

The Significance and Value of the Cheon Won Gung **Cheonil Sanctum Entrance Ceremony** -The Grand Epic Begins"Heavenly Parent, the Creator and Master of the universe,

today we have finally reached this unique day,

after You patiently endured and waited for 6,000 years due to the Fall Heavenly Parent, we thank You.

We offer our profound gratitude and our humble apologies.

Now You are truly the rightful Master of this earth.

Our second, third, and fourth generation, the Pure Water, born of many blessed families who exist because of True Parents, are going out to the world to impart the vision of Your earthly kingdom across the land. From this day forward, Heavenly Parent,

please embrace and love Your children with all Your heart!

This world will now gradually be set in order under Your dominion, and a world of one family of humankind attending the Heavenly Parent with true love will surely unfold.

In the name of Holy Mother Han I proclaim to the world that the gates of Heaven, the gates of God's kingdom of Cheon II Guk, are now wide open."

The Wailing Wall

Considered one of the most sacred sites in Judaism, it is believed to be a remnant of the site where Solomon's Temple once stood.

The Destruction of the Jerusalem Temple

A vivid depiction of the tragic time when the Second Temple in Jerusalem was destroyed.

d Center

Heavenly Parent

CheongShim Peace

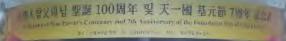
The Only Begotten Daughter

The Pacific Rim Civilization

The Journey to Attend Heavenly Parent

7-Year Course

Firm Settlement of Cheon II Guk



Heavenly Parent's Holy Community

F





11

100 1 10 100

> "Amid everything being perfectly organized and arranged for the Entrance Ceremony, we will make our utmost effort to create an increasingly broad environment in which You, Heavenly Parent, can directly begin the providence on earth together with True Parents."

The Journey to Attend Heavenly Parent Manifestation of Holy Mother Han

The Journey to Attend Heavenly Parent Manifestation of Holy Mother Han

The Cheon Won Gung Cheonil Sanctum Entrance Ceremony 天苑宮天一聖殿入宮式

Cheon Seung Journey 天勝旅程

Dance performance titled "The Journey of a 6,000-Year Dream," depicting the epic providential history of the chosen Han people of Korea

Ceremony to Reaffirm Heavenly Parent's Sovereignty 天位奉還式 Heavenly Parent's position was completely settled in the "Heaven's Status (*Cheon Wi*)," transcending the relative concept of "Earthly Status (*Ji Wi*)."



Cheon Wi Chest 天位函

The Cheon Wi Chest contained four items symbolically representing the sovereignty and providential significance of Cheon II Guk

Ceremony for the Inheritance of Heaven's Love and Blessing 天愛祝承式

Inheritance of Heaven's Love and Blessing means celebrating the fruits of the true love shown by Heavenly Parent and inheriting the tradition bequeathed by True Parents.

Rings of Heaven's Blessing 天元

TTTTTTT

Symbols of inheriting Heavenly Parent's original true love of creation and the ideal of creation

Oath Ceremony 誓約式

Pledged to become one with True Mother with an attitude of absolute obedience to faithfully fulfill their central role in the providence in unity with Cheon Mu Won, and to realize the joy and harmony of the blessed family community with an attitude of humility and desire to learn.

"Heavenly Parent, the Creator and Master of the universe,

today we have finally reached this unique day,

after You patiently endured and waited for 6,000 years due to the Fall Heavenly Parent, we thank You.

We offer our profound gratitude and our humble apologies.

Now You are truly the rightful Master of this earth.

Our second, third, and fourth generation, the Pure Water, born of many blessed families who exist because of True Parents, are going out to the world to impart the vision of Your earthly kingdom across the land.

From this day forward, Heavenly Parent,

please embrace and love Your children with all Your heart!

This world will now gradually be set in order under Your dominion, and a world of one family of humankind attending the Heavenly Parent with true love will surely unfold.

In the name of Holy Mother Han I proclaim to the world that the gates of Heaven, the gates of God's kingdom of Cheon II Guk, are now wide open."







Historical events in heaven and on earth

All providential events that have unfolded under Heavenly Parent's guidance in the spiritual and physical worlds from the beginning until now

Historic significance for heaven and earth

Event that opened the era of Heavenly Parent's direct governance, where Heavenly Parent's dream could finally be realized





The Completion of Heaven's Providence and Human History

Finally, the dream that Heavenly Parent had cherished from the time of the Creation could be fulfilled.

