

Morality Forum Update

Standing up for family values in society

Issue 82

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Key Components for overcoming the threat from further Viruses: Repentance, Prayer, and living for the sake of others

By John O'Neill

Recently, I was speaking to a UK pastor about the Covid-19 Virus. The pastor mentioned that his world leader had stated that the next pandemic will be much worse. Similar predictions have been made by other very prominent religious leaders. These predictions are being made because, particularly in the advanced nations, Almighty God has been taken out of the centre of these nations and replaced with secular, humanistic ideologies and anti-Godly policies and legislation which have had a devastating negative impact on many millions of people. *Isaiah 59:2: "but your iniquities have made a separation between you and your God and your sins have hidden his face from you so that he does not hear."* Mankind has been given laws, commandments and holy scriptures from our Creator, which contain all the guidance and knowledge that we need to be able to lead successful, prosperous and fulfilled lives. Almighty God is meant to be at the very centre of each nation.

In the UK, the extreme pandemic laws are slowly being rescinded and there is

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GENERAL IMPORTANT NEWS

30 years after the fall of the Soviet Union, Christian culture is reviving in Russia

June 9, 2021 (LifeSiteNews) — In this episode of The Van Maren Show, Jonathon interviews Danish journalist Iben Thranholm about the revival of Christianity and traditional values in Russia, as well as the growing secularism and wokeism in the West and the ramifications of the coronavirus pandemic and lockdowns. Besides being a popular columnist and reporter in Denmark, Thranholm is a theologian and convert to Catholicism from the Lutheran Church. As a journalist, she has written extensively on Russia and on how Christianity is reviving in old Communist countries ever since the fall of the Soviet Union. After visiting Moscow several years ago, she describes how symbols of Christianity are openly expressed in the public sphere. Thranholm highlights how many people in the West believe Russia still is evil. She says that people have not been told by the mainstream media that Christian, Western civilization and Russia share many cultural roots in the faith. "[The Russian people] just want to rebuild their Russian culture ... and the heart of Russian culture is Orthodoxy." Thranholm discusses the growing influence of "woke" culture and the transformation of gender roles in the West. She says that in Denmark traditional roles for men and women have become so distorted "that every second marriage in my country will end in a divorce." She states that Russia has become very attractive to people because it has revived a sense of moral values, similar to 1950s America, with an "old traditional lifestyle." Lastly, Thranholm talks about how COVID-19 has become the new "false religion." She points out that other ideologies have also been turned into "religions," including the climate change movement. She says that the culture has easily accepted coronavirus regulations because it "is not now driven by faith, but by fear."

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optimism that because of the success of the vaccine rollout that people will, in general, soon be able to return to live as in pre-pandemic times. In other nations such as Australia and New Zealand extreme lockdown measures are still in place. Why prominent religious leaders are warning about further lockdowns is because history shows conclusively, that any society, nation or civilisation which turns away from Almighty God's laws and commandments will experience rapid decline. In the UK and in many other advanced nations, evil has reached a zenith point with extreme abortion and divorce laws, and immorality being allowed to become rampant, especially regarding pornography addiction. Family breakdown is especially having a devastating impact in the advanced nations with divorces in some nations at around the 50% mark. This is particularly devastating, because the God-centred nuclear family is the model for peace, harmony and prosperity in our world. Heavenly Parent's ideal of creation is rooted in family values. The universal truth and values embedded in the family transcend religion, culture, race and nationality.

The LGBT agenda continues and this is also a matter of great concern, as such relationships are clearly against the natural moral order in the creation, have horrendous health issues associated with them, and are classified as being sinful by all the major religions. The secular, humanistic politicians such as Boris Johnson and Joe Biden and the many other politicians who embrace the LGBT agenda do so because they like to show themselves as being ultra-modern, ultra-progressive, inclusive, and tolerant and that they will win votes through aligning themselves with this cause. The lessons of history however, show that such thinking is fanciful and is doomed to fail. *Galatians 6:7 Do not be deceived: God cannot be mocked. A man reaps what he sows.* Communism also is still a major threat in our world, especially in relation to China and its expansion agenda.

Almighty God allows suffering to afflict his children, but it is only a desperation strategy, when previous warnings are ignored, such as through Prophets and Saints being sent to guide and warn mankind. Because of negative, evil influences still being so entrenched in the centre of many nations, this is why prayer and repentance is still vitally important to combat the possibility of more devastating viruses, when the lessons are not learned from previous afflictions. As has been highlighted previously in the M.F. Updates, it is especially important to pray that Godly, righteous thinking men and women will be elected to the relevant parliaments and will be in key positions. Also, politicians must be held to account when they introduce laws and policies which contradict Almighty God's universal moral and spiritual laws.

The core message at the heart of all the major religious teachings is to love and to serve others. Selfish "me first" lifestyles contradict the universal moral and spiritual laws and are harmful for spiritual growth. Living for the sake of others is a win-win spiritual strategy which will not only mean benefit for those who are served, but also for those who serve, as the service helps us to grow spiritually and to become beings of true love, which is our whole purpose for being on this earth. *1 John 4:16 - We know how much God loves us, and we have*

put our trust in his love. God is love, and all who live in love live in God, and God lives in them. One incredible recent example of serving others is the Israeli mother who gave one of her kidneys to a three-year-old boy from Gaza. This was despite her being strongly advised against this wonderful offering by members of her own family. Idit Harel Segal said: "From my perspective, my donation was personal and not political. I felt that this is what was meant to happen, and not a day goes by that I'm not happy about saving the life of that sweet child." In the UK I know of Christian Ministers who are very concerned about the possibility of more extreme viruses emerging on a world level and who are organising extra prayer sessions and planning to hold revival meetings. This is excellent news and may we all do our best to support such initiatives. May each one of us also try our best to emulate the sacrificial heart and love of the Jewish lady who offered her kidney to the little boy from Gaza. If that kind of love and sacrifice can be manifested on a world level, Almighty God will surely be able to work in mighty ways and we will be able to have genuine hope for the better world that we all long to see. *Hosea 10:12 Sow yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you.*

(Continued from page 1: General Important News)

Nigel Farage: Judeo-Christian West under threat from China, Marxism, cancel culture

GRAND RAPIDS, MICHIGAN, May 21, 2021 (LifeSiteNews) — Nigel Farage, the key leader of the Brexit movement, has been criss-crossing the United States over the past several weeks for his "America's Comeback Tour," warning that "The West as a whole faces a huge dilemma." More than 500 conservative activists and elected officials attended his rally at the DeltaPlex in Grand Rapids, Michigan, last week Friday. Farage told LifeSite during an exclusive interview that freedom-loving Americans need to get mobilized in order to preserve their liberties. "The West as a whole faces a huge dilemma. We've got an external threat of China, which we have to face up to, and we have an internal threat, which is cancel culture, woke culture," he said. "At the heart of all of this, we're up against Marxism and it wants to destroy the Judeo-Christian culture about which our countries are built." The tour, which concludes later this month, is organized by FreedomWorks. Farage was invited to Michigan by the grassroots group Stand Up Michigan, which is led by Tammy Clark and Ron Armstrong. Both spoke at the rally, focusing on the authoritarian measures taken by liberal Gov. Gretchen Whitmer (D) during the COVID-19 outbreak. During his speech to the energized crowd, Farage speculated about a possible Trump re-election bid in 2024. He also mocked Prince Harry and his wife Meghan Markle, while urging attendees to stay active in local politics. Michigan has taken on much more national importance since President Trump unexpectedly won the state by 11,000 votes in 2016. Farage told LifeSite that Joe Biden's White House has been "in perpetual crisis, whether it's gas lines, inflation, the border, and now Israel." Farage added that he now believes conservatives "want to start getting organized and start fighting back." "The audiences are getting bigger and bigger and bigger. So, yeah, it's got a good feel," he said about the tour.

