

Morality Forum Update

Standing up for family values in society

Issue 66

Summer 2017

LAUNCH OF 'MASS RESISTANCE UK'

By John O'Neill

I attended the launch of 'Mass Resistance UK', at the Emmanuel Centre, Westminster, on July 7th. There were around 80 people in attendance, which included about 10 different speakers. Lian Pibworth the second speaker gave a horrifying account about what happened to one of her daughters who attended a school in Camden Town, NW London. Lian had complained about the homosexual indoctrination taking place at the school. There were homosexual flags all over the school. 7-year-old children were given details about sexual health clinics, as well as being taught about explicit sex. One girl was masturbating in the class. The teachers were promoting the LGBT agenda. Lian's daughter was bullied by the teachers, who were also rude towards Lian. The teachers tried to make out that Lian's daughter was disturbed, and that Lian was not fit to be a mother. Social workers became involved. Eventually Lian moved to another London borough and so was able to take her daughter out of that school. Lian and her daughter went through so much stress because of the horrific ordeal that they had to endure because of being victimised. Comments made by different speakers: *Gay activists think that they have taken over the West. Who is telling young people what marriage means?*
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NEWS IN BRIEF

437 babies saved from abortion during 40 Days for Life - that we know of! Shawn Carney, 40 Days for Life Campaign Director. 40 Days For Life, Abortion, Conversion, Prayer



April 10, 2017 (40 Days for Life) -- "Rejoice with me!" That's what one of the 40 Days for Life leaders in Michigan said while announcing good news. So – here's some good news at the conclusion of another miracle-packed 40 Days for Life campaign. During these past 40 days, we have been made aware of 437 babies spared from abortion – that we know of! And reports from local leaders are still coming in, so that number is expected to rise. Want more good news? We just heard that an abortion worker has had a change of heart and left the business. We do like to keep details private, but one of the local coordinators notes that this person "will need lots of prayers as workers need to go through healing, not unlike the women that are post abortive." This now makes 144 abortion employees who have experienced conversions and quit their jobs during 40 days for Life campaigns. Even more good news? We've recently been told that an abortion centre in Toms River, New Jersey has in fact shut down. The facility announced it was "temporarily" suspending operations some time back – that notice is still posted on their website – but all signs point to a permanent closure. It no longer had enough clients to remain open. There are now 84 abortion centres where 40 Days for Life vigils have been held that have gone out of business. Praise God! And rejoice! *Reprinted with permission from 40 Days for Life. Life-Site News*

Babies learn faster if their fathers engage with them in the first few months of life, a study suggests.

An active male role in the early stages of babies' development produced better performance in cognitive tests by the age of two, researchers found. The team from Imperial College London, King's College London and Oxford University, says the findings show the value of early paternal involvement. They said the signs could be seen from as early as three months. The study said there was "compelling support" for the importance of a mother's impact on a child's cognitive development, but more interest was now focused on the association between father-infant interactions and development.

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It said previous studies had found that men tended to have a “more stimulating, vigorous” style, encouraging a child’s risk-taking and exploration tendencies, which in turn might facilitate cognitive development. For the purposes of the research, fathers were videoed playing with their three-month-old babies for three minutes on a mat on the floor, without toys, and then again during a book-reading session when the child was two. The videos were assessed independently by trained researchers, giving fathers a grading on their interactions. Research lead Professor Paul Ramchandani, from Imperial, said: “Even as early as three months, these father-child interactions can positively predict cognitive development almost two years later, so there’s something probably quite meaningful for later development, and that really hasn’t been shown much before.” Dr Vaheshta Sethna from King’s College London added: “Our findings highlight the importance of supporting fathers to interact more positively with their children in early infancy.” The study comes after research by Oxford University found confident fathers, who embraced becoming a parent, were less likely to have children who displayed behavioural issues before the teenage years. This research stressed the importance of a man’s attitude to fatherhood soon after birth. *Family Watch International - BBC Education*

UK Bishop urges Christians to ‘rise up’ against secular totalitarians: ‘Enough is enough!’

PORTSMOUTH, England, April 25, 2017 — UK Catholic bishop Philip Egan is calling upon faithful Catholics to “rise up” and fight back against “dangerous ideologies” threatening the “Christian patrimony” that made England great. He is asking them to reclaim their Christian heritage and to make sure that the heritage is passed onto their children in state schools. “We need to rise up to the challenge. We need to roll back the agenda. We need to revive and celebrate our Christian history, art and architecture, music and literature, liturgy and ethics,” he said during his homily delivered during the Easter Vigil Mass on April 15. Egan said the “two dangerous ideologies” of “fundamentalism” and “secularism” are battling for supremacy in this day, just as “Communism and Fascism” fought each other in the 20th century. “On the one side is fundamentalism, religion without reason. It breeds fanaticism, violence, terrorism, to cause disruption and to force upon others its extremist views. This is a tragic reality in the volatile nations of the Middle East. It now threatens the west also,” he said. “On the other side is secularism, reason without religion. Its champions seek to privatize religion, driving it out of the public domain. Egged on by Stonewall [a homosexual activist group] and by others, secularists are on the rise in local government, in education, in the media, in the social services, in the BMA, in the Equalities and Human Rights Commission, in the European Court of Justice, and in many other institutions too,” he added. The bishop said secularists are “hellbent on burying the Christian patrimony of this land,” proposing “Orwellian changes to our language” and placing “ever more draconian restrictions on religious expression, even on what we wear.” “Both fundamentalism and secularism are extremes. They are totalitarian. They are destructive of the human person. They pose a grave threat to human happiness and to a healthy society,” he said. “As we know, this is now having lethal consequences for the weakest, for the unborn

