



## True Parent' Life Course - Lecture 4

### The Founding of HSA-UWC and Building a Providential Foundation

# Contents



True Father's Journey to the South and Activity in Busan



Pioneer Witnessing and Founding the Church



Suffering at Seodaemun Prison and a New Start

- ① Historical Background - Korean War and Post-war Difficulties
- ② The 40-day Course in Pyeongyang and the Journey South
- ③ Life in Busan
- ④ Members During the Time in Beomnaetgol, Busan
- ⑤ Writing the Wollj Wonbon

- ① Creating the Foundation for a New Start
- ② From Busan to Daegu, then Developing in Seoul
- ③ Creating the Foundation for a New Start
- ④ The Founding of HSA-UWC

- ① Members from Ewha and Yonsei expelled and fired
- ② New Start Centered on 2nd Generation Christians
- ③ Suffering at Seodaemun Prison
- ④ Acquittal and New Beginning
- ⑤ Publication of Explanation of the Divine Principle
- ⑥ Articles in the Press about the Era
- ⑦ Footprints
- ⑧ Sending out the First Overseas Missionaries
- ⑨ Three-Year Course Right Before the Holy Wedding
- ⑩ True Father's of Jeongseong when Sending Missionaries
- ⑪ Missionary Choi Bong-chun's Determination

# True Parents' Words



“

I can never forget my prayer when I crossed the 38th parallel.

“Father! I am going to the South. I came to the North, but I was not able to fulfill the Will as I originally hoped. I could not avoid imprisonment, and the most painful thing about that was the feeling of defeat when I could not accomplish the goal. Now I am being chased to the South with other refugees. I know that even in the South I will receive persecution. No matter what, I will keep going on this path, even if my way is blocked for ten years or 20 years. I know that one day I will have to return to the North. If I cannot return there in person, I will have my descendants go there, and if they cannot go, I will have my disciples go there.”

This was the resolution I made as I crossed the 38th parallel.

”

[*CBG 3.2.1:7*]

# Historical Background – Korean War and Post-war Difficulties



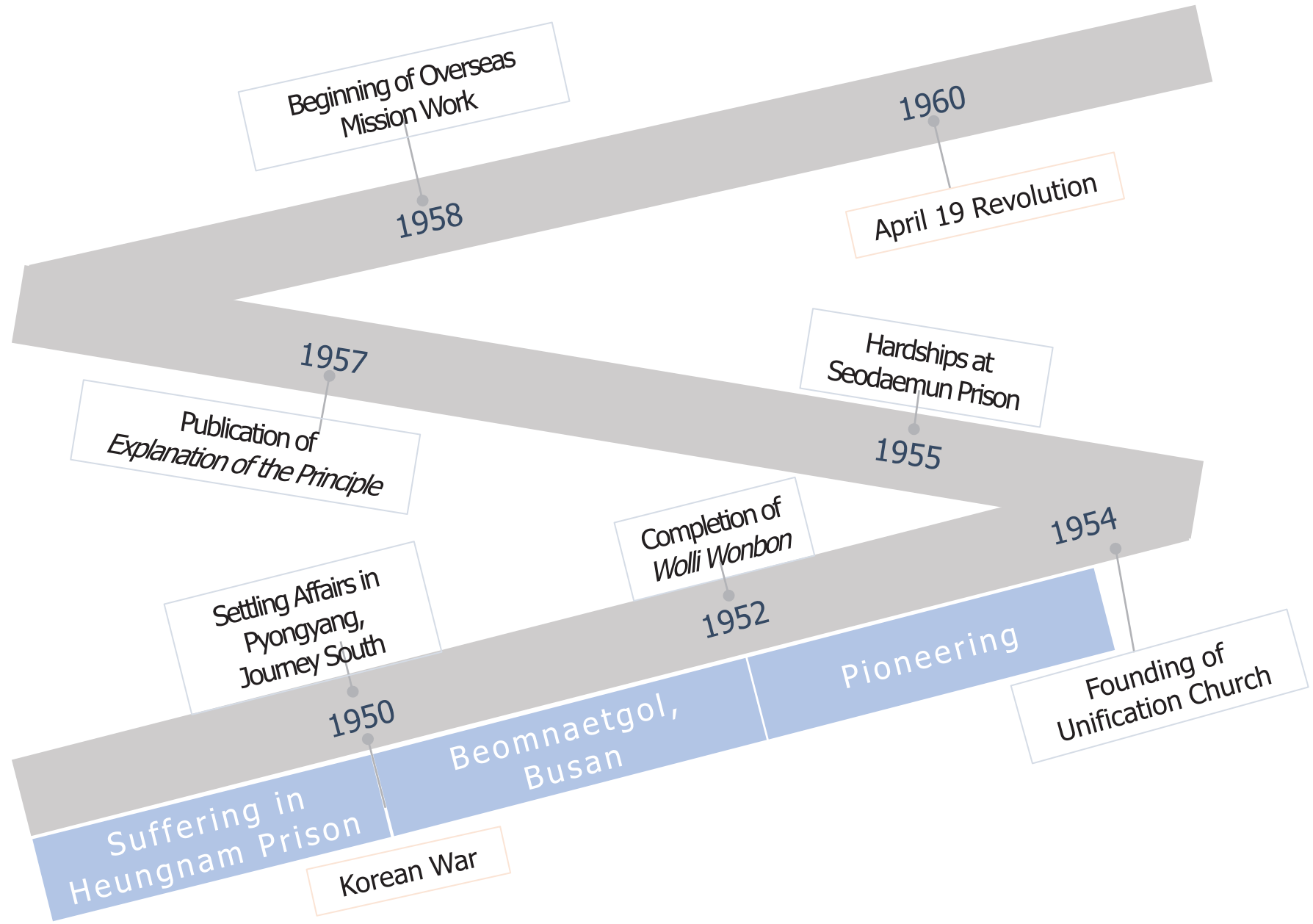
Human Injury  
5.2 million people

Infrastructure  
More than 80% destroyed

Separated Families  
10 million people

Hunger  
20% facing starvation

# Timeline



# The 40-day Course in Pyongyang and the Journey South



Arrival in  
Pyongyang

Released Oct 14, 1950  
Arrived Oct 24

Searching  
for  
Disciples

40 days until Dec 4

Love for  
Disciples



## Holy Song 1 [Blessing of Glory]

1. Now the light of glory arises, like the sun that shines on high Now awaken into freedom, O revive, you spirits, o revive! Wake the mountains and the valleys, bring alive the springs of the earth. Light the world forever with the Light of your rebirth.
2. We are called to bring back the glory to the life of God above. Now the Lord in his greatness fills the universe with tender love. Ever seeking souls awakened, ever calling them to be free. How can I attend him who is calling to me?
3. From the dark of death I awaken and rejoice to live in grace. When the one who came to save me holds me tenderly in his embrace. I rejoice to feel the comfort of the love he has for me. What a blessing of Glory to rejoice eternally!
4. Now he lifts me up to embrace me in the blessing that is mine. What a blessing to receive Him in a love so tender and divine. How can I return the blessing? Tho in all my life I will try. I can never stop feeling how unworthy am I.