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Coach: Allowing ‘transgender’ males on female teams will ‘destroy sports’

June 22, 2021 (LifeSiteNews) — In this episode of The John-Henry Westen Show, I talk with two women who are speaking up about the issue of gender confused athletes in sports. Barbara Kay, a well-known Canadian journalist, and Linda Blade, a former athlete and coach, are the authors of the new book *Unsporting: How Trans Activism and Science Denial are Destroying Sport*. They are seeking to educate people on the roots of transgenderism, but also, as Blade tells me, to “encourage our sport leadership all over the world from the top down to the community level to reconsider a policy that’s going to destroy sports.” Kay, a columnist for *The National Post*, describes how transgender ideology has alarmingly grown so much, even so far as to reach the ears of children. She says that the media, education world, and governments have been pushing “an indoctrination program” rooted in Marxism. Blade states that radical LGBT activists pushing transgenderism are not themselves gender-confused but are “actually Marxists and left-wing radicals who are trying to undermine the very foundations of society.” Both authors also mention how fear of being called a homophobe or transphobe is making people afraid to speak out. Blade and Kay state that the denial of basic biology is “a social contagion that has swept entire nations” asunder. They hope that their book will make Canadians and people around the world accept biological, scientific facts, and ensure that sports policies align with them.

‘Pieces of my child had been left inside me’: Women describe abortion complications in documentary

19 April 2021 - *Society for Protection of Unborn Children*

Women have spoken out describing the complications they had to endure following an abortion procedure in a documentary film, *Life After Abortion*. Michael Robinson, SPUC Director of Communications said: “This documentary reveals a catalogue of horrors”. The documentary, which features on Amazon, “takes an honest look at the undeniable impact abortion has had on real people.” One woman described how she needed blood transfusions and emergency surgery after her procedure. She said: “Pieces of my child had actually been left inside of me. I had developed an infection which led to the bleeding. And then my doctor proceeded to tell me that I could have died from the infection, I could have bled to death, or he might have even had to perform a hysterectomy, which meant I could have never had children.” Another woman described how after seeing the body of her aborted child, she called her local abortion facility asking for help, which told her “that’s too bad” and abruptly hung up the call. The woman said: “Two days after the abortion I was sitting at the place where I lived... and started cramping severely. And so, I went into the bathroom... and it felt as though I had passed something. And when I looked down, in my hand was my baby. And I remember seeing the hands and the feet, and that the skin was translucent. And where the eyes were forming. And I was so horrified that I dropped the baby and flushed the toilet because I couldn’t imagine that that’s what I had just seen. And I ran to the phone to call the abortion facility to tell them what had happened. And all they had to say to me was, “Well, that’s too bad.” And then they hung up on me.” **There is no such thing as a safe abortion:** SPUC’s Michael Robinson said: “Misleading language and messaging can often be used by the abortion industry to conceal the truth about abortion and the danger it can pose to some women.” Only last month SPUC reported on how emergency

ambulance calls for abortion complications increased by 54% during 2020 in the UK. “The physical and emotional consequences that abortion can have on women can be life changing.” Evidence-based review, *Abortion and Women’s Health*, reveals the adverse impact that abortion can have upon the mental health of some women. **Key findings from the review are that:** A woman who undergoes an abortion is six times more likely to commit suicide than a woman who gives birth. A woman is 30% more likely to suffer from depression compared to a woman who gives birth. A woman is 25% more likely to suffer from anxiety compared to a woman who gives birth. SPUC’s Mr Robinson added: “We know that there is no such thing as a safe abortion. Each abortion destroys a defenceless unborn life and can leave a trail of destruction for many women and families.”

Young people in Europe strive to make their continent more pro-life



May 20, 2021 (LifeSiteNews) — A group of young pro-lifers is growing in Europe, as more Europeans from ages 18 to 34 are recognizing the value of human rights for all. However, the continent still has some of the most extreme laws on abortion and euthanasia,

and four in five of the youth there justify them in some or all cases. Within the first two years of being founded, ProLife Europe has grown to 35 student groups in 10 countries. They’ve also trained hundreds of students to change hearts and save lives for life. All donations to ProLife Europe’s LifeFunder campaign will go towards training young people to reach out to their peers, and to create handouts and videos to educate those who need to learn the truth. Your gift will make it possible to engage and equip pro-life students who will multiply the message of life across Europe and the world! ProLife Europe’s work is essential to form a new generation of Europeans that cherish and respect the dignity of every person. Young people are often targeted by the abortion industry, but are also those most likely to change their heart and recognize the value of life. To create a world without abortion, these young pro-life leaders in Europe are raising their voices for those without a voice. To read more about this organization, please visit www.prolifeeurope.org.

Announcing a Major Victory You Made Possible...Google Will Now Default All K–12 Chromebooks and Products to Safety!

National Center on Sexual Exploitation: Global Tech Giant Google just announced major changes to make Chromebook devices safer for K–12 students—a move that will impact millions of kids worldwide! NCOSE and our partners have been fighting for this change over the past several years, ramping up efforts during the past year of forced virtual schooling. Late last week, our contacts at Google shared that they will be implementing several of our suggestions for making Chromebooks and Google Education products safer for students—a year’s-long campaign many of you joined with us leading to real policy changes that will impact thousands of youth! **Changes to Celebrate:** As of September 1, 2021, the following settings on Google Chromebooks and products for K–12 will be Defaulted to Safety for all under the age of 18. * **Safe Search: ON Enable Guest Brows-**

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ing: OFF Incognito Mode: OFF SafeSites: ON (blocking explicit URLs). Google is also launching a new age-based access setting, making it easier for school administrators to tailor the experience for users for services like YouTube, Photos, and Maps. As of September 1, students under 18 will see changes in their Google products. *Can only be changed with administrative privileges. **Thank You! Now, Let's Thank Google!** Congratulations, Partners! This change took hundreds of organizations uniting from around the globe and thousands of concerned citizens raising their voices with dedicated perseverance to get Google to finally #Default2Safety for our kids. Thank you for not giving up! Get ready to help move Apple to follow in Google's steps! Stay tuned for that action.

