters more sincerely than you pioneer-witness, you can restore your family immediately. ... Those who are standing in a significant position to increase membership are not the youth, but men and women in the prime of life. They have a social foundation, don't they?

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They have connections with their relatives and can use them at any time. They have the foundation to gather several hundred people from each side. Youth cannot do that. ... For its mission, the Unification Church has to be protected by large numbers. Without a large number of members we cannot make any impact (influence) on the nation. ... Men and women in the prime of life have to become the central figures, since they can move Japan from now on. (1974.5.8)

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#### **4. Providence of Victory over Communism**

① I have been thinking about Mindan [the pro-South Korea association for Korean residents in Japan]. After 1965, centering on the Japanese Unification Church, we have to guide the direction of Korean residents in Japan. In 1967, I brought the Mindan leaders to South Korea and told them, "You will be swallowed by Chongryeon [the pro-North Korea association for Korean residents in Japan], the communist realm, and perish. ... " (1974.5.12)

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## A. Mission to Unify Mindan (S) and Chongryeon (N)

① Like Jacob and Esau in Rebecca's womb, and Perez and Zerah in Tamar's womb, in Japan there are twins fighting each other. They are Mindan and Chongryeon. You have to unify them. That's the Japanese mission. (1993.4.16)

② Japan has been neglecting the descendants of Korean residents, saying, "We hate Koreans, we hate Chongryeon," and seeking to eventually eliminate them. That is unacceptable. ... Therefore, you should reach out to Chongryeon and Mindan and witness to them. Like the Israelites who returned to Canaan from Egypt, 600,000 Korean residents have to return to Korea from Japan through the Sea of Japan. (1995.1.19)

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## B. Mission for the Unity of Korea and Japan

① The Japanese Unification Church and the Korean Unification Church have to be united. ... Through their unity, we have to combine Mindan and Chongryeon. After that, Japan can stand as the Eve Nation. (1994.2.16)



1970.9.2  
President Park Chung-  
hee of Korea (right)  
and Rev. Osami Kuboki,  
the president of the  
Japanese Unification  
Church

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### **C. Mission to Give Rebirth to the Adam Nation**

① Japan has Mindan and Chongryeon 50 years after World War II. As an Eve Nation, Japan has to unify them, then unite the Adam Nation, the Korean Peninsula. Moreover, it has to embrace the Asian cultural realm and the Western cultural realm, and build the Pacific cultural realm which will lead to world peace. (1993.9.14)

② Although Perez and Zerah fought inside Tamar's womb, this time Japan has to unify the North and the South without fighting. Otherwise it cannot become the Eve Nation. (1992.7.1)

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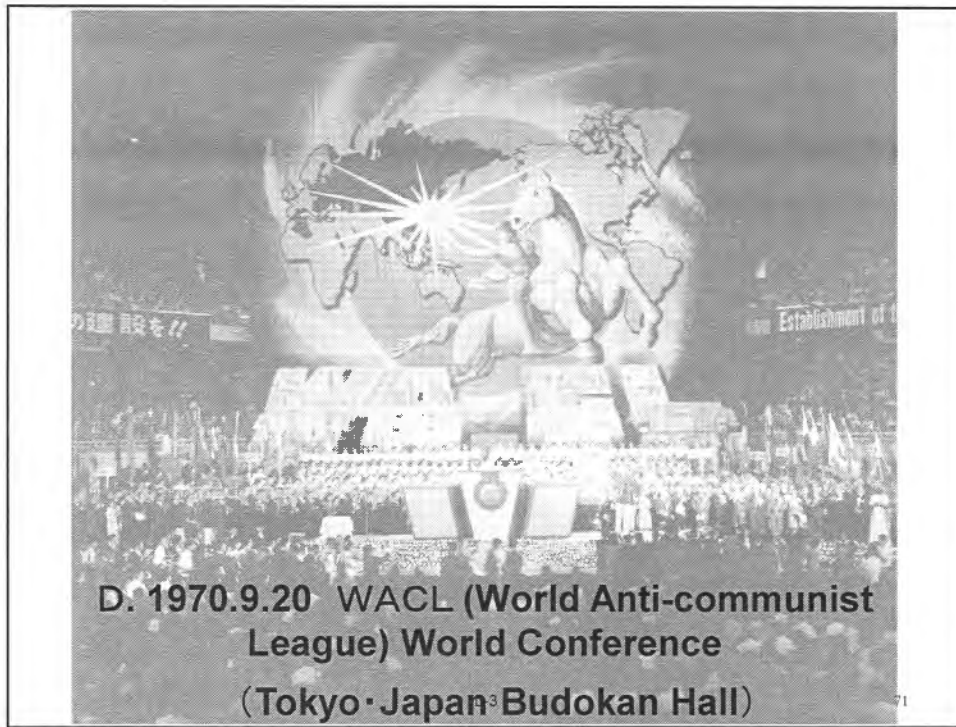
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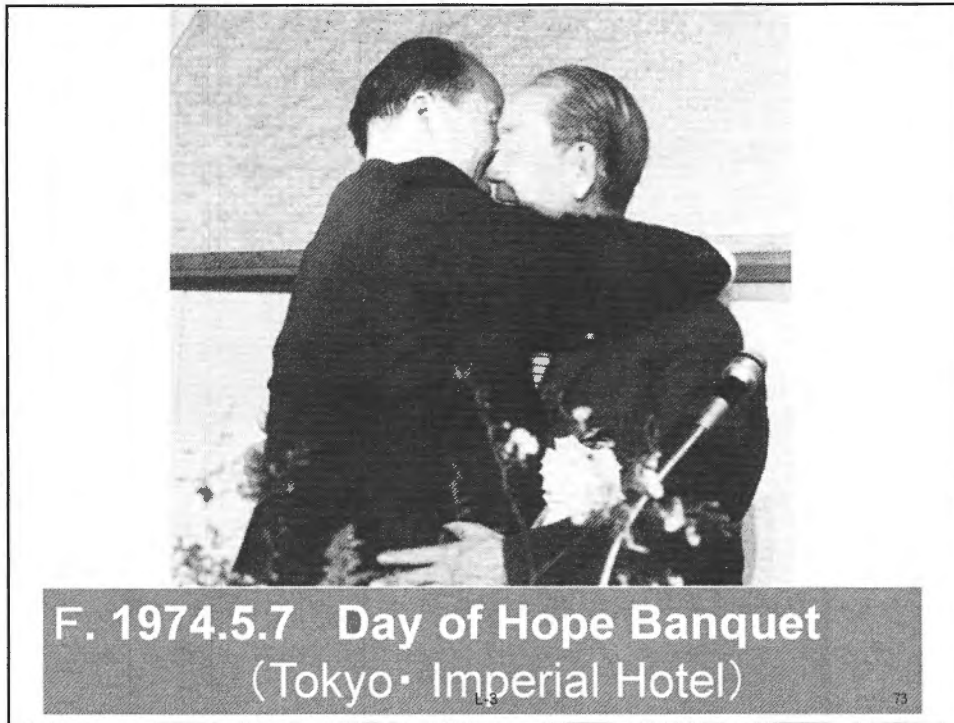
③ Unless it becomes the reciprocal partner to Father, it can never give birth nor stand in the position of resurrected mother. ... I can make this appeal only to Japan, not to Korea. (1995.1.19)

④ When a woman marries into a family, she does not go there empty-handed. ... If the legacy that has come down from the ancestors for generations is not right, then it should be converted to the original realm of *Shimjeong* and taught accordingly. Do not forget that women representing the Eve nation of Japan have this mission. (1992.3.27)

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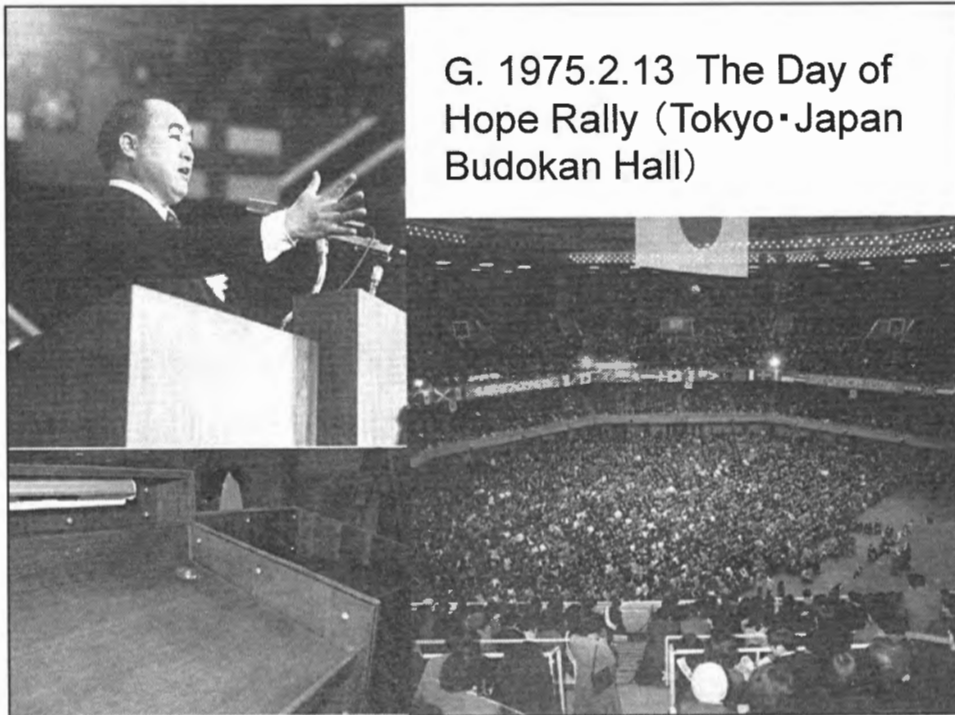


## ② Greeting Given by Minister of the Treasury Takeo Fukuda

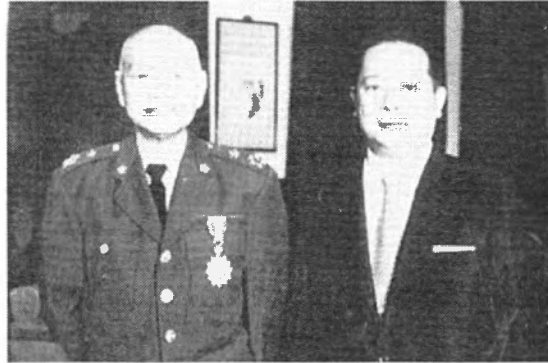
There has appeared a great leader in Asia. His name is Sun Myung Moon. I have heard this and been looking forward to seeing him for a long time. However, today I can sit at the same table with him. Not only that, I heard very profound teachings from him. I really feel, "Such a wonderful day! Such a wonderful night it is!" My *Shimjeong* is overwhelmed, and I feel as if my *Shimjeong* is a clear sky. ... Tonight I see so many young people in this place. ... Young people sing a song, *The World Exists for My Couple*. But it should be the opposite. They should proudly say, "We exist for the world." Today the political principle that I have been thinking ... became clarified by Rev. Moon's speech. ...

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### (3) Providence in Republic of China (Taiwan), the Archangel nation in Asia



1. 1971.5.14 Japanese Unification Church President Osami Kuboki (right) meets ROC President Chiang Kai-shek

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Mr. Kuboki visited the Republic of China in 1972 to meet the president, Chiang Kai-shek. On his second meeting with the president, he gave a message from True Father. Mr. Kuboki later wrote: "About a year later, I met the president, Chiang Kai-shek. Then I made a shocking suggestion to him. That was: 'ROC has to declare its independence.' That was nothing but a taboo for both him and the People's Republic of China. He had been expelled from mainland China by the Communist Party. And he thinks that he has the right to lead the mainland. ROC [Taiwan] becoming independent would mean that he should give up his right. ... Before I told him this, I said, 'I hesitate to speak to you, because you may dislike to listen to this. Please feel free to punch or kick me when you feel disgusted.'

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“The president, Chiang Kai-shek, was listening to me without showing any disgust. He did not give me any comment. ...  
“After his death, they found his diary. There he wrote that in a meeting with me, Kuboki from Japan, I told him so and so. It was a very important issue. I think that meeting had a great impact on him. His photo with me at that time is on display at Son Bun memorial house, and there I am the only Japanese in the pictures.”  
(*Love Heaven, Love Nation, Love People*, Mr. Kuboki’s autobiography)

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#### **(4) Providence in the United States, the Archangel Nation on the World Level**

- ① The reason why God chose and blessed this country is because it can be a great help to save the world. ... Therefore the US has a responsibility to embrace and lead Europe, Asia and the world. (1974.8.10)
- ② America is an archangel nation. It has a mission to protect Adam and Eve until they become grown up and perfect. ... The Soviet Union pursued India in order to prevent Red China from expanding toward the south. If the Soviet Union gives aid to Asia, what will happen to Japan? Japan will be stuck. (1971.9.11)
- ③ America is the nation to lead the democratic world both in name and reality. ... Only America can protect [the free world] from communism. (1974.5.7)

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## 1. Establishing 55 Holy Grounds in the United States (1965.2.15-3.29)

① You must understand that I established 55 Holy Grounds in the US in 1965, when I established 120 Holy Grounds in 40 nations worldwide. (1978.1.3)

② The fact that I established more Holy Grounds in the US than in any other country means that I already predicted that we would determine whether we win or lose in this country.

(vol. 124 of True Father's speeches, 124-128)

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## 2. Meeting Former President Dwight D. Eisenhower (1965.6.25)



① When I met with President Eisenhower, I mentioned about the incident of the Dalai Lama. When China invaded Tibet in 1959, the Dalai Lama escaped to India. That issue was a great opportunity to combine religions in the democratic world centering on that region. But it was lost. (1971.11.7)

② I suggested to him that he should make such a UN [religious UN] and make it as the foundation to lead the world. (1984.5.1)

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### 3. Landing in the US to Revive America (1971.12.18)

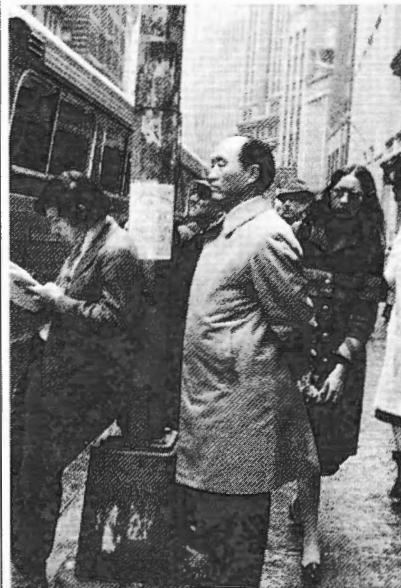


① When I came to the US for the first time, I stood on Fifth Avenue in New York City during rush hour. All of a sudden I burst into tears. I looked up at the Empire State Building and the world's highest buildings, [the Twin Towers of] the World Trade [Center]. I asked myself if God resides in these buildings. More and more, New York City is becoming a godless city.

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This has become a city of crime. This beautiful city is now in a miserable situation. We can see signs of immorality and godlessness. I was really shocked by what I saw during rush hour. I witnessed so many things that God could not bear to see. I asked God, "Is this the purpose for which You blessed America?" ...



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The future of the world depends on America. God is betting big on America. Someone must come to America and stop God from leaving America. ...



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How many Christians are really shedding tears with enthusiasm for God in America? How many Christians take God's work as their own work in America? How many people think of God first and are ready to die for God? ... America has to go beyond itself. This is the only way for America to survive. (1973.10.21)



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② When I went to the US and looked at the American culture that was based on the foundation of democracy, I prayed, thinking, "The central headquarters to command the whole world is here. The world of new culture that was to be built from now on should be based here and prosper from here."

(1966.3.13)

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③ The United States today is standing in exactly the same position as the Roman Empire 2,000 years ago. The US, as the Rome of the 20<sup>th</sup> century, should not be like the Rome of the first century that was proud only of its own culture. It should not strive only to control other countries. God's blessing is absolutely public. That blessing is not for a particular individual or a particular family, nation or world. God's blessing is for the sake of the whole cosmos.

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All brothers and sisters who are gathered here today must understand how much suffering God has gone through in order to give this great blessing to the earth.  
(1965.2.13)

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④ If liberation happens in America, the world will be liberated. Do you think so? This country has power, money and technology. God blessed and prepared it to implement world-level relationships and make connections to all kind of resources systematically. God doesn't want it to have this connection while it is defiled. He wants it to keep its purity and have connections.