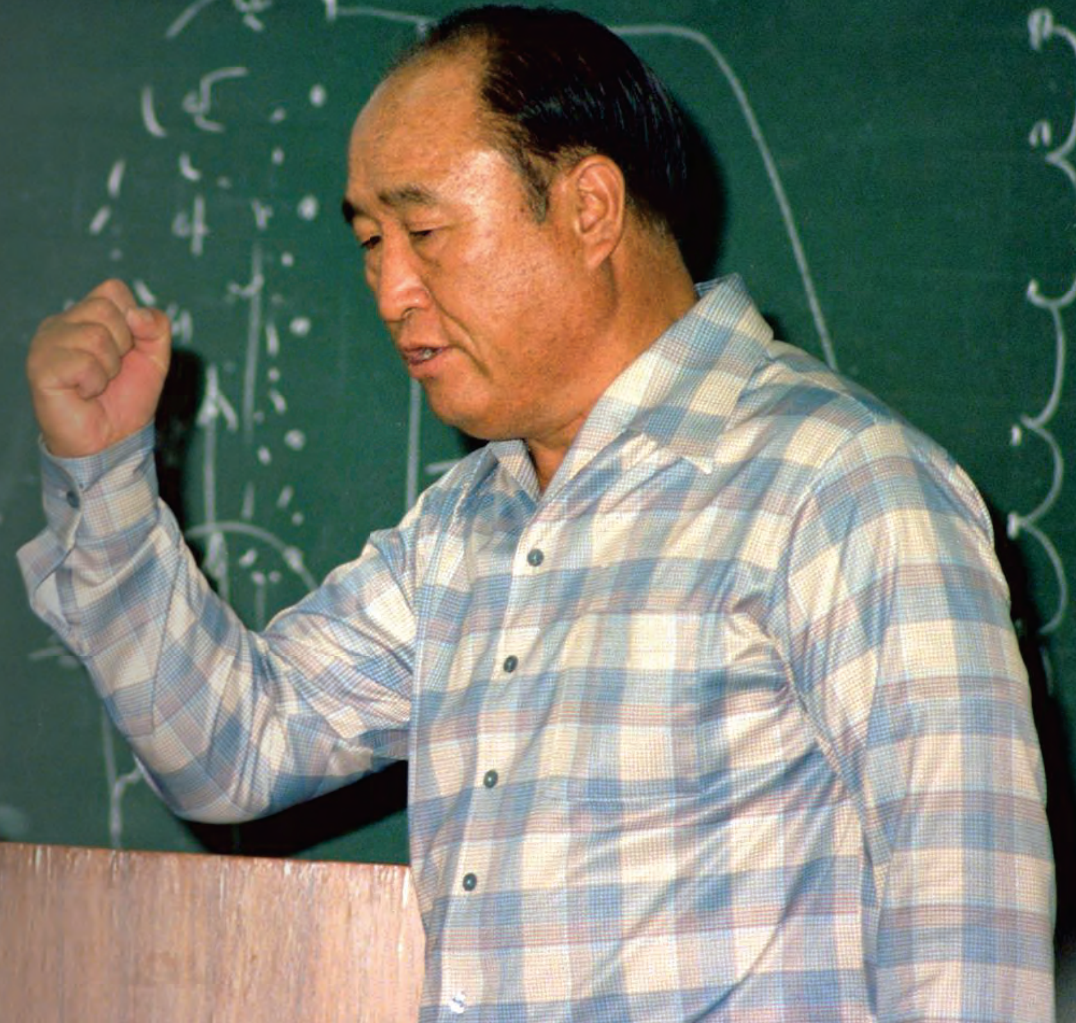


# The 40-day Course in Pyeongyang and the Journey South

“

We left Pyongyang on December 4, 1950. We left when the North Korean's army was entering and in their purging process. The sound of North Korean army gunfire was within earshot as we left carrying a person named Pak Jeong-hwa on a bicycle because he had a broken leg. The army occupied the state roads, so refugees traveled south using narrow paths, going over mountains and through fields toward the 38th parallel. As we traveled, the North Korean army was only ten kilometers behind us. Pak Jeong-hwa said, "In this situation, all three of us will die. Therefore, leave me here." He thought he would be a burden on the way and contemplated suicide, but I realized this and scolded him. He then followed us till the very end. To go to Yongmae Island, I had to carry him across a mud flat on my back. If the tide had come in, we might have drowned. I can never forget that difficult, muddy stretch of our journey. [CBG 3.2.1:2]

”

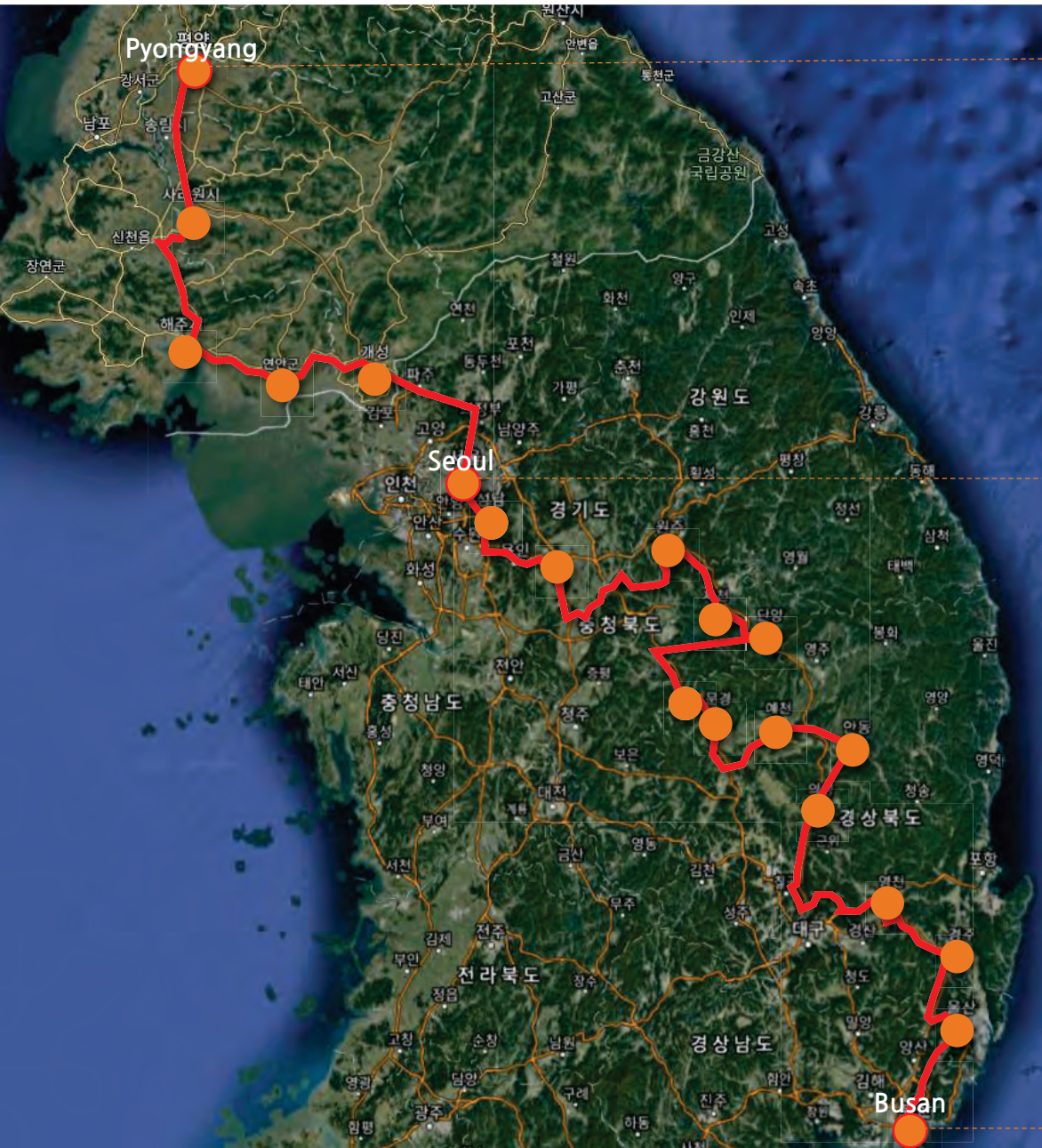




# The 40-day Course in Pyongyang and the Journey South



# The 40-day Course in Pyeongyang and the Journey South



Dec 4, 1950 Departure from Pyongyang

Dec 21, 1950 Prayer while crossing the 38<sup>th</sup> parallel into the South

Dec 27, 1950 Arrival in Heukseok-dong

Jan 4, 1951 Departure from Seoul

Jan 27, 1951 Arr. Choryang station, Busan

# Life in Busan



August 1951, built a mud hut at Jungheo-ri, Sujeong-san, Beomnaetgol #1513, Beomil-4dong, Busan

