

Morality Forum Update

Standing up for family values in society

Issue 100

Winter 2025-2026

100th Edition of the Morality Forum Update

By John O'Neill



John O'Neill

As we celebrate the 100th edition of the Morality Forum Update, a special thanks to Almighty God for being the inspiration behind the Update. Special thanks also to the first editor of the Update, Mr Bryan Warner, (RIP), and to Frank and Diana Van der Stok who were editors from 2004 to 2008. I have been the Editor since 2008. Frank continues to do a first-class job in designing the Update and taking care of any technical issues. A big "thank you" to all the readers of the Update, some of whom have been reading it for many years and sometimes write in with their comments and suggestions. We are very grateful. Also, we are very grateful to all the various moral/family organisations who allow us to use some of their excellent articles in the Updates. I started the Update in 1996 with the purpose of helping to see a Christian ethos being prevalent at the centre of our UK nation again, and supporting the various moral/family organisations, primarily here in the UK who were doing outstanding work but deserved much more support. I felt very concerned and appalled by the devastating impact the sexual revolution was having on our UK nation since it was inaugurated at the start of the 1960's and has led to record levels of social problems and a ten-fold increase in crimes! Record levels of abortions, divorces, single parents, teenage pregnancies, STD.s; pornography destroying marriages and children becoming addicted to it. Drug and alcohol problems, suicides etc. For many years I have been a member of various moral/family organisations such as Christian Concern and the Family Education Trust. I am also a pro-life volunteer with the Society for the Protection of Unborn Children.

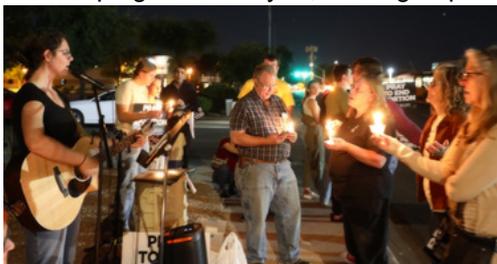
As we look at the world today, we can see clearly that the work of the various moral/family organisations is just as urgently needed as it has been since the start of the sexual revolution. The issue of religious freedom is paramount as has been explained in the last two editions of the Update. *"We're in a real battle, and it's time to name it: a global war on God. America is still God's hope. If that's true, then so are you. What happens here will shape the future of Korea, Japan, and the*

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GENERAL IMPORTANT NEWS

40 Days for Life Campaign Saves Hundreds of Babies From Abortion

Shawn Carney Nov 4, 2025 Washington, DC. You did it! You just completed one of the largest mobilizations of pro-lifers in history, uniting Christians in 671 cities around the globe. Thanks to your prayers and God's generosity, we continue to receive reports of babies who were scheduled to be aborted—but are instead alive and well! Recently in Cherry Hill, New Jersey, a grandmother brought her her teenage granddaughter to abort her great-granddaughter. "[The grandmother] told me she had prayed, and God sent her here with her granddaughter," reported Carole, who quickly set the record straight. **"You know that wasn't God who sent you here," she said. "That was the devil."** Grandma turned the car around and headed for the abortion facility parking lot exit...but not before she stopped to confirm that her granddaughter would not have an abortion. "I know it wasn't you talking to me, but it was the Lord," the grandmother said. "We're going to have this baby." The day got off to a rough start when an angry woman knocked down three pro-life signs before spitting on the driver of an ultrasound van. Maybe the evil one was trying to discourage prayer warriors before they could save one of God's precious children from abortion **"The devil is very angry when he loses,"** said longtime Cherry Hill 40 Days for Life leader Claire. "It seems to me he was showing his anger today." Cherry Hill is one of dozens of cities that continue to stand vigil through our **40 Days for Life 365** initiative. To keep saving lives, find the campaign nearest you, and sign up to pray.



Glendale, Arizona: Tammy in Glendale held a candlelight vigil featuring the leader of an area Students for Life group and a theology professor. In addition to the dozens of prayer warriors who attended, two passersby stopped to join the prayers, best of all the campaign team

knows of two moms and babies saved from abortion through their peaceful presence! A 40 Days for Life team member in Medellin noticed her teenage coworker looking sad. The young woman was pregnant, but her child's father

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Letters and Emails Received

Dear John, Many thanks for the Update [Autumn]. I particularly found Stephen Stacey's article on political trends interesting & your article on freedom. Keep up the good work. Cllr. John D. Nottingham BA (hons) Dip.H.E. (Dewsbury, West Yorkshire).

Hello John, Very well done on reaching your 99th edition of the Morality Forum Update. The next one will be the hundredth! That's amazing. Congratulations Anne [Kobayashi].

Thank you. With best regards, Catherine Meyer. [Baroness -House of Lords. Autumn Update]
Hello John. Hope you are well. Thank you for your good and important work. Wish you and your family the very best. Alles Gute. Oivind

Good morning, Brother John. Thank you so much for the attached Morality Forum Update. [Autumn]. Thank you too for an excellent presentation on much needed information for such a time as this. Blessings and peace to you. Rev. Palmer. [I spoke about Morality Forum issues at an event organised by the British Clergy Leadership Conference in London on January 31st]

Morality Forum Action

Bruno Klotz sends out a weekly inspiring email to people on his email list: Father Moon : *"The more we fulfil the duties of filial children, patriots, saints, and divine sons and daughters centring on the direction of true love, the more we will progress, never to retreat."* In other words, we need to live our life with true love at the core if we want to live a meaningful life. If we live a secular life, as many in this world do, then we may have success in the worldly sense, but internally we may feel pretty empty. We might ask ourselves if our life has a meaning at all, and we may feel quite unfulfilled, no matter how successful we are in the worldly sense. There is nothing wrong with being successful in many areas of life, but the question still remains: Is that all? Does that really lead me to a fulfilled life? Can I be fulfilled while the world is in misery and pain? Is there no higher calling for me? This is the point where we need to realize that we are not an island. We were created for a purpose, and the purpose is to realize true love in our life, a love that is centred on God, not myself. We were created to love God and people with true love, a love that resembles the parental love of God. And how do we love God? By following some rules? By following rituals? We love God by loving people on behalf of God and perfecting our love and heart at the same time. When we look at the world, we see it is not in line with God's ideal of heart and love. Can we turn a blind eye? If we really love God and mankind, then we cannot but become an instrument that God can use to heal this world, to bring it to the ideal that God pursues since ages. Supporting God's providence is really important: Mother Moon: *"As we stand in front of God, we are not evaluated by our title or the name of our religion, but by the quality of our hearts and by the quality of our efforts to serve God's providence."* Mother Moon is serving God's providence with all her heart, because she totally understands the heart of God. She totally understands how much God and mankind suffer and how much God longs for His ideal to be realized.

On October 18th, John O'Neill, together with other members of the Harrow branch of the Society for the Protection of Unborn Children, **NO TO ABORTION UP TO BIRTH** leaflets were delivered door-to-door in the Queensbury and Belmont areas in NW London.

On November 12th, John O'Neill delivered SPUC leaflets door-to-door near to the Harrow town centre advertising an SPUC information event at a nearby Catholic church on November 15th, where a speaker highlighted the issues of Assisted Suicide and No To Abortion Up To Birth. There was a Q&A session where John mentioned how the abortion up to

birth issue should not be decided by anti-family, anti-Godly politicians but should be decided by a national referendum where information shows that this egregious proposal would be defeated.

John O'Neill continues to speak regularly in Christian churches highlighting the vital importance of religious people acting as the conscience of their nation in defending Godly moral and spiritual values. John also highlights about the purpose of life, living for the sake of others and becoming beings of true love. Pro-life items are sometimes distributed and John often receives positive feedback about what he has said.

Items from the Society for the Protection of Unborn Children such as booklets, leaflets and pamphlets continue to be widely distributed to numerous individuals and religious organisations. Relevant petitions continue to be forwarded also, to numerous religious organisations and individuals, including all the UK mega churches.