child, for the handicapped, the elderly, the dying,” he added. Bishop Egan said Christians this Easter need to rise up and say “enough is enough.” In 2013, the bishop criticized a bill giving homosexuals the right to “marry.” He called “gay marriage” the logical and “inevitable outcome of a process that has been gathering pace since the sexual revolutions of the 1960s.” *Life-Site News*

THE DEMOCRATIC PARTY OF AMERICA The Cultural Imperialism of the Obama Administration. Their Sexual Agenda is a blatant attack on our Judeo-Christian Values and Traditions

In 2008, shortly after he was elected president of the United States, Barack Obama’s new appointee to the United Nations was supporting a provision in closed UN negotiations, endorsing a radical document called the “International Guidelines on HIV/AIDS and Human Rights.” Among other things, these guidelines call for the legalization of prostitution, same-sex marriage and graphic sexuality education for children in all nations. When Obama took office, there were no openly gay Ambassadors representing the US. To counter this lack of representation, he appointed a string of gay Ambassadors to countries around the world.

The gay Ambassadors appointed by President Obama were: David Huebner (New Zealand and Samoa); Daniel Baer (Organization for Security & Cooperation in Europe (OSCE)); James Costos (Spain and Andorra); Rufus Gifford (Denmark); James “Wally” Brewster (Dominican Republic); John Berry (Australia); Ted Osius (Vietnam). These seven Ambassadors expressed their obligations of representing not only their country but also the LGBT community.

In December 2011, at an UN event celebrating International Human Rights Day, U.S. Secretary of State Hillary Clinton announced, “Gay rights are human rights and human rights are gay rights.” She then carefully laid out President Obama’s aggressive campaign to promote “LGBT rights” worldwide. In doing so, Mrs. Clinton completely ignored the widespread position held by many UN Member-States that while homosexuals, like all people, deserve to have their basic human rights protected, they do not qualify for special human rights based on their sexual behaviour alone. This position is strongly upheld by both Christian and Islamic religious teachings, cultural norms and mores, yet Clinton categorically dismissed that fact and likely created even more resentment toward the United States. Undoubtedly, countries in Africa and other developing regions with strong traditional values were afraid to push back for fear of losing U.S. aid money.

To additionally strengthen his Agenda, Obama appointed Samantha Power, a lesbian and LGBT activist, as UN Ambassador to the United Nations on August 1, 2013.

When Obama proclaimed the “Gay Pride” month, and the US-Embassy in Pakistan held a “Gay Pride” event to promote LGBT rights, it led to official condemnation of the U.S. in the national legislature. This blatant, in-your-face attack on Islamic teachings and culture, fuelled anti-American sentiment and initiated major protests throughout the country. Pakistan’s largest Islamist party labelled this U.S. sponsored event an act of “social and cultural terrorism.”

The socialist Democratic Party of America with their agenda is doing great harm to the very foundation our nation was built upon. Sadly, no critical reports in the liberal media. *This article is from CSNPY – Coalition to Save the Nation and Protect our Youth. It was produced in Germany and is published with thanks.*

from page 1 Launch of 'Mass Resistance UK'
Not taking a position is taking a position. Gay agenda means the sexualisation of children. Justin Welby supports civil partnerships. Nick Gibb the UK Education Minister, who is a homosexual, has stated that: "we will work with Stonewall and the Terence Higgins Trust," which means that the UK government will continue to finance homosexual indoctrination of UK children. The UK Education Secretary, Justine Greening is a lesbian. SPUC took legal action to get an immoral Channel 4 Living and Growing programme removed from a school in Tower Hamlets, which was being shown in Science lessons. 45,000 signatures were also obtained concerning this matter. Relationships education – parents cannot withdraw their children. It will be used to indoctrinate children. The most people don't want this. New initiative: 'Parent Power'. Challenge this evil in our schools. We need a revolution, not just resistance. Confront directly, even if confronted with severe abuse. They cannot defeat the truth. One huge tissue of lies. We need Muslims also. We are in a spiritual war. Unity, fasting and seek the Lord. When we do the 'little things', God will do the 'big things'. Need to ask God: "what can I do?" Can learn from each other. Need to work together. Have to pledge to protest in numbers. It is the only way. In Norway 4 children were returned to their parents. We are bequeathing to our children disaster, which only destroys the family. Do it with all our might. Satan's people are 100% dedicated – God's people not so. Very deep evil going on. Large sections of the church are brainwashed by the LGBT ideology. Brian Camenker the founder of Mass Resistance made the following comments: *Mass Resistance is a Pro-Family movement and has chapters across USA, also in Canada, Nigeria, Australia, Hong Kong and Taiwan. Totalitarian system cannot exist with the natural law. It can all be stopped. There must always be a resistance movement to keep the rulers in line. The UK equality laws are not much different to the 1935 Nazi Nuremberg laws. Only held up by blatant propaganda. "I've got to keep my job, I'll go along with it". Abandoning truth and rationality. Nobody thought the Soviet Union would fall. Homosexuality is innately unnatural. Every single chance you have to fight back changes things. Need to tell the legislators the facts. Things are really bad, no end to the insanity, the levels these people want to take us. A house of cards. Totalitarian regimes depend on fear and intimidation – cannot stand being told they are wrong. No totalitarian movement has lasted for long. Cannot wait just to react – we cannot be afraid. Concentrate on the 'foot soldiers' of LGBT. Be offensive. In USA they turned the pro-gay agenda around in schools. A small percentage of people can do a lot of things. Get lots of people to phone etc. about relevant issues.* The case of a private Jewish school in Hackney was also mentioned by different speakers, in relation to Ofsted criticising and bullying the school for not teaching girls aged 3 – 8 about transgenderism and tolerance of sexual orientation in relation to same-sex marriage. To teach little girls about such matters, which are in violation of their religious beliefs is child abuse. Christian Concern have offered legal help to the school to protect the school's ethos from being violated by this outrageous assault on freedom of religious belief and conscience. Anne Graham, Billy Graham's daughter warned in a sermon about this age we are living in. Anne highlighted how in the Old Testament when people reached a point when they no longer listened to God's words or the prophets, God spoke to them through disasters – like a locust plague, or a flood or a fire or an invading army. God was calling people to repent-