Revelation chapter 21

"I saw a new heaven and a new earth... and the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband."

Revelation chapter 21

"The tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain."

Revelation chapter 22

"And the **Spirit** and the **Bride** say, 'Come!' And let him who hears say, 'Come!' And let him who thirsts come. Whoever desires, let him take the water of life freely."

Revelation chapter 22

"And the **Spirit** and the **Bride** say, 'Come!' And let him who hears say, 'Come!' And let him who thirsts come. Whoever desires, let him take the water of life freely."

Prophecy in Revelation

The Cheon Won Gung Cheonil Sanctum Entrance Ceremony is undoubtedly the fruit of a long providential journey that originated with Heavenly Parent's dream at the very beginning, and a historic event in heaven and earth prophesied 2,000 years ago through the Apostle John.

Pilgrimages to Cheon Won Gung



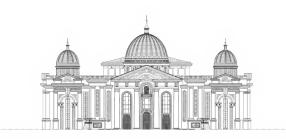












The Cheon Won Gung Cheonil Sanctum Entrance Ceremony

*Please refrain from using or sharing any of the Cheon Won Gung-related photos included in this PPT for other purposes without prior permission.

The Significance and Value of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony -The Grand Epic Begins - Slides and Text

Song Yong cheon May 17, 2025

SLIDE 1

Dear beloved members! I hope you are well!

On April 13, the Cheon Won Gung Cheonil Sanctum Entrance Ceremony was victoriously offered before Heaven. On that day, we have entered a remarkable and awe-inspiring era in which Heavenly Parent can govern directly.

I would like to use this time of grace to reflect on the significance and value of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, which has historic significance both in heaven and on earth. First, let us read together the precious words True Mother proclaimed at the Cheon Won Gung Cheonil Sanctum Entrance Ceremony:

SLIDE 2

Heavenly Parent, the Creator and Master of the universe, today we have finally reached this unique day, after You patiently endured and waited for 6,000 years due to the Fall Heavenly Parent, we thank You. We offer our profound gratitude and our humble apologies. Now You are truly the rightful Master of this earth.

Our second, third, and fourth generation, the Pure Water, born of many blessed families who exist because of True Parents, are going out to the world to impart the vision of Your earthly kingdom across the land.

From this day forward, Heavenly Parent, please embrace and love Your children with all Your heart! This world will now gradually be set in order under Your dominion, and a world of one family of humankind attending the Heavenly Parent with true love will surely unfold.

In the name of Holy Mother Han I proclaim to the world that the gates of Heaven, the gates of God's kingdom of Cheon II Guk, are now wide open."

SLIDE 3

Beloved members! According to True Mother's words, throughout human history Heavenly Parent has never been able to directly dwell with humankind. Even though King Solomon built the temple, the Israelites did not live according to God's Will, and the temple was eventually destroyed by Babylon. (6th century BC)

Also, at the time of Jesus, when Jesus was crucified, it is written that darkness fell for three hours and "the curtain of the temple was torn in two, from top to bottom" [Matt. 27:51] signifying that God left the temple of Israel.

For 2,000 years since that time, followers of the Christian faith have displayed the cross, but as the cross was the means by which Jesus was put to death, Heavenly Parent could not dwell with them.

Originally, Heavenly Parent created human beings, a man and a woman, in the divine image as God's son and daughter, and had the dream and hope to enjoy life in the kingdom of heaven on earth together when they became True Parents. No matter how large or magnificent a temple might appear, if the substantial embodiment of Heavenly Parent - True Parents - are not present, Heavenly Parent cannot dwell there. Heavenly Parent would not be able to realize the original dream of establishing the kingdom of heaven on earth.

SLIDE 4

Beloved members! We must realize that the most important aspect of attending Heavenly Parent on earth is the emergence of True Parents, who are the substantial embodiment of Heavenly Parent. The Creator God must assume the substantial form of the victorious True Parents, taking the position fully as Heavenly Parent rather than just Heavenly Father or Heavenly Mother, in order for Heavenly Parent's dream to be fulfilled.

However, due to the Fall of our first human ancestors, amid the tragic history of survival of the fittest

where power prevailed, history flowed emphasizing only the Heavenly Father. True Mother lamented, "God's providence of restoration has progressed centered on men, emphasizing the position of Heavenly Father, the male aspect of God, rather than the position of God as father and mother. With her heart grieving, she said that "throughout human history, the feminine aspect of God, the position of Heavenly Mother, has been hidden, and God could not become the Parent."