(Continued from page 1: 100th Edition of the Morality Forum Update world. This is not the time for silence. It's time to stand on higher ground, knowing who we are, why we're called, and what's at stake." Reverend Demian Dunkley – President of Family Federation for World Peace and Unification USA. Demian highlights the situation concerning Reverend Doctor Hak Ja Han Moon the founder of the Women's Federation for World Peace, who has dedicated her life in living for the sake of others and highlighting God-centred family values as being the bedrock and the foundations for the stable and peaceful world that we all long to see. Dr Moon is 83 years old and yet is being kept in a small cell in Korea in inhumane conditions. She has serious health issues and is being held in detention on false charges. The religious persecution in Japan and Korea is severe but also in many other countries, especially in the advanced nations, governments legislate and govern based on humanistic, atheistic, anti-Godly, anti-family ideologies such as Marxism which has had devastating results for the people living in those nations. The reality is that Almighty God's universal laws and principles are meant to be at the very centre of each nation and living in the heart, spirit and mind of every single person born into our world. *"For I command you today to love the LORD your God, to walk in obedience to him and to keep his commands, decrees and laws; then you will live and increase, and the LORD your God will bless you."* – Deuteronomy 30:16. *"Yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."* Isaiah 46:11. Almighty God has decreed that he will see his ideal world established. The severe religious persecution is clearly a *Last Days phenomenon*. 2 Timothy 3:1 – *"This know also, that in the last days perilous times shall come."* *The great civilisations throughout history prospered because of their moral and spiritual foundations. No society in history has been able to survive for long without a strong moral code.* Father Moon – founder of the Universal Federation: *"Only through a religious and spiritual revolution bringing great harmony, love and compassion will we finally realise the ideal world of peace...lasting peace will only come when we settle our peace with God."* Almighty God is clearly on the side of those people who want to live according to his universal spiritual and moral laws, centred on living for the sake of others and becoming beings of true love. As has been mentioned previously in one of the Updates, it is only through human responsibility that Almighty God's kingdom will come upon the earth. Let us all take to heart the words as earlier expressed by Damian Dunkley: *"This is not the time for silence."* Let us all do our best to act as the conscience of our nations and not hesitate to challenge the evils that want to corrupt us and separate us from our Heavenly Parent's blueprint for everlasting peace and stability in our world. Also, to support the various family/moral groups through our prayers, donations and above all our actions. Let us especially keep in our prayers the USA administration which continues to highlight the issues of freedom of conscience and religion. The USA administration being involved like this is a clear sign that evil is going to be held to account. Isaiah 10:1 *"Woe to those who make unjust laws, to those who issue oppressive decrees."* The Morality Forum Update will continue to be published, by God's grace, as long as it is needed. A big "thank you" again to all our readers and contributors. *"So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand."* – Isaiah 41:10

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was pressuring her into an abortion. The local campaign leader accompanied the expectant mother to a pregnancy help centre, and the young mom chose life. The woman's mother, who was with her, was moved to tears upon learning that her grandchild had been spared from abortion! Prayer warriors in southeast Florida spoke to a couple for at least 15 minutes on their way in to Planned Parenthood. They re-emerged with an ultrasound printout in hand and an announcement that they were keeping their baby! An abortion-minded mother expecting her fourth child learned that her baby was eight weeks old—more than she expected—and spoke with 40 Days for Life participants. **The discussion talked her out of having the abortion!** “The father thanked God for the presence of the vigil volunteers,” said 40 Days for Life director of international campaigns Robert Colquhoun.

Girls are less interested in getting married than boys. Here's why

Johnathan Van Maran Thu Nov 20, 2025 - (LifeSiteNews) — A new study from the Pew Research Centre analysing survey data from the University of Michigan revealed a conclusion that has many stunned: Twelfth-grade girls are less likely to say they want to get married than 12th-grade boys. I say “many” because I was not surprised in the least — and those who are shocked are clearly unaware of the extent to which ubiquitous violent and degrading internet pornography has transformed the dating landscape for teens today. “The drop in the share of 12th graders who say they want to get married reflects shifting views among girls,” the study states. “Boys are more likely than girls to say they want to get married someday (74% vs. 61%), but this wasn't always the case. In 1993, a larger share of girls (83%) than boys (76%) said they wanted to get married.” In conclusion, “The share of boys saying this is virtually unchanged over the 30-year period. But the share among girls dropped by 22 percentage points.” As Dr. Brad Wilcox, author of the groundbreaking 2023 book *Get Married*, noted, this is a serious problem for many reasons. “This is ‘disastrous’ because, scientifically speaking, married women are doing much better than unmarried women,” he wrote. “Married mothers have 10 times the assets in midlife, are half as lonely, and nearly twice as likely to be ‘very happy’ compared to single, childless women.” The immediate response on social media by pundits and “influencers” was, of course, to blame the trend on feminism, following the pattern of shoehorning the new data into their Very Online project of restoring “patriarchy” and “repealing the 19th Amendment,” with more than a little blood-curdling misogyny tossed in for good measure. None noted that perhaps girls, growing up in a pornified culture in which the question “What is a Woman?” has been answered by Pornhub,” are increasingly afraid of marriage. Erika Bachiochi touched on this recently in an insightful essay titled **“More Young Women Will Pursue Family Life If Good Men Step Up.”** Bachiochi affirms many of the complaints about both young men and young women and notes, “What I believe we are experiencing in real time is the post-Christian degeneration of the sexes.” Bachiochi also notes something that I have observed and heard countless times in high schools, on campuses, and in churches:

I do not think enough of us appreciate just how frightening porn itself is to young women, or how frightening to women the men are who have been malformed by it. Or frankly, how frightening is the rhetoric of those extremely online right-wing male provocateurs who too often talk as though the proper relation between the sexes is one of domination and submission instead of reciprocity, collaboration, and care. As I wrote earlier, she is precisely right. Bachiochi notes the horrifying phenomenon of girls attempting to literally escape their femininity by identifying as “trans” or “non-binary” because of what they see in porn. I wrote about this trend for *The European Conservative* last year; I received so many personal stories in response I wrote a follow-up essay. Girls and

women see pornography, too. They see the roles girls are expected to play in our porn-shaped culture. And many have decided that if their femininity makes them a target, they would rather check out of the game entirely. Wilcox, who works as a counsellor, noted that pornography is obviously a major factor in this new study. “Porn is definitely part of story here,” he wrote. “First three students who came to office hours today said they're writing their paper on effects of porn/cheap sex' on young men today. Students: Porn diminishes young men's interest in real relationships and their appeal in eyes of young women.” As I have said many times in this space already: Nothing is going to get better until we deal with the problem of online pornography at every level. Individually, as households, as churches, and as a society, we must deal with the fact that a generation is being socialized into the pornography industry's view of sex and sexuality via weapons-grade, addictive content. Many, many young women, some in tears, have told me that they fear they will never find a spouse because pornography use is normative. They want to get married. They just don't want that kind of “intimacy.”

Pentagon cutting ties with Harvard University: ‘We train warriors, not wokesters’

Doug Mainwaring – (LifeSiteNews) Mon. Feb. 9, 2026 - Secretary of War Pete Hegseth has announced that Department of War will discontinue ties with Harvard University, no longer trusting it to contribute to the development of military leadership because the environment on campus and among many faculty members is openly antithetical, if not openly hostile, to the goals of the U.S. military. “America's highly ranked universities no longer live up to their founding principles as bastions of free speech, open inquiry, and committed to the American values that make our country great,” said Hegseth in a viral video message released on X. “Our military has had a rich tradition with Harvard throughout American history,” recounted Hegseth. “But today, this university with such a unique history, which receives billions of our federal tax dollars, is one of the red-hot centers of ‘Hate America’ activism.” “Too many faculty members openly loathe our military,” said Hegseth. “They cast our armed forces in a negative light and squelch anyone who challenges their leftist political leanings.” “Even more troubling is Harvard's partnership with our adversaries. Campus research programs have partnered with the Chinese Communist Party. University leadership encouraged a campus environment that celebrated Hamas, allowed attacks on Jews, and still promotes discrimination based on race, in violation of Supreme Court decisions. “DEI (diversity, equity, and inclusion) was literally founded at Harvard,” he explained.

Hegseth noted that President Trump has called out the Ivy League school for being a “factory of woke ideology” and a “breeding ground for anti-American radicals” and accused the school of being in violation of the Civil Rights Act of 1964. “Why should the War Department support an environment that is destructive to our nation and the principles that the vast majority of Americans hold dear?” he asked. “We should not. And we will not,” he proclaimed. “For too long, this department has sent our best and brightest officers to Harvard, hoping the university would better understand and appreciate our warrior class. Instead, too many of our officers came back looking too much like Harvard, heads full of globalist and radical ideologies that do not improve our fighting ranks,” said Hegseth. “So, starting now and beginning in the 2026-2027 school year, I am discontinuing all graduate-level professional military education (PME) – for all fellowships and certificate programs between Harvard University and the War Department for active-duty service members.” “At the War Department, we will strive to maximize taxpayer value in building lethality to establish deterrence,” said

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the Secretary of War. "That no longer includes spending millions of dollars on expensive universities that actively undercut our mission and undercut our country." "We train warriors, not wokesters," he declared. "Harvard, good riddance."