ance. Anne mentioned about the evils of abortion, euthanasia, where the family unit is destroyed, and where children are corrupted by sexual and violent films. The recent terrorist attacks, the Grenfell fire disaster and the huge increases in sexually transmitted diseases are all warnings that our nation is coming under judgment. "Experts have warned the UK is edging towards a 'sexual health crisis' following cuts to STI testing services, as cases of syphilis and gonorrhoea have soared. New figures released by Public Health England show 41,193 people were diagnosed with gonorrhoea in 2015, representing an increase of 10 per cent on the previous year. 5,288 people were diagnosed with syphilis in 2015, a rise of 76% since 2012. It is believed that the diseases are disproportionately affecting men who have sex with men, with gonorrhoea rising by 21 per cent among gay and bisexual men." Galatians 6:7. "Do not be deceived: God cannot be mocked. A man reaps what he sows."

I felt very encouraged by the strong determination expressed at this meeting about the urgent need for action to curb this totalitarian LGBT assault on our society, and, in particular our children. Clearly, our nation urgently needs repentance (2 Chron. 7:14), prayer, and especially, ACTION! Also, the religions working together in challenging these issues would be a vital component for Almighty God to be able to intervene in a powerful way. May each one of us do our best to support this noble initiative by Mass Resistance, and, may we each try to embody the determination expressed by the words of Tom Rogers the Education Officer from the Society for the Protection of Unborn Children who stated, regarding Lian Pibworth's horrific experience concerning her daughter's school in Camden Town: "Because of Lian's story, I want to fight this with every bone in my body". Romans 8:31 "If God is for us who can be against us?"

World Interfaith Harmony Week Toward Peace and Reconciliation in Conflict Zones - The Role of Religions [Abridged]



UPF Austria, Vienna International Centre (United Nations), January 27th 2017: Commemorating World Interfaith Harmony Week 2017, the Universal Peace Federation

(UPF) organized a conference on the theme of "Toward Peace and Reconciliation in Conflict Zones - The Role of Religions". The conference was attended by 200 participants including UN diplomats, religious leaders, NGO representatives and other members of civil society. This fifth consecutive annual celebration was held in the UN building in Vienna and included partnering organizations of the Women's Federation for World Peace (WFWP), the United Nations Correspondents Association Vienna (UNCAV-Press), the Best of the World Network, and the International Institute for Middle-

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Letters and Emails Received

Dear John, It was a blessing to meet you and to know the great work you are doing. May you continue to find favour with God and people. Thanks for the information. Kind Regards, Pastor Steve

Thanks John. How awful and crazy!! Nuts! I have signed the petition [National Union of Teachers showing support for LGBT agenda] and I will forward it to all my contacts. Thanks. Francoise

Thanks John. Appreciate as always your Morality Forum Update... I always read them cover to cover. Julian Hello Mr. O'Neill and your team. Thank you very much for your precious work! The Morality Forum is very rich and inspiring. God bless you all! Best wishes, Alla Zubovskis.

Hi John, Please keep me informed of your reports. With the Tory deal with the DUP going through at the moment, the abortion debate has surfaced again. The media seem pro-choice (anti-life), and don't report the matter fairly. I believe that the vast number of women undergoing the abortion procedure, mental health problems must be rife. Women who have suffered being tricked into the procedure have no sympathy from the establishment, as their story is one they don't want to hear. Their stories really need to be told to the general public, who I believe in spite of their unbelief in the spiritual dimension, nevertheless would be horrified if they really discovered what goes on in abortion clinics; procedures undertaken by surgeons who might have come straight from Auschwitz. Keep up the good work, Dave Andrews. Dear John O'Neill, Thank you for supporting freedom of religion—a freedom enshrined in our Constitution! May Providence bless and protect you and your family and give you courage to persevere in this epic battle between good and evil. Sincerely, Gary Isbell

Andy Johnson a local Councillor in Devizes Wiltshire, phoned John O'Neill to thank him for sending to him the Morality Forum Updates. Andy said that he was very grateful for the Updates which help to keep him informed about key moral, family issues. Andy is also very concerned about defending moral and family values, which he is doing in different ways.