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Who can solve such problems as family issues, social structure, the threat of communism, racial conflict, or corruption of society? Americans who are discouraged by the reality of America cannot liberate God, can they? Can such churches liberate God? They can't. (1975.7.13 Belvedere)

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⑤ What I wish for America to do is to utilize American wealth and manpower to save the world and the suffering people in the world. If it fulfills this mission, it will be an eternally blessed country and prosper as the richest country. (1977.4.18)

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⑥ Do we have a country that is aligned with God's Will? We have to offer one nation to God. Which nation should we choose? Should we choose a nation from Africa, since it is easy? Or should we choose America? God chose America because there are many Christians in America who love God.

America is the melting pot of humanity. In order to show an example of various people becoming one and making an impact, I brought so many members to America. In order to save America, I called members from all over the world. (1974.1.1)

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#### 4. Missionaries from Japan

Many missionaries came from Japan between 1972 and 1973 to revive America.

1972.6.23 (12 people)



R.Yamamoto T.Ito H.Matsuzaki Z.Hayashi A.Shinba Y.Sawamukai

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## 1973.2.12 Second Group (36 people)



選ばれて  
アメリカへ行く  
36名の兄弟たち



アメリカが大陸で最大の食口と共に需要を担う三十三名の兄弟が決定された。いずれも前線で大活躍を上げ、最前線でも戦線になる兄弟たちで、これから世界の舞台での活躍が期待される。一月中には全員が出発の準備である。

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## 1973.4.1 Third Group (34 people)



選ばれて  
アメリカへ



先ほど発表した三十三名の兄弟たちついでに、今回第三次選抜も三十三名の兄弟たちが、特に優秀な能力を認められて、これら三十三名の兄弟たちが、これからアメリカへ行くことになる。

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# Fourth Group



## 選ばれて

## アメリカへ



# Fifth Group



5th Group

## 選ばれてアメリカへ



このほど、第5次訪米メンバー30名が決定され、本誌より発表された。これらの兄弟たちは共に選挙した120名の先覚者と共にアメリカの地球の勝利のため選ばれたもので、多くを日本を出発する予定である。



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アメリカへ行く祝福夫人

L-3 海部トミ子

山崎恵子

赤吉節子

南 季子

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# Sixth Group

(男性)

 菅野 弘 23才・入教1年	 浅岡峰和 20才・入教2年	 荒木海洋男 28才・入教3年	 太田黒一紀 23才・入教1年	 太田 茂 23才・入教2年
 伊藤和義 22才・入教2年	 奥谷 眞 31才・入教2年	 尾上 治 22才・入教2年	 上田信二 21才・入教1年	 楠 宣治 25才・入教5年
 賀川 敏 28才・入教4年	 梶田善治 20才・入教2年	 須藤道夫 26才・入教3年	 武市経雄 23才・入教3年	 竹之内親男 26才・入教1年
 桑田昌和 24才・入教1年	 小池康司 23才・入教4年	 小西正剛 23才・入教2年	 小原文明 25才・入教1年	 吉新 進 22才・入教3年

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 武市尚恵 22才・入教2年	 谷岡礼子 22才・入教1年	 塚本真美子 26才・入教2年	 中村正子 26才・入教2年	 永井弥寿子 26才・入教2年	 佐藤 次 21才・入教2年	 道正保夫 21才・入教1年	 新田正己 22才・入教1年	 野村 守 22才・入教1年	
 上田かおみ 23才・入教3年	 越前裕子 22才・入教1年	 奥村百合子 23才・入教2年	 太田美千代 26才・入教3年	 高木 豊 24才・入教2年	 樋田 守 20才・入教1年	 東島昭一 21才・入教1年	 堤田 登 24才・入教2年	 松本 勇 21才・入教2年	
 片平トシ子 26才・入教3年	 倉本幸子 21才・入教1年	 藤野信子 25才・入教2年	 藤下フミ子 21才・入教1年	 井上紀子 20才・入教1年	 中井純珠 20才・入教1年	 富沢良一 21才・入教1年	 森川高文 21才・入教2年	 横井久雄 23才・入教2年	 与保盛樹 21才・入教2年
 小宮キス子 24才・入教2年	 小林幸子 21才・入教1年	 納原奈子 23才・入教2年	 白瀬まゆみ 22才・入教2年	 岡田美子 21才・入教1年	 石井文江 26才・入教3年	 岩城直乃 23才・入教2年	 井出弘子 20才・入教1年	 横山敏雄 21才・入教1年	
 泉野英子 22才・入教1年	 坂田まゆ子 21才・入教1年	 山崎 緑 25才・入教2年	 山根照子 21才・入教1年	 依田多枝子 24才・入教2年	 中津ひさ子 21才・入教1年	 新山まゆ子 20才・入教1年	 坂谷春江 20才・入教1年	 平野智子 20才・入教1年	 藤沢留美子 24才・入教2年

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## **5. Missionaries from Europe**

At the beginning of 1973, the first of nearly 100 missionaries from Europe came to America:

1973.1.13	20 missionaries from Austria
1973.1.15	15 missionaries from France
1973.6.30	20 missionaries from Austria
1973.9	20 missionaries from France
1973.9	20 missionaries from France

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## **6. Mission of Parents and the Mission of Father & Mother Nations**

① How many women truly have the mission of Eve in Japan? In order to become the Eve nation, there are certain things for it to do. The mission of Eve is to solve the Cain-Abel issue. (1993.4.21)

② The Eve nation has to embrace Cain and Abel and nurture them. Nurturing has two aspects: internal spiritual nurturing and physical nurturing. It has to do both of them. (1993.4.21)

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③ Both South and North America are in the Christian cultural realm. In South America [Latin America] the nations belong to the Catholic realm, and in North America, the Anglo-Saxon people belong to the Protestant realm. Centering on Rev. Moon, the Asian Unification Church, the Japanese members can unify them. As the people of peace, different from Western people, you should make the blessed land of peace. ... If you implant the patriotic *Shimjeong* of the Heavenly Kingdom, it will never disappear. (1993.4.21)

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④ From my viewpoint, there are two reasons to bring you to America. One is to support America. The second one is to implant the new tradition of *Shimjeong*. ... Evangelize and establish the tradition of *Shimjeong*. ...

Spiritual children are in the realm of Cain. After loving Cain, you can love your own children, who are influenced by the Western culture. Loving your own children first is against the Principle viewpoint.

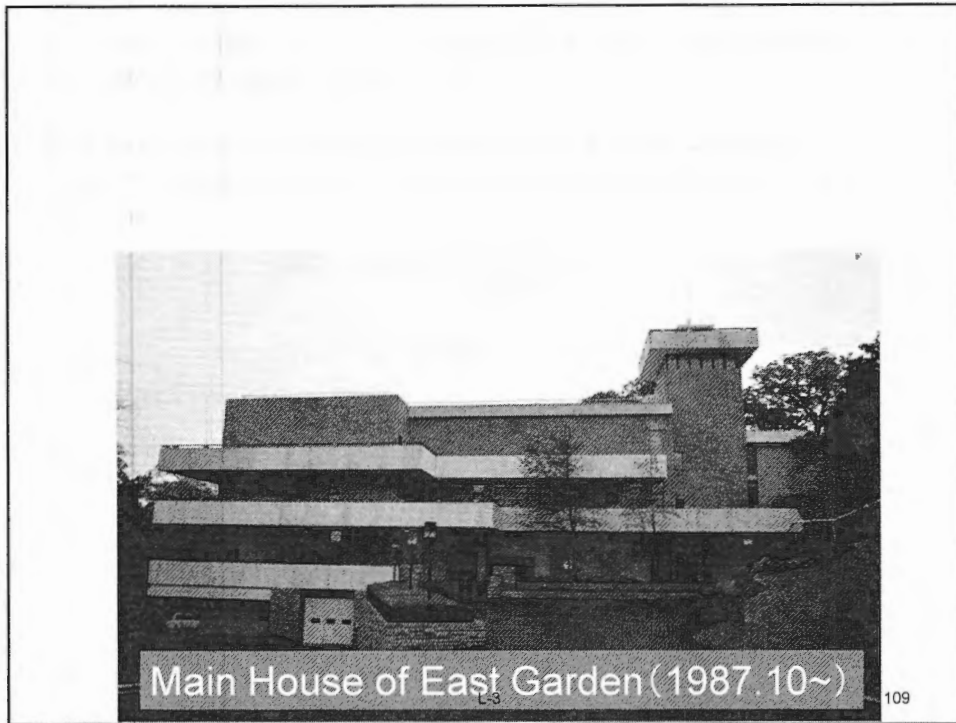
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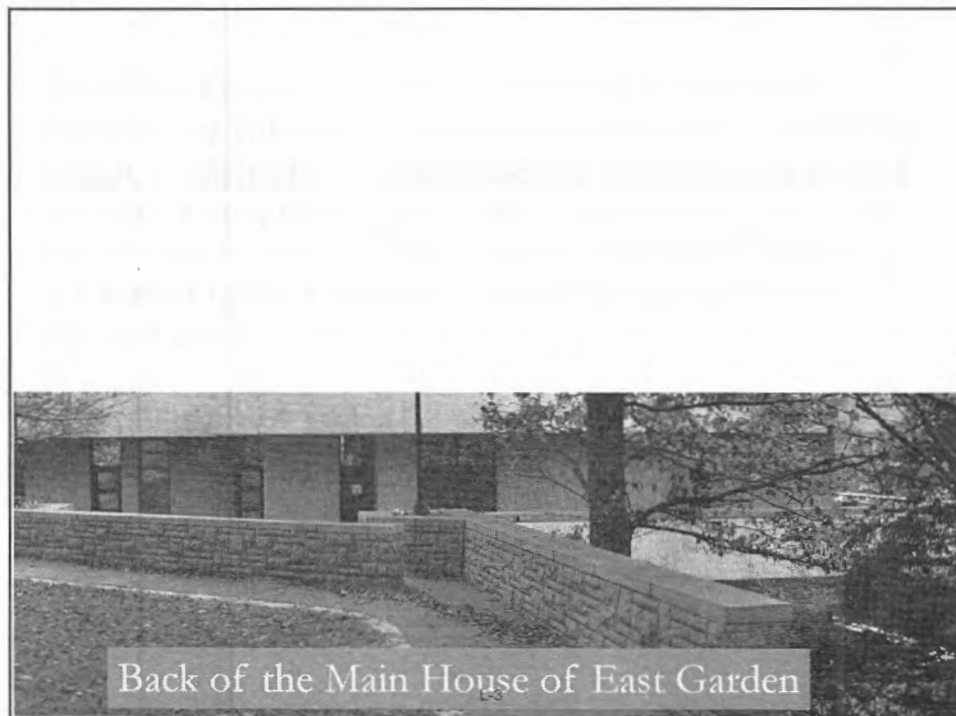


⑤ I have never had time to rest in my entire life. I never have a comfortable time to sleep. That is my habit. Even if I become very tired, I do not take a nap. I have that kind of habit. It is almost a chronic disease. I wake up at half past 3 in the morning. I wake up then without fail. (1993.4.21)





Main House of East Garden (1987. 10~)



Back of the Main House of East Garden

⑧ When you left Japan, you might have thought to yourself, "I will take the responsibility for the world-level restoration of indemnity and take full responsibility to liberate Japan." Although you thought of your life then in such a way, how about now?! ... Many Japanese waves of influence have come into America. ... You have to set up the core tradition in order to save America, although your country had a bad history to invade other nations. Otherwise there is no meaning for you to come to America. (1993.4.21)

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⑨ You, as the representatives of the Eve nation, have to visit 12 families every day to let them assimilate into heavenly culture. You understand the meaning of assimilation, don't you? It means changing the fundamental nature [quality/character]. Changing things that belong to the satanic world to those of God's world. Keeping the same shape [form], but changing the nature [quality/character]. You have to stand in the subject position and create a new objective realm. That is re-creation. You cannot do this apart from the Principle. Expanding this realm in our lifetime is our mission. (1993.4.21)

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⑩ Up until now, Western culture has influenced Eastern culture. But centering on Father, Eastern culture is now influencing Western culture. All people are supposed to bow down to heavenly culture.

Therefore you, who are brought up to inherit my courage and my passion, should have the subjectivity to defend the heavenly culture in each field as true children. Otherwise your existence has no value. ... I hope you did not assimilate in America. Can I think so? You should never become Americanized. There is no hope in American values and, therefore, no hope for American families. (1993.4.21)

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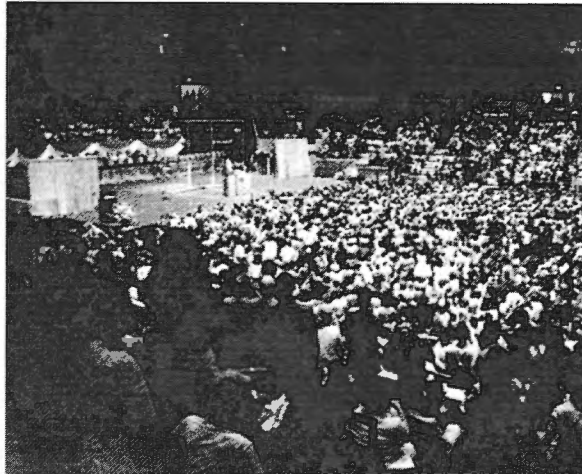
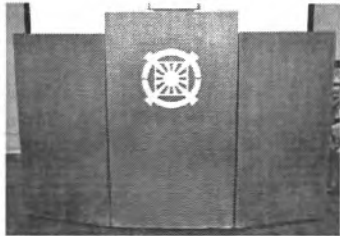
## **7. Speaking Tours in America**

- ◎ February 3 - March 11, 1972  
Speaking tour in 7 major cities
- ◎ October 1, 1973- January 29, 1974  
Speaking tour in 21 cities
- ◎ February 15- April 21, 1974  
Speaking tour in 32 cities
- ◎ September 18 - December 23, 1974  
Speaking tour in 8 major cities

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## Madison Square Garden Rally



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Speech at the Dirksen Senate Office Building,  
Washington, D.C. (October 8, 1974) **“America  
in God’s Providence”**

① America's founders, who came to this land about 200 years ago, came for love of God and for religious freedom. This is the founding spirit of this nation. In this sense, America is unique in all the world. This is the nation with the prestige and pride of claiming the title “One Nation under God.” ...

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America must realize that God has blessed this nation to fulfill His ultimate goal, which is the salvation of the entire world, not just for America. So America has a great responsibility. God's blessing never comes without a responsibility. America's responsibility is to get involved with the rest of the world, to bring all nations into that "One Nation under God."

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## **8. The Watergate Declaration**

**Nov. 30, 1973: The Watergate Declaration** was printed in *The New York Times* and *The Washington Post*.

① Now is the time for America to renew the faith expressed in its motto, "In God We Trust." This is the founding spirit that makes America great and unique. God blessed America because of this spirit. Furthermore, America is fulfilling a vital role in God's plan for the modern world. ... An answer must come from above, from God, from the One who has the answer. I prayed to God earnestly, asking Him to reveal His message. The answer came. The first word God spoke was "Forgive." ... "Love" ... "Unite."