British Board of Film Classification – A further decline in media standards

The British Board of Film Classification has issued a new guide which shows the kind of language now considered to be acceptable in films for children. Vulgar, crude, offensive words which previously would not have been allowed in movies rated suitable for viewing with parental guidance, have now been sanctioned. The BBFC have said that the "F" word can be used in films and videos rated 12A and 12 respectively. Comments in the print media: "I am astonished at the list of swear words the BBFC has decided are acceptable in U and PG movies. A good story does not need bad language or sex scenes, but this is all we are offered. Children learn from films, so don't be surprised if they start swearing at you." "The rationale behind allowing foul language in films is that a third more of us use stronger words than we did 5 years ago. What about the two thirds of us who don't. More hurdles are being put in the way of parents striving to uphold a moral code of behaviour." Ofcom the media regulator, and the BBFC, base their criteria for media and film standards on secular, humanistic standards, which often means an "anything goes" approach. Indirectly, the BBFC are normalising the use of offensive language, and are helping to encourage anti-social, yob culture behaviour. It is very irresponsible. There are 39 Bible verses which condemn the use of foul and offensive language. Ephesians 4:29 "Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give grace to those who hear". Proverbs 21:23 "Those who guard their mouths and their tongues keep themselves from calamity". Contact details for BBFC: email: helpline@bbfc.co.uk .Tel. 02074401570. Address: 3, Soho Square, London, W1 D 3HD

Hungary fines distributor for book promoting homosexuality to kids

BUDAPEST, Hungary, July 8, 2021 (LifeSiteNews) – Hungarian authorities have fined a book distributor for selling a book without notifying customers that it promotes homosexuality to children. Citing rules on unfair trade practices, local officials fined an unnamed distributor of a book published by the Foundation for Rainbow Families. The book, titled "What a Family," is a translation of books by an American LGBT activist and depicts same-sex couples with children in an attempt to normalize homosexual parenting. The government office of Pest County, a county surrounding Budapest, levied the fine of 250,000 forints, or roughly \$830, Reuters said. "This book was placed among other books of

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Morality Forum Action

On July 23rd, John O'Neill delivered DIY abortion information leaflets in the Little Stanmore area of NW London. The main leafleting day for Harrow branch of SPUC was July 24th.

Vanya Almeida was one of the people who testified on a video made by Family Education Trust in memory of Norman Wells, the former Director of FET, who, sadly, passed away last year. Vanya testified about how Norman was of great support and encouragement in helping her to deal with a sex education issue at the school her children attend.

On April 21st, John O'Neill was shocked at the response he received from a Police phone operator, after reporting about loud intermittent swearing being used by 2 different groups of youths in a public park in Watford on April 18th. This offensive language was clearly audible to people relaxing in the park. John was basically informed by the phone operator that such swearing was nothing to be concerned about in this day and age. After taking the matter further, On May 28th John received a call from Herts Police informing him that his complaint was upheld, and that the relevant phone operator was corrected about how she should have dealt with the complaint.

True love is a love that loves the way God does, a love that is ready to embrace everyone, a love that sees everyone as a son or daughter of God. The more we develop such a love, such a heart, the more we get separated from Satan. And to the same extent we get closer to God, becoming more and more one with Him/Her. Satan does not understand such a heart and gets frustrated when he sees us practicing a love that he does not have nor understand. He will distance himself from us more and more, knowing that every time he attacks us, he gives us an opportunity to fight back with true love. And then we become even stronger in heart and love. As long as we practice true love, Satan's attacks on us will fall back on him like a boomerang: The more we practice a God-like love, the more blessing comes to us, and not only that. We can increasingly help God to move the providence in His/Her direction. We can become the greatest peace makers. Sent out by Bruno Klotz to relevant people on his email list. Bruno sends out a weekly inspirational email .



Anne Hughes



John O'Neill together with Iwona Edupuganti the organiser of the Kenton event.

On June 12th, in Kenton, NW London, John O'Neill and Anne Hughes participated in the annual Pro-Life Chains event, organised by The Society for the Protection of Unborn Children. This event takes place in all the major towns and cities in the UK. The participants, standing 2 metres apart on the pavements, hold up politely worded information placards about abortion, towards oncoming traffic.

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TRUE FAMILY VALUES MINISTRY

Unification and Happiness

A. Happiness

1. *How joy is produced.*

Joy is produced when I behold, create, nurture or have give and take of true love with an object partner which reflects and elaborates my own nature.

- This means I cannot be truly happy by myself. I need an object to which I can relate.
- I can have an object in my imagination, but it is insubstantial.
- The more my object resembles me, while being separate from me, the more I am engaged by the give and take action, and the more stimulation I feel.
- Examples of object partners that give joy.
 - The painting of an artist.
 - The finished job by a worker.
 - The children of a parent.
 - The garden of a farmer.
 - A society where I can express myself in freedom.
 - A nation where all people live in prosperity and happiness.
- The first and foremost example is God's joy as Parent and Creator when He beholds His children and all things living in the kingdom of Heaven on earth.
- We also feel true joy relating with God in His kingdom.
- Evil joy can also be produced when I behold or create a reflection and elaboration of my own nature. But in this case, it is my selfish nature which I see reflected: my desire to manipulate the truth, to seduce illicit love, to be domineering and oppressive.
- Evil people want to multiply their evil and rejoice when they find like-minded people to share in their thinking and acting. In this way they justify their evil with the excuse that everyone is doing it.
- Satan is an evil power. He is committed to tempt good people away from the right path. Most people unconsciously comply with this evil power and tend to multiply it without thinking.
 - We'd rather watch TV then help somebody in need.
 - Ignoring your parents', spouse's or children's feelings and heart.
 - Investing in material goods to satisfy one's selfish desires rather than for the public good.
 - It is important to avoid associating with bad people; don't take them as friends. They will feed our doubt, scepticism, cynicism and thinking the worst of others.
 - This results in hopelessness, external thinking, suspicion of others, short-term thinking.

2. *True happiness vs. evil happiness.*

- True joy is lasting
Evil joy is fleeting, and is followed later by remorse at a wrong done to others. Thus, true joy that is brought about through benefiting others. Therefore it is joy that

connects with God's joy, and can make God joyful. When God is joyful, I feel joyful.

- In Jesus' three temptations, we can distinguish true happiness from evil happiness. Satan presented Jesus objects which, if taken as absolute, would bring evil happiness, and Jesus rejected them for the sake of the true absolute of God's word, which leads us to true happiness.
- Satan first tempted Jesus to break his fast and eat bread. Jesus responded by upholding the Word of God. Bread, money and wealth are satanic sources of joy when they are used to tempt people to deny God, to follow the appetites of their bodies. Studying and practicing God's word is a source of true happiness. In the context of following God's word, eating bread is good.
- Satan next took Jesus to the top of the Temple and tempted him to fall down. Jesus responded: you should not tempt the Lord your God. The evil joy of illicit sex is the chief temptation that causes the fall of righteous people and religious people on the path. It is true joy to overcome this temptation and establish true, God-centred manhood or womanhood. When consecrated by God in marriage, sex is good.
- Satan next offered Jesus worldly power; Jesus responded by affirming that we should serve God. To enjoy worldly power, lording it over others, is evil happiness. Many people are driven by selfish ambition for power rather than by the sincere desire to serve others. Actually, position should be understood as an opportunity to serve the people. The godly person gets true joy from serving God and the people, who are God's image. Confucian saying: God is the voice of the people. Roman motto: "vox populi est vox dei" (the voice of the people is the voice of God). The Bible: God hears the cry of the oppressed. Power is good if in service of God and the people. This creates true joy.

3. *God's happiness, the ultimate purpose of creation, is realized through a world of freedom (His image), peace (His love), and unification (expansion of His image and love). This is also the world of human happiness, the reality of one great family in heaven and earth.*

4. *To accomplish one great family in heaven and earth, we should understand the nature of spiritual life and the spirit world. We will begin this discussion in our next lesson.*

The Three Stages of Life

A. Our period of life on earth is nothing compared with eternity.

1. *The physical cosmos is fifteen billion years old; in comparison, a human life on earth is an instant.*

2. *God and the spirit world are eternal.*

- In spirit world we exist eternally. Jesus said, "...he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die" (John 11:25-26)

*(to be continued...
from the book "True Family Values" by Wilson & Pak
<http://www.hsabooks.com/books>)*

(Continued from page 4: Morality Forum Action)

The DIY abortion information leaflets and pamphlets from the SPUC, together with the latest SPUC *Alive* newsletter and Safe at School Bulletins continue to be distributed to numerous religious organisations. The Bulletins also continue to be handed out to people on the streets.