# Life in Busan



**Eom Deok-mun was in the same class as True Father while he was studying in Japan**

"On a rainy day in January 1951, I met our True Father the 40-step stairway in Bumin-dong, Busan. . . . When we met, we had such a feeling of comradery. That was when I heard about the church for the first time. I realized that the person whom I knew as a friend and classmate was **more than a friend. He was also a teacher. He was a wise man.**

The first place I lived together with True Father was in Bumin-dong in Busan. He lived in the same room with my wife and me. The owner of the house objected to this. He say, "How can you allow a strange man to live in the same room as your wife?" But my wife was very obedient to me, so she did not have a problem with it. During that time Kim Won-pil and Grandmother Ok Se-hyun came to our house every week for Sunday worship services. This means that our house in **Bumin-dong was the where the church started in Busan.**"

Sabo, No. 152, p.66, Eom Deok-mun

# Members During the Time in Beomnaetgol, Busan



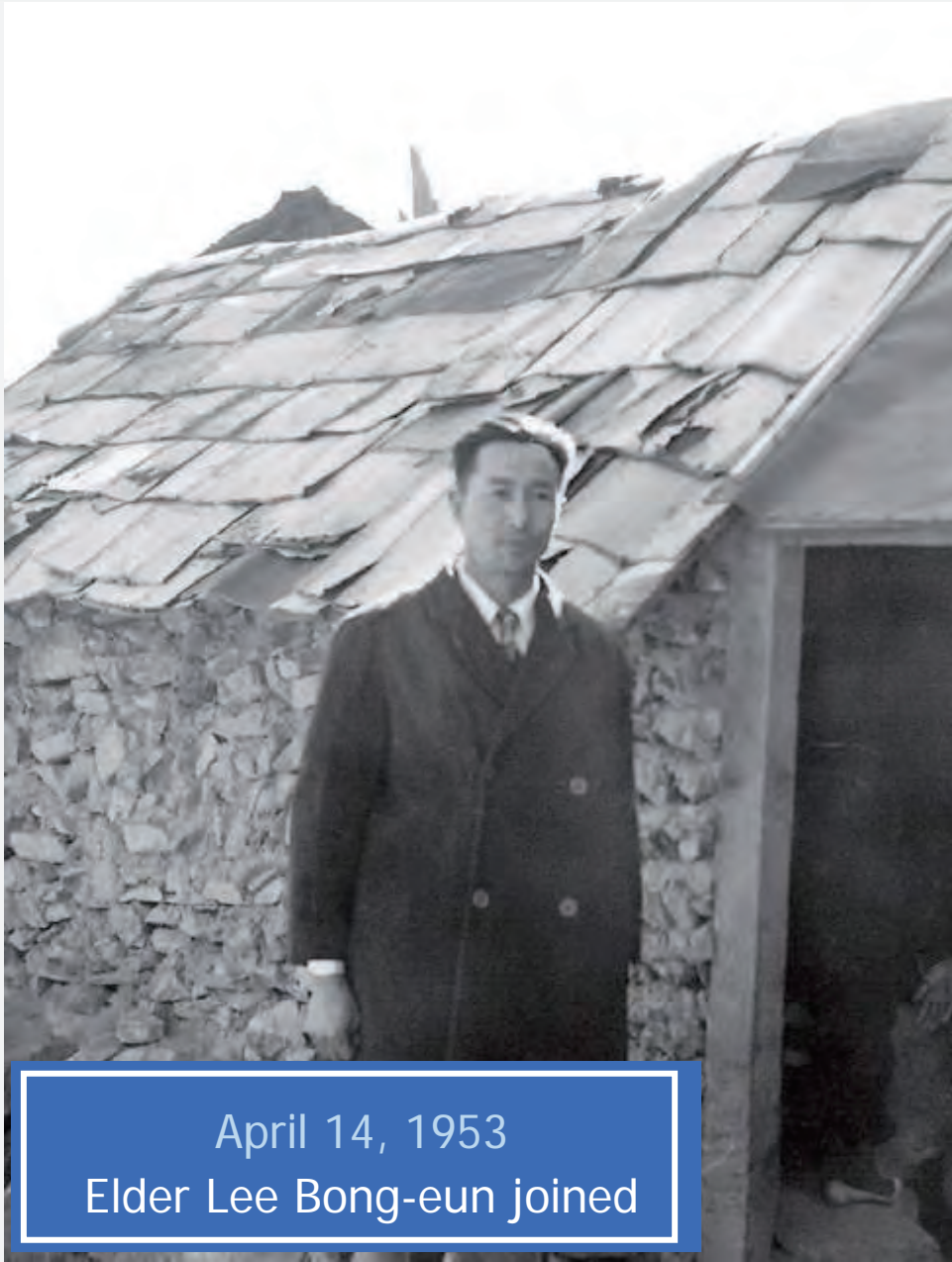


# Writing the *Wolli Wonbon*



- ☯ May 11, 1951 – May 10, 1952 - True Father completely devoted himself to writing down heaven's new truth over a one-year period
- ☯ Recorded in five volumes labeled "Record" - total of 690 pages
- ☯ The first version of the Principle, handwritten by True Father, written in poetic style

