

Morality Forum Update

Standing up for family values in society

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THE CASS REPORT: TRANSGENDER ACTIVISM HELD TO ACCOUNT

By John O'Neill

An independent Study by leading paediatrician Dr Hilary Cass in the UK has stated that Gender medicine is “built on shaky foundations;” that current data as being “wholly inadequate”, and that doctors have failed to properly assess the short and long-term impact of treating children questioning their gender identity – totally deviating from medical norms. Most of the 23 clinical guidelines used by doctors when deciding how to treat children with gender issues were found to lack independence or were not evidence based. Sarah Vine writing in the Daily Mail said: “Giving children drugs that you know full well might harm them, and subjecting them to life-changing operations that could leave them infertile or needing permanent care? If that isn’t malpractice at its worst, I don’t know what is.” Puberty blockers have now been banned for all children under 18, except where registered as part of a clinical trial. Dr Cass’s study has been described by journalists, campaigners and some politicians as being an authentic turning point in the woke war regarding gender identity. Dr Renne Hoenderkamp writing in the Daily Mail said: “Trans activists and extremists within the National Health Service cannot be allowed to keep imposing their fantasy on everyone else’s reality. The vast majority of British people, in my experience as a doctor, have no truck with the notion that gender is a personal choice, as a matter of ‘emotional instinct’ rather than basic biology. I’m one of many women doctors who have been warning about these problems for years, and our voices have been comprehensively ignored until now. The Secretary of State’s pledges do not nearly go far enough – and we are already seeing resistance from outraged trans activists within the health service, who will fight to prevent any changes to the NHS constitution.” Kemi Badenoch the UK equalities minister called the establishment cowardly for failing to stand up to “extreme gender ideology” and called for a review of why senior leaders allowed trans rights groups such as Stonewall to capture institutions and “make up” the law.

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GENERAL IMPORTANT NEWS

Thousands attend March for Life in Washington, D.C., despite sub-zero temperatures



Last Friday, 19 January, thousands of pro-life men, women and children braved sub-zero temperatures in Washington, D.C., for the National March for Life. “Everyone has a right to exist”, said one marcher. “The snow won’t even stop us!” The act of public witness, the second since the repeal of Roe v. Wade,

marched past the Capitol and concluded at the US Supreme Court. “The goal of the national March for Life is to not only change laws at the state and federal level, but to change the culture to ultimately make abortion unthinkable”, its official website states. Other pro-life events took place at the time, including a rally where pro-life Americans heard speeches from high-profile activists and politicians, including Mike Johnson, the Speaker of the House of Representatives. “I am, myself, a product of an unplanned pregnancy”, Speaker Johnson told the crowd. “In January of 1972, exactly one year before Roe v. Wade, my parents, who were just teenagers at the time, chose life. And I am very profoundly grateful that they did.” “[We are] marching today because it takes a lot of work to convince people that every single human child, every unborn child, has a value that’s too precious to ignore”, he continued. “We have every reason to be optimistic that we can change public opinion.” Kristan Hawkins, president of Students for Life of America, told a summit of young activists that “the key to victory always lies in those who persist... We need to be bolder. We need to be louder.” Reflecting on the event, March for Life President Jeanne Mancini lauded the high turnout among young people in particular. “They are the best ambassadors for life. They are so enthusiastic”, she said. Building a better world for all: Daniel Frampton, SPUC’s Editorial Officer, said: “The effort to make abortion unthinkable in the United States and around the world is far from over. While the reversal of Roe v. Wade was a significant victory in 2022, the culture has yet to be won.

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Wyoming MassResistance publicly rebukes RINO State House establishment's leftist talking points against pro-family legislation.



Idaho MassResistance mother confronts her RINO State Rep with the porn being pushed in libraries.

Conservatives in nearly a dozen Western “red” states are fuming about this: Even when there’s a supermajority of Republicans in their state legislature, it’s difficult to pass common-sense pro-family bills that the Left opposes. It seems a lot of Republican

legislators, especially in leadership, are covert liberals – and the voters have not paid sufficient attention. This phenomenon has even gotten national press. It’s a particular problem in Wyoming, where the legislature has only 8 Democrats out of 93 members. Wyoming voters recently booted RINO Liz Cheney from Congress, but the State House is still full of traitors to the GOP. What’s going on in the minds of these phony Republicans? Too many of them started out ideologically muddle-headed, and then bought into the leftist talking points. Unfortunately, not enough citizens confront that rubbish. But Wyoming MassResistance decided to step up! **Former GOP House Speaker attacks pro-family bills:** Tom Lubnau is the former Republican Speaker of the House of Representatives in Wyoming. He was also the State Rep from Gillette, which is a solidly conservative area. Lubnau now occasionally writes columns for Cowboy State Daily, a popular right-leaning statewide news and commentary site. Lubnau was (and still is, given his continued influence) part of the problem. Earlier this month, he wrote an absurd column attacking the efforts by actual conservatives in the legislature to protect children from the **lunatic LGBT agenda that is engulfing society.** Titled, **“Legislating Private Parts Is Popular This Legislative Session,”** it reflects the odious mentality of the RINO establishment. Lubnau bashed three much-needed pro-family bills that were before the legislature at that time (but unfortunately did not pass): **Bill HB 50** defined a man and a woman by their actual biology, not their so-called “gender identity.” It also defined “father” and “mother” and would have restricted use of women’s public restrooms and locker rooms to actual women. These clear definitions are necessary because the Left has forced its radical “gender” ideology into public spaces (and even public documents). **Bill HB 68** would have repealed the obscenity exemption for schools, libraries, etc. As everyone knows, depraved school and library officials are using this exemption to freely distribute horrible pornography to vulnerable children without the legal penalty that the rest of the general public faces. **And Bill 88** would have made it illegal to publicly display, exhibit, or post, etc. obscene material where others can easily see it. The text of the bill referred to physical spaces, not electronic communication. **Ridiculous leftist arguments:** Lubnau made the preposterous claim that these bills are about “regulating private parts” and “people’s bedrooms.” He equated these bills to the anti-sodomy laws (which outlawed certain perverted private sexual acts) – even though all three bills were about obvious public issues. Lubnau claimed that legally defining “mother” to be a “parent of the female sex” and “father” to be a parent of the male sex “seems strangely reminiscent of an Orwell novel.” He stupidly had it exactly backwards. Orwell wrote about government changing the language to support lies, not reinforcing our language to tell the truth! To attempt to bolster his “private parts” argument, Lubnau brought up a “right to abortion” bill, HB76, which was sponsored by Democrats but had little chance of passage and had nothing to do with the others.

Wyoming MassResistance strikes back with a rebuttal: When this column came out, it certainly became a topic of conversation in Gillette! Lubnau is a well-known GOP leadership figure writing in a major statewide conservative publication. The column was an embarrassment to the people in his district. So our two Wyoming MassResistance chapter leaders in Gillette, Ed and Susan Sisti, wrote a rebuttal. Titled, “Legislating Public Consequences is Essential to Civil Society,” it was published in Cowboy State Daily last week. (For some reason it’s labelled a “Letter to the Editor” even though it’s the length of a normal op-ed article.) Our Wyoming MassResistance chapter leaders didn’t pull any punches. They excoriated Lubnau for trafficking in “the weak arguments of corporate lobbyists and libertarian accommodationists.” In particular, they directly took on his absurd “private parts” reasoning: People’s private lives used to be private, but now LGBT activists insist on making their private lives—and private parts—very public. From the obscene books in public libraries, to the explicit curricula in public schools, to the very public displays of obscenity, depravity, and debauchery in PRIDE parades and festivals, Wyomingites (especially their children) cannot escape other people’s pushing their privates in public spaces. And they concluded with: The whole LGBT agenda has gone from the bedroom to the boardroom and is now invading the classroom. If homosexuals and transgenders would have kept their privates private, there would have never been a need for the legislature to engage public debates to seek public consequences to stem the health, moral, and cultural collapse which has ensued. Needless to say, the reaction from local conservatives has been overwhelmingly positive. People are thanking the Sistis and Wyoming MassResistance for stepping up and confronting the RINO mentality that has taken over their legislature – and telling the truth!

Final thoughts: Readers may recall our report several months ago on Idaho MassResistance parents confronting their RINO State Rep who voted against a bill to protect children in libraries. His “No” vote kept the bill from becoming law in Idaho! He tried to defend his vote using some leftist talking points he likely picked up in the State House, but the parents aren’t buying it at all. These legislators need to be directly challenged. This needs to happen across the Western states. Legislators must be directly held accountable for their actions and their statements. MassResistance is committed to helping local pro-family people turn this terrible problem around!

