

Morality Forum Update

Standing up for family values in society

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Exploring “Woke” Theology – Part 1

By Stephen Stacey



Stephen Stacey

Almost all of us today have heard the term “Woke.” People who are seen to be woke are also called progressives, social justice warriors, post-modernists, or even cultural Marxists. They are associated with concepts such as cancel culture, safe spaces, limiting free speech, and other behaviours that are at odds with an open democracy. This series of articles explores various aspects of woke theology. Progressivism has become a theology because it has come to include ideas such as how a person is “saved,” its own understanding of good and evil, and who is going to “hell.” These ideas are all different than those presented within the traditional Christian framework. Thus, post-modernism and the Christian worldview that lifted Europe and the U.S. out of eons of abject poverty are at odds with each other. Hence, any advancement of the progressive worldview can only lead to the decline of the Christian worldview. The question then becomes: “Is this a good or bad thing for our nations?” If we briefly explore some aspects of the traditional Christian worldview, this gives us a base upon which it is easier to explore some aspects of wokism. The Biblical worldview sees community development occurring through three primary channels. First, if citizens become disciples of Christ and strive to grow to become “like Christ,” they seek to become the best version of themselves. On this journey, they might educate themselves, develop community-protecting core values (e.g., don’t steal, murder, or commit infidelity), and embody growth-oriented attitudes such as for-

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GENERAL IMPORTANT NEWS

School Gate Campaign - Can I Withdraw My Child From RSE?

There is considerable misunderstanding and confusion among parents (and some teachers) about what must, as opposed to what may be taught to children in RSE, and when parents can remove their children from classes. A plain English summary of rights and obligations can be found in the RSE Toolkit for Parents on our website, and In this excellent article, Steve Beegoo, Head of Education for Christian Concern, advises parents on how best to proceed with withdrawing their children from the RSE curriculum. **ALERTING PARENTS TO THE DANGERS OF RSE:** Check out our latest blog on the encouraging experience of one of our supporters, as he distributed leaflets over the summer. School Gate Campaign leaflets alerting parents to the potential issues with RSE are still available for giving to family and friends or for distribution in public (guidance and support provided). Just contact us at contact@schoolgatecampaign.com. **EDUCATION – OUR SAY, OUR WAY:** Public Child Protection Wales has initiated legal action against the Welsh government to remove mandatory RSE from children’s education in Wales. Further details and how to contribute to the costs of their case, www.schoolgatecampaign.org **GOOD RSE – ALIVE TO THE WORLD:** Alive to the World is a story-based, comprehensive programme of values education for primary schools, which supports relationships, sexual, and health education in a child-centred way. Popular with pupils and teachers alike, “we are finding these books so useful, not only because they cover important subject matter ... but they provide wonderful social outcomes amongst the pupils ...” said one teacher who uses the programme. Please consider recommending Alive to the World to your school. **CORONAVIRUS SCHOOL MEASURES:** Opinions and views differ on the efficacy of coronavirus measures applied to children in

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giveness, repentance, honesty, and gratitude. If as many citizens as possible strive to become the best version of themselves, then society could have no better outcomes.

Second, the building of lasting marital families is a critical element in creating the City of God. In the era before the welfare state, it was highly noticeable that children, on average, and society as a whole did best if the children were nurtured and protected by their two married biological parents. In general, Christian nations from the middle ages onward advanced through the process of "lineage improvement"—with each successive generation of children being more able to express their divine potential than the previous generation. It is the hope of all species that the offspring are more resilient than their parents. And with lineage development occurring, the next generation becomes more resilient and more likely to solve those human challenges that the present generation cannot solve. Thus, today, as children worldwide are being educated at an unprecedented rate, billions of people are lifting themselves out of poverty. It is not the redistribution of wealth that has caused this improvement. However, research clearly shows that lineage decline is also possible and is more likely to happen if children are not raised by their two married biological parents. Lastly, a free-market economy that allows as many citizens as possible to develop their skills is seen to be the best way to build a thriving economy. The framework also embraces a legal framework that protects buyers and sellers and a civic framework that includes transportation links, power and water supplies, sewerage, and more. If as many people as possible develop skills that are useful to society, they can nobly feed themselves and their families. Low levels of taxation are essential, thus allowing citizens to save and develop resilience against the challenges that life might throw at them. This worldview creates a belief system that encourages citizens to act in responsible ways for the sake of the social good. Citizens of Europe and America could maintain it for over three centuries, thus allowing each generation to experience improved life outcomes. In comparison, how does the progressive worldview explain how we build a thriving community. Over time, it has created a storyline that goes something like: "If I support the legalising of abortion, the redefining of marriage, legal and policy interventions to support the transgendered, legal and policy interventions that support various minorities and might limit climate change, and believe that higher rates of taxation are needed to create a more equitable society—then a whole new world of tolerance and goodness might be built. More laws and policies are the solution. As long as people believe these things, they don't have to worry too much about their behaviours. They can sleep with as many people as they want, watch pornography, enter into fragile cohabitation, purposely have a child as a single parent, play computer games endlessly, drink and take drugs—and then virtue signal that they support same-sex marriage and the transgendered—and they can be seen to be a good person by their progressive peers. Their lifestyle might be an unnecessary drain on the finances of other families, but people can feel good that they are tolerant and sup-

portive of various minorities."

When understood, it's easy to see there are serious limitations to the progressive worldview. For example, it doesn't fashion a picture of what I might be doing to create a fruitful life that enhances social well-being. It is so focused on political interventions that it causes citizens to forget that, in a democracy, we all have a social duty to act in ways that bring about the social good. Thus, when the social commentator Professor Jordan Peterson started to speak about personal responsibility, he spoke with a voice that many in our culture today have forgotten. And many people who listen to his talks have found that acting responsibly was exactly what they needed to turn their life around. Moreover, woke theology gives a dumbed-down version of what it means to become a wholesome human. Learning to be accepting of people who live different lifestyles is only a tiny part of developing a persona that can create a fruitful life. However, not only does the woke worldview cause citizens to forget the Biblical one that still just manages to hold our democracies together today. It also causes citizens to become antagonistic towards it. Thus, today, those who seek to promote the heterosexual marital family as a means to encourage social well-being are increasingly being labelled as "far-right wing." And after the redefining of marriage, the progressives promote the Bible as hate speech. As a result, tens of thousands of churches across the West have closed. Thus, while the progressive worldview is now taught in almost all western schools and colleges, ever fewer people read the Bible. The social responsibility worldview that built the West is disappearing fast. As we act less responsibly, lineage decline is happening in many families. Thus, social problems of every form increase—rates of depression, addictions, crime, drug abuse, self-harm, suicide, homelessness, the trafficking of children, and more—and national debts spiral out of control as we seek to pay for all the damage. More than this, rather than teach the essential habits that allow the young to build healthy family relationships and friendships—habits such as gratitude, forgiveness, repentance, and service—it teaches the young to be unforgiving, resentful, ungrateful, and to complain endlessly about the remarkable nations our ancestors built. They become increasingly unable to enter into and sustain lasting marital families. If the progressives were truly sincere about social injustice, they would be demanding that the politicians create policies and educational interventions that help young citizens improve their ability to build more resilient marital families. Then our children would be better protected, lineage improvement would occur in more families, and social inequalities would be steadily reduced. However, their only desire is to drag our nations ever further away from the Christian framework. Wokism can only fail because it knows nothing of the personal duties that we all burden as a means to maintain our free yet fragile democracies. It is so focused on rights and government interventions that it completely neglects the individual's responsibility. If we let its power grow, our children will live under authoritarianism, with social decay occurring all around.