SAFEGUARDING CHILDREN & YOUNG PEOPLE

In May 2017, we [Family Education Trust] published *Unprotected*, a major new report demonstrating how the normalisation of underage sex is exposing children and young people to the risk of sexual exploitation. Based on an analysis of high profile cases of child sexual exploitation, including Rochdale, Rotherham and Oxfordshire, the study finds that the failure of professionals to detect the abuse of so many young people in different parts of the country cannot be accounted for by the incompetence of individual officers or inadequate systems at the local level. Rather, it has to do with a culture in which underage sexual activity has come to be viewed as a normal part of growing up and seen as relatively harmless as long as it is consensual. Professor David Paton of Nottingham University Business School described the report's findings as 'utterly damning'. Writing in the Foreword, he insists: With the publication of this report, policymakers and professionals working in sexual health no longer have any excuse to ignore the evidence... It is of the utmost importance that the government takes the findings of this report seriously and undertakes an urgent review of its approach to confidential sexual health services. The report

attracted a good deal of press coverage, featuring in the Daily Mail, the Times, the Independent, and Children and Young People Now, as well as in other local, national and international news outlets. Over the coming weeks and months, Family Education Trust plans to send copies of *Unprotected* to parliamentarians, policymakers, faith leaders, opinion formers and professionals in the fields of health, education and criminal justice. Copies of *Unprotected* by Family Education Trust director, Norman Wells, are available from the FET office, priced at £7.50 + £1.50 p&p. Tel no: 01784 242340. Email: info@familyeducationtrust.org.uk Address: The Altrium, 31, Church Road, Ashford, Middx. TW15 2UD. *Special thanks to Family Education Trust, for the outstanding work the Trust continually does in defence of traditional moral and family values.*

High Noon Pornography Summit Inspires American Clergy Leadership Conference Prayer Breakfast

Contributed by Susan Munsell, Los Angeles ACLC Co-Chair

On Saturday, May 6, 2017, the sermon at the Los Angeles ACLC Prayer Breakfast at Christian Light MBC brought everyone present into unity with a timely message central to Christianity: the dangers of pornography. Based on Jesus's words in Matthew 5:28, ("whoever looks at a woman with lustful intent has already committed adultery with her in his heart"). Pornography is a serious problem for the Christian church. However, too often it is a problem that no one in the church wants to openly discuss and deal with. The keynote speakers for the prayer breakfast were Los Angeles Family Church youth pastors Michael and Sarah Holmes. After attending the High Noon Summit, themed "Creating a Culture of Sexual Integrity," from April 7-9, 2017 at the International Peace Education Centre in Las Vegas, they expressed that they feel called to take a stand against the issue of pornography. It is an issue that is seriously impacting many individuals, couples, and families in the United States and around the world. Michael and Sarah shared from their hearts information and insights they heard from an impressive array of guest speakers at the summit, which included Mike Leahy from Braveheart Mentoring Solutions for Sexual Integrity, Sam Black from Covenant Eyes, Dawn Hawkins from the National Centre on Sexual Exploitation and Clay Olsen from Fight the New Drug.

Michael emphasized the heightened danger of the technological age we live in, where porn is easily accessible on smartphones, Facebook, Snapchat, computers, TV, etc. At the end of his talk, he handed out a valuable fact sheet with resources and real solutions for clergy when dealing with pornography and the family conflict surrounding it. Sarah testified to the strength of standing daily on the word of God, developing a real relationship with a God of love that leaves no shadow and a life at "High Noon" where you have nothing to hide from God or others. Rev. Mark Tengan, Los Angeles ACLC Co-Chair, emphasized the importance of having an accountability partner when struggling to overcome pornography. An accountability partner or mentor is someone you can trust who will help you stay on track and guide your journey away from porn and toward healthy sexuality. Pornography becomes an addiction and can totally undermine an individual's relationship with God and one's self-worth, leading to a serious destruction and breakdown of trust in the family and with others. After their constructive sharing and hopeful message, Michael and Sarah Holmes both received Ambassador

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True Family Values

The Vertical Ethic Begins with Honoring Parents

B. The way of filial piety.

2. All religions exalt filial piety.

- The Chinese character depicts a child laboring in the field to help the family farm.
- Ex. 20:12: “Honor your father and your mother, that your days may be long in the land which the Lord your God gives you.”
- Matt 19:17-19: “If you would enter life, keep the commandments . . . Honor your father and mother, . . .”

3. *Children respond to parental love with genuine gratitude and willing obedience. They inherit their parents’ teachings and world views as their own. As children grow to adulthood, they understand their parents’ deepest ideals and longings.*

4. *Children want to make their parents proud of them.*

- Children of filial piety fulfill their parents’ unfinished dreams.

Children of poor immigrants who go to college and achieve success.

Children of parents who love music, who practice and become accomplished musicians.

All parents dream their children will find joy in marriage and family.