On April 25th at The Church of the Grace of God in Holloway Road, N. London, Pastor Errol the assistant pastor highlighted to the congregation how John O'Neill's perseverance resulted in a very lewd advert being removed from a sexual lingerie shop in Southend in 2020. Errol added that Christians need to be more pro-active in dealing with moral issues. John was then asked to give an update about current moral issues he is involved with.

Relevant factual Information has been sent to key government MP's, informing them of the vital importance of a religious ethos again being prevalent in our nation. Information fact sheets and the results of empirical studies, are continually sent to relevant media people, defending moral and family values.

Letters and Emails Received

Dear John, Thank you for your email and for taking the time to engage with me in relation to this issue... As a Party, we firmly support a ban on unsafe and coercive [LGBT] practices but we cannot and will not back a ban on prayer, preaching or personal faith. The open-ended and ambiguous language contained in the motion as drafted would leave the definition of conversion therapy open to misinterpretation. This poses a serious threat to many fundamental freedoms. Accordingly, any legislation brought forward on this basis would not command the DUP's support. If a ban is to be effective it must focus on a defined set of abuses which everyone in society agree are abhorrent. It must also include safeguards against other legitimate activities getting caught inadvertently. With this in mind, and recognising that the present motion would set the tone whilst not in itself changing the law, the DUP will seek to promote a better and more balanced outcome moving forward. I fully recognise the strength of feeling you have expressed in relation to this matter and want to thank you again for raising your concerns in a constructive and respectful fashion. Best wishes, Carla [Lockhart MP]

Many thanks John, I will have a read through, sign the petition and of course spread the message to friends who will pass it on to other friends. Kind regards, Sashi [Petition regarding harmful Relationships and Sex education lessons]

Good morning Pastor John, This is great and very good news. [Information protecting children from harmful RSE lessons] Thanks for sharing sir. I will pass it on. Remain blessed, Kind Regards Isaac [Pastor]

Thanks brother John, Some of the articles in this edition [Spring Update] are eye openers and quite worrying. All of us Kingdom minded children of God will need to take these issues to The Lord in prayers. Thanks brother John for your tireless efforts in His Vineyard. I remain yours in Lord's business. Pastor Bose

Thanks for this. Best wishes, David [Lord Blunkett – Spring Update]

Dear Mr O'Neill, Lord Tebbit thanks you for your email dated

3rd June and the Morality Forum Update. Kind regards, Mrs Julia Dunncliffe, Private Secretary to Lord Tebbit

This is great news indeed John. [Government departments told to stop funding Stonewall] It's appalling how they penetrate organisations and make people feel inadequate for speaking their truths... Hopefully mankind will start heading in the Godly direction! Best, Paulo & Vanya

Thank you very much John for sending this petition. I have signed it. It seems that Viktor Orban is a very good person and prime minister. Thank you again. Anne. [petition which expresses agreement and respect for the wishes of the sovereign nation of Hungary to protect its children against the onslaught of LGBT indoctrination propaganda and pornography.]

Thanks John, All signed. Best wishes, Ron. [Hungarian petition]

Thanks, John, for sending the Morality Forum Updates. You are doing very good work. I am strongly against abortion. Please keep me informed. Your hard work is much appreciated. George Ostapko

Dear John, Thank you for your words of support - very much appreciated. Kind regards, Sally-Ann [Hart MP] [For speaking out in Parliament against proposed extreme abortion laws]

Dear John: Thanks for sharing. May the Lord continue to bless the efforts of yourself and team. This [information forwarded concerning harmful RSE lessons] would be shared widely among our church leaders throughout our parishes. Our prayers and best wishes to you and your family. DELE OLOWU Assistant General Overseer Regional Headquarter, RCCG Europe Mainland

(Continued from page 4: Hungary fines distributor for book promoting ..)

fairytale and this way they breached the law," Pest County commissioner Richard Tarnai told Hungarian television channel HirTV. "There is no way of knowing that this book is about a family that is different than a normal family." Hungary has previously insisted that disclaimers be included for books described as "homosexual propaganda." Last month, the ruling conservative government, led by Prime Minister Viktor Orban, also approved an anti-pedophilia law that includes a ban on the promotion of homosexuality or transgenderism to minors. The sweeping law, which takes effect on Thursday, specifically prohibits "content that depicts sexuality for its own sake, or promotes or displays deviations from the identity of the sex of birth, gender reassignment or homosexuality." Sexual education likewise "must not be aimed at changing gender or promoting homosexuality." European Commission President Ursula von der Leyen announced shortly after the passage of Hungary's anti-pedophilia legislation that the European Union would use "all the powers of the Commission" against the law. She again threatened Hungary on Wednesday, saying that "the Commission will use its powers as guardian of the treaties," EuroNews reported. In a response on Thursday, Viktor Orban declared that "we will not let LGBTQ activists among our children," regardless of retaliation. "The European Parliament and the European Commission want that we let LGBTQ activists and organizations into the kindergartens and schools. Hungary does not want that," Orban said. "Here Brussels bureaucrats have no business at all, no matter what they do we will not let LGBTQ activists among our children."

But should “It Happen”?

Reflections on the delivery of the new RSE curriculum

While this piece was written in response to complaints by Christian parents it applies equally to any parents concerned about Relationships and Sex Education “Mum they told us sex isn’t binary! That’s rubbish isn’t it!”. This was a friend’s 14-year old son’s immediate response to the RSE session that had just been delivered to him online from school, whilst he was studying at home during lockdown earlier this year. Some contact with her friends, some of whom had listened in on the session, revealed that they were also told that under-age sex would not be prosecuted because “sex between two 14 year olds in a locked room harms no-one”. They were also advised “you can masturbate basically as much as you like as long as you are in a private place and you are not disturbing normal life”. I think the (no-doubt mischievous) boy who asked the question “can you hand-cuff a girl” might have been quite surprised by the answer given “if she wants you to, yes”. In answer to a question the boys were also told that masturbating with other boys was “not weird”. A woman was referred to during the presentation as “someone with a clitoris”. I could go on...Her son was certainly “educated” that day. It left her shocked and upset. The organisation concerned is called “It Happens”. They deliver RSE in a very large number of the independent and maintained schools up and down the UK. A quick look at their website indicates that they “like” organisations such as Stonewall and GIDS and promote the No Outsiders programme. They put on a very slick and emollient session for parents attended by my friend, but there was a mismatch between the approach parents were given to expect and what was actually delivered to the young people. The school had started using this provider since sex education was recently mandated by law.

After advice from the Christian Legal Centre, the parents concerned got in touch with the school to raise some points with them: 1) They had not consulted with parents about the policy for the delivery of RSE under the new law (required by The Relationships Education, Relationships and Sex Education and Health Education (England) Regulations 2019). Although consultation is not defined, a letter informing you of your right to opt out and offering sight of material to be delivered on request is clearly not enough in this respect. 2) Key scientific facts had not been presented clearly. Disorders of sexual development (‘intersex’) were used to suggest that ‘sex is not binary’, undermining the biological truth that humans are sexually dimorphic. This minority view was being used in the presentation to confuse and to sow the seeds for the acceptance of the belief that sex is on a spectrum, in advance of transgender ideology. They pointed out that the consequences of allowing such views to be promoted in school are serious safeguarding concerns because they undermine the ability to provide safe single-sex spaces. 3) The moral position of a Christian-founded school should have been embedded into RSE, or at the very least presented alongside other moral positions 4) It would have been far better if RSE had been delivered ‘in house’ by staff who know the pupils and their parents. They were rewarded with some communication with the Head and a meeting with members of staff and some other parents. Unfortunately, this felt like a rather patronising attempt to reassure Christian parents with particular

sensibilities about the overall education being delivered, and in no way addressed the serious concerns that had been raised. It will no doubt be raised again when the opportunity arises.