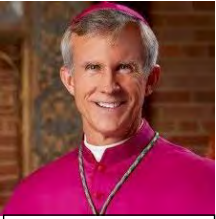
(Continued from page 1: General Important News)

schools, with rumours of more to come. For those who wish to opt their children out of some, or all, measures in their school, there is suggested wording that they might find helpful - www.schoolgatecampaign.org. If you have any comments or queries, please contact us at contact@schoolgatecampaign.org. Thank you so much for your support. Susan Mason. School Gate Campaign www.schoolgatecampaign.org

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‘We are in a chastisement’: Bishop calls on world leaders to return to God immediately



Bishop Strickland

August 17th (LifeSiteNews) – Bishop Joseph Strickland issued a warning in the latest episode of The Bishop Strickland Show to nations and persons of authority around the world who are promoting abortion, homosexuality, and oppressing ordinary citizens. His Excellency is warning that we are suffering as a world because of our sins and failing to recognize God as the Creator and true author of life. “We are in the midst of a chastisement because we’re destroying the lives of children, we are massacring unborn children, and at a rate that has never been seen before in history,” he exclaimed to co-host Terry Barber. His Excellency added that despite this chastisement from God, our creator “still loves us” and is calling on every individual to come back to Him. Strickland pointed out that sadly too many politicians and authorities are not realizing these problems and continue to manipulate mankind. Bishop Strickland affirmed that the world’s salvation can’t ever come from “the controls of the state or the controls of mandates.” He encouraged Christians to never be afraid to stand for the truths of the faith, even if it means martyrdom. Even though “they can kill us [or] they can seriously curtail our freedoms as people of God, they can’t take away that very essence of who we are: free beings that can choose from our hearts to say yes to God or not.”

CALVIN ROBINSON: WE’RE FIGHTING FOR THE SURVIVAL OF OUR WAY OF LIFE

Broadcaster and political commentator Calvin Robinson was interviewed recently by *Coalition for Marriage*. Calvin believes that real marriage lies at the heart of the culture war, Calvin says Western countries are “fighting tooth and nail for the survival of our way of life.” The easiest way, he says, of taking over a society, “is to destroy the nuclear family”, replacing parents’ rights with authority from the state. The “horseshoe of politics”, Calvin claims, has led to a liberality on social issues from both sides of the political aisle, that has “watered down fundamental British family values”. Stating that marriage should be between one biological man and one biological woman, or that same-sex couples cannot procreate, is “not homophobic, it’s just a fact of life”. Defining the term “woke”, he says it is “almost a faith at this point”. The concepts of “no-platforming” and “cancel culture” are dangerous because they drive ideas underground, causing “extreme opinions to thrive”. Opening a door for a lady is now considered a micro-aggression or toxic masculinity. However, Calvin’s view is that “these are kindnesses, these are charitable things which we should expect”. It is the exact opposite, he says, of allowing men who identify as women to compete in women’s sport. On the subject of the media’s attitude to unfaithfulness by people in public office, he says, “our leaders should show some moral leadership” as should Bishops in the Church. Giving advice on how we engage in the cultural battle, his advice is that if we stand up for what we believe “they can’t cancel all of us” and that the time to stand is now, “otherwise it will be too late”. Actions: Calvin recommends include being polite but clear on social media, writing to news outlets and MPs, and even join-

ing political associations along with friends, to make our views known.

‘Communist policies’: Canadian lawmaker calls out COVID shutdowns, media ‘propaganda’

July 7, 2021 (LifeSiteNews) – Randy Hillier is one of few Canadian politicians speaking out with courage on COVID over the past year. Hillier is an independent member of the provincial parliament in Ontario, Canada, and has been outspoken against lockdowns and the government’s handling of coronavirus ever since early 2020. In this episode of The John-Henry Westen Show, Hillier tells me how he noticed in the beginning of the pandemic just how the Canadian government was pushing a “false apocalypse” with fear, as seen in the Declaration of Emergency. He says he “thought it was an obligation to speak out about what was obvious to me, but was also clearly too dangerous a subject for any politicians or media to actually speak truthfully and honestly about.” Hillier also mentions how corrupt and untrue to their constituents politicians in Canada and most Western liberal democracies have become. He himself has a unique perspective as an insider of the world of politics for over 12 years. He mentions that every discussion among politicians “is viewed singularly through how will this impact, how will it improve, or [how this will] lessen the re-election of the party.” Hillier says that politicians really care more about wealth and power than the people. This “is a reflection of the erosion of our society over so many decades.” He also says that by fining and jailing people for just being with their family and friends or voicing an opinion shows how “there is no country” anymore. Hillier further explains that world governments have “accepted and adopted communism as a cure for a respiratory virus,” as seen by lockdown policies, mask mandates, and the ban of proven medical treatments such as Ivermectin and hydroxychloroquine. Hillier concludes with a message to every Canadian: learn from the history of the past year. He urges Canadians to understand how our country, freedoms, and families have been destroyed. He states it will soon be “time for us to restore our faith, restore our freedoms, restore our responsibilities, and be ever-vigilant never to be so casual and dismissive in giving them up again.”

‘God put a passion in my heart’: Activist brings the pro-life message to Hollywood celebs

July 21, 2021 (LifeSiteNews) — In the latest episode of The Van Maren Show, Jonathon speaks with pro-life activist Bryan Kemper, founder of Rock for Life and Stand True Ministries, who is also the Director of Youth Outreach for Priests for Life. Ever since the early 90s, he has been working inside the pro-life movement changing hearts and minds in the most unlikely of places. In this podcast, Kemper discusses his conversations with pro-abortion celebrities and what led him to combine his pro-life work with his passion for rock music, previewing his upcoming book memoir. The pro-lifer points out to Jonathon that his musical taste and physical appearance make him look like anything but the typical supporter and defender of the unborn. He states how even though his early life was filled with physical and mental abuse and drugs, he discovered Christ when talking with a doctor after he overdosed at a Bob Dylan concert. He says that the hospital medic “talked to me about

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how much value I had, and no one in my life had ever told me I had value.” Kemper mentions that from this moment on “God just put a passion in my heart to start working in the pro-life movement from there.” He worked with Operation Rescue in sidewalk counselling and personal activism, and was arrested multiple times, including the very first time he attended a rescue event. But what makes Kemper’s story unique is that he has been able to have personal conversations about abortion and share the value of life with some of Hollywood and the music industry’s top celebrities. These include Bill Maher, who had the pro-lifer on his show five times, Jon Stewart, John Lydon of The Sex Pistols, and many more. He also collaborated in pro-life work with Gary Cherone, the third lead singer with Van Halen, who was eventually kicked out of the group. Kemper says he has noticed how there are so “many celebrities that are pro-life that I can’t mention,” and are worried to speak openly because of cancel culture, and the threat of losing their career. He believes that the abortion issue is the “cornerstone” of our entire culture, and that he is unafraid to “offend someone by saying that abortion is the killing of an innocent human being, because I know if I say anything less, I’m offending God.” Bryan Kemper is set to release his memoir book next January around the 2022 March for Life.

Wyoming MassResistance puts up billboards across town to warn people about pornographic and LGBT children's books in public library.

At a dozen locations - publicly confronting the Library Board and the County Commission.