BBC are 'grooming... the British nation' – Robin Aitken



Robin Aitken

Dear marriage supporter, Robin Aitken spent 25 years at the BBC, including on the Today programme, before writing about what he came to see from the inside. He sat down with me to discuss how broadcasting shapes culture, and why that matters for marriage and family life. Aitken's central contention is that the BBC is not a neutral bystander. "I always say

that the BBC has been in a long-term grooming process of the British nation." In the same vein, he says the claim that "broadcasting does not affect culture is ludicrous". That has practical consequences. He describes the BBC as having a "worldview", and says, "I think the BBC sees itself actually as a progressive organisation", with that outlook affecting coverage of "a whole range of moral issues". Marriage cannot be insulated from that cultural weather. When public institutions normalise instability, marriage as a lifelong union is easier to treat as optional, and divorce as routine. Our wide-ranging conversation also touches on internal pressures in newsrooms and editorial decision-making, including claims aired in other outlets about identity-based groupings. One example discussed is the allegation that there is an LGBT committee which vetoes stories. Aitken also notes how hard it is to pretend personal convictions do not shape how journalists choose stories, observing that "people in those kind of jobs have strong views almost by definition". This discussion lands in the middle of a live debate about BBC standards and impartiality, including parliamentary scrutiny, Ofcom's latest annual assessment of the BBC, the Government's Charter Review and recent updates to the BBC Framework Agreement. Latest ONS figures show that there were 216,901 marriages in England and Wales in 2023, 9.3% down on 2022. In the same year there were 100,787 divorces, with 74% granted under the new no-fault framework. Broadcasting matters. A national broadcaster can reinforce, or erode, the social expectations around commitment and permanence that sit behind these choices. The public-interest case for marriage and family stability is strong, so the BBC should treat marriage as a serious civic institution, reflect the best evidence on family stability and child outcomes, and avoid presenting one ideological view of relationships as though it were 'neutral'. C4M exists to champion the gold standard of man-woman marriage and the right to speak for it, calmly and publicly. Many supporters take the same approach by writing to editors, challenging poor framing through formal complaints, and encouraging coverage that reflects evidence about family stability and child wellbeing. Thank you for all that you do. *This article is published by permission of Coalition for Marriage*

Over 40 percent of Netflix's children's shows contain LGBT content: report

Emily Mangiaracina - Wed. Dec. 10, 2025 LifeSiteNews) - Over 40 percent of Netflix's children's shows contain LGBT content, a recently published report found. A whopping 41 percent of both G-rated and TV-Y7-rated television series on Netflix contain content positively portraying homosexual relationships or transgenderism, Concerned Women for

America (CWA) found in a recent analysis. This content was most often "explicit," that is, featuring characters clearly defined as lesbian, gay, bisexual, trans or nonbinary. "A lesser but significant portion of the shows portrayed LGBT-identified non-primary or "queer-coded" characters. The content highlighted the even more disturbing fact that the creators of this LGBT content view children's shows as "a tool for cultural transformation, not merely a reflection of existing norms," as shown by public admissions. For example, Disney Television Animation executive producer Latoya Raveneau has spoken of her "not-at-all-secret" homosexual agenda in TV storytelling. The report's findings suggest that LGBT-themed kids' programming is indeed an "active driver" of changing LGBT norms and identification. In 2019, Netflix "doubled" its number of "queer" characters. LGBT themes then "accelerated dramatically" after 2021, according to the report. In 2021, 42 percent of children's programming introduced that year on Netflix contained LGBT themes. In 2023, that shot early identified as lesbian, gay, bisexual, trans, or nonbinary." Remarkably, the spike in the percentage of Gen Z children that identify as LGBT "mirror[ed] the surge in LGBTQ content in children's media – particularly on Netflix– that came online during Gen Z's formative years," the report observed. While less than 10 percent of the general population identifies as LGBT, the numbers for Gen Z shot up from about 11 percent in 2017 to over 20 percent in 2023. The report proposed the possibility of a "closed feedback loop" in which the LGBT-identified children shape the programs, which in turn reinforce their identity. However, the causal chain isn't entirely clear. "Children are highly mimetic creatures. What they repeatedly encounter becomes normalized, then internalized," noted the report, adding that while rising LGBT identification has not been explained by a single factor, "media exposure is a well-documented variable in shaping norms, identity exploration, and worldview formation." If even adults are impressionable and influenced by the media they consume, how much more are children? TV executives have credited programs like Will & Grace with changing Americans' attitudes towards homosexuality, Ben Shapiro attested in his book *Primetime Propaganda*. Netflix children's content with LGBT-identified characters or LGBT themes has included *Baby-Sitters Club*, *She-Ra and the Princesses of Power*, *The Mitchells vs. the Machines*, *Kipo and the Age of Wonderbeasts*, *Nimona*, *First Kill*, *CoComelon Lane*, *Anne with an E*, and *Ridley Jones*, a series aimed at preschoolers that features "two dads" and a "non-binary" character.

IMAP Webinar: Experts Stress Need for Media Ethics

By Ray Lipowcan, Executive Director, UPF-Pennsylvania October 22nd, 2024. MAP, United States – Two media experts addressed the need for ethical journalism and called for alliances to promote this goal in a webinar on October 28, 2025. The program, "Journalism, Free Speech and Media Bias in a Rapidly Changing World," was organized by the International Media Association for Peace (IMAP), an affiliate of Universal Peace Federation-USA. The first speaker was Mr. Larry Moffitt, vice president and executive director of the Washington Times Foundation and secretary general of UPF-North America. Mr. Moffitt decried the increasingly blurred line between news and opinion. "Impartial news pages and a vigorously opinionated commentary section is the ideal ethic for our profession," he said. "However, just the act of an editor selecting some stories to print and not selecting others, determines what issues will end up being talking points in the national agenda." Mr. Moffitt compared print journalism with the internet, calling the internet the "wild West" where,

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TRUE FAMILY VALUES MINISTRY

What are True Family Values?

This lecture outline appears in the midst of the national debate on Family values. What exactly are Family values? According to Webster's Dictionary, a value is Something, as a principle or quality, intrinsically valuable or desirable. The common expression, family values, then, would mean those principles or qualities associated with the family which are intrinsically valuable or desirable.

The obvious family value, then, would be love. Others might include care, acceptance, intimacy, commitment, shared responsibility, and so forth. To call these family values would be to say that all people find love, care, acceptance and so forth Intrinsically valuable or desirable. And of course, all people do desire these things; this is what makes us human. And everyone seems to affirm that something called family values will help our society. Thus everyone from Catholic bishops to homosexual activists endorse something called family values.

However, we will use the term, true family values. We do this because there is something missing from the consideration of values alone. What is missing is a sense of good and evil, of what is healthy and what is unhealthy, or of what leads to prosperity and what leads to misery. The term is so general that it is meaningless.

For instance, we can be sure that both saints and murderers desire care and acceptance. Both virgins and adulterers surely desire love and commitment. Espousing family values alone has no relationship with what people actually do. The cry for family values does nothing to improve the safety of the streets or the sanctity of society. It does not even answer the question, What is a family? This is why we must examine the question of true family values.

To accomplish this, we are developing the notion of values beyond simple reverence of love, care and acceptance. We believe that to have meaning, our values must define both norms and goals. Our values should enlighten us as to the behaviors or actions which lead to the accomplishment of those norms and goals. Therefore we need more than values; we need principles for the growth of love, through which we can achieve our shared goals, such as freedom, peace, unification and happiness.

We put forth the following seven principles, which we believe bring about the growth of love:

1. Make a commitment to your family and hometown.
2. Live for the greater whole.
3. Learn true love in the school of the family.
4. Dedicate your own family to the global family of humankind.
5. Strive daily to put the spiritual above the physical.
6. Align with heaven to share blessings on earth.
7. Be sexually pure to create the true culture.

These principles clarify the essence of family values. Their study reveals why the family is a subject of universal interest, is so controversial, and is of crucial importance to the future of our world. More than that, these principles are stepping stones for our families and communities to achieve that which we most value: the growth of love.

A. All social problems begin with family problems

1. Family life is breaking down in America: It has been called The fraying of America's moral fiber (New York Times, Feb. 11, 1996).