② Since all people in America opposed the president and they lost hope and were discouraged, I thought I had to show the new direction centering on Christian thought. (1975.1.5)

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③ Unless you can forgive others, you cannot receive forgiveness. I put [President Richard] Nixon as the condition on the level of the individual, church, and all of America, saying, "Since you all are sinners, you have to repent first and forgive Nixon." (1974.5.1)

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### 9. Meeting with President Nixon (on February 1, 1974, at the White House)



① I met Nixon based on God's Will, even though he didn't know that. Therefore I started with prayer. (1974.2.10)

② If he had listened to me, he would have solved the issues in the US. But he did not listen to me. (1975.1.5)

L-3

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## **10. The Significance of the American Providence until 1974**

① Although we received opposition from the Christian church in Korea ... if we make a foundation by which we are welcomed, centering on America, we can restore the failure of Korean Christianity. When we did the revival tours until November 24, 1974, all American churches welcomed us. After receiving the victorious welcome, what did we do? From April 1, 1975, centering on IOWC [International One World Crusade], we brought the cultural realm of Christianity, which is Western culture, to Korea. ... Two thousand years ago, Rome, Israel and Judaism together opposed Jesus and killed him, didn't they? On the contrary, this time, working together with America and Korea ... [Christians] united with the Unification Church. (1983.4.3)

L-3

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## **(7) Providence of Eight Stages on the World Level**

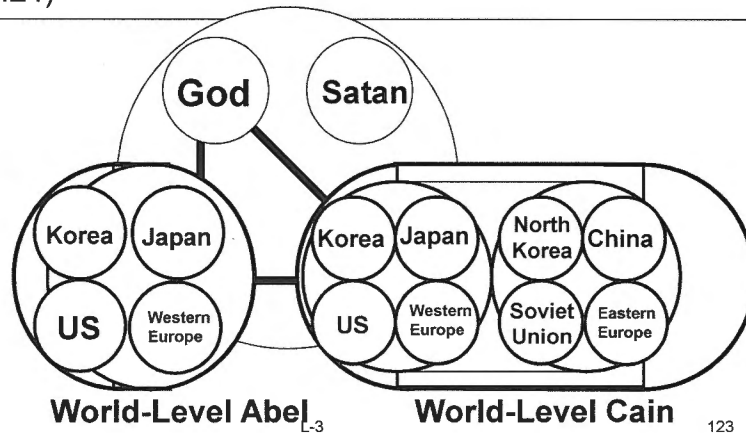
① In 1965 I established Holy Grounds, and in 1969 I blessed 43 couples from 10 nations. And in 1970, by blessing 777 couples, I connected them to the 43 couples. These 10 nations opened the way to reach the world to make a world-level foundation based on the family foundation. ... In 1972, through launching the world-level activity, we had to advance the activities to combine the spiritual realms of world Christianity and the Unification Church. (1974.9.22)

L-3

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## 1. Central Nations in the Providence to Restore the World

① If the four nations of Korea, Japan, the US and Germany become one, the world will enter the realm of God's Will.  
(1975.10.21)



② Why did Japan, Germany and the US became the three major nations to influence the world economy? Because if the Eve, Cain and Abel nations were restored, the victorious realm that was lost by the Allies could be restored and the foundation of blessing could be established. This economic blessing is not for Japan, Germany or the US. It is for the sake of God and the whole world.  
(1995.1.19)

L-3

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## (1) Korea as the Father Nation in the World

① We have to become the people who can experience the grief of the whole world as our own, receive their scars as our own, and continue to march forward even at the doors of death. ... Even upon exile and living a life of sorrow and frustration, we must become responsible for the world of grief in the future. (1968.11.17)

L-3

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② Korean members must know that they have a responsibility to guide foreign members' faith in the right direction as leaders of *Shimjeong*. ... You have to become like the root of the *Shimjeong* world. ... You have to show your exemplary life of attendance in front of the worldwide members. In order to liberate God's resentment, you must let them inherit the *Shimjeong* tradition. (1982.10.17)

L-3

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③ Father's teachings are not the Korean way or style. ... I'm not Korean. Although I was born in Korea, I received so much persecution from Korea until now. I assert the teachings and ideology that didn't exist in Korean history. All my manners and customs are not Korean style. Some Japanese oppose us, because they think that Rev. Moon from Korea takes his revenge on the Japanese—who invaded Korea in the past—and teaches the youth, with a new ideology, to neglect Japanese teachings. I'm not such a person. I am taking the formula that God wants me to take. (1972.4.23)

L-3

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## **(2) Japan as the Mother Nation in the World**

① Eve has to return to Adam after letting Cain and Abel inherit the traditional spirit. Likewise Japan has to go back to Korea after educating America and Germany. (1983.4.3)

② In order to fulfill the Mother nation's responsibility, women must lead children in the right direction, according to the husband's wishes. You are going to give birth to children in a foreign country and make it a God-centered nation. (1998.8.28)

L-3

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③ Unless you determine to fulfill your mission, Japan will become devastated, not prosperous. More than anybody, I worry about this. ... I am so serious to have Japan go forward. ... My life will be not so long. I will go to the spirit world soon. I know it. Therefore I have to prepare for it. ... Give it all you've got, Japan! God is on your side. (1996.3.6)

④ Since I prayed to God, "I will make Japan as the Eve nation," as my responsibility, I am teaching and raising you up with utmost effort. (1995.1.19)

L-3

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### **(3) America as the Abel Nation in the World**

① America declared independence in 1776. Two hundred years are the blessing period. Therefore 1976 is the peak of the blessing to America. (1972.11.1)

② This three-year period of 1975 to 1977 is the historical turning point of the world. America's fortune will be changed this time, and the world's fortune will be determined together with America's fortune. (1975.12.1)

L-3

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③ If I have to leave this country, I do not look back at all. Do you want to see me pack up my stuff and leave here? Who makes me stay in such a violent country like America? You do. You, who lead a miserable life and pour out your whole *Shimjeong*, hold me to stay here.

L-3

131

Many countries beg me to come to their countries. A lot of countries in South America and Africa ask me to come to their countries. Should I go there? Someday I will go there. But do you want me to go there, forsaking America? If you want to succeed, you have to pay indemnity.  
(1982.9.5 East Garden)

L-3

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#### **(4) Europe as Cain's Position in the World**

① I prayed in front of the Vatican to God, "Heavenly Father, there stands the cathedral that has a congregation of more than 600 million with a 2,000-year history. However, I can't help but worry about their future. I will unite myriads of denominations and churches, as You wish." That place is the headquarters and focal point of European culture. It is the quintessence of European culture. (1966.6.19)

L-3

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③ I cannot leave the European nations alone. (1974.1.1)

March 20-22, 1972

Public speech in London, England

March 28-30, 1972

Public speech in Essen, Germany

L-3

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**64 Stages (vertical/horizontal)**

	True Father* True Mother	True Parents* Family of Filial Piety	Tribal Parents	Parents of people	National Parents* Family of Loyal Subjects	World Parents* Family of Saints	Cosmic Parents* Family of Divine Child	King of Kings
God	Restoration of Kingship	<h2 style="margin: 0;">2. Providence to Restore Eldersonship on the World Level (#1)</h2> <h3 style="margin: 0;">(1) Missionaries Were Sent Worldwide from April 1975</h3> <div style="border: 1px solid black; padding: 10px; margin: 10px 0;"> <p>① Centering on Father—Japanese, American and German, four people in a team. If we succeed, we become the people of a new inter-racial nation. (1974.9.22)</p> </div> <div style="text-align: right; margin: 10px 0;"> <div style="border: 1px solid black; padding: 2px;">Parents-3 【 64-41 】</div> </div>						
Father	Restoration of Parent-ship							
Mother	Blessing							
True Child	Right of Age							
Illegitimate Child	F.S., F.F.							
Adopted Child	Restoration of Eldersonship							
Servant	Servant of servants							
Servants of servants	Servants of servants							
Individual	Family	Tribe	People	Nation	World	Cosmos	God	135

## (2) Foundation of Faith on the World Level

① You have to live for the sake of the world as your own fatherland. Those people can build a new fatherland. All your daily activities, such as eating, sleeping and walking, should be for the sake of building the fatherland. (1970.11.29)

② The Unification Church should stand in the position of the church on the world level. You have to be willing to sacrifice yourselves. You have to fulfill the mission of Abel, representing world Christianity and the whole world. Therefore we launched the International One World Crusade (IOWC) in the US at this time. (1972.5.14)

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### **(3) Foundation of Substance on the World Level**

① You should pioneer to develop the substantial realm to the world level. ... You have to pour out your whole *Shimjeong* and energy to establish a substantial foundation. (1974.2.14)

② The Unification Church fights against communism at the front line, sacrificing our own church, not hesitating to shed blood. (1975.6.22)

L-3

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### **1. "God's Plan Centered on the United States"**

December 18, 1975: The Second Invitational Lecture for United States Senators and Congressmen

① The American people must not think that the blessings of God that have created the United States of today are only for America. They need to come to the profound realization that these blessings are for the world. They have to realize that the United States must not be a nation that exists for its own sake, but that it exists for all the world's people. Americans must not refuse any sacrifices or crosses they are asked to bear for the salvation of the world. ...

L-3

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Is God in your heart? Is God in your family, in your neighborhood, in your society and in your nation? And is God in the White House? The most important question of all is whether God is in the churches. At this point, I doubt even that.

L-3

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## 2. Yankee Stadium Rally (1976.6.1)

① The Madison Square Garden rally changed things spiritually. Now the challenge is the external world. The growth stage is the Yankee Stadium rally. World victory depends on the upcoming rally at Yankee Stadium. The second stage in the providence is usually the turning point. ... The growth stage is at the center, whether it is viewed vertically or horizontally.

Now, on the world level, the turning point is the second key rally, at Yankee Stadium. (1975.12.1)



L-3

0

② I was not surprised to hear that it started raining. Instead I consoled God, saying, "Please don't worry about it." ... I stayed still for three hours. ... When a person gives up hope, it's the end. He can't do anything. ... I thought that everybody had run away, but they started singing *You Are My Sunshine*. Although they sang, in their heart they wanted to shout, "Rain, stop!" with tears mixed with rain. They were all united with that *Shimjeong*. (1976.6.2)

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### 3. Washington Monument Rally (Sept. 18, 1976)



① The most important theme of the Washington Monument rally is the unity of religions. The central religions—Judaism, Christianity and the Unification Church—have to be unified. (1976.9.20)

L-3

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② We prepared for the Washington Monument rally during the most difficult situation. The mass media were cynical and afraid of us after investigating Rev. Moon. They tried to stop us with any available methods. The rally under such disadvantageous circumstances became more victorious and valuable because of those circumstances. ... We accomplished the substantial mission on earth by the victory of the 40-day condition for the Washington Monument rally. The Washington Monument rally was the most significant event in the history of God and humanity. (1977.2.23)

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③ I rewrote my manuscript four times. I prayed and prayed, and invested and invested my total heart, but still I was not able to get a clear answer. Why does God take such a strategy? The day became closer, and I was not able to decide what to speak. I was in a predicament. ... My manuscript was done just three days before the rally. (1976.9.20)

④ I announced the "Moscow rally" right after the Washington Monument rally. (1985.12.15)

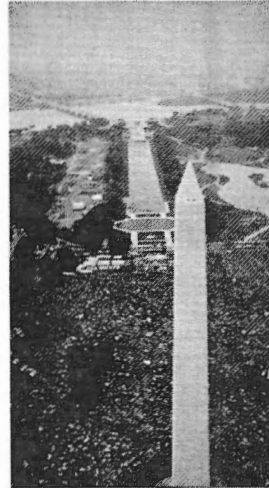
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#### 4. Establishing the Condition for the Restoration of Eldersonship on the World Level

(Goal)	True Father True Mother	True Parents/ Family of Filial Child	Family of Tribal Messiah	Family of the 4 <sup>th</sup> Israel	Family of Loyal Subjects	Family of Saints	Family of Divine Child	Family of the Owner of CIG
God	Kingship	God's Day						
Father	Restoration of Parent-ship	Day of All Things - Ocean Providence Children's Day - Education of Disciples Disciples' Blessing Birth of True Children						
Mother								
True Child	Restoration of the Realm of Adam and Eve	True Parents' Holy Wedding Parents' Day						
Impure Child								
Adopted Child	Restoration of Eldersonship F.S., F.F.	3 disciples	Unity with Blessed Families	Unity with Cain- type Tribe	Restoration of Peoples/DC Restoration of Religious realm	Restoration of Heads of states Providence in major nations	Restoration of the World	Moscow/Rally / Restoration of the World
Servant of servants		Seodae- moon Prison	Sacrifice Family	Sacrifice Tribe	Opposition	Persecution	Martyrdom	
		Individual	Family	Tribe	People	Nation	World	Cosmos    God



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We established the condition to restore eldership on the world level, by the victory of the Washington Monument rally in America, which had world-level eldership.

① Father established his own foundation without the help of Christianity. I prepared all kinds of victorious realms: individual, family, tribe, people, nation and the world. (1984.1.15)

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(4) Day of Victory of Heaven, Day of Victory of Heaven and Earth

1. Oct. 4, 1976 Declaration of the Day of Victory of Heaven

① I declared the Day of Victory of Heaven. The victory of the whole 6,000 years of biblical history was decided on that day. ... Father came to this world, paid back all the debts of the world, and brought the final victory, as Jacob overcame the angel at the ford of Jabbok. God gave me the name of Israel. ... He gave me that victory on the world level. That's the meaning of the Day of Victory of Heaven. (1979.10.4)

L-3

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② We accomplished the substantial mission on earth by the victory of the 40-day condition for the Washington Monument rally. The Washington Monument rally was the most significant event in the history of God and humanity. By it ... the gate of the spirit world was opened. The spirit people will come down to the earth and cooperate with us for witnessing. Even if I die, it will continue. Based on that victory, I declared the Day of Victory of Heaven on October 4. I brought the historic victory. Since it is God's victory, it is a joy of Heaven and a joy of the world. (1977.2.23)

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③ The Day of Victory of Heaven was the historic moment when God became able to abide in the realm of love on earth for the first time by the original plus (God) and the original minus (a couple) becoming one. (1983.10.4)

2. The Day of Victory of Heaven and Earth, February 23, 1977: True Parents' Birthday, True Mother, age 34

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**(8) Completion of the First Set of Three 7-Year Courses and the Launch of the Second Set of Three 7-Year Courses**

In 1980, the first set of three 7-year courses of the True Parents of humanity was completed. The second set of three 7-year courses of children launched in 1981.

① Now I declared the completion of the first set of three 7-year courses. Since the second set of three 7-year courses launched in heaven and earth, please let us establish the new tradition of sons and daughters, the new tradition of a husband and a wife, and the new tradition of parents. (1980.4.15)

② On this Parents' Day, we launch the second set of three 7-year courses. Therefore I as True Parent(s) speak about the traditional contents which can complete God's Will as my gift for you. ... Home Church activity is the first priority. Others are secondary. (1980.4.15)

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③ Inheriting Father's tradition and loving your Home Church means loving the world and loving all humanity. By doing so, you have to become the representatives of Father ... and fulfill your responsibility. That is your mission for the second set of three 7-year courses. (1980.4.15)

④ At this moment I endow you with the authority and privilege to subjugate Satan in the name of God, my wife and myself. Now you have the power to subjugate Satan. I declare this for you and the other Unification members. ... By this, God's realm expands and it lasts until the year 2000. Until then, we have to gain substantial victories. (1977.2.23)

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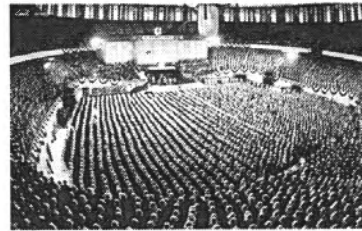
## 1. Providence to Inherit True Parents' Victory

### (1) True Children's Holy Marriages and the Blessings

1. 1978.9.20-22 - Engagement Ceremony for 1,610 couples in Japan
2. From 1981 - True Children's Holy Marriages start
3. 1982.7.1 - Marriage Blessing Ceremony of 2,075 couples
4. 1982.10.14 - Marriage Blessing Ceremony for 6,000 couples



2,075 couples



6,000 couples

L-3

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## **(2) Providence for Building the Kingdom of Heaven through Home Church**

① From this year, 1980, we have to advance Home Church activities seriously. Originally from the viewpoint of God's Will, the Home Church structure and system should have started substantially at the end of three 7-year courses. ... The second set of three 7-year courses was launched from this year (1981). This is your time. I endow you with all the heavenly responsibilities that I have been carrying. This is the time for you to be able to fulfill God's Will in your fields as the representatives of me. ... Now is the time for you to act centering on this Home Church providence. (1981.1.1)

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② I paid substantial indemnity, but all you need to do is pay conditional indemnity. The conditional indemnity you need to pay is Home Church activity. (1977.1.18)

③ First of all, Home Church is the way for children to inherit the world-level indemnity course of True Parents, who paid the indemnity in order to resolve the failures of history. Second, Home Church is to indemnify the realm of the tribal messiah lost at the time of Jesus. Thereby it opens the way to the realm where we can be tribal messiahs and then go on to the national and world levels. (1986.3.13)

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# 1. Providence of the Tribal Messiah through Home Church

- 1978 - The Basic Formula for the Realization of the Kingdom of God on Earth
- 1979 - Home Church and the Completion of the Kingdom of Heaven
- 1980 - Home Church Is the Base of the Kingdom of Heaven
- 1981 - Home Church Is My Kingdom of Heaven
- 1982 - Victory of Home Church
- 1983 - Home Church Is Our Land of Settlement

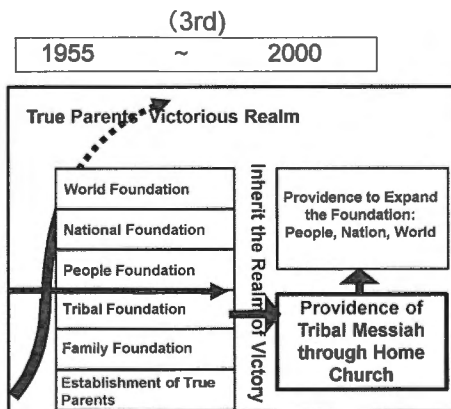
For five years, starting in 1979, the phrase "Home Church" was in each year's motto. Therefore it was God's Will that all the members of the world realize the Kingdom of Heaven through victories of the Home Church providence.