# Creating the Foundation for a New Start



April 14, 1953  
Elder Lee Bong-eun joined

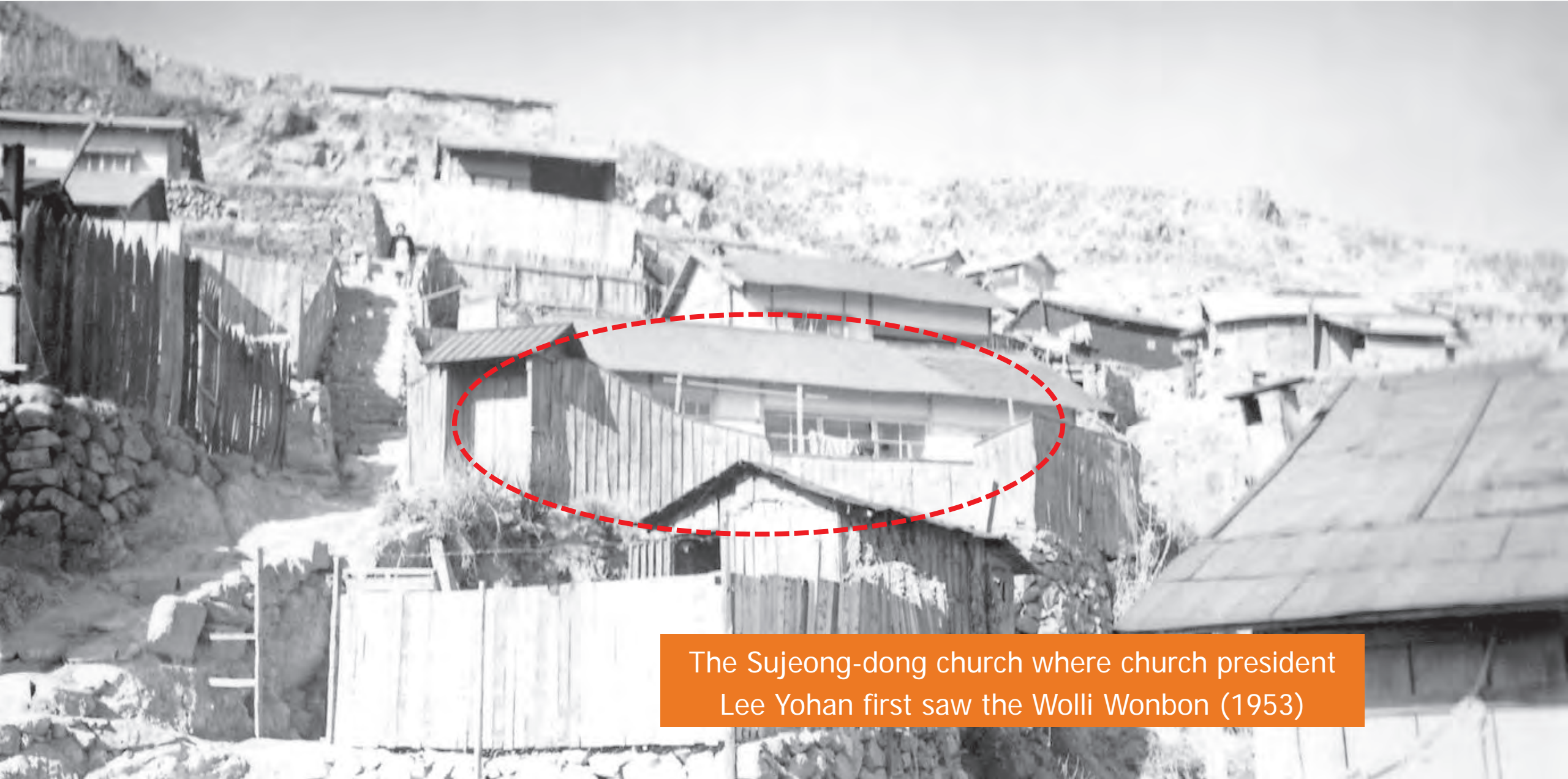


December 1, 1952  
Rev. Lee Yohan joined

- 🕒 Began working as a Christian evangelist and minister at age 24
- 🕒 Was studying at a Japanese seminary, expelled when he refused to worship at Shinto shrines, graduated from Namsan Cheonghae Seminary
- 🕒 Came to the mud hut with members of his church, invited by Ok Se-hyun
- 🕒 Was moved by the History of the Providence of Restoration in Part 2 of the Principle. First Protestant minister to join the church
- 🕒 Witnessed to Christian ministers until June 1953, then mobilized to Daegu

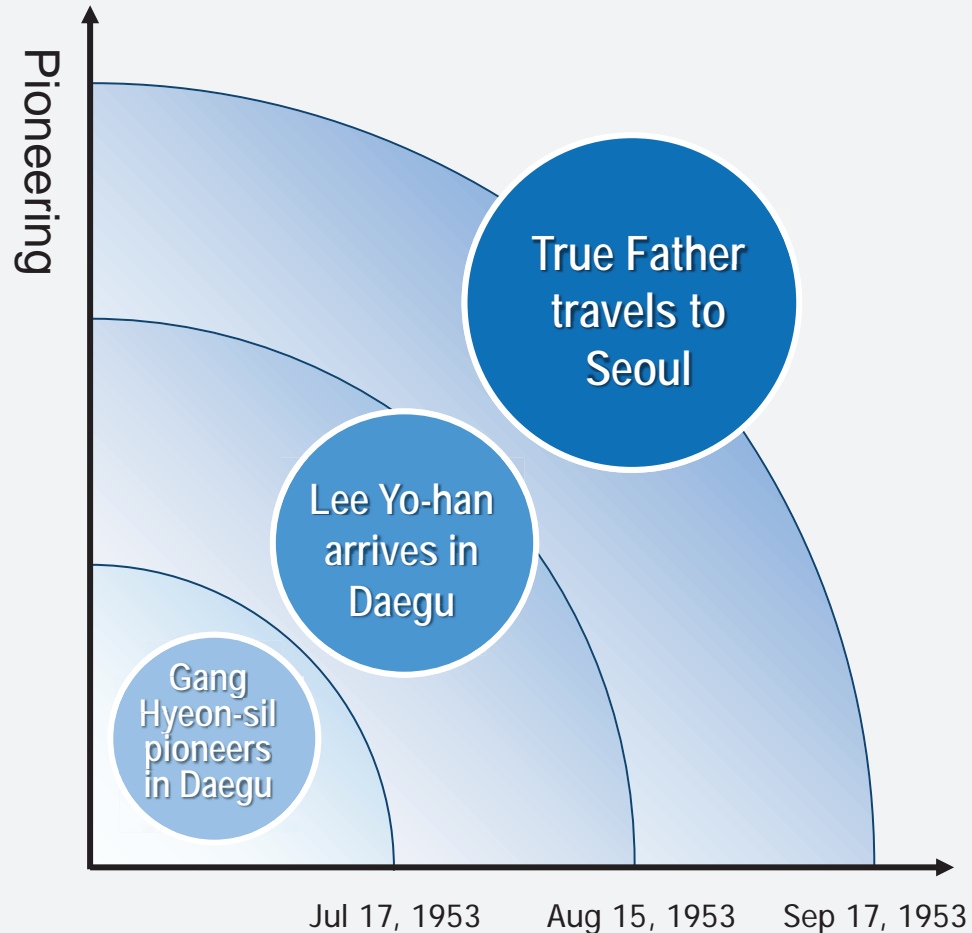


# Creating the Foundation for a New Start



The Sujeong-dong church where church president Lee Yohan first saw the Wollli Wonbon (1953)

# From Busan to Daegu, then Developing in Seoul



Cease-fire treaty signed July 23, 1953

Return to Seoul for full-scale restoration of South Korea



Dec 24, 1953 - Jan 18, 1954  
Special Holy Spirit Revival in Yong-do, Busan

# Creating the Foundation for a New Start

번호	1	부	구	계	동	담당자
<b>협회입회원서</b>						
성명	김원필 (金元弼)		성별	남	소속	서울지구 제1지역 교회
생년월일	단기42년 9월 2일 (당 34세)		호주		호주와 의관계	
본적	서울 平壤市 上水口로 33 番地		출신도	평안남도	주 소	서울 龍山區 靑坡洞 一街 7의 3
입교년월일	단기42년 7월 17일 인도자 김인주		입교 교회		입교가족명	鄭連玉 (妻) 金東淑 (子)
특기		취미				
신앙년수	32년	교적분		신앙년수		

본인은 귀 협회에 입회후 협회 제규정을 준수함은 물론 기타 제반 지시에 순복할것을 서약 하오며 이에 이력서 (이력서) 원서하여 입회원을 제출하오니 허락하여 주시기 바랍니다

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**Kim Won-pil**

번호	2	부	구	계	동	담당자
<b>협회입회원서</b>						
성명	옥세현 (玉世賢)		성별	남	소속	서울지구 제2지역 교회
생년월일	단기42년 10월 5일 (당 64세)		호주		호주와 의관계	
본적	서울 特別市 龍山區 靑坡洞 一街 七 番地의 三號		출신도	평안남도	주 소	서울 特別市 龍山區 靑坡洞 一街 七 番地의 三號
입교년월일	단기42년 12월 8일 인도자		입교 교회		입교가족명	기온·아름·미훈
특기		취미				
신앙년수		교적분		신앙년수		

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**Ok Se-hyun**

번호	4	부	구	계	동	담당자
<b>협회입회원서</b>						
성명	지승도 (池承道)		성별	남	소속	서울지구 제2지역 교회
생년월일	단기42년 3월 15일 (당 67세)		호주		호주와 의관계	
본적	서울 特別市 城北區 鼓浪洞 山 壹號의 1가		출신도	평안남도	주 소	서울 特別市 龍山區 靑坡洞 一街 七 番地의 三號
입교년월일	단기42년 11월 1일 인도자		입교 교회		입교가족명	최승희
특기		취미				
신앙년수	32년	교적분		신앙년수		