September 4, 2021. Gillette, Wyoming is located in Campbell County in the northeast part of the state, about 80 miles west of Rapid City, SD. It is home to one of the most energetic and uncompromising

MassResistance chapters in America! Sometimes billboards may be the best way to get attention! This works especially well in a small town like Gillette. Earlier this summer, people noticed that the two county public library branches had stocked the children’s sections with numerous books including graphic LGBT themes and other sexually explicit – even lurid – topics such as a "transgender" magician brought in to entertain children. When parents consulted the Library Board about all this, they were treated disrespectfully. And the Campbell County Commission, which controls the Library Board, was hostile to them. The parents organized and contacted MassResistance. The Wyoming MassResistance chapter is growing, and the



battle is now on to stop these publicly funded programs that are harmful to children. The recent Wyoming MassResistance pro-family activism on the library issue in Gillette over the last several weeks on this issue has been

bold and fearless. We will be reporting more on that in upcoming posts. But for now, we’ll report that starting several days ago, the two electronic billboard messages by Wyoming MassResistance shown above have been appearing in a dozen locations throughout the Gillette area. They will be up for about 10 days. The purpose is to wake up the community – and bring even more people into the fight. It’s definitely spreading

the word to the people in town! Billboards certainly bypass the local media – which is left-wing and anti-family just about everywhere – as well as avoid the growing censorship on social media regarding these issues. It’s not the first time that a MassResistance chapter has put up a billboard – but we’ve never done it so widespread and aggressively. Who paid for these? The project costs at least several hundred dollars. If this were the Left or the LGBT movement, there are plenty of rich liberals and corporations that would give them all the money they needed. But as we’ve all observed (and many have admitted), wealthy conservative businessmen are afraid of this kind of activism, and especially this issue. So the parents chipped in and are paying for the billboards themselves. This battle to clean up the children’s libraries will go on no matter what!

Morality Forum Action

On September 4th, together with other members of the Harrow SPUC group, John O’Neill participated in the UK annual March for Life. *The 2021 UK March for Life saw around 5,000 pro-lifers from across the country come together peacefully in London at the weekend to defend the right to life of the unborn. The event, which takes place every year, attracted a lively young crowd.*

On August 24th, in Levenshulme, Manchester, Brian Grayson delivered DIY abortion information leaflets door-to-door. The SPUC, *What You Need To Know How A Baby Grows In The Womb* pamphlets, are being widely distributed to numerous religious organisations. The pamphlets are also being distributed to the congregations after church services. To order items from SPUC: orders@spuc.org.uk Tel: 02070917091

In Luton on October 10th, at the Gospel Pillars church, John O’Neill received very positive feedback from some members of the congregation after speaking about the vital importance of religious people acting as the conscience of the nation and taking action concerning key moral, family, spiritual issues. Some members of the congregation informed John that they will definitely take action in future concerning any relevant issues. John had especially highlighted the importance of contacting MPs about relevant issues.

On August 17th, following a request from French members of the Family Federation for World Peace and Unification, via a Zoom link, John O’Neill spoke about the work of the Morality Forum.

Bruno Klotz sends out a weekly spiritually inspirational email to relevant people on his email list. *Only fake love wants to be served. Fake love is selfish. It does not even deserve the name "love". It wants to exploit others. It does not care for others, has no compassion. It oppresses others, reigns with force and fear. It is greedy and sacrifices others for selfish gains. True love is the complete opposite of fake love. It is in line with God's love. It lives for the sake of others. It lives for the sake of all humanity, wants to serve and save all of humanity, wants to see all of God's children living in increasing joy and happiness, for all eternity. True love sacrifices oneself for the sake of others. True love wants to be a blessing for all others. True love is the love of God. Therefore, God's heart is the parental heart, not the heart of a Lord, judge etc. God's heart is the combined heart of a perfectly loving father and a*

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TRUE FAMILY VALUES MINISTRY

The Three Stages of Life

B. The three stages of life.

1. We originate in the love of God and our parents.

- Life is conceived in the womb, the "water" environment.
- Life is the result of the interaction of father, mother and God's Principle.

2. We are born, become substantialized love and grow to become divine.

- Life grows into perfect love on the earth. This is the "air" environment.
- Our spiritual development is the result of the interaction of our mind, body and God's Principle.

3. We die physically and return to love and to God.

- Love is harvested in the spirit world, which is a world of love. This is the "love" environment.

C. Characteristics of life in the womb.

1. The fetus is fed by nutrients from the mother's body through the umbilical cord connected to the placenta.

2. The placenta is our environment for growth. After emerging from the womb, we cast off the placenta, which has fulfilled its purpose.

D. Characteristics of life on earth.

1. We are fed by nutrients from both the physical world and spirit world.

- Our body grows and maintains itself with food, water and sunlight, elements from the material world. The physical body is like the placenta for our spirit.
- Our spirit grows and maintains itself with elements of God's love and truth along with spiritual nutrition from our good deeds, just as the fetus grows by receiving nutrients from the mother.
- Just as we need food every day, we need daily intake of spiritual elements to grow.
We receive God's love and heed God's word.
We practice God's word, by doing good deeds.
The understanding of God's word and practice of God's word combine to nourish the spirit and stimulate its growth (development of character).

2. The spirit influences the body.

- A high spirit bequeaths health, vigour, bright and beautiful appearance in the physical body.
- A low spirit promotes illness, agitation, withdrawn and ugly

appearance in the physical body.

3. The body affects the spirit.

- Good deeds make for a bright spirit.
- Evil deeds deform the spirit.
- Example: Oscar Wilde's, *The Picture of Dorian Gray*. A young man's wicked life has no effect upon his body, but the effects take place upon his portrait, which turns vicious and scarred. It is a fictional story, but communicates well how our deeds affect the appearance of our spirit.

4. Spiritual growth requires that we care for our physical body also.

- We should have knowledge and care of the material world.
- Ultimately, for the purpose of living a spiritual life, which requires a healthy physical foundation (energy, endurance).
- We need our body:
For the spirit to grow and manifest God's image.
To multiply God's image through love. Multiplication of children takes place only through the physical body. Spirit men or angels cannot multiply children. Therefore, they cannot inherit God's creativity and parental heart.

5. Anticipation of our future life.

- Do we not long to move freely in time and space and to dispense with biological needs? Thus we long to transcend this temporal, limited world and enjoy eternal life in God.
- Every day we love God, giving Him glory. As we grow older, we identify with the spirit world, not the physical world.
- We learn and practice the universal principles which apply in the spirit world so that we can live abundantly there.

The universal principle is living for the sake of others. Principle also provides order to our relationships elder-younger, male-female, teacher-student, etc.). If we do not, we will not fit in, and end up separated from God and true love, that is, in hell.

- In fact, we set our destination for heaven or hell, spiritual life or spiritual death, by the quality of our heart and love while alive here on earth.

"What is bound on earth is bound in heaven" (Matt. 16:19). Love is the most powerful force. Therefore, the quality of our love (true love versus false love) determines our fate. False love cannot co-exist with true love; it has to change. True love is attracted to God and to other people of true love; false love flees God and finds itself lost in a world of fear, guilt, resentment, and so forth.

The Relationship of the Spirit World and Physical World

A. The relationship between the spirit world and physical world.

(to be continued... from the book "True Family Values" by Wilson & Pak, <http://www.hsabooks.com/books>)

perfectly loving mother. This heart is the essence of God. It is what God is all about, not just omnipotence or omniscience. That is only secondary. It is the job of all human beings to develop God's heart in themselves: Finding the real essence means to become like God. We all can do that by developing our heart of love. Love is the key: How do we develop our heart? Is it an illusion to think that we can reach the same level of heart as God? Certainly not. It is most realistic. God wanted that from the very beginning. God did not create for imperfection but for perfection, for the realization of His/ Her ideal: God's ideal is very real in God's mind. It will be realized, while the secular world, no matter how strong evil may appear, is destined to perish forever. From here alone we can see who lives with illusion, God or the secular world. To realize God's ideal, we need to come close to the throne of God. Where is the throne of God then? The throne of God is the point of perfection in our heart. The moment we reach that point, we are not only close to the throne of God, but we are with God on His/Her throne. And that means we are one in heart with God. We are small Gods ourselves, so what really counts is the quality of our heart.