L-3

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1979 Motto



L-3

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① The foundation of Home Church is given to you as your own Kingdom of Heaven. And the nation and the world are linked centering on this Home Church. (1980.1.1)

② By our restoring our tribe ... we can gain the foundation of victory to reach the world. It makes us jump dramatically to God's realm. (1978.9.23)

(Goal)	True Father True Mother	True Parents Family of Filia Child	Family of Tribal Messiah	Family of the 4 <sup>th</sup> Israel	Family of Loyal Subjects	Family of Saints	Family of Divine Child	Family of the Owner of CIG
God	<p><b>2. The Course of Children, All Humanity, Learning the Pattern of the Course of True Parents of Humanity</b></p> <p>① Unless you know True Parents clearly, you will remain ignorant of the tradition and will be unable to own it. ... Thus you as well have to walk this path in order to inherit the tradition and become the ancestor of your tribe. Because you have to set up a tradition for your tribe, I counsel you to know and own the tradition. (1984.4.1)</p>							
Father								
Mother								
True Child								
Imagined Child								
Adopted Child								
Servant of servants								
	Individual	Family	Tribe	People	Nation L-3	World	Cosmos	God

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② I pioneered this path and established the restoration formula. You, who are following me, can walk the path by understanding this formula well and applying it. (1977.4.18)

③ Prior to True Parents, God pioneered the path of True Parents, and True Parents pioneered the path for you. ("True Parents")

④ Then, centering on me, if you become heartistically united with me and breathe together with me, you will come to understand the standard of my character, my past, and the situations surrounding me. You also will be able to inherit everything. (*Blessed Family and the Ideal Kingdom I*)

L-3

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⑤ At this moment I endow you with the authority and privilege to subjugate Satan in the name of God, my wife and myself. Now you have the power to subjugate Satan. I declare this for you and the other Unification members. ... By this, God's realm expands and it lasts until the year 2000. Until then, we have to gain substantial victories. (1977.2.23)

⑥ You should never be apart from me. You have to have absolute faith, absolute love and absolute obedience. If you are apart from me, a gap will appear. (1998.2.15)

L-3

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⑦ When Father's teachings become clear, detailed, more analytic, organized and directly expressed, you will become so honored because you live in such a precious time, like gold, and learn this truth substantially from me directly. How precious it is! Now is the time for you to become the historical figures who make a great contribution for God's history, having the condition of traversing the course of the 7,000-year history within such a short time as possible. (1977.5.1)

L-3

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## (1) Formula Course for the Second Generation

① The 6,000-year history of the Providence of Restoration is the history of the providence to restore Parents. It is the history of the providence to restore Parents, then to restore children. On such a course of the Providence of Restoration, Parents and children have the same responsibility. Since Parents walk through the course of the cross on seven levels: individual, family, tribe, people, nation, world and the cosmos, you as children also have to go through such a course of the cross on seven levels. Although the length of time is different and there is the difference of former and latter, the contents of the indemnity condition are same. (1964.4.12)

L-3

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② You Second Generation are now blessed families, so you should go out pioneering as a seven-year course, unless Father gives an exemption. You have to go out and go through hardships, then come back like your parents did. (1986.4.12)

③ Unification Church members came to understand the Principle, in which you can find the restoration course, from Father. So you definitely should go the way of the Principle [principled course]. ... There are no exceptions, even for the blessed children. (1986.3.15)

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(Goal)	True Father True Mother	True Parents/ Family of Filled Child	Family of Tribal Messiah	Family of the 4 <sup>th</sup> Israel	Family of Loyal Subjects	Family of Saints	Family of Divine Child	Family of the Owner of CIG
God	<h3>3. Course of the Vertical Eight Stages on the Individual Level for Children (All Humankind)</h3> <p>① Nonetheless, even in that case, you cannot lead on the individual level without laying the foundation of victory on the individual level. Furthermore, you cannot lead on the levels of the family, tribe, people, nation and world without winning the victory on the individual level. (1963.11.8)</p>							
Father								
Mother								
True child								
Illegitimate child								
Adopted child								
Servant								
Servant of servants								
	Individual	Family	Tribe	People	Nation	World	Cosmos	God

L-3

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### (1) Individual Course for the Foundation for the Messiah

The indemnity course of servant of servants, servant, adopted child is the time of the individual course for the Foundation for the Messiah, when fallen humans prepare themselves to welcome the Messiah.

① In order to eliminate original sin, the Messiah is absolutely needed. Therefore, the foundation of faith, foundation of substance and Foundation for the Messiah are absolutely necessary for fallen man and woman. The ultimate challenge is to establish the Foundation for the Messiah and receive him and connect your own blood lineage. By doing so, you should be in the position of his children. (*Blessed Family and the Ideal Kingdom I*)

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② God would not give the title of “God’s child” easily. You have to become a suitable person to be called “God’s child” and become the victor in human history. (1977.23)

③ You should know that it is urgent to change yourselves first before saying, “Oh, God. Please save me with love.” (*Blessed Family and the Ideal Kingdom I*)

④ We must know the correct method for the indemnity condition, which results in your own precious life. (*Blessed Family and the Ideal Kingdom I*)

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## **(2) Foundation of Faith**

### **1. Condition for the Foundation of Faith**

#### **A. Condition of contribution for the fulfillment of God’s Will**

In order to love God, what should we do? For Adam and Eve, living according to God’s desire—building the Kingdom of Heaven—was the proof of their loving God. Therefore for us, contributing for the fulfillment of God’s Will, which is “Building the Kingdom of Heaven,” is the condition for us to love God.

L-3

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① If you commit a sin in front of Parents, you have to remove that sin. As the price of sin, you have to offer a gift that is of much greater value. ... That is to lead a life of loving Parents crazily. (1990.10.3)

② You are the final, total, substantial body of the 6,000 years of historical blood-lineage sin. You are the exhibit material of the 6,000 years of sinful history. Your cells, one by one, are tangled in the sin of 6,000 years. In order to solve this, you need historical repentance. (*Blessed Family and the Ideal Kingdom I*)

L-3

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③ In your blood, Satan's blood is moving. That is why you do not have all the elements for God to be close to you. You should be complaining of your shame and, after hating it, step out of it and come to this place. (*Blessed Family and the Ideal Kingdom I*)

④ You work desperately with sweat, single-mindedly, by investing a lot of yourselves. But that experience and the results become your precious treasures. ... You invest a lot to fulfill this responsibility: your heart, your spirit, your sweat, labor and so on. Then the experiences here will be completed and the results will come. (1978.1.2)

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## **B. Keep God's Commandment about Purity**

The Commandment God Gave to Adam and Eve is Not Only for Them, But for All Humankind.

- ① When people who have a beautiful relationship with their brothers and sisters in their family go outside into society, they will easily get along with people and have close relationships with their neighbors, and they will feel natural even in relationships with the opposite sex. They come to feel the opposite sex as their brothers and sisters without any sexual desires or unsound ideas. (*Blessed Family and the Ideal Kingdom I*)
- ② The love between man and woman was to begin after love matured during adolescence. Until that time God was watching and waiting for their love to mature and become perfect. (There needs to be a growing period to set the foundation for matured love. (*Blessed Family and the Ideal Kingdom I*))

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- ③ You should not use the precious love of man and woman as the occasion of violating God's *Shimjeong*. (1978.9.21)
- ④ To love another for his or her own pleasures (without God) is the illicit love of the satanic world. (1969.2) (*Blessed Family and the Ideal Kingdom I*)
- ⑤ Those who look at each other as more than just a brother and sister are in the same position as Satan. You are never allowed to do this kind of thing. 1969.2 (*God's Will and the World ~ "Ideal Spouse"*)
- ⑥ If a member of the Unification Church cannot love the brothers and sisters with more than the brotherly love of this world, he or she is not being true to our ideal. (*Blessed Family and the Ideal Kingdom I*)

L-3

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## C. Absolute Love

① The core thinking of setting the condition should be loving God more than anything. ... The path of faith definitely requires conditions. The center of setting conditions is love. You should love God more than anything. (1987.6.14)

L-3

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② Don't you feel isolated by yourself sometimes? Nobody understands you. Your family opposes you. Even church members don't show sympathy to me. Father doesn't understand me either. Furthermore, you feel that God might not love you either. Such a lonely, isolated feeling might come to you. But that moment is the test of your faith. When you determine to go the way you believe at a difficult moment, even if others say or think anything to oppose you, God can trust you unconditionally, because you have reached the highest standard of faith.

L-3

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And you can advance dramatically. Therefore, when you feel lonely or isolated, you should think about God. Believe in God and never lose hope. That is very important for the believer.

When you confront difficulties, you should commit yourself and have courage to go this way, no matter whether you face life-or-death situations. You might think that dying is miserable. But dying for the sake of God's Will is never miserable. That is not a defeat but a victory. All the spirit world welcomes you as a hero. That is the natural conclusion, according to the law of restoration through indemnity.

L-3

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You gave up everything for God. You gave up even loving parents, brothers and sisters, school, workplace, and so on, for the will of God. Therefore God tries to give you everything. That is the law of restoration through indemnity. Do you understand it? I, myself, have walked through such a path. (1977.6.17)

L-3

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## **2. Requirement of the Central Figure for the Foundation of Faith**

### **A. Embodiment of the Principle**

#### **a. Discovery of the Truth**

① Divine Principle: We should not be strongly attached to conventional concepts, but rather should direct ourselves to be receptive to the spirit, in order that we may find the new truth which can guide us to the providence of the new age. When we come across this truth, we should ascertain whether it leads us to become one with Heaven's guidance. We should examine ourselves as to whether or not genuine, heavenly bliss springs forth abundantly from the depths of our soul. (Part I, Chapter 3, Section 5.2)

L-3

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#### **b. Changing the Viewpoint of Value**

① We, the Unification Church, have to overcome the lifestyle of the past. We should overcome the language issues. We should overcome character issues. We should overcome the issues of blood lineage, family, parent-child relationship. ... Even we should overcome the issue of *Shimjeong* and everything else, and establish the crossroads where we can set the new beginning for the renewed world. That is Unificationism. Then did we get a new viewpoint of the world by learning the Principle? Did we get a new concept of the nation? How about the concept of lifestyle? We have to reflect upon ourselves. (1970.1.22)

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### c. Inherit the Tradition of the Word

① In order to understand Father correctly, you should seriously study Father's word, which he spoke by investing his whole life with sincerity. (1991.11.3)

② You have to inherit Father's tradition and ideology. (1977.5.1)

③ Those who join the Unification Church go through the training course. There are 2-day, 7-day, 21-day and 40-day workshops—all together 70 days of training are needed. Through this training, fallen, ignorant people are restored. (*Blessed Family and the Ideal Kingdom I*)

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④ No matter whether you are Korean, Japanese or American, all Unification members have to embody the word, according to the unified tradition. That is to say, you have to set up a unified tradition centering on the word, by Principle-centered thinking and lifestyle. ... Therefore you have to set up the unified tradition centered on the word and the unified tradition centered on *Shimjeong*. (1969.1.1)

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⑤ You have to go through the formula course after joining the Unification Church. You should understand more than 70 points after studying the Principle. That is the natural outcome. (1972.4.23)

⑥ You have to set up the tradition of the Word. No matter whether you are Korean, Japanese or American, all Unification members have to embody the word according to the unified tradition. That is to say, you have to set up a unified tradition centering on the word, by Principle-centered thinking and life. Second, you should equip yourselves with the character that is unified with the Word. (1969.1.1)

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#### d. The Principle Is *Shimjeong* Ideology

① I want you to know the lifestyle of the Unification Church. Our philosophy, the core of the Principle, is connected with the center of the cosmos, God's *Shimjeong*. (1977.9.11)

② Don't be a person whose achievements are on a theoretical level, but rather a person who puts his *Shimjeong* into his work. (1974.5.10)

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③ My teaching is about God's *Shimjeong*. I'm talking about character based on God's *Shimjeong*. I am talking about *Shimjeong* husband and wife centering on such a character. I am talking about the realms of family, tribe, people, nation, the world and the cosmos centering on *Shimjeong*. You don't understand the meaning of this word yet. Without knowing that content, you can't understand my word. (1979.1.1)

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④ What I am teaching about is the tide of *Shimjeong*. (It can link you to God's throne, God's *Shimjeong*, even to the whole world.) (*Earthly Life and Spirit World*)

⑤ What tradition do I pass on to you? ... The mainstream thought of *Shimjeong*, which heavenly fortune follows. (*Blessed Family and the Ideal Kingdom I*)

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### **e. The Principle Is World-ism, Cosmos-ism, Which Is Beyond the People and the Nation**

① Father's teachings are not the Korean way or style. ... I'm not Korean. Although I was born in Korea, I received so much persecution from Korea until now. I profess the teachings and ideology that didn't exist in Korean history. All my manners and customs are not the Korean style. Some Japanese oppose us because they think that Rev. Moon from Korea takes his revenge on the Japanese—who invaded Korea in the past—and teach the youth with new ideology to neglect Japanese teachings. I'm not such a person. I am taking the formula that God wants me to take. (1972.4.23)

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② I received opposition even in Korea. It was God who made all Korean people push me to the very corner in order for me to transcend declining Korean thought and history. (1987.2.3)

③ I turned Christian tradition upside down and Korean tradition upside down completely. ... I am not the person who aligns with Korean Confucianism. (1991.1.13)

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④ The place I have been fighting in my whole life is Korea. Korea opposed me. It opposed me the most. ... We should have no concept of Korea or Japan. If we have an old concept or emotion, we cannot have anything. If you keep the emotion of the satanic world, it becomes the base for Satan. God has been seeking one ideal nation which is beyond race. Therefore, although such people as Americans, English or Germans were enemies in the past, once they come here, they become brothers and sisters in one family. ... Even though we say "the fatherland," Korea is not the fatherland yet. Until it becomes the nation that God desires, it is not the fatherland. (1972.4.23)

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⑤ The satanic world cannot go beyond the national border. That is the limitation of the satanic world. ... In the satanic world, there is no world-ism. Although they say world-ism in words, they cannot surpass ethnic nationalism and the concept of nation in reality.

All saints are world-ists. Jesus was a world-ist, Buddha was a world-ist, and Confucius was a world-ist. Otherwise they would not have been able to embrace the world's people. Heaven embraces the whole world. The foundation of Heaven's *Shimjeong* starts from the point beyond the nation. (1972.5.9)

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## B. Start from the Servant of Servants

① Even though You went through such a historical course and have been seeking us, carrying Your sorrow with agony, our tribe is so fallen that we are not able to call You “our Father.” Please let us know those things. (Father’s Prayer, 1958.9.14)

② What is our goal? What is the core of the Unification spirit? Our eternal motto is “tears, sweat and blood.” By having the heart of parents, embodying yourself in the shoes of a servant, and even becoming real servants, you should build the world of *Shimjeong*!! That is our motto, isn’t it? When you see somebody miserable, you naturally hold his or her hands and embrace that person. You cannot help it. Having such a *Shimjeong* and making yourselves like that is the issue. (1965.9.30)

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③ We did not join the church in order to enjoy ease. As God’s representatives, we will be whipped, go through hell and pain, and become victorious in spite of these circumstances. In other words, we are a group of people who were gathered in order to inherit God’s cross. (*The Way of God’s Will -- “On the Will of God”*)

④ Pursuing the Way of the Will is like going through neck-deep water to an endlessly far-away destination, carrying God on your back. Just imagine that if you drown in the water, the Will has to return to the beginning and start anew. (*The Way of God’s Will -- “On the Will of God”*)

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### C. Encounter God as a Servant of Servants and Unite with Him

① Think about it. Where do you meet with Heavenly Father? Where do you welcome Heavenly Father? In your room? That's wrong. No saints fulfill their purpose of life in their own rooms. The best location where God can meet with his really beloved children is such a place as on the road or on the cross. Jesus, too, encountered God at such a place. Those are places nobody likes. The place where God can meet his son and remember him in the center of His *Shimjeong* is the lonely, isolated place. So don't go out witnessing with someone. You should dislike to go out with a friend for witnessing. (1967.7.6)

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② When you go out at the front line of God's Will, you feel His urgent, tragic situation directly. (1977.5.1)

③ Why is it that the lonelier the place you go, the closer you are to Heaven? When you forget about worldly love and enter the realm of heavenly love, Heaven comes close to you. Heaven will directly appear to you and relate with you. You will be in God's direct dominion. (*Earthly Life and the Spirit World I*)

④ Suppose there were a place where we could go and call on God in times of desperation and have Him put aside all that has happened during the past thousands of years to come forward so that we could form a relationship with Him. Such a place would be so valuable to us that we would not exchange it for anything in the world. (*Earthly Life and the Spirit World II*)

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⑤ Through learning the Providence of Restoration, knowing the restoration itself is not the issue. The real issue (purpose) is knowing God, who guides and moves the providence by the Principle (of Restoration). Once you understand the fact that such a precious, great God struggled and went through so much suffering with sorrow for your sake, that realization becomes the momentum and the source of your power. (1967.4.10)

⑥ Don't just believe in God. ... Come to know the living God behind my life. (1965.9.30)

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⑦ Does God really exist and move the providence of salvation or not? We have to encounter such a God and witness it. (1965.2.8)

⑧ In order to be really filial to God, we have to understand His internal situation, such as the path He took. We also have to know the sorrowful, lonely and miserable *Shimjeong* of God, who has to guide and overlook the history of conflict between Satan and humankind. And we have to remove all the agony and suffering from God. Then we can console Him. Since God is real and historical, we have to remove His historical and present-day agony, loneliness, suffering and pain from His *Shimjeong* with our real life.