You may be surprised to hear that the law is actually on the side of parents here. You can use the rights given to you by the law to protect your children from indoctrination against your values in the same way that the apostle Paul appealed to his rights as a Roman citizen in Acts ch.22-25. Your right as Christian parents to have your children educated in line with your religious beliefs is enshrined in the First Protocol to Article 2 of the European Convention on Human Rights where it says that the state shall “respect the right of parents to ensure... education and teaching in conformity with their own religious and philosophical convictions”. As parents you are the primary educators of your children. The schools you trust to educate them do not have a mandate to indoctrinate your children into ideologies that you do not subscribe to. If you wish to know more about your rights, please listen to this podcast by Roger Kiska of the Christian Legal Centre, who is an expert in the law on RSE and sex education: https://www.youtube.com/watch?v=r_Tm0xFIO8s. Please get in touch with us if you would like advice and support in engaging with your school in this area. Rebecca Bensted, Director, Christian Legal Centre. Rebecca.bensted@christianlegalcentre.com This article is published by permission of Family and Youth Concern

Them Before Us: Why We Need a Global Children's Rights Movement Katy Faust and Stacy Manning,

Post Hill Press, 304pp, £22.00, ISBN 978-1642935967

Do not be put off by the reference to ‘children’s rights’ in the title of this book. When many of us hear the term ‘children’s rights’ we immediately think of aggressive activists who advocate banning smacking, mandatory registration of home educated children and compulsory sex education from age 5. Have no fear, the authors of this well researched, easy to read and entertainingly written book are the polar opposite of that. ‘Children’s rights’ in this case means primarily the right of children to grow up with both a mother and father. The thesis of the book is that adults must put ‘them before us’, children’s wellbeing must come before adult desire. The authors argue that under the current media narrative anything an adults want is called a ‘right’. They state: *Adult feelings are front and centre, whether the topic is the definition of marriage or the laws affecting adoption agencies. Adult intent justifies new laws which allow unrelated adults to be listed as parents on a child’s birth certificate...the motivation is solely the feelings of the adults involved.* Children however, have a natural right to a mother and a father but public policy is shaped so as give pre-eminence to adult desires over children’s rights. The authors explore four principal areas in which children’s needs are subordinated in this way: divorce, same-sex parenting, donor conception and surrogacy.

Divorce: The chapter on divorce is particularly topical for us in the UK given the recent passing of legislation for no-fault divorce. The authors, writing in relation to the United States, chart the shocking rise in divorce following the passing of no-fault divorce laws from the late 1960s. Before 1969, the year that California passed the nation’s first such law, the divorce rate was less than 3%. Over the next decade the divorce rate skyrocketed 250%. Some argue that no-fault divorce protects children and reduces

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conflict but the authors cite solid evidence to show that is far from the case. Most divorces occur among couples in low-conflict marriages and according to one study 73% of couples cited lack of commitment as their reason for divorce. Yet, a study in the *Journal of Marriage and Family* found that it is precisely the children of couples in these low-conflict marriages that experience the most stress when their parents split. After citing numerous studies showing the devastating emotional and physical toll that divorce can have upon children, the authors appeal to couples to overcome marital difficulties for the sake of their children's well-being. Divorce, say the authors, is *'the act of swapping adults' short-term misery for their child's long-term physical and emotional health.* Furthermore, the authors believe that no-fault divorce began the process of the redefinition of marriage: *Without the expectation of permanence in marriage, the most child friendly institution ever known to mankind was transformed into a vehicle for adult fulfilment... Putting Them Before Us means shifting marital attitudes toward what marriage is intended to be—a serious, lifelong commitment.*

Same-sex parenting: A number of studies have purported to show 'no difference' in outcomes for the children of same-sex parents. However, the authors show that these studies have employed faulty methodology with participants being aware that the purpose was to investigate same-sex parenting and responses being biased as a result, participants being recruited through advocacy organizations and the use of very small samples. A rigorous study by sociologist Paul Sullins identified and assessed 20 randomly selected children with same-sex parents from a pool of over 12,000 participants found that children with married same-sex parents had "increased rates of depressive symptoms and of daily fearfulness and crying." Compared with children who grow up with a mother and father, children with same-sex parents experienced emotional problems at a rate to 14.9% versus 5.5%, were diagnosed with ADHD at a rate of 15.5% versus 7.1%, and received special education and mental health services at a rate of 17.8 percent versus 10.4 percent. The New Family Structures Study found that: *On eleven out of forty outcomes, there were statistically significant differences between children from intact biological families and those who reported having an [sic] father in a gay relationship in areas such as thoughts of suicide, STIs, being forced to have sex against their will, safety of the family of origin, depression, relationship quality, frequency of smoking, and criminal behaviour.* The authors argue that these outcomes are not so much the result of same-sex couples having poor parenting skills as the fact that children need mothers and fathers: *A lesbian can be an exceptional mother; she simply cannot be a father. A gay man can be a fantastic father, but he can never be a mother. Children desire and require both. Putting Them Before Us means focusing on the importance of dual genders in parenting...Insisting that marriage and parenthood involve both a man and a woman is not antigay; it's pro-child.*

The book also contains lengthy sections on donor conception and surrogacy and the negative outcomes for children who are conceived through these arrangements. Written in a lively style with plenty of humour, this book marshals the best research evidence to illustrate why it is so important for children to have mothers and fathers and makes effective use of real-life testimonies showing the often tragic consequences for children when this arrangement is deliberately neglected. *This article is published by permission of Family and Youth Concern*

Interreligious Association for Peace and Development, UPF Lebanon Leadership Conference



On May 27, 2021, the Interreligious Association for Peace and Development

(IAPD) a branch of the Universal Peace Federation Lebanon, held its second meeting at the Lancaster Tamar Hotel in Beirut, Lebanon. Over 25 religious leaders were in attendance representing, Sunni, Shia, numerous Christian denominations, and Druze. The reason the meeting was called urgently was to pray for the conflicts of the Middle East especially the Palestinian/Israeli dispute and recently called a ceasefire. This is an issue deep in the hearts of the Lebanese people and the religious leaders were eager to gather together to show their solidarity and join in prayer. Dr. Sarah A. Ahmed was the Moderator, a young Sudanese doctor who is now volunteering for UPF in Lebanon. Father Joseph Saghbini a priest of the Greek Catholic Melkite Church, gave a historical overview of the situation based on his 27 years of living in Palestine and working with the Christian community there. A video to introduce IAPD was shown followed by a heartfelt talk by Mr. Thomas Schellen, President of UPF Lebanon, emphasizing the universality of humankind and that we are all children of the same God. He also mentioned that religious leaders must be part of the solution to these conflicts, and we should not depend only on the United Nations and other associations.