John O'Neill contacted his MP, The Mayor of London and the Metropolitan Police about naked bike riding in broad daylight being allowed in Central London and other towns and cities in the UK. After 26 months, WNBR London finally rode again on Saturday 14th August 2021 for the London leg of the World Naked Bike Ride. Supporters had been clamouring for the ride to go ahead and, with the removal of the 30-person restriction, the ride was finally back on! The following information shows how being naked in a public place is against the law: *Flashing, Indecent Exposure and Sex Acts in Public. A person commits an offence of exposure if they intentionally expose their genitals with the intention of someone seeing them and them being alarmed or distressed. Any person who carries out an act of obscene nature in the public can also be charged with 'outraging public decency'.* The organisers of these obscene events are managing to circumvent the law, sadly, with the permission of the Police. In recent years a petition signed by more than 1,000 people concerning a naked bike ride in Portsmouth was ignored and the event went ahead. It is a very sad reflection of the times we live in that such events are allowed. Such events would definitely not have been allowed when a religious ethos was last prevalent in the UK in the 1950's. John O'Neill personally knows two people who, separately, were aghast at being confronted by naked bike riding while out and about in town centres. One of these people was a Christian minister who was together with his wife and relatives from abroad. The following email was sent by John O'Neill, following a very disappointing response from the Met. Police. *Dear Inspector Chibber, Thank you for your response, which, sadly is very insensitive regarding the millions of people who are offended by such obscene behaviours, which clearly are in breach of common decency laws. If people walk around naked in their local areas they would be arrested. Also, you put the rights of a tiny group of people ahead of the many millions of people who are aghast at such immoral actions in a public place. How fair is that? It is very arrogant and shows a complete lack of empathy and sensitivity. The Sarah Everard com-*

parison is relevant because people being naked in public places does send out all the wrong messages and helps to fuel the sexual revolution and the permissive society, which in the real world has been a total disaster for our nation and has led to record levels of crimes and social problems. Relevant, vulnerable men seeing women naked in public could easily be aroused and tempted to commit a sexual crime. It is simply trying to justify the unjustifiable in allowing such events to take place. I have heard first-hand, the testimonies of 2 people, who, separately have been horrified to be confronted with naked bike riding in public places. The root, fundamental cause of this issue is spiritual and moral in nature. When a religious ethos was last prevalent in this country in the 1950's such obscene behaviour would never have been allowed. Anybody with an ounce of decency in themselves can see that such events are an outrage, regarding common decency, no matter what the Met. Police say. Sincerely, John O'Neill. Wow, Brother John, This letter is legally and literally so on point. Please do send it to The Mayor. Keep it up. Much blessings; Pastor Chika. Dear John, Thank you for being in touch. We agree that the whole thing is in very poor taste and not on keeping with standards of public decency. We have expressed our concern to the MET. Regards. Baldev Singh Bains - Administrative Secretary, Supreme Sikh Council UK. Dear Mr O'Neill, Thank you for taking the time to share your thoughts with me; I appreciate your stance on the matter. Best wishes. Yours sincerely, Sir Graham Brady MP. Thanks John. It's a shame that the Mayor and police have so little sensitivity when it comes to this matter. Thanks for your efforts. Piers. Family Education Trust. (FET did contact the Mayor of London) Pastor Emmanuel Ozenwogie, from Gospel Pillars church in Luton received a positive response about this matter from the Chief Police Officer in his area. Very positive support was received also from the head offices of the Muslim Council of Britain, the Ahmadiyya Muslims, and 7th Day Adventists UK. John O'Neill is waiting for a further response from his MP about this matter. Please contact MP's about this serious issue and also the Met. Police. Met. Police email address: comm.po@met.police.uk

Letters and Emails Received

SALLAM MARHABA. I am extremely grateful for your kind consideration for me at all times. I read your very important message and the morality. JOHN we could do with some more persons of your calibre to deal with the current situation about the morality in general and religious values. I salute you for your sincere dedication and tireless efforts for the betterment and welfare of the humanity. Please keep it up with your noble mission. I can assure you the vast majority of the decent people will appreciate input for this very worthy case. I personally wish you every success in at present and in future too. Kind regards to you and team. SINCERELY YOURS. M. W. KHOKHAR MBE - PATRON of International NGO Muslim Aid

Dear John, Many thanks. Some issues [Summer M.F. Update] are quite controversial. Keep up the good work. Cllr. John D. Nottingham. (Dewsbury).

Thank you for sharing the Morality Forum Update with us. Bushra Bhatti. Ahmadiyya Muslim Women's Association. Hounslow North Branch

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(Continued from page 6: Letters and Emails Received)

Many thanks John. Best. Lisa. Dr Lisa Cameron MP East Kilbride, Strathaven and Lesmahagow [Summer Morality Forum Update]

Hi John. Many thanks for your Morality Forum Update. Always look forward to reading its content. God bless, Maria Rose

Dear John, Thank you for your email, may God bless you. [Summer M.F. Update] I believe, we need to fight the spiritual fights more than any other time before, it's time to stand together spiritually. God bless you all. Azeb

HUMAN RIGHTS AND JUSTICE

Right to Development and the Call for Global Equality - Women's Federation for World Peace International

By Srruthi Lekha Raaja Elango



Srruthi L.R. Elango

The Intergovernmental Working Group on the Right to Development, convened May 17-21, 2021, engaged in debates in the effort to establish a binding treaty on the Right to Development. Two WFWPI Representatives to the UN, Mrs. Carolyn Handschin and Ms. Srruthi Lekha Raaja Elango, attended the sessions and contributed to the discussion, lobbying and debates. The debates began with introductory statements from UN Member States and were followed by civil society representatives. During its intervention, WFWPI reflected on the need for the global community to take responsibility for filling in the gaps of global parity and realizing the right to development for all. The statement was well received by members of civil society and was closely aligned with statements made by other CSOs and a number of UN Member States in Asia and the developing world in the following days as the draft convention was discussed. The second and the third days focused on articles, debates and discussions regarding the preamble of the draft convention. WFWPI contributed various thoughts and suggested additions to the draft convention as well. The discussions were based upon the principles of prioritizing the victims of poverty, global parity and other inequalities. Statements also mentioned that as civil society, there is a great need for increased investment in the sector of education and training of children and youth, the unemployed and the under skilled to facilitate development.

Statements acknowledged the detailed and impactful work of the drafting group of experts of the draft convention. The statements addressed the importance of peace and security as well, as its absence affects a huge part of society due to resulting human rights violations. WFWPI also promoted the role of partnership with civil society in this respect, as CSOs are major focal points in addressing human rights violations, especially in developing and in least developed countries (LDCs). Therefore, it was noted, cooperation between CSOs, governments and the UN needs more strategic conversation, especially in

regard to funding and closer partnerships for more efficient implementation. The statements also highlighted the need for stronger institutions facilitating the right to development, socially, economically and politically. Developing and least developed countries have suffered through conflicts and exploitation, which has led to instability in the institutionalization of positive peace and therefore protection of human rights. There are societies where institutions need strength and support to fulfil the duty of protecting the right to development. The statements therefore suggested the inclusion of the principle of stronger institutions, in line with Sustainable Development Goal 16 on peace, justice and strong institutions.