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**Ji Seung-do**

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번호	27	부	구	계	동	담당자
<b>협회입회원서</b>						
성명	김인주 (金仁珠)		성별	여	소속	서울지구 제1지역 교회
생년월일	단기42년 8월 28일 (당 45세)		호주		호주와 의관계	
본적	서울 特別市 城北區 鼓浪洞 山 壹號의 1가		출신도	평안남도	주 소	서울 東大門區 西橋洞 山大번식
입교년월일	단기42년 12월 22일 인도자		입교 교회		입교가족명	金元弼 崔山 敎會
특기		취미				
신앙년수	30년	교적분		신앙년수		

본인은 귀 협회에 입회후 협회 제규정을 준수함은 물론 기타 제반 지시에 순복할것을 서약 하오며 이에 이력서 (이력서) 원서하여 입회원을 제출하오니 허락하여 주시기 바랍니다

세계기독교총동맹회 협회서 제1호

**Kim In-ju**

# The Founding of HSA-UWC

## Holy Spirit Association for the Unification of World Christianity

May 1, 1954 HSA-UWC established at the "three gate church"  
"Remember the humble establishment of the headquarters church!"  
Seoul (Yu Hyo-won) Daegu (Lee Yo-han),  
Busan (Lee Bong-woon) and other areas

Disbelief  
of Christian  
churches

Foundation  
of Faith

Foundation  
of Substance

Victory of  
Restoration  
through  
Indemnity

# The Founding of HSA-UWC



The Holy Spirit Association for the Unification of World Christianity was founded on May 1, 1954 at the "three gate church" at 391-6 Bukhak-dong, Seongdong-gu, Seoul

世界基督教統一神靈協會 1954.5.3

# The Founding of HSA-UWC

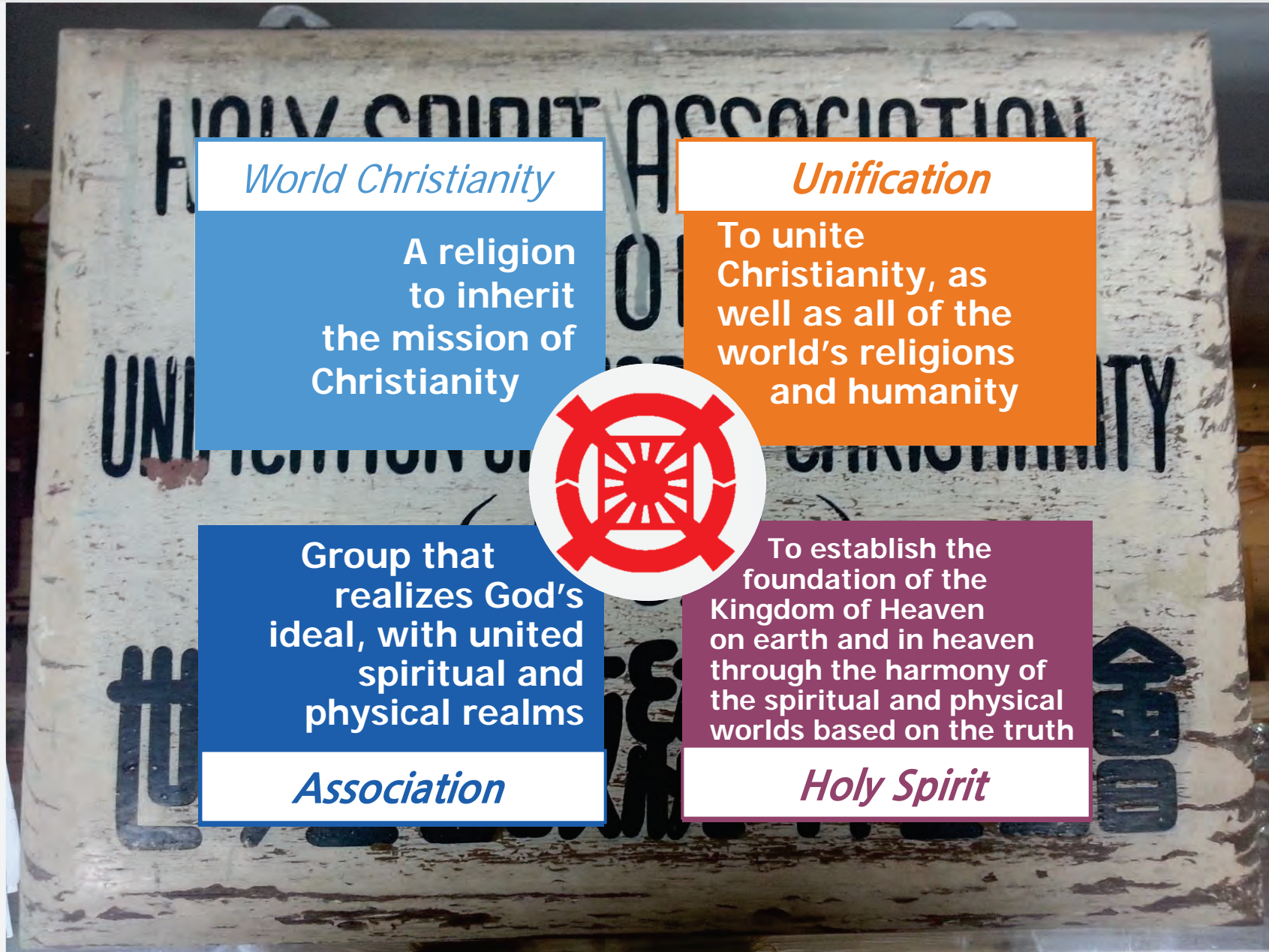


**Rev. Eu Hyo-won -  
First president of  
HSA-UWC**

Now that we have put the sign up, everyone who passes says, "Oh, this is . . . what? An association to unify world Christianity?" and they would burst out laughing. Only a few people just ignored the sign.

And if they kept going, what they would see in the middle of the alley between the houses was a small well, and a house with two ondol rooms. The two rooms combined were only about 10 square meters. It was a tiny house with two rooms and a small yard. This is where the history of the Holy Spirit Association for the Unification for World Christianity began.