WFWPI NEW YEAR GENERAL ASSEMBLY: A NEW YEAR WITH CONTINUED DEDICATION

February 24th 2024 – WFWP NEWS.

In Eastern philosophy, the year 2024 is known as the “Year of the Blue Dragon,” which symbolizes courage and signifies new beginnings. In the spirit of the Blue Dragon, Women’s Federation for World Peace hopes that all members, friends, and volunteers will embody courage and creativity and demonstrate the ability to focus and grow together as a community,” stated, Dr. Paris Moon, International Secretary General, at the 2024 WFWPI New Year General Assembly. The year 2024 kicked off with a special virtual gathering that brought together 230 WFWP leaders, members, and guests from around the world. Mrs. Jacqueline Sou Aber, a WFWPI Global Committee member from Burkina Faso, presided over the event and welcomed all participants with heartwarming words, wished them a great start to the year, and hoped that this time would be informative and beneficial for them as they work in their respective fields throughout the year.

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The tragic reality is that recent successive Conservative governments led by David Cameron, Theresa May and Boris Johnson were all in favour of so-called “gay rights”, which included the pernicious, transgender ideology. Special thanks are due to key people such as JK Rowling, UK Labour MP, Rosie Duffield, and others who have taken a stand against the transgender indoctrination of our societies - especially in defending women’s rights from being violated by gender confused men pretending to be women - despite being subjected to vicious personal, verbal, and online attacks by transgender activists and their supporters. The reality is that you cannot debate with trans activists because they are living a lie in saying that it is possible to change your sex. It is biologically impossible to change your sex and that is why the trans activists are so aggressive and nasty. **Amid the growing confusion surrounding gender, clear thinking is desperately needed – clear thinking such as is found in a statement issued by the American College of Pediatricians.** *The statement calls on educators and legislators to ‘reject all policies that condition children to accept as normal a life of chemical and surgical impersonation of the opposite sex’. Human sexuality is an objective biological binary trait: ‘XY’ and ‘XX’ are genetic markers of health – not genetic markers of a disorder. The norm for human beings is to be conceived either male or female. Human sexuality is binary by design with the obvious purpose being the reproduction and flourishing of our species. A person’s belief that he or she is something they are not is, at best, a sign of confused thinking. When an otherwise healthy biological boy believes he is a girl, or an otherwise healthy biological girl believes she is a boy, an objective psychological problem exists that lies in the mind not the body, and it should be treated as such. These children suffer from gender dysphoria. As many as 98% of gender confused boys and 88% of gender confused girls eventually accept their biological sex after naturally passing through puberty. Rates of suicide are twenty times greater among adults who use cross-sex hormones and undergo sex reassignment surgery. Conditioning children into believing a lifetime of chemical and surgical impersonation of the opposite sex is normal and healthful is child abuse. American College of Pediatricians, ‘Gender ideology harms children,’ March 2016. Excerpts.*

The Cass report makes very uncomfortable reading for the numerous politicians in different countries such as the UK, Canada and the USA who have ignored the dictates of their consciences, and who have been directly/indirectly supporting the LGBT agenda. Clear evidence has been available for many years as to just how damaging and harmful LGBT relationships are, as well as being against the natural moral order in the creation. They are classified as being sinful by all the major religions. *Despite knowing the AIDS risk, homosexuals represent the highest number of STD cases. Many homosexual sex practices are medically dangerous, with or without protection. More than one third of homosexual men and women are substance abusers. Homosexuals are more likely than heterosexuals to have mental health concerns, such as eating disorders, personality disorders, paranoia, depression, and anxiety. Homosexual relationships are more violent than heterosexual relationships. “Health hazards of homosexuality”.* (Bryce J Christensen and Robert W Patterson.) *“On average a homosexual relationship lasts 21 months.”* (Anne Widdecombe, former UK MP). *“Homosexuals are on average 23 times more likely to commit acts of paedophilia on under-16’s than heterosexuals.”* (Stephen Green, *The Sexual Dead End*). *In 1978 the Kinsey Institute published a study conducted by Bell and Weinberg, over a vast sample of homosexual men living in the San Francisco area. They found that: 43% of them had sex with 500 partners or more. 28% had sex with 1,000 partners or more. 79% of them said that over more than half of their sex partners were strangers.*

“The Equality Act 2010 in England, Scotland, and Wales provides protection against discrimination for transgender people. Specifically, it prohibits discrimination based on gender reassignment.” This legislation urgently needs redefining in line with basic biological facts. Pretending that trans people can change their sex only opened the flood gates for the enormous ramifications caused by this very ill-advised legislation, no more so that in UK schools where trans activists have been allowed to go into the classrooms and to encourage children to mutilate their bodies through gender reassignment surgeries. Dr Cass’s report said: “The importance of what happens in school cannot be over-estimated.” Tragically, government guidance concerning trans indoctrination in schools was non-statutory, whereas it should have been mandatory with no trans activists allowed into the schools. There is evidence that trans activists are still going into UK schools despite Dr Cass’s report and this is an absolute scandal. Gillian Keegan the UK Education Secretary has previously supported gender confused people being able to change their sex. She has now changed her mind following the Cass report. The reality is that MPs such as Gillian Keegan and the many others who have been fully backing the trans agenda have been found out and many of them have had no choice but to accept the results of the report. People in relevant key positions such as doctors and MPs who have directly/indirectly helped to facilitate the trans agenda should be facing criminal charges. The same can be said for all the relevant politicians who have allowed activists into our schools to sexualise the children. Matt: 18:6 “If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them to have a large millstone hung around their neck and to be drowned in the depths of the sea.” The transgender issue is just another example of what happens when nations turn away from Almighty God’s universal laws and principles, and evil is allowed to prosper. The Cass Report is a **wake-up** call to people worldwide, but above all, to religious believers, who are meant to act as the conscience of each nation. Unfortunately, in the UK the national level religious leaders have been compromised on LGBT issues. “Please stand in the forefront of the effort to rid the world of sinful illnesses such as free sex and homosexuality that work to destroy Heaven’s true lineage and threaten not only peace among humanity but even humanity’s very existence.” (Father S. M. Moon- Founder of the Universal Peace Federation). *Ecclesiastes 12:14. For God will bring every deed into judgment, including every hidden thing, whether it is good or evil.* History shows that, ultimately, all evils will eventually be eradicated. Let us all take heart from that fact, and may we all do our best to inherit the fighting spirit of individuals such as JK Rowling and moral/family organisations such as *MassResistance* who do not hesitate to challenge the LGBT agenda. The more people that are willing to take a stand and to challenge the evils in our nations today, the quicker the better world will come about that we all long to see. *Psalms 5:12. Surely, LORD, you bless the righteous; you surround them with your favour as with a shield.*

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“It is important to remember that abortion goes beyond politics, since it concerns the very soul of a nation and how its people view and treat the most vulnerable, including the unborn who have no voice. “That is why these marches matter, to give a voice to the unborn and build a culture of life so that unborn children are given every chance to be born, thrive and create a better world.” *This article is published by permission of The Society for the Protection of Unborn Children*

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STIs continue to skyrocket after decades of so-called ‘sex education’



Mr Jonathon Van Maren

Jonathon Van Maren. Mon. Mar. 11, 2024 (LifeSiteNews) — Some of you may be old enough to remember a time when governments were demanding that people “socially distance” from one another in order to “stop the spread” of infection. Unsurprisingly, there are no such calls as Western countries see massive surges of sexually transmitted diseases – now referred to as “STIs,” or “sexually transmitted