The final discussion in the committee was on the articles regarding "obligations and duties" in realizing the right to development. WFWPI noted that the obligations stated in the articles were primarily negative obligations, asking state parties and international organizations to refrain from or to not take certain actions, obliging them to protect RTD, and suggested the articles include more positive obligations instead. To support this suggestion, WFWPI cited how the commitment to development is similar parallel and complementary to the commitment to protecting climate, that the recent trend in climate agreements have been to agree to positive obligations and therefore the world needs similar trends in the area of development as well. Overall, WFWPI representatives strongly urged member states to remember that there still exists poverty, war, mass atrocities and much more, which require more than just the negative obligations to not do something in order to be resolved. The Member States were urged to ensure that state parties do something in the form of positive obligations, especially in taking greater responsibility for development in LDCs and other developing countries. The session concluded after a lengthy debate among Member States trying to reach consensus on the draft report, with notable reluctance on the part of some developed countries in turning the work of this group into a binding treaty. WFWPI nevertheless encouraged Member States and supported the efforts of various developing countries and other NGOs in their negotiations in substantializing draft convention into a binding document. WFWPI also took the floor in the closing statements to pledge its support of the work of the international community and concluded their statement noting the importance of maintaining hope for development and global peace to be realized.

Universal Peace Federation Supports the Philippines' Comprehensive Character Education Initiative - Written by UPF-Philippines



Pres. Rodrigo R. Duterte

Manila, Philippines—On June 25, 2020, Philippines President Rodrigo Roa Duterte signed the Republic Act 11476, which reintroduces and institutionalizes character education in Filipino schools, public and private, from elementary to high schools, spanning grades K to 12. The government agency that will lead the implementation is the Department of Education. The Act is a consolidation of two separate bills: one passed by the Senate and another by the House of Representatives in March of this year. Officially it is known as the "GMRC and Values Education Act," wherein

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GMRC stands for Good Manners and Right Conduct. At the outset, the Act affirms that “the State recognizes the vital role of the youth in nation-building and promotes and protects their physical, moral, spiritual, intellectual, and social well-being.”

The Universal Peace Federation of the Philippines, along with four affiliated organizations (the Women’s Federation for World Peace, Professors World Peace Academy, Asian Clergy Leadership Conference, and the International Association of Youth and Students for Peace) wrote a joint statement applauding this initiative, which says: UPF and its affiliates offer their wealth of experience and strong track record of accomplishments to support the Department of Education as the lead agency for implementing this Republic Act. We acknowledge the importance of the whole school approach and underscore the integral role that parents and teachers play in developing in our youth a patriotic spirit, human dignity, and universal values. Prior to signing the Act, UPF held a face-to-face consultation with a former lawmaker and then a series of three webinars to solicit advice and input from Ambassadors for Peace, educators, religious leaders and students. UPF and the supporting organizations have offered the Department of Education their support and have specifically highlighted areas where they would like to make a contribution, namely: writing the rules and regulations, developing a comprehensive values education curricula, and training teachers.

On July 20, UPF held its first virtual meeting since the signing of the Republic Act. It was reported that the one-page Statement of Support was sent to the Office of the President; Speaker of the House, Hon. Peter Cayetano; 24 Senators; and 34 Congressman who authored and contributed to the passage of the Act. In addition, a more detailed response letter was sent to the secretary of the Department of Education, Hon. Leonor M. Briones, and to seven of her undersecretaries as well as to UPF’s Ambassadors of Peace working in the interreligious, academic and government fields. Among those who attended the virtual meeting were principals, educators, religious leaders and youth advocates. They offered their constructive feedback, encouragement and full support to assist with meeting the relevant people and making sure that UPF and its affiliates are part of the team that will develop and implement the values education Act. Many of them said they would circulate UPF communique personally to colleagues.

Important Articles from The Society for the Protection of Unborn Children

Thousands of pro-lifers assemble in London to protect the unborn at 2021 March for Life - Posted on 06 September: The 2021 UK March for Life saw around 5,000 pro-lifers from across the country come together peacefully in London at the weekend to defend the right to life of the unborn. The event, which takes place every year, attracted a lively young crowd. Michael Robinson, SPUC Director of Communications, said: “This year’s March for Life UK saw large numbers of dedicated pro-lifers bringing the cause for the unborn to the forefront of the national consciousness. “It was fantastic to see young people, in particular, playing such a big part in the march, proving that our message of compassion and hope is being heard and is propagating a new generation of dedicated pro-

lifers.” **Moving testimonies and a cheerful parade:** The event began with an indoor festival at the Emmanuel Centre in Westminster, giving a platform to pro-life organisations from across the country, including SPUC. After games, quizzes and talks, the crowd heard hard-hitting testimonies from pro-life speakers, including a mother who reconsidered her decision to have an abortion after receiving help from The Good Counsel Network. Her son, now aged 16, who was almost aborted, stood next to her in full support of her message. Another speaker encouraged men to speak up for life: “It was men who introduced abortion from a predominantly male parliament, so don’t be put off by the pro-abortion narrative.” The assembled pro-lifers then took to the streets of London, marching through Trafalgar Square, where they sang and waved to members of the public, before congregating in Parliament Square outside the Houses of Parliament. **Defending the Innocent:** Here, Paul Swarbrick, the Catholic Bishop of Lancaster, addressed the crowd and highlighted the contradiction between the loosening of abortion restrictions during the COVID-19 lockdowns and the Government mantra of “saving lives”. He said: “Some years ago, in the 1960s, we abolished the death penalty for the guilty. Why do we still have it for the innocent? You could be an inconvenience. You could be a threat to my lifestyle. You could bring me shame. You could bring me guilt...No, all lives matter, but some need more care than others.” Evangelical pastor Ebow Essel also spoke at the event, stating that there was something seriously wrong with sitting back to see, daily, the slaughter of innocent babies in the womb. **“A huge well done”:** Following the event, SPUC’s Mr. Robinson said: “A huge well done and thank you to all those who were able to travel to London at the weekend and attend this year’s event. “It is very important to protest the injustice of abortion and stand in defence of vulnerable human beings to challenge the culture of death that pervades our society. Our work is not done, of course, and we must not be complacent, but this event was hugely encouraging. The future is bright.”

Pope Francis condemns euthanasia as a sign of “throwaway culture”: Pope Francis has slammed the euthanasia lobby in Europe by saying that increased calls to legalise euthanasia in several European nations reveal that we are living in a “throwaway culture”. Condemning the culture of euthanasia, the Pope said that, today in Europe, what is deemed “useless is discarded”, while “old people are [seen as] disposable material; they are [considered] a nuisance. In the collective subconscious of the throwaway culture, the old, the terminally ill, and unwanted children too; they are returned to the sender before they are born.” Attempts to legalise euthanasia have swept across Europe, with Spain becoming the latest nation to legalise assisted dying, making it the fourth European country to allow doctors to assist people to die, after Belgium, the Netherlands and Luxembourg. Pope Francis dismissed the claim that euthanasia is compassionate and for the best of the patient; also linking it to abortion: “I ask myself two questions”, he said. “Is it fair to eliminate a human life to solve a problem? [And] is it fair to hire an assassin to solve a problem?” The Catholic Church, he made it clear, is wholly opposed to euthanasia and abortion. A SPUC spokesperson said: “The Pope is right. Far from helping the vulnerable, our modern society engages in

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false compassion to justify what is, indeed, a ‘throwaway culture’ that attacks the unborn as well as the old and vulnerable. “Whether one is religious or non-religious, every person seeking to protect the innocent and the vulnerable must resist this dangerous and deeply immoral philosophy that tramples upon the essential dignity and worth of the human being.”