# The Founding of HSA-UWC



## *World Christianity*

A religion to inherit the mission of Christianity

## *Unification*

To unite Christianity, as well as all of the world's religions and humanity

Group that realizes God's ideal, with united spiritual and physical realms

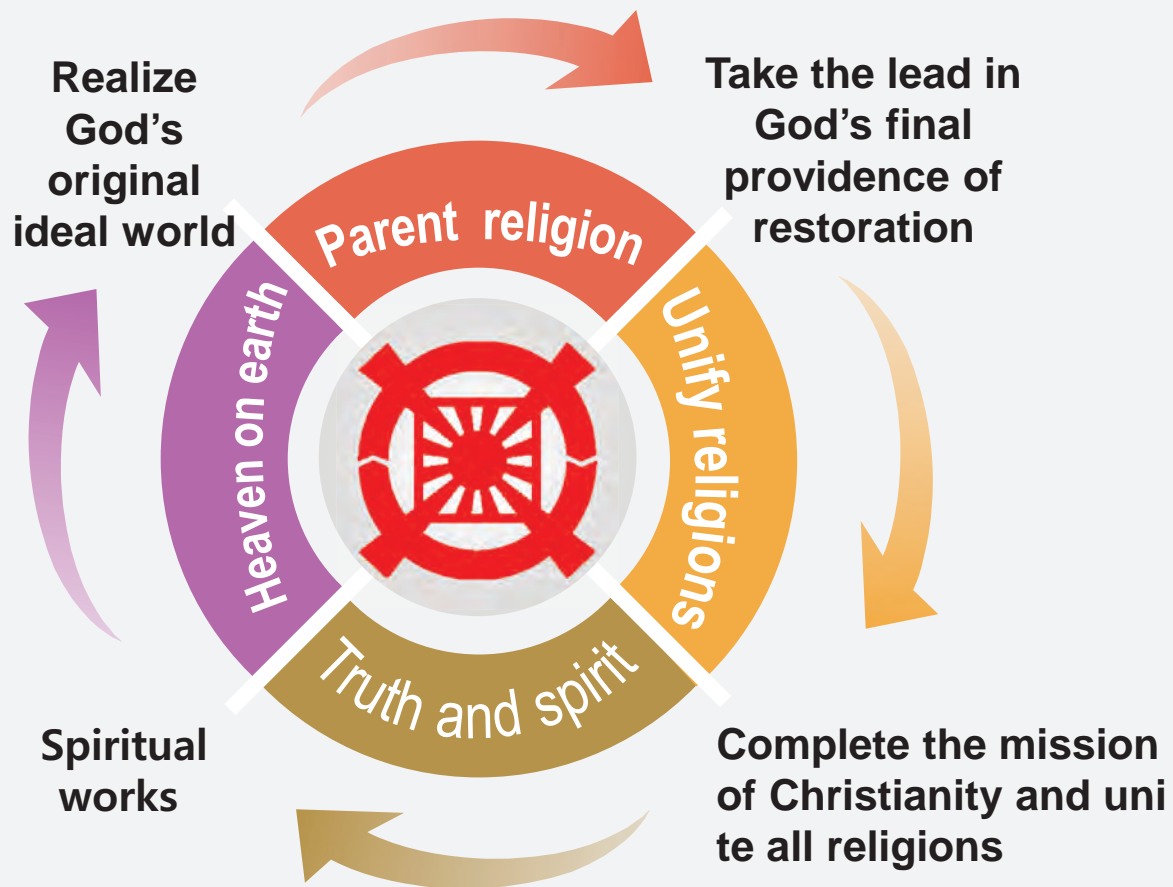
## *Association*

To establish the foundation of the Kingdom of Heaven on earth and in heaven through the harmony of the spiritual and physical worlds based on the truth

## *Holy Spirit*

# The Founding of HSA-UWC

The meaning of the establishment of the Unification Church



**1** Heaven is its motive; spiritual origin

**2** Begins from the heart before the creation of the world

**3** The last completion-level organization in the history of religion

**4** Responsibility to restore all people as a parent religion

**5** Expansion of a culture of heart world based on the father-son relationship

**6** New beginning centered on 2<sup>nd</sup> generation Christians (1954-1961)



# The Founding of HSA-UWC

Testimony of Gang Jeong-won about the atmosphere in the early days



강정원 회장

고무신은 닳고 닳고 해서 이만큼 늘어나고,  
그래도 그 때는 불행하다는 생각을 안했어요.

# Members from Ewha and Yonsei Universities expelled and fired

Witnessing boom for Christians in the 2nd generation realm at Ewha and Yonsei Universities

The schools feared the loss of funding from their Christian support foundations

March 1955 one Yonsei professor and five Ewha professors were told to resign

May 1955 14 Ewha students, 2 Yonsei students expelled

Donga Ilbo criticized the enforced resignations, describing it as a "A Competition of Moral Influence"

With a crisis mentality the Christian world conspired to issue unjust, malicious news reports and accusing letters

# New Start Centered on 2<sup>nd</sup> Generation Christians (May 1954 – July 1955)



Lee Gi-bong  
Pak Maria

Rhee Syngman  
and his wife



US Military Rule & Rhee Syngman



Kim Hwa-ran    Baek Nak-jun

## Overview of the Providence Right After the Establishment of HSA-UWC

- Christianity and Pres. Rhee Syngman's (1875-1965) government - Unity with the US
- Relationship between Park Mary, vice-president of Ehwa University (Lee Gi-bong) and President Rhee Syngman (Franziska – Austria)
- Ehwa and Yonsei Univ – A Gathering Place for 2<sup>nd</sup> Generation Christians

Ehwa – President: Kim Hwa-ran(1899-1970)

Vice President: Park Mary (1906-60)

Yonsei - President: Baek Nak-ju (1895-1985)

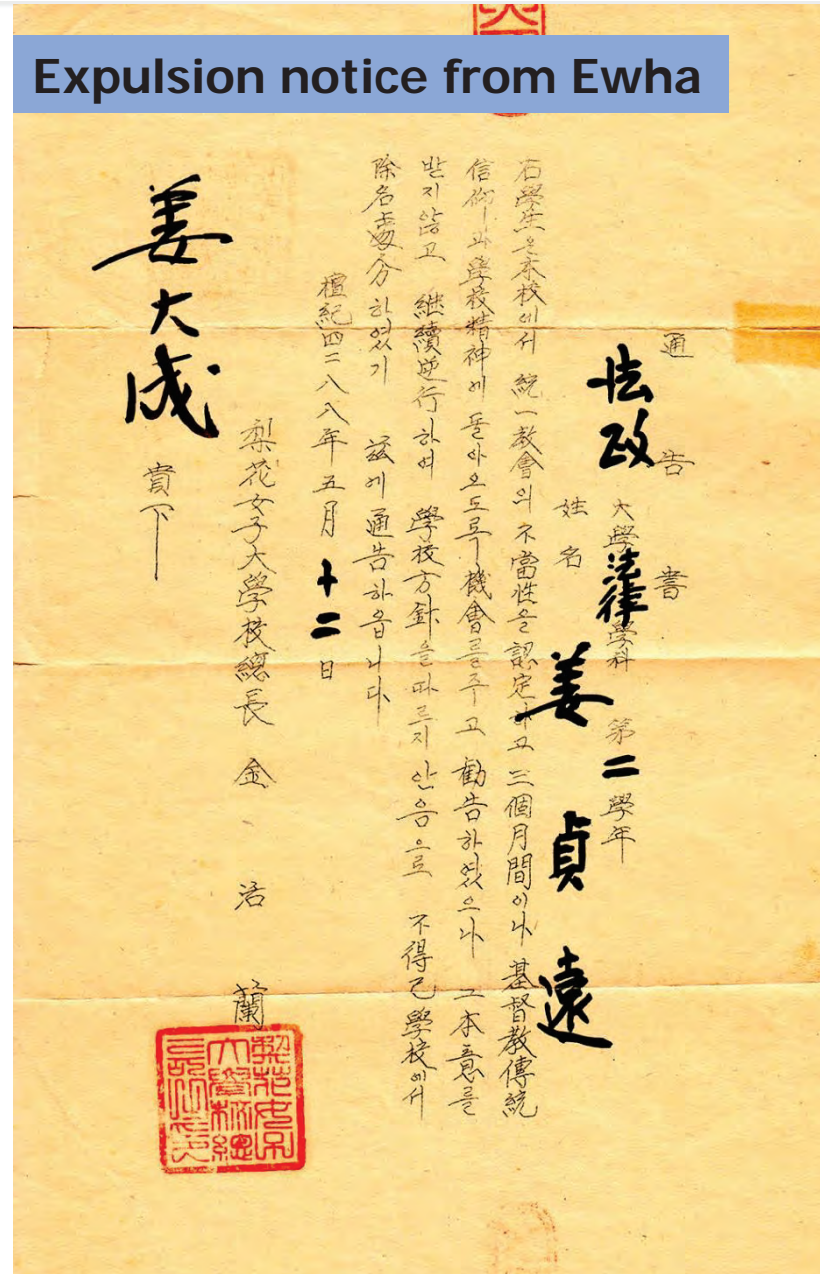
# New Start Centered on 2<sup>nd</sup> Generation Christians (May 1954 – July 1955)