infections,” since since that sounds far less serious. From the New York Post on March 7: Sexually transmitted infections skyrocketed across Europe in 2022 – with reported gonorrhoea cases alone nearly doubling. The European Centre for Disease Prevention and Control expressed ‘deep concern’ with the rising rates, released Thursday as part of the group’s most recent data set. Syphilis cases rose by 34% between 2021 and 2022, amounting to more than 35,000 cases in the latter year. Chlamydia cases jumped by 16% to more than 216,000. More than 70,000 individuals were reported with gonorrhoea infections in 2022, a 48% surge from the year before. Other STIs, including lymphogranuloma venereum and congenital syphilis – which is transmitted from mother to fetus – also saw major increases. According to ECDC Director Andrea Ammon: “The numbers paint a stark picture, one that needs immediate attention and action.” Or perhaps less action. The New York Post had previously reported a surge in STIs in New York City in 2022, with “gonorrhoea rates up by 11% among men and syphilis rates skyrocketing a staggering 36% among women, according to the Big Apple’s Department of Health and Mental Hygiene.” Ammon added that the reported numbers are probably far too low due to lack of testing, and that the surges were probably “the tip of the iceberg.” Predictably, however, the ECDC and press reports avoided pointing fingers at the reasons behind these waves of STIs. According to the ECDC, the increase was due in part to “riskier sexual behaviour,” but “mostly the lack of information on sexually transmitted diseases.” After a couple of generations of sex education, in which young people are instructed on virtually every aspect of coitus while being told that moral boundaries are bigoted, the farce of this “education” is blindingly obvious to anyone with a functioning frontal cortex. “Sex education,” because it encourages sexual behaviour, has caused more STIs, more abortions, and an enormous amount of emotional damage. A sane response to these numbers would be to warn people that promiscuity is dangerous and that engaging in it makes contracting an STI likely. Instead, the ECDC “theorized that the rise in gonorrhoea infections could be due to antimicrobial resistance, but said it was still monitoring the possibility. Fighting the surge would involve a heightened awareness of STIs, enhanced prevention methods, access to testing and effective treatment.” How much more aware can people be? We already have sex education in schools from very young ages. There are health advisories, public information campaigns, billboards; basically, everything besides letting people know that sleeping around is bad for your health. John McGuirk made this point recently in an editorial for Gript titled “What does 10,000 monthly STI tests say about our culture?” Nothing good, he observes: “It’s easy and tempting to look at the figures, released yesterday, showing 10,000 home STI kits being ordered in Ireland every month, and just write it off as another sign of civilisational decline. Your correspondent knows this because, in truth, that was my own initial reaction: What kind of society do we live in where there are tens of thousands of people every month living in the fear that they’ve caught something from a sexual partner? The

answer, sadly, is ‘modern society.’” Advocates of modern sex education will say that the reason it is so important to instruct children in the finer details of love-making and give them information about contraceptives and all the rest of it is that they’re “going to do it anyways” and thus resistance is futile. The same folks who think we can change the climate and end poverty think that it is ridiculous to expect young people to perhaps keep their pants on. Sex education has been a total failure, on its own terms, as every statistic tells us. Unless, of course, the result we got was the intended effect.

Woke, pro-LGBT beliefs linked to anxiety and depression: new study

Tue. Mar 26. 2024 - (LifeSiteNews) — A Finnish study has found that the adoption of leftist, “woke” beliefs is correlated with higher rates of anxiety and depression. The study, published in the Scandinavian Journal of Psychology, explored the extent to which people adopt an ideology that “perceive[s] people foremost as members of identity groups and as being, witting or unwitting, perpetrators or victims of oppression” and moreover believes in regulating speech deemed “oppressive” or when there is a “power differential.” The researchers referred to these viewpoints as “critical social justice attitudes,” which they measured with a Critical Social Justice Attitude Scale (CSJAS) identifying beliefs inherent to this ideology, including: “If white people have on average a higher level of income than black people, it is because of racism.” “University reading lists should include fewer white or European authors.” People who are not gender-confused “should state their gender pronouns in, for instance, their social media profiles.” So-called “trans women” – gender-confused men – are women. Limiting speech rights of privileged people is not justified. (reverse scored) There are two biological sexes in the human species. (reverse scored) You should not say things that might offend an oppressed person. The police are institutionally racist. The ideas of Karl Marx should not have more influence in national politics. (reverse scored): Higher CSJAS scores were correlated with depression, anxiety, and lack of happiness, particularly in students. In addition, remarkably substantial differences in “woke” attitudes were found between men and women. “The gender divide was probably most surprising to me,” study author Oskari Lahtinen said about Finnish attitudes in comments to PsyPost. “Three out of five women view ‘woke’ ideas positively, but only one out of seven men.” The researchers pointed out that while discussion involving “critical social justice attitudes” “draws mainly from dynamics within American society,” now “many other Western countries” are adopting such discourse, including “the U.K., Canada, Belgium, the Netherlands, Australia, and Sweden.”

Why Purity Is the Queen of Virtues

by Paulo Roberto Campos

April 5, 2024. Cultivating the virtue of purity is indispensable in a genuinely Catholic home. Without it, the family enters a downward spiral that could lead to its ultimate moral and material decay. On the contrary, in homes where the angelic virtue of purity is cultivated, all the other virtues find fertile soil to flourish. Family bonds are strengthened, the atmosphere becomes harmonious, and socializing is pleasant. For this reason, many saints have said purity is the “queen of virtues.” Saint Francis de Sales used to say that “chastity is the lily of virtues,” which made people appear like angels. Unfortunately, many media, especially TV networks, and the Internet dump tons of impure garbage into homes. They spread open immorality and pornography to destroy the innocence of children, dissolve families and marriages, corrode good morals, and even practice sexual perversion. Here are some



TRUE FAMILY VALUES MINISTRY

What is Heaven's Blessing?

C. Through the Blessing of True Parents we are building a substantially new society, based upon the ideal of true love.

1. *The Blessing is a new stage of spiritual benefit.*
 - We can see from the events of history that humankind is at the beginning of a new stage of history. However, only through the transformation of man-woman relationship in marriage can we find any substantial spiritual change on earth.
 - All other signs of progress are external: scientific and political. Meanwhile, in the established society, family life goes on as it always has, and is moving to destruction.
 - True Parents bring salvation to the family, liberating it from sin and Satan.
 - They have brought God to dwell within the family through true conjugal love.
 - They have established the foundation for eternal marriage and family to be enjoyed by all people, based on our own effort of true love.
 - This is the true sign of progress and hope for the world. Without restoration of the family, science and social progress will be for nothing. Money, power and knowledge have no value without love.
2. *The True Parents have set the tradition of true family life. We can learn from their example.*
 - By sharing the heart of love toward all people, we can connect with the fullness of God's love.
 - True love bestows equal value upon all families.
 - Reverend and Mrs. Moon's work includes active development in social, economic, political, educational and civic activities to establish the kingdom of heaven in the real world, which begins with our hometowns.
 - To work as a Blessed family for substantial betterment is the ultimate meaning of being a representative family and a central family. It means that we become a family of the body of God and True Parents.

D. Conclusion.

1. *The most significant blessing of God, given by faith, is the Blessing of marriage.*
2. *Through the Blessing, we can receive the abundance of God's true love, which naturally clears up the causes of free sex, homosexuality, and materialistic, self-centered lifestyles which are destroying this world.*
3. *Through the Blessing, all the people of the world can become true families, to build the kingdom of heaven on earth and in heaven. Thus the Blessing is the gate to all blessings.*
4. *This is to create a new culture upon the earth. We call this the culture of heart. The final lessons explore the meaning of the culture of heart.*

The Family Culture of Heart

A. We are entering a new age, where true love will prevail in all aspects of culture, creating the culture of heart.

1. *The Blessing of marriage and true family life is the key to participating in the new age. The most important single virtue, through which we can participate, sustain and develop in this life of goodness, is sexual purity.*
2. *Through sexual purity, true love is protected and can expand freely and without limit.*
3. *Sexual purity will liberate divine and human creativity for a culture of unimaginable beauty and goodness, the culture of heart.*

B. What is heart?

1. *Among intellect, emotion and will, emotion is the most basic function of mind.*
 - God's motivation for creation was emotional: the desire to gain joy through loving His beloved object partners.
 - Human beings seek many things: wealth, fame, knowledge, etc., but all these things are ultimately for the sake of joy and emotional satisfaction.
 - The function of intellect is to guide our actions for the sake of this emotional goal.
 - The function of the will is to give us the focus, direction, encouragement and power to strive, all for the sake of the emotional satisfaction we experience when the purpose is fulfilled.
2. *Heart is the deepest core of emotion.*
 - It is not a superficial emotion, like temper, infatuation, frivolity and self-pity.
 - Heart is the deepest desire which drives one's life.
 - It gives the basic orientation to life.
 - It may be evil (self-centered) or good (for the sake of others).
 - It begets surface emotions according to circumstances and the quality of interaction and love.
 - For example, a parent gets angry at a disobedient child and disciplines him with sadness, but the core heart is loving concern.
 - For example, a player feels aggression and confrontation during a sporting match, but the core heart is the desire to excel at the game.
 - For example, a teacher strongly emphasizes the subject matter, but the core heart is to enlighten the student to help him with his life.
 - Surface emotions can be feigned, but the heart is always revealed in the long run.
 - For example, an ambitious woman seeks out a millionaire and seduces him with much expression of joy and happiness, but deep down her heart craves money more than his welfare. Should he fall on hard times and lose his money, she will abandon him.
 - For example, many men may speak out for their country, but true patriotism is revealed when the battle begins, and some stay to fight and some escape.