“Chilling” increase in women calling 999 after taking abortion pills at home: There has been a large increase in women seeking emergency medical assistance by calling 999 after taking abortion pills at home, it has been revealed. Freedom of Information requests show that ambulance services in the UK have recorded large increases in calls regarding the abortion pill taken at home since April 2020, with callouts doubling in some areas. Five ambulance services responded to Freedom of Information requests regarding the abortion pill taken without medical supervision following the Government’s “pills by post” scheme, initiated last year, which SPUC has vigorously condemned. In London, ambulances callouts to women for abortion pill-related cases doubled from seven to 14 a month on average. The Southwestern Ambulance Service recorded an even larger increase, with responses to abortion pill callouts having tripled. Other ambulances services either failed to respond to the Freedom of Information requests or said that they did not record information on abortion pill-related emergencies. A SPUC spokesperson said: “These disclosures are chilling and are part of a growing pool of evidence revealing the very real dangers of home abortion to women, whose safety is increasingly under threat, especially as the abortion lobby seeks to make DIY home abortion permanent in the UK. Complications after medical abortion are four times higher than after surgical abortions, so it is not a surprise that 999 calls have risen exponentially in the past year. At a time when DIY home abortion is being promoted in the UK – as the abortion industry and pro-abortion activists take advantage of the COVID-19 pandemic to promote their agenda – the sobering facts about the dangerous reality of chemical abortion often go unsaid. But SPUC and its supporters have responded to ongoing consultations across the UK regarding home abortion, stating clearly that such dangerous schemes must end immediately.”

How Radical Gender Ideology Cheats Our Children

Sharon James



Sharon James

In the ongoing war against the natural family, the current strategy is to exploit children. Use a fictitious theory: gender ideology. Create a new (fictitious) class of ‘trans-children’. Turn them against their own bodies. Turn them against their own parents – the people who care for them most in this world. Award them the ultimate ‘victim status’. That means that nobody, not even their own parents, can question their demands. An eleven-year-old may come home from school and announce to mum: ‘I’m pansexual and transgender!’ To challenge that may be viewed as regressive and bigoted. Gender ideology is the culmination in the attack on the natural family. And it’s a wholesale assault on the most vulnerable members of society – our children. **The Truth about Children: They are Boys or**

Girls. When a baby is born, the first thing we ask is: ‘boy or girl?’ A tiny number of babies suffer from hormonal or genetic disorders which affect sexual development. But those vanishingly rare exceptions are routinely inflated and exploited by campaigners. We know that children are either boys or girls. Children should be taught about the wonder of the human body: that a male and female when united have the capacity to create new life. **Until puberty, children are not sexualised, and their natural innocence should be protected.** One of the most appalling effects of the Sexual Revolution was the spread of the notion that children have the right to sexual expression and pleasure. Then came the insistence that children should be informed of their right to sexual pleasure, via explicit sex education from a very young age. But the explicit sharing of sexual information, such as that included in much sex education is itself a form of abuse. The sexual innocence of children should be protected without exception. **Small children believe what you tell them.** Little children are by definition, childish, immature, gullible. That makes them delightfully trusting – and terrifyingly vulnerable. They need to be protected from exploitation. Most often, the adults who would throw themselves under a bus to protect their children are their own parents. Parents are desperate to protect their children from pain, illness, accidents, or abuse. But today, hundreds of thousands of decent caring parents, who would never dream of opening the door of their home to violent predators, are missing the fact that by means of peer contagion, social media, and activist indoctrination in schools, their own children’s minds are being opened to a deception that has the potential to ruin their lives, and alienate them from those who love them most. **The Lie of Gender Ideology:** So what is gender ideology? One LGBT group tells young people: Everyone has a gender identity. This is the gender that someone feels they are. This might be the same as the gender they were given as a baby, but it might not. They might feel like they are a different gender, or they might not feel like a boy or a girl. Note the emphasis on feeling. Not truth. Not science. Not reason. Gender ideology is based on four false claims, and it’s constructed a false vocabulary:

‘Binary is bad’. No! The human race is made up of male and female people. The word ‘binary’ simply means ‘relating to two’. ‘Binary’ is the foundation of LGB and T! Lesbians? They are women attracted to other women. Gays? Men attracted to other men. Bisexuals? They are people attracted to men and women. Trans people? They want to live as the ‘other’ of the two sexes. All those categories are defined by ‘binary’ differences. **‘Gender is a Spectrum’.** There are an infinite number of ways in which we live out our lives as male and female. We are all different! But that doesn’t mean there are seven billion different gender identities. It doesn’t negate the fundamental reality that we are either men or women. **‘Male and female are just social constructs’.** No. They are universal human realities, not just socially constructed identities. The social roles lived out by men and women vary from place to place, and from time to time. But sexual differentiation is a biological reality, not just a social construct. **‘We all have a ‘gender identity’** that may be separate from our sex’. The way men and women live (gender roles) varies from culture to culture. This does not mean that we can each claim a ‘gender identity’ that can be separated from our biological sex. A comprehensive survey of the scientific evidence was published in 2016 in *The New Atlantis*. It discussed over 200 peer-reviewed studies in the biological, psychological, and social sciences and concluded: *The hypothesis that gender identity is an innate, fixed property of human beings that is independent of biological sex — that a person might be “a man*

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trapped in a woman's body" or "a woman trapped in a man's body" — is not supported by scientific evidence. In the absence of any scientific evidence, gender theory has gained acceptance by constructing a false vocabulary. If you control the language, you control the debate. **How Gender Ideology Cheats our Children.**

Impact on children and adolescents:

Some children exhibit 'gender nonconforming behaviour' from an early age. They may behave like the other sex with regard to clothing, play styles and interests. They may even assert that they 'are' the other sex, and believe they have been 'given the

wrong body'. There's a natural solution to this. Puberty. When gender nonconforming children are not encouraged to identify as the opposite sex the great majority adjust to their birth sex once following puberty. However, there is an increasing tendency to insist that such children should be allowed to 'socially transition', adopting the name, pronouns, clothes etc of the opposite sex, and allowing the child to use the toilet and facilities of the other sex. When social transition is permitted, the child's dysphoria will probably persist. That's because those who socially transition almost invariably then demand drugs to suppress puberty – thus denying themselves nature's own remedy for dysphoria! And those who are prescribed puberty blockers usually go on to cross sex hormones. A growing number of adolescents experience what's been described as 'rapid-onset gender dysphoria' (ROGD). This seems mostly to occur among girls. The number being referred for 'gender treatment' has increased by more than 1,000 percent in the United States and more than 3,000 percent in the United Kingdom. The first major study of ROGD was by Lisa Littman and published in 2018. She found that adolescents experiencing ROGD tended to either belong to a group of friends in which multiple members became transgender-identified around the same time, or they were immersed in social media, or both. Young people learn what to demand, and what to say, from others, especially online. They are told by trans-affirming peers that parents who resist such demands are 'transphobic'. There is encouragement to cut ties with biological family and others who don't endorse the demand for transition. They are told that young people who aren't allowed to transition are 'likely to commit suicide', and misleading suicide statistics are spread around. There is mutual pressure in such groups to demand hormone treatments. Increasing numbers of girls are 'binding' their breasts when they start developing, and boys may seek to conceal (tuck) their genitals. At around the age of 16, 'cross-sex' hormones may be given. Girls may be able to have a double mastectomy (removal of breasts). For children and young people who transition, there are lasting physical, emotional, mental and spiritual harms. Not least, for many, they are robbed of their future prospects of motherhood or fatherhood. **Children are being robbed of the security of objective reality.** Biological sex is the most fundamental physical and natural reality of all. Male-female differences are integral to our humanity. We are sowing confusion and ignorance, when we tell innocent children that they can't trust the evidence of their own eyes, and they can never know, if someone is 'really' a man or a woman. Children need security in who they are and who others are. The dignity of humanity is grounded in the reality that we are embodied beings. But we're teaching children to disrespect the human body. That's to disrespect humanity. It's wrong and dangerous to tell children they can and must always trust their feelings over everything else. That does not equip them well for a healthy and well-adjusted adulthood. **Children are robbed of personal**