- Children of filial piety uphold their parents’ standards.
- Children of filial piety harmonize with one another and keep the family peaceful.
- Children of filial piety achieve their own happiness and success; parents want their children to be happy and successful.

5. *Children of filial piety provide for their parents in old age, in their own homes, not government or commercial institutions.*

6. *Filial piety requires postponing one’s own happiness. This is why it is a virtue comparable with patriotism and sainthood.*

7. *Parents need to use firmness and provide standards for their children, who are looking for rules to live by.*

- The children will internalize these standards as their own.
- Children sense the heart behind necessary reprimand or punishment.
- Only when it is given with a heart of love is punishment effective and nurturing.
- Punishment out of anger, frustration or egoism leads to alienation, distrust and resentment on the part of the child.
- Children will inherit what their parents do and actually value, not what they say they should do and should value.

8. *Even when parents are bad, the child should be filial. He*

tries to urge his parents to refrain from evil for the sake of the family’s reputation, but he does not leave his position as their child. In the Confucian tradition, the legendary example of a filial son enduring hostile parents was the ancient Chinese King Shun. He was filial even as his parents were trying to kill him. Once his parents made him dig a well, intending to bury him alive as he worked at the bottom of the pit. He learned of their plot, dug a side chamber and survived and never criticized his parents. His filial piety became so renowned that King Yao selected him as his heir and gave him the throne.

9. *In the Bible, we can compare Ham and Isaac in terms of filial piety. Ham disrespected his father Noah, even after Noah’s work saved the family from the flood (Gen. 9:2-25). Isaac obeyed his father Abraham, even when Abraham placed him on the altar to be sacrificed (Gen. 15:9-16). Ham’s descendants were cursed, and Isaac’s were blessed. Ham was controlled by distrust of his father, but Isaac was trusting.*

C. Rejection of filial piety by the modern world.

1. *Disillusionment with parents leads to individualism.*

- In the late 1960s there occurred a large-scale rejection of parents by children.
- The children viewed the parents speaking high ideals but living for themselves or their own families.
- This was the problem of those who became parents after 1945, whose children matured in the 1960s and 70s. The children rejected the parental position of their own parents.
- This led to the “me generation” of the 1970s and 80s.

2. *Materialism leads to individualism.*

- Material abundance, which stimulates our physical senses, seduces us to think that we can find happiness through material goods alone.
- Consumerist culture leads to an ethic of “instant gratification.” This reduces our ability to sustain long-term relationships through the difficult periods of sacrifice.
- Consumerist culture creates the expectation that we can “trade-in” whatever is not satisfactory, and that we must constantly “up-grade” our possessions. This also has an effect upon our human relationships.
- Thus materialism also leads to individualism.

3. *Critique of individualism.*

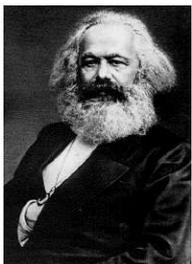
- We tend to over-emphasize our individuality and think we are independent, devaluing and cutting ourselves off from our parents.
- We think of ethics in terms of honoring personal commitments, voluntarily entered into like contracts. But our essential relationships are not voluntary or contractual. We don’t choose our parents and family. Treating all of life as a series of options, and not of givens, destroys the essence of true love, which is unconditional love of the other in front of God.

(to be continued....)
(from the book “True Family Values” by Wilson and Pak <http://www.hsabooks.com/books>)

from page 4 *American Clergy Leadership Conference* for Peace appointments along with Suh Maboo, a member of the LA Family Church Choir who is also always ready to volunteer and be of service to the community. In conclusion, Pastor Godfrey Waswa from the New Destiny Christian Center called on the Holy Spirit in heartfelt prayer to lead us in redemption and the defeat of the Satanic and the demonic influence that pornography has over individuals, our families and our entire society. In an amazingly profound way, as the prayer breakfast progressed and as we confronted this difficult issue head-on, a divine presence of happiness, peace, tranquility, and resolution filled the atmosphere.

Reflections: The prayer breakfast was a beautiful event and well attended. The High Noon event had a tremendous effect on people and it was so refreshing to hear the young couple speak on integrity. It is important that we reach more clergy and more young people can hear this message! –Dr. Nicholas Benson, Los Angeles ACLC Co-Chair/ Senior Pastor of First Summit Evangelical Church. We were so happy to host this event because it was about a subject that really needs to be discussed! I truly enjoyed the young married couple and how they spoke on a marriage centred on God's love and not the world's standard of love. We need to reach more young people to hear this important information. We would love to host another event in the future. –Bishop & First Lady Peggy Briggs, Christian Light MBC. I was blessed tremendously at the ACLC Prayer Breakfast. The fellowship was awesome! I was very excited to hear the youth speakers explain how they are listening to God and allowing God to lead them as they teach on sexuality. It is a touchy subject that we need to bring to light in order to get us back to God's original plan for us. –Rev. Grover Durham, Good Citizen Deeds Foundation. For help and advice about pornography issues: www.puremindonline.com

THE INFLUENCE OF MARXISM ON CONTEMPORARY CULTURE *The Frankfurt School and the New Left*



The philosophical circle of thought around Max Horkheimer and Theodor W. Adorno in Frankfurt's Institute for Social Research was known as the "Frankfurt School." When Herbert Marcuse joined the institute in 1933, he quickly became a spokesman for the movement. Marcuse was seen as the intellectual father of the New Left and was a strong influence on the student movements in the United States and West Germany.