# Members from Ewha and Yonsei Universities expelled and fired

- Professors who were fired (Mar 1955)
  - Yonsei Pak Sang-rye (Theology)
  - Ewha Yang Yun-yeong (Music)
  - Han Chung-hwa (English literature)
  - Choi Won-bok (English literature)
  - Kim Young-woon (Social work & Theology)
  - Lee Gyeong-ho (Korean literature)
- 14 Expelled Ewha Students (May 11)
  - Shin Mi-shik, Sa Gil-ja, Kim Jeong-eun, Seo Myeong-jin, Kim Gyeong-shik (Pharmacy 4<sup>th</sup> yr.), Ji Saeng-ryeol (Law 4<sup>th</sup> yr.), Pak Seung-gyu (Medicine 3<sup>rd</sup> yr.), Jeong Dae-hwa (Home Ec. 3<sup>rd</sup> yr.), Pak Yeong-suk, Lim Seung-hee (orthopedics 2<sup>nd</sup> yr.), Lee Gye-sun, Gang Jeong-won (Law 2<sup>nd</sup> yr.), Choi Sun-hwa (literature 1<sup>st</sup> yr.), Kim Suk-ja (Sociology 1<sup>st</sup> yr)
- 2 Expelled Yonsei Students (July 7)
  - Hwang Hwan-chae (Math 4<sup>th</sup> yr.),
  - Yu Gyeong-gyu (Orthopedics 4<sup>th</sup> year)

## Expulsion notice from Ewha



# Members from Ewha and Yonsei Universities expelled and fired



“This was a time when Ewha Womans University, which was devastated during the Korean Conflict, greatly depended on funds provided by the missionary boards of the Methodist Church in the United States and Canada, for its operations. They were concerned that if news of this incident reaches those boards, the funding will be stopped. Therefore, they told the students to stop going to that Seoul Church . . . However, suddenly on May 7, five students who had been to the church were kicked out of their dormitories. . . . Our students said, “This is a truth we would not exchange for the whole universe. We have learned something that we could not learn while we were studying at Ewha Womans University, and no matter what happens we will continue to attend this church. Give us a better truth than the one the Unification Church is.

Gang Jeong-won's memoirs, *The Way of Faith of Grace and Passion*, p. 60.]

# Members from Ewha and Yonsei Universities expelled and fired



# Members from Ewha and Yonsei Universities expelled and fired

Jeong Dae-hwa reads a letter about the Ehwa incident



**정대화** 회장

지금 이 글을 쓰면서 나는 1955년 봄  
이화여대 교정으로 돌아간 듯합니다.



# Suffering at Seodaemun Prison

## Father Imprisoned July 4, 1955

Confined on charges of corrupting society, avoiding the draft

## Kept followers united

Father helped the members keep their faith despite persecution

## From suffering to victory

Send-off by the warden, executives witnessed to by Father while imprisoned

## Accusations by the Christian world

More than 80 false accusation letters from Christian ministers

## Four disciples imprisoned together

Kim Won-pil, Eu Hyo-won, Eu Hyo-min, Eu Hyo-yeong imprisoned

## Record number of visitors

Every day 10 – 15 people visited

## October 4, 1955

Released as not guilty



Father leaving Seodaemun Prison

# Suffering at Seodaemun Prison



## 서대문형무소 수난 西大門刑務所の受難 Suffering at Seodaemun Prison

평생 여섯 번의 무고한 옥고 중 서대문형무소 수난은 다섯 번째였다. 협회창립 이후 이대 연대 등 젊은 학생들이 출렁이자 기독교 기반의 정권은 사회질서 문란이라는 죄목으로 제자들과 함께 참아버님을 수감했지만 3개월 만에 무죄석방 되었다.

生涯に6回受けた無辜なる牢獄のうち、西大門刑務所の受難は5回目にあたる。協会創立後、梨花女子大や延世大などの若い学生たちが躍るようになると、真の父様は弟子たちと共に、当時キリスト教を基盤とする政權によって社会秩序を亂すの容疑で収監されたが、3ヵ月後に無罪釈放された。

True Father suffered unjust imprisonment six times during his life, and his confinement at Seodaemun Prison was the fifth time. In 1955, one year after the Holy Spirit Association for the Unification of World Christianity was established, many young people, such as the students from Ewha and Yonsei universities, were inspired to come to the church. This upset the Christian community, who made complaints to the police. True Father and some of his disciples were imprisoned for disturbing the social order, but after three months they were released as not guilty.



# Suffering at Seodaemun Prison



내 가오리다 10

1. 내 가리이다 - 내 가리이다  
2. 내 따르리다 - 내 따르리다  
3. 내 섬기리다 - 내 섬기리다

아비님 인도신 길 - 눈물 의 길 - 위로 올릴 때  
아비님 인도신 길 - 과로 올릴 때 - 감동 올릴 때  
아비님 인도신 길 - 과로 올릴 때 - 감동 올릴 때

물만 들면 잠이 가도 눈이 뜨면 그 길 - 뜻만을 바라보고  
절대 고집이 없는 길 - 몸과 맘 다 바쳐서  
절대 흔들고 싶지 않은 길 - 사랑을 품어주고

내 가리이다 가리이다 - 뜻만을 바라보  
내 따르리다 따르리다 - 몸과 맘 다 바쳐  
내 섬기리다 섬기리다 - 사랑을 품어줘

고 내 가리이다 가리이다  
고 내 따르리다 따르리다  
고 내 섬기리다 섬기리다

## My Promise

I pledge I will go. I pledge I will go,  
Go as my Father has gone.  
Tears fall on the path,  
Lonely and silent the path of the Father,  
Going to suffer the Way of the Cross.  
Ready to follow His Will.  
I pledge I will go forward to Him [2x]

I'll follow the Way. I'll follow the Way;  
Follow the path of my Lord.  
Though thorny the path, now persevere  
As the brightness is growing,  
On to the victory and glorious Crown  
Giving my body and soul.  
I'll follow the Lord all of the way [2x]

I'm ready to serve, I'm ready to serve;  
Serving my Father's desire.  
Trials darken the path, deep in my heart  
The Desire of the ages,  
Fighting until we come home to the Lord.  
Satan will bow in defeat.  
I'm ready to serve all of my life. [2x]

## Suffering and New Life

So many saints have journeyed this road,  
No one could make the pathway complete;  
Now at last He opens the way,  
Calls us to come waits for us all.  
All the host of men and angels  
Failed to do the Will of Heaven;  
Now the Lord is still awaiting,  
You alone must answer the call.

Glory concealed, He suffers again,  
Wrongly accused of lowliest crimes,  
Though his path is thorny and long,  
Still I must go, follow my Lord.  
In his presence Eden blossoms,  
So a dungeon may be Eden.  
Just to be with my beloved,  
I'd endure all torture and pain.

I give my pledge to go with my Lord;  
I too shall walk the way He has gone;  
Though I meet the shadow of death.  
He is my life. I am his own;  
Strong desire swells within me,  
Leading me to go be with Him;  
In my heart such strong desire;  
Not a one can stand in my way.