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Since in the past there appeared no filial children, no loyal subjects, we have to solve all the tangled situations as the representatives of the whole of history. Otherwise we cannot welcome God in this real world as a God of joy and make Him comfortable. Also we take full responsibility, in our lifetime, to indemnify all His suffering in this world and get rid of all the conditions that might cause our descendants to commit sin. Unless we take such responsibilities and become the persons who fulfill filial piety and loyalty to God, we cannot let God stand in a happy position, going through the past, present and the future. (1967.7.9)

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⑨ We have to understand God, who went through the historical heartache. God, who is our Parent, went through historical suffering for our sake. Therefore, we have to know the historical God, the God who guides the historical providence, the God who lives with us, and the *Shimjeong* of God who put the *Shimjeong* in the center. (1965.2.3)

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⑩ In this period you will be given the opportunity to experience everything: being cursed, or struck, feeling great hunger, and even envying a beggar's situation. It will be a precious period, and then you will be able to say, "I know the *Shimjeong* of God, I know Jesus Christ, and I know Reverend Moon." (1977.5.1)

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⑪ Unless you bring the victory in front of Satan, you can't understand the *Shimjeong* of Parents or the *Shimjeong* of God. Therefore, you have to go to the front line. ... If you choose an easy way, you cannot enter the realm of Parental *Shimjeong* or God's *Shimjeong*. ... God's *Shimjeong* can be inherited through receiving all kinds of opposition, scorn and persecution from all directions. ... By standing in the same position, you can embody the same *Shimjeong*. ... Otherwise how do you know True Parents are your parents and God is your Parent? (*True Parents*, Page 188)

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⑫ The way to come closer to God is to go through hardships for God more than anybody else, even forgetting yourself entirely. (1969.2.3)

⑬ I do not understand the heart of those who say that they don't know the taste of tears. Only those who know tears can understand me. If we say that being here is the closest way to reach God and the only way to connect with God's *Shimjeong*, people here must be those who understand the taste of tears. (1978.3.1)

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### a. Prayer

① Why do we have to pray? Because we need to receive help from Heaven, which is subject, and Heaven must help us to fulfill God's will. ... Prayer is the method to make a relationship with Heaven as subject. (1991.8.29)

② You need to pray deeply a lot. You have to lead a life completely aligned with God's Will. You have to always think about how much you can synchronize yourselves with the direction of God and the direction of the church. (1970.6.4)

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③ Prayer should not be done where your mind can get distracted. You have to go deeper, to the spot that represents Heaven and the center that is far from the border, and pray. (1982.12.12)

④ In order to liberate God and humanity, how much should you pray? You have to pray with utmost seriousness more than anybody in history. ... God will visit those who think of God and dedicate themselves to God more than anybody else. (1983.6.12)

⑤ If you do that prayerfully, God will be with you. (*Earthly Life and the Spirit World*)  
(In Japanese: When you pray, you have to notice that God is working with you.)

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## b. Kyeong Bae

① We must set the tradition in our families of offering bows in the morning to greet God and True Parents. Offering three bows signifies that we go to meet True Parents, who then bring us to meet God. (1982.9.13)

② When you offer a bow, you who are on earth are not the only ones offering it. Because we focus on the spiritual realm, the Heavenly Kingdom and God, it is certain that blessed families and the angelic world become completely one and bow together. Furthermore, if you are sincere and earnest in heart for your beloved ones, then your mothers and fathers, even your friends who have gone to the spirit world, can be brought down to join you. (1999.1.1)

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## D. Self-Control and Mind-Body Unity

① We are waging a worldwide great war. You should realize that now is this kind of time. A blink of dozing can sway the world. You enter such a realm of sensitivity. Sleepiness, hunger—those are not the problem. Think like this: You are going to be hanged tomorrow. Imagine, if you stay awake all night today, you can avoid the hanging. Then are you going to sleep? You all are not serious yet. Not serious. (1965.9.30)

② He who cannot win a victory in his internal struggle of mind cannot win over his external enemies. (*The Way of the Will*)

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③ The fact you pledged to God remains. God can trust your pledge that you made when you had the utmost determination. As long as God exists and my determination doesn't change, if I invest myself at the same standard, I will succeed. I have that in my mind. ... Winning is winning over myself, not winning over others. ... Who is going to persevere or conquer? You do it by yourself. Nobody can do it for you. I tell you clearly, there is not such a God who accepts your prayer without your doing anything. After you did your part 100 percent and pray, God can work for you. But if you do only 90 percent, 80 percent or so, no matter how hard you pray, God would never work for you. (1975.2.23)

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## E. Train to Dominate All Things

① Unless you can control material, you cannot do a great thing. When you are driven to the worst situation, even the smallest material thing can destroy your whole personality. (*The Way of God's Will*)

② To become a leader, you must be able to solve economic problems. Then you must be able to solve the problem of diplomacy, and you need persuasiveness and the ability to lead a multitude of people. (*Blessed Family and Ideal Kingdom I*)

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③ The money you gain by your business is holy. When you do business, you should not lie or make an unfair profit. (1963.1.1)

④ At the Unification Church, you should go through hardships until around your thirties. That is my theology and philosophy. Why? Because by doing so, you can build an abundant heartistic foundation. Also, as you cultivate the realm of *Shimjeong* deeper and wider and gain a deep theoretical background, you can do great works in your lifetime. Otherwise, you will drift away. Digging a well, making a dam, opening the mountain. Such things you should do. ... I know that God is guiding you to be world leaders as His hope. (1985.2.25)

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⑤ I will put young people in hardships in all kinds of fields until they become 30. That is my way of training and my lifelong philosophy. You can learn so many things. It is deeper than the academic theories you study at university. (1971.3.14)

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## F. Donation

① Jesus came as the True Father. The fact that Judas sold him and let him go down to the valley of death resulted that all humankind did the same. ... In order to indemnify this issue, the issue of indemnity donation came out. ... As the price of selling the True Parent, you have to return it to God[’s side]. ... That money should be earned with sweat and tears, with a heart more invested in doing God’s Will than in your life. Then you can offer it to Heaven. (1969.2.2)

② Indemnity donation. ... You seek it by repenting for your past with a sincere heart, as if you had made incredible mistakes on earth. That kind of heart is necessary. (1965.1.31)

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③ You should gain and offer the indemnity condition sincerely by your own effort, even skipping meals and forgetting your clothing, not receiving anybody's help. (1964.6.14)

④ Each dollar you earn must be glistening with your tears; such money is more precious than any amount of money earned in business. Each member you bring must be the fruit of your sweat, blood and hard work. (1977.4.18)

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## **(2) Foundation of Substance**

### **1. Victory as a Cain**

### **2. Victory as an Abel**

#### **A. Restoration of Eldersonship through Unity with a Cain (Previously Mentioned)**

#### **B. Witnessing**

① You are indemnifying on this earth the standard of the archangel supporting Adam from before his creation to when Adam got married after becoming mature. Thus, three spiritual children are absolutely needed. (*Blessed Family and Ideal Kingdom I*)

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② You have to raise 12 spiritual children who do not run away, even if you go to the cross. You know how difficult it is to save even one soul (person). By that experience you come to understand how hard was the course I took for the restoration. You cannot go witnessing without a public mind and a selfless life. You have to become unselfish and sacrifice yourself in order to raise others. Unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. By exhausting yourself and dying, you can find a new life coming out. That is witnessing.  
(1978.1.2)

L-3

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③ When you go out for witnessing, you should have utmost seriousness! That is the *Shimjeong* of parents. With the *Shimjeong* of a parent and shoes of a servant, dedicate yourself; shed tears for humankind, sweat for earth and blood for Heaven. ... When you look at people, you don't feel they are strangers. ... When you see somebody who is miserable, you feel as if he or she is your family member. How much pain do you feel, when your family member is in such a miserable situation? (1965.2.8)

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④ You must witness with the same anxious *Shimjeong* which God has as He seeks to find His children. (*Blessed Family and Ideal Kingdom I*)

⑤ With the *Shimjeong* of a parent who lost his children, finding God's lost sons and daughters while shedding tears aloud. You have to have that kind of *Shimjeong*. (1965.10.3)

⑥ [H]aving received the command from our Parent, we go out to find our lost brothers and sisters through witnessing. That is the way of faith. (*Blessed Family and Ideal Kingdom I*)

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⑦ Human history has drifted without being in accord with God's original ideal standard of the providence, in ignorance, following the wrong historical tradition from ignorant parents. Therefore, we have to educate this ignorant humanity. (1985.12.29)

⑧ When did you convey God's words at the risk of your life? (*The Way of God's Will*)

⑨ God wants to love all humankind to such a degree that He becomes crazy. A son of God loves all humankind as if he were crazy. (*The Way of God's Will*)

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⑩ Have you ever heard the groaning and wailing of many people trapped in the tomb of Satan? And have you ever felt righteous indignation to liberate them? (*The Way of God's Will*)

⑪ The reason why I worked this much is because I have been loving God. In terms of loving God, I am a crazy person. (1985.12.29)

⑫ Who are the persons who will cry out in my place, inheriting my desire to visit all corners of this land and cry out? (*The Way of God's Will*)

⑬ What matters is not how much you have understood the Principle, but how much you have practiced it. (*The Way of God's Will*)

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⑭ Words of truth only open a person's door. After that, he must be nurtured heartistically. (*The Way of God's Will*)

⑮ Centering on Father's name, you need to have the right attitude and a parental *Shimjeong*, and tell the word with an eager heart. ... When you shout it, it will spread as you shout. When they listen to it, you can get a harvest. Don't lose this opportunity. ... Since you can welcome the time when you can do activities with a fresh feeling, I want to go out with 100 times more courage.

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Your sincerity must be higher, deeper, wider than any sincerity in the past. ... A miracle will happen. Things like a dream can happen. ... In any activity, you should keep the same mindset as mine, and offer your effort more than you love your nation, your tribe, and your brothers and sisters. Heaven definitely will give great results to you and your tribe. (2008.1.2)

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⑩ If you think that you fulfilled your responsibility just by speaking the word, it will cause trouble. Since the heavenly word appears, the substance must appear too. If the substance doesn't appear, it will damage heaven (it becomes minus)... Although you have to use the word to evangelize, the issue is how to make a connection of *Shimjeong* through substance (a substantial relationship). (1967.6.23)

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⑰ The content that can raise you up is the Word. ... Although Unification Church members have such a great Word, the world's situation became like this. It is a great sin. .... Education or training apart from the Principle is wrong. If you do that, the Unification Church will perish. ... You're supposed to train yourself to speak the Word every day. But even after hearing the Word, if you just let it pass, you will be doomed. ... Can you teach the Principle at once? You can't. It requires three or four years to teach it. So you are going to lose those three or four years and become like a cocoon that can't teach. ... Without mumbling, you should do what I told you. (1994.6.20)

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⑱ The next important thing is to multiply your spiritual children with love. By raising your spiritual child to be mature, you will become mature and perfect. (1977.4.18)

⑲ Witnessing is creating yourself. Also educating others is educating yourself. Therefore, in order to enter the realm of perfection, you have to nurture others. If you bring 100 people and educate all of them, you will be the person who can manage 100 people. That is also how much you create yourself and raise yourself up. (1983.6.10)

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## C. Cain and Abel within the Chosen People

① By educating [Cain] and understanding them without a fight or losing your temper, you can start restoration. Otherwise restoration can never happen. (2008.1.1)

② You are teaching the wrong Principle that I didn't teach, such as "Follow me, since Cain is supposed to surrender to Abel," aren't you? Such a Principle doesn't exist. Those who do not fulfill the mission to let others surrender voluntarily and naturally are not Abel. (1978.9.22)

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③ When I see the leaders from 50 states, it seems that they are being served and attended by members as if by servants. If you expect members to serve you from the beginning, like "I'm the leader and I command the member," you will not succeed. I never taught such a way for leaders. Unless you start from the position of servant of servants, and go up stage by stage, you will not succeed. (1977.5.1)

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④ To God's eyes, we appear as the undefeated group who can conquer Satan on the world level. Why do we have that much strength? The reason is that we make utmost efforts and endeavor toward the goals with a *Shimjeong* seeking God's love more than anything else. We know how to become the person who can receive God's love. That is by setting up the indemnity condition by Cain and Abel uniting.

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Cain and Abel are both enemies and cannot love each other. So the satanic world is divided and struggles without fail. But we go the opposite direction. Those who were not able to love each other, make effort to love each other and unite. That is the secret for prosperity and victory. Between Cain and Abel, Abel is the one who receives God's love, and Cain is the one who receives God's love through Abel.

Even if you think that a Cain should follow an Abel unconditionally, you are wrong.

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An Abel should let a Cain follow them voluntarily (naturally). Cain has the nature to rebel against Abel. It is difficult for Cain to love and follow Abel. Therefore, Abel has to love Cain from the bottom of his heart, show the example, and guide Cain well, then let Cain follow him willingly. What is the core essence to make that happen? It is love. Love is the magnet to combine two things. (1977.6.17)

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#### **D. Unification Members as Abel and Chosen People Who Have a Mission to Tame the Cain World**

- ① Bible: "You are the light of the world. ... In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven." Matt. 5:14~16
- ② True Father's words: Unless you know the satanic world, you cannot restore this world. The one who restores the world without any damage is the great general. Therefore you have to know it. (1970.11.26)
- ③ Without knowing Cain's world well, how can you become an Abel? (2009.7.7)

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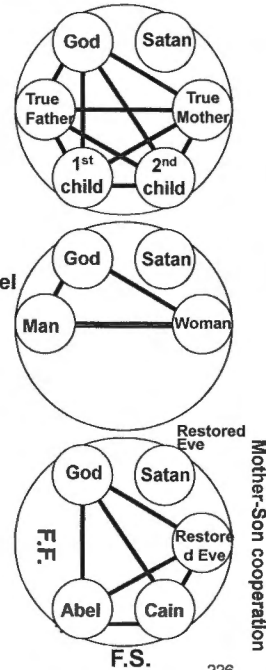
④ In the secular world, in order to become a chief, people should have a 20-year career after graduating from college. They go through many struggles and battles, and persevere through all kinds of difficulties, and then they can get that position. But Unification members don't have any idea of the secular world. (1991.10.13)

⑤ For the restoration of the world, our words should be assembled according to the scholarly and conceptual standard. For that purpose, we should lead and unite all ideologies of the world into one unified direction centering upon our thought. We should also solve the many problems of the Christian churches. (*The Way of God's Will*)

**(3) Summary of Establishing the Foundation for the Messiah**

God	Restoration of Kingship
Father	Restoration of Parentship
Mother	
True Child	Restoration of the Right of A/E
Illegitimate Child	
Adopted Child	Restoration of Eldersonship
Servant	
Servant of Servants	
Man   Woman	
Individual	

- 7. Victory of Foundation of Substance
  - Victory as an Adopted Child·Abel
  - Victory as a Servant·Cain
- 6. Victory of Foundation of Faith
- 5. Dominate All Things
- 4. Control Self
- 3. Encounter and Unite with God
- 2. Start from Servant of Servants
- 1. Principle



#### (4) Blessing

- Rebirth • True Parents Change the Blood Lineage of Fallen Humans
- Start for the Completion of a True Family

- ① Everything was lost by the mistakes of a man and a woman. ... So the Blessing is ... instead of men and women meeting arbitrarily, they meet properly centering on God. (1978.10.22)
- ② False parents did wrong in their marriage and fell at the Garden of Eden, and made this world in this way. So True Parents restore it by letting people marry the right way. (1999.3.14)
- ③ Also, throughout history, through countless saints and martyrs, sacrifices were made and we walked the course of indemnity, which cannot be exchanged for anything. Through this difficult spiritual connection, True Parents fulfilled the four-position foundation. You must also fulfill the four positions and make a victorious foundation. This is the Blessing. (*Blessed Family and the Ideal Kingdom I*) 227

④ Due to the Human Fall, humankind was unable to have that origin. Therefore, we must deny all the families that existed until today, according to God's providential will centering on the family foundation, and we must go over the existing family standard. ... Fallen man and woman, no matter who they might be, cannot stand in front of God without going through this conditional formula. We must understand this. (*Blessed Family and the Ideal Kingdom I*)

⑤ We cannot establish the ideal of Heaven without marriage and family. ... Not only unmarried people but also people already married who have the correct standard must receive the Blessing. (*Blessed Family and the Ideal Kingdom I*)

⑥ The reason Father blesses young men and young women when they satisfy certain qualifications is to let them become eternal sons and daughters of God. (*Blessed Family and the Ideal Kingdom I*)

⑦ Before your Blessing, you should think that you have a historical central point within yourself. God's providence has been going through the history of sacrifice for several thousand years. That is to save you. God has been sacrificing abundant saints, sages, prophets, and religions to raise you as a victor. That came from His love. The history of the Unification Church is the same. The reason why I went through suffering is to endow all humanity with the same blessed course as well as to pioneer my course of salvation.