SLIDE 5

True Mother has devoted her entire life to reaffirm Heavenly Parent's original position and authority, and to fulfill Heavenly Parent's dream.

Although True Mother's birth, Holy Wedding, and entire life course as True Parents together with True Father were journeys undertaken for Heaven's Will, the providence to directly restore understanding of Heavenly Mother and thus liberate Heavenly Parent began in earnest from 2013.

SLIDE 6

In January 2013, True Mother said that we should change the way we address God to "Heavenly Parent," and on New Year in 2014, she emphasized attending God as Heavenly Parent through the motto for that year: "Let us become true children of Heavenly Parent who practice true love in resemblance to the Creator Heavenly Parent."

SLIDE 7

In 2014, True Mother proclaimed the truth of the providence, namely, she proclaimed the Only Begotten Daughter. In her memoir, True Mother said, "I talk about Heavenly Parent. I talk about Heavenly Mother, hidden behind Heavenly Father."

The reason Mother walked the seven-year course from 2013 to 2020 was also "to establish the supportive environment for people to attend Heavenly Parent.

SLIDE 8

At the twelve Rallies of Hope held in 2019, True Mother proclaimed that "centered on the Only Begotten Daughter, True Mother of humankind, we will reaffirm the position of Heavenly Mother, the feminine aspect of God that was concealed throughout history," and that we will realize the Pacific Rim cultural sphere that "substantiates the ideal of one family of humankind attending Heavenly Parent, the vertical True Parent of humankind.

SLIDE 9

In 2019, True Mother established the standard of restoring seven nations, seven religious orders and a continent to create the foundation for people to attend Heavenly Parent, and in 2020, the year marking the 100th anniversary of True Father's birth, she proclaimed the firm settlement of Cheon II Guk.

SLIDE 10

And on May 8 of the same year, Mother proclaimed our identity as "Heavenly Parent's Holy Community," a community that attends God as Heavenly Parent, with the position of Heavenly Mother reaffirmed.

SLIDE 11

Beloved members! True Mother, on one hand, thought that "in proclaiming Cheon II Guk we must build Cheon Won Gung," and emphasized that "after proclaiming the new era of the settlement of Cheon II Guk, there must be a home in which the Owner can settle." Thus, she conceived of and pushed forward with the construction of the Cheon Won Gung Cheonil Sanctum.

True Mother, 26 Apr 2021

SLIDE 12

Cheon Won Gung had its inception in 2013, and the concept was a museum to True Parents' lives. On November 11, 2014, its name was changed to the Cheonji Sunhak Won. On May 6, 2016, True Mother declared, "The main hall in the Cheonji Sunhak Won must be a holy temple," issuing a divine command that, as the sacred dwelling of our Heavenly Parent, it must be built to fully express the authority and grandeur of a true holy temple.

SLIDE 13

Subsequently, on September 8, 2017, Mother held the Groundbreaking Ceremony for the Cheonji Sunhak Won, and on July 4, 2019, elevated its name to Cheon Won Gung. Mother emphasized that Cheon Won Gung would serve as the Central Administration of Cheon II Guk.

SLIDE 14

On April 26, 2021, on the eve of the Ceremony to Place the Ridge Beam on Cheon Won Gung, Mother emphasized that "as we are proclaiming the new era, there must be a home where the Owner can settle."

SLIDE 15

And on May 7, 2023, Mother victoriously dedicated Cheon Won Gung. On May 3, 2023, she said, "With the dedication of the sanctuary where we attend Heavenly Parent, if all 8 billion people of humankind attend Heavenly Parent as their parent, humanity will become one family centered on Heavenly Parent."

SLIDE 16

During the benediction at the dedication ceremony that day, Mother offered a prayer of determination: "Amid everything being perfectly organized and arranged for the Entrance Ceremony, we will make our utmost effort to create an increasingly broad environment in which You, Heavenly Parent, can directly begin the providence on earth together with True Parents."

SLIDE 17

Beloved members! Two months before the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, True Mother gave us a new way to conclude our prayers. She blessed us to end our prayers with "In attending Holy Mother Han, I pray with gratitude in my name [_____] of a blessed family. Aju."