3. The definition of heart.

- Heart is the irrepressible impulse to love an object partner and gain stimulation of joy when that love is reciprocated. The purpose of heart is completed when human beings become God's good object partners, multiply God's love in their own relationships, and thus establish the kingdom of God. For our purpose, "heart" will refer to good heart, the mature human heart rooted in and one with God's heart.

(to be continued... from the book "True Family Values" by Wilson & Pak <http://www.hsabooks.com/books>)

thoughts from great saints to help fathers and mothers raise their children by showing them the beauty of virginity and talking about the horror of the sins against chastity. "Chastity, or cleanness of heart, holds a glorious and distinguished place among the virtues because she, alone, enables man to see God; hence, Truth itself said, 'Blessed are the clean of heart, for they shall see God.'"—Saint Augustine. "Humility is the safeguard of chastity. In the matter of purity, there is no greater danger than not fearing the danger. For my part, when I find a man secure of himself and without fear, I give him up for lost. I am less alarmed for one who is tempted and who resists by avoiding the occasions than for one who is not tempted and is not careful to avoid occasions. When a person puts himself in an occasion, saying, I shall not fall, it is an almost infallible sign that he will fall, and with great injury to his soul."—Saint Philip Neri. "We must be pure. I do not speak merely of the purity of the senses. We must observe great purity in our will, in our intentions, in all our actions."—Saint Peter Julian Eymard "The pure soul is a beautiful rose, and the three divine persons descend from heaven to inhale its fragrance."—St. John Vianney "Holy Purity, the queen of virtues, the angelic virtue, is a jewel so precious that those who possess it become like the angels of God in heaven, even though clothed in mortal flesh."—Saint John Bosco. *This article is published by permission of Tradition, Family, And Property*

Our Words Have Power

By Myrna Lapres



Myrna Lapres

2/22/2024. Every word we speak has energy and power--the power to hurt or heal. Dr. Masaru Emoto was a pioneer in the study of water. Through his numerous experiments, he discovered that the human vibrational energy of thoughts, words, ideas, and music affects the molecular structure of water. For over 20

years until he passed away in 2014, he studied the scientific evidence of how the molecular structure in water transforms when it is exposed to human words, thoughts, sounds and intentions. Since an adult human body is made up of 70 % water, imagine the impact that words have on ourselves and each other. Dr. Emoto also demonstrated how polluted and toxic water, when exposed to prayer, meditation, positive words, and intentions, can be altered, and restored to beautifully formed geometric crystals as found in clean, healthy water. www.youtube.com/watch?v=1qQUFvufXp4 As a Safe Conversations facilitator, I teach individuals and families about a new way of understanding our relationships--it is two people and the space between them. What we put into that invisible space--complaint and negativity or appreciation and understanding--greatly impacts the quality of our relationship with each other. Of course, this must include our relationship with ourselves; the words that we think and say about ourselves have the power to directly affect our emotional state. Speaking words of grace, appreciation, kindness and empathy to ourselves and those that we care about creates connection, wonder, joy and love in our families and beyond. For more on the Space Between: steps-to-cultivating-family-communication-and-connection-the-space-between.html. For more on the impact of negativity: the-impact-of-negativity.html

"What does it take to build a world of peace?"

Interreligious Discussion held by Universal Peace Federation Düsseldorf: Written by: Hildegard Piepenburg, UPF-Germany

"What does it take to build a world of peace?" was the topic of an event organized by the Interreligious Discussion Group on 25.11.2023 at the UPF Centre in Düsseldorf. Christian Haubold moderated the meeting with participants on site and online. The first speaker, **Karl-Christian Hausmann**, UPF Chairman speaking from Stuttgart, emphasized that the efforts of politics and diplomacy are not enough for world peace. Conflicts must be resolved at the meta-level, beyond power politics and national interests that ignore the spiritual dimension of humanity with God as our common origin. Religions should reflect on their core content, which are 90% the same, and bring people closer to God so that they can lead a life of happiness and joy. If, in the face of crises, religious leaders went hand in hand beyond the boundaries of their own religion and spoke with one voice, they could overcome the social marginalization of religion and identify solutions. Mr. Hausmann explained the four steps to peace advocated by UPF founder Dr. Moon: 1. knowing God and living for the sake of others; 2. families centred on true love; 3. interfaith reconciliation and cooperation; 4. appropriate role of the United Nations and the creation of an Interfaith Council within the UN. The second speaker, **Adil Ahmad Khalid**, Imam of the Ahmadiyya Muslim Jamaat and active in Frankfurt in the Department of Interreligious Dialogue, explained three aspects that the Koran teaches in order to create peace: justice, dialog and selflessness. Acting justly should be the foundation for social and political peace, because tensions and discord arise when leaders assert their personal interests. Through dialog, misunderstandings and reservations are dispelled, because God has created people to find and get to know each other and to build bridges, both in the family and in social life. The family has a high status in Islam, which honors particularly mothers who raise valuable members of society through a close relationship with their children. The third aspect of peacebuilding, selflessness, involves overcoming one's own ego, which requires the greatest effort (literally: "jihad"). In conclusion, Imam Khalid quoted the famous Islamic mystic Rabia Basri, who taught unconditional love for the Creator and for one's fellow human beings, which cannot be motivated by a fear of hell or longing for paradise. The third speaker, **Frank Bernhardt**, an Old Lutheran theologian who has been involved in interreligious dialog for many years, provided a theological counterpoint to peace by addressing the issue of "just war". This doctrine which is a tradition of military ethics seeking to ensure that a war is morally justifiable, has been a concern of the church for centuries. In an unredeemed world, the peacemaker is never safe from the violent disruption of peace. States cannot escape this reality and must use military force to defend themselves. Luther made it clear that he who starts a war is in the wrong. The Church's doctrine of just war is geared towards maintaining peace and limiting war. It lays down four principles for this: 1. a just cause; 2. an authorized power that is prepared to wage war (whereby Luther conceded the individual's decision of conscience before God); 3. the will to peace; and 4. moderation. Mr. Bernhardt also spoke about his experiences as a military chaplain and pointed out the ethical dilemma of soldiers and police officers. They should not be maliciously denigrated, as they perform an important service for the preservation of peace. Peace cannot be achieved by declarations alone or by pursuing wishful thinking; we must also stand by the weak. The right of the strongest may create peace, but it certainly does not create a just peace. In the question and answer session that followed, the speakers commented on the current crisis in the Middle East and the problem of justice, among other things. They reaffirmed the need for the will for peace, proper information and education for peace by conveying a concept of man based on love as a means against hatred. Living according to true religion, which does not seek retribution but reconciliation, can give the world hope. Religious people should not remain silent in the face of crises but should set an example through interreligious dialog and work together to preserve peace.

(Continued from page 2: WFWPI NEW YEAR GENERAL ASSEMBLY)

Opening remarks were made by Dr. Paris Moon, who said, "Last year was a challenging year, but our dedicated members and volunteers have been working on a variety of projects and assisting individuals in need. We are looking ahead to the rest of 2024. I hope that you will take away value and insight from today's General Assembly and apply the learnings to practice within your own reach." In her welcoming remarks, Mrs. Moriko Hori, WFWP International President, said "At the beginning of my term, I met with the co-founder Dr. Hak Ja Han Moon who was concerned about the world situation, including conflicts and natural disasters. As a mothers' organization, she asked WFWP to foster mothers who can educate their families to become peace-loving global citizens. Mothers are the ones who bring harmony and unity to their families with their unconditional love. When the mind and body are at peace, the family will be at peace, and society and the nation will be at peace. So this year, let us join forces and use our talents to bring peace to this chaotic world." She also mentioned WFWPI's four global themes for 2024: women's peace and security, women's leadership through the Global Women's Peace Network, and climate change action and environmental sustainability. A special video was then shown to thank the seven great women who had retired in 2023 for their deep dedication and love as peacemakers and respected leaders. The International President, Mrs. Hori also thanked each leader and announced a special request for raising young generation of leaders: "I would like to emphasize the importance of raising a new generation of young leaders who can inherit and carry on the missions of elder leaders in our organization. Commencing in 2024 WFWP International Headquarters seeks your valuable support and cooperation in fostering a culture of a graceful and smooth integrational transition for WFWP Leaders in your regions and nations with guidance, mentoring, and teachings." The 10-minute Meet & Greet Breakout Session provided time and networking opportunities for WFWP colleagues from around the world to share their goals and New Year's resolutions with each other. This time was a very powerful encouragement to audience members, bringing a spirit of unity and friendship.