L-3

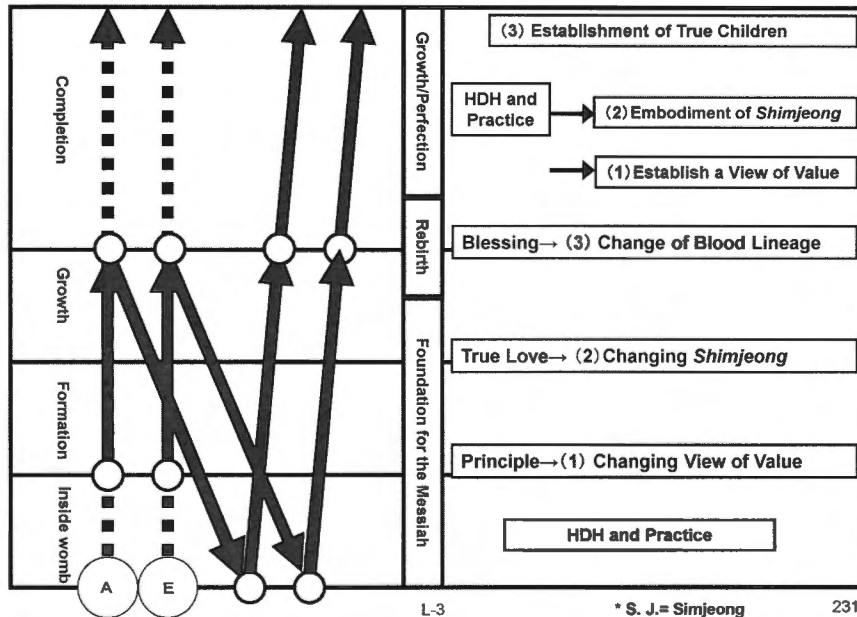
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I am totally indebted to God, even if I give up my entire life and offer everything with the gratitude that Heaven helped me after all. I am not the person who expects God to welcome me, even if I offer my whole life. But if you offer everything completely, God will welcome you as a victor together with the whole physical and spiritual worlds in the eternal, victorious, and glorious world. If you think about it, it is a fearful thing.  
(1978.9.22)

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### 1. 3 Processes for Fallen Humans to be Restored as God's Children



In order for a fallen person to be restored as God's child, three points must be changed and established anew:

**A. Change the viewpoint of value**

Through *Hoon Dok Hwe* and practicing the Word, a fallen person's viewpoint of value has to be changed to a new viewpoint of value centered on God's word.

**B. Change *Shimjeong* and embody a new *Shimjeong***

Through *Hoon Hok Hwe* and practicing the word, the self-centered mind of a fallen person has to change to be a God-centered mind centering on the *Shimjeong* of true love, and he or she should embody the *Shimjeong* of true love.

**C. Change the blood lineage and become God's child**

Through the Blessing, Satan's lineage will be changed to God's lineage, and a fallen person will become God's child through changing the viewpoint of value and embodying true *Shimjeong*.<sub>L-3</sub>

## **2. Rebirth through the True Parents of Humanity**

① True Parents went through formation, growth, and completion stages and entered the realm of perfection, and then came down to our level. They entered the realm of liberation and brought God to the top of the growth stage of the fallen world. Since I engrafted you (to True Parents), you can go up to the completion stage through me. I made a ladder for you. Do you understand? Since there is a ladder that True Parents went through, you can climb up too. ... If you unite with True Parents, you can go to the peak safely. Apart from True Parents, there are no ways to go. That is the Principle. (1993.12.19)

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② In order for you to be entitled to love God, you have to become the person who is born from God. As you are born from God, you can inherit the lineage of God. ... In order to love God and be loved by God, you have to be connected to God's lineage. Through being born from God and receiving God's love, we receive life. (1978.1.1)

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## A. Condition to Unite with the Messiah

- ① Before the True Mother appears, you must become one with the True Father. Therefore, you must return back into the body of Adam as a seed which is still virgin. (*Blessed Family and the Ideal Kingdom I*)
- ② The Messiah rejects the sinful lives of those with a fallen lineage under the dominion of Satan. He comes as a True Person who engrafts fallen humanity into the seed of new life. (*Blessed Family and the Ideal Kingdom I*)
- ③ By loving the Messiah, you can establish the condition of going through the position of a seed, through which you can be born without sin (falling). (1984.5.27)

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## B. Unity with True Mother

- ① Through this, with the blessing of love you felt when you were inside the Father's body, by attending the Mother and with the connection of love with the Mother, you can be reborn. (*Blessed Family and the Ideal Kingdom I*)
- ② We must be born anew conditionally or symbolically through the mother's umbilical cord. (*Blessed Family and the Ideal Kingdom I*)
- ③ You are going to be engrafted to the bone marrow of True Parents heartistically. Through that you can set the condition of being born from True Mother's womb as an original Adam or Eve. (1969.11.10)

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### C. Unity with True Children in True Mother's Womb

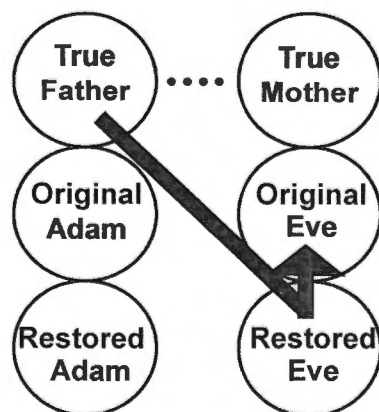
- ① Therefore, by becoming one with the True Parents and their children, who are the True Children, we make the condition to be born again. (*Blessed Family and the Ideal Kingdom I*)
- ② Now, you were born of the womb, as Cain, in order to be in the position to love Mother and the True Children. By being one with them, conditionally live as if you were a twin in the womb. Centering on them, you must be in the position to attend them. Only by doing that can you avoid the struggle of two seeds in the womb. (*Blessed Family and the Ideal Kingdom I*)

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### D. Re-Creation of Woman

- ① True Parents came to give heavenly life to Eve. (1979.5.13)
- ② Since the woman fell first, the woman has to be restored first and then give birth to the man ... passes through this process internally. (*Blessed Family and the Ideal Kingdom I*)
- ③ The person who is like the true individual at the time of the creation, the model of man, is truly the Lord of the Second Advent. (*Blessed Family and the Ideal Kingdom I*)



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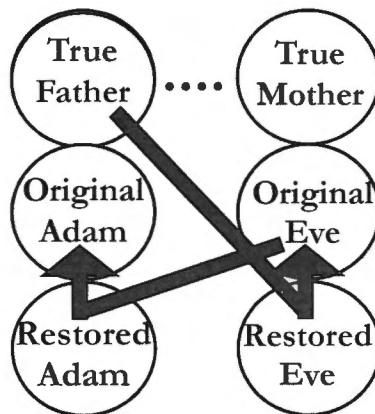
④ Therefore, unless women experiences the four Great Realms of *Shimjeong*, they cannot find the turning point of the universe. ... At that time, as a woman, you have to experience explosively the *Shimjeong* of God's daughter, a sister, a wife and a mother and make it your own. Otherwise, you cannot change yourself. (1993.12.20)

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### E. Rebirth and Re-Creation of Man

① Eve gives Heaven's life to her husband. ... A woman is restored as a heavenly woman, then that heavenly woman gives new life to a fallen angel. A husband receives new life through his wife. (1979.5.13)



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② But because the order of love was reversed, centering on Satan, this very starting point has to be restored. ... Since Eve lost Adam through the Fall, no matter how difficult it is, she has to re-position Adam and restore him as a true husband. *(Blessed Family and Ideal Kingdom I)*

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### 3. Holy Wine Ceremony

- ① The Holy Wine ceremony is what roots out Satan's blood that has tainted the human lineage through the Fall. In other words, it is the ceremony that removes the original sin. (1970.10.19)
- ② The ceremony that removes the original sin, which came about through the Fall, and changes our lineage from Satan's to God's is the Holy Wine ceremony." *(Blessed Family and Ideal Kingdom I)*
- ③ The Holy Wine ceremony has a significance similar to the Eucharist, when Jesus took the bread and wine and said, "This is my flesh and blood." The Holy Wine ceremony is the ceremony that establishes the condition that the person has become one with True Parents. If a person becomes one body with True Parents, Satan cannot accuse him or her. The person stands eternally in the position of having nothing to do with Satan. *(Blessed Family and Ideal Kingdom I)*

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#### 4. Blessing Ceremony (Marriage Ceremony)

① The Marriage Ceremony is the ceremony to inherit God's love. It says that just as the parents live with God's love, you also should live this way. The parents have received God's love, and they in turn hand it down to you. God's love is handed down through the parents. (*Blessed Family and Ideal Kingdom I*)

② True Parents' sprinkling the Holy Wine is for establishing the condition that you have gone through the course of restoration by indemnity. Also, it is for establishing the condition to go beyond the foundations laid by the ancestors in the spirit world. (*Blessed Family and Ideal Kingdom I*)

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#### 5. Growth and Perfection as a True Child

① The one who perfects love with mind-body unity becomes God's son or daughter. Once he/she becomes God's prince or princess, he/she has a parent-child relationship with God and can inherit everything from God. (1993.10.8)

② I want to train you through various experiences and human relationships at the frontline of witnessing to reach a certain standard of character. Because through the same pattern of my life course, you can become like me. (1977.5.1)

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③ Even though you make a lot of indemnity conditions, you cannot reach the realm of *Shimjeong*. You cannot connect with the realm of *Shimjeong*, even if you go through such a course of indemnity as dying and reviving. How can the realm of *Shimjeong* be reached? Only through lineage can you reach it. In order to touch the realm of *Shimjeong*, you have to go through the process of changing your blood lineage, that is to say, you have to marry. Therefore, we do the ceremony of changing blood lineage. By that you can connect with the realm of *Shimjeong*. (1988.10.23)

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### **(5) Individual Restoration of Parentship**

Taking responsibility as parents toward Abel-type children and Cain-type children, blessed couples should complete the individual restoration of parentship and then the individual restoration of kingship.

① You, as a blessed family, must have heirship to become the representatives of True Parents and establish God's Day for your tribe. ... You must establish Parents' Day, ... Children's Day and the Day of All Things as well. (1998.3.28)

② We are to have two types of children: spiritual children, of which you need three, and our natural children. (Cheon Seong Gyeong, Book 9, Chapter 2, Section 2-9)

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③ Through the experience of having loved your spiritual children, you have to educate your own children. (*The Way of God's Will*)

④ If your spiritual child and blessed child become completely one, the position of true parents established according to God's ideal finally can be restored. (*Blessed Family and Ideal Kingdom I*)

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## **(6) Individual Restoration of Kingship**

① Originally, a man is supposed to grow and meet a woman and become a king, and a woman is supposed to grow and meet a man and become a queen. They are supposed to be a prince and a princess in the Kingdom of Heaven and inherit everything from there. They are supposed to reach that level. (2000.2.2)

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8 stages of both vertical & horizontal ways for children

(Goal)		True Father- True Mother	True Parents- Family of filial piety	Tribal Messiah	4 <sup>th</sup> Israel	Family of loyal subject	Family of Saints	Family of Divine Child	Family of prince and princess
God	Kingship	Parent-ship	Humility as children [64-16] Blessed Family level Coronation as Prince & Princess	4. The Family-Level Eight Vertical Stages for Humankind (1) Family Living for the Realization of God's Will as the Public Purpose					
Father			Humility as children [64-15] 2000.9.26 - 4PF- Registration Blessing Unity of parents (i. TP), families of AIC on family level						
Mother			Humility as children [64-14] Birth & education of AIC children families; representing TP						
True Child	Right of AIC		Humility as children [64-13] Restore Adam as true child & Eve as true wife to resemble TP on family level FFWPU						
Integrative Child	Blessing		Humility as children [64-12] Restore Adam as legitimate child & Eve as a concubine to resemble TP 28, 72 Blessing Family level						
Adopted Child			Humility as children [64-11] Restore "restored Eve" on family level F, F, A, F, S, on family level						
Servant	Edification-ship		Humility as children [64-10] Devotion as the families of God's servant						
Servant of servants	F, S, F, F		Humility as children [64-9] Devotion as the families of God's servant of servants						
		Individual	Family	Tribe	People L-3	Nation	World	Coemos	God

① A family in the Unification Church must not live only for themselves. (1978.10.22)

② A true person loves not only his family but also all humankind. To love only our family but not the world is against the Principle. (1979.9.30)

③ We should perfect ourselves as such filial children, patriots, saints and divine children. Husbands and wives should become filial, patriotic, saintly and divine couples. When they create the family in which they can claim themselves and their family as representing the nation, world, and cosmos, they have completed the family of the ideal of creation. (1995.5.7)

④ The day on which you received the Blessing and became husband and wife is not the day that conjugal life starts. You still must go the three-year course of public life. ... There still remains the historical result of the Human Fall, which built up over the centuries before the appearance of blessed families. And in this world, there are many families who are related by false love, that is, families of the satanic world. ... It is important to fulfill our responsibilities for our families, but the responsibility to save the other families in the world is more important. (*Blessed Family and Ideal Kingdom I*)

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⑤ After receiving the Blessing, he is to learn about love for three years by witnessing. ... Since that person has received much hardship and persecution while trying to learn how to love the people of the world, that person will know the value of love and will love his or her spouse more than anyone else. In this way, we are saying that a woman should have the mind to love her husband more than anyone, and love the children that she gives birth to even more. (*Blessed Family and Ideal Kingdom I*)

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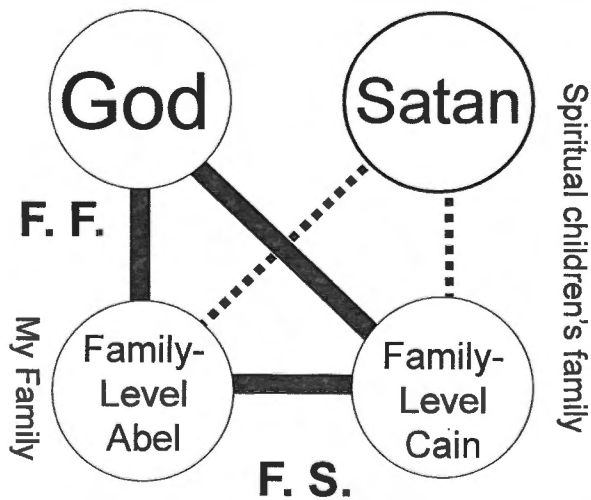
⑥ If your family life is filled with severe poverty and hardships and appears to be the most miserable life in the world, don't be discouraged. Even if your life is miserable, you should know that your family could become the savior for so many families throughout history. So do not mourn about your difficult situation. You should think about yourselves as those who will restore everyone in the world. You are in the position to represent and guide those in the spirit world, as well as your future descendants, and lead them to the right direction. You are here now to become their saviors. *(Blessed Family and Ideal Kingdom I)*  
 (This part is not in the English version)

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## (2) Family-Level Restoration of Eldersonship

① Blessed families are either Abel-type families or Cain-type families.  
 (1978.10.22)



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② Since you are in the same situation as Father, without restoring the standard of Adam's family through establishing three spiritual children, you should not love your own children. Blessed families are in the same situation as Father when he was going that road. For that reason, you also must quickly restore spiritual children.  
*(Blessed Family and Ideal Kingdom I)*

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③ You are not supposed to love people who are your close relatives first. Instead, you must set the standard of loving a person on Satan's side—a Cain-type person—first, more than loving your parents and brothers and sisters. This is the way of the Principle, and that is why the Unification Church, which has walked this road, is developing greatly. Without you making Cain-type people submit themselves naturally through your loving them more than your own parents or brothers and sisters, restoration through indemnity cannot be accomplished. Therefore, without Cain, the salvation of Abel also cannot be accomplished. Without making them persons who love you with a heart of filial piety, more than your own children do, you cannot fulfill restoration through indemnity. Then how hard is it to establish that situation? Without loving Cain to the extent that you forget to eat and sleep, he will not submit himself in his heart. You must know that Father often has broadened that kind of environment and made a realm of victory. *(Blessed Family and Ideal Kingdom I)*

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④ If a couple has three spiritual children, with three sons to whom the man witnessed and three daughters to whom the woman witnessed, they have to marry them first, second and third, just as they are. In that way, they have to find eight family members. Since Adam lost eight family members, without finding them, a person cannot enter the road of restoration. At the time of Noah, God sent the flood judgment when they became eight in number. ... Jesus also did his work in order to establish eight family members.