2. Evidence of family breakdown.

- Divorce: From 1901 to 1970, the divorce rate increased by 700%. 60% of American families are in danger of divorce. Within six months of their marriage, 50% of newlyweds begin to doubt the marriage will last, 39% report Big fights at least once a week and 4% had already separated for at least one night. Today, 62% of Americans over 20 are married; 20 years ago it was 72%.
- Illegitimate children: In 1989, 28.5% of women giving their first birth were not married; nearly 40% were unmarried when the child was conceived. Today, almost one third of live births are to single women; this figure has risen every year since 1952. 66% of all black children in the inner cities are illegitimate. 1.2 million children per year are born into fatherless homes. 85% of teenage fathers abandon the girls they impregnate.
- Broken homes: In 1970, 87% of all family households in the U.S. were headed by married couples; by 1990 the number had decreased to 79%; today it is far less. Today, 36% of American children grow up without a father; 20 years ago, only 17% did. Twenty-five million children return from school to find no parents at home; they are both working. Over 25% of American children live in single-parent households. In 1960, 243,000 children were living with a single parent who had never married; by 1993 this figure had risen to 6.3 million.
- Child abuse: Each year, 2.5 million children are the victims of domestic violence. A child is sexually abused on the average of every two minutes; 7,123 child abuse incidents reported daily. One in twenty American children is a push-out or throwaway.

3. Social ills which result

- Economic ills: The cost of teenage pregnancies in 1985 alone was \$16.65 billion, paid through welfare benefits. One study on the cost of crime estimated that in 1984 the total cost of crime to victims at 92.6 billion dollars. This did not include larger costs of crime to society, such as lost sales, because people are afraid to go out shopping, lost jobs, when businesses leave crime-ridden neighborhoods, and lost tax revenues, when sales, businesses, and jobs no longer exist.
- Effect upon health: Married people live 10 years longer than single people, who are more likely to be overweight and get cancer. In 1992 there were 37 abortions for every 100 live births in America. In the last twenty years we have triple digit increases in STDs and AIDS.

(to be continued...from the book "True Family Values" by Wilson & Pak <http://www.hsabooks.com/books>)

without governing ethics, standards are all over the map. Mr. Moffitt also discussed the erosion of values in the media, particularly television and movies. He believes this happened, in part, because of a lack of attention to what is sacred in the family. He posed the question whether the media have the responsibility to support and encourage healthy life values, as well as human freedoms. In response, he cited a quote from UPF co-founder Rev. Sun Myung Moon at a World Media Conference in the late 1980's: "Before you are an editor or broadcaster, you are first a human being with a human being's God-given responsibility to society."

The second presenter was Mr. Peter Zoehrer, executive director of the Forum for Religious Freedom Europe and IMAP coordinator for Europe and the Middle East. Mr. Zoehrer's presentation was titled, "Media Bias and Democratic Freedoms: Protecting Religious Minorities." Mr. Zoehrer referred to Articles 18 and 19 of the Universal Declaration of Human Rights and said that media bias is "A press that distorts realities doesn't only mis-report – it shapes public perception, legitimizes repression and corrodes democracy from within," he said. He cited specific examples of a global pattern of media bias against religion in Japan, South Korea, China, Hungary, India, Nigeria and Sub-Saharan Africa. He said that defending religious freedom is a shared responsibility, and urged listeners to pay attention to the issue. Mr. Zoehrer listed the following guidelines for media professionals, including advice for the objects of their coverage: 1. Journalists must verify facts before publishing, avoid stigmatizing labels, and let minorities speak for themselves. 2. Editors must treat headlines as promises, not hammers. 3. Regulators and public broadcasters must monitor systemic bias and ensure taxpayer funded media serves all citizens. 4. Faith communities and civil society must monitor coverage, respond factually, and share positive stories of peacebuilding, humanitarian aid and interfaith cooperation. He closed by saying, "A free press should defend the vulnerable, not endanger them; it should challenge power, not echo it."

WFWP Philippines Celebrates International Women's Day

Written by: Almera Grace Mayo



On March 18, 2025, the Women's Federation for World Peace (WFWP) Philippines and Misamis Oriental Chapter hosted a symposium at the Session Hall of Barangay Bulua Office to celebrate International Women's Day. The event gathered 40 women leaders from various barangays across the city and province, centred on the theme: "For All Women and Girls' Rights, Equality, and Empowerment." The event featured inspiring speeches from notable women leaders, including Hon. Joyce Daan, Barangay Councilor of Bulua, who handles the women sector. She emphasized the importance of grassroots leadership in empowering women and promoting gender equality. Mrs. Anunciacion V. Prospero, Retired City Head of DSWD El Salvador City and current full-time President of WFWP Misamis Oriental, shared her experiences advocating for women's rights and the necessity of unity in addressing

addressing social challenges. The keynote speaker, Mrs. Almera Grace Mayo, the WFWP Philippines National President, highlighted the global significance of Women's Month and the role of women in advancing peace and equality. She stated, "Women must be the light of change, leading the movement for peace, gender equality, and empowerment." The discussion emphasized that women's leadership, rooted in maternal love and harmony, is key to addressing today's global crises, such as economic struggles, political instability, climate change, and natural disasters. Women were encouraged to step forward as peace-builders and take active roles in shaping a more peaceful and just society. A special segment of the program was a unified prayer session, where women leaders joined together to pray for the world, Korea, the Philippines, and Misamis Oriental. This moment of reflection symbolized the strength of women's collective faith and commitment to global peace. The symposium was moderated by Mrs. Gloria Mosqueda, a Retired DSWD Region 10 Planning Division Head, who ensured a meaningful and engaging discussion. A motivational talk then reinforced the idea that peace and harmony begin with women, with one facilitator stating, "We should start now—change begins with us." This event significantly contributed to the goals of the Global Women Peace Network (GWPN) by fostering dialogue, empowering women leaders, and strengthening collaborative efforts for sustainable peace. The gathering was led by experienced women leaders and social workers, many of whom have dedicated over 30 years to serving the women's sector. The event concluded with a call to action for women to become agents of change, lead with courage, and advance the vision of a peaceful world."

European Scholars in Germany Discuss Shared Values



By Gudrun Hassinen, Vice Chair, Universal Peace Federation - Germany - November 2nd 2025. Meersburg, Germany – More than fifty

participants from Germany, Austria, Switzerland and Liechtenstein met in the small but internationally known town of Meersburg, on Lake Constance in Germany, for a discussion on the theme, "The World at a Turning Point – What Values Will Secure Our Future?" The conference took part from November 1-2, 2025. The mayor of Meersburg, Mr. Robert Scherer, opened the conference with welcoming remarks, linking his motto, "Peace begins in the municipality, in associations – in small ways!" with UPF's conviction that "Peace begins with me." The chairman of UPF-Germany, Mr. Karl-Christian Hausmann, gave an overview of the conference theme and delivered a talk entitled, "A New World Order and the Future Role of the UN." He also mentioned that 600 years ago in the town of Constance, opposite Meersburg, a council condemned the Czech reform preacher Rev. Jan Hus as a heretic and executed him, despite having promised his safety. Swiss businessman, manager, former member of the National Council, and UPF ambassador for peace Mr. Claude Béglé presented a comprehensive overview of developments in global political affairs. As the influence of Christian culture and values – democracy, respect for minorities – continues to weaken in the face of an increasingly nationally egoistic and dangerously fragmented world, nations seek new alliances in an atmosphere of "I am stronger, I decide, the others must listen to me." Mr. Béglé concluded with an

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(Continued from page 6: *European Scholars in Germany Discuss Shared Values*) appeal to Western nations to promote Christian values by working with the United Nations, engaging in multilateral dialogue and seeking solutions with both poor and wealthy countries, and refusing to leave the field to dictatorships such as China. Mr. Peter Haider, chairman of UPF-Austria and its representative to the UN in Vienna, gave a presentation entitled, "The UN – 80 Years for Peace," in which he described various events he has organized over the past 20 years in cooperation with the United Nations in Vienna. The UN, he said, has very good potential but has unfortunately lost much trust in recent years due to the growing "discourse of power." The UN is evidently unable to prevent, decelerate, or end wars. Mr. Haider emphasized that a global order of peace requires a shared foundation, and he cited UPF's mission to bring a spiritual component into political considerations and to advocate for a council of religions within the UN. For without reference to the living God, UPF believes, sustainable peace is impossible.