Two speakers then presented the WFWP educational curriculum developed by WFWP Europe and WFWP Portugal: Mrs. Kefilwe Lebepe, leader of the WFWPI Young Professionals Team, presented "Building a World of Peace - The Woman's Way." Mrs. Lebepe read through a three-module curriculum divided into chapters on "Empowering the Self," "Empowering the Family," and "Empowering Society." She concluded by saying, "Every action has to take into consideration the environmental impact! Don't make it a burden, or a judgment on others, but a service to humanity and our planet." Dr. Isabel Costa of WFWP Portugal presented the "Teachers for World Peace" project developed for Portuguese-speaking countries in Africa and Brazil. The objective was to introduce a peace curriculum and literacy program into the training sessions so that members would be equipped with tools to help them in their personal and professional lives, to practice and embody the values of the WFWP co-

founders, to become teachers of peace by being role models in their lives, and to pass these values on to others. She shared the testimonies from the participants and added "It is evident from these testimonies that the course has truly borne wonderful fruit. Starting with our own peace is what the co-founders have been teaching us for years, and from there we can truly bring the ideal family into a world of beautiful peace for all. Before the next program, WFWP IHQ had prepared a special video featuring WFWP's activities from 2023 to see activities and projects in various fields that affect the lives of millions of people around the world, and the steps that WFWP volunteers are taking to achieve a peaceful world. A unique aspect of this assembly was the special education on "Empowering Women in the Generation Gap" given by Taiwanese Professor Lih-Rong Wang. She explained the importance of empowering women to reduce the generation gap from a gender perspective and how NGOs can achieve this goal. Based on the best practices of the Taiwan WFWP, she highlighted four pillars, with a particular focus on empowering young women. She said it is essential to support women of different ages and backgrounds to reach their full potential and overcome the barriers they face due to gender inequality, as well as to promote intergenerational dialogue and solidarity among women and recognize the diverse experiences and contributions of intergenerational women. She explained "The benefits of women's empowerment are not only for women themselves, but also for everyone. It bridges generational gaps in education, health, economic participation, and political representation; enhances the well-being and resilience of women, their families, communities, and society; and fosters innovation and creativity as women of different generations." After a break, the 2024 International and Regional Action Plans were presented. The regional plan focused on the 2024 global themes and detailed plans for projects to reach more people and families in need this year. The International Secretary General presented plans for the WFWP International Headquarters, including educational sessions and administrative support for leaders in their respective fields. The WFWP UN Action Plan was presented by Ms. Srruthi Lekha, WFWP UN Representative, Geneva, and shared goals at the three main offices in Geneva, New York, and Vienna. The event concluded with closing remarks from the International President, who summarized the event and encouraged the participants to collect data from each project and follow up to achieve more effective results and develop the organization. She said, "Thank you for your great work and dedication. Let's work together and change the world to a better place!"

Why are global elites scared to death of 'National Conservatism'?

(LifeSiteNews) Doug Mainwaring — Thu. Apr. 18, 2024. The outrageous attempts of government officials in Brussels, Belgium, to repeatedly shut down a gathering of conservatives in the city that serves as the capital of the European Union has thrust the term "National Conservatism" into the headlines. Their desperate, apoplectic last-minute efforts to suppress the meeting of National Conservatives backfired, yielding far more international attention for the conference than it would have otherwise garnered. Instead of killing the conference before it had even begun, the events in Brussels surrounding the conference "powerfully exposed progressive authoritarianism across Europe's capital." Brussels had in fact revealed itself to be a "gangster state." Those actions this week raise an important question: Why are leftist European elites – as well as their counterparts in

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(Continued from page 7: Why are global elites scared to death of 'National Conservatism'?)

North America – deathly afraid of the nascent, ever-widening National Conservative movement? The answer is simple: “National Conservatism” offers the only plausible means of undoing the ravages that tyrannical, totalitarian Marxist influence that has infiltrated the free world since the fall of the Berlin Wall and continues to inflict within the Western world. The movement recognizes that the only force powerful enough to hold back and defeat this now dominant political force in the Western world today – best described as “woke neo-Marxism,” a belief system in which there is no room for God, and which generally rejects all forms of tradition as evil – is the restoration of public life deeply rooted in biblical Christianity. In other words, National Conservatism (NatCon) – and the closely-related “Christian Nationalism” movement which holds that in order to produce the most good, all of life, including public life, ought to be Christian – is the sole existential threat facing globalists seeking to establish a new world order. Michael Knowles summed it up very succinctly at NatCon 3 in Orlando in September, 2022: “Christian Nationalism is the opposite of atheist globalism.” **‘National Conservatism is now the resistance’** “Our ideological enemies have shown that it is, in fact, the Left that is intolerant and oppressive and a threat to democracy and a dictatorial risk to freedom,” declared Melanie Phillips, columnist for The Times of London as the NatCon Brussels conference drew to a close. “And National Conservatism is now the resistance,” she added. “Today, being a conservative is the most revolutionary thing there is,” observed conservative Italian publisher and columnist Francesco Giubilei. **Conservatives have failed to conserve anything at all:** Whereas globalist elites preach a secular “gospel,” calling for the continued forward march – let’s be honest: it’s better characterized as a “goose step” – of anti-human progressive ideals, NatCons recognize that Western civilization will be rescued only if conservatives themselves begin with a massive heartfelt repentance at personal, communal, and national levels for our complicity. Only if conservatives ask themselves, “What did I personally do to bring about this situation that we’re in now?” can we begin to restore that which we have forsaken. “It should be clear by now that old guard conservatism is of no use to us whatsoever,” noted speaker N.S. Lyons, an analyst and commentator. “They’ve failed to conserve anything at all.” “They’ve completely lost the foundation of building political power,” said Lyons. The reality is that nowadays, most conservatives live like liberals, and liberals live like Marxists. You know it’s true. You witness it every day. Like Esau who traded his heritage for nothing more than a bowl of soup, the Western world has traded its rich heritage for woke neo-Marxism, a horrible ideology that pits man against man, undermines both nuclear and extended family ties, and erases history and tradition, making rising generations increasingly susceptible to a future Marxist existence. “A conservative approach to politics and morals cannot be made to work without the God of Scripture. We experience his presence as that countervailing force which stops every scheme of ideas, and every principle, from expanding infinitely outward until it has subjected all things to its rule,” explained Yoram Hazony, perhaps the greatest driving force behind the NatCon movement, in his book *Conservatism: A Rediscovery*. “The God of Scripture circumscribes all human things, reducing them to their true proportions. Remove him from your thoughts, and your own scheme of ideas, which is local and incomplete, will begin to expand, overrunning its true boundaries,” he continued. “Indeed, it will continue to expand until you mistake it for something universal and complete, and the pronouncements of your own reason come to appear as if they were those of unchanging nature.” “At this moment, you mistake your own mind for that of God,” wrote

Hazony, whose words anticipated what NatCon attendees would witness this week in Brussels: “Here all humility ends, and tolerance of alternative views evaporates. Then these foundations of a just politics are no longer visible – for the human mind, mistaking itself for God’s mind, is blind to them.” “If we want to face the woke with something as powerful as their Marxist Revolution, then the thing that we’re going to have to face them with is an actual life of conservation and transmission,” said Hazony at a NatCon in Orlando in 2022. “In other words, the things that we’ve lost – God and Scripture and Nation and Family and Man and Woman, Loyalty, Honor, Sanctity – these are just words to most people today and without them you cannot have a society that conserves and transmits and restores and repents when it needs to.” “If you don’t have those things then you have at best liberalism, and now we know that liberalism collapses into Marxism and it can’t fight it. Liberalism doesn’t have the antibodies, it’s not capable of resisting.” “Here’s the thing,” said Hazony. “You are going to have to change your lives. Because if America is going to change, it’s going to change because you decide that Christianity is going to be restored as the public culture of the United States, or at least those parts of it where it’s possible.”