*(Blessed Family and Ideal Kingdom I)*

⑤ Outside people will accuse you by saying that you don't even take care of your own children. Never mind. The time will come when your Home Church people will embrace your children and want to take care of them. That is beautiful. (1981.2.10)

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⑥ How many people will embrace your corpse and weep? (1993.4.21)

(3) Family-Level Restoration of the Realm of Adam and Eve

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#### (4) Family-Level Restoration of Parentship

A blessed couple should achieve a family-level parentship and a family-level kingship by fulfilling the responsibilities of family-level parents toward Abel-type children's families and Cain-type children's families.

① Every man and woman must witness to three people. ... You should arrange their Blessing and take responsibility to help their children to receive the Blessing, doing your best three times more than you would do for your own sons and daughters. (*Blessed Family and Ideal Kingdom I*) (This part is not in the English Version.)

② Spiritual sons and daughters have the responsibility to sincerely raise the children of those who saved them and help them get married. (*Earthly Life and the Spirit World - I*)

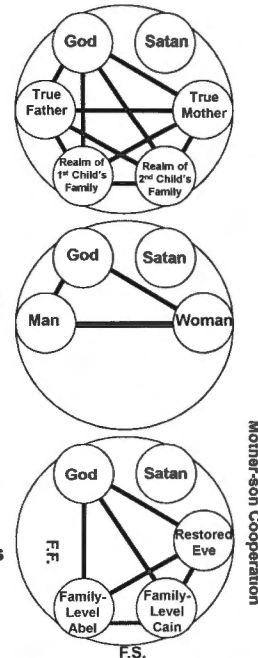
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#### Summary of the Establishment of the Foundation for the Messiah

God	Restoration of Kingship
Father	Restoration of Parentship
Mother	
True Child	Restoration of the Right of Adam/Eve
Illegitimate Child	
Adopted Child	Restoration of Eldership
Servant	
Servant of Servants	
Family	

7. Victory of the Foundation of Substance (Establishing the Foundation of People)
  - The Victory of the Abel Figure as the Adopted Child
  - The Victory of the Cain Figure as the Servant
6. Victory of the Foundation of Faith
5. Dominion of All Things (Establishment of Economic Foundation)
4. Domination of Self
3. The Meeting and Unity of 'God as the Servant of Servants'
2. Start as the Servant of Servants to God
1. Embodiment of the Principle



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Eight Stages of Both Vertical and Horizontal Courses for Children									
(Goal)	True Father-True Mother	True Parents-Family of filial piety	Tribal Messiah	4 <sup>th</sup> Israel	Family of loyal subject	Family of Saints	Family of Divine Child	Family of Prince/Princess	
God	Kingship		Humanity as children [64-24] Etab. 3 Kingdoms Coronation of prince & princess of peace on tribal level						
Father	Parentship		Humanity as children [64-22] Unity of parents (P, TP), A-type tribe & C-type tribe on tribal level						
Mother			Humanity as children [64-22] Birth & education of A-type tribe & C-type tribe as tribal true parents						
True Child	Blessing		Humanity as children [64-21] Restore Adam as a true son & Eve as true wife to resemble TP on tribal level						
Illegitimate Child	Right of A/E		Declare Tribal Messiah, returning home town						
Adopted Child			Humanity as children [64-20] Restore Adam as illegitimate chi. & Eve as concubine Tribal blessing, 124 families						
Servant	Eldersonship		Humanity as children [64-19] Restore "Redeemed Eve" F, F, F, S, on 14-level; Home Church						
Servant of Servants	F.S; F.F.		Humanity as children [64-17] Devotion as the tribe of "servant of servants before God"						
		Individual	Family	Tribe	People	Nation	World	Cosmos	God

## 5. The Tribal-Level Eight Vertical Stages for Humankind (#1)

① Unless you know about True Parents, you can't understand the tradition. ... Each of you should follow the path to inherit the tradition to become the ancestors of your tribe and other traditions of different areas. (1984.4.1)

### (1) Tribal Messiah and Home Church

① Do you know when I fulfilled the individual restoration of indemnity and the family-level, national-level, and world-level restoration of indemnity? Nobody knows. Only God and Rev. Moon know about it. In this way, I climbed to the top of the world vertically, penetrated the final world-level realm of the Fall, and gained the world-level victory. ... September 18, 1976, was the day to commemorate that victory. ... With God at the center, I stood in the position of Abel in the individual, family, tribe, people, nation, and world levels, and established the foundation to restore the realm of eldersonship by winning the battle against the world of Cain, the elder brother. Such a tree finally appeared on the earth.

So you must inherit it in the position of the branches. ... This is the Home Church movement. The number 360 can represent the 360 members of the tribe, 360 days, and even the 360 degrees of a circle. It encompasses both time and space. It represents God's history ... and all of humanity around the world. Jesus gave Peter the key to the Kingdom of Heaven. Within three and a half years, you will set up the condition to completely indemnify every foundation to enter the gates of Heaven. You will receive the privilege to move from the Kingdom of Hell in the spirit world to the Kingdom of Heaven in the spirit world. (1978.10.14)

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② Home Church is the altar of God, the microcosm of the worldwide victorious foundation. Your 360 families represent the 360 tribes and nations of the world. ... The number 36 is three times the number 12, the product of three and four. It symbolizes the Old Testament, the New Testament, and the Completed Testament. ... In representing the world, the number 360 also symbolizes Cain. Your Home Church area is the Cain world, which stands in the position of elder brother. ... In other words, it is the one altar upon which all the historical conditions for the restoration of the birthright can be consecrated. (1978.10.22)

③ I paid substantial indemnity, but all you need to do is pay conditional indemnity. The conditional indemnity you need to pay is Home Church activity. (1977.1.18)

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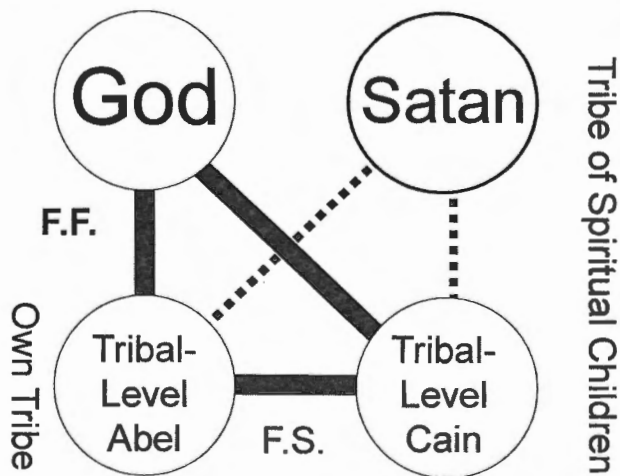
## (2) Tribal-Level Restoration of Eldersonship

① Originally in the Garden of Eden, the Heavenly Kingdom was to begin from our hometown. However, the world of Cain was born first as the result of the Fall. So, to indemnify that, it is the principle of restoration that we, as Abel, leave our hometown first and later go back there to build the Heavenly Kingdom there. (1978.9.22)

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② Unless you have your own Cain-type tribe, you can never restore your Abel-type tribe. Before you restore your Abel-type family, you have to restore Cain. (1983.4.3)



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③ After the completion of a Home Church in the Cain world, you can go and build one more Home Church, your Abel Home Church. Then you can invite your father and mother and whole family, and together with them you can enter the Kingdom of God. The Kingdom of God accepts only families, not just individuals. ... By physically creating our tribal messiahship, we can open the door for national and worldwide messiahship. (1979.1.1)

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④ When you return to your hometown and are welcomed by your parents, you should give testimonies, while shedding tears, of hardships you have gone through to restore the Cain realm in the satanic world. Your brothers and sisters will cry too. They will regret, saying, "Now we know ... we were bad parents and bad brothers and sisters who just opposed him and never had sympathy for him." (1978.9.22)

⑤ Do you want to go to Heaven by yourself, abandoning your family where they are, without ever witnessing to them until the day you die? (2007.9.23)

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⑥ Children should serve their parents faithfully with filial piety centered upon God, and brothers and sisters should be united centering on God's will. For this to happen, parents have to educate their children. Until now, children have been educated in school. From now on, however, parents must take responsibility for educating them. The father and mother must be united and be examples for their children to follow. For instance, the father should demonstrate how a man should live and how he should care for a woman.

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We must establish this kind of tradition and must create new families.  
Such a family can be the model for their neighbors and relatives, starting a unified circle. If people value our way of life, they will come to believe in the Unification Church, and want to live centering upon the love of God's ideal of creation. Then neighbors will come spontaneously to such a family to ask for advice. And relatives will come to them for counseling when difficulties arise. (1976.1.31)

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### (3) Tribal Messiah

① A tribal messiah is in the parent's position. ... This is the most precious gift I can give to you. This is the only way for your family to resolve the historical pain that nobody could solve until now. (1991.10.13)

② Witnessing and economics are the problem. How can we tackle these issues? The quickest way is to witness to your relatives and make strategies to resolve economic problems centered on those you have witnessed to. (1994.5.2)

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### Summary of the Establishment of the Foundation for the Messiah

God	Restoration of Kingship
Father	Restoration of Parentship
Mother	
True Child	Restoration of the Right of A/E
Illegitimate Child	
Adopted Child	Restoration of Eldersonship
Servant	
Servant of Servants	
Tribe	

#### 7. Victory of the Foundation of Substance (Establishing the Foundation of People)

- The Victory of the Abel Figure as the Adopted Child
- The Victory of the Cain Figure as the Servant

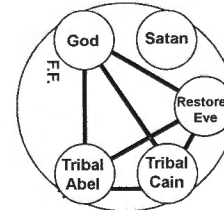
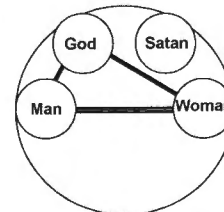
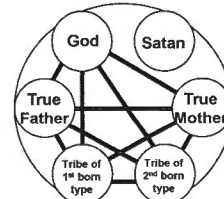
#### 6. Victory of the Foundation of Faith

#### 5. Dominion of All Things (Establishing the Economic Foundation)

#### 4. Dominion of Self

#### 3. The Meeting and Unity of 'God as the Servant of Servants'

2. Start from God's servant of servants
1. Embodiment of the Principle



Mother-son Cooperation

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## (4) Tribal-Level Restoration of Parentship

- ① When tribal messiahs unify the foundation for the restoration of eldersonship of Cain and the foundation for the restoration of eldersonship of Abel, their mission will be complete and they will stand in the position of tribal true parents. Only when you stand as true parents ... will the Cain and Abel tribes be able to enter the Heavenly Kingdom. (1978.10.14)
- ② Three hundred sixty families of Cain-type Home Church and the original Home Church ... when you unite these into one, you will be able to restore the parents. (1978.9.23)
- ③ When these two realms, the internal Cain and external Cain, become one in heart and in spirit, you will become their tribal messiah and true parents. (1978.10.22)

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Eight Stages of Both Vertical and Horizontal for Children

(Goal)	True Father- True Mother	True Parents- Family of ritual piety	Tribal Messiah	4 <sup>th</sup> Israel	Family of loyal subject	Family of Saints	Family of Divine Child	Family of Prince/Princess
God				Humanity as children [ 64-32 ] Embodiment of Prince/Princess of Peace on people's level				
Parent-ship				Humanity as children [ 64-24 ] Contributor for the unity between Abel-type people & Cain-type people on people's level				
Mother				Humanity as children [ 64-20 ] Contributor for the birth and education of Abel-type people (Cain's Israel), Cain-type people (Cain's religion) and people of TP on people's level				
Child				Humanity as children [ 64-23 ] Restore Adam as true child, who can do TP's work and live on together with on people's level				
Child				Humanity as children [ 64-26 ] Restore Adam as illegitimate child, who can do Messiah's work & live as a Contributor on People's level; contribute People's level (Messiah)				
Child				Humanity as children [ 64-27 ] Restore people as Restored Eve, F. F. & F. F. on People's level				
Child				Humanity as children [ 64-28 ] Devotion: "People as God's Servant"				
Child				Humanity as children [ 64-29 ] Devotion: "People as God's Servant of servants"				
Kingship	Individual	Family	Tribe	People	Nation	World	Cosmos	God

## 6. The Eight Vertical Stages of People, Nation and the World

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① Saints are the people who love all humankind beyond nationality. Therefore, the way of the saints will be able to unify the whole world. (1989.10.12)

② The reason Heaven gave couples the Blessing was not for their sake as individuals, but for the restoration of their clans, of the nation, of the world, and of the cosmos. (*The Way of God's Will*)

③ By restoring our tribe ... we can attain the foundation for the worldwide victory. You will be able to leap into the world of God. (1978.9.23)

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## **(9) The Providence of the Eight Vertical Stages on the National Level (#2)**

The Home Church Providence was the inheritance of True Parents' victorious foundation of the world-level restoration of eldership. Members in each nation around the world should have succeeded and pioneered the path toward the realization of the Heavenly Kingdom. It was especially important to establish a national president whom God desires in the central nation in the Providence.

### **1. The Providence in America (#2)**

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## **(1) Presidential Election in America**

### **1. Jimmy Carter Elected as the President (1976.11.2)**

① Dr. Bo Hi Pak's Testimony:

"In America, President Jimmy Carter was elected. During his presidency, at least 12 free nations fell to communism. Rev. Moon, who firmly upheld the Victory over Communism ideology, knew the re-election of Jimmy Carter could lead to the destruction of America and the whole world.



② Carter stated publicly, through his organization, "Rev. Moon is our political enemy." (1980.10.16)

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## **2. Ronald Reagan Elected as the President (1980.11.4)**

① Originally, if President Nixon had listened to me, our situation would have been different. But because he did not, his position was passed down to Ford, Carter and Reagan ... because God's Will, which was supposed to start centering upon the president of the United States, went the wrong way. Our members supported Reagan ... and gave great spiritual help for his election. (1981.5.1)

② I am one of the people who helped Reagan to be elected as the president. ... Unless I helped him, he had no chance to win. ... I supported him at the second time too. (1988.8.28)

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### ③ Dr. Bo Hi Pak's Testimony:

I was the publisher of *The News World*, a daily newspaper based in New York City. ... On November 3, the day before the election, Reverend Moon summoned me, and instructed me to run a headline predicting that Ronald Reagan would win by a landslide. ... After I arrived back at the *News World* offices in New York City, I called a meeting of the editorial board and conveyed Reverend Moon's desire. ... The editorial board displayed extreme reluctance to follow this idea ("Let's determine to face death.") They worked together all through the night to produce the newspaper ... with the groundbreaking headline "*News World* Prediction: Reagan Landslide."