and relational security. A child is most secure when safe in the knowledge that they can trust their parents. But a wedge is driven between a child and his or her parents when they go to school and they're told that if their mum and dad don't think people can change sex, then mum and dad are immoral and hateful. This is destroying family trust. Stonewall gives guidance to teachers saying that if parents aren't sympathetic to their children transitioning, schools should socially transition children without telling the parents. And Stonewall is trying to persuade the government that if a parent resists a child's demands for transition, that should be classed as damaging 'conversion therapy'. Parents could be criminalised for telling the truth to their children. Online influencers coach anxious and confused children to believe that if their parents question the idea of gender transition, they are hateful, bigoted, stupid: in short, the enemy. Many parents feel powerless, and believe that they have no choice but to accede to the demands of their children. But children and young people need boundaries. They need their parents to be parents. They don't need parents to be their best chum, affirming whatever whim takes them. We wouldn't be so stupid as to accede to every other request from children – refusal to wear a seat belt, demands to smoke, get a tattoo, or bring illegal drugs into the house. Why surrender on this? A mother in America told how her daughter announced she was trans, after having spent a significant amount of time on the internet: *At age 16, my daughter ran away and reported to the Department of Child Services that she felt unsafe living with me because I refused to refer to her using male pronouns or her chosen male name. Although the department investigated and found that she was well cared for, they forced me to meet with a trans-identified person to 'educate' me on these issues.* Shortly after that time, a paediatric endocrinologist taught her daughter, a minor, how to inject herself with testosterone. *My daughter then ran away to Oregon where state law allowed her at the age of 17 without my consent or knowledge to change her name and legal gender in court and undergo a double mastectomy and a radical hysterectomy, she continued. "My once beautiful daughter is now 19 years old, homeless, bearded, in extreme poverty, sterilized, not receiving mental health services and extremely mentally ill . . . The level of heartbreak and rage I am experiencing as a mother is indescribable."*

Children are being pushed back into regressive stereotypes. We should be challenging regressive stereotypes and helping every young person achieve their own potential, whatever their aptitudes. But many of the books for children promoted by transgender lobby organisations reinforce those stereotypes. *Can I tell you about Gender Diversity?* describes a little girl, Kit, who explains 'I didn't like playing with dolls or wearing dresses and I hated having long hair'. Obviously then, this little girl must really be a boy! In *I am Jazz*, Jazz (a little boy) announces: 'For as long as I can remember, my favourite colour has been pink' - as if that explains his "need" to "change sex". As puberty hits, exposure to porn cements horrific sexualised images of so called 'real women' and 'real men'. The porn industry portrays women being horribly and violently abused, and true femininity as over-sexualised and ever-available for that abuse. In such a culture, what girl would want to grow up to be a woman? And masculinity is presented as 'toxic', men are the oppressors. In such a culture, what boy wants to grow up to be a man? *One dad writes: Trans activism is a form of bullying; if you're not porn-culture straight, a proper 'boy's boy' or 'girly girl' you must be defective, in need of fixing by re-classification, drugs or a scalpel.* **Children are being denied the right to privacy and safety.** We are hearing of girls who avoid going to the toilet at school. They are reluctant to use unisex facilities. That's a health risk. Other girls have to compete against biological males in contact sports. That's a safety risk. **How should we respond?** We

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should support organisations such as the Family Education Trust and The Christian Institute (for whom I work) and other concerned groups who are willing to call out the lies. **We must respect the vulnerability of children. We must respect the rightful authority and role of parents. We must campaign where necessary: Against activists going into schools. Against the proposed 'conversion therapy ban' applying to trans issues.** For the high court ruling in the case of Kiera Bell to be upheld and applied. **And above all: we must tell the Truth. We must refuse to tell lies.** It is impossible to really change sex. A trans man is not a biological woman. Or vice versa. Boys are Boys. Girls are Girls. Thank you Family Education Trust for standing for truth. Sharon James's full talk can be found on FET's YouTube channel at the following link: <https://www.youtube.com/user/ThisArticleIsPublishedByPermissionOfFamilyEducationTrust>

The Reason Why All Levels of Pornography Should Be Banned

By John O'Neill

Recently in the UK a young woman, Sarah Everard, was murdered by a serving police officer, Wayne Couzens, who misused his position to arrest Sarah, to rape her and to then kill her. Wayne Couzens was addicted to violent pornography. This horrendous crime shocked the whole nation. Other serving UK Police officers are currently also facing court proceedings regarding sexual offences. **Source: Report on People, Pornography & Age Verification (BBFC, January 2020)** *A study analysing videos from Pornhub, and X videos found that 97 percent of the targets of violence and/or aggression were women. (Archives of Sexual Behaviour, A Descriptive Analysis of the Types, Targets, and Relative Frequency of Aggression in Mainstream Pornography July 13, 2020).* According to a survey by the research company Savanta ComRes last year, 38% of women under the age of 40 have experienced unwanted slapping, choking, gagging or spitting during consensual intercourse. Deepfake pornography accounts for a significant majority (96%) of deepfake videos online, even as other forms of non-pornographic deepfakes have gained popularity. (Deeptrace, 2019).

Visits to Pornhub totalled 33.5 billion over the course of 2018, an increase of 5 billion visits over 2017. That equates to a daily average of 92 million visitors and at the time of this writing, Pornhub's daily visits now exceed 100 million. There are only one set of laws in operation in our world in relation to human conduct. They are the universal moral and spiritual laws which are contained within all the major religions and have been given to us by our creator for our well-being and protection. Such laws have stood the test of time, and we ignore them at our peril! The sexual act is meant to be a holy act of love between a man and a woman in a God-centred marriage, living for the sake of each other and for the good of all mankind, producing children, and living in accordance with the moral and spiritual laws. The sexual act is often debased and degraded by the print and electronic media, portraying sexual relationships as being like a recreational sport. Pornography is the antithesis to our creator's blueprint for an ideal world, which is based on developing our hearts, minds and spirits by becoming beings of true love, through living for the sake of others. Pornography is about lust and self-gratification. It destroys love, which is the most important ingredient for human well-being and happiness. You cannot buy true love in a sex shop. Children need to be brought up in an atmosphere of love and can learn re-

spect and decency - if adults set the example.

It is a question of whether you feel people should be valued as individuals with their own special character and personality or simply as objects of somebody else's desire. Porn does not give a true sense of the value of men and women. It lowers the value of human beings. Porn objectifies women and reduces them to a commodity. It demeans their value as a human being and reduces them to lower even than animals: they become inanimate objects. A rape victim's resistance, objections and desperate pleadings are of no relevance or interest to someone who views her merely as a sexual object, not as a human being. For some porn addicts even children become simply sex objects. Some porn depicts acts of violence in association with sex. Porn addicts lose self-respect and respect for others. By creating desire without fulfilment and destroying moral integrity, far from keeping potential murderers and rapists off the streets, porn encourages the state of mind which makes violent sex crimes possible. Once lust is generated somebody can easily become a victim. More and more innocent children, young girls and even old ladies are being raped and murdered by men such as Wayne Couzens, with corrupted minds, who have ended up debasing themselves to the level of their animal instincts.