In 1955, he published the book *Eros and Civilization*. The book essentially followed Wilhelm Reich's argument that sexual liberation is the best answer to the psychological ailments that plague society. Influenced by Freud, Marcuse favoured a society of "polymorphic perversity," which is exactly what it states: people who have sex in any way with anything. The monogamic, patriarchal family was considered to be outdated and in need of replacement. Since it is the smallest stabilizing cell in society in which parents pass on values, norms and traditions to their children, the family was considered a hindrance to the progressive goals of the New Left.

State institutions were to replace the family. The 1960s' "sexual revolution" was a revolt against the Judeo-Christian civilization. All forms of sexual expression were practiced, disguised as liberation! "Make love, not war!"—a text coined by Marcuse—

became an anti-American/pro-communist slogan which shaped a whole generation. During their exile in the United States, the Frankfurt School infiltrated the American consciousness with their ideology and worked especially to wield influence on the universities and with the intellectual elite. Marcuse recognized that the working classes in the United States would not rise in revolt, and that he therefore needed another type of interest group with which to destroy capitalism. He found those groups in racial, ethnic, and sexual groups who hated the old order. Such marginalized members of society, who saw themselves as victims, were a pliable mass—"useful idiots"—who could easily be influenced and manipulated. It was Marcuse's mission to demolish Western society by using sexual diversity and "multiculturalism" as a crowbar and to gradually rebuild the emerging structures. He wanted to incite blacks against whites, bring all "victimized" groups to oppose society in its entirety, destroy the family, liberate women from the "trap of motherhood," modernize abortion and destabilize the Christian-conservative establishment. Marcuse's theory of victimized groups as the new proletariat, combined with the critical theories of Horkheimer and Adorno, made their way into academic research, where they became the foundation for the post-structural movement: gender studies, LGBT/ "queer studies," Afro-American studies, Chicano studies, etc. The blatant mission of all these studies is to destroy the Judeo-Christian values and accepted traditions of Western culture and replace them with moral relativism, the philosophy of the New Left! *This article is from CSNPY – Coalition to Save the Nation and Protect our Youth. It was produced in Germany and is published with thanks*

Morality Forum Action

On March 27th, John O'Neill attended an SPUC 50th Anniversary year of the 1967 Abortion Act event in Kenton NW London. John Smeaton the CEO of SPUC was the main speaker. A leaflet produced by the SPUC for these 50th anniversary events states: 1967-2017: Over 8.7 million children are missing from Britain. NOW is the time to stop the killing.

Theresa Quarmbly continues to support the work of the SPUC in Huddersfield.

On April 22nd, together with other members of the Harrow branch of SPUC, John O'Neill delivered abortion information leaflets door-to-door in North Harrow. John also helped to deliver abortion leaflets on other relevant days regarding the general election. John O'Neill attended the AGM of Mediawatch-UK in Central London on April 22nd.

Hello! I heard that Ofsted inspectors pressurize a Jewish school for not wanting to teach some sexual stuff. I wonder what is going on here. Ofsted's "British values" inspections must be stopped because intolerant inspectors are bullying schools with traditional beliefs. Those traditional beliefs may not fit to the so-called British values, but the question here is what is more important, the "British values" or human values. Those British values seem to include free sex and all the other stuff, which should not be taught in schools in the first place. Is sexualisation of kids part of those "British values"? It is human value, that schools cannot be pressurized just because they teach traditional values. I hope you can make sure that this nonsense with "British values" [whatever that means] stops soon. Schools should not be used as places for sexual indoctrination. Best wishes, Bruno Klotz [Sent to Bob Blackman MP] Letters and emails containing fact sheets etc., defending moral and family values continue to be sent to relevant people and organisations.

The SPUC PRO-LIFE TODAY newsletter and Strip Marie Stopes of its licence to carry out abortions petition forms continue to be widely distributed, as are the leaflets and postcards regarding the SPUC 50th Anniversary Tour leaflets and postcards.

from page 3 *World Interfaith Harmony Week*

East and Balkan Studies (IFIMES). UPF and its network of Ambassadors for Peace celebrate this week each year, in a way that encourages understanding, respect, and cooperation among people of all faiths for the well-being of our communities and peace in the world. In his welcome address Mr. Peter Haider, President of UPF in Austria, stated that peace can be fully accomplished only when the wisdom and efforts of religious leaders, who represent the internal concerns of the mind and conscience, work cooperatively and respectfully with government officials who have much practical wisdom and worldly experience. UPF advocates for the establishment of an Interfaith Council at the United Nations as well as on national and local levels to provide structures for this to take place. A video of the World Interfaith Harmony Week anthem, "The Gift of Love", as sung by Sami Yusuf, was shown.