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"Reagan received the newspaper while sitting down to a working breakfast. ... He got up and marched into the press room. ... Reagan showed them the *News World* paper ... Scenes from this impromptu press conference were telecast around the country ... but the words '*News World* Prediction' were too small to be made out on the television image. ... *News World* was the only newspaper in the United States to correctly predict Reagan's landslide victory." (*Messiah Volume II*, Chapter 14)

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④ Dr. Pak's Testimony:  
"Future historians will  
prove it was Rev. Moon  
that had made the  
impossible win of Reagan  
possible. ... If Jimmy  
Carter had been re-elected  
as the president in 1980,  
could we be delighted as  
we are now, on the  
liberation of communism?  
Never!" (1990.4.30)



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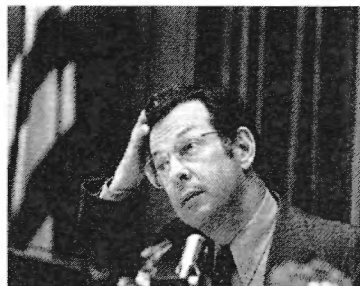
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(2) Hearing at the U.S. House Subcommittee on  
International Organizations Headed by Donald Fraser  
Dr. Bo Hi Pak gave four testimonies between March 22 and June 22, 1978.

In 1978, Fraser's committee accused the Unification Church of  
being AS "an agent of the KCIA [Korean Central Intelligence  
Agency]."



Dr. Pak giving testimony



Congressman Fraser

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### **(3) Founding of *The Washington Times* (1982.5.17)**

#### **① Dr. Bo Hi Pak's Testimony:**

"*The (Washington) Evening Star*, one of Washington's most notable publications, shut down operations after 128 years. This happened in August 1981, just months after Reagan took office. ... As if to take full effect of this opportunity, the liberal media focused their attacks on Reagan. ... Alarmed at this turn of events, the White House invited five of the most prominent leaders from powerful conservative financial groups in the United States to a meeting. The administration solicited their help in reviving the *Star* or else in creating another conservative daily newspaper. One by one, these leaders refused."

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"The sad fact of the matter was that in the incredibly rich United States not one millionaire or billionaire was willing to save the United States and the world from the peril of comunization at the time of the nation's crisis, even at the cost of his wealth. ...

On New Year's Day of 1982, which our church calls God's Day ... Reverend Moon made the following announcement during his sermon:

'I waited for a long time. And I prayed to God about what He wants me to do about Washington and what He wants me to do to save America. The answer was always the same. God always told me to create a conservative, victory-over-communism daily newspaper in Washington.'" (*Messiah Volume II*, Chapter 15)

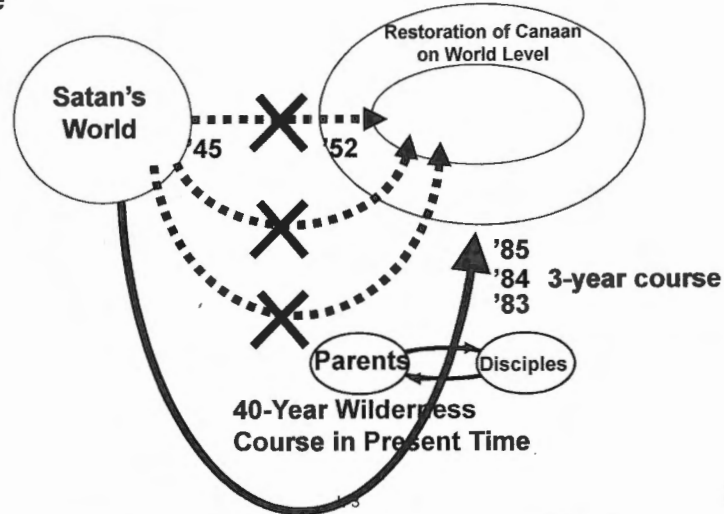
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## 2. Providence in Korea (#2)

(1) VOC Resolution Rally in Eight Cities in Korea (1983.12)

1. Launch of the last three-year course in the first 40-year course



**A. March 1, 1983 – Start of the Three-Year Course in America**

**B. April 3, 1983 – Start of the Three-Year Course in Korea**

If the democratic world had followed the Lord of the Second Advent after 1945, the world could have been united within seven years. But they did not unite with the Messiah and opposed him instead. Therefore they stood at the front of the satanic opposition to God's Will. For this reason all the world, including communism, democracy, Christianity, Judaism, Buddhism, and so forth, opposed the Messiah on the individual level, family level, clan level, racial level, national level, and on the world level. All of them opposed him. Now we have the battle in court between the American government and Reverend Moon. ... "

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The plaintiff is America, which represents the entire free world, while Reverend Moon is one person. Who will win? Now is the time of decisive battle, the time of victory or defeat. We have come to the summit on the last stage of battle ... total indemnity, the total perfection. ... We have to offer everything for the sake of God and His ideal and for the sake of loving all of humanity. Through absolute attendance, we must become one, transcending national allegiance, and march forward to Jericho. This is what is meant by the period of the three years." (1983.4.3) (*God's Will and the World*)

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## 2. The Victory over Communism Rally in Korea

### A. Attacks on Korea by Communist Nations

September 1, 1983:

Korean Air Lines Flight 007 is shot down by a Soviet military jet.

October 9, 1983:

North Korean agents bomb a memorial ceremony in Yangon, Myanmar, killing 21, including senior South Korean officials.



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### **B. At Chicago Airport, True Father directed that the VOC Rally Be Held in Korea (1983.12.3)**

Satan attacks at the national level. Among other events, he was behind the KAL airliner shooting, the Rangoon bombing, and North Korean spies. He wanted to overthrow the current administration of President Chun Doo-Hwan. ... If that had happened, North Korea would have invaded South Korea. Some Abel figure was needed to protect the nation. Therefore, I rushed back to Korea just before the end of the year to hold a national rally with the theme of "Victory over Communism" and invited the heads of the Professors World Peace Academy from 72 different countries. (1984.2.10)

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### **C. Disbelief of Disciples**

There had never been such a rally in Korea during December. With Christmas on the way and so much to do, people are not usually interested in rallies. Thus, even the leaders of the church told me, "This is a mistake. Let's hold the rallies in 1984." There was only one person—me—who believed it would work. Therefore, the Unification Church members failed to have faith in me. (1984.1.15)

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**D. December 14 - 23, 1983**  
**Victory of the VOC Rally in Eight Major Cities in Korea**

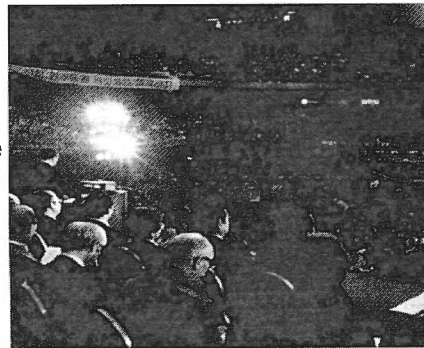
I had invited seventy-two PWPA [Professors World Peace Academy] chairmen. They represented the democratic world. Some of them had not even returned to their homes following the ICUS [International Conference on the Unity of the Sciences] meeting in Chicago. They did not know why they were called to Korea, but only received a message that I wanted to see them in Korea at once. The Christmas and holiday season must be the most difficult time for them to schedule any events. But they ignored everything and followed God's order. That was historic. ... Scholars, intellectuals, and their nations completely united centering on me. ... It was as if seventy-two disciple nations united with God's Will. (1984.1.3)

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**(2) The Ascension of Heung Jin Nim**  
**1. Heung Jin Nim was involved in a car accident in America on the day of the Kwangju rally on December 23, 1983.**

Kwangju was the eighth city for the rallies, the final opportunity for Satan to strike. Satan desperately wanted to stop me from having success in Korea, but I already had set all the conditions for our victory. ... Kwangju has been a very liberal city, with a lot of communist infiltrators. I had been warned by many people that my life would be in danger there. However, the gymnasium was completely filled one hour before the rally. ... Satan chose to hit Heung Jin whom I loved most. (1984.1.15)

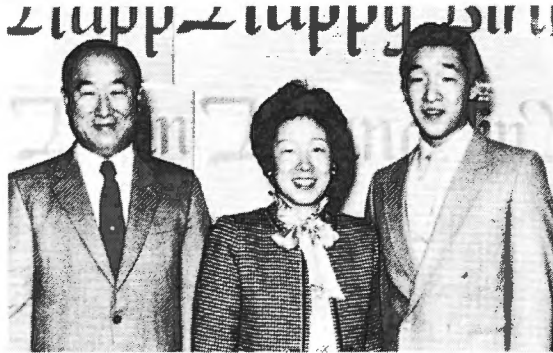


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■② Heung Jin Nim was truly a handsome, attractive young man. He was most loved by his brothers and sisters; they all wanted to spend time with him. Heavenly Father has never had a chance throughout human history to really love a true child, particularly within His own bosom in spirit world. But now Heung Jin Nim is in that position with God, representing the true, unstained child of True Parents and God. If the sacrifice of Heung Jin Nim had not been made, either of two great calamities could have happened.

Either the Korean nation could have suffered a catastrophic setback, such as an invasion from the North, or I myself could have been assassinated. (1984.2.7)



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③ At the time of Heung Jin's accident, two other blessed children were with him. They survived and are now in good condition. As Heung Jin was driving, a big truck approached, traveling in the opposite lane. The driver of the truck hit his brakes to avoid a patch of ice, but his trailer jack-knifed into their lane.

Normally the person in the front passenger's seat would have been hurt the worst.

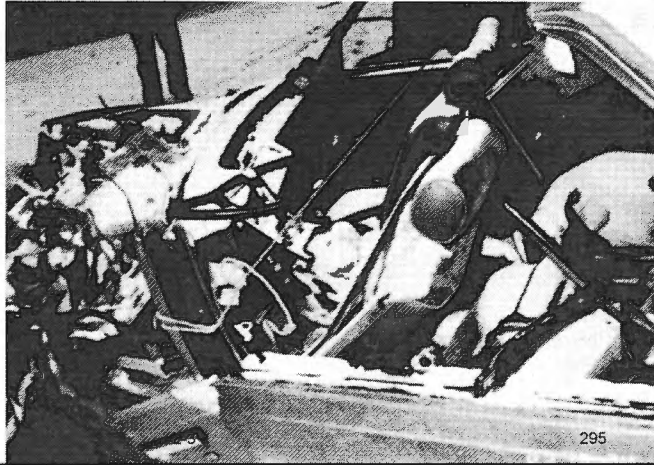


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But Heung Jin had just enough time to turn the car so that he took the brunt of the impact. When his two friends got out of the hospital, they testified in tears that Heung Jin had died on their behalf. He easily could have turned the other way to protect himself, but they reported that he deliberately took the impact to save them. ...

Thus his sacrifice for the others represents a sacrifice for the sake of the world.

(1984.5.1)



④ Who sacrificed for the internal foundation of the Unification Church? ... Heung Jin carried the cross for all the faults of the Unification Church.

(1988.1.2)

⑤ Heung Jin had to go to the spirit world because Christians and Unification Church members in the past and present had not united with me. I had to indemnify all these problems to move ahead; so I had no choice but to offer Heung Jin as a sacrifice to God. (1984.5.1)

## 2. The Unification Ceremony on December 30, 1983

In Moses' course, the Israelites who were unfaithful could not enter Canaan, but perished during the forty-year wilderness course. The Unificationist disciples who had failed to unite with True Father also were destined to perish without entering Canaan, because of their disbelief. As a way to rectify the disciples' disbelief and advance God's providence, the Unification Ceremony was conducted, in which Heung Jin Nim's death (Seunghwa) was offered as a sacrifice to God.

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① What is the mission of the spirit world? The spirit world should provide support and assistance in God's program to make this world right. ... As the individual, family, tribe and nation transfer to the side of goodness in the spirit world, this shift will be reflected on the earth. ... a secret, spiritual formula. ... With this law or formula, the spirit world can come under Father's direction. ... Father is controlling the traffic in the spirit world, tearing down walls and barriers. As the family, tribe and nation all move to God's side, the earth will inevitably follow this pattern. ... The earthly plane is the problem. Until this world becomes one, then indeed certain sacrifices will have to be made. ... No one but the direct son of the True Parents can fulfill that kind of role. (1985.1.1)

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The providence on earth will advance more quickly if the spirit world is transformed into the world of goodness and cooperates with us, rather than sending us bad influence. Therefore, True Father held the Unification Ceremony to offer Heung Jin Nim as a sacrifice and send him to the spirit world as the Extraordinary Ambassador of the Messiah.

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**3. January 2, 1984, at 1:15 a.m.  
Heung Jin Nim Ascended to the Spirit World**

① Before this, spirit world has had no way to connect to True Parents[.] ... By loving Heung Jin, those men and women in the spirit world can connect with the True Parents on earth. Therefore, his entry into that world was a great and joyful day; he came as the messiah of love for the spirit world. (1984.1.15)

② True Parents sent their son to the spirit world so that he can save the spirit world. Heung Jin is the Plenipotentiary, the Special Ambassador of True Parents to the spirit world. He is the Extraordinary Ambassador of True Parents' love. I made a foundation on the earth on the international level with True Parents' love. (1984.2.20)

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#### 4. January 3, 1984 The Day of Victory of Love

① The Day of Victory of Love is the day when the power of death by Satan, who tried to invade True Parents' family, has been overcome. (1990.1.2)

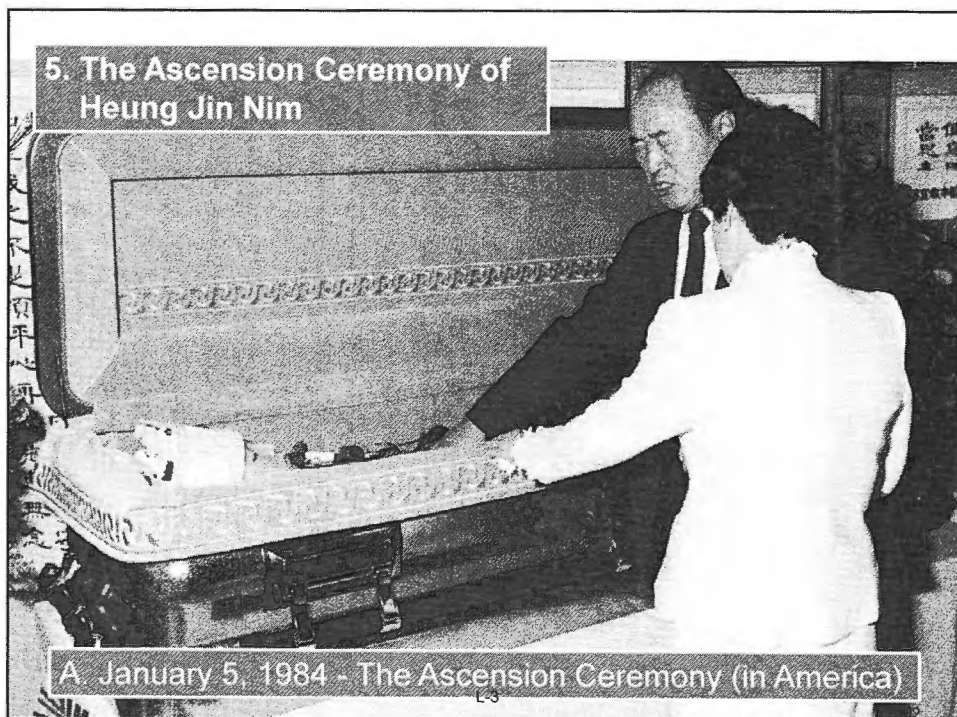
② I never had the time to think in terms of my own son's death but rather of how this victory would benefit God and hurt Satan's realm. ...

On the Day of Victory of Love the True Parents have reached a new level and are marching forward upon the foundation of Heung Jin's sacrifice. (1984.1.15)

③ I should not have shed tears when my son died. One who was responsible for righting the way in the universe could not cry when he offered his son as a sacrifice. If he did, the offering would have been nullified. (1987.9.27)

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① I did not shed any tears over the loss of Heung Jin through the whole time of the funeral. It was only when Col. [Bo Hi] Pak came back from Korea and reported about the victorious proceedings there, that I finally shed tears for my son. I am a public man and therefore must be stern with myself. (1984.1.15)





(Goal)	True Father True Mother	True Parents Family of Filial Children	Family of Tribal Messiah	4 <sup>th</sup> Israel	Family of Patriots	Family of Saints	Family of Divine S/D	Family of the Owners of CIG
God	Kingship							
	God's Day							
Father	Parentship							
Mother	Day of All Things - Ocean Children's Day Education of Disciples Disciples' Blessing Birth of True Children							
True Child	Right of A/E							
Misguided Child	True Parents' Holy Wedding Parents' Day							
Adopted Child	Eldersonship F.S., F.F.							
Servant	Restoration of 3 disciples							
Servant of servants	Seodaemun							
	Individual	Family	Tribe	People T. 3	Nation	World	Cosmos	God

**6. Restoration of Eldersonship in Spirit World**  
 Through the sacrifice of Heung Jin Nim, the Providence of Restoration of Eldersonship in spirit world was fulfilled.

Liberation of S.W.