Following this, Sheik Mohammad Abou Zeid, Senior Judge in the Family Court of Saida/Lebanon, led an interesting round table discussion among all the religious leaders. Mentioned in the discussion was peace, justice, principles, power, media, action and misuse of religion. Mr. Umberto Angelucci the Regional President of UPF, Middle East and North Africa, mentioned that he would like to initiate some projects with the religious leaders that could create a culture of peace and prosperity for those present.

As closing remarks, both Mufti Mohammed Dalal and Mrs. Hermine Schellen reminded us of the role of religion and the role of dialogue. According to the Mufti, true religion is the origin of peace. Mrs. Schellen mentioned that because of her experience with the Lebanese people her once prejudiced view was changed through personal interaction and dialogue, and she grew to understand their heart and devotion to God. As an outcome of the program, a number of Peace Education Seminars are being arranged in the mosques of Saida, churches in Zahle and also in other cities following the model of the successful Peace Education Seminar now taking place at the Coptic Orthodox Church of Lebanon. This follow-up of educating the young people to become initiators of peace is extremely important to create a culture of peace. These areas of Lebanon have been infamous for rebellions and revolts as well as the breeding ground for young extremists and activists. These locations are exactly where we need to create a new generation of peacemakers, and this is what we will do together with these religious leaders following this inspiring conference. We ended in a prayer lead by Mr. Angelucci and followed by all participants joining in the prayer with their own tradition of prayer. We could feel the sincerity and deep desire for peace among all those present.

UPF-Event in Stuttgart to mark the International Day of Families.



The International Day of Families 2021 was celebrated this year on Sunday May 16 by a small gathering in the large meeting room in the UPF Stuttgart premises, joined by others online via zoom. The topic this year was: ‘A

socially fair transition to sustainable development: the role of digital technologies in the social development and well-being of all’. The program included inspiring presentations, music, and a podium discussion. To be guided by God and the realization of His original ideal for the family, was the quintessence of the presentations and ensuing discussions.

In his commemorative speech, Christian Hausmann, national representative of UPF Germany, stressed the importance of the role played by the family in establishing the UN sustainable goals. Nothing is more scientifically secure than the sociological understanding about the importance of the role played by intact families in assuring the well-being of the individual and society. He commented: ‘The pandemic has made it clear just how much we humans need social exchange. Feelings of loneliness are soon triggered. Not only is there material poverty; there is also a poverty of time for each other.’ Modern technologies have proved to be a blessing in this exceptional time because they help families separated by long distances to keep in touch. Of particular note is the spiritual role that the family plays as the ‘school of love’, where different forms of God’s love - the love of a child, sibling love, conjugal love and parental love - can be experienced and perfected

Rainer and Kerstin Knaack, founders of ‘Relate Works’, an academy for marriage and family by Lake Constance, sent an inspiring video message. They addressed three megatrends (as formulated by Jörg Berger, psychotherapist in Heidelberg) with which families feel themselves confronted in connection with technological developments: raised expectations of education in the family which cannot be perfectly realized despite best efforts; greater demands causing more time to be spent with the media (for example planning a holiday); and the power of the attention-industry by which large concerns steal time and energy leaving less time for spouse and family. The advice given by the Knaaks - who see their consultancy work as a ministry - is not to adapt too much to the standards of the world when dealing with digital media, but to lead a life of spirit- i.e. to allow oneself to be led by God and to develop one’s own family culture. Parents should not only develop established rules for how their children deal with the media but also spend more quality family time together. Moderation: Hubert Arnoldi – UPF Stuttgart Report: Hubert Arnoldi and Hildegard Piepenburg (English: Catriona Valenta)

Critical Race Theory: It’s a cancer, not a cure

By RYAN BOMBERGER

Critical race theory is a debilitating disease, with its origins in those who were hell-bent on abolishing the family and religion, and promoted in order to divide society, and erase equality.



LifeSiteNews Fri May 21, 2021 (Radiance Foundation) — I’m half white and half black. My melanin doesn’t change my worth or my propensity to sin. Yet we live in a culture where we are told that our skin colour confers upon us a status that is fixed, assigned by an elite class of hu-

mans who call themselves “scholars.” They want us to see everything through the broken lens of “race”—a human construct that has only served to dehumanize us throughout history. As a person with brown skin, I reject my assigned “status” and refuse to see everything through that distorted prism. It leads to blindness. Instead, I choose to see through the breakthrough filter of Scripture that opens our eyes to the truth of our identity, the perfect bond of love, our oneness through Christ, and the freedom of forgiveness. Our human condition, and the frailty that marks us, can never be illuminated by the darkness of tattered theories. And that’s exactly what Critical Race Theory (CRT) is.

How can a theory derived from anti-Semites, who were virulent racists hell-bent on abolishing the family and religion, bring healing to the sin of racism? Karl Marx and Friedrich Engels saw Christianity as an impediment to their socialist ideology. How can a godless theory be used as an “analytical tool” to address issues needing a Godly solution? I’m particularly irked by Christians who don’t want the struggle of wrestling with solutions but simply hop aboard the latest bandwagon sponsored by an insanely profitable victimhood industry. Racism is evil as is every other sin known to humankind. Sin diminishes and destroys us. It is a brokenness that cannot be remedied by more brokenness. But for many, the goal is not to offer a solution but a continual subscription. Famed educator and leader Booker T. Washington, a former slave, explained this industry well on page 144 of his book “My Larger Education”: “There is another class of coloured people who make a business of keeping the troubles, the wrongs, and the hardships of the Negro race before the public. Having learned that they are able to make a living out of their troubles, they have grown into the settled habit of advertising their wrongs — partly because they want sympathy and partly because it pays. Some of these people do not want the Negro to lose his grievances, because they do not want to lose their jobs.” Today, that class of people is of varying hues and NY Times bestsellers capitalize on a form of activism that seeks to divide us, erase equality, and offer forced redistribution in the form of “equity”. Dr. Carol Swain, the brilliant former (black) professor of political science and law at Vanderbilt University, offers a helpful definition of Critical

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Race Theory: “Critical race theory is an analytical framework to analyse institutions and culture. Its purpose is to divide the world into white oppressors and non-white victims. Instead of traditional forms of knowledge, it holds up personal narratives of marginalized minority ‘victim’ groups (blacks, Hispanics, Asians) as evidence (considered irrefutably by its nature) of the dishonesty of their mostly white heterosexual oppressors.”

As someone who is “biracial,” I’m both the “oppressed” and the “oppressor.” Through no fault of my own, since no one controls the circumstances of his or her conception, I’m foisted into perpetual perplexity simply based on the sins or the sufferings of my lineage. Just to further illustrate the absurdity of this deeply prejudiced CRT approach to classification, I can simply highlight my own origin story. I was conceived in rape. So, am I responsible for my (black) biological father’s heinous act? Of course not. Interestingly, my white father—who chose to adopt and love ten children (of varying beautiful hues) that other men abandoned—is branded as part of the “white supremacist patriarchy” that is guilty of every negative outcome of black Americans. My dad, Henry Bamberger, recently passed away. The only legacy he left behind was one of unconditional love and self-sacrifice. His devotion to us proved that it’s not colour that binds us; it’s love. Despite Scripture’s insistence on the unity of believers and how Christ makes us one (Galatians 3:28), CRT diabolically separates us using the deeply flawed human construct of race. Ironically, in a culture that rejects the science of binary gender the progressive priests of CRT demand we can only be the “oppressed” or the “oppressors”. How nihilistic. It also preaches perpetual “guilt” and undeserved “privilege” based solely on one’s skin colour. Fake guilt will never erase real problems. As Christians, we are all privileged to know and worship a God who could’ve merely condemned us but chose to redeem and rescue us (John 3:16-17). We are privileged to no longer be slaves to sin (Romans 6:6). We are privileged, through Christ’s strength, to be more than conquerors (Romans 8:37). The Bible tells us to no longer conform to the pattern of this world in Romans 12:2, yet this is exactly what we do when we embrace the warped worldliness of CRT. Blame, Deceive, Repeat. This destructive pattern is recognizable throughout Scripture. Satan is the accuser, and he constantly coaxes us to embrace the lie instead of the Light. CRT is a debilitating disease. Its malignancy in the body of Christ is spread by pastors who don’t believe the Word is enough. Some of these leaders apparently think the World has the answers to the temporal and eternal devastation of sin.