True Mother said, "Because (Heavenly Mother) has become one with Holy Mother Han, we pray in connection with Holy Mother Han." Holy Mother Han represents the substantial Heavenly Mother, made manifest through the perfect unity between Heavenly Mother and True Mother.

However, attending Holy Mother Han does not mean forgetting Heavenly Father and attending only Heavenly Mother. Heavenly Father and Heavenly Mother are one being as Heavenly Parent.

SLIDE 18

For this reason, when, in January 2013, True Mother spoke about calling God "Heavenly Parent," and when she announced Heavenly Parent's Holy Community in May 2020, the English for Heavenly Parent was written as "Heavenly Parent" in the singular form.

Notably, our confession at the end of a prayer of gratitude as "a blessed family attending Holy Mother Han" expresses gratitude to True Mother, Holy Mother Han, who embodies Heavenly Mother - not only for restoring the long-hidden position of Heavenly Mother but also for ushering in a new era in which we substantially attend Heavenly Parent. Within our confession that we attend Holy Mother Han, there is the implication that we are attending Heavenly Parent as a whole.

Therefore, True Mother emphasized, "In this era, you must become one with me. It is the time to live in attendance of Heavenly Parent on earth by becoming one with me." When we become blessed families who attend Holy Mother Han, we can become "blessed families, a chosen people that live in attendance to the Creator, Heavenly Parent, substantially."

SLIDE 19

Beloved and respected members!

Through a historical course encompassing heaven and earth, Beloved and respected members! Through a historical course encompassing heaven and earth, True Mother has reaffirmed the position of Heavenly Parent and finally conducted the Cheon Won Gung Cheonil Sanctum Entrance Ceremony.

The Cheon Won Gung Cheonil Sanctum Entrance Ceremony was conducted with three ceremonies symbolizing victory, firm settlement, and inheritance. The first ceremony of the Entrance Ceremony, symbolizing "victory," was the "Cheon Seung (Heavenly Victory) Journey."

SLIDE 20

Heavenly Victory Journey means "the long journey until Heaven's victory in the 6,000-year providence of

Heaven." This was expressed as a dance performance titled "The Journey of a 6,000-Year Dream," depicting the epic providential history of the chosen Han people of Korea.

SLIDE 21

The second ceremony of the Entrance Ceremony, symbolizing "firm settlement," was the Ceremony to Reaffirm Heavenly Parent's Sovereignty, which was the core ceremony of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony. The Ceremony to Reaffirm Heavenly Parent's Sovereignty represents our devotion in attending and elevating Heavenly Parent to the position where Heavenly Parent rightfully belongs.

This ceremony served to fully establish and reaffirm Heavenly Parent's position with Heaven's status (Cheon wi), transcending the relative concept of earthly status (Ji wi), which it also encompasses. It was a ceremony to reaffirm the original position of Heavenly Parent that had been hidden for 6,000 years, and to completely settle Heaven's heart on earth.

SLIDE 22

The Ceremony to Reaffirm Heavenly Parent's Sovereignty proceeded in the following order: Procession of the True Parents of Heaven, Earth and Humankind, the entrance of the True Parents of Heaven, Earth and Humankind, Gyeong bae, Reading of the Ode to the Life of Holy Mother Han, Offering of the Cheon Wi Chest. The Cheon Wi Chest contained four items symbolically representing the sovereignty and providential significance of Cheon II Guk.

SLIDE 23

The first sacred item was the Cheon II Guk Flag, embroidered with the Cheon II Guk emblem, national flower and national bird. The second sacred item was the Cheon II Guk Royal Seal in the shape of a crane, symbolizing the authority of the True Parents of Heaven, Earth and Humankind. The third was the Cheon II Guk Scripture containing the words of the new era of Cheon II Guk. The fourth and final sacred item was the Cheon Hwang Bong, the scepter symbolizing the governance of Cheon II Guk.

SLIDE 24

Finally, the third ceremony of the Entrance Ceremony, symbolizing "inheritance," was the Ceremony for the Inheritance of Heaven's Love and Blessing. Inheritance of Heaven's Love and Blessing means celebrating the fruits of the true love shown by Heavenly Parent and inheriting the tradition bequeathed by True Parents.

SLIDE 25

In this ceremony, True Mother bestowed the Rings of Heaven's Blessing - symbols of inheriting Heavenly Parent's original true love of creation and the ideal of creation - on Missionaries Shin-chul Moon and Shin-heung Moon, whom she blessed as leaders to guide the new generation.