British MP says midwives see ‘more dead babies than alive babies’ some days after COVID shot rollout



Andrew Bridgen

Andreas Wailzer (LifeSiteNews) Thu. Feb. 22, 2024 — U.K. Member of Parliament (MP) Andrew Bridgen has said that a midwife told him about a disturbing number of stillborn babies she is seeing at her job that may be linked to the COVID shots. During an interview with Malue Montclairre of the Danish Freedom Movement about COVID shot side effects, Bridgen said that a midwife told him, “Some days, occasionally in shifts, when she is a midwife in the U.K., we are having more dead babies on shift than there are alive babies.” “And this is all being suppressed,” he added. “She has also said we’re seeing very calcified placentas. We’re seeing very small babies. We’re seeing a lot of late miscarriages in the third trimester.” Bridgen said the midwife told him that there are “placentas coming out [that] look like smokers’ lungs. She said none of this is normal. And everybody knows it. But nobody wants to talk about it. It is what they have done to children that will... create the anger, the legitimate anger of parents, which will bring this to an end,” the MP stated. “Any society, as I said in my speech on the 16th of January, that deliberately sacrificed children to protect adults is rotten to the core.” The one-hour interview covered a wide range of topics, including COVID-19 shot side effects, the dangers of the WHO, excess deaths, and political corruption in the U.K. Bridgen warned that if the pandemic treaty and the amendments to the International Health Regulations (IHR) were approved, it would give the globalist WHO “the ultimate power.” “These instruments give the ultimate power in the event of a public health emergency of international concern, which can be called for a human pathogen, an animal pathogen, or something to do with climate change,” he said. The British MP also warned that the WHO is “completely unaccountable” since it cannot be taken to court “on any issue” and that Tedros Adhanom Ghebreyesus, the director-general of the WHO, “will... have the ability to call these public health emergencies and take these powers. And then it’s clear they’re going to force 100-day vaccines, [with] no human testing, it’s going to be mRNA. So, 100

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days from the declaration of a pandemic, there will be forced vaccination with experimental gene therapies. And we've seen the damage that they've done around the world last time. We've had 100,000 excess deaths since the pandemic, and the vast majority of them are heart-related, heart failure," Bridgen said. "And again, the government doesn't want to talk about this. That's why I was delayed for 26 sitting weeks of putting in for a debate on excess deaths [in Parliament]."

Bridgen explains the corruption of the political system in the UK:

Bridgen offered insights into the corruption of the political system in the U.K., noting that many facts are not common knowledge among most politicians because they do not verify or question data and narratives presented to them by the government. "And there are none so blind as those who don't want to see," Bridgen mused. "You'd be amazed how few members of parliament do any research. They believe the handouts from the government whip's office, they believe the government statements, they don't go and verify anything for themselves, and they're just completely captured in their ignorance and this is actually one of the things that I'm sure that a lot of people are asking themselves," Montclairre responded. "What on earth is going on? Are they willfully blinded, the politicians? Are they just, you know, stupid? Are they corrupted?" "It seems to me it's a mixture of all those things," Bridgen said. "I think the politicians we've been getting, I think the quality is dumbed down. I think they are under a lot of pressure from the government to comply with whatever they want to do. Obviously, it's not a free and open parliament because if you speak out against anything that the government wants to do, then you're never going to get promoted, and people want to be promoted. They seek higher office, and that only comes to the compliant. Whether that's in the interest of the public or not, I think, is very, very debatable," Bridgen said. "Some of them are compromised, for sure. And some of them have certainly been corrupted," he added. Regarding the political institutions in the U.K., Bridgen said that "not all the apples in the barrel are rotten, but all the apples at the top of the barrel are rotten, and any apple that wants to rise to the top has to rot on the way up or else you are not going up. I was offered inducements [...] over two years ago to keep quiet, and the offer was 'anything I wanted. Just tell us what you want.' I went back to them and said, 'Well, if I can have anything I want, I think probably the resignation letter of the current prime minister would probably be a good start.' And we didn't go any further. This is all carrot and stick; I've been offered the carrot; I didn't take that, and so, therefore, you have to have the stick." Bridgen explained that his punishment, being dismissed from the Conservative Party and having his reputation destroyed, was also "a lesson to the others that if you speak out, this is what's going to happen to you. And that scared them," he added. "Between the coercion, the bribery, and the corruption, they've got the vast majority of elected representatives doing things that are certainly not in the interests of the public. And, you know, the symbol of our parliament is a portcullis: the metal gate inside the drawbridge of the castle, the last defence of the castle."

"Well, I'm afraid our castle is already taken; the keep has been infiltrated. I don't mind going on the walls to defend the castle. But all the arrows are hitting me in my back. They're coming from inside," he concluded. "I think it's not an exaggeration to say that politicians around the world have committed an act of treason against the people," Bridgen stated at one point in the interview. "What we actually need is criminal prosecutions" of those responsible for the crimes of the COVID crisis, he said, because "people are going to have to be held to account."

Bridgen, who said that he was injured by the second dose of the AstraZeneca COVID shot he received, started speaking out against the mainstream COVID narrative around two years ago and organized the first debate on excess deaths in the U.K. Parliament. He was expelled from the Conservative Party in April 2023 for criticizing the COVID injections and now serves as an independent MP.

Children are in crisis - why is no-one mentioning family breakdown?

Last week [February 2024] there were alarming reports of the state of children's health in the UK. The Academy of Medical Sciences published a new report on the worsening health of under-fives, highlighting that the UK is 30th out of 49 rich countries for infant mortality. It also found that: One in five children falls short of the expected level of development aged two. One in five is overweight or obese by the age of five. One in four is affected by tooth decay by five. There is a rising demand for child mental services for children under five. The report author, Prof Helen Minnis said, "we are betraying our children" and co-author Prof Sir Andrew Pollard said the "appalling decline" in the health of British children was "creating a bleak outlook for their future", adding that "it is time for big thinking and clear strategy by government to protect the health and life chances of our children and transform the future of our nation." Another report from the Royal College of Psychiatrists shows that emergency mental health referrals for children have risen by more than half in three years. There were 32,521 referrals in 2022/23 up from 21, 242 in 2019/20 – a 53% rise. The College warned that children could develop long-term conditions, affecting their education, social development and health without being able to access prompt care from mental health professionals. Dr Elaine Lockhart, Chair of the Royal College of Psychiatrists' Child and Adolescent Faculty, called for more investment in NHS children's health services, saying "It's unacceptable that so many children and young people are reaching crisis point before they are able to access care. We cannot allow this to become the new norm." It's clear that our children are in crisis and need help, but the recommendations by the authors of both these reports only focus on solutions to the treat the symptoms of the problem, NOT the root causes. **Family breakdown is the single biggest predictor of internalised and externalised problems for boys and girls:** Another report recently published, showed that marriage is at an all-time low in England with fewer than half of couples currently married, the first time this has happened since records began. More than half of children do not live with both their natural parents, mostly due to the separation of parents who never married. Whilst marriage may not be a silver bullet to solve all societal problems, evidence shows that it stacks the odds in favour of stable families (or, putting it the opposite way round, the absence of marriage stacks the odds against stable families). Recent research from the Marriage Foundation found that nearly all parents (90%) who stay together until their children reach 15 are married, whereas cohabiting parents make up 19% of all couples with dependent children, but account for half of all family breakdown. Parents who are married before they have a child are far more likely to stay together. Children are now more likely to have a smartphone than a father at home. Children need father figures, especially boys, yet 1 in 3 children do not live with fathers. 1 in 5 single mothers are now using credit to pay for household essentials and a similar proportion have started using food banks, with more than three quarters struggling with debt according to the charity Gingerbread. All evidence shows that poverty is a huge driver in

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predicting poor health outcomes for children, but many researchers seem reluctant to draw the conclusion that growing up without their father contributes to financial hardship and has an extremely negative impact on children's wellbeing. The figures from the National Fatherhood Initiative show the stark impact of children growing up without fathers: Four times greater risk of poverty. More likely to have behavioural problems. Twice the risk of infant mortality. More likely to go to prison. More likely to commit crime. Seven times more likely to become pregnant as a teenager. More likely to face abuse and neglect. More likely to abuse drugs and alcohol. Twice as likely to suffer obesity. Twice as likely to drop out of school. All the evidence shows that children's outcomes are so much better when they are raised by their married biological mother and father within a loving and stable family, so why has traditional marriage between one man and one woman become so controversial in the UK?: **Consent in a moral vacuum:** Marriage is barely mentioned in relationships, health and sex education lessons in schools, with the focus in many PHSE lessons being on LGBTQ+ relationships and casual sex. Children under 16 are encouraged to have sex when they want, with whomever they want, as long as both partners consent (or worse, more than one partner consents, as even polyamory is now on the curriculum). The overarching message of modern-day sex education in the UK is that pleasure is the main goal of sex – the age of consent and long-term relationships are skimmed over, and marriage doesn't even get a look in. Every year the UK Office for National Statistics, (ONS) charts the decline of marriage in Britain. In 2021, for the first-time figures showed that more babies were born to unmarried couples than those who were married, as cohabitation became the norm. There is also a growing marriage gap according to figures from the ONS: 87% of high earners (over £43,000) marry; only 24% of low earners (under £16,000) marry. The rich get married and are more likely to stay together, whereas the poor don't. Data from the Family Resources Survey (FRS) reveals that, among mothers with children under five, 87% of those in higher income groups are married compared to just 24% of those in lower income groups.