The first session, moderated by UPF- Europe Secretary General Jacques Marion, was opened by HE Hussam Abdullah Al Husseini, Ambassador of Jordan to Austria, who spoke about the role of religions in peacebuilding, emphasizing that inter-religious harmony was an unavoidable condition for peace in the world. Rev. Dr Ihor Shaban, chairman of the Commission on Ecumenical and Interreligious Affairs of the Ukrainian Greek-Catholic Church, spoke about the stabilizing role of the Greek Catholic Church in his war-torn country; he also described the challenges experienced by Ukrainians in the face of the divisive pressure exerted by their powerful neighbour, and the tensions it caused among Orthodox Churches in the region. Linking justice to both religion and peace, Ms. Nada El Jarid, Political and Cultural Advisor at the Permanent Mission of the Kingdom of Morocco to the UN in Vienna, gave a brief overview of her country's religious and cultural diversity. She emphasized the importance of combining the efforts of religious leaders with those of national political leaders - and asserted that peace is possible when people are considered not only as a political, economic and social beings but also as spiritual entities. Professor Anis Bajraktarevic, an expert of International Law and Global Political Studies and the IFIMES Representative in Vienna, concluded the session with an assessment of the political and religious interplay in Europe and the Middle East. He warned against trading freedom for security. Noting that peace requires much more than the absence of war, he called for meetings of culture and dialogue. The second session was chaired by Ms. Heather Wokusch, Liaison Officer for ACUNS Vienna. Opening speaker, Mr. Mayank Sharma, Counsellor in the Embassy of India in Vienna, echoed the sentiment that true peace requires more than absence of conflict. He called for the development of structures and tools which reinforce peace and warned of the dangers of simplification in conflict. In an upbeat presentation, Dr. Wendelin Etmayer, former member of the Austrian Parliament and ambassador to Finland, Canada and the Council of Europe, asserted that the logic of war had been replaced by the logic of peace in European states. He insisted that when war is an integral part of the political system, fundamental systemic changes must take place to achieve lasting peace. Dr. Gottfried Hutter, a theologian and psychotherapist from Munich in Germany, invoked Martin Luther King Jr. in describing his own dream of creating lasting peace in the Middle East. He saw reconciliation as possible by understanding the 'story' of one's counterpart, expressing regret, and asking for compassion. Describing his own peace initiative, Dr. Leo Gabriel,

a social anthropologist and journalist, noted that religions are not inherently peaceful. As the initiator of peaceinsyria.org, he described the significant efforts which had gone into creating multilateral discussions which eventually had led to the Final Declaration of the Conference on a 'Future Syrian Constitution.' In closing the conference, Mr. Peter Haider noted that this age of globalization needs enlightened people in each faith, who can examine their sacred writings and traditions and identify aspects benefiting all of humanity as well as those preserving each religion's identity.

Politically correct moral reasoning By Stephen Stacey

Over the last sixty years, there has been a determined attempt to weaken the marital-family norms that support our democratic traditions. The consequences are very clear to see if one is willing to look. New prisons have to be continually built, cases of STD's continue their relentless rise, self-harm amongst girls keeps increasing, millions are now taking anti-depressants and the vast costs in dealing with this social damage is the root cause of growing national debt. If any group wanted to purposely cause such social damage so as to bring about an increasingly authoritarian government, a government that could teach school children that which their parents didn't want to be taught, a government that increasingly shut down free speech, they would have to create a new way for people to evaluate right and wrong. The social progressives (AKA: cultural Marxists) in our universities needed to create a new method for evaluating what is socially healthy or unhealthy so that, in some way, it could replace the traditional philosophical or religious based methods of moral reasoning. Such a transformation would then allow for things that are inherently harmful for society to look acceptable, or even good and right. Thus, we have seen the rise of politically correct, moral reasoning over the last thirty years. In politically correct thinking, tolerance trumps right and wrong. It all seemed to start harmlessly. There were many academic conferences on "inclusivity, tolerance, fairness, diversity, and equality"—nice words which assumed thoughtfulness for others in the reasoning process. Of course, as always, there are some essential truths behind this movement. How to create a society where women have equality with men? How to create a harmonious multi-racial society? All this is well and good. Over time, however, this kind of language became so embedded within the social sciences that being seen to be inclusive, tolerant, fair, and accepting of diversity became a new method of morally evaluating any person's actions or words. If I am seen to be acting in fairness, or seeking to be inclusive and tolerant, then I am judged to be a morally good person. The catch here; what happens if I am striving to be fair to people or tolerant of behaviours that actually harm and weaken the social fabric? If I am tolerant of someone who steals, is this a morally sensible decision? If I become accepting of the socially harming sexual behaviour of various groups of people, is this helpful for society? Throughout history, we have used many methods of moral reasoning in order to bring about healthier societies. Typically, these methods have their roots in philosophy or religion. Let us look at just a few simple examples: • "What if everyone did it... for example, steals?" Consequentialist or teleological reasoning. • The golden rule. "One should treat others as one would like others to treat oneself." • The silver rule. "One should not treat