SLIDE 26

Missionaries Shin-chul Moon and Shin-heung Moon, Inheritors of Heaven's Love and Blessing, expressed their profound gratitude for the grace and love bestowed upon them by Holy Mother Han, True Mother, who victoriously accomplished the Entrance into the Cheon Won Gung Cheonil Sanctum. As Inheritors of Heaven's Love and Blessing, they pledged to unite completely with True Mother, upholding an attitude of absolute obedience as they faithfully fulfill their central role in Heaven's providence in harmony with Cheon Mu Won. Furthermore, they committed to fostering joyful and harmonious communities of blessed families, embracing a spirit of humility and continuous learning.

Through the Ceremony for the Inheritance of Heaven's Love and Blessing, Missionaries Shin-chul Moon and Shin-heung Moon, with the title of Inheritors of Heaven's Love and Blessing that True Mother had bestowed, began their formal course of public education.

SLIDE 27

After these three sacred ceremonies, True Mother made her proclamation:

"Heavenly Parent, the Creator and Master of the universe, today we have finally reached this unique day, after You patiently endured and waited for 6,000 years due to the Fall. Heavenly Parent, we thank You. We offer our profound gratitude and our humble apologies.

Now You are truly the rightful Master of this earth. Our second, third, and fourth generation, the

Pure Water, born of many blessed families who exist because of True Parents, are going out to the world to impart the vision of Your earthly kingdom across the land. From this day forward, Heavenly Parent, please embrace and love Your children with all Your heart!

This world will now gradually be set in order under Your dominion, and a world of one family of humankind attending the Heavenly Parent with true love will surely unfold. In the name of Holy Mother Han I proclaim to the world that the gates of Heaven, the gates of God's kingdom of Cheon II Guk, are now wide open."

At the Cheon Won Gung Entrance Ceremony, True Mother expressed deep gratitude to Heavenly Parent through her proclamation, while also confessing her infinitely contrite heart. Although she is the one who has offered the greatest dedication for the completion of Heaven's providence throughout her life, she stood before Heavenly Parent with an infinitely humble and modest heart.

On this day, expressing only gratitude and contrition, True Mother offered up the results of the historic victory in heaven and earth that brought Heaven's providence and human history to a final conclusion. That scene encapsulated the highest standard of filial piety that all blessed families and humankind must preserve and cherish forever.

SLIDE 28

From the moment of this proclamation onward, Creator Heavenly Parent has finally been enthroned as "Lord of this earthly world," and the era has opened in which Heavenly Parent can freely love the children through True Parents.

Now, Heavenly Parent's direct governance, authority, and power are present on earth, and "the world of one family of humankind attending Heavenly Parent" that embraces humanity with true love is being realized in earnest.

In particular, the "the gates of heaven," the "gates of the kingdom of heaven of Cheon II Guk," have been opened wide in the name of True Mother, Holy Mother Han, and all barriers between humanity and Heavenly Parent have been broken down.

From now on, Heavenly Parent's true love and creative power will be manifested even more greatly, and the kingdom of heaven on earth that Heavenly Parent has dreamed of will no longer be a dream, but will become a reality. In this remarkable era, we are all called to be the main protagonists of life in the kingdom of heaven on earth.

SLIDE 29

Beloved members! On the day of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, there was a 90 percent chance of rain in the forecast. Indeed, rain continued to fall until early morning on the day of the Entrance Ceremony.

However, amazingly, as the time of the Entrance Ceremony approached, the sky opened and sunlight began to shine on Cheon Won Gung. When True Mother entered the Cheonil Sanctum, snowflakes began to fall as if Heaven were bestowing a blessing.

SLIDE 30

When True Mother made her proclamation, a strong wind swirled around Cheon Won Gung as if Heavenly Parent were directly proclaiming the "Era of Heavenly Parent's Direct Governance." All members who participated and saw these amazing things felt that these were the works of Heavenly Parent.

Because the Cheon Won Gung Entrance Ceremony had historic value throughout heaven and earth, Heaven greatly rejoiced and responded with the power of Heavenly Parent's direct governance, ensuring that we would remember the importance of this day.