Mainstream media gave voice to a handful of black pastors who support using CRT and several who left a major denomination over it. Pastor Charlie Dates, of the Progressive Baptist Church in Chicago, exited the Southern Baptist Convention over SBC Seminary presidents’ rejection of Critical Race Theory, despite their clear denunciations of the sin of racism. I thoroughly agree with their statement. I’m not a Southern Baptist, so I have no interest in defending a denomination but merely want to uphold the Truth. Pastor Dates, who embraces unbiblical Black Liberation Theology and the Black Lives Matter movement, issued a defiant (and historically challenged) Op-ed sharply condemning those who oppose CRT. He

claims the rejection of CRT is due to “fear of liberalism.”

I don’t fear liberalism. I wholeheartedly disagree with it because of its dependence on deception and division. Dates strangely then attributed certain social movements to “liberalism” (aka the Democrat Party) such as abolition, women’s suffrage, and civil rights. On all three, Republicans led the fight. But CRT and its advocates value feelings far more than facts. I don’t think there’s any more eloquent a pastor speaking about cultural issues and Biblical authority than Pastor Voddie Baucham. As a black adoptive father, he embodies what many Christians should aspire toward—Godly character and critical thinking. He exposes and denounces CRT—not with emotionalism (like Pastor Charlie Dates) but with factualism. Dr. Kimberlé Crenshaw, credited as a co-founder of “Critical Race Theory” (of course, derived from Marxist Critical Theory) is a leading proponent of this poison. Never mind this accomplished black woman was the recipient of Ivy League education at Cornell and Harvard Law School. But, you know, systemic racism. She sees it in everything...well except the abortion industry which massively and disproportionately kills black lives. Crenshaw, who is radically pro-abortion, pro-LGBT, anti-nuclear family and denies the clearly evident consequences of fatherlessness, blames racism for everything that victimizes black people and other “marginalized” groups. Her organization, the African American Policy Council, held an event on April 29th featuring Crenshaw, Brad Sears (Executive Director of UCLA’s dubious and radically pro-LGBT The Williams Institute) and Planned Parenthood’s President, Alexis McGill Johnson, as keynote speakers. But sure, let’s use Critical Race Theory—an ideology that is hostile to Christianity in countless ways—as a means by which Christians should see the world. CRT activists claim to fight for justice but regularly reject truth and morality. Psalm 89:14 says: “Righteousness and justice are the foundation of Your throne. Mercy and truth go before Your face.” You cannot have justice without mercy (the compassion or forgiveness toward an offender) and truth. To ignore this is to welcome a cancer instead of the cure. *Reprinted with permission by The Radiance Foundation*

Holocaust survivor warns against COVID mandates, new ‘fascist dictatorship’

‘I never thought that I would be alive to be again afraid of the same elements,’ Vera Sharav said.

June 17, 2021 (LifeSiteNews) — A survivor of the Holocaust has denounced “Eugenics-driven” public health policies during the COVID-19 crisis that she said could lead to “fascist dictatorship and genocide.” In an interview earlier this year with German attorney Dr. Reiner Fuellmich, Vera Sharav, a long-time medical activist, drew on her experience under the Nazi regime as she warned about “unprecedented oppressive and repressive elements” instituted in the coronavirus era. She told Fuellmich that “as a child survivor of the Nazi reign of terror I learned indelible lessons about the nature of evil. I know the consequences of being stigmatized and demonized as a spreader of disease.” Born in Romania during the Second World War, Sharav was held in a Ukrainian detention centre as a child and ultimately lost her father in the Holocaust. “We were required, as Germans know, to wear a yellow Star of David to identify us, to segregate Jews,” she said. “Exclusionary laws barred the

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family from normal life, from attending ordinary activities. Our property was impounded, we were forbidden to participate in all educational, religious, cultural gatherings. Travel was forbidden for Jews, so there was no escape.” “These painful memories from my childhood sensitized me to the threat posed by current restrictive government dictates.”

Sharav blasted today’s “medical mandates” as “a major step backward toward a fascist dictatorship and genocide.” “What they are doing with this virus is to institute absolutely unprecedented oppressive and repressive elements that imprison us in our homes,” she said. “Mandatory masks are an insidious psychological weapon. They demean our dignity as free human beings,” she added. “They do not work in this or any epidemic and they are the symbolic equivalent of the yellow star.” Lock-downs likewise have “this time around proved to be [a] very effective tool for social control but they failed to change the course of the virus. People are being conditioned to submit passively to government dictates,” while “children who are deprived of an education are being conditioned to distrust people,” Sharav continued. The Holocaust survivor condemned the state of the medical establishment, drawing comparisons between contemporary medical policies and those employed by the Nazis. “Today, debate is forbidden. A doctor is not allowed to say that the virus is being exploited to maintain a state of fear.” “Doctors and scientists who express views that challenge official dictates are treated as heretics. They are threatened with loss of livelihood,” and “muzzled and vilified by the media” for speaking out about the safety of COVID-19 vaccines, she said.

“Fear and propaganda were the psychological weapons the Nazis used to impose a genocidal regime, and today some are beginning to understand why the German people didn’t rise up: fear kept them from doing the right thing,” Sharav said. “What sets the Holocaust apart from all other mass genocides is the pivotal role played by the medical establishment,” she noted. “Every step of the murderous process was endorsed by the academic and professional medical establishment. Medical doctors and prestigious medical societies and institutions lent the veneer of legitimacy to infanticide, mass murder of civilians.” She referred to Aktion T4, a Nazi murder campaign against tens of thousands of primarily disabled victims. “The first victims were disabled German infants and children under three,” Sharav said. “They were identified by midwives who reported their existence to the state. The next victims were the mentally ill followed by the elderly in nursing homes.” Eight decades later, the COVID-19 crisis has exposed a stunning revival of “eugenics-driven public health policies in Western Europe and the United States,” Sharav said, calling “government directives to hospitals and nursing homes” that “condemned the elderly to death” “a chilling replay of T4.”

“In Europe and the United States, hospitals were ordered not to treat, not to provide medical treatment, including oxygen, to elderly people in nursing homes. Several U.S. governors sent infected elderly people to nursing homes, knowing that they lacked essential safeguards to prevent the spread of the virus,” she said. Sharav cited the case of Gov. Andrew Cuomo of New York, who issued executive orders credited with leading to

thousands of avoidable nursing home deaths despite having recognized the risks for elderly patients. Reports have shed light on similarly deadly actions by other Democrat governors, such as Michigan’s Gretchen Whitmer. The new threat of eugenics-based policies goes even “beyond Hitler,” Sharav warned. She compared the Great Reset, a program sponsored by the World Economic Forum and top multinational corporations, with Hitler’s “master plan.” Hitler, however, “only looked at Europe and taking over Russia, but still, he didn’t think global,” Sharav said. “This is global.” “We’re being tracked, surveyed,” Sharav told Fuellmich, pointing to the rise of vaccine credential systems, like “green passports,” which she said create “an apartheid two-class society,” with “one class privileged, the other reviled and discriminated against.” “Sound familiar? Will ghettos, detention camps follow? And how will people be killed?” she asked. “Once you start having these two-class systems you will not prevent a global holocaust.” “Government should not be interfering in our personal lives, in our medical choices. What is that? Where did that come from? It started with the Nazis,” Sharav said. “I never thought that I would be alive to be again afraid of the same elements.”