고난과 새 생명 11

3. 선 지신 믿고 못생긴 줄 가-다 못 가 남기신  
5. 수 세인 의 위를 쓰 고 위-인 언 거나 신  
3. 안-가신 길 내가리 죽-음에 도 내가리  
4. 한 사술 에 묶이운 몸 이-물 리 어 가노모

길 위 러 어 진 복귀의 길 인은 시 서  
물 가 올 신 길 편 온 타 고 천국 일 도  
습 카 배 라 죄 후 맹 의 도 짐은 남 물

부르 나 니 천군천사 뜻행인들 이루어나 못이 못  
마 팔 것 가 게오신 곳 애행이 많 영이 아니 영이 다  
고 하 누 나 비소하는 유대관인 조종하는 재사정들

숨겨졌던 심리의 뜻 힘은 온 아 가 시 나 니 -  
영이 살아 가실 곳 도 믿음에 마 내 줄 기 리 -  
가리이도 가실 길로 내말은 자 없 으 리 다 -  
고 내 가리이도 가실 길로 내말은 마 보 내 누 나 -

# Acquittal and New Beginning



Oct 4, 1955  
Release  
from  
Seodaemun  
Prison

Oct 7 1955  
HQ church  
Moved to  
Cheongpa-  
dong

Jul 20, 1957  
Witnessing:  
Nationwide  
40-day  
pioneering

# Acquittal and New Beginning



統一教會

一九五二年元月一日

張四



# Acquittal and New Beginning

Activities with members of the Yamok Methodist Church who joined in 1957



# Publication of *Explanation of the Divine Principle*



1952 Wolli Wonbon

1957 Explanation of  
the Divine Principle

1966 Divine Principle

# Articles in the Press about the Era

서기 1965년 10월 5일 화요일 (음 9월 11일)



세상은 가파라도 인 청소년들은 일제우고있  
 지의세상은다드지 않는이 이고정에선 도란마  
 다 또한農村은 뒤진어 당 화계문 모으고있다  
 도 常綠樹원이 지키가 靑陽郡靑南面에 福地  
 고있어 마음놓인다 농도선의 새舊舍가 아  
 國展에 入賞까지한걸 당하게 꾸며져있다 畝  
 은 畫家가 農村 景緻의 益大學 美術學部를나와  
 파고들어 進學차단 不 國展까지지친 金泰永(

## 農村 지키는 常綠樹

靑南福地農道院長金泰永씨

## 不遇兒들에 向學의길터줘 本貫처럼 아끼던 肖像畫 팔아 經費 쓰고 이제 8間의 學級들 教室도

了 음씨를 8 間의 教室  
 室은 마련한것이다 敎 師 金泰永氏

기서 中學校의 進學女  
 生 少年少女는 約 30 名  
 을 모아 中學校課程의 敎  
 科를 가르쳐주고 있다  
 이 령계해서 福地농도  
 生은 가운데는 現在 大  
 田市內의 夜間高校에서  
 공부하는 學生도 적지  
 않다느것이  
 自身을 희생시키거나  
 不遇少年을 돕는 金院  
 長의 가족한곳에 오날  
 은 鄭錫重(21) 군이 모  
 조 講師로 自進해 나오  
 고있고 金 泰永(21) 金  
 泰永(20) 金學根(21)  
 平青年이 協助者로 나  
 서고있다  
 金院長은 이문\*指導  
 하기위한 經費調達을위  
 해 煉族子 무마를 끈적  
 도있으며 美軍用道路補  
 裝丁事에 쓰이는 採石  
 場에서 人夫노릇도 해  
 왔다느것이  
 이밖에도 畫家에게는  
 分身이라할수있는 肖像  
 畫까지 팔아서 學生들  
 에게 바쳐왔다는것이  
 이데서 미루고 보아  
 서는 金院長의 對에感  
 動하여 차음농도원에對  
 한 인적이 새모의자가  
 고있으며 金院長에對하  
 는 聲譽는 一常綠樹에  
 라는 呼稱은 이곳에선通  
 관되는것이다

공보부는 29일 상오  
 10시 중앙청회의실에서  
 서 전국 의산상투수 18  
 명에게 제 4회 영포훈  
 화공로상을 시상했다.



〈이날의 施賞式〉

## 常綠樹 18名表彰

- ▲ 沈正求 (41) 京畿道始興郡 郡農務長
- ▲ 韓基昌 (41) 安慶道三川市 市文化院長
- ▲ 吳仁守 (28) 江原道春川市 道農村振興委員
- ▲ 李誠錫 (30) 江原道洪川郡 再建國民運動洪川郡 委事務長
- ▲ 安炳一 (31) 忠北陰城郡 面協同組合長
- ▲ 吳振世 (25) 忠北清原郡 農務
- ▲ 樞炳弘 (33) 忠南靑陽郡 傳屬文化院長
- ▲ 姜仁善 (48) 全北任實郡 任實文化院長
- ▲ 陳南允 (32) 全北鎮安郡 朱安高等公民學校長
- ▲ 金性才 (37) 全南順天市 順天文化院長
- ▲ 金允奎 (43) 全南珍島郡 郡農協組合長
- ▲ 閔福植 (51) 全南光山郡 樂珍育兒院財團理事長
- ▲ 金潤植 (37) 慶北慶山郡 農務
- ▲ 金明漢 (63) 慶北安東市 農務
- ▲ 金東鮮 (慶南密陽郡 醫 陽文化院長)
- ▲ 金任順 (40) 慶南巨濟郡 巨濟愛光團長
- ▲ 宋華奎 (25) 靑州道北靑州郡 再建國民運動靑州 道委副委員長



# Articles in the Press about the Era



# Footprints

This really troubled me, so I asked the Lord about it.

After the last scene of my life flashed before me,  
"Lord, you said ~~one~~ I decided to follow you.

I looked back at the footprints in the sand.

You'd walk with me, and I'd follow you, but you and I

noticed that at many times along the path of my life

But I noticed that at many times along the path of my life

times of my life, the very lowest and saddest times,

there was only one set of footprints.

I don't understand why, when I needed You the most, You

would leave me."

It was then that I carried you."



# Sending out the First Overseas Missionaries



1958  
Mission work  
in Japan

- Missionary Choi Bong-chun sent out
- Japan's important providential role
- Love to save Japan

Start of  
worldwide  
mission  
work

Strategic start of mission work through his love to save the world

- Missionaries sent to 95 countries in February 1975

1959  
Mission work  
in the US

- Missionary Kim Young-oon sent out
- A position like ancient Rome
- Center of worldwide mission

Foundation for  
worldwide  
activity

# Three-Year Course Right Before the Holy Wedding

(Jan 8, 1957 – April 4, 1960)

Missionaries sent to Japan and the US for the first time



True Father and Missionary  
Choi Bong-chun (June 15, 1959)



Missionaries sent to the US  
Kim Young-oon (Feb 1, 1959)  
Kim Sang-cheol (Sep 18, 1959)



# Visiting Missionary Choi Bong-chun's office



# True Father's Foundation of Jeongseong when Sending Missionaries

Before he left, I met Missionary Cho Bong-Chung, in Gabsa Temple in Chungcheong province, and I told him, “Until you arrive in Japan safely, I will not sleep and I will continuously offer prayers and jeongseong for you.” I also told him not to come back without completing the mission even if he were facing death. (23-137,1969.5.18)



# Missionary Choi Bong-chun's Determination

“ If I die, who will save Japan? Then someone else would have to walk this painful difficult path again. Who will convey these words of truth, the Principle? Are you really thinking of making Japan fall in hell? If I were alone, fainting and dying here won't be a problem. Yet, I am not alone. I have taken the responsibility over the happiness of the 100 million Japanese citizens. I have taken the responsibility to ensure the happiness of humanity. Will you still comfort yourself and be happy in front of death despite this? Satan be gone! When you too met the Truth, weren't you so moved? Didn't you burn with the passionate desire to build God's nation on earth? Did you forget God's Will? I will not die at all cost. I will save Japan at all cost!”

“I came to Japan and advanced with all my heart, shedding sweat, crying tears and vomiting blood. Yet, people will only persecute me. Not one will properly listen to the Word. However, because I was dedicating my everything in witnessing, I was not ashamed to the least. Now, Heavenly Father is giving me peace instead. I consider death as the best comfort, the greatest joy to me.”





Thank you