This should alarm policymakers: As policymakers struggle to find ways to improve outcomes for poor children in the UK, why are they not joining the dots? Education schemes for improving diets and dental hygiene or providing more health visitors for under-fives are simply treating the symptoms, not the cause of the problem - family breakdown. Contrary to what children are being taught in primary schools, it does matter what families look like. Children need both their parents, and they need them to stay together. Quickie no-fault divorce does not help couples to work through their issues and face their problems together 'for better, for worse' for the sake of family stability. Instead of looking at bringing in more legal rights for cohabiting couples, policymakers need to rescue marriage and start creating financial incentives to encourage more couples to marry. The first step is recognising there's a problem. If politicians really want to improve the bleak future that awaits many of our young children, they need to stop treating marriage as a political taboo. And instead of giving every impression of being positively hostile towards it, they should instead start speaking up for the most stable type of family we have. *This article is published by permission of The Family Education Trust*

God placed us in this moment of history for a reason. Are you up to the challenge

By J.B. Shurk

A reader recently posted a comment that has stuck with me. He asked, "Why do I even bother awakening to face

another day of truly impending doom?" He sarcastically added, "May as well get drunk and go back to sleep cuz the 'Republicans' won't do enough this year or next five to prevent the really bad times coming which will make the Depression/WWII seem like the good old days." As someone who regularly partakes in gallows humour, I chuckled at the sentiment. Over the next day, though, the serious thought behind that sentiment began to increasingly sting like a smart jab to the ribs. I write a lot about "doom and gloom" issues during this era of great social change, much like how a Bangkok meteorologist writes a lot about rain during monsoon season. Sometimes the steady downpour of "doom and gloom" feels as if it will never come to an end – just as a persistent monsoon often convinces the body that it will never stop raining. The wet season, however, does finally pass. So too will this period of prolonged madness. It is why I also write so much about a "Great Awakening" happening both here in America and across the West, in which more and more minds are becoming alert to the evils around us. Sometimes these "awakenings" happen in spurts, where punctuated events jolt sleeping brains awake for the first time. Seeing people experience an "Aha!" moment is like watching the clouds part so that sunlight can briefly reach the ground. Those epiphanies are becoming more frequent, and more sunlight is steadily breaking through the swirling chaos that surrounds us. That doesn't just fill me with hope; it provides me with a sustained comfort that comes from a firm belief that we will overcome this chaos together. Why awaken to face another day of impending doom? Because we are blessed to be "awake." I frequently compare our present historical moment to the era of America's Founding Fathers, as they fought for independence. It is not just that self-determination and liberty are once again being threatened by an unaccountable and tyrannical state, but also that the contest before us is difficult and not for the faint of heart. Even in classrooms where American history has not been censored or rewritten, it is easy to read about the Continental Congress, the Declaration of Independence, and the Bill of Rights as if they were preordained. We celebrate America's birth on the Fourth of July, but few take the time to remember that the struggles for America's existence occurred not in a single day but rather over the course of several decades. If calls for American self-governance blossomed after the Stamp Act of 1765 and the security of America's sovereignty remained a bit wobbly until the conclusion of the War of 1812, then our revolutionary forefathers spent nearly half a century establishing the United States on firm foundations before bequeathing to us a legacy of human liberty. In those volatile years, there was war, starvation, social upheaval, fierce public debate, and spiritual awakening. Even though great things happened and inspired revelation rolled over the land like mid-storm sunlight, it was definitely monsoon season for many years. Still, even during the chaos of the late eighteenth century, people got married, had families, formed communities, and persevered through trials and tribulations that most of us have never endured. The "American Experiment" might have been the finest jewel of the Enlightenment, but to have read Thomas Paine's Common Sense in the local tavern, to have endured British occupation in Boston, or to have been on the receiving end of the first volleys at Lexington and Concord would have felt like the beginnings of a long journey with just as many tortuous uncertainties as inspired truths. If America's success story was foreordained, it is because America's Founders steadfastly believed in God's gift of freedom. What should we take from that lesson? Well, for starters, it means that we alone possess the means of preserving liberty for posterity. Governments do not hand over freedom to people because it is not theirs to give. People assert their freedoms as God-given human rights against any form of government that insists otherwise. That power does not

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(Continued from page 10: God placed us in this moment of history for a reason. Are you up to the challenge

come from artificial intelligence, military-grade weapons, central bank funny money, or an entrenched bureaucracy that spends its time shackling citizens with new rules, regulations, and laws. Freedom's power comes from God's inspiring presence within the human mind. As another reader recently commented, good things happen when we invite God "into our hearts, families, and country." Do you believe in God? If so, then do not allow yourself to be mesmerized by despair. If the devil showed up at your doorstep with a billion-demon army and demanded that you join, would you acquiesce to your conscription? Or, having been forced to confront the existence of evil face to face, would you dust off the full armour of God and pray for strength, guidance, and grace? Often, it is when we are tested most harshly that we find courage that we never knew we had. Do you think that's because God prefers ninth-inning comebacks, or perhaps because God knows that to get the best from each one of us, He must challenge the very fibre of our souls? Do you question that God's hand is sculpting the challenges we face today? If so, it is never too late to "awaken" to God's truth and, through His truth, to find implacable strength. As one of the most popular Christian hymns ever written ebulliently declares: "Amazing grace! How sweet the sound / That saved a wretch like me! / I once was lost, but now am found; / Was blind, but now I see." John Newton, an English slave-trader turned evangelical cleric and abolitionist, wrote that stanza, coincidentally enough, around the same time that Americans were declaring their independence from Great Britain. Throughout history, spiritual awakenings have consistently provided the timely foundations for every great struggle for human liberty. Ours is not at all different. Enlightenment is messy. Social and political revolutions are fraught with unpleasant moments. Every quest for human emancipation is filled with heartaches, setbacks, and miseries. Yet it is what we do with the obstacles before us that changes the course of history. We are not expected to pick up the weight of history, heave it over our shoulders, and carry it to the place it belongs. We are nudgers. We push and pull at the current and help shape its path. You feel that impulse in your soul, don't you? That's because God is nudging each one of us, too. There's a reason why so many warriors come home from battle and struggle with depression. When engaged in combat, they have a mission before them and a military family to protect. They have people who depend upon them. They have purpose. And sometimes returning home means physical safety comes at the cost of that spiritual purpose. When you look around at society today, you can see that this is a problem that affects more than returning service members. Americans are lost and lonely and experiencing that excruciating pain that torments souls bereft of purpose. Society suffers because false prophets have demanded that individual consciences be amputated for the "greater good." Do not be discouraged. This is the golden hour when dormant consciences come roaring back to life. It is an era such as our forefathers experienced, when the quiet burbles for liberty raged into a rippling boil. It is a time to be tested, to find God, and to answer new callings. It is a moment in history that is pregnant with purpose. We are privileged to be alive. *Reprinted with permission from American Thinker.*

Letters and Emails Received

Dear Minister John, Thank you for this information. Much appreciated. Aleen Alarice. *Information forwarded from ParentPower.*

Dear John, Many thanks for your Update. Keep up the good work. John Nottingham. [Cllr.]

Dear John, ...I read through the Autumn Update and I particularly liked the section about "Mr and Mrs Smith" in the, Wokism Explained Through The Lens Of Pacific Norms article. Keep up the good work. Best wishes, Jacqueline.

Hi, thanks for the info. [Pro-life] A couple of days ago I read an article in I think The Independent on my browser very much putting Stella Creasy's [extreme pro-abortion] view about this topic. As I didn't read the actual newspaper or any possible follow up articles or letters I don't know if any Pro-Life person or organisation wrote a Pro-Life answer to Stella Creasy in The Independent or sent in a letter putting the Pro-Life side. I'm sure you'll agree that it's very important whenever we can to make sure people hear both sides and so we should ask the media to ensure Pro-Life can respond to pro-choice/abortion people who've written an article or had a letter published. Cheers, Colin Cann.

Hello John, Thanks for sharing the vital information. [Winter Update]. Nice to meet you too. Regards. Pastor Daniel Williams.

Dear John, Thanks very much for sharing this with us. [petition against transgender indoctrination in schools]. We're aware of the calls to make the guidelines law and of course we're following developments very closely. God bless. Libby Powell. Christian Concern.

Morality Forum Action

Dear John O'Neill, Thank you so much for contacting Reddit! Because of people like YOU calling on corporations to do better, we've had major victories with Google, Hilton Worldwide, TikTok, Walmart, and dozens of other influential institutions. If you haven't already, be sure to check out this year's Dirty Dozen List and challenge another corporation to do better. And finally, please consider a donation of any amount to the National Centre on Sexual Exploitation so we may continue building a culture of dignity. We are so grateful to be in this fight with you! Warmly, Lina Nealon.