On the subtopic, "Human Dignity from Christian and Islamic Perspectives," Mr. Abdel Hakim Ourghi, Islamic scholar and religious educator in Freiburg, highlighted different aspects of the Qur'an. He explained Islam's Meccan and Medinan periods, as well as its humanistic-ethical and legal-political components. As a Muslim advocating for reform within Islam, he wished for enlightenment rather than cover-up among his fellow believers. When Muslims see themselves as "the only true believers" and all others as "unbelievers," they violate both God-given freedom and the dignity God bestows on every human being, Mr. Ourghi said. Religious scholar Dr. D. Zöhrer from Vienna presented human dignity from a Judeo-Christian biblical perspective, in which all human beings are created in the image of God, bestowed with equal value and dignity. Even from a non-biblical perspective, the philosopher Immanuel Kant argued that each individual bears responsibility to act morally, and that each person is an end in himself or herself, not a means to an end. Mr. Zöhrer then drew the connection to human trafficking, calling it "modern-day slavery," which completely disregards human dignity and uses women and children as mere means. He praised UPF's contribution to a more dignified and just life for all. Swiss professor emeritus Dr. Adrian Holderegger traced the first discussions on human dignity back to Plato, Aristotle, and later Marcus Cicero. These thinkers attributed human dignity to the human capacity for reason, albeit only to men. As did Dr. Zöhrer, Dr. Holderegger cited the Italian philosopher Giovanni Pico della Mirandola, who in the Middle Ages promoted the groundbreaking thesis of self-determination as the key element of human dignity, which led to his execution as a heretic. Dr. Holderegger explained that only in the 20th century were human rights derived from human dignity, formulated and codified. He concluded, "Human dignity, for me, is a moral imperative, meant to guarantee a just world, a world of solidarity and peace, a world of peaceful coexistence." "The Family as an Indispensable Building Block of a Healthy Society" was the topic tackled by Ms. Gabriele Zöhrer, a family counsellor working in Vienna, who emphasized the necessity of mature parents. The family can be the breeding ground of neuroses, but also a school of love where one can experience all forms of relationships that shape a lifetime. Core tasks of the family include ensuring the continuity of the human race, and also conveying values such as respect, responsibility, compassion, perseverance, honesty, diligence, generosity, and love. A healthy family also influences society economically and culturally; loneliness, addiction, crime, or social disintegration are well-known factors contributing to financial and social burdens.

Mr. Christoph Lindemann, community leader of the Family Federation in Gießen, Germany, said that family makes

ethics concrete through lived relationships, creating trust, social spirit, and future. He said that family is not just a private matter. "What comes when family disappears?" he asked, describing the suffering caused by the painful absence of real love in many people's lives. Thus, dysfunctional families have social consequences. Men and women must learn not to fight but to complement each other. "Family policy is peace policy," Mr. Lindemann concluded. "Quo Vadis, Humanity?" asked Dr. Helmut de Craigher. He outlined a historical arc from the biblical beginning of time to the present, drawing on his personal experience as a member of the Paneuropa Jugend, a German youth movement in the mid-1970s. He pointed out that monotheism means there is one Creator, one reason, one creation, and one cooperation between various laws of nature and ethics. He said "peace" is the goal for humanity, but many people today assign no value to faith and instead live with the hubris that humans are the new God. As a result, not only are values lost, but also love and humanity, and with them, peace. Dr. de Craigher ended with a call to return to Christian values, which, like the Ten Commandments, are simply natural laws. Mr. Karl-Christian Hausmann noted that a hopeful, purposeful vision of history – a peaceful world of community and harmonious coexistence – is only possible through the globalization of morality as a complement to the globalization of the economy. The Calvinist idea of predestination cannot serve as the guiding principle, he said. More promising is the Unificationist concept of predetermined fulfillment of the original purpose of creation, which, however, can only succeed when man cooperates with the creator God, the original designer of the world.

Finally, Mr. Hausmann presented a resolution stating five values that UPF considers fundamental to a peaceful world and which many of the participants signed. In the evening, Dr. Dieter Schmidt gave an impressive presentation marking "20 Years of UPF – an Extraordinary Peace Movement." He highlighted a few of the many projects initiated by UPF: the Sun Hak Peace Prize, the International Highway, peace councils in Albania, and various activities in Europe and across the world. "Quo Vadis, UPF?" Dr. Schmidt asked in conclusion, emphasizing UPF's core principles: interdependence, mutual prosperity, and universal values, as well as the pillars of peacebuilding through dialogue and cooperation, interreligious exchange, and grassroots work. The conference convened again briefly on Sunday morning. With a short reflection, "Bringing God and the World Closer Together," Mr. Walter Waldhäusl of UPF-Liechtenstein gave a presentation about his small principality, ending with the hopeful thought that a small, manageable country and system can achieve peace, justice, and contentment more quickly than a larger one. Ms. Gudrun Hassinen from UPF-Berlin offered a passionate reflection on how an understanding of God as both father and mother – viewing men and women as equal, mutually complementary partners – could lead families, societies, politics, and economics toward greater balance and greater peace. The conference attracted several younger attendees, and the youth organization Youth and Students for Peace (YSP) was introduced. It was inspiring to hear their impressions of the conference. The intellectual content was balanced and lightened at selected intervals throughout the conference with performances by the young soprano Ms. Ayano Hiro, who delighted participants with her wonderful voice and international repertoire.

The High Price of "Harmless" Fun

By Gary Isbell

December 12, 2025. Advocates for the legalization of marijuana promised a new golden era with increased municipal revenue, reduced illegal drug sales and better mental and physical health. This grand vision has failed. The results feel less like a victory and more like a slow-moving train wreck. This failure is based on the dangerous myth that marijuana use is "harmless fun."

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A Sickening Irony. Marijuana enjoys a special immunity from regulatory scrutiny. While cancer treatments may be delayed for years to ensure safety, recreational cannabis is assumed to be safe. States have hurried to open the floodgates of legal access without FDA approval, effectively handing out hall passes before the lesson plan was even written. This "natural wellness" narrative is quickly crumbling under the weight of medical facts. Enter Cannabinoid Hyperemesis Syndrome (CHS), for example, a new sickness hitting users everywhere. The very herb often prescribed to alleviate nausea is now sending heavy users to the emergency room with violent, intractable vomiting and pain. The condition can cause kidney failure, cardiac arrest and even death. **The Mind on Fire.** The implications for mental health are just as serious. Extensive research over decades across the U.S. and Europe has revealed a strong correlation between youth marijuana use and the later development of schizophrenia. The British Journal of Psychiatry did not mince words, concluding that marijuana is a "causal component" in the development of psychosis. Cannabis triggers these disorders in brains that are naturally prone to psychosis. Despite this strong link, however, 24 states, Washington D.C. and three American territories have legalized cannabis for recreational use. Scientific evidence of harm is ignored in favour of public opinion polls and future tax revenue. **Not Your Parents' "Pot".** Perhaps the most dangerous misconception is that today's marijuana is the same substance smoked at Woodstock. That era is gone. In the sixties, most marijuana contained less than 5 percent THC, the active chemical ingredient that induces the high. Today, high-potency concentrates have skyrocketed to over 80 percent THC, hitting the brain like a freight train.

The Reality of Addiction. As legalization normalizes use, many have the widespread, unshakeable belief that something "natural" cannot cause addiction. The statistics prove the contrary. **1 in 6** of those who start using marijuana before age 18 become addicted. **1 in 10** adults who use the drug frequently become addicted. Daily marijuana use now surpasses daily alcohol consumption, as nearly 18 million Americans light up each day. This rise has led to an increase in Cannabis Use Disorder, affecting about 30 percent of users. Its symptoms include cravings, psychosis, sleep disorders, withdrawal, problems with attention, memory, and an inability to learn. Addiction also harms relationships, careers and educational opportunities. An addiction that hides behind a mask of recreation destroys lives. **The Unwelcome Guest: Crime.**

Marijuana's legalization also has a corrosive effect on society and the legal system. The hope that legalization would reduce crime and social problems linked to the illegal drug trade has not come true. In California alone, illegal marijuana farms outnumber legal ones by ten to one. In Denver, the neighborhoods around marijuana dispensaries, both recreational and medical, pay the consequences. One study found that areas near these dispensaries experienced an average of 85 percent more property crimes per year compared to areas without them. Another study from the University of Colorado painted an even starker picture, finding crime rates soaring by as much as 1,452 percent in neighborhoods with at least one dispensary. Looking at a broader timeframe, from 2013 to 2018, violent crime in the state increased by 36.5 percent—a rather grim statistic following the state's 2012 legalization. Research from the Kansas City Federal Reserve links marijuana dispensaries to double-digit increases in homelessness, addiction and arrests. The effect on local neighborhoods in cities like Seattle and Vancouver shows that living near a dispensary can decrease property values. To make matters worse, there is the unwanted sensory experience; nearly half of residents in New York City, Portland and Seattle report that the unavoidable skunky stench has become a regular part of life.

An Economic and Moral Disaster. The most bitter pill for

promoters to swallow is that legalization failed in its primary economic mission. It did not kill the black market; it inadvertently gave it a makeover. By expanding the pool of consumers while strangling the legal supply with regulations, the illicit alternative is now more appealing than ever. Projections suggest that by 2026, the black market will still claim 60 percent of all sales. The problem of illegality was not solved, but only made more complicated. Indeed, the most troubling effect is the rapid decay of virtue. Marijuana use is eroding self-discipline, responsibility and sober judgment essential for sustaining a free and self-governing society. A nation obsessed with pleasure will inevitably spiral into decline. *This article is published by permission of Tradition, Family, Property – TFP*

New documentary links rise in German daycare sex abuse to WHO guidelines shaped by paedophile

Andreas Wailzer. Fri. Nov. 14, 2025. (LifeSiteNews) - A new documentary exposes the growing sexual abuse of children in daycare based on a sex education concept closely linked to paedophilia. The German pro-family organization Demo für Alle recently published its newest production, Crime scene: daycare centre. The woke attack on our children. The hour-long documentary shows that sexual abuse among children in daycare has increased in Germany and that this rise is based on sexual education guidelines of the World Health Organization, which are heavily influenced by pedophilic ideology. **READ: World Health Org. has advised sex ed beginning at birth, 'early childhood masturbation' since 2010:** In the documentary, a mother is interviewed who recalls how her daughter was sexually abused by two boys in daycare. Her daughter did not make up the incident, as injuries in her genital area show, the mother said. These types of incidents between children are increasing across the country, and it's not a coincidence, Demo für Alle argues. "This is precisely what is laid out in the sex education concepts of daycare centres," Regine Scheffer from the parents' association Initiative Elternaktion said. "It is accepted that children explore each other unsupervised, touch each other's genitals, and insert objects into their body orifices." The sexual education concepts that encourage small children to sexually "explore" themselves and others are based on the controversial 2010 WHO guidelines for Europe.

The WHO document includes a "sexuality education matrix" that provides guidelines for educators on how to "educate" children in different age groups. The guidelines advise educators to inform children aged 0-4 about "enjoyment and pleasure when touching one's own body," and "early childhood masturbation." Four- to six-year-olds should "consolidate their gender identity" and learn about same-sex relationships. Demo Für Alle interviewed French social scientist Thibault Kerlirzin, who authored a study on the 2010 WHO sex education guidelines. "It emerged that the WHO standards were drawn up by a group of experts who were highly biased," Kerlirzin said. "This is because virtually all of these experts belong to organizations that are affiliated with the International Planned Parenthood Federation. "He said that among the authors cited as sources for the document were several proponents of paedophilia." Among the approximately 50 references, I found 15 that can be classified as either advocates or supporters of early sex education or even pedocriminality," Kerlirzin stated.

"You will see that this includes people who belonged to lobby groups that are openly supportive of paedophilia," he continued. "They call it 'intergenerational relationships.' Among them are people who have published in openly paedophile magazines." One of the authors cited is Gunter

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Schmidt, who Demo für Alle called a “link to paedophile circles.” Schmidt has worked with Volkmar Sigusch, who argued that child sexuality was a necessity. He worked for the journal Archives of Sexual Behaviour, founded by Richard Greene, who openly advocated for paedophilia. Schmidt himself advocated for the decriminalization of paedophilia, writing that “the threat to make all pedophilic acts punishable by law is unjust and should be abolished.” Hedwig von Beverfoerde, co-founder of Demo für Alle, said that they were not surprised by the pedo-criminal connections, given that the father of the “sexual pedagogy of diversity” which these guidelines are based on was Professor Helmut Kentler, a known paedophile. Kentler argued that children are sexual beings from birth and that they have “sexual energy” that needs to be fostered. Kentler was the mastermind behind a state-sponsored paedophile network. For the second half of the 20th century, Berlin youth welfare offices placed delinquent foster children and adolescents in the care of paedophiles who molested them for years as part of the so-called “Kentler experiment.” **READ: German documentary exposes state-funded network allowing paedophiles to ‘take care’ of boys:** As LifeSiteNews reported, it was widely publicized in 2023 by German media outlets that several daycare centres are providing “sexual exploration rooms” for children. One of the Catholic daycare centres later scrapped its plan to install a “masturbation room” for children after the scandals caused public outrage. The narrator in the documentary summarized the situation as follows: “Let’s be clear. A niche area of sex education with apparent links to paedophilia has taken over influential organizations and is using them to push a highly problematic agenda from above. This agenda aims to make things that should actually be dealt with by prosecutors and youth welfare offices part of everyday life in daycare centres.”

Confronting vicious public anti-Catholic bigotry by leftists

MassResistance - November 20th 2025: Leftists are no longer content with simply pushing the LGBT agenda onto conservative religious believers. They’ve escalated their attacks on religion and God. They’re engaging in gleeful public displays of bigotry meant to anger and humiliate faithful people in their community. But MassResistance activists are letting them know that regular citizens won’t stand for it. **A loathsome, offensive “church” event:** Melrose, Massachusetts is a suburb north of Boston (population ~29,400). Catholics make up the largest faith community in the city at about 40 percent. Almost two weeks ago, MassResistance was contacted by “Patrick,” one of our long-time supporters in Melrose and a devout Catholic. He was distraught. The far-left Unitarian Universalist church located across the street from the Melrose Public Library was putting on an unbelievably offensive and disgusting event. It was open to the public. The church was advertising it on signs, on flyers, and through social media as one of its “Thoughtful Thursday” events. The so-called “Sisters of Perpetual Indulgence” are an LGBT group of evil and depraved men who dress up as caricatures of Catholic nuns and mock the Catholic religion, its prayers, and its traditions. They show up at gay pride parades and other events across the country. They often advertise themselves as a charity that helps the poor and does “good deeds.” But that is a front for their actual extremely offensive activity. The Melrose Unitarian Universalist church was inviting the public to an event there, featuring two of the “Sisters” (both sporting full beards) for an hour or two of “joyfully” bashing Catholicism. It was titled “Making Resistance Fun,” apparently “resisting” what they consider to be the backward, ignorant, and unenlightened beliefs of religious Catholics in their

community. They call this “creative activism” in drag.

Pulling people together: It’s hard to imagine that people would do this to their neighbours. But judging from what the church was advertising, these leftists believe that religious Catholics are a lower form of humanity. It didn’t appear that the church anticipated any negative reaction or pushback. We had only a few days before the event to get something together. So we worked with Patrick to get Catholics from across town, including from the Catholic group *American Society for the Defense of Tradition, Family, and Property*, to organize an energetic protest on the sidewalk right in front of the church, before and during the event.

Taking it right to them! The evening of the event,



The protest was right outside the sidewalk - loud and strong

Thursday, November 13, over 30 people were on the front sidewalk. They weren’t just meekly protesting – they were bold! Most of the time, they prayed the Rosary and other Catholic prayers over a loudspeaker. And anybody driving by could read their banner and see why they were there. The church said that 35 people joined the “Sisters” at the event. We were told that the church even bussed in a youth group (and a sign outside seemed to confirm that). The church Leftists in greater Boston are accustomed to getting their way everywhere without any problems. So the Melrose church was not expecting people in the community to boldly stand up to their hatred and bigotry. They were clearly unnerved when it happened. The leftists also seemed jarred that the protesters were loud and resolute (while, of course, not physically threatening as leftists often are). The next day the church published an absurd and hypocritical article about the protest on their website. They said that the only message the “sisters” delivered was about charity work, and claimed that it was the protesters’ banner which was “insulting.” They said that they tried to converse with the protesters, but that the protesters wouldn’t stop “chanting” their prayers. But we were told that no one from the church approached the protesters. The church’s article ended with a message in line with the Left’s toxic and dishonest agenda: We believe that now more than ever, it’s important to show solidarity with the LGBTQIA community. To counter the protesters, we are sharing resources on Fighting Anti-LGBTQ+ Grooming Rhetoric and raising funds for the Boston order of Sisters of Perpetual Indulgence. In other words: Let’s keep grooming children with sexual perversions, but proclaim that “grooming rhetoric” is what’s really dangerous. Note that the church report also references examples of the “charity” work by the “Sisters” – of course, these involve children: For example, the Boston order [of “Sisters”] runs a gift drive for foster children every year, and they recently played (in full dress) a charity volleyball tournament at the Stoneham and Wakefield Boys and Girls Club. **Final thoughts:** Vile attacks on religion and people of faith has been a staple of the American Left for decades. Unfortunately, it is now sweeping into even “respected” areas of the Right. It must be confronted and fought wherever it takes place. Only when that happens will the perpetrators get the message! The leftists certainly were not expecting any protest this time. We want them to expect it every time they assault Biblical religious communities!

Can your Truth be Truth if it Doesn't Lead Men to Treat a Woman with Respect?

By Stephen Stacey



The integrity and value of any world-changing message is revealed most starkly not in its slogans, but in the conduct of its messenger. A philosophy that claims to offer universal truth or human liberation must first pass its most demanding test: the treatment of women within the visionary's own sphere of power. History offers a sobering irony here.

Those who spoke most fiercely against "patriarchy" often reproduced its harshest forms in private, while figures who appealed to a higher moral law frequently proved to be the ones who could offer women new levels of dignity and freedom. The founders of the great world religions largely functioned as disruptors of the entrenched patriarchal assumptions of their cultures. Jesus of Nazareth lived in a society where women were legally marginalized, yet he placed them at the centre of his ministry. He affirmed their right to theological learning, shielded them from extrajudicial violence, and entrusted the foundational testimony of his resurrection to female witnesses. His posture toward women was not instrumental or symbolic; it was personal, grounded in an uncompromising assertion of dignity. Similarly, the Buddha broke decisively with centuries of Vedic orthodoxy by ordaining women into a monastic order. In doing so, he declared that the female soul was fully capable of achieving the highest spiritual enlightenment. He granted women a degree of autonomy and moral authority unknown in the secular structures of ancient India.

The case of Muhammad, by contrast, presents a more conflicted record. His reforms—granting women inheritance rights and requiring their legal consent for marriage—were unprecedented in seventh-century Arabia and undeniably improved women's legal standing. Yet his personal life established precedents that many see as emblematic of intensified patriarchal control. His marriage to a young girl and his harem of marriages created a legacy in which personal desire, divine sanction, and political authority became inseparably intertwined. Here, reformer and patriarch coexist uneasily and is reflected in wide variation of Islamic faith we see around the world today. This disjunction between theory and practice becomes even more pronounced in the modern era of secular "liberation." The architects of historical critique often fail the very moral test they impose on civilization itself. Karl Marx denounced the exploitation of women in marriages. However, because of Marx's quest for fame, he forced his wife, Jenny, to endure endless poverty and emotional neglect. To add to the pain, he fathered a child with the family's domestic servant. Vladimir Lenin followed a similar pattern. His wife functioned more as a comrade than a partner, while a long-term mistress served as an emotional annex to the Cause. In both cases, the art of loving a woman well was seen to have nothing to do with the building of a just and caring society.

The male abuse of women continued with the Marxist thinkers who founded the Frankfurt School. For example, Herbert Marcuse was the Frankfurt School's most explicit theorist of sexual liberation. His

philosophical celebration of erotic freedom coincided with marriages and affairs in which the women involved were expected to accommodate his evolving intellectual and emotional needs. The relationships benefited him far more than the women expected to orbit his self-actualization. Also, Max Horkheimer's personal life mirrored the bourgeois norms he publicly critiqued. Though married to Maud Horkheimer, he took a long-term mistress, Rose Rieker. He hid his affair to maintain his own feelings of acceptance amongst his peers but cared little for the pain he caused Maud. In fact, all of the members of the Frankfurt school treated women with disrespect. They were all politically led thinkers who had no idea of how one might build the most fundamental of human relationships upon the foundation of love and respect. Hence, their ideas of a just and caring society based on Marxist ideals are pure fiction, always doomed to fail. In contrast, certain Christian thinkers demonstrated a quieter but more durable reform: partnership. Martin Luther's marriage to Katharina von Bora publicly re-consecrated domestic life as a sphere of spiritual seriousness. He relied on her as a household manager, financial advisor, and intellectual interlocutor, treating her competence as an asset rather than a threat. C.S. Lewis, arriving late to both faith and marriage, found in Joy Davidman not a disciple but an equal—an intellectual and moral companion whose influence reshaped his inner life. The evangelist Billy Graham and the Christian writer Dietrich Bonhoeffer mirrored this same respect for the women in their lives. These men did not claim to liberate humanity; they simply lived out the ethical demands of their convictions in the relationships closest to them, believing that their example provided the best hope for God's love and blessings to enter the world. The pattern that emerges is unmistakable. Those thinkers who protested most loudly against the "oppressions of history" and "the patriarchy" acted as misogynists in their own home. They espoused the ideal of the "liberated woman" not to develop the ability of women to build successful family lives but solely so they could justify their own infidelity. Their thoughts are merely another instrument for the acquisition of sexual favours and rationalization of power. Today, the ideas of the men of the Frankfurt School populate the bookshelves of universities, hailed as progressive reforms. Yet, when we examine the breakdown in dating, marriage, and relationships since their theories were introduced, it becomes clear that these Marxist thinkers offer no ideas that can guide men and women to treat each other with genuine respect. Rather than delivering a blueprint for a thriving society, their ideas have contributed to a profound disillusionment and a loneliness epidemic, leaving us without the intellectual tools to build relationships based on genuine respect and partnership. The fact that it is mainly women who study and are urged to support the ideas of men who denigrated women makes a mockery of much of our education system today. In contrast, religious texts such as the Bible provide the spiritual foundation to shift from domination to mutual respect, moving toward partnership. To master this mindset requires more than intellectual assent; it demands spiritual discipline, mindfulness, and action. One must strive to embody the highest ideals of respect, love, and selflessness, acknowledging that every person, regardless of gender, is a reflection of divine creativity and goodness.

This process is transformative—both individually and collectively—laying the groundwork for lasting, loving
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relationships rooted in equality and mutual sacrifice. When men and women build relationships on such a foundation, where love, dignity, and respect are the cornerstones, a flourishing community becomes not only possible but inevitable. It reflects the divine order of a just and compassionate world. If a philosophy's truth cannot lead a man to treat the women closest to him with honour, or vice versa, can it truly be called a truth at all?

Trump says 'you have to have religion' to be 'great nation' at National Prayer Breakfast

Thu. Feb. 5, 2026 (LifeSiteNews) - President Donald Trump emphasized the importance of religion and announced new guidelines for the protection of prayer in public schools during the National Prayer Breakfast on Thursday. "To be a great nation, you have to have religion. You have to have faith. You have to have God," Trump told lawmakers and religious leaders who attended the event, which is in its 74th year. Fox News reported that El Salvador President Nayib Bukele as well as Jelly Roll, who won a Grammy on Monday night and boldly praised Jesus Christ during his acceptance speech, were among those in the audience. Trump made news on Thursday when he told attendees that the Department of Education is "officially issuing its new guidance to protect the right to prayer in our public schools," which he described as "a big deal" while also underscoring his administration's focus on religious liberty and school choice. Last month, Trump issued a proclamation for National School Choice Week celebrating parents' "God-given right" to direct their children's education instead of Deep State bureaucrats and liberal activists. "My administration is bringing the sinister 'Diversity, Equity, and Inclusion' agenda to a screeching halt and ... we are proudly eliminating Federal funding for schools that permit discriminatory treatment and anti-American indoctrination," his statement said. At Thursday's Prayer Breakfast, Trump said that on May 17 there will be an event on the National Mall for America "to pray, to give thanks" and to "rededicate America as one nation under God." The announcement was met with swift applause.

Trump also half-joked that he's "not a perfect candidate" for heaven but that "I really think I probably should make it." Trump said last year aboard Air Force One that "I'm being a little cute - I don't think there's anything going to get me in heaven, OK? I really don't," but added, "I've made life a lot better for a lot of people." Upon winning re-election, Trump directed Attorney General Pam Bondi to lead a task force to "eradicate anti-Christian bias." Last February, she announced the "Weaponization Working Group" to review Biden-era targeting of Catholics, pro-lifers, President Trump himself, and others. During his remarks Thursday, Trump reflected on prayer as being "America's superpower," saying it "strengthens, heals, empowers and saves." He tied faith to national resilience, noting his personal experiences, including surviving assassination attempts.

New study links COVID shot to sharp decline in US births

Stephen Mosher - Wed Nov 26, 2025 - (LifeSiteNews) — I initially thought that birth rates might rise when COVID hit. Indeed, there was a slight uptick in the total fertility rate (TFR) in 2021, rising to 1.66 children per woman. But then the numbers of live births started to drop, and the TFR fell to 1.65 in 2022 and 1.62 in 2023. The question is why. Everything from inflation and rising home prices to falling rates of labour participation and lack of childcare have been blamed for the recent fall in America's birth rates. But evidence has emerged of an additional culprit: the COVID shot. A new study by Norwegian Professor Jarle Aarstad shows that COVID-19

shots were linked to almost 70,000 fewer U.S. live births in 2023. Aarstad's numbers are based on CDC data on vaccinations and births from 566 U.S. counties with a combined population of nearly 260 million, which he then extrapolated to the entire U.S. population to arrive at his conclusion. I've gone through the numbers, and his conclusions are sound: not only did the COVID vax cause hundreds of thousands of deaths, it also reduced the number of live births. Exactly how the vaccine impacted fertility is unclear. Were the 70,000 fewer live births in 2023 a result of vax-induced infertility? Or was it a result of rising rates of miscarriages and stillbirths? Many readers will recall that, during the COVID years, it was reported that hospital delivery nurses were shocked at the number of stillbirths that they were seeing. Whatever the mechanism by which the mRNA shots wreaked havoc on fertility, the result was a nearly two-percent reduction in the number of live births in 2023. This translates into a total fertility rate that is also two-percent lower, or about 0.03 fewer children per woman than they otherwise would have had. In other words, the sharp drop in fertility from 2022 to 2023 from 1.65 to 1.62 is almost entirely due to the anti-fertility effect of the injections.

Moreover, fertility continued to fall in 2024, dropping to a record low of 1.60, raising questions about whether the fertility of American women has been permanently compromised by the COVID shot. There are obviously many factors that affect fertility, including educational levels, marriage age, and age at first birth. But nearly all of these, in the United States of America, are matters of personal choice. Americans are free to marry, or not to marry. They are free to happily have children - which we at PRI advocate - or to join the sad, barren ranks of the "DINKs": Dual Income, No Kids. That freedom was circumscribed, however, when it came to the COVID shot. Tens of millions of Americans were bribed, bullied, or even coerced by their own government into getting the jab. The result was not only higher death rate, but a lower birth rate. Either tens of thousands of women were rendered temporarily or permanently infertile. Or tens or thousands of unborn children died in utero. Or both. Anyone who understands the grief and struggles that many couples struggling with infertility face or who has mourned the loss of a child through miscarriage or stillbirth, or who still values the freedoms that we as Americans should always cherish as our birthright understands that the American people are overdue for answers. What, exactly, did millions of Americans allow to be injected into their bodies?

Steven Mosher is the President of the Population Research Institute and an internationally recognised authority on China and population issues. He was the first American social scientist allowed to do fieldwork in Communist China (1979-80), where he witnessed women being forcibly aborted and sterilized under the new "one-child-policy". Mosher's groundbreaking reports on these barbaric practices led to his termination from Stanford University. A pro-choice atheist at the time, the soul-searching that followed this experience led him to reconsider his convictions and become a practicing, pro-life Roman Catholic. Mosher has testified two dozen times before the US Congress as an expert in world population, China and human rights. He is a frequent guest on Fox News, NewsMax and other television shows, as well as being a regular guest on talk radio shows across the nation. He is the author of a dozen books on China, including the best-selling *A Mother's Ordeal: One woman's Fight Against China's One-Child-Policy*. His latest books are *Bully of Asia* (2022) about the threat that the Chinese Communist Party poses to the U.S. and the world, and *The Politically Incorrect Guide to Pandemics*. (2022). Articles by Steve have also appeared in *The New York Post*, *The Wall Street Journal*, *Reader's Digest*, *The New Republic*, *The Washington Post*, *National Review*, *Reason*, *The Asian Wall Street Journal*, *Freedom Review*, *Linacre Quarterly*, *Catholic World Report*, *Human Life Review*, *First Things*, and numerous other publications. Steven Mosher lives in Florida with his wife, Vera, and a constant stream of children and grandchildren.

What Lies Beneath The Epstein Scandals

by John Horvat II

February 20, 2026. As millions of pages of the Epstein files become available, many are shocked by their sheer volume and the extensive network maintained by the notorious sex offender. Many notable figures among the elite had at least some contact with him. These leaders in society are now falling from favour because of these ties. The scandals spare no one. As horrific as these files may be, their existence implies something even worse lies in the shadows. Such networks do not arise overnight. The dynamic nature of these evils suggests that the disclosed files were only the tip of a vast iceberg.

The Tip of an Iceberg: The Epstein scandal is only possible because a corrupt liberal culture already contains so much of the depravity found in the files. It is mainstream and permeates many sectors. Films and media portray and celebrate immoral relationships everywhere. Fashion and pop culture depict and even glorify the most depraved behaviours.

Memos and social media stretch the limits of decency with shock content that breaks all the rules. The general public shows an appetite for the lurid details of these scandals that suggest an implicit complicity with such lewdness. When the Epstein iceberg appeared on the horizon, the ground was prepared. People are drawn to these revelations that promote all that is irrational, corrupt and impure.

Underneath the Waters: The tip of an iceberg presupposes a vast ice mass beneath the freezing surface. Thus, the high-profile debauchery that fills the headlines presupposes a sinister underworld drawing from all levels of society, corrupting society as a whole. Local networks of iniquity must also exist parallel to those of Epstein. These networks must have their Epstein-like figures that facilitate the spread of vice and lewdness. They have their dark secrets. The only difference is that their characters remain hidden. Indeed, many have tried to frame the Epstein debate as a class struggle between corrupt elites versus the uncorrupt common people. However, the truth is that the whole of society is rotten and involved in the general decadence. Any return to order must involve a general moral regeneration.

The State of Public Morals: The proof of the degeneration of all society is evident from the horrific state of public morals that have dramatically declined since the sexual revolution of the sixties. This is especially seen in the decline of the family. Where the family is absent, expect to find the most degrading relationships, the most dissolute morals and the most broken homes. The devastation of divorce and cohabitation arrangements prepares the ground for the worst Epstein-like scandals. A second indicator is the spread of the corrupting influences that erode morals. These can be found in those networks where drugs, crime and trafficking are concerned. These influences invade public schools, neighbourhoods and industry. They shred the social fibres that keep society together. Worthy of a separate note is a third element of social destruction. A massive underworld of agents must be involved in the immense proliferation of pornography makers and consumers. This nefarious corrupter is universally accessible at the click of a mouse in the privacy of every small screen. People can produce such content with their phone cameras and now AI programs. All these factors have helped turn the world into an ever-increasing

cesspool of vice, hidden today, but awaiting its time to be revealed.

The Soiling of the Nation: The Epstein affair is not just the revelations of the figures involved. All of them should be prosecuted for any crimes they may have committed in a court of law, and not a media trial. However, the worst part of the matter is that the explosion of filth has soiled everything around these prominent figures. The whole nation is stained, and the media are turned into a giant tabloid spewing forth the vilest secrets. The affair is a catalyst to make these appalling themes part of the national discourse. It is meant to destroy social trust and leadership. Indeed, people are naturally inclined to follow those elites who set the tone of society. If these leaders trudge faithfully along the path of virtue, all of society improves. When they go morally astray, however, they play the opposite role, falling, together with their admirers, over the cliff to perdition, both in this life and in the next. *This article is published by permission of Tradition, Family and Property – TFP*

‘Today, we take back marriage’

Dear marriage supporter, For a decade, cultural elites insisted the argument was over. The Marriage (Same Sex Couples) Act 2013 in the UK was treated as final. The 2015 Obergefell ruling in the United States was sold as history’s closing chapter. Anyone who held to the mother-father bond was cast as a relic. But reality has not cooperated. A counter-movement is gathering pace as the argument shifts from adult slogans to hard questions about children, stability, and national resilience. The sharpest spearpoint is the US-based “Greater Than” campaign launched last week and built on one idea that cuts through the fog: Children’s rights are Greater Than adult desires. Led by the organisation Them Before Us, the broad coalition is formidable, and the focus is simple: what children lose when mothers and fathers are treated as optional. Their statement, “Today, We Take Back Marriage”. This is not fringe talk. American think tank Brookings is openly discussing the ‘two-parent privilege’ and the price children pay when marriage collapses and fathers disappear from the home. It has even reached national strategy. The US White House 2025 National Security Strategy says national security “cannot be accomplished without growing numbers of strong, traditional families that raise healthy children”. Policy architects are also targeting what the Heritage Foundation labels “bureaugamy”, a welfare design that behaves like a substitute spouse by penalising marriage and sidelining fathers. Coalition for Marriage has already covered that argument here and the full report is here.

Britain cannot hit the snooze button. Coalition for Marriage has warned that 2026 could be the tipping point where deaths outnumber births in the UK. A country that cannot form families cannot renew itself. The policy direction is not complicated. First, the Government must remove every couple penalty in the benefits system so the State stops charging the poor for committing to each other. Second, tax, benefits and housing policies must properly recognise marriage to support parents during the crucial early years. Third, surrogacy arrangements must be challenged to stop children being treated as commodities. And fourth, restore marriage between a man and a woman as the national gold standard for raising children. At C4M, we know that marriage is not a lifestyle garnish. The counter-revolution is already under way. The task now is to rebuild the ground-level conditions for a new generation to choose real marriage with confidence. C4M is working with various policy groups with a view to doing just that. *This article is published by permission of Coalition for Marriage*