In America the FBI has reported that 81% of sex killers have said that their biggest sexual interest lay in viewing pornography. When porn was banned in Oklahoma City in the USA the incidence of sexual crimes decreased, whereas in the rest of the country the incidence of sexual offences increased! Superintendent Hames, former Head of New Scotland Yard's Obscene Publications Squad called for tougher laws to enable him to fight what he called: "a rising tide of child pornography." He went on to say: "The vast majority of murderers, serial rapists and child molesters indulge in pornography. We must fight to protect society from evil monsters who purvey pornography for profit." Over the past 30 years a considerable amount of scientific material has shown the harmful effects of pornography on both the individual and society in general.

Half of convicted rapists have an obsession with violent pornography. Ted Bundy the infamous serial rapist and murderer testified as to how he ended up murdering and raping. He continually needed to go to higher levels to satisfy his sexual lusts. He ended up looking at hard core pornography and then murdering and raping. Victor Cline of the University of Utah has revealed how men who become addicted to pornography begin to want more explicit material and end up acting out what they have seen. A study at Calgary University in Canada by Research Director Professor Violata reveals that: pornography leads to behavioural, psychological and societal problems. "Our study involved more than 12,000 participants and very rigorous analysis. As a society we need to move towards eradicating it." John Major, the former Prime Minister of Britain: "There can be little doubt that pornography has an insidious and dehumanising effect on attitudes to women and family relationships. Pornography degrades all who come into contact with it." The murderer of Jane Longhurst was addicted to pornography. The images he saw fed his perverted fantasies and he finally acted them out. There has been a 176% increase in rapes in recent years.

The Moors Murderers (they killed 5 young people and probably more) were addicted to pornography, as was Roy Whiting who killed 8-year-old Sarah Payne. "A boy of 11 seriously sexually assaulted a 4-year-old girl next door. From the age of 7 he had been allowed to watch Sky Adult films. The abused child and her family are still undergoing counselling. A boy of 7. His parents

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watched pornographic videos, allowing the boy to see them. Through his childhood he tried to touch girls sexually. When he was 15, he raped and bugged his brother and sister.” Our legislators and moral regulators need to make their decisions according to the facts regarding pornography. It clearly does have a dehumanising effect on those people who become addicted to it. Whatever level people are at who use pornography it is inevitable that there will be negative consequences eventually, because pornography totally violates the universal moral and spiritual laws. In a decent civilised society there should be no place for pernicious commodities such as pornography, in all its various degrading forms. *Ephesians 5:3-5 But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God.*

Patriots can and must combat the virus of leftism to prevent global communism

Tue Oct 12, 2021 – EDT PJ Media) – We have suffered through a year and a half of a viral pandemic, which has become for a majority of us the Alpha and Omega of everyday life. We think of little else and organize our lives around media-inflamed anxiety, ever-changing medical reports, and government ordinances. We wear masks. We put distance between ourselves and our fellows. We isolate. We line up for what seems like a never-ending succession of jabs. We devour the news as if it were the truth. We are victims of what is called “fear appeal,” defined as “a persuasive message that attempts to arouse fear in order to divert behaviour through the threat of impending danger or harm.” Yet, in our addiction to the doctrine and apparatus of the COVID industry, far too many of us have missed the big picture. “Maybe there is something darker and more nefarious at work,” remarks Jeffrey Tucker in *Liberty or Lockdown*. For there is indeed a pandemic that has spread its pathogens across the world and afflicted the West with a disease from which it may not recover, a kind of viral contagion from which there may be no immediate or even long-term escape. We are confronting a curve that may not be flattened in the foreseeable future. It is a political disease for which we have many names — progressivism, Wokeism, Agenda 2030, the Great Reset, etc. — but they are all subsumed under the aegis of the Left, which approaches in stages or “waves.” We recall Israel’s official virologist Salman Zarka informing us that “[This is our life from now on, in waves.” We might say that the Welfare State is the first wave; “Democratic Socialism” is the second wave; full, undisguised socialism is the third; and the absolute tyranny of Communism is the fourth.

Admittedly, the analogy with the COVID regime partially breaks down since, in the transposition I’m proposing, the disease itself is the object and booster shots cannot be regarded as preventative. (Many will argue that this is the case with the medical pandemic as well, but the question is moot.) In the correlate scenario, however, the “boosters” should be thought of as social and cultural “injections” whose ulterior purpose is to prolong the virulence of the political pandemic. For example, “health and safety” mandates — that is, official rhetoric — are designed to convince the people that they are being cared for, thus rendering them obedient and docile; or “vaccine passports” — that is, identity papers — are

intended to fracture social unity by creating a compliant class of propagandized citizens and an outcast class subject to harsh measures of repression and exclusion. The parallel may not be as farfetched at it initially seems. After all, citizens of state collectives are conditioned to regard their political rulers as ostensible benefactors, having their best interests at heart. Those who resist — the politically “unvaccinated” — are regarded as malefactors, agents of subversion, enemies of the state, social pariahs, and finally as traitors to be interned, cast out, or otherwise punished. In this comparison, what we call “escape variants” are merely specific aspects of the fourth wave, particular manifestations of social and political domination applying to local conditions. The “new politics,” for which the COVID event is a convenient stalking horse and pretext — a “dress rehearsal” for the one-party state, writes Cheryl Chumley in *Lockdown: The Socialist Plan to Take Away Your Freedom* — will have become the authoritarian dispensation under which we would be condemned to live. And the new politics is the old politics redivivus, the pandemic of Leftism intent on annihilating the common, democratic life of rights and freedoms we have known and taken for granted for several generations past.

COVID is a virus that will be with us in perpetuity, like the common cold and the flu. The plague of Leftism in its various forms, issuing ultimately in Communism, is also a perpetual menace, circulating around the planet like the SARS virion. And as with any despotic regime, there will always be privileges and exemptions enjoyed by the governing elite but not by the governed: the freedom to break the rules, the advantage of accumulating capital, private and unobstructed travel, special favours for family, friends and collaborators, access to the best medical facilities, and the absolute exercise of power — precisely as we have seen with the COVID hierarchy of medical experts and political authorities. The official response to COVID appears to be a strategy and preparation for something far more deadly, a pathology of governance based on economic threat, mass surveillance, police repression, and unitary state control, as we see developing in many Western countries such as Australia, Canada and the U.S. under Biden. As Dr. Peter Breggin explains in his monumental *COVID-19 and the Global Predators*, it is a function of “military civil fusion [which is] the nature of the totalitarian state.” We need to recognize that Communism advances on many fronts and, as noted, under various denominations, in its effort to revive Marx’s dream of global hegemony. Of course, the situation “on the ground” has changed since Marx’s day. Its new watchword may well be: *Oligarchs of the World, Unite!*

But we should make no mistake about this. Leftism is a super-spreader. It is COVID by another name. It is a thought-virus with real-world consequences. It is the true pandemic. Of course, we will never reach Communism-zero. There are no miracle vaccines against it, but there are therapeutic measures to halt the scope of its diffusion. As Breggin advises, “It shouldn’t make you helpless. It should rouse you to look with reason at what is happening in the world... unless we unite against the implementation of this plan, there will be no happy ending for any of us.” Although the Leftist pathogen and its end point in Communism cannot be eradicated, it is, like COVID, treatable by sane and responsible measures: education, political wisdom, a knowledge of history, personal courage, a phalanx of patriots who will not be intimidated and who will not allow the Constitution to be trampled on, and, yes, where necessary, militant quarantine. Recovery is possible and herd immunity may be attainable. Or so we hope. *Reprinted with permission from PJ Media – LifeSiteNews*