Bruno Klotz sends out a weekly spiritually inspiring email to people on his email list: *The fallen world does not understand true love: The whole world is starving for true love. Love that is motivated by fallen nature, is not true love. Such love is just about receiving love, but not about giving love to others, trying to be a blessing to others, seeing others the way God sees them. True love, however, wants to give love to others, unconditionally, unchangingly. It gives and invests into people without expecting anything in return: Indeed, fallen nature only understands false, fake love. It never understands true love, unconditional love. It always wants to receive, never to be a blessing to others, selflessly. It certainly cannot forgive and love enemies. It can only blame and retaliate. The fallen world is a reflection of that. The logic of fallen love is, that if you invest into people, give unconditionally to others, you will be losing out. The logic of true love is, that if you give unselfish love to others, you will be the winner. That is because true love is the essence of God and by giving true love, God will be on our side: This is our job, to develop true love in our heart, thus following the logic of love. Then we will always be the winner, and the world will change quickly, in God's direction.*

Dear John, I just wanted to say a delayed but BIG THANK YOU for coming out to the demonstration in Walthamstow two weeks ago. It was an impactful time, and YOU made it possible. We certainly raised awareness of Stella Creasy's [extreme abortion] plans, and communicated the humanity of the unborn child. The MP

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herself was well aware we were there and communicated on her social media platforms. Don't be discouraged by her misrepresentation of us - but be encouraged by the hundreds we were able to reach with the truth and the facts - history shows us that those who expose uncomfortable truths will be lied about by those in power who want to continue promoting their injustice.

"Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me." Matthew 5:11. We also had some media interest in the issue as a result of the demo. *Centre for Bio-Ethical Reform UK*. On March 19th, John O'Neill participated in a *SPUC PRO-LIFE WITNESS AT WESTMINSTER: On 19th March, proliferers from around the UK gathered outside the Houses of Parliament in London to demonstrate against abortion decriminalisation. MPs and other passersby got the chance to hear SPUCs strong message in response to Dame Diana Johnson's pro-abortion amendment to the Criminal Justice Bill. The peaceful demonstration was well-attended by people of all ages. It was great that some members of the public also joined in after seeing us! Pro-lifers of all backgrounds held banners and placards that read: "MPs Vote No to Abortion Until Birth".*

William Currie, SPUCs Digital Editor who attended the demonstration, said it "was encouraging to be around so many SPUC supporters, some of whom travelled a considerable distance to make their feelings clear... The general feeling was one of camaraderie and solidarity." The Report is from The Society for the Protection of Unborn Children

On February 24th, John O'Neill, together with other members of the Harrow branch of The Society for the Protection of Unborn Children, delivered pro-life leaflets door-to-door in the Burnt Oak and Harrow areas of NW London.

On March 3rd, John O'Neill spoke about moral and family issues at the Mission Evangelique Mont Sinai church in Harlesden, NW London. The Pastor, Adolphe Mukola, is very supportive of the work of Morality Forum, especially the pro-life work.

Items from the Society for the Protection of Unborn children, such as booklets and pamphlets continues to be widely distributed to numerous individuals and religious organisations. The Morality Forum Update is sent to numerous prominent people such as MPs and journalists, as well as to ordinary members of the public. The Update is also sent to people in many other different countries.

Transphobic or Trans-Legislation Phobic?

By Stephen Stacey

Ms Rawlings has gone and got herself into trouble again. Over the weekend, she called a straight, white, middle-aged man "a straight, white, middle-aged bloke." Her words were targeted at the new manager of Sutton United women's football team, Mr Clark. Mr Clark likes to cross-dress. For her honesty, Ms Rawlings has been labelled as transphobic and cruel. Twenty years ago, almost the whole of society would have agreed that Mr Clark was a man who likes to put on women's clothes - and labelled him as someone who likes to pretend to be a woman. In labelling Mr Clark correctly, people got on with their lives. They would have judged him as being a bit of an eccentric, no one in the media would have said anything, and in general, Mr Clark would have carried on with doing what he enjoyed doing. There is a lovely freedom that comes with honesty. Then again, we have been informed by the Daily Mail that some leaders of the Public and Commercial Services (PCS) Union are not happy with the government's new gender policies. The PCS represents members of the civil service. The government is pushing through policies that require men to use male toilets. Also, the Conservatives want children who are temporarily confused about their sex to be older and more mature before they make a rash decision and irrevocably mutilate their bodies for life. Some of the leaders of the PCS disagree with these ideas, which they see as transphobic. They want their members to go on strike to force the government to back down. It seems we have an unelected civil service that wants to run the country. The Harvard Medical dictionary defines a phobia as: "An anxiety disorder that causes individuals to experience a

persistent, excessive, unrealistic fear of an object, person, animal, activity, or situation." Hence, transphobia, if it exists, could be defined as: "A persistent, excessive, unrealistic fear of people who wish to live their lives pretending to be members of the opposite sex." Is this true? Are Ms Rawlings and most members of society excessively terrified of people who wish to live a non-conforming lifestyle? Do many of us run away screaming when we meet a cross-dresser? Do we panic, tremble, and sweat profusely when we find ourselves in a lift with a woman who has assumed the persona of a male? Are there children's horror books telling stories of the worst sort of monster - gender non-conforming zombies? Evidently, this isn't the case. If people are not fearful of those who seek to take on a trans identity, what might they be sincerely concerned about? By now, it is clear to most that when undemocratic and authoritarian laws and policies are made that affirm that Mr Clark is now a woman, then other citizens have to suffer from a range of indignities and society as a whole has to expect economic decline. Women's competitive sports will die. Ever-increasing numbers of women and girls - in all places where they are bodily vulnerable - will experience humiliation, sexual abuse, and even rape. Then again, with our health databases unable to clearly identify each person's natal sex, research on new life-saving drugs will be undermined. And with our universities caught up in this ideological movement, a vast range of academics are protesting that trans activists are having a negative influence on their ability to produce productive research. In essence, the vast majority of citizens are not transphobic. They are trans-legislation and trans-policy phobic. They are fearful of the negative consequences that will occur when politicians and social leaders take on an authoritarian stance and refuse to acknowledge the reality of our biological sex. Most citizens understand that when laws and policies are made as a means to have compassion on the gender-confused then, eventually, there will be a far greater number of people who will need our compassion. People are frightened of the vast negative consequences. Then again, the word Islamophobia has been much in the news. Once again, are most of us quaking in our boots when we are served by a woman wearing a headscarf in the local supermarket? Or do we cross the street when we see a man wearing an Arabic headdress coming towards us? Evidently not. So, if there is some kind of fear, where does it lie? By now, many of us have heard stories of various Islamic cultures. We know that many still practice honour killings - where a father will brutally kill his daughter, even in public - and no one will intervene. Many of us know about women being stoned to death after they have committed infidelity or have been raped. We hear constant stories of genital mutilation. We saw how Christian women were sold as sex slaves when ISIS took over parts of Iraq - and we know that such practices are allowed within the Islamic scriptures. And we know that Sharia Law discriminates against women. Hence, the average British citizen is not Islamophobic. They are Islamic legislation and policy phobic. We know that if some of these practices come to our Christian-based nation, they will force us into a less just, pre-Christian era. Citizens also sense that by allowing Sharia courts to be set up in our communities, many Muslims are not free to integrate into our democratic tradition. Instead, these courts allow Muslim extremists to hold a tight rein on community life. And the power of these courts will eventually start to impact other non-Muslim citizens. Most of us know that such courts will lead to a darker future for our descendants. Once again, the politicians never asked we-the-people if we wanted a parallel legal system to be set up in the UK. If there was a vote today, how many of us would say it was a good idea? Most of us would say something like: "If they wish to have their laws, they are free to return to their native homeland. However, while in Britain, they should respect British law." In summary, when you hear some people accusing others of some kind of phobia, what is happening? The accusers are solely trying to stop people from looking at the extensive, social-decaying damage that their laws or policies will cause. However, as we are citizens in a democracy, it is our job to maintain the health of our political system. And we can only do this by speaking openly about the damage that any law or policy might cause. Hence, when accused, we need to confidently say: "I am not frightened of people who are different from me. I am scared that the laws and policies that you are pursuing will cause far more social harm than good." It's really time for the silent majority to speak openly and confidently about the future damage they see occurring if the government continues to pursue policies that the majority of citizens would never have voted for.