SLIDE 31

The concept of Cheonju-sa (historical events in heaven and on earth) encompasses all providential events that have unfolded under Heavenly Parent's guidance in the spiritual and physical worlds from the beginning until now - a providential journey that starts from Heavenly Parent's dream and culminates in the fulfillment of that dream.

Heavenly Parent's dream was to come in front of all humanity in the substantial form of True Parents - not just as Heavenly Father but as Heavenly Parent - and to form one family of humankind under Heavenly

Parent, experiencing the kingdom of heaven on earth and in heaven.

SLIDE 32

In this sense, the Cheon Won Gung Cheonil Sanctum Entrance Ceremony was an event that opened the era of Heavenly Parent's direct governance, where Heavenly Parent's dream could finally be realized. Its historic significance and value for heaven and earth are unsurpassed.

We must never forget that this Cheon Won Gung Cheonil Sanctum Entrance Ceremony, with its historic significance and value for heaven and earth, was made possible by the determination, patience, and victory of True Mother, the Only Begotten Daughter.

SLIDE 33

From her childhood, True Mother, whom God sent as the Only Begotten Daughter, grew up sensing the presence of not only Heavenly Father but also Heavenly Mother. She inherited the dream Heavenly Parent had cherished from the beginning. Notably, True Mother determined for the sake of Heaven's will that "If I don't do this, it won't be done" and willingly stepped up to participate in True Parents' Holy Wedding.

However, for 53 years following True Parents' Holy Wedding, regretfully, there was no occasion for the Only Begotten Daughter to speak about Heavenly Mother. This period was the wilderness era, so people could not attend Heavenly Parent (as Father/Mother). True Mother endured patiently for 53 years, victoriously completing her course as True Parent before Heaven, and finally opened the gates of Cheon II Guk for us.

SLIDE 34

From this time on, True Mother proclaimed the Only Begotten Daughter and reaffirmed the status of Heavenly Mother. She asked us to call God "Heavenly Parent" and created a global environment where we could attend Heavenly Parent. With the settlement of Cheon II Guk, she renewed our community as "Heavenly Parent's Holy Community" that attends our Heavenly Parent.

Above all, through True Mother appearing/manifesting as Holy Mother Han - the embodiment of Heavenly Mother - a holy foundation has been established whereby Heavenly Parent could manifest on this earth assuming True Parents' substantial form.

SLIDE 35

On this foundation, on April 13, 2025, Holy Mother Han, True Mother entered the Cheon Won Gung Cheonil Sanctum together with our Heavenly Parent, and finally, the dream that Heavenly Parent had cherished from the time of the Creation could be fulfilled.

True Mother therefore referred to the Cheon Won Gung Cheonil Sanctum Entrance Ceremony as the completion of Heaven's providence and the culmination of human history.

SLIDE 36

Beloved Brothers and Sisters! Amazingly, 2,000 years ago the Apostle John had already prophesied the Entrance into the Cheon Won Gung Cheonil Sanctum.

In Revelation chapter 21, it is written: "I saw a new heaven and a new earth...and the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband."

SLIDE 37

Inside that holy city, "the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain."

It then prophesies that God, who is the Alpha and Omega, makes all things new and "will give of the fountain of the water of life freely to him who thirsts."

SLIDE 38

And in chapter 22, the story of the water of life that God said He would give continues, and amazingly, it is written: "And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely." This clearly states that those

who directly call humanity to receive God's water of life are the "Spirit" and the "Bride of Heaven."

SLIDE 39

This prophecy in Revelation foretells the current providence centered on Cheon Won Gung. The "holy city of Heaven" as the dwelling place of Heavenly Parent corresponds in meaning to the Cheon Won Gung Cheonil Sanctum where Heavenly Parent dwells.

Also, the statement that God will wipe away humanity's tears after the holy city comes down can be understood as Heavenly Parent caring for humanity and living together in the kingdom of heaven on earth.

Above all, the fact that those who say "Come!" to receive the water of life from Heaven are the 'Spirit' and the 'Bride of Heaven' clearly testifies that in this era, the Only Begotten Daughter, True Mother, who is the substantial Holy Spirit, holds the central and most important responsibility for the liberation of Heavenly Parent and the salvation of humanity.

SLIDE 40

In other words, we realize that the prophecy in Revelation chapters 21 and 22 foretells that in the Last Days when the new heaven and new earth begin, the Bride of Heaven - that is, the Only Begotten Daughter, the substantial Holy Spirit, True Mother - will attend Heavenly Parent who descends to earth with the holy city, open the gates to heaven in order that Heavenly Parent can live with humanity in the kingdom of heaven on earth, and guide all people into Heavenly Parent's embrace.

Therefore, the Cheon Won Gung Cheonil Sanctum Entrance Ceremony is undoubtedly the fruit of a long providential journey that originated with Heavenly Parent's dream at the very beginning, and a historic event in heaven and earth prophesied 2,000 years ago through the Apostle John.

SLIDE 41

Beloved members! I hope that you will continuously make pilgrimages to the Cheon Won Gung Cheonil Sanctum to inherit the historic victory in heaven and on earth of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony. If we can experience Heavenly Parent's love together in this precious sanctuary full of devotions and grace, we will receive great blessing.

SLIDE 42

Cheon Won Gung is a sanctuary where the essence of Heavenly Parent's and True Parents' lifetime of blood, sweat, and tears is condensed - a holy "Gate of Heaven" through which Heavenly Parent personally passes. It is a special space where one can feel Heavenly Parent's presence more than any other place on earth. It is a sacred hall of education where we can deeply feel Heavenly Parent's love and restore our original nature as children.

I believe that if our families can visit Cheon Won Gung together to learn about True Parents' life and achievements, to feel Heavenly Parent's heart, and to inherit Heavenly Parent's love, truly amazing and beautiful changes will take place.

SLIDE 43

Centered on Cheon Won Gung, it would be wonderful if each of our families could also be transformed into a holy family attending Heavenly Parent. True Parents emphasized from early on that the family rather than the individual is the smallest unit in which Heavenly Parent can dwell, and they encouraged us to create families that Heavenly Parent can long to be with and visit again and again.

From the beginning, Heavenly Parent wished to experience children's love, siblings' love, conjugal love, and parental love together within the family, and through this, to achieve the completion of the four great realms of heart. Such a family is the foundation whereon Heavenly Parent's ideal of creation is realized and a holy space where universal love is substantially manifested.

Therefore, establishing the true families that our Heavenly Parent has long envisioned and deeply yearned for is a crucial mission that we must all achieve in this era of the Entrance into Cheon Won Gung.

SLIDE 44

Beloved members! The Only Begotten Daughter, True Mother, has said that this time while she is still with us on earth is uniquely the Golden Era. Mother has said that because she is here, we can become filial sons and daughters, loyal citizens and patriots of Cheon II Guk. She awakened us to the fact that

because Mother is here, this is a blessed era when everything we strive for with sweat and effort can be accomplished.

Especially, this time when the Cheon Won Gung Cheonil Sanctum has been dedicated before Heaven is the supreme Golden Era when the gates of heaven have been opened in the name of Holy Mother Han. It is an amazing time when life in the kingdom of heaven on earth is being fully realized in attendance to Heavenly Parent.

SLIDE 45

However, this era is both a time of infinite blessing and a time of fear and trembling. Heavenly Parent will now observe not only our every action but also the depths of our hearts. When we resemble our Heavenly Parent, Heavenly Parent will be with us with great joy, and when we do not, Heavenly Parent will be sad and shed tears.

SLIDE 46

Today, we should live in this era with this question in our hearts: "Am I truly living a life worthy of Heavenly Parent's direct governance?" It is good if we can strive to make our lives a source of joy for Heavenly Parent wherever and whenever we can - and if we remember in our hearts that every moment of our lives is connected to Heaven.

SLIDE 47

Heavenly Parent's hope and expectation for the Pure Water youth is especially high and deep. True Mother's love and concern for the Pure Water youth expressed in her words at the Cheon Won Gung Entrance Ceremony were beyond mere encouragement - it was a message containing an expectation and trust based on the historic providence in heaven and on earth.

The Pure Water youth are going out into the world based on these words to fulfill their precious mission of restoring humanity as children of Heavenly Parent. They are running forward for the sake of one family of humankind under Heavenly Parent, carrying absolute faith in Holy Mother Han, True Mother, in their hearts.

Together with them, I sincerely hope that all our blessed families and members will become true children of Cheon II Guk who fulfill their responsibility as the chosen people who live attending Heavenly Parent substantially in this era of the Entrance into Cheon Won Gung. May they become the protagonists who, together in the era of Heavenly Parent's direct governance, create "The Beginning of the Great Epic."

Thank you.

SLIDE 48

No text