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others in ways that one would not like to be treated.” • The application of the principle of respect for all key stakeholders, to the best that is humanly possible. Whatever we do has social repercussions. We need to make sure that in seeking to be helpful to one group of people we don't harm other groups in society. Using such methods of moral reasoning helps us to learn something about the rightness or wrongness of someone's behaviour or words—to the extent their behaviours or words harm or benefit community life. Throughout history, social leaders would run the behaviour being evaluated through these and other traditional methods of moral reasoning and, if all is well and good, then move on to create a law or policy for the benefit of the social good. What are the insights lawmakers might receive if they applied these traditional methods of reasoning to heterosexual marriage? • “What if everyone ... married someone of the opposite sex in order to best protect their biological children?” That's best practice and responsible citizenship. • “Would I like this done to me?” “If possible, would I like to be raised by the two people who created me?” Yes, sounds good. • Respect for all key stakeholders? Are the wishes of the grandparents and future children typically best respected? Yes. There are also fewer costs to society and, on average, healthier future citizens. Also, neighbourhoods tend to be more law-abiding. All looks well and good. The level of respect is high. There are no real signs of deep troubling issues here so the State can go about creating laws to support this form of family for the sake of the social good. Now, in your own mind, evaluate abortion or surrogacy using these same methods. As you can see, some alarm bells are ringing. Even a simple analysis shows us that all might be far from well. We need to look more deeply and find out what really be the negative consequences of legalizing surrogacy. So why is surrogacy allowed? Surely the lawyers have been properly trained in moral reasoning. In an ideal situation, first one would use the traditional forms of moral reasoning to evaluate a possible new law and, if all was well, then one would use the politically correct method of moral reasoning as a final check. Applied in this way, laws would hopefully be more just and fair, more considerate of others who might come from different cultures or have a different gender. What has happened, however, is that instead of being able to make better laws because of the application of the two different moral filters—the traditional and the modern—the cultural Marxists have decided that traditional methods of moral reasoning are less important, or even sometimes no longer needed, and this is especially so in areas relating to sexual norms and family formation. According to them, laws or policies around the issues of sexual behaviour and family formation are now to be almost exclusively judged according to the, “Is this inclusive, tolerant, fair, and accepting of diversity?” moral framework. But the, “Does the behaviour harm the social fabric?” Moral framework is not used, is not to be used. Thus, we see the development of today's highly sexualized society, a sexualized society that extensively harms democratic norms, but none of us are meant to say that this is wrong. To say something is to be attacked for being intolerant. We are meant to just accept and be tolerant of all sexual lifestyles, to just stay silent no matter how many children get hurt. The good become the bad when we only use PC moral reasoning There are a couple of themes that occur in all laws and policies that are made solely on the basis of the mantra of ‘tolerance, fairness, and inclusivity’.

The first theme is that those who use only PC moral reasoning

gain more power over those who use the more traditional methods of moral reasoning. Once you take away the traditional methods of moral evaluation, once you take away the fact that a behaviour is damaging to the social fabric, then those who support the protection of children have no moral ground to stand on. If you refuse to accept that some behaviours do cause social damage then, when you fight for fairness and tolerance, you now feel you stand on the higher moral ground. PC moral reasoning is a form of reasoning that externally looks like it is about fairness and tolerance but, in practice, political correctness is just a way to gain more control over the lives of other groups of citizens, over those who can see the damage and harm that does come to the children. And since politically correct moral reasoning is only applied by cultural Marxists to causes that advance their goals then, over time, society ends up acting in increasing oppressive ways towards any group that stands in their way. The first theme highlights the second theme. PC moral reasoning, because it based on words like ‘tolerance’, ‘fairness’, and ‘inclusivity’, automatically makes anyone who disagrees with the new policy or law into a person who is ‘intolerant’, ‘unfair’ or someone who is seeking to ‘unfairly exclude’. This immediately puts all those who disagree in the position of being in the wrong. PC moral reasoning makes it appear like I am judging a person for being who they are when, in fact, I am focusing on the act or behaviour and how it causes harm to others. For example, if I say the act of two men buying a child from its mother's womb is something that might well harm the inner well-being of the child, I am called a bigot and a homophobe. PC moral reasoning turns me, someone who seeks the well-being of children, into a nasty, deplorable human being for seeming to be intolerant of gay men. Debate over the issue is impossible because I am seen to be such a hateful person. I am not seen to be a person who cares about children so that society can have improved future outcomes. The end result is that tolerance becomes a one-way street. As a traditionalist, I am asked to tolerate the behaviour of others—of behaviour which harms society. But, if I open my mouth and talk, if I say this harms society, then the cultural Marxist cannot tolerate this. I am automatically the nasty one for being judgmental. If the PC activists refuse to take an honest look at the harm some behaviours do cause for children and society, then condemnation of those who seek to protect children can be the only outcome. Thus, this modern system of evaluation makes people who are acting responsibly and in caring ways look bad. Anyone who is subject to politically correct moral reasoning from cultural Marxists suffers hurt and decline whatever they do. If one accepts a socially harming behaviour under the banner of tolerance, we all ultimately suffer poorer outcomes. If I decide to fight the behaviour, I am seen as an offensive person. Society gets trapped. Many people are now becoming increasingly fearful of saying something about behaviours that do harm society. Society is doomed. This is exactly what happened when the USSR sought to build an egalitarian society under the banner of fairness. People were not allowed to talk about the wrongly formed laws of economics that were dragging society down. So many people in today's world have been trained by universities and the media into this flawed, PC method of moral analysis on certain key issues. We have many child-harming laws and many of us have grown used to the fact that a child can be harmed for the sake of adult desires. This being so, many immediately feel that anyone who opposes fairness and tolerance is an intolerant and bigoted person.

(to be continued...)