The Principle of Mind and Body Unity

By Stephen Stacey

Everything that we consider intrinsic to the building of a flourishing culture is predicated upon a simple foundation—the natural law of mind and body unity. Our world works well when a concept or thought finds unity in the physical realm. For example, if I tell my wife that I love her, and I physically act in ways that my wife senses my love is real, then our relationship can grow. The same happens when I promise something to a friend, and I keep that promise in practice. If I want to be good at tennis or create a lovely home, I need harmony between what I think in my mind and how I use my body to achieve these goals. And we consider a person to be a good artist because we see something beautiful in front of us, not just because the artist says they are one. And yet again, we base our age on how many times the earth has physically gone around the sun since we were born. Thus, we can say our age, and everyone understands. The mind-body construct demands that everything should be verifiable through some form of agreed-upon physical standards.

The unity between mind and body also provides the foundation for social trust. For example, the government demands that we all physically pass a driving test to be socially recognized as “a driver.” People who say they are doctors have university degrees to verify that they spent years in training and passed the exams. Government’s create laws on paper, and when we violate these laws in practice, then we can be reprimanded. We verify a person’s citizenship based on a physically held birth certificate or a passport. More than this, mind and body unity provides the basis for all sound science. For a psychological theory to gain acceptance, the research needs to show that the theory can actually help some people. For a scientific theory to gain acknowledgement, we always test to see if it can be verified in reality. The unity between mind and body is fundamental to the way we make sense of the world and is essential to the healthy running of our nations. It allows us all to feel safe and conduct business in harmony. It enables us to create the most

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amazing machines that work. A football match takes place when it should. We build our relationships on the foundation of trust. Alternatively, when there is mind-body disunity, all kinds of things can go wrong. If I tell my friends I will turn up at four but arrive at six, they get upset. If a person says they are a citizen of a country, but they can't produce any evidence, we get suspicious. If a person says that they put a thousand dollars in my account, but it is not there, there are usually negative legal consequences. Court cases and conflicts occur when mind and body unity aren't present. In general, one might say that the law of mind and body unity is just common sense in practice. If we create a law or idea that has no basis in physical reality, we are then taken to the fantasy realm of science fiction or superhero comics. But we live on earth, and to tell children they might be able to fly like Superman would lead to harmful consequences.

The Undermining of the Mind and Body Construct within the Law: Today, our nations have come to some very dangerous crossroads. Various political activists are demanding that politicians and social organisations create laws and policies that blatantly violate the mind-body paradigm. In essence, they wish for non-sense to be written into our law books and various policies. Since the mind-body paradigm is the basis of sound science, social trust, and the flourishing of social well-being then, in achieving these political goals, society cannot help but suffer a decline in scientific integrity, a loss of social trust, and a decline in social well-being. Take, for example, the newly formed idea that those who struggle with gender confusion are just people who have been born into the body of the wrong sex. Hitherto, gender confusion has always been seen as a psychological issue. Various unhelpful childhood experiences made it hard for some children to connect with their natal sex. However, data clearly showed that the vast majority of children who experienced gender confusion eventually grew out of their confusion by the time they reached adulthood. Some of those who continued to struggle learnt techniques to manage their struggles. Others eventually had operations so they could transition to try to look like the opposite sex—but many of those who went down this route found that they still struggled because their underlying psychological issues still hadn't been resolved. Many committed suicide, and a considerable number sought to detransition as best they could.

Despite this reality, the media today controls the dialogue, and, in doing so, they coerce citizens and politicians to believe the "born in the body of the wrong sex" storyline. They hold this line even though hundreds of videos now exist on YouTube—with detransitioners sharing their painful journey through their confusion and their current attempts to detransition. However, with such heavy media control, politicians and policymakers feel impelled to create laws and policies based on this invented storyline. But to pass such laws, social representatives have to say to themselves, "There are people who think they are men... and people who think there are women"—without any reference to the physical body and biological sex of each individual. The law says, "Men can become women, even if all biological makers identify them as men." Only the mind is of any importance. In essence, such laws make our bodies disappear. Thus, all trans laws and policies violate the mind-body paradigm. In such a world, common sense, science, social trust, and social well-

being are all automatically undermined. When we go down this route, our schools of science cannot help but become corrupted. For example, we end up doing non-sensical things like including transwomen in the research on women and corrupt the results—leading to the development of drugs that might harm actual women. Or eminent scientists will be forced to say things that belong in a Marvel magazine - like men can become pregnant and that boys can menstruate. Or we will have no theory to explain how we can put two "men" in a room, and one gets pregnant. Or there will be endless, fruitless scientific conferences about whether there are 72 different genders or 135. Etc. And we have to pay for this stupidity. And yet again, women (50% of the population) are violated and harmed in numerous ways when trans laws and policies try to help the gender-confused (some 0.01% of the population). We end up doing non-sensical things like letting natal males compete against women, and the destruction of women's competitive sports can be the only outcome. Or we place male sex offenders who claim they are women into women's prisons, and we close our eyes to the horrific results. Alternatively, we stupidly sterilise young children who are too young to know (a) what it means to be sterilised and (b) who are not clearly told that they will more than likely grow out of their confusion within a few years and, after having been sterilised, their lives might well be less fulfilling as a result.

Trans laws and policies, by default, always end up harming other groups of citizens. There cannot be any other result of violating the mind-body paradigm. We are not talking about just hurting the feelings of various groups of citizens. We are talking about profound physical harm that can negatively affect various citizens for life. And we aren't just talking about harming 0.01% of the population, but far greater numbers of citizens. In other words, all attempts to bring falsely constructed trans theory into the social fabric will create far more harm than good. Social decay in the name of compassion can be the only result. Also, as one builds non-sense into the law, then it can only be held there through the passing of the deceptively labelled "hate speech laws," which stop people from talking about the substantial harm that these laws are doing to them. The law fundamentally says, "We, social representatives, are only interested in the feelings of those who claim to be gender confused. Everyone else is a second-class citizen in comparison." For example, last week, the head of a rape victim crisis centre in Scotland suggested that if a woman was raped by a transwoman, this woman should consider herself as being transphobic if she saw herself as a rape victim. Our nations slowly turn into a tyranny of those who refuse to see the damage.

In summary, because trans laws and policies always violate the mind-body paradigm, then citizens have a social responsibility to ensure that laws and policies that are derived from this false understanding of gender confusion are kept out of their sphere of influence—out of their schools, companies, church, and more. One has a responsibility to ensure that one's nation stays sane and protected. Only citizen power offers any hope to counterbalance the malicious goals of the media. Concerned citizens are not transphobic. Most of us are capable of empathy towards those who struggle with a psychological disorder. We can demonstrate that empathy in our personal lives. However, we cannot afford to bring this personal empathy into laws and policies. One has to be trans legislation phobic. One has to recognise the far greater harm that all these laws